

Box A 18.

C. M. S.
Cycle
of
Prayer

C. M. S. CYCLE OF PRAYER

ARRANGED FOR ONE MONTH, WITH SUBJECTS
FOR THANKSGIVING AND PRAYER
AND COLLECTS FOR FOREIGN
AND HOME WORK

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CHURCH MISSIONARY SOCIETY

SALISBURY SQUARE, LONDON, E.C.4

1920

C.M.S. Cycle of Prayer

Day.

FOREIGN TOPICS

1. The World.

Africa :

2. General.
3. Sierra Leone and Nigeria (Diocese of Lagos).
4. Nigeria (Diocese of Western Equatorial Africa).
5. Kenya Colony and Protectorate.
6. Tanganyika Territory.
7. Uganda : Kingdom of Buganda.
8. Uganda : Outlying Provinces.

Moslem Lands :

9. General.
10. Egypt and Anglo-Egyptian Sudan.
11. Palestine.
12. Persia.

India :

13. General.
14. Punjab, N.-W. Frontier, and Sindh.
15. Western India and Central Provinces.
16. United Provinces.
17. Bengal and Bihar.
18. Madras and Telugu Country.
19. Tinnevely, Travancore and Cochin.
20. Indian Ocean : Ceylon and other Islands.

China :

21. General.
22. South China, Kwangsi and Hunan.
23. Fukien.
24. Chekiang.
25. Szechwan.

Japan :

26. General.
27. Central Japan, Kiu-Shiu, and Hokkaido.

Other Asiatic Fields:

28. Afghanistan, Central Asia, Tibet, Siam, Indo-China, and Indonesia.

Australasia :

29. Australia, New Zealand, and the Islands of the Pacific.

America :

30. North and South America.
31. The One Church in Many Lands.

C.M.S. Cycle of Prayer

HOME TOPICS

Day.

1. The Church at Home.
2. The Society as a Whole.
3. Head-quarters Staff.
4. The General Committee.
5. Committees dealing with Foreign Work in General.
6. Committees dealing with Special Branches of Foreign Work.
7. Candidates Committee.
8. Committees dealing with Home Work.
9. Occasional Standing Committees.
10. Medical Mission Auxiliary.
11. Organizing Secretaries and Deputation Staff.
12. Other Preachers and Speakers.
13. Local Associations.
14. Overseas C.M.S. Organizations.
15. Hibernian Church Missionary Society.
16. Scottish Associations.
17. Navy and Army.
18. The Gleaners' Union.
19. Clergy Unions.
20. Work among Men.
21. Women's Work.
22. Work among the Young.
23. Magazines and Publications.
24. Missionary Exhibitions and Loan Department.
25. Missionary Study Department.
26. Universities and Colleges.
27. Missionaries' Families.
28. Missionaries Called Aside.
29. Co-operation in Missions.
30. Other Anglican Missionary Societies.
31. Missionary Societies of Other Churches.

The Lord's Prayer

Our Father Which art in Heaven,
Hallowed be Thy Name, Thy
Kingdom come, Thy will be done,
in earth as it is in Heaven. Give
us this day our daily bread; And for-
gibe us our trespasses, As we for-
gibe them that trespass against us;
And lead us not into temptation, But
deliver us from evil. For Thine is the
Kingdom, the power, and the glory,
For ever and ever. Amen.

Subjects for Thanksgiving and Prayer

Day 1

THE WORLD

That God so loved the world as to give His only begotten
Son to die for it.
That by that love we have been brought out of darkness
into His marvellous light.
That the Church may so love the world as to give her
costliest and best for it.
That all who are called by Christ's name may share their
Master's love for His own nation.
That the Jewish people may be won for Christ.
That in missionary work at home and abroad there may be
a growing unity among all branches of the Church of
Christ.

THE CHURCH AT HOME

For the early missionaries who brought the Gospel of our
Lord Jesus Christ to these islands.
For the foundation, reformation, and development of our
national Church.
For the missionary zeal granted to her members.
That every parish may take its due share in the work of
foreign missions.
For a revival of spiritual life in the Church.
For a recognition of the supreme claims of Christ upon our
service.
For a true conception of Christian stewardship and for
Christ-like simplicity of life.
For the central and diocesan Boards of Missions.

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Day 2**AFRICA : GENERAL**

For Morocco, Algeria, Tunis, Tripoli, and the Sahara.

For the French and Portuguese Colonies and the mandate-territories of West Africa ; for the Republic of Liberia ; for the Congo State.

For Abyssinia and its ancient Church, Somaliland, and Portuguese East Africa.

For Rhodesia, Bechuanaland, and Nyassaland.

For the Union of South Africa and the mandate-territory of South-West Africa.

For the rulers and governments of these countries.

For the removal of race bitterness, and the solution of labour problems.

For the abolition of the liquor traffic among native races.

For the bishops, clergy, and Christian congregations in Africa, and for those seeking to win the Moslem and pagan peoples for Christ.

For foreigners in Africa.

THE SOCIETY AS A WHOLE

For the founding of the Society and for the faith and love of our fathers.

For the succession of faithful men and women who have served it.

For the Church Missionary Society as a whole.

For its influence on the Church and nation.

For its officers and members.

For subscribers and collectors and others who share in its work.

That a true succession of spiritual workers and intercessors may never fail.

Day 3**AFRICA : SIERRA LEONE AND NIGERIA
(DIOCESE OF LAGOS)¹**

For the Bishop of Sierra Leone, the Bishop of Lagos and the African Assistant Bishop, for missionaries, African clergy, chaplains, and lay evangelists.

For the Churches of Sierra Leone and Lagos, for diocesan organizations and officers, and for the governing bodies and secretaries of the Missions.

For the union work at Fourah Bay College, for other training institutions, and for schools.

That the present desire for education may tend to advance the Kingdom of God.

That pastors and teachers may be supplied for the many who desire Christian teaching.

For pastoral and medical work and for evangelistic work among both pagans and Moslems.

For literary work ; for the Bookshop at Lagos and its branches.

That the advance of Islam may be stayed.

For the pioneer work in the Northern Provinces of Nigeria.

For rulers, officials, and other foreign residents.

For a good understanding between political authorities and missionary leaders.

For other missions, and for the Princess Christian Cottage Hospital at Freetown.

HEAD-QUARTERS STAFF

For secretaries and assistants.

