

FRANCISCANS MOVE TO NEW HOME NEW AUSTRALIAN NOVICE LAST WEEK

FROM OUR OWN CORRESPONDENT

Brisbane, April 18

Last week the Friars of the Society of St. Francis moved into the old St. Clare's Home which will now be their Queensland headquarters.

Since their arrival from England eighteen months ago, they have lived successfully in the Deanery of St. John's Cathedral and St. Christopher's Lodge, Brookfield.

During their time at Brookfield they have done a great deal of painting, re-construction and general repairs to the buildings, to make them more habitable and suitable as a diocesan retreat and conference centre.

FRIARS' ADDRESS

For those readers of THE ANGLICAN who might like the address of the Friars, it is as follows:

The Society of St. Francis, The Friary, 125 Galleys Road, Taringa, Brisbane, Q. Telephone 1777.

Brother Norman was clothed as a novice of St. Francis and Christopher's on Wednesday morning, April 13. He is the first Australian novice, since the friars arrived, although there are two others, one of whom was noviced in England and the other in Papua.

Fr Geoffrey, the Assistant Minister, was present for the ceremony.

V.C.C. SECRETARY APPOINTED

FROM A CORRESPONDENT

Brisbane, April 18
The Reverend A. D. Dargaville, of St. Thomas Church, Westmoreland, has been appointed Secretary of the V.C.C. Council of Churches.

Mr Dargaville, who will take up his appointment in August, succeeds the Reverend R. H. Underdahl who is to study in the field of Clinical Pastoral Education at the University of Chicago.

Mr Dargaville, married with three children, graduated in 1958 from the University of Tasmania and for five years worked as an industrial chemist. He trained for the priesthood at Trinity College, Melbourne, and was ordained in 1963. In 1958, and prior to 1959, he was a member of the Anglican Church of Australia. Mr Dargaville was appointed Lecturer in Training officer with the Diocese of Melbourne of Christian Education.

During that period he travelled overseas for study in connection with the U.S.A. and Europe, observing work in Geneva and the United States, and Inter-Church Aid projects in the Middle East.

Mr Dargaville was inducted into the parish of St. Thomas, Werribee, in 1962.

GROUP TRAVEL TO ASIA

The New South Wales Inter-Church Aid Committee plans to arrange for a group to visit churches and leaders to meet Christians in Japan, Taiwan, Hong Kong, and Manila and to visit Inter-Church Aid projects.

The group would have Sydney on December 17, then on the *Aramis* (E. & A. Line) and return on January 27, 1967. The *Aramis* is a one class, air-conditioned ship of 11,550 tons, carrying 345 passengers.

The return fare (Sydney to Sydney) is \$414.00 and seats are available at \$420.00 and \$474.00. A. Deck. Those who would welcome enquiries to assist this opportunity to visit Asian Churches and to meet Christians in Japan, Taiwan, Hong Kong, and Manila, should write the Reverend Robert New South Wales Secretary for Inter-Church Aid, this week. "For fuller information, please write to us at 31 Kent Street, Sydney."

clothing as he passed through Brisbane from Papua on his way to the Holy Cross Monastery. Brother Simon also has been shortly leave for the Chaplain.

Brother William, well-known composer, has written a new motet, hymns of his own composition, he left for a two-month visit to New Zealand with a long list of engagements in the form of retreats, lectures, sermons, and the like.

There are quite a number of Territorial and Province of St. Francis in New Zealand and they will also visit the diocese of Polynesia.

He has also made a recording of some of his songs recently, with the Chorists of St. John's Cathedral. The record will be released shortly and the proceeds will go to the Cathedral Building Fund.

DR FORBES BACKS RECTOR'S PLAN

FOR A DAY OF RECONCILIATION

The Minister for Health, Dr. A. J. Forbes, has written to the Rector of Queensland, the Reverend W. E. Weston, stating that he considers his proposal for a Day of Reconciliation, which the Member for Eden-Monaro, Mr. A. D. Fraser, committed to the Government, to be a splendid idea.

