





## COMBINE OF CRUSADE LEADERS AT BOYUP BROOK

### CHURCH ARMY MISSIONER ASKS "HOW ARE YOU GOING?"

The township of Boyup Brook, within the Shire of Upper Haeckwood in Western Australia, has been the centre of an interesting experiment in ecumenical evangelism during the month of October.

The experiment took the form of a Combined Church of the Crusade, in which the Anglican, Methodist and Baptist churches came together in a joint action.

The Roman Catholic Church, although taking no official part in the crusade, gave support and encouragement by upholding the effort in prayer, joining in informal discussions, and giving practical help such as preparation of refreshments at a crusade meeting.

For some months, a combined churches committee has been planning and preparing for the crusade, and they extended an invitation to the Reverend A. W. Bailey, Federal Secretary of the Church Army in Australia, to lead the crusade.

With the approval and blessing of the Bishop of Bunbury in whose diocese the township was being conducted, Captain Bailey was able to accept the invitation.

"How are you going?" was the theme chosen to publicise the meetings and the missioner addressed himself to a series of questions under the heading: "Where in the world are you going?" "What are you doing?" "Who can you see?" "God has no claim on you?" "What is the meeting post?" "What is your handicap?" "Space-age thinking" and "Love is the answer."

#### HOME MEETINGS

For eight days, from Sunday October 15 to Sunday October 23, evening gatherings were held in the Boyup Brook Shire Hall, where special sessions were held for men, women and children. In addition a series of home meetings were held throughout the shire over a radius of 30 miles from the town, at which the missioner and the local clergy met groups of people to discuss and debate matters of concern in religion.

It is estimated that 150 different people attended these meetings and they created such widespread interest that plans are being formulated to organise similar meetings on a permanent basis.

#### THE REVEREND M. K. JONES

The Reverend M. K. Jones, a former Dean of Armidale, retired as Vicar of Bentley, England, on July 31, and is now living in The Watermill, East Ipswich, Suffolk, England.

## BIBLES GO BY AIR IN NORTH WEST

FROM OUR OWN CORRESPONDENT

Carnarvon, W.A., October 31

The first call by the Bible Society's representative, Mr Trevor Booth, in the scheme of distributing the Scriptures by air, was made on October 19 when his Cessna aircraft touched down at Bidgemia Station near Carnarvon.

He was accompanied by the Archdeacon of the North West, the Reverend E. W. Doncaster, within whose parish Mr Booth is at present operating.

The society aims at visiting all the stations in the North West in this way, and in the next months preparations for the approach will be widened and the new system of collection will become a permanent feature of the Bible Society.

Mr Booth studied for his pilot's licence with this aim in mind and is at present flying a Cessna 172.

Six stations were visited on the first flight and this week Mr Booth has flown to Exmouth and Onslow in order

as a follow-up to the crusade. He will also visit the "crusade" First there must be a clearly defined objective, and on this occasion the crusade leader chose as his terms of reference the following definition of Evangelism:

"To present Christ Jesus, in the power of the Holy Spirit, that men may come to put their trust in God through Him, accept Him, as their Saviour and serve Him for their King within the fellowship of the Church."

Each night Captain Bailey dressed men's heads in the name of God, and presented Jesus Christ as the answer to that need.

He further challenged his hearers to accept this offer of peace with God.

#### INFORMALITY

No outward demonstrations were followed. Instead a lot of tea and biscuits were served and a warm atmosphere was created freely with all present, and the meetings were the subject of many late-afternoon conversations.

Only on the last evening when 50 people came forward to accept Christ as their Lord was there any indication of a response to the Gospel, but it was a moving spectacle to see young and old men and women and teenage youth line up to receive the Holy Spirit and give open demonstration to the world of their faith in Christ.

Numerically, the response was good, and the total township of approximately 400 people and a shire population of no more than 2,500.

The opening service drew a congregation of 160 and the final service brought together 230 with special gatherings during the week of 70 men, 90 women and 200 young people at a youth rally.

Little has been said of denominational issues, simply because denominational issues were largely forgotten.

Each night, the Baptist pastor, the Methodist minister and the Anglican pastor supported the missioner on the platform.

literally "got off the ground" in a new and exciting manner.

As a result of the response in that just before the plane landed at the small town of Gascoyne Junction, where Mr Booth was due to speak to the school children, the power plan had

A gapping hole in the roof existed where the piston head had shot up into the air, where the ten men were standing and had shut down just where landing was to take place.