For voluntary workers at the Church Missionary House.

For clerks, messengers, and every one to whom is entrusted any kind of work at head-quarters.

¹ The diocese of Lagos consists, broadly, of that portion of Nigeria which lies west of the River Niger or north of the River Benue.

Day 4**AFRICA : NIGERIA (DIOCESE OF WESTERN EQUATORIAL AFRICA)¹**

For the Bishop of Western Equatorial Africa, the African Assistant Bishop, the diocesan organizations, and the governing body and secretary of the Mission.

For the clergy and other Christian workers, and the congregations committed to their charge.

For the training institutions and schools; for medical, evangelistic, pastoral, and literary work.

For the large movements towards Christianity.

For rulers, officials, and traders.

For other missions.

THE GENERAL COMMITTEE

For the General Committee and the honorary secretary of the Society.

For its special sub-committees.

For its individual members throughout the country.

For all who in any capacity are called to share in its work.

¹ The diocese of Western Equatorial Africa consists of those portions of Nigeria not included in the diocese of Lagos, and that part of the Cameroons for which Britain holds a mandate.

Day 5**AFRICA : KENYA COLONY AND PROTECTORATE¹**

For the Bishop of Mombasa; the clergy, African and foreign; the governing body and secretary of the Mission; and all Christian workers and congregations.

For the Buxton High School and other schools, and for medical and evangelistic work.

For rescue work at Nairobi.

For the mass movement in Kavirondo.

For the arrest of the progress of Islam.

For the Government; for officials, traders, and settlers.

For the Indian community and other foreign residents.

For other missions.

That the Alliance of Missions formed at Kikuyu may be used to promote the full unity of the growing Church.

COMMITTEES DEALING WITH FOREIGN WORK IN GENERAL

For the foreign work of the Home and Foreign Committee.

For the Group Committees for (1) China and Japan; (2) India, Ceylon, and Persia; (3) Africa and Palestine, and their secretaries.

For the office staff who assist these committees.

¹ Formerly British East Africa.

Day 6

AFRICA : TANGANYIKA TERRITORY¹

For the governing body and secretary of the Mission, and other missionaries and lay evangelists.

For the African workers at isolated out-stations.

For pastoral work among the scattered congregations.

For the training of mission workers and other educational work, for the medical mission, and for evangelistic work.

For government officials, the Indian community, and other foreign residents.

For other missions, especially former German missions.

COMMITTEES DEALING WITH SPECIAL BRANCHES OF FOREIGN WORK

For committees dealing with medical² and educational work and their secretaries.

For the office staff who assist these committees.

For those who preach and speak in behalf of these forms of work.

For the Medical Board, the Society's physician, and his helpers.

¹ Formerly German East Africa.

² For prayer in behalf of home supporters of medical missions. see Day 10.

Day 7

AFRICA : UGANDA—KINGDOM OF BUGANDA

For the Uganda Church: the Bishop and the Suffragan Bishop; for the clergy, and church workers; for the secretary of the Mission; for the diocesan synod, church councils, mission board and committees, the missionary committee, and women's conferences.

That the various races included in the Church may keep the unity of the Spirit.

For the institutions for the training of clergymen, evangelists, and teachers; for the King's School, Budo, and other schools; for the education of the children of ruling families.

For the work of the hospitals and dispensaries; for the pastoral and evangelistic work of the Church; and for literary work.

For those concerned in the government of the country or the direction of its industries, and in particular for the African *Kabaka* (king), prime minister, and chiefs.

For foreign residents, including the Indian community.

CANDIDATES COMMITTEES

For the Candidates Committees for men and women and their secretaries.

For the office staff who assist these committees.

For the principals of training colleges and hostels.

For candidates in training in college, hostel, or hospital.

For the Home Preparation Union and its study council.

For the Student Volunteer Missionary Union and other missionary unions of students.

For the Board of Study for the Preparation of Missionaries.

For declined candidates.

For offers of service.

Day 8**AFRICA : UGANDA—OUTLYING PROVINCES**

For the work in the Acholi Country, Bunyoro, Toro, Ankole, Busoga, and Bukedi ; and in the mandate-territory of Bukoba.

For the large movements towards Christianity, especially in Busoga and Bukedi.

For those in charge of mission districts.

For the African workers, especially at isolated out-stations.

For those who teach and train the Christians, often surrounded by the old heathen influences.

For the schools : for those engaged in the translation of the Bible and the preparation of literature.

For the hospital in Toro, the dispensaries, and the new medical work in Ruanda.

For agricultural and industrial work.

For African rulers.

For planters and other foreign residents.

COMMITTEES DEALING WITH HOME WORK

For the home work of the Home and Foreign Committee.

For the Standing Sub-Committee, the Publications Sub-Committee, and their secretaries.

For guidance in making appointments to the home staff of the Society.

For the Finance and Estimates Committees and their secretary.

For the office staff who assist these committees.

Day 9**MOSLEM LANDS : GENERAL**

For the opening of Moslem lands to the Gospel through the political changes of the last hundred years.

For the Christian converts and martyrs.

That the re-shaping of Moslem lands, following upon peace, may result in the furtherance of the Gospel.

That the Christian Powers, who now govern nearly the whole of the Moslem world, may rule according to the spirit of Christ.

That we may be able to help our Moslem fellow-citizens towards true progress—spiritual, mental, and material.

For Moslem rulers, sheikhs, mullahs, and pilgrims.

For the dervish orders and mystics of Islam.

For abundant fruit from the circulation of the Bible in all the great languages of the Moslem world.

For Moslem patients in mission hospitals, and students in mission colleges and schools.

For Moslem women who are under Christian instruction.

That religious liberty may be established and that inquirers and converts who are suffering for their faith may be sustained.

For Moslem modernists and propagandists.

For students in Moslem and Christian universities.

For Christian Churches and foreign residents in Moslem lands.

OCCASIONAL STANDING COMMITTEES

For the Committee of Patronage and the Ecclesiastical Committee.¹

For the Personal Questions and Personal Grants Committees.

For the Annual Review Committee.²

For the office staff who assist these committees.

¹ The Committee of Patronage nominate the officials of the Society, etc., and the Ecclesiastical Committee deal with questions connected with church order.

² The Annual Review Committee prepare the general review of the year which is read at the Society's annual meeting.