Dr Forbes has attacked Mr Fraser's amendment, March 29, in which he had included Mr Weston's proposal, and it was thought that the proposal had been included in the attack but it was not so. Mr Weston had previously submitted the idea to the United Nations Organisation.

He received a reply from the chief of the public enquiries Unit stating that the proposal had been noted with interest in the office of the President and suggesting that it should be introduced into the General Assembly by the Australian representative.

Mr Weston sought the advice of his Member, A. D. Fraser, who was so impressed with the idea that he readily agreed to support it.

He was spoken on International Affairs.

H. O. HOPES
Following Dr Forbes' expression of the proposal, Mr Weston has written to the Prime Minister, Mr Harold Holt, stating that since he has been commended to the Government in Parliament and is thought well of by a Minister, he hopes that the Prime Minister will ask the Australian representative to present it to the General Assembly of the United Nations.

In his letter to the Prime Minister Mr Weston said that he was aware that the idea was an optimistic one but that he believed that optimism was needed in these days. He felt sure that if the proposal could be adopted by the United Nations, it would be well of by a Minister, he hopes that the Prime Minister will ask the Australian representative to present it to the General Assembly of the United Nations.

The bishop led the ceremonies on Easter Eve, the blessing of the new Fire, the blessing of the Paschal Candle and the renewal of Baptism vows.

At the annual conference of women's organisations in the Diocese of Bathurst, held at Wellington on March 15 the first step was taken in forming a Commonwealth organisation to be known as "Anglican Women of Australia".

This body is intended to link up existing women's organisations, its aims being:

1. To help women to work for a common purpose and co-operation between women of the Church in Australia.

2. To help women to a fresh vision of the Church's role in the mission of the Church, and to stimulate missionary interest and to emphasise the spiritual aspects of women's work in the Church.

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PRIMATE LIL IN LONDON

The Archbishop of Sydney, the Most Reverend Dr. L. Gough, has cancelled his arrangements to attend the meeting of the Lambeth Conference in Jerusalem from April 24 to 29.

This information was contained in a letter to his commissary, the Right Reverend M. L. Lounsbury, received on April 12. The decision is the result of medical advice obtained in London, which said the Archbishop should be advised by ship on March 28.

It is understood that he is suffering from "overwork and exhaustion," that he is resting in London, and that the Archbishop Gough has asked the Archbishop of Melbourne, the Most Reverend P. N. W. Strong, who is also attending the Lambeth Conference, to return to Sydney in June. Mrs Gough is also in England, having left recently by air.

Other Anglicans at the Jerusalem meetings are the Right Reverend Geoffrey Scahill, the Reverend Graham Delbridge, and Canon Frank Coady.

It is now expected that Archbishop Gough will return to Sydney in June. Mrs Gough is also in England, having left recently by air.

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THE GIFTS
Book 1, Canto VIII: 1

THURSDAY APRIL 21 1966

April 24: Easter 2.

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A NEW DIOCESE IN THE BAY ISLANDS OF INDIA

By A SPECIAL CORRESPONDENT

MARCH 15, 1895, Vethappan Solomon, stepped off an outrigger canoe on to the beach at Car Nicobar Island, an official of the Government, he found his place in the history of the Church as the first lay missionary of S.P.G. to place the Gospel before an honest, simple and hospitable people.

March 15, 1966, at an impressive and intensely moving ceremony the Right Reverend M. D. Srinivasan was enthroned as the first Bishop of the Diocese of Andaman and Nicobar Islands.

Between these two days, over a period of 71 years, lies the story of the gradual enlightenment of the tribal people of the islands, a story rich with the elements of love and selfless devotion.

On the death of Vethappan Solomon, his wife carried forward the torch lit by her husband.

One of their earliest students, a Nicobar named John Richardson, soon emerged as a natural leader. With the example of the Solomons ever before him, he led his people out of the darkness of the wilderness into the light of the promised land.

Unassuming, self-effacing and humble though he has always been, and is today, John Richardson could not conceal from his Church or his country, the immeasurable good that he has done for his people.