It would have been an ill omen if the plane had been damaged.

However, although the people of Gascoyne Junction were without power, the Anglican Bible Society was able to tell of the Light of the world,

taking their turn in leading the service and reading the Scriptures.

When an occasional question from the question box raised a denominational issue, the missioner was managed to present an answer with a light touch and a minimum of embarrassment to those conscience and commitment made it impossible for them to take part in the crusade; but one can take part without being seen, and the success of the crusade may well have been the most powerful aspect of an ecumenical crusade, as it has turned the Christian Church upside-down in Boyup Brook.

## CHURCH HEADS SUPPORT "REFUGEE S.O.S." APPEAL

All the churches in seventeen countries are uniting to give active support to the International Refugee Appeal this year.

Here in Australia the campaign, also known as "Refugee S.O.S.", reaches its climax on November 6, with a nationwide door-to-door collection.

In support of it the Heads of Churches in New South Wales have issued the following:

"We, the Heads of Churches in New South Wales, have endorsed the International Refugee Campaign, 1968, and we have signed the Appeal for New South Wales.

Over 14 million, and approximately 14 million refugees in the world today are people who have been driven from their homes, and many of them are women and children. Their reasons, persecution, famine, drought, other political or natural disaster.

"The majority of these people are defenceless and stateless victims of circumstances arising in Asian countries and Australia therefore have a close involvement with and responsibility for them.

"Australia has joined with seventeen other countries in this international effort to provide and assist these people. In this country the Campaign is sponsored by:

- The Australian Council of Churches,
- Australian Catholic Relief,
- The Australian Council of Aid to Refugees (AUSCAR),
- The Federation of Australian Jewish Welfare Societies,

● The Lutheran World Federation,

● The United Nations Association of Australia,

● The Y.M.C.A.,

● The Y.W.C.A.,

"In Great Britain the Patron is Her Majesty Queen Elizabeth II. His Excellency the Governor-General, Lord Casey is Patron-in-Chief of the Australian Campaign and the Prime Minister and the Leader of the Federal Opposition are Patrons. The Patron-in-Chief of the New South Wales Committee is His Excellency the Governor of New South Wales, Sir Robert Cutler.

#### DOOR-TO-DOOR

"The principal fund raising method will be a house-to-house collection across Australia, concentrated on November 6, and known as 'Refugee S.O.S. - Press, clergy and ministers of

all Christian communities have been invited to exercise leadership in organisation of local committees to conduct these collections.

"We now urge the members of all Christian congregations, and all people of goodwill and compassion in the community, to support 'Refugee S.O.S.' both by gifts and by serving as volunteer callers to collect donations from householders.

"We believe that this work of Christian charity and compassion, done in Christian unity, will be not only a benefit to refugees but also a means of moral strength to the community and a positive contribution to the Kingdom of God."

The letter is signed by the Anglican and Roman Catholic Archbishops of Sydney, and heads of the Greek Orthodox, Methodist, Presbyterian, Congregationalist and Baptist Churches, and the Salvation Army, press, clergy and ministers of



The Bishop of North Queensland, the Right Reverend Ian Shevill, farewells the President of the United States, Mr Lyndon Johnson, on the steps of St. James' Cathedral, Townsville, after his service of prayer held there on October 23.

#### G. S. STANDING COMMITTEE

The Standing Committee of General Synod which met in Sydney on October 27 and 28 received a letter from the Philippine Independent Church expressing much gratitude for General Synod's concordat of recognition.

Bishop Isabel de las Reyes, Head of the Church, wrote that "for a whole day the bells in our churches throughout the Philippines, which number 2100 islands of all sizes, have been rung every fifteen minutes in thanksgiving and genuine joy," that the P.I.C. is now in full communion with the Anglican communion.

Following earlier agreement that the Primate's Secretariat should remain in Sydney, and that the Venérable C. B. Duffbridge be responsible for this work, Standing Committee approved resolutions arising from General Secretary of the Primate's Office.

#### NEW COUNCIL

The main business of last week's meeting was to commit resolutions of General Synod for further action and to fill the vacancies on councils and committees arising from General Synod canon.

The Prime announced that he had appointed the Archbishop of Melbourne and the Bishop of Newcastle vice-chairmen of the Missionary and Commercial Council.

The Chairman of A.B.M. and the Federal Secretary of C.M.S. are both appointed by canon to this council.

Standing Committee approved an application by the Bush Church Aid Society for admission under clause 30b of the canon.