Day 10**MOSLEM LANDS : EGYPT AND THE ANGLO-EGYPTIAN SUDAN**

For the Bishop in Jerusalem and the Bishop of Khartoum.

For the governing bodies of the Missions and their secretaries; for the missionaries, chaplains, and other workers, native and foreign.

That the Coptic Church may grow in spiritual power and missionary zeal.

For evangelistic work in Cairo and Lower Egypt.

For the schools in Cairo and the villages of Menoufia, and in Khartoum, Omdurman, etc.

For medical work in Cairo, the Nile Delta, and Omdurman.

For literary work, the magazine "Orient and Occident," the Nile Mission Press, and colportage.

For medical, educational, and industrial work in the Southern Sudan.

That the converts from among the pagan Nilotic tribes may increase in numbers and be steadfast in the faith.

For guidance to rulers seeking to reconcile the claims of liberty and order.

For foreign residents and visitors.

For other missions.

MEDICAL MISSION AUXILIARY

For the organizing secretary of the Medical Mission Auxiliary.

For the office staff of the Auxiliary.

For speakers and preachers in behalf of medical missions.

For medical mission home workers, especially in the Wants (hospital necessities) Department.

For "Mercy and Truth" and medical mission literature.

For work among medical students and nurses.

Day 11**MOSLEM LANDS : PALESTINE**

For the share that God has permitted our nation to take in the deliverance of the Holy Land from age-long tyranny.

For the Bishop in Jerusalem, for the governing body and secretary of the Mission, and for the church council and the clergy and congregations connected with it.

For the medical missions, the educational institutions, the work among women, and other evangelistic work, especially in the villages.

For union educational work in Jerusalem.

For the patriarchs, clergy, and laity of the Eastern and Latin Churches; and for the growth among them of a desire to evangelize the Moslems.

For the restoration of prosperity and harmony to the land. That western rulers may deal justly and kindly with Christian, Jew, and Moslem.

That the Zionist movement may lead not only to national restoration, but also to spiritual enlightenment for the Jews.

For foreign residents.

For other missions, and the growth of co-operation.

ORGANIZING SECRETARIES AND DEPUTATION STAFF

For organizing secretaries.

For missionaries and others on the deputation staff.

That they may be guided in their work of organization and given the right word to speak.

That they may be a blessing in the homes in which they are received.

For those who show hospitality to missionary deputations.

Day 12**MOSLEM LANDS : PERSIA**

For the Bishop in Persia, the missionary conferences, the church councils, and Christian workers.

For the missionaries, men and women, at their widely separated stations.

For the work of training Persian and Armenian Christians to be pastors, evangelists, and teachers.

For evangelistic work in the towns and villages, and among the Bakhtiaris and Kashgais.

For teachers and taught in the educational institutions.

For medical missions, doctors, and nurses.

For the patriarchs, clergy, and laity of the Gregorian and other Oriental Churches.

For the rulers of the country, and that the political co-operation between Persia and Britain may result in peace and order and progress towards true national life.

For foreign residents.

For other missions.

OTHER PREACHERS AND SPEAKERS

For clergymen, laymen, and women who speak in behalf of the Society.

For those who conduct "missionary" missions.

For those who take part in missionary pilgrimages.

For members of the Laymen's and Lay Workers' Unions and others who address Sunday schools or children's services.

Day 13**INDIA : GENERAL**

For the peoples of India and Burma.

That the growing national spirit may find right expression under the new political constitution.

For the removal of race bitterness and class oppression. That rulers, British and Indian, may be endued with sympathy and strength, integrity and insight.

For a right judgment for those responsible for directing education.

That India may find her true liberty in the service of Christ.

That the Indian Church may grow steadily in unity between the different bodies, and between its Indian and foreign elements.

That all wise counsels may be prospered for the transfer of the work from control by foreign missions to control by the Indian Church.

That Indian Christian leaders may be guided aright in their attitude towards political reform and may take their full share in spiritual work.

That the Spirit of counsel and strength may rest upon the Metropolitan and the other bishops, and on the diocesan councils.

For much blessing upon the work of the National and Provincial Missionary Councils, the National Missionary Society of India, and other co-operative bodies.

That the efforts being put forth by Indians for social and religious reform may lead their promoters to the Light of the world.

That Anglo-Indians may become effective witnesses for Christ.

For foreign residents and visitors.

LOCAL ASSOCIATIONS

For associations in dioceses, archdeaconries, deaneries, and parishes.

For their committees and secretaries.

Day 14**INDIA : PUNJAB, N.-W. FRONTIER, AND SINDH**

- For the Bishop of Lahore, the central mission council and its secretary, the district mission councils, the pastorates, and the corresponding committee.
- For the missionaries, Indian clergy, chaplains, deaconesses, and lay evangelists.
- For work among villagers, especially Christian peasants, labourers, and soldiers.
- For the Edwardes College, Peshawar, and the high schools attended mainly by non-Christians.
- For the Lahore Divinity School, the Bishop Lefroy Training School for village teachers, and secondary and primary schools for Christians.
- For the work in zenanas.
- For the medical work, especially on the frontier.
- For Christian writers and publishers.
- For the followers of the Arya Samaj, the Ahmadiya sect, and other Hindu and Mohammedan reform movements.
- For the Church of England Zenana Missionary Society, working with us, and for other missions.

OVERSEAS C.M.S. ORGANIZATIONS

- For C.M.S. organizations in Australia and Tasmania, New Zealand, South Africa, and the West Indies, and their officers.
- For their agencies for the training of missionaries.
- For the missionaries sent forth by them.
- For their branches of the Gleaners' Union, Young People's Union, etc.
- For the Australian Board of Missions and the Missionary Society of the Canadian Church.

Day 15**INDIA : WESTERN INDIA AND CENTRAL PROVINCES**

- For the Bishops of Bombay and Nagpur, the corresponding committees and secretaries, the councils, conferences, and pastorates.
- For missionaries, Indian clergy, chaplains, and lay evangelists.
- For the Poona Divinity School; for other schools and hostels.
- For evangelistic work, especially among outcastes.
- For the diocesan mission to Mohammedans.
- For the converts' homes at Bombay and elsewhere.
- For the literary work of Indian clergymen in Marathi and Gujarati.
- For work among Gonds and Bhils.
- For the C.E.Z.M.S. and the Zenana Bible and Medical Mission, working with us, and for other missions, including Pandita Ramabai's work at Mukti and the University Women's Settlement at Bombay.