Consecrated as Bishop in 1950, he was nominated to be the first member of Parliament for the islands in 1953.

BIBLE TRANSLATION

Further recognition followed when he was honoured with the Doctorate of Divinity by Serampore College for his studious efforts in translating the Holy Scripture into his mother tongue, in doing which he also gave his people a written language, for they did not have one before.

In this work, initial and inimitable guidance and direction was given to him by the Reverend George Whitehead, an eminent scholar and linguist of the S.P.G. in Burma.

In recognition of his unique service to his people, the President of India was pleased, in 1965, to confer upon him the title of "Padma Shree" — a title awarded to few.

A book can be written about all these years of the growth of a people about whom so little is known, but these are the brief facts which led to the historic occasion, the creation of the Diocese of Andaman

and Nicobar Islands, on March 15, 1966. An address of felicitation from his people was presented to Bishop Richardson, and, in appreciation of his 53 years of devoted service to them, a gift of a set of episcopal robes and a golden cross.

The Chief Commissioner, in a brief speech, paid tribute to the qualities of the Bishop. He emphasized the uniqueness of the occasion.

"All of us who are here today, will always be proud to say, perhaps to our children and grandchildren, that we were present on the occasion to salute a great man," he said.

"MELA" OPENED Bishop Richardson's reply to the address was a true reflection of his character. Thanking the assembly for the honour he had done him, he said "Rewards are not the things that prove a man to be great. Let every person try to be truly great by being humble towards his fellowmen, utterly true to his faith and completely loyal to his country."

Immediately after this function, the Chief Commissioner opened a "Mela" in the same grounds. This church fair had been intended to raise money

for the Bishopric Fund, and a tremendous assortment of items had been presented by the people for sale. Business was brisk indeed, with the thousands of people in festive mood.

At 3 p.m. that afternoon, the embroilment service commenced. By this time, even more people had arrived, groups from many outlying islands having journeyed for two days in their large, graceful outrigger canoes.

The dignified service, with its solemn and excellent form, gave one the distinct feeling of taking part in the making of history.

The beautiful singing is intensely moving, the sheer quality of the voices and the deep feeling which generated it.

Bishop Srinivasan, in his sermon, referred to the unstinting efforts made through past years by the Society for the Propagation of the Gospel, and, through them, of individuals.

The Reverend George Whitehead, who laid the foundations for the construction of the written Nicobar language.

Bishop Effe, Bishop Arthur Knight, Bishop Norman Stubbs and Bishop George West, all in their turn Bishop of Rar

Each one led the church in these islands a few steps forward, giving of their best in guiding and directing the growth of this first structure.

In their wake came the successive metropolitans of the Church of India, Pakistan, Burma and Ceylon.

Metropolitan George Clay Hubback, Metropolitan A. N. Mukerjee, and Metropolitan H. L. J. De Mel.

LOVERS OF SPORT Each in his turn carried the good work forward, the culmination of the combined efforts of all resulting in the forming of this diocese.

No function is ever complete in Car Nicobar without an exhibition of sport, of which the people are extremely fond.

Consequently, the great day of March 15, 1966, was brought to a successful and traditional end with a football match for the men and a volleyball match for the women.

True lovers of sport, thousands of voices are raised in applause of good play in Car Nicobar, and this day there were many, many thousands gathered together — for a new diocese had been born!

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NEW TESTAMENT

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THE BOOK DEPARTMENT OF THE ANGLICAN is now accepting orders for this latest and smallest edition of the *New English Bible: New Testament*, published by Cambridge University Press in conjunction with Oxford University Press.

The size of 4 1/4" x 3 1/4" permits the vest pocket edition to fit easily into a handbag or pocket.

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The Bishop-Designate, the Right Reverend M. D. Srinivasan, being led by Bishop John Richardson into the Cathedral Church of Saint Thomas, Car Nicobar, on March 15

OBITUARY

THE REVEREND W.

A. TERRY

We record with regret the death in Adelaide on April 13, of the Reverend William Arthur Terry.

