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The conference lasted a week and was attended by 52

● Attendance at a session of the General Synod of the

## ANGELICAN NEWS SERVICE

The new information officer of Theology at British Columbia University, Vancouver.

the Church in that city. He found a flourishing Episcopal parish but the clergy admitted that there was little or no contact with the entertainment

to the full. Ways and means should be found to ensure that they are adequately staffed, financed and equipped".

ECUMENICAL PRESS SERVICE

New York, July 19

It also urged "close co-ordination" with non-N.C.C. member bodies including "Jews."

## ANGLICAN NEWS SERVICE

London, July 19

It affirmed "the Christian conviction that one of the fundamental rights of citizenship

CHURCH TO BE

London, July 19

positive contribution to the  
keep of the church of the H  
Family.

The members of the joint

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## CLIMATE OF CONFIDENCE

Vienna, July

**W.C.C. MEMBERSHIP**  
They spoke on successful

### W.C.C. MEMBERS

ings to large audiences  
of the University

order to do full justice to the responsibilities of both chambers.

ANGELICAN NEWS SERVICE

bury, the Moderator of the

NORTH SYDNEY  
(Near West Street)

11



# SUFFRAGAN BISHOPS' REPORT ON AUSTRALIAN DIOCESES PROVINCIAL SYNOD DECISIONS

FROM OUR OWN CORRESPONDENT

Perth, July 19

The dioceses of the Province of Western Australia will be requested to consider the matter of further episcopal assistance.

Provincial Synod, which met in Perth last week agreed that each of the four diocesan bishops shall appoint his own suffragan bishop after consultation with the Diocesan Council.

The stipend of the suffragan bishop and the cost of his travelling shall be a charge on diocesan funds and he shall not have the right of succession.

When so determined by his Diocesan he shall be the rector of a suitable parish distant from the parish. The maintenance of this priest shall be a charge on parish funds.

At a convenient time, and when the synod of a diocese shall so determine, new dioceses of the Province should be created, including the possibility of a missionary diocese.

Provincial Synod agreed also to the alteration of the existing diocesan boundaries.

This was done on a motion moved by the Bishop of Bunbury, the Right Reverend R. G. Hawkins, which noted that the population of the Province was less than \$100,000 when the present boundaries were formed.

With rapid expansion up to the present and anticipated further expansion with large communities widely separated, the need was apparent to consider both alterations of boundaries and further episcopal help.

The Diocese of Perth would remain the Metropolitan Diocese of the Province and the See of the Archbishop of Perth and shall include in present parishes exceeding those parishes hereafter to be transferred.

## BUNBURY

The Diocese of Bunbury would consist of its present area together with the shires of Serpentine-Jarrahdale and Brookton in the Perth diocese. It would include those portions of the shires of Murrumbidgee and Murrumbidgee in the Perth diocese.

The Diocese of Kalgoorlie would include its present parishes together with the following parishes from the Perth Diocese: Northam, West Northam, York, Beverley (with the exception of Brookton), Quairading, Trayning, Wyalkatchem, Greenbush, Comberbur, Bruce Rock, Kellerberrin and Merredin.

The Diocese of North-West Australia would include the parishes of the present diocese together with the following parishes from Perth diocese: North

Middlelands, Morawa-Perenjori, Mangin, Moora, Wongan Hills, Goolburri, Gin Gin, Dalwallinu and Toodyay.

The Bishops of the Dioceses of Bunbury and Perth, the Archbishop and the Administrator of the Province, together with a representative committee to take those resolutions to the dioceses of the Province.

Another motion moved by the Bishop of Bunbury related to religious instruction in State Schools.

That this synod, taking cognisance of the strong and increasing dissatisfaction throughout the Province with the conditions under which parish priests are expected to give religious instruction in State Schools, now sets up and hereby constitutes a Commission composed of the Archbishop of Perth as Chairman and Cardinal, the Bishops of Kalgoorlie and Bunbury, and the Administrator of the Diocese of North-West Australia, with power to co-opt one person from each of the dioceses, with the following terms of reference:

## R.I. SURVEY

1. That a thorough investigation be carried out forthwith into the need of religious instruction in the State Schools of the Province, with a view to ascertaining factual information on all relevant matters, including:

(a) the number of schools in which religious instruction is given; (b) the number of Anglicans in each school; (c) The number of instructions given per week in each school; (d) The number of children in each class; (e) The size of the schoolroom; and (f) The equipment made available by the State for religious instruction.