HIBERNIAN CHURCH MISSIONARY SOCIETY

- For the organizing secretaries in Ireland.
- For the diocesan, district, and parochial secretaries.
- For the various organizations of the Hibernian C.M.S.
- For the committee of the Dublin University Fekien Mission.
- For the Boards of Missions in Ireland.

Day 16**INDIA : UNITED PROVINCES**

For the Bishop of Lucknow, the corresponding committee and secretary, the councils, committees, and pastorates.

For the missionaries. Indian clergy, chaplains, deaconesses, and lay evangelists.

For the Allahabad Divinity School, district training schools, St. John's College, Agra, St. Andrew's College, Gorakhpur, the Oxford and Cambridge Hostel at Allahabad, and other institutions.

For boarding schools and hostels for Christian boys and girls.

For work among women in zenanas, and for schools for pardah girls.

For the village work among Chamars, Mihtars, and other outcastes.

That the opposition of the Arya Samaj may issue in the furtherance of the Gospel.

For the provision of evangelistic and general pure literature; for the many readers in mission and other schools.

For the Z.B.M.M., working with us, and for other missions.

SCOTTISH ASSOCIATIONS

For the organizing secretaries and other C.M.S. officers in Scotland.

For the various C.M.S. organizations and unions.

For the Board of Missions in Scotland.

Day 17**INDIA : BENGAL AND BIHAR**

For the Bishops of Calcutta and Chota Nagpur, the mission administrative committee and its secretary, conferences, councils, committees, and pastorates.

For the missionaries, Indian clergy, chaplains, deaconesses, and lay evangelists.

For pastoral and evangelistic work in both towns and villages.

For the Calcutta Divinity School and other training institutions.

For St. Paul's College, Calcutta, and for secondary and primary schools for Christians and non-Christians.

For the Christian villages and colonies.

For the Santal Christians and their influence both in their own districts and in colonies far from their original homes.

For the mission hospitals and dispensaries, and for work among lepers.

For the C.E.Z.M.S., working with us, and also for the Bishop's College at Calcutta, and for other missions.

NAVY AND ARMY

That officers and men, especially when serving abroad, may lead Christian lives.

That when on foreign service they may inquire into and aid missionary endeavour.

For the C.M.S. organizing secretaries for the Navy and Army.

For the Army Missionary Association and the Army and Navy Missionary Union and their secretaries.

Day 18**INDIA : MADRAS AND TELUGU COUNTRY**

For the Bishops of Madras and Dornakal, the corresponding committee and secretary, the conferences, councils, committees, and pastorates.

For missionaries, Indian clergy, chaplains, deaconesses, and lay evangelists.

For pastoral work, now almost entirely in the hands of Indians.

For evangelistic work, especially in connexion with the mass movements.

For efforts to win the hill tribes of the Wynaad for Christ.

For the work of the Australian Church Missionary Association among Indians and Anglo-Indians at Haidarabad.

For the work of the Noble College, Masulipatam, and of mission hostels, schools, and training institutions.

For co-operative colleges for men and women.

For guidance to those taking part in movements towards unity.

For the Telugu Missionary Association.

For the C.E.Z.M.S., working with us, and other missions.

THE GLEANERS' UNION .

For the world-wide operations of the Gleaners' Union.

For the secretaries and other officials of branches, and for branch committees.

For representatives of the Gleaners' Union on association committees.

For isolated members of the Union in all parts of the world.

For the work of the Union in the Dominions and India, and in other parts of the mission field.

For the committee, secretary, and staff at head-quarters.

Day 19**INDIA : TINNEVELLY, TRAVANCORE AND COCHIN**

For the Bishop in Tinnevely and the Bishop in Travancore and Cochin, conferences, councils, and pastorates.

For the missionaries, Indian clergy, chaplains, and lay evangelists.

For the numerous Christian congregations and those in charge of them.

For evangelistic work, especially that carried on by Indian Christians.

For divinity schools, normal schools, and general education for Christians and non-Christians.

For the Tinnevely C.M.S. College, now under Indian Christian management, and for the growth and development of the college at Kottayam.

For the schools for the blind at Palamcotta.

For the Syrian Christian Churches.

For the Indian Missionary Society of Tinnevely and the Native Church Missionary Association of Travancore and Cochin.

For the C.E.Z.M.S., working with us, and other missions.

CLERGY UNIONS .

For all officers and members of the Clergy Unions.

For the efforts of the Unions to extend God's Kingdom in the mission field.

For members of the Clergy Unions now at work in the mission field.

For those desiring to know God's will about their missionary vocation.

For the missionary influence of the parochial clergy upon their people.

That the world-call may be realized by those preparing for the ministry and those recently ordained.

Day 20**INDIAN OCEAN : CEYLON AND OTHER ISLANDS**

- For the Bishop of Colombo, the secretary of the C.M.S. Mission in Ceylon, the diocesan synod, conferences, committees, and pastorates.
- For missionaries, Ceylonese clergy, chaplains, and lay workers.
- For evangelistic work among Buddhists, Hindus, and Mohammedans, especially in the Tamil Coolie Mission and the Kandian Singhalese Itinerancy.
- For the training colony at Peradeniya and other training institutions ; for Trinity College, Kandy, St. John's College, Jaffna, the girls' colleges at Colombo and Jaffna, and other secondary and primary schools ; and for converts' homes.
- That the widespread desire for an English education may result in the extension of the Kingdom of God.
- For British officials and planters, and other foreign residents.
- For the C.E.Z.M.S., working with us, and for other missions, especially those in Mauritius and Madagascar.

WORK AMONG MEN

- For the growth of missionary zeal among the laymen of the Church.
- For churchwardens and sidesmen, and for the C.E.M.S.
- For the Laymen's and Lay Workers' Unions and their officers.
- For the National Laymen's Movement and the Church of England Laymen's Movement.
- For those who exercise influence in parliamentary, professional, and commercial circles.
- For an increase of missionary knowledge and enthusiasm among leaders and members of the labour world.