Our own correspondent writes:

His Diocese of Adelaide has lost one of its oldest and most deeply respected priests. He was in his 87th year, and had been living in partial retirement since his resignation from his post in Brisbane some 15 years ago.

He was ordained Deacon in 1908 and priest in 1909, after studying at St. Barnabas' Theological College, Adelaide, where he gained his Th.L. He was also former student of St. Barnabas' College.

Terry served a curacy at St. Mary's, Burra (1908-10), was Priest-in-charge of Mission Massion District (1910-6), and Priest-in-charge of Murray Bridge from 1916-39. He was at Murray Bridge that he did his most enduring work, and became well-known throughout the diocese and beyond as the champion of the observance of Mothering Sunday. He would send annual reminders to the clergy giving them information concerning the observance of this day, and of the ancient ceremonies that could be used to illustrate its teaching.

In his retirement, Mr Terry assisted in the parish of Brighton and elsewhere. Up to eighteen months ago he celebrated and preached every Sunday in St. Jude's Church, Brighton.

Mr Terry was a born teacher. His catechising of the children was skilful and effective. He was also a man of great self-discipline, and put the calling of his priesthood before all else.

His burial office was held in St. Jude's Church by the Bishop of Adelaide, the Right Reverend T. T. Reed, and the Rector of Brighton, the Reverend P. A. Hopkin. The service was presided over by the Reverend E. J. Wille, of the burial took place in St. Jude's Church Cemetery. Many of the clergy of the diocese were present, amongst them were those who were in residence at St. Barnabas' College at the same time as Mr Terry.

THE REVEREND R. W. L. AYSOUGH

We record with regret the death on April 17, of the Rector of St. James' Morpheus, Diocese of Adelaide, the Reverend R. W. L. Aysough, following a motor car accident near Maitland, N.S.W., the previous day. He was 50.

Mr Aysough had been Rector of Morpheus since 1961. He was ordained priest in 1934, and was at Newcastle and served curacies at Inslington and Belbinn, was Rector of Wollombi (1944-1947), Rector of Woy Woy (1947 to 1955), Rector of Maitland (1951 to 1953) and Rector of Derman (1953 to 1960).

MRS O. E. MINTY

We record with regret the death on April 15 of Mrs O. E. Minty, wife of the Rector of St. Mary's, Granville, Diocese of Sydney.

An obituary notice will appear next week.

SUPPLEMENTARY A.C.T. RESULTS

The Registrar of the Australian College of Theology, Dr Colin Duncan, has announced two further results to the class five of the A.C.T. examinations published earlier this year. They are:

Th.L. Pass: Alfred Charles Chipman, Ridley College, Tasmania; and

Th. Schol. New Testament: John Robert Merritt, Th.L. Moore College, Sydney.

LETTERS TO THE EDITOR

VIET NAM

TO THE EDITOR OF THE AUSTRALIAN

Sir,—It is indeed staggering to read the three tabloid newspaper headlines in Sydney have chosen to headline the Vietnam War as "war theory" as a foundation stone to rest their case for support. The Australian government's stance in Viet Nam has not been a secret. It is the principal elements of the "just war" theory as expounded by Augustine which the Government should be enough to convince even the most untutored that the horrors of warfare as revealed in Viet Nam have torn the hearts of the people and left it in the limbo of historical oblivion.

1. The decision to engage in a limited war is an ILLEGITIMATE AUTHORITY alone.

2. The object of the war must be to vindicate justice in one side or the other.

3. The war must be waged with a JUST INTENT. This implies that the Government must not be victorious in any absolute sense. Senator Mason's advice, and not victory in any sense, is the only valid principle for example, has come under the microscope of the "just war" theory. The Government's intentions are coming more and more to doubt. "Unconditional surrender" is the only valid intention.

4. The war must be waged with the control of a LOVING DISPOSITION.

5. The war must be executed through a JUST CONDUCT. Hence there must be no warlike behaviour, no killing of non-combatants, no looting of property.