This was approved and its Federal Secretary, Canon C. W. Wood, accordingly elected to the council.

The next meeting of the Standing Committee will be on April 6 and 7, 1967.

#### FARISH TEA FOR FESTIVAL

FROM OUR OWN CORRESPONDENT

At Melbourne, October 31, only two churches in Melbourne are dedicated to St. Jude, St. Simon and St. Jude's Day, Friday, October 28.

There was an early morning service at Holy Trinity, and then Eveningness was sung at St. Simon's, Abbotsford, a parish tea, catered for by the Ladies' Guild with hot casseroles, with sweets to follow.

Chaplain L. Thompson, one of the New Anglican priests with the Australian Force in Viet Nam. He is seen here preparing a remon white attached to the 6th Battalion, Royal Australian Regiment.





# THE JERUSALEM BIBLE

ANGLICAN NEWS SERVICE

London, October 31.

**"A new translation of the Bible was published by Darton Longmans and Todd on October 21. It is called 'The Jerusalem Bible'."**

The work has taken nine years to complete. It leans heavily on studies of the Roman Catholic *Ecce Bible* in Jerusalem. "Bible de Jerusalem" was produced after approximately the same time. All traditional archaisms such as "Thee, thine, an' thou" have been replaced by their modern equivalents. Changes which have taken place in the Old Testament include new sermons for *Levi* and *Abel* and in the Book of *Joshua* we find that the character was swallowed by a big fish instead of the whale.

Cain asks "Am I my brother's guardian?" instead of "keeper". The ark which Noah built is made of reamons wood instead of "gopher wood" as the authorised version has it. Where archers appeared of old, bowmen now function.

The story of Moses in the bulrushes is retold as "She got a papyrus basket, coating it with bitumen and pitch, and she put her child in it and hid it among the reeds", instead of "She took for him a ark of bulrushes and daubed it with slime and pitch and she hid it in the flag, by the river's brink". The Red Sea becomes "the sea of reeds" and beachcombers are now beach-toms.

The plague of lice inflicted on the Egyptians turns out to be "gadflies", and the plagues of boils is instead of "taking handfuls of soot from the kilns" instead of ashes from the furnace. The word "clan" finds itself among the new words. Samson is asked, "Is there no woman among those of your own kind?" instead of "Is there no woman among the daughters of thy brethren?"

### BLANK VERSE

The kings go "campaigning" in Samul instead of "go forth to battle", and the words "and we are told," had not cared for feet and hands, "and neither trimmed his moustache nor washed his clothes". This compares with "neither dried his feet nor trimmed his beard". Where applicable much of the new translation is set out in the form of blank verse and headings divide the text into appropriate style. This is followed to a large extent in the Proverbs, where "Poom on a peevish wife" is set out in verse form. *A perfect wife — who can find her. She is far beyond the price of gold.*

The publication of the "New English Bible" five years ago has accustomed many people to the changes in translation of the New Testament but comparison of "The Jerusalem Bible" with the N.E.B. shows significant variations.

The N.E.B. changed in many of the Mount Zion famous words: "Blessed are the poor in spirit; they are the Kingdom of heaven" as they appear in the authorised version. "Blessed are those who know that they are poor: the Kingdom of heaven is theirs."

Now the latest translation reads: "How happy are poor in spirit: theirs is the Kingdom of heaven."

### SOUTH AMERICA REPORT

THE ANGLICAN COMMUNION AND APOSTOLY, "The Mission of the Holy Spirit", S.P.C.K., pp. 18, 45.

This is a specialised but important document which shows how very much the temper and content of missionary thinking has changed in a generation. It should be an important source booklet for S.A.M.S., C.M.S., and the A.B.M.

The general editor of the work, the Reverend Alexander J. Yabeh, of the Diocese of the Bahamas, is incommunicable name of God. The name means, you know, what it intended as a proper name but, on the contrary, was meant in some way to indicate that God was intended to be praised.

To tell people one's name was thought, in some way, as putting oneself in their power. So God offered no name. In "The Jerusalem Bible" Yabeh is adopted in every place that it appeared in the text. All who worked with it join with the New Bible, the Roman Catholics, but it is not all Christian (or non-Christian). Both Cardinal Heenan and the Archbishop of Canterbury have praised the work.

THE AUSTRALIAN CHURCH QUARTERLY, pp. 48, 49 cents. *Orthodox* from P.O. Box 311 Mounton, Victoria. The Anglican year of Melbourne is the year of the Anglican year. The Anglican year of Melbourne is the year of the Anglican year. The Anglican year of Melbourne is the year of the Anglican year.