Day 21**CHINA : GENERAL**

- For the Chinese Republic and its officials and peoples.
- For the restoration of peace and security to the land.
- For Chinese Moslems and for the aboriginal tribes.
- For the state schools and the spread of education through the new phonetic script.
- That gambling, opium-smoking, female infanticide, and foot-binding may finally be abolished.
- For the Anglican Church of China (the Chung Hua Sheng Kung Hui), her officials and members, her synod and Board of Missions, and her mission in Shansi.
- For the China Continuation Committee, and for co-operation in universities, training institutions, hospitals, Bible translation, and the production of literature.
- That the indigenous "China for Christ" movement may prosper and increase.
- For the Chinese Home Missionary Society Yunnan Mission.
- For Chinese students in Japan, America, and Europe.
- For work among the Chinese in Malaya, Australia, and Canada.
- For the China Inland Mission, and missions in provinces unoccupied by the C.M.S., and in Manchuria and Mongolia.
- For foreign residents.

WOMEN'S WORK

- For women who work at home for missions overseas.
- For correspondents for women's work and their helpers.
- For members of women's committees.
- For women collectors of funds and leaders of working parties.
- For the Women's Union and its secretaries.
- For the Girls' Movement and its officers.

Day 22**CHINA : SOUTH CHINA, KWANGSI AND HUNAN**

- For the Bishop of Victoria, the Bishop in Kwangsi and Hunan, conferences, committees, secretaries, councils, and pastorates.
- For missionaries, Chinese clergy, chaplains, and lay workers.
- For Hong Kong University and its hostels, for the Canton Union Theological College, and other training institutions.
- For schools, both secondary and primary, including the I Fang Girls' Collegiate School carried on at Changsha by Miss Tseng.¹
- For the general medical work and work among lepers.
- For evangelistic work.
- For the Government of the Colony of Hong Kong.
- For the C.E.Z.M.S., working with us, and for other missions.

WORK AMONG THE YOUNG

- For the staff at head-quarters engaged in work among the young.
- For the growth of a missionary spirit in our schools (public foundation schools, council schools, and private schools).
- For the Young People's Union and its secretaries.
- For efforts to get into touch with young people who are interested but isolated.
- That missionary teaching may be efficiently given in Sunday schools and Bible classes ; also to boy scouts, girl guides, the Church Lads' Brigade, etc.
- That parents, guardians, and teachers may foster missionary zeal among children.

¹ Miss Tseng, a descendant of a great Chinese statesman and a Christian, is a graduate (with honours) of London University.

Day 23**CHINA : FUKIEN**

- For the Bishop in Fukien ; for the diocesan synod ; for the secretaries, conferences, councils, and pastorates.
- For missionaries, Chinese clergy, chaplains, and lay workers.
- For co-operative training and educational institutions.
- For boarding schools and village day schools.
- For hospitals and dispensaries, and for the training of medical students and Chinese nurses.
- For evangelistic work and work among the blind.
- For those engaged in itinerating work.
- For the Dublin University Fukien Mission.
- For the C.E.Z.M.S., working with us, and for other missions.

MAGAZINES AND PUBLICATIONS

- For authors, editors, and the staff of the Editorial and Publishing Departments.
- For the magazines of the Society.
- For the annual reports.
- For study text-books, handbooks, and pamphlets.
- For books, maps, and other literature.
- For the magazines and literature of other societies and boards.

Day 24**CHINA : CHEKIANG**

For the Bishop in Chekiang and the Chinese Assistant Bishop, for the diocesan synod, for the secretary, conferences, councils, and pastorates.

For missionaries, Chinese clergy, chaplains, and lay workers.

For pastoral and literary work.

For evangelistic work, especially that of the Chinese C.M.S.

For Trinity College, Ningpo, and other educational and training institutions.

For hospital and dispensary work and the training of Chinese medical students and nurses.

For other missions.

MISSIONARY EXHIBITIONS AND LOAN DEPARTMENT

For endeavours to arouse missionary interest through lantern pictures and curios.

For the Loan Department and the Missionary Leaves Auxiliary, with their officers and staffs.

That missionary exhibitions may deepen interest.

For stewards and deputations at exhibitions.

For committees seeking to consolidate interest aroused through exhibitions.

Day 25**CHINA : SZECHWAN**

For the Bishop in Western China, the secretary, conferences, councils, and pastorates.

For missionaries, Chinese clergy, and lay evangelists.

For all evangelistic work, especially in the guest-halls.

For the West China Union University, the diocesan hostel at Chengtu, and other educational and training institutions.

For other missions, and particularly for the clergy and other workers of the China Inland Mission in the Diocese of Western China.

MISSIONARY STUDY DEPARTMENT

For the growth of the missionary study movement.

That guidance and inspiration may be given to study circles and their leaders.

That their work may result in permanent fruit.

For those engaged in preparing text-books.

For the staff of the C.M.S. Study Department.

For the work of the Circulating Library.

For the United Council for Missionary Education.¹

¹ The United Council for Missionary Education is a co-operative body which prepares and publishes study text-books and other missionary literature.

Day 26**JAPAN : GENERAL**

For the peoples of the Empire of Japan—Japanese, Ainu, Koreans, Formosans, etc.

For the Emperor and Government.

That constitutional reforms may work out to the advancement of Christ's Kingdom.

That the standard of social morality may be raised and economic conditions improved.

That the Christian witness of the Church may be used to check the advance of materialism.

For teachers in government schools, and for students, including those in western universities.

For the Japanese branch of our Church (the Nippon Sei Kokwai) and its missionary work in Formosa.

For the work of the Continuation Committee, the Conference of Federated Missions, the Federation of Christian Churches, and other co-operative bodies.

For foreign residents.

UNIVERSITIES AND COLLEGES

For universities and colleges.

For normal and training colleges.

For theological colleges.

For medical colleges and hospitals.

For other training institutions.

For the Student Christian Movement.

That many students may respond to Christ's claims for world service.

Day 27**CENTRAL JAPAN, KIU-SHIU, AND HOKKAIDO**

For the dioceses of Osaka, South Tokyo, Kiu-Shiu, and Hokkaido, and the bishops, secretaries, conferences, committees, etc.

For missionaries, Japanese clergy, chaplains, and lay workers.

For evangelistic work in towns and villages, among Japanese and Ainu.

That the work of newspaper evangelism may meet with much success.

For the Society's schools at Osaka, and for work among young people in classes, Sunday schools, and children's meetings.

For the central theological college at Ikebukuro, the Bible school for catechists, and the Bible women's training home.

For literary work.