2. That the number of Anglicans in the parish priest, now employed in relationship to each school, be ascertained, and the Commission decide upon the remuneration for this work to be satisfactorily continued.

3. That the Commission appoint the Authority in State School Education with a view to remedial action.

4. That a progress report be sent quarterly to the dioceses of the Province through their Bishops.

Provincial Synod congratulated the Archbishop on the Charge

he delivered that morning in the cathedral and requested permission to be printed for the distribution among the clergy of the province.

Synod recorded with gratitude the many years of loving pastoral care which he has given. Reverend John Frewer, C.B.E., said that for thirty years he has known and respected and episcopacy and whithin him a happy and joyful retirement, which he so richly deserved.

Standing Committee was empowered to take such steps as might be necessary to have the Workers' Compensation Act amended by the State Parliament to enable clergymen to become eligible for the great advantages

## SUCCESSFUL DRAMA IN MELBOURNE CATHEDRAL

FROM OUR OWN CORRESPONDENT

Melbourne, July 19

S. Paul's Cathedral provided a realistic and appropriate setting for J.S. Elliot's play, "Murder in the Cathedral", for three nights on July 8, 9 and 10.

It was presented by members of the Therry Society, which is the official Roman Catholic drama group for the Archdiocese of Melbourne, with the full approval of both Anglican and Roman Catholic archbishops.

The director was Ronald Connolly, who is president and principal producer of the Therry Society, and has specialised in the production of religious drama in original settings, such as the Myer Music Bowl, the Melbourne Cricket Ground, and the Melbourne Town Hall.

As the play is set for schools, these performances were popular with a large number of students, and there were heavy group bookings from schools all over the State, and interstate.

As a result, the cathedral was crowded to overflowing each night.

## BEHAVIOUR

It was unfortunate that many of those who attended had not learned the standards of conduct appropriate for a cathedral, as the talking and lack of reverence, and afterwards, were most noticeable.

It would like the clearing staff a long time to clear up the lolly papers and other rubbish.

On Wednesday evenings, commencing August 25, the A.B.C. will present a series of four talks about the Bible by the Rev. J. H. Arnold.

The first of these will be by Canon H. M. Arnold, who will suggest ways in which reading the Bible will prove more interesting and useful.

The Reverend Ian Sanders, C.B.E., who will speak on September 1, is one of Australia's leading Biblical scholars. His remarks will be directed towards giving the general reader a greater understanding of what the Bible is about.

On September 8 the speaker will be the Reverend Wesley Cawson. After editing the Bible for England, Mr. Cawson spent more than thirty years in Asia.

Since 1963 he has lived in Australia, where he has been occupied with the editing of editions of the Bible in many languages of the Pacific.

Each of these programmes will be broadcast on the A.B.C.'s Second Network (10.15 p.m. 9.45 p.m. in South Australia).

To conclude the series on September 15 the Rev. A. Hicklen will discuss what is being done in many parts of the world to see that the Bible is more widely distributed.

Each of these programmes will be broadcast on the A.B.C.'s Second Network (10.15 p.m. 9.45 p.m. in South Australia).

## "PARISH REACTION" ISSUED IN ADELAIDE

FROM OUR OWN CORRESPONDENT

Adelaide, July 19

A sixty-four page booklet called "Parish Reaction" has just been released and distributed throughout the Diocese of Adelaide through the lay liaison officers under the "Toronto Advance" programme.

This booklet follows as a sequel upon "Parish Action" which was studied by groups in the parishes during Lent.

Arising from the study of this booklet, opinions were sent to the Secretary of the Toronto group, on-line in the diocese suggesting topics for a further series of studies.

These topics have been dealt with in the booklet, "Parish Reaction". These are designed for study in parish groups during July-August this year.

An idea of the range of the studies may be gained from the titles given. They are:

## VICAR FAREWELLED

FROM OUR OWN CORRESPONDENT

Melbourne, July 19

Evening at S. Columba's Church, Hawthorn, on July 4, was a significant service, but with the touch of sadness attendant on a vicar's final service in his parish.

It should be brought about the retirement of the Reverend W. L. Fleming prematurely, and he has resigned the parish as from the end of this month.

His final services were conducted on July 4, and for the remainder of the month he will be on holiday, without the responsibility of parish administration.

Amongst the large congregation at his final service, C. Miller represented the Melbourne Archdiocese, and many personal friends were present. A social gathering was held after the service.