### BOOK REVIEWS

## AUTHORSHIP BY COMPUTER

PAUL, THE MAN AND THE MYTH, A. G. Morton and James McLellan. The Australian Book Company, P.O. Box 17, Melbourne.

THE authors of this book are presented in the last eighty pages of the book. A final answer to the problem of the authorship of the New Testament is not offered, but it is confidently predicted that an answer will certainly be arrived at some time in the future. There are some good things in this book. The opening essay on the problems of ancient authorship and pseudonymity, which includes the Roman authorship of Acts, and the pseudonymity of the book, are among these good things. However, the book suffers from common modern disabilities. All that has gone before from New Testament criticism is cheerfully dispensed with as adding up to not much more than a matter of opinion. The new statistical tests are put forward as "objective" without any becoming modesty, and a good many statements in the text can hardly be described as "objective" in any sense of the word.

The authors clearly do not understand or like "theologians". One almost feels that they are sceptical about everything but the validity of their own methods. —J.L.R.

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## WIDE RANGE IN QUARTERLY

THE AUSTRALIAN CHURCH QUARTERLY, pp. 48, 49 cents. *Orthodox* from P.O. Box 311 Mounton, Victoria.

THE Quarterly makes its appearance with the accustomed high standard of contribution, and in this issue there are articles by the Archbishop of Melbourne, Professor John Murray, the Rev. J. H. Turley of Tasmania, and the Reverend Geoffrey Kitcher of Sydney. There is also a number of reviews of books important and otherwise.

Editorial ranges aside from ordinary to discuss of the revision of the liturgy and the Bible, has much more to offer to the reader. This is an interesting account of one of the Dead Sea Scrolls which was found to contain not only the words of the Hallel (seventh century B.C.) but also a commentary upon the roll itself only contains two out of the three chapters which the Bible (in psalm) may have been omitted because it did not suit the purposes of the scribes. It is important not to jump to conclusions as to the result until investigations are as complete as they may be.

THE DEAD SEA SCROLLS. THE HEBREW COMMENTARY ON HABBAKUK, J. H. Stalker, Monograph, P.O. Box 41, N.S.W.

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## A.B.C. "SCHOOL SERVICE" FOR NEXT YEAR

"School Service" will again be broadcast on Wednesday during school hours in 1967 — on the Australian Broadcasting Commissions' second and third networks.

The programme is intended for children of upper Primary and lower Secondary ages, aged between 10 and 12 years.

During the first term eleven episodes from J. B. Phillips' "The Story of the Bible" will be presented. J. B. Phillips, a priest of the Church of England, has become well known for his translation of the New Testament. The play share the same fresh approach to the Bible narrative.

In the second term, there will be six episodes from the "The Story of the Bible" by J. B. Phillips, written plays by North Hayes of Sydney, who has written plays for this programme in ten years.

**TEN PLAYS**  
Ten plays in the third term show how his followers have obeyed the commands and example of Jesus. The plays are by John Ashton of Adelaide. Some of the incidents of the Christmas story will be heard in the final programme of each term.

revision period tests in a simple form for children of upper Primary and lower Secondary ages, aged between 10 and 12 years.

Schools ordering a number of the A.B.C. School Broadcasts should send their orders for their workbook on the same form to the nearest office of the A.B.C. in the capital city of their State.

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## OUR TEEMING PLANET . . . 2

## WILL WE EAT?

By NANCY E. SARTIN

LORD BOYD ORR, outstanding British nutritionist, has estimated that in spite of the present population increase it would be possible to feed the likely ten billion people who will be living eight years from now.

He bases this, however, on a determined, concentrated effort by all the nations of the world to increase food production. While he is some distance from such efforts might take? One is to increase the amount of arable land.

While the world's land area of under fiftythree and a half million square miles — or about 34 billion acres — is constant, the amount of arable land can be increased.

Efforts in this direction in recent years have wrestled land from the sea, from the deserts, and from the extremes of Siberian cold and jungle heat.

The story of such technological feats, of dam building, irrigation, water supply development, specialised seed and fertilizer development, and pest control is heroic.

The amount of new land won for harvest is considerable. Increased production on lands already under cultivation has made a difference. It is not surprising that the developed countries.

Take the methods and efficiency and fertilises and equipment of affluence and apply them to undernourished land, and world food production will make another sudden increase.

