

COMBINED YOUTH CAMP IN BUSSETON ROMAN CATHOLICS JOIN WITH ANGLICANS

FROM OUR OWN CORRESPONDENT

Barbury, May 9

The Anglican Youth Camp at the Legacy Campsite, Busseton, which has been an annual affair for some years, took on a new character as a joint venture this year, when, for the first time, the Roman Catholic Youth accepted an invitation to join them.

The camp was held from April 22 to 25, and eight young people attended, representing equal numbers of Anglicans and Roman Catholics.

After approval of the out-of-plan, Fathers B. Dwyer (Roman Catholic) and S. F. Threlfall (Anglican) prepared those parts of the programme which required special approval from the Bishops concerned. The A.Y.F. Committee was responsible for the other activities.

Bible studies were led by the Anglican Rector of Busseton, Canon J. Cook, based upon the Epistle and Gospel of each day. Prayers and Communion Preparation were conducted by Fr. Dwyer.

Three addresses were given. The first, by the Rector, was on the theme of "The Word of God". The second, by the Rev. Canon J. Cook, was on the theme of "The Word of God". The third, by the Rev. Canon J. Cook, was on the theme of "The Word of God".

VOCATION

The Roman Catholic priest of Nanup, Dr. A. Addley, spoke for his subject, "Where do we go from here?", and placed before the young people the challenge of vocation.

"Something up" was the theme of the final address by Fr. Dwyer, who drew out the significance of the joint camp.

The activities crowded into the weekend were many and varied. Craft sessions, covered archery (through the co-operation of the Barbury Archery Club), camp decoration, the four stroke motor, and sessions on hair care and cosmetics on a lounge buster.

Sporting competitions included soccer for the boys and basketball for the girls. In the evening, the cool weather did of course, the cool weather did.

END OF INDEX CONFIRMED

ECCLESIASTICAL PRESS SERVICE

Rome, May 9

In an interview in the Vatican City weekly newspaper, "L'Osservatore della Domenica," Alfredo Cardinal Ottaviani, pro-rector of the Apostolic See, declared that the Index of Prohibited Books is now a historical document and will not be published in the future.

As a result of the Second Vatican Council, national episcopal conferences have an important place in the regulation of the reading matter of Roman Catholics, the cardinal noted.

It is possible that they will set up organisations in this field, similar to those that already exist in the fields of films and entertainment, to give advice and guidance, he said.

He also noted that the imprimatur required for books of religious subjects will remain in force as in the past.

Cardinal Ottaviani declared that his congregation will not interest itself in books and articles of a religious nature but with a new viewpoint. He stated:

"Since the spirit of the new congregations is no longer that of the past, the present canonical legislation on books which is affected by that older spirit is also to be reviewed."

"It is no mystery that a Pontifical Commission for the Revision of the Code of Canon Law exists."

"Therefore it is no mystery that the canons (which concern prohibited books) will also be revised."

not keep the campers from the beach.

The young people of both churches combined at every level, except at the altar, separate Masses being celebrated in different parts of the camp.

This is the first time such a venture has been attempted in Western Australia, and the young people expressed their desire to see it repeated next year.

The Reverend S. F. Threlfall (left) and the Reverend B. Dwyer (right) with some of the Busseton campers.

ARCHBISHOP HALSE MEMORIAL DEDICATED AT HAY, RIVERINA

FROM A CORRESPONDENT

Hay, May 9

Twice, dedicated a memorial to the late Archbishop R. C. Halse, third Bishop of Riverina, in the form of a canopy and S. Paul's Pro-Cathedral, Hay, on April 24.

The Bishop of Canberra and Goulburn, the Right Reverend K. J. Clements, Archbishop Halse's second successor, preached the sermon.

He said that among the archbishop's many qualities his most impressive was his ability to encompass so many men in his great love and concern for them. Thousands of young men came under his influence in the schools of the diocese and at All Souls' Charters Towers.

Their names in his little black book were always remembered with prayerful concern, especially when they were serving in World War II.

"GREAT GIFTS"

The archbishop also had great gifts of teaching and preaching, in which he used his fine voice with great effect.

Bishop Clements recalled the archbishop's series of addresses on the *Pilgrim's Progress*, and his love for the hymn, "He who would valiant be," sung at the service.

He gave the constant stream of postulants and young priests his friendship and trust and encouraged them in their early work, and difficulties.

The archbishop said he was very sure there was no longer an Anglican

Monah Baptist defeated S. Aidan's, Lindisfarne, by 17 runs in the grand final of the Protestant Churches' Cricket Association in Hobart on April 2 to win their second premiership in three years.