For the Chinese students in Japan and those who work among them.

For other missions.

MISSIONARIES' FAMILIES

For the children of missionaries, especially when separated from their parents.

For other relatives of missionaries.

For St. Michael's (the C.M. Children's Home), the visiting committee, director, and staff.

For the widows and orphans of former missionaries.

For bereaved missionary workers.

Day 28**OTHER ASIATIC FIELDS : AFGHANISTAN,
CENTRAL ASIA, TIBET, SIAM, INDO-
CHINA, AND INDONESIA¹**

For Central Asia, Siam, Indo-China, and Indonesia, and the missions working in them.

That the traffic in opium and alcohol in these lands may be abolished.

That the closed lands of Arabia, Afghanistan, and the Himalaya regions may soon be opened to the Gospel.

For a blessing on the circulation therein of the Bible and other Christian literature.

For any among the people who may be seeking the light with none to guide them.

For visitors from these lands who elsewhere come in contact with Christianity.

For the maintenance of righteous political relations between the rulers of these lands and Christian Powers.

For foreign residents.

MISSIONARIES CALLED ASIDE

For missionaries at home on furlough, or retired.

For missionaries who are sick or convalescent, at home or abroad.

For their relatives and friends.

For aged and lonely missionaries in retirement.

For those who minister to sick and aged missionaries.

¹ Indonesia includes the Netherlands East Indies (Java, Sumatra etc.), Borneo, and other adjacent islands.

Day 29**AUSTRALASIA : AUSTRALIA, NEW ZEA-
LAND, AND THE ISLANDS OF THE
PACIFIC**

For the rulers, governments, and peoples of Australia, New Zealand, New Guinea, Melanesia, and other South Sea Islands.

For Indian and Chinese immigrants and settlers in Fiji and other islands.

For the bishops, clergy, and other workers.

For work among the Maoris of New Zealand (formerly carried on by the C.M.S.), and the aborigines of Australia.

That the relations of Europeans to other races may be based on Christian principles.

For other missions.

CO-OPERATION IN MISSIONS

For the Conference of Missionary Societies in Great Britain and Ireland, the Foreign Missions' Conference in North America, and inter-society missionary organizations on the Continent of Europe.

For the organized international work originated by the Edinburgh Conference.

That through co-operation in missionary work the Church may realize the fulness of the truth of God, and may move towards that unity which will convince the world of the mission of Jesus Christ.

For the "International Review of Missions," the "Moslem World," and other co-operative missionary literature.

Day 30**AMERICA : NORTH AND SOUTH**

For the edification and progress of the Christian Churches, and the fruitfulness of missions in N. & S. America.

For the missions of the Canadian Church, especially those in former C.M.S. areas.

For the spiritual enlightenment of the dwellers in America, and the solution of their race problems.

For the remnants of the Indians, Eskimo, and other aborigines.

For the descendants of the Africans once carried to America as slaves.

For the immigrants from India, China, and Japan.

For the peoples of European stock.

For rulers and leaders, political and commercial.

OTHER ANGLICAN MISSIONARY SOCIETIES

For the Society for the Propagation of the Gospel, the C.E.Z.M.S., the South American Missionary Society, the London Society for Promoting Christianity amongst the Jews, the Colonial and Continental Church Society, the Universities' Mission to Central Africa, the Society for Promoting Christian Knowledge, and smaller societies at home.

For missionary societies and boards of the Anglican Communion overseas.

For indigenous societies in the mission field, namely the Indian Missionary Society of Tinnevely, the mission boards of the Nippon Sei Kokwai (the Church of Japan), the Chung Hua Sheng Kung Hui (the Church of China), the Church of Uganda, etc.

Day 31**THE ONE CHURCH IN MANY LANDS**

For the planting and growth of the Church in many lands.
For the faithful lives of many converts from heathenism and Islam.

For all who have died in Christ, especially those who have laid down their lives for Him.

For a fresh outpouring of the Holy Spirit on the Church in every mission field.

That the prayer of our Lord for the unity of His Church may be fulfilled.

That the Church may be pure in life and doctrine, and free from superstition and evil customs.

For native bishops, pastors, evangelists, and school teachers.

That all members of the Church may be zealous in making Christ known among their fellow-countrymen.

That the Christians may increase and abound in liberality.

That leaders may be raised up in the Church in every country, to whom responsibility may safely be committed.

That societies and boards may have a right judgment in the matter of transferring control to indigenous Churches.

MISSIONARY SOCIETIES OF OTHER CHURCHES

For missionary societies of the Free Churches of Great Britain and Ireland.

For Continental missionary societies.

For missionary societies in America, Australasia, etc.

For inter-denominational missionary societies.

For Bible and Tract Societies.

For indigenous missionary societies, namely the National Missionary Society (India), the Chinese Home Missionary Society Yunnan Mission, etc.

Collects

FOREIGN

1. The World and Special Lands

O GOD, Who hast made of one blood all nations of men for to dwell on the face of the whole earth, and didst send Thy blessed Son to preach peace to them that are afar off, and to them that are nigh; grant that all the peoples of heathen and Mohammedan lands [especially of . . .] may feel after Thee and find Thee; and hasten, O Heavenly Father, the fulfilment of Thy promise to pour out Thy Spirit upon all flesh; through Jesus Christ our Saviour. Amen.

(Bishop Cotton.)

2. Pagans

O LORD Jesus Christ, Who didst burst the prison-house of the grave, and open to all that believe in Thy Name the gate of a glorious resurrection, let the light of Thy truth, we beseech Thee, shine on all that dwell in darkness. Bless, guide, and enlighten all who are inquiring after truth, and hasten the time when the knowledge of Thy Name shall cover the world as the waters cover the sea. Grant this for Thy mercies' sake. Amen.

3. Moslems

LORD of all power and might, Who hast revealed Thyself unto Thy Church as the God of love unspeakable; enable, we beseech Thee, Thy missionary servants in Moslem lands so to make known the message of the Cross, that many who now own Thy sovereign power may be drawn by the cords of Thy fatherly love to confess the faith of Christ crucified, our Mediator and Redeemer. Amen.

4. Jews

O GOD, the God of Abraham, look upon Thine everlasting covenant, and cause the captivity of Judah and Israel to return. They are Thy people, O, be Thou their Saviour, that all who love Jerusalem and mourn for her may rejoice with her; for Jesus Christ's sake, their Saviour and ours. Amen.