Another direction just opening up is to tap the resources of the sea. If we were to systematically harvest the sea as we do the land, and conserve and develop its resources, we could feed a population that may one day be virtually a single vast metropolitan complex.

Edward Rogers, in his lively and informative book "Poverty on a small planet", describes an experiment in which three acres of sea were fertilised.

## SEA FARMS

Fish in the area ate plankton which had absorbed the nutrients; and their growth rates increased as much as three times.

Protecting the fish in such sea farms from their natural enemies would further increase yields.

The United Nations Food and Agricultural Organization has done some sea exploring with startling results in the discovery of new marine food sources.

Not only protein sources, such as a new fish flour that may soon be approved for marketing, but new fishing areas have been found, including a 20 mile long shrimp bed off the coast of India.

Other sources of protein may be found in leaves, especially in the wet tropics, and in insects, which have a higher protein content than meat. (Dried locusts are more than 50 per cent protein, beef about 17 per cent.) The chief use of these animals may be for food additives in flour or meat.

One of the really of western

## DANISH CHILDREN FOR ENGLAND

ANGLICAN NEWS SERVICE

London, October 31  
One hundred Danish children are visiting England especially to attend a series of lectures on the subject of "Illegality," to be held during the Christmas holidays at the Central Hall, Westminster, by the Education Department of the Council of Christians and Jews in co-operation with the Council for Education in World Cities.

The Education Council for World Citizenship deal with problems of the United Nations and international relations at the international level, and about 300 boys and girls are expected to be present at the Central Hall.

diplomacy in the 1950s was the discouragement of agricultural development in areas like India and Egypt in favor of industrial development.

PL-480 food became a hedge against falling food production. Now that PL 480 has run out — along with huge American surpluses — the steel mills will fail in an area where already failing economies cannot import food for the work force.

Provisions of the new U.S. economic assistance programme are still to be worked out. It is hoped that agricultural development will be part of it.

Long range efforts of the U.S. Agency for International Development will result in large scale land improvement overseas. But they are only beginning to bear fruit.

Voluntary agencies, such as Agricultural Missions which has been in the field for a generation, pioneered the few educational programmes for bringing farmers out of helplessness and into the chances of wealth.

Food for work programmes of Church agencies have changed sizeable stretches of barren land into productive fields, and

have incidentally returned many refugees to self sustaining productivity as well.

But it will take more than such pilot operations to bring the world through the present crisis and into a tolerably nourished condition during the

It will take crash programmes on a scale never undertaken before, and investments of capital and labour of a magnitude that will dwarf the industrial revolution.

The last article in this series will deal with possibilities of such economic development.



Two of its bulldozers look out over the Chuquibambilla copper mine near Calama, Chile, a project of Anaconda Copper. Such investments spur economic development in poorer countries when they help create and invest local capital. Local operations are giving way to partnerships which help boost developing countries into an expanding international market.

## ASSEMBLY WILL TAKE STEPS TOWARDS SYNOD

ANGLICAN NEWS SERVICE

London, October 31

First steps towards the establishment of a General Synod for the Church of England will assume the powers and authority of the Church Assembly and Convocation will be taken on November 7, 8 and 9 when the Church Assembly, who caused the report to be made, will be invited to give it their blessing.

In addition to receiving the report they will be invited to refer the matter to the Convocations, the House of Bishops, and the diocesan conferences for consideration.

The answers will determine the pattern of the new authority.

The final shape of the proposed new synod is expected to have emerged by the spring session of 1968, paving the way for its setting up by 1970.

The numbers of both clergy and lay members are expected to be reduced to the new body.

This reduction is unlikely to be greatly contested, but the people who will remain in the hands of the Convocations are still hovering as shadowy figures in the background with powers of veto — may start a lively controversy.

IN ANOTHER controversial issue before the Assembly, Mr. George Gwyler, who was chairman of the Church Information Commission, has made a concerted attempt to speak against the system under which the Church Information Office now works.

When the annual report of the Information Committee came before the Assembly in the summer his attempt to speak on the subject failed because the time on the agenda was not reached. Mr. Gwyler's contention is that instead of having a chairman each of the information committees directly responsible to the assembly, everything will be under the control of one

great policy-making body and will go a long way towards handing over the government of the Church Assembly to officials.

Notice that their recommendations will be given to the Assembly in the spring has been made by the Deployment and Payment Commission appointed after the Fall Report.