The two teams contested the grand final the previous season when S. Aidan's won their first title in nine years. Baptists have been in the association only three years and have reached the grand final each season.

So far this year's flag was worthy of the occasion and it brought out most of the best aspects of the game.

Active leadership, fighting hitting, bowling and fielding which at times rose to great



—South Western Times, Barbury, picture.

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DR K. ADAM DIES

ANGELAN NEWS SERVICE

Professor Karl Adam, whose books on theology and its approach to conversion made him internationally famous, has died at Tübingen, Germany, aged 89.

His book, "The Spirit of Catholicism," published in 1924 was translated into many languages and attracted widespread attention.

His clear approach to the exposition of theological and philosophical problems won him much following.

He was Professor of Theology at Tübingen University for thirty years. His other books written during that time are "Christ Our Brother, One and Holy" and "The Son of God."

HOBART CRICKET GRAND FINAL

FROM OUR OWN CORRESPONDENT

Hobart, May 9

Monah Baptist defeated S. Aidan's, Lindisfarne, by 17 runs in the grand final of the Protestant Churches' Cricket Association in Hobart on April 2 to win their second premiership in three years.

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Active leadership, fighting hitting, bowling and fielding which at times rose to great

The shield which honours the Archdeacon of Hobart, the Venerable Jan B. Macdonald, has only next session to run before becoming the property of St. Mary's Club, Macdonald, archdeacon's former parish. They have won four premierships in nine years.

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—The "Kilwin" Graphic" picture.

The new canopy and redens over the altar at S. Paul's Pro-Cathedral, Hay, dedicated on April 24, as a memorial to the late Archbishop Halse.

The J. B. Macdonald Shield was presented to Laurie Ackroyd after the match.

THE FACETS OF THE ANGLICAN COMPILLED AS A SERVICE TO READERS BY THE STAFF OF THE ANGLICAN

THE history of Viet Nam cannot be understood in isolation. Like the history of India, or Belgium, which is fully appreciated only in the context of general European history, the history of Viet Nam must be seen against the general background of Asian history as a whole. If a balanced view is to be formed.

One of the soundest and most interesting general works is: G. E. Hall, *A History of South East Asia* (Macmillan, \$10.50).

Another is: V. Purcell, *South and East Asia since 1900* (Cambridge University Press, \$2.85).

Those who wish to go further, a recent highly recommended work is: V. Parodi, *The Chinese in South East Asia* (Oxford University Press for the Royal Institute of International Affairs, \$19.00).

The best general work which gives the especially Asian viewpoint—too often overlooked by the Western tradition, is: Pankaj, *Asia and Western Dominance* (Macmillan, \$2.50).

Part from these books, authoritative articles can be consulted in the Ninth Edition of the *Encyclopaedia Britannica*, which is to be found in most libraries. Care should be taken to look up articles on Tonkin, Annam, Cochinchina, and, and, on, bearing in mind that these historical articles were written nearly a century ago.

Later editions of the *Britannica* are not recommended.

After the above elementary, introductory reading, the most authoritative recent work, for those who wish to study Indo-China is: D. Lancaster, *The Emancipation of French Indo-China* (Penguin for the R.I.I.A., \$7.00).

The author is a former Foreign Office official who was a member of the Embassy staff in Hanoi for some time, and who enjoys first-hand experience of the area. He is now engaged in research, on the staff of the R.I.I.A., Institute of International Affairs.

This book contained a good bibliography at the end.

HISTORY

Those with a little more time to spare on the history of the area may enjoy the following: *General work on the history of Viet Nam:*

(a) Le Thanh Kien, *La Viet-Nam Histoire et civilisation* (Société de Mémoires de Mémoires de Mémoires, Paris, 1955).

(b) Roger Lewis, *L'Indochine et ses traités* (Collection d'Etudes de Politique Étrangère, Paris).

(c) Jean Bémont, *Histoire des Institutions Indochinoises* (Annales de la Faculté de Droit, Paris-Penn).

(d) Georges Coeur, *Les Malaises du Sud-Est Asiatique* (U. of California Press).

(e) Georges Coeur, *Les destinées indochinoises* (Editions de Boucaud, Paris).

(f) F. E. Cady, *The Roots of French Imperialism in Indo-China* (Cornell U. Press).

For the history of Viet Nam since 1930 the following are well worth, though some contain errors of view, which, however, moderate enough in most cases to constitute enough of a warning not to use them unless one is not too seriously interested.

(a) Jean Sainet, *Histoire du Vietnam* (Editions de la Librairie de la Librairie de la Librairie, Paris, 1954).

(b) E. O'Halloran, *The Indochina War, 1945-1954* (Farrar, 1954). This is a readable summary of the military events of the 10 years preceding the Geneva Agreements of 1954.