6. The war must be waged with the aim of restoring peace, and not to guide by the norm of PROFITABILITY.

7. The resort to war is a LAST RESORT.

It is curious to glance at this list and to notice how many of the criteria are being violated. The Government is not acting in a just intention. The Government is not acting with a loving disposition. The Government is not acting with a just conduct. The Government is not acting with the aim of restoring peace. The Government is not acting with the aim of restoring peace. The Government is not acting with the aim of restoring peace.

One final word: the bishops in their support for the government, are as one reading the fact that the government is in a state of rebellion. The government is withholding from the citizen, and is therefore the government must have good reason for prosecuting the war. The trouble with the government of reasoning is that it proves TOO MUCH—too much to be used to prove that it is right. The trouble with the government of reasoning is that it proves TOO MUCH—too much to be used to prove that it is right. The trouble with the government of reasoning is that it proves TOO MUCH—too much to be used to prove that it is right.

The result is that the fact that the government is in a state of rebellion is being used to prove that the government is in a state of rebellion. The result is that the fact that the government is in a state of rebellion is being used to prove that the government is in a state of rebellion.

Yours etc., (David J. Pope, President, Viet Nam Day Committee (Vic.), North Richmond, Vic.)

TO THE EDITOR OF THE AUSTRALIAN

Sir,—I read with amazement and disgust a statement by three prominent Anglican clergy bishops, and their comments, which have stunned my imagination as a true Anglican. They clearly stated that the Anglican Church always favoured sending young priests to the wars and to their deaths, in other words, backing the VI Communion

and branding them murderers of the rest of the world. If I take the true attitude of the C of E, I am finished for the rest of my life. I am finished for the rest of my life. I am finished for the rest of my life.

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"MOTHER OF GOD"

TO THE EDITOR OF THE AUSTRALIAN

Sir,—While unspoken in the mind of the Virgin Mary, she was chosen by God for a certain task, the bearing of the Messiah and the sending of Him until the time for His ministry should begin. When that time came, her task was done. I've read that statement before, always made 19 men.

Beginning as a woman, if said is how God acted, I want nothing to do with Him. On Mr Watt's thesis, Christ had the unspokeful effortlessness to do the work of a woman's body to be born, accepted years of another's work and carried on by Him. He was old enough to do without her, discarded her. He apparently didn't even pension her off, like a discarded mistress. He merely said "Thank you very much, You've served me. Now you may go."

But in closing I must point out that the Virgin Mary LOVE: Are atom bombs, bayonets, missiles, and the like, the fruits of love? If so, let our unspokeful efforts be the fruits of love. If so, let our unspokeful efforts be the fruits of love. If so, let our unspokeful efforts be the fruits of love.

Young, Mr. WILLIAM BELL, N.S.W.

TO THE EDITOR OF THE AUSTRALIAN

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of using a woman as a physical instrument. Yours faithfully, A. M. GILBERT, Coryyong, Vic.

DEACONESSES

TO THE EDITOR OF THE AUSTRALIAN

Sir,—I am writing to you one of your correspondents could give any clarification as to whether Deaconesses should be referred to as Clerical or not?

Yours sincerely, Sydney.

AID TO VIET NAM

TO THE EDITOR OF THE AUSTRALIAN

Sir,—While words and bullets fly, human need mounts in South Viet Nam: there are now one million refugees there. Refugee mothers need midwives, their Inter-Church Aid is helping to send 100 kits, plus aluminium-cased kit, plus first aid kit, plus 300.

I appeal to the ladies of congregations to work together with the Viet Nam and the wider world of Asia.

Yours, etc., (Rev. Robert Spackett, N.S.W. Sec. of Inter-Church Aid, Refuge and World Service, 511 Kent Street, Sydney.

This is a way of building good relationships with the Viet Nam and the wider world of Asia.

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LET NAMESE CHILDREN

By JAMES FITTINGS, REPORTING FROM SAIGON FOR THE NATIONAL COUNCIL OF CHURCHES OF CHRIST IN THE U.S.A.

THE real losers in the war in Viet Nam are the children, the future of the nation. Here are two of the tales.