The standing committee in their report announce the government's decision to abolish

pragmatic offices, which have hung over the Church since 1852.

Under existing law an archbishop or a bishop who refuses to confirm and consecrate a person duly elected bishop could be put out of the Crown's protection and his lands and goods forfeit.

Another notice on the agenda in its proposed re-structuring of the clergy from 70 members to 67.

## TALKS GIVEN ON "RELIGION OF ABSURDITY"

During the second week of October the Federal Secretary of the Church Army, the Reverend A. W. Hatley, gave a series of lunch hour addresses in St. George's Cathedral, Perth.

He chose as his subject "A Religion of Absurdity" to draw attention to the absurd position taken up by many people on the subject of religion.

So each day he spoke on some aspect of this kind of thinking, first the idea that we can have "A world without God," then "Man without a Soul," followed by "Life without morality" and "Security without sacrifice."

In the brief compass of half-hour service Captain Hatley could only sketch in the bare outlines of this "amuseable philosophy" and then point to the positive teaching of the Christian Church to the revelation of secrets of God enshrined in the Scriptures and proved in

the life of those who found their power to live victoriously through repentance and faith in Christ.

While in Perth, Captain Hatley fulfilled a number of other engagements including preachments in the parishes of South Perth, Claremont and Nedlands as well as the cathedral.

He also spoke at the annual Union Banner Service in the cathedral and attended a luncheon in Claremont arranged by Mrs. Brenda Powell at which he met more than a hundred Church Army friends and supporters, including the Archbishop of Perth and Mrs. Apperton, Bishop and Mrs. McDonald, Archdeacon and Mrs. Bothamley and many of the parochial clergy.

## SOLD OUT!

# PRAYER BOOK REVISION IN AUSTRALIA

The Report of the Prayer Book Commission appointed by General Synod, together with draft Revised Forms of Service, published by authority of the Standing Committee of the General Synod, has been sold out.

A second edition is in preparation and will be published before the end of November.

## CONTENTS

Report of the Commission

Draft Revised Services:

Morning Prayer The Catechism  
Evening Prayer Confirmation  
The Litany The Marriage Service  
Holy Communion The Burial Service  
Baptism of Infants Thanksgiving after  
Baptism of older children  
persons

New Services:

A Modern Liturgy  
Baptism and Confirmation of Adults  
Ministry to the Sick  
A Revised Order for a Sunday Liturgy  
A List of Prayers and Thanksgivings

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G.P.O. Box 702, Sydney, N.S.W.

## RELIGIOUS T.V. REVIEW

LAST Sunday afternoon saw two Church of England television Service programmes fighting each other for viewers. It seems a shame that good religious telecasts should divide available audiences for such programmes.

Nine gave us "Songs For Sinners and Sinners", a kind of "Sinner's New Year" card. One wonder, which of the songs were for "sinners" though? One Working on the Edge of the World, which is a collection of that popular religious music has a ready collection of songs used as a playlist set with David Longe as host-producer, to present quite pleasantly a few religious songs.

The C.E.T.S. chorus and related songs mine their way through their tunes in a quiet relaxed and assured way.

My only gripe is that there is far too much talk from the host. We get a sermonette before each item.

Wouldn't it be better to make one good point well said, and let most of the songs speak for themselves?

And I'm still doubtful about that one near the end about the trusting God in the dark. Seems a queer way of putting it, don't you think?

Seven gave us their first—can a critic hope for some more of a thing called "Martha, Martha" and "Me"?

Martha proved to be Martha Dixon, American—Australian gospel singer.

"Middles" a puppet, a small television. Me? David Longe, a C.E.T.S. producer and top-flight music.

The programme turned out to be an exercise for showing two more Moody—"Sermons from Science" also about cerebral cortex and the other about photo-electric cells.

In between Martha sang a song and the whole thing was on a tape.

"Middles" promised an some more of his crazy inventions, so perhaps we can look forward to some original material in the not too distant future?

It was good to see that "Davey and Goliath" is back on ABC at 5.15 p.m.

After the rather dreary "Sunday Spices" last week, the relief was great.

This series of cartoon puppets from the Lutheran Church in America may be the best

and dearest?—series for children, shown in this country.

Simple but effective home-school-play situations lead to natural discussion of religion and moral values.

Well, Peter Westray was at it again last Sunday night. Cashing in on a sensationalist, sensationalist, sensationalist Report—he succeeded in putting the exponential growth of the world's population in a bad light.