(c) G. S. N. Martin, *Vietnam Divided* (Asia Publishing House, London). The author was an Indian member of the I.C.S.C. staff. He has unusually good opportunities to see events from "inside" as a neutral. His notes on the treatment of the Geneva Accords by both sides are useful.

(d) J. Lacoutre & P. Devillers:

La fin d'une guerre: Indochine 1954. (Editions du Seuil, Paris, 1954). This is a well-known work, which is recognized authorities.

(e) J. P. Fall, *The Indochina War, 1945-1954*, 2 vols. (Fall, 1954).

(f) B. B. Fall, *Street Without Mercy* (Fall, 1954). This is a well-known work, which is recognized authorities.

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(k) J. Lacoutre & P. Devillers:

well-known, this issue contains articles by Devillers, Hency, Ferry, and others. These are examined—and effectively disprove—of the claim that the North in any way fomented the 1960 rebellion against Diem.

(l) The role of the C.I.A. in Indo-China has only recently been brought to the attention of the public. This is a well-known work, which is recognized authorities.

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of the I.C.S.C. (Viet Nam). Cmdt. 9499: Third Interim Report.

(c) Cmdt. 9564: Fourth Interim Report.

(d) Cmdt. 9706: Fifth Interim Report.

(e) Cmdt. 9711: Sixth Interim Report.

(f) Cmdt. 9735: Seventh Interim Report.

(g) Cmdt. 9759: Eighth Interim Report.

(h) Cmdt. 9726: Ninth Interim Report.

(i) Cmdt. 1040: Tenth Interim Report.

(j) Cmdt. 1551: Eleventh Interim Report.

(k) Cmdt. 1755: Special Report of I.C.S.C. February 2, 1962.

(l) Cmdt. 2009: Special Report of I.C.S.C. February 13, 1962.

The following Command Papers, published by Her Majesty's Stationery Office, contain basic source material:

(a) Cmdt. 9186: Documents Relating to the Discussion of Korea and Indo-China at the Geneva Conference, April 27-28, 1954.

(b) Cmdt. 9299: Documents Relating to the Discussion of the Disposition of the North Vietnamese, April 27-28, 1954.

(c) Cmdt. 2765: Recent changes in the North Vietnamese, April 27-28, 1954.

(d) Cmdt. 2765: Recent changes in the North Vietnamese, April 27-28, 1954.

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(m) Cmdt. 2765: Recent changes in the North Vietnamese, April 27-28, 1954.

(n) Cmdt. 2765: Recent changes in the North Vietnamese, April 27-28, 1954.

The two basic publications issued by the U.S. Department of State, which are essential for understanding of the official U.S. point of view, are:

(a) *A Threat to Peace: North Vietnam's Effort to Conquer South Vietnam*. This was published in 1961.

(b) *Aggression from the North: North Vietnam's Effort to Conquer South Vietnam*. This was published in 1961.

(c) *Aggression from the North: North Vietnam's Effort to Conquer South Vietnam*. This was published in 1961.

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ally, may be found in *Keating's Contemporary Archives*. To assist those who are unable to obtain an hour's reading in the Public Library, a list of public interest is the following:

June 26, 1954, p. 15644; et seq.; July 24, 1954, p. 15689; et seq.

August 21, 1954, p. 15741; et seq.

September 4, 1954, p. 15741; et seq.

October 11, 1955, p. 14253; Political developments in the North.

June 30, 1956, p. 14949; et seq.; July 31, 1955, p. 14253; Political developments in the North.

June 30, 1956, p. 14949; et seq.; July 31, 1955, p. 14253; Political developments in the North.

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THE ANGLICAN U.N.

BY THE REVEREND R. W. GREGORY, CHAPLAIN, BRIGHTON GRAMMAR SCHOOL, MELBOURNE

EVERY year about thirty representatives from many parts of the Anglican communion come to the U.N. for a few months or for the whole year at St. Augustine's, Canterbury.

In 1966 there are men from Japan, Canada, Uganda, Burma, U.S.A., Nigeria, Jamaica, Iran, Australia and England; and there is an observer from the Orthodox Syrian Church.

I just imagine the talk when these men from varying traditions and with different problems meet.

There is discussion of apartheid, of the race trouble in South Africa, of the new theologians and Bible, of the United Nations, of the new theologians and Bible, of the United Nations, of the new theologians and Bible.

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Conventry dance has life and the college visited it for an all too short time; but there was parish life conferences, some visit prisons and see life in institutions, they try again to interpret the Gospel according to the needs of the second half of the twentieth century.

The college was built in the 1840s on the old Abbey lands. In 1947 it became the Central College of the Anglican communion.