A boy of the delta: "When father was alive, our field used to stretch all the way out to that big tree. But father and elder brother went into the forest. The soldiers came. I do not know which side. Now the ground is bare."

"I wish the rice would grow green again, in water, all the way in to his tree. Maybe father's spirit will be able to find a way home from the forest when the rice grows again. Maybe I can build a house high in the mountains and live in it forever."

A girl of Saigon: "I am tired of the sound of engines. Engines roar when trucks carry soldiers past my school. Tanks rumble under my window at night. All the time there are jet engines bowing."

"Mother says there have been noisy engines ever since she was a little girl. She says Japanese engines had a chattering sound, French ones a whine underneath. Now there are jets."

Saigon girl: "It would be nice someday, not to hear tanks and jets in my sleep."

THEOLOGICAL EDUCATION STUDY LAUNCHED IN U.S.A.

ANGLO-AMERICAN NEWS SERVICE

Dr Charles L. Taylor, the well-known educationalist and theologian, has been appointed director of a study to examine all aspects of theological education in the Episcopal Church.

The Theological Education Study, as it will be known, will be focused on "the changing role of the Church, clergy and laity in modern society."

Dr Taylor's appointment, and the membership of an 11-man Advisory Committee for the study, consisting of outstanding theologians, educators and professional people—more than half of them laymen—were announced by Dr Nathan M. Pusey, president of Harvard University and chairman of the committee.

The action took place at the first meeting of officials of the Episcopal Church Foundation, New York, which is sponsoring the Theological Education Study, at the Episcopal Church Centre, launching the concept hence two-year study.

"Our study is intended to examine the condition and role of the Church in society today," President Pusey said. "It has a special mandate to take thought for the best kind of theological education the Episcopal Church can possibly provide at this time in its history to help it with its work in the world."

IN DEPTH

"Never before in the history of our Church has such a study been undertaken—especially in such depth. This study might well provide a new perspective in the history of our Church. It can be a real ladder with which to educate our clergy and laity for more effective ministry and service."

new engines. But they all make noise.

"It would be nice if there were no engines. It would be nice not to hear them all. It would be nice someday not to hear tanks and jets in my sleep."

These are the children of Viet Nam. They are growing tomorrow. They are a girl who hears engines in her sleep and a boy, who looks at a rusted field and wishes the dead would come back.

KEBLE CENTENARY

ANGLO-AMERICAN NEWS SERVICE

London, April 18 (AP)—A large open-air service will be held in the Anglican churchyard, near Winchester, at noon on Saturday, April 19, to mark the centenary of John Keble's death and to give thanks for his life.

John Keble was a Vicar of Hurley and has been a founder-member of the parent society of the Church Union and a founding father of the Tractarian movement in the Church of England.



—Korngan Francis picture.

Viet Nameuse boys after a battle: "The soldiers came. I do not know which side. . . I wish the rice would grow again. . . Maybe my father's spirit will find a way home. . ."

HONG KONG ORPHANS—CANADIAN IMMIGRANTS

ANGLO-AMERICAN NEWS SERVICE

Toronto, April 18 (AP)—Considerable interest is being shown in an Anglican-backed plan to bring teenage orphans from Hong Kong into Canada under sponsorship.

Home and education are prerequisites for the boys and girls who ultimately would become integrated into Canadian life.

Miss Anne M. Davison of the Anglican Church of Canada's department of social service is supervising the scheme and is optimistic about involving church members in this type of Christian service.

One refugee already is in Canada, sponsored by a Calgary group, and two other Hong Kong youngsters have applied for entry.

The agreement with the department of immigration makes sponsorship the determining factor after applicants have passed medical examinations. It restricts entry to orphans of both sexes between the ages of 13 and 18.

Such a group would be in a school-attending category, ready for training in Canadian skills that would be required of an adult immigrant.

Child welfare departments of the various provinces have been advised of the project and the Anglican department of social service has expressed willingness to subscribe to whatever legal requirements are necessary for the best protection of the refugees.