5. The Ministry

O GOD, the Pastor and Ruler of Thy faithful people, look down in mercy upon Thy servants the missionary bishops and clergy and their helpers in every land, and evermore guide, defend, comfort, sanctify, and save them; give unto them the spirit of wisdom and understanding, the spirit of counsel and strength; and grant them by Thy grace so to advance in word and good example that they may, with the flocks committed unto them, attain to everlasting life, through Jesus Christ our Lord. Amen.

6. Educationalists

O LORD Jesus Christ, grant that the pupils in our mission schools and colleges may be pure and true, humble and reverent, obedient and diligent; and endue the teachers with such gifts of wisdom, patience, and zeal for Thy glory, that they may lead their scholars fully to believe in Thee and follow Thee Who, with the Father and the Holy Ghost, livest and reignest, ever one God, world without end. Amen.

7. Medical Workers

O DIVINE Redeemer, Who in spirit didst go forth with Thine apostles, working with them, and by their hands doing many wondrous works, go forth, we beseech Thee, with all who minister in Thy Name, especially the doctors and nurses of our Society. Grant to them love and faithfulness, wisdom and skill; and by their service may many hearts be drawn to Thee Who, with the Father and the Holy Ghost, livest and reignest, one God, world without end. Amen.

8. Translators, etc.

O HOLY Spirit of God, Who didst speak in divers manners by Thy prophets and apostles, inspire now, we beseech Thee, all writers and translators in mission lands, so that through their labours Thy truth may be set forth in many tongues for the instruction of Thy people and the conversion of those who know not Thee, Who, with the Father and the Son, livest and reignest, ever one God, world without end. Amen.

9. Christian Churches

WE yield Thee humble thanks, most merciful Father, that it hath pleased Thee, through the labours of Thy missionary servants, to plant thy Church in many lands; grant we pray Thee that all her branches, gathered in from many faiths and peoples, may grow in knowledge, zeal, and purity, and by word and life may bring the nations into Thy discipleship; through our Lord and Saviour Jesus Christ. Amen.

HOME

1. Zeal of the Church

O GOD, Who of old didst plant Thy Church in our land, purge out, we pray Thee, her sins, quicken her faith in Thee, inflame her zeal for Thy Kingdom, enlarge her liberality, and enrich with her fruit the barren places of the earth; for the sake of Jesus Christ, the Saviour of the world. Amen.

2. Collection and Administration of Funds

O GOD, the Giver of every good and perfect gift, make, we beseech Thee, all Thy people to abound in prayers and offerings for the sending of Thy messengers into all the world; and upon those who are entrusted with these gifts bestow grace and wisdom to use them effectually for the extension of Thy Kingdom, through Jesus Christ our Lord. Amen.