He did it with that famous diatribe on the Mavis Bramston show, but this was quite evident that "Seven Days" was not intended to be taken too seriously, nor in helping young people make responsible decisions on sexual morality.

Er T. P. Fitzgerald and the Reverend Gordon Brenty too valiantly to put the case for a theocratic morality, but to no avail.

With the face-lifting Betty Archdale and the non-judgmental-physiologist Wilfrid Jervis, we are

students making a plea for more attention to the teaching of the facts on which young people are making their decisions.

Who cared! It was an eye-opening, but that's all. It was nearly flawless—only occasionally marred by the fact that you notice the excellent cuts to reaction shot, particularly of the jawline of Emerson and Frizgerald. And there was Peter Westray enjoying it all.

And once more the Church in a whole is meant to show up in a poor light.

Why do our Church leaders go on and on about such "decisions"? I'm sure your Church is the two-tier viewing the discussion last night, would be very happy about it all.

Someday someone will create a programme about the moral standards that will cover the subject sensibly, sensitively and unemotionally. I hope so.

—AGNOSTICS.

## SYDNEY'S NEW EPISCOPAL PART IN BERLIN CONGRESS

from WARWICK OLSON

Berlin, October 28  
The newly-appointed Dean of St. Andrew's Cathedral, Sydney, Lamon A. W. Morton, last Wednesday, opened the Anglican Congress on Evangelism here with His Imperial Majesty Haile Selassie of Ethiopia.

Canon Morton read the Scripture passage in English. The same passage was read by Emperor Haile Selassie in Amharic and in Spanish by other delegates.

Emperor Haile Selassie, in the opening address to the World Congress on Evangelism, said that this age above all ages is a time of great opportunity.

It was one crowning moment of the Gospel to our fellow man.

The Tracing of the history of the Orthodox Church, the Haile Selassie described the Ethiopian Church as an island of Christianity.

He said that the Ethiopian Church has joined the World Council of Churches and co-operates in the work of the Faith and the bringing about of church unity.

"As the unity of the Church is of great concern to us, we hope that this sacred objective of unity might be achieved in our day," he said.

He described the achievements of the modern world which civilized the human mind and spirit and made life more comfortable but he also asked what will be the end of it all?

"It is our prayer here that only the Lord will do the things that we should be doing, the results that are achieved do not meet with the fate of the ruler of Babel."

He said that the Emperor of Ethiopia had been met by the American and British representatives of the City of Government of the City of West Berlin and by Bishop Kurt Scharf of the Church of Berlin-Brandenburg, and by World Congress officials.

NATIONAL FLAGS  
At the Congress Hall delegates marched in procession to launch the congress bearing the flag of the 199 nations represented.

Some were in robes, some in oriental dress, some in western academic gowns, others in clerical and among them a few clerical, others in military uniforms, and among them a few clerical, others in military uniforms, and among them a few clerical, others in military uniforms.

Mr. Alex Gilchrist, N.S.W. Director of Campaigns

## STUDENTS AT ADELAIDE CRICKET MATCH IN ADELAIDE

FROM OUR OWN CORRESPONDENT

Adelaide, October 31

The annual cricket match between the clergy of the Diocese of Adelaide and a team composed from the students of St. Barnabas' Theological College and St. Michael's House (S.A.M.) was played at the "Guna Oval", National Park, on October 17.

The match resulted in an overwhelming win for the students, due reversing the score of the past few years.

The clergy elected the Reverend N. C. Kempton, Priest-in-charge of the Mission District of Elizabeth, as their captain and he celebrated the fact that this year he was leading the students in to bat.

This act of bravado was not justified by the strength of the students at his command.

The clergy were several men short at that stage and the students for the opening innings the Reverend W. C. Gray and the Reverend S. T. Pettit returned from retirement to

take their places in the team, in spite of their only to umpire or to score.

The clergy had an early triumph when G. Beaumont (St. Michael's) was out for a duck in previous years, was out first ball, caught Kempton, bowled by A. G. Daw.

At lunch the students were 6 wickets down for 110 runs, but after lunch they punished the clerical bowling so effectively that their total ran quickly to 191 before the innings ended.

## BEST SCORES

Chief scorers for the students were J. Edwards (S.B.C.), S. Forgie (S.P.), and R. Duffield (S.B.C.).

Best bowlers for the Clergy were the Reverend N. C. Kempton, 5 for 38, and A. G. Daw, 5 for 48.