CHURCHES UNITE FOR MARCH

ANGLO-AMERICAN NEWS SERVICE

London, April 18 (AP)—A wooden cross carried by relays of men representing different denominations was carried on Good Friday evening in a procession of about 5,000 people from Trafalgar Square to Westminster Cathedral where it was laid before the high altar during a united service of witness.

In the sanctuary with Cardinal Heenan were the Bishop of London, the Right Reverend Robert Stopford, who led the prayers, and the Reverend Maurice Barnett, representing the Free Churches, who read the lesson.

The Chalk Farm Salvation Army band led the march.

S.C.M. PRESS EDITOR

ANGLO-AMERICAN NEWS SERVICE

London, April 18 (AP)—The Reverend J. S. Bowden, Assistant Lecturer in Theology, Nottingham University, has been appointed editor and managing director of the Student Christian Movement Press as from September 1.

He is an Anglican priest and succeeds the Reverend David Edwards who has been appointed Dean of King's College, Cambridge.

UNPRECEDENTED RESPONSE TO THE INDIAN FAMINE APPEAL

In an "unprecedented response" to an emergency situation the Australian Council of Churches has received more than 40,000 dollars from churches in the first month of its Indian famine appeal.

At the end of February the council's Division of Inter-Church Aid, Refugee and World Service appealed to all of its eleven Anglican, Protestant, and Orthodox member-churches for funds to meet the emergency.

The information officer of the A.C.C., Mr Vaughan Hinton, said this was an unprecedented response to an emergency situation. The previous occasion on which the council had made such a nationwide appeal had been in 1963 after the Slopote earthquake disaster. The 1963 appeal had raised about 30,000 dollars in four months.

Mr Hinton said that powdered milk was already being purchased in both N.S.W. and Victoria for shipment to India.

Since the appeal had been launched, the Indian churches, including the Roman Catholic Church, had met and formed a

Joint Food Development Organization which was handling all relief operations, developing new programmes and ensuring that food supplies were properly and responsibly used.

Addressing the inaugural meeting of the organization in New Delhi at the end of March, the Indian Minister of Planning, the Honourable Ashok Mehta, urged that the churches attempt to relieve distress and see that they are completely satisfied that their efforts were diluted or lost.

TECHNICIANS

The Indian Joint Food Development Organization has also formed teams of technicians who will advise about projects and see that they are competently formulated, whether concerned with soil erosion, well-boring, irrigation, the recruitment of personnel, or the

"We are aware of the fact that other churches share our concern and have made, or are making, similar studies."

Dr Taylor, who has been executive director of the American Association of Theological Schools since 1957, reported that he will establish his headquarters in Dayton, Ohio, and that he is assembling a staff to assist him in conducting the study.

The Advisory Committee, of which Dr Taylor is a member, will meet frequently at the Episcopal Church Centre in New York to review progress of the study and meet with numerous consultants in specialized fields relative to the study.

Results will be reported to the General Convention of the Episcopal Church in the autumn of 1967. This will be followed by a programme of action to implement the findings of the study.

The Theological Education Study was first announced during a Press conference last October at the Episcopal Church Centre by Bishop Hines and Dr Pusey.

The Episcopal Church Foundation, sponsoring the study, is an organisation of laymen dedicated to support the spiritual and social work of the Church and will finance the study from a special fund.

The study is being made at the request of the Division of Christian Ministries of the Episcopal Church in Canada.

TOC H FOUNDER IN HOSPITAL

ANGLO-AMERICAN NEWS SERVICE

London, April 18 (AP)—The Reverend Dr P. P. "Tubby" Clayton, who is 80, of Toxteth, To H., admitted to Toxteth Hospital on April 11, suffering from a heart ailment. He interrupted a world tour which was scheduled to include his birthplace, Queensland.

NO DELINQUENCY

"Although there will be many differences in attitude due to cultural background," says Miss Davison, "sponsoring committees need not fear delinquency problems in the western sense, at least until the pattern is learned here."

Chinese teenager shows an aptitude for teachers and an respect for study that many Canadian families would be glad to have contagious."

The Anglican Women's Auxiliary was formed in Ottawa in 1885.

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