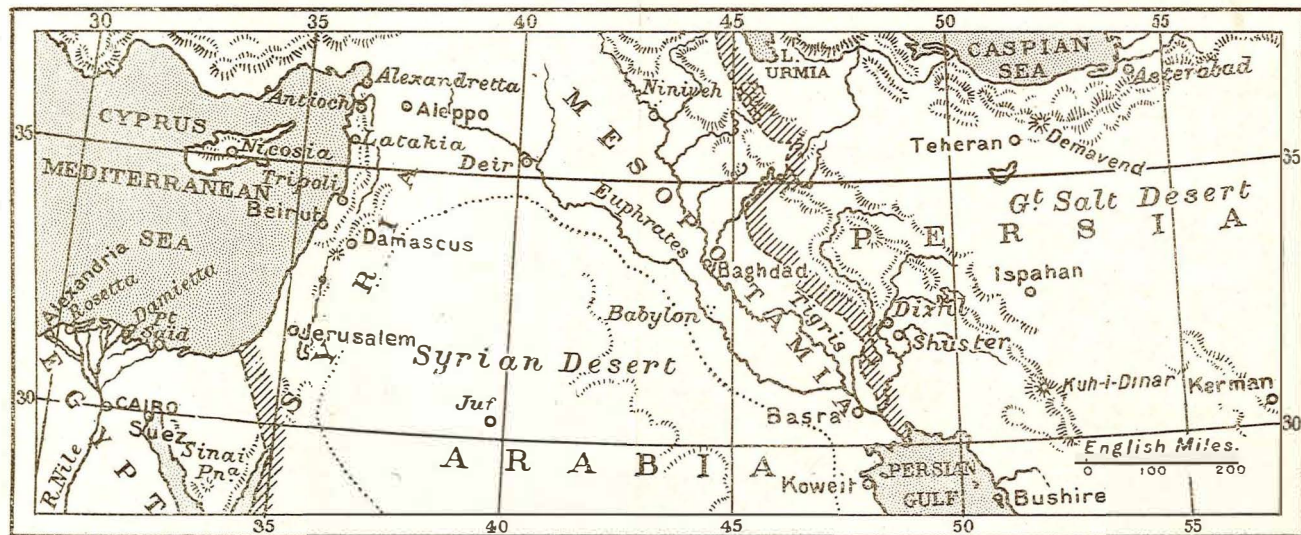
3. Co-operation and Unity

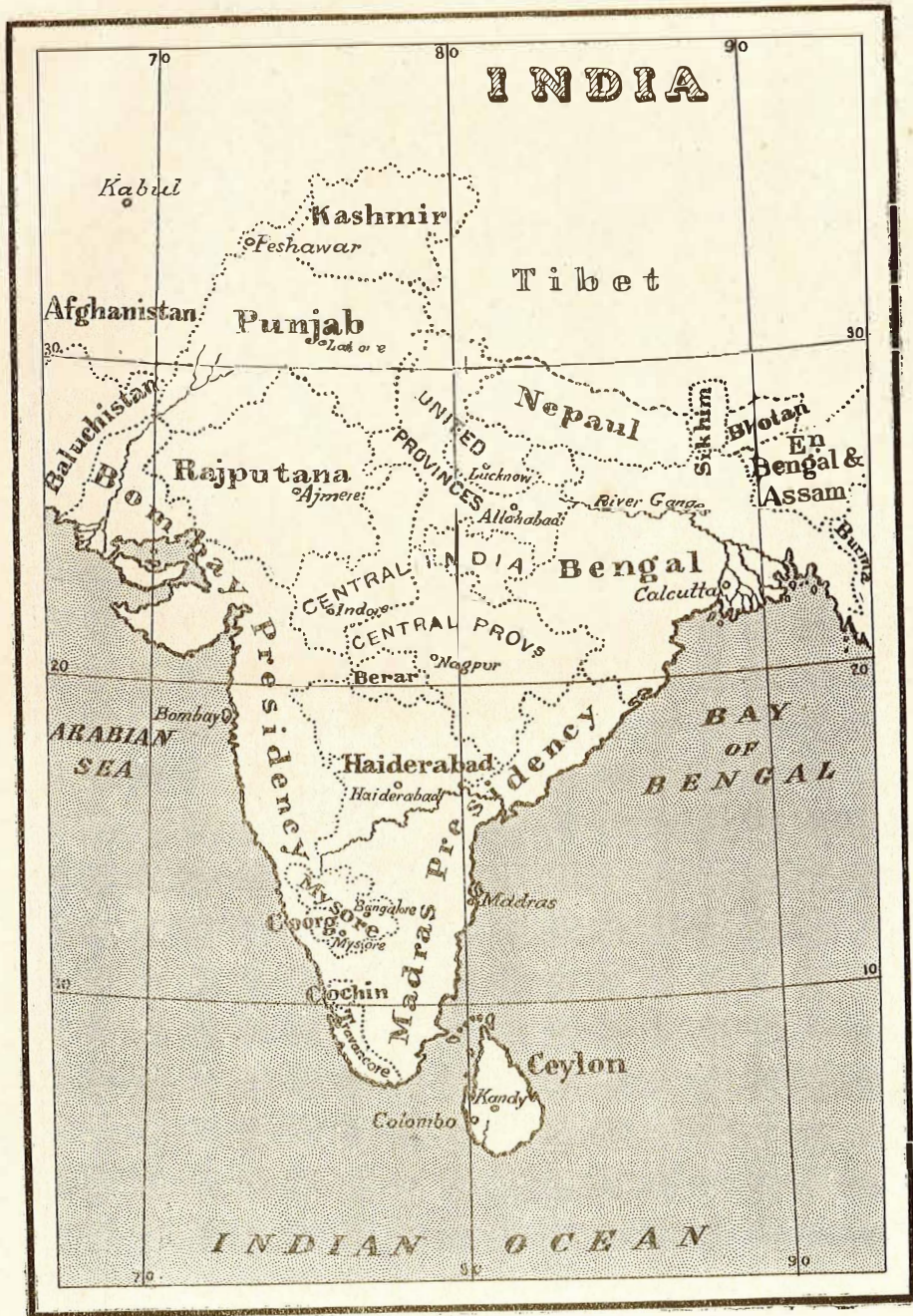
O LORD JESUS CHRIST, Who saidst unto Thine apostles : " Peace I leave with you, My peace I give unto you," regard not our sins, but the faith of Thy Church, and grant her that peace and unity which is agreeable to Thy will ; Who livest and reignest for ever and ever. Amen.

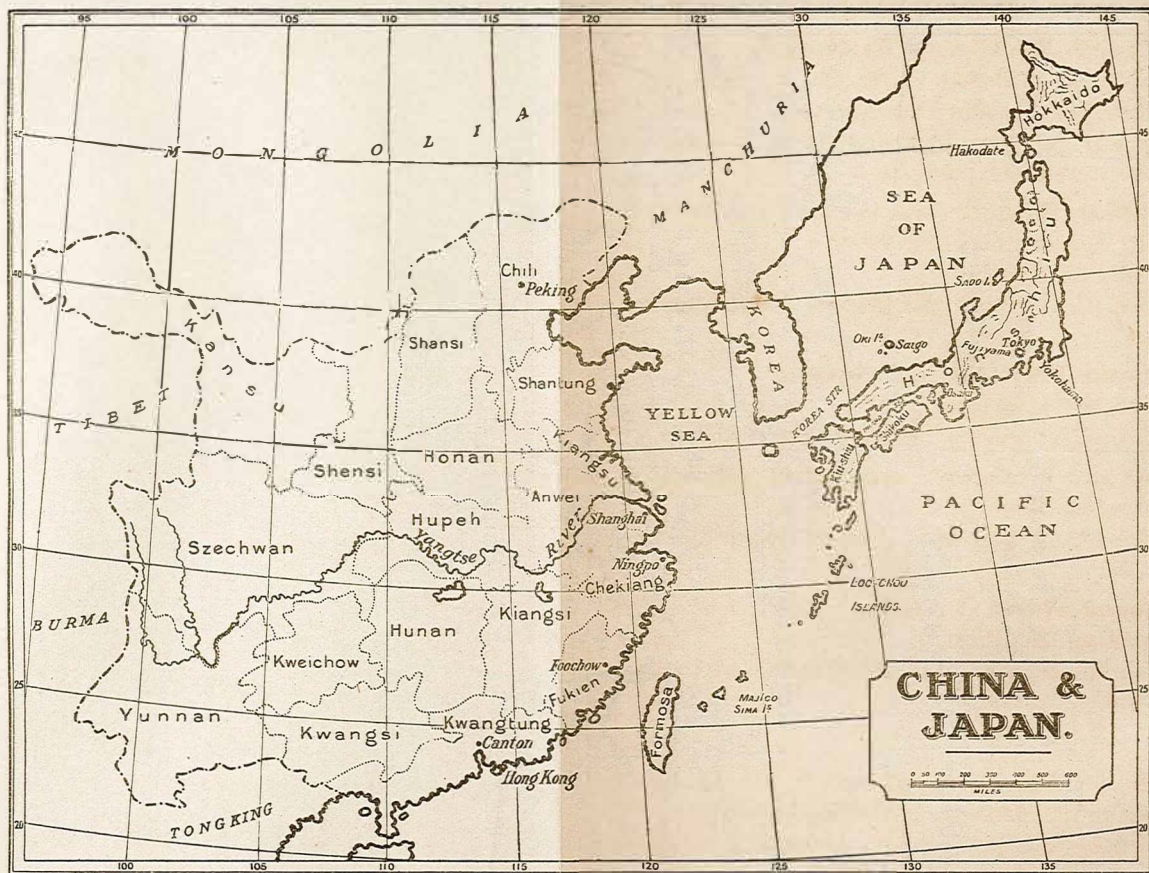
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