The clergy faced a difficult task in arranging to take this score for by mid-afternoon (mid-morning) to take their toll.

Dinner quickly overtook them. The opening batsmen were out with only 8 runs

Worse was to follow for the new batsmen, as quickly as that the score stood at a very dismal 8 wickets for 10 runs.

The Reverend J. G. Drought was the only batsman who looked like making runs, and he continued to play almost a lone hand until he was bowled for forty runs.

The number of the clerics' innings was 69. The students had 100.

His dates accordingly noted and managed in 1924. Police, Highway, and other departments in 1965 were organized and mobilized through the equipment on their boats, 1965 (100 ft. All level in water or in air) and other equipment, and through the use of aerial photography. Also provided were aerial reconnaissance (see "Electric and Power Operation Costs" sheet) and night mapping. Material provided included: 100 ft. aerial photography. All equipment to be used by 11/11/66. All equipment to be used by 11/11/66. All equipment to be used by 11/11/66.

The camp is for boys who are interested in electronics or photography.

The full cost of the camp is \$22. The camp is at 828 Thebarton, 4 Star Crescent, Pennant Hills, N.S.W.

PHOTOGRAPHY  
CAMP TECHNOLOGY  
The Inter-denominational Christian Fellowship and the Christian Union has once again organized a Camp Technology to be held at The Grange, Mt. Morison, N.S.W. on Saturday, November 26, and Sunday, November 28 to 30, 1966.

The camp is for boys who are interested in electronics or photography.

The camp will be specially equipped with modern components and instruments to cater for the needs of students and experimenters, electronic and advanced, in short wave, communications, audio, telephony, electronics, radio, V.U. tape recorder, television, electronic shooting film, movie making and stereoscopic development.

General printing, enlarging and triek photography.

This camp is integrated in a programme of fellowship, study, and service, with a variety of outdoor activities and swimming.

The full cost of the camp is \$22. The camp is at 828 Thebarton, 4 Star Crescent, Pennant Hills, N.S.W.

## CHRISTIAN AID DIRECTOR

ANGELIAN NEWS SERVICE  
London, October 31  
The Rev. Alan Brash of New Zealand is to succeed Miss Janet Lacey as Director of Christian Aid.

Miss Lacey is to retire at the end of the year.

Mr. Brash, a Presbyterian, is well known as a former secretary of the New Zealand National Council of Churches and secretary of the Anglican Society of the East Asia Christian Conference.

He is at present living in Singapore.

triumphed with a win of 124 runs.

The students were Bentley (S.M.H.), Frizgerald (S.B.C.) 3 wickets for 4 and Beaumont (S.M.H.) 2 wickets for 20.

The students rightly deserved their win. Their feeling, in contrast with that of some of the clergy, was intensely keen, and they held some very good catches.

They previously approached the game with zest, determined to win the under 19's, and their feeling, in contrast with that of some of the clergy, was intensely keen, and they held some very good catches.

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## ADELAIDE SCHOOL KEEPS ANNIVERSARY

FROM OUR OWN CORRESPONDENT

Adelaide, October 31  
The first twenty-one years of St. Alban's Church of England Girls' Grammar School was celebrated with a special service in St. Alban's Church, Large Bay.

The service was conducted by the Rector of Large Bay, the Reverend C. G. Gayer, the Bishop of Adelaide, the Right Reverend E. F. Rice, and the Reverend A. F. Rice.

After the service a buffet luncheon was attended at the school by more than two hundred guests.

The chairman of the school council Mr. Ron Watkins, welcomed the guests who gathered round tables decorated with streamers in the school colours of red and green.

A birthday cake with twenty-one candles and tied with the school's monogram was cut by Miss Marie Baddams, who had retired as headmistress in 1959 after fifteen years of service as the first headmistress of the school.

The history of St. Alban's School is one of growth after small beginnings.

In 1943 the Reverend F. R. Bayly worked successfully to found St. Alban's as a Church school for girls.

Before that date the school was known as Large Girls' College, with the Misses McInnes and Slater in charge.

The names of these two ladies are retained in the house system of the school.

## BEGINNINGS

In 1965 the preschool kindergarten was fully trained director and assistant, was transferred to the school.

Both the kindergarten and the main school buildings are without any walking distance of beach.

This is a very great fact, whether for swimming excursions or as a playground under the supervision of the teachers.

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## ★ ALBANS 1945 ★

Two pupils of St. Alban's School, Large Bay, hold the birthday cake made to celebrate the school's twenty-first anniversary.

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