At the farewell, a neighbouring vicar, the Reverend George Hall, spoke on behalf of the Anglican Ministers' Fraternal and the General Synod of the Anglican Archdiocese of Kew, spoke on behalf of the Church.

Mr. Vrooman, churchwarden, was spokesman for the parish, and presented the retiring vicar with a cheque.

The Reverend W. L. Fleming will live at Forest Hill after retirement.

The Church - Building or Body, Trust and Trust Deeds, Why Parish Organisations? The Witness in Mission, Administration of the Church in the New Testament, Three Waterlight Comparisons, Church of England, Founding a Church of the Church, Founding.

About 2,500 "Parish Action" booklets were sold for the Lenten studies and it is expected that even more of the "Parish Reaction" books will be distributed and used.

After the intensive study sessions of 1965 it is planned that the 1965 stage of Toronto Advance in the diocese will take the form of implementing what has been learned.

Giving for projects outside the diocese should form a large part of the programme next year.

## SCHOOL CHAPLAIN APPOINTED

FROM OUR OWN CORRESPONDENT

Melbourne, July 19

The Headmaster of Ivanhoe Grammar School, Mr. V. R. C. Brown, has announced the appointment of the Reverend R. P. Cooke, as School Chaplain, to the school, to replace the late Reverend John Price.

At present, Mr. Cooke is chaplain of the St. Albans Hospital, and it is expected that he will begin his appointment at the beginning of third term.

Mr. Cooke was trained at Ridley College, Melbourne, and made dean of the school in the following year. After a curacy at St. John's, Heidelberg, he was appointed to the parish of the Bush Church Adelaide and returned to this diocese in 1957; to become first vicar of St. Andrew's, Rossmore.

He was appointed to Austin Hospital in 1960.

Ivanhoe Grammar School is celebrating its golden jubilee during this year.

## Day of Meditation Day to Mission

## BROADCAST SERVICE BY ABC SUNDAY AUGUST 1ST.

A B C RADIO WILL BROADCAST A SERVICE TO INCLUDE THE SPECIAL PRAYERS AND RESPONSES PREPARED FOR THE PRIMATE'S COMMITTEE ON MUTUAL RESPONSIBILITY AND WORLD MISSION

Whatever a given parish's stage of MRI study this action may be the Primate's Committee designated that day so that the whole Church in Australia may have opportunity to offer obedience to God in response to the demands which we believe He is making upon us.

ABC-RADIO : FIRST NETWORK

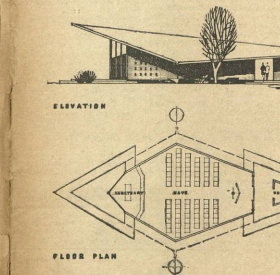
2BL 2CN 3LO 4QR SAN 6WF 7ZR 2CN

9.15 a.m. Eastern time

9.45 a.m. South Australian time

8.15 a.m. Western time

ADDRESS: The Most Reverend the Primate.



Sketches of the elevation (above) and the floor plan (below) of S. James' Church, South Gumdagi, N.S.W., the foundation stone of which will be set by the Archdeacon of Albany, the Venerable J. T. R. Border, on Sunday July 25, at 10 a.m. The plan is in the shape of a fish.







# THE BIBLE STUDENT

## THE CATHOLIC EPISTLES

BY WINIFRED M. MERRITT

**THE EPISTLE OF JAMES:** As we read the familiar James, we find ourselves asking several fatherly vital background questions. Who was James? For whom did he write his epistle? And why?

Obviously, the author could have been James, the fisherman, brother of John, for we know from "Acts" that Herod had James the sword-bearer slain at the outset of the Church's external mission, and tried unsuccessfully to take Peter also.

A James who certainly might have been, and perhaps was, the author, was James, the Lord's brother. Our Lord's brother-in-law did not believe in Him during His ministry, but, after His resurrection, he was so moved by a revelation, they provided the company of the believers.

Paul tells us in I Corinthians 15:7 that James was granted the same manifestation of the Risen Lord, and thereafter he too of high eminence, becoming the leader of the Church at Jerusalem, in which capacity he figures on three important occasions described in Galatians 1:18-19, Galatians 2:1-10, and Acts 15:4-24.

If scholars are right in their recognition of authorship to this James, it is an indication of the change wrought in his character that the once so skeptical James styles himself in his epistle not the brother, but the servant of the Lord Jesus Christ.

Christian residents of the Jewish communities to whom James directed his homily were surrounded by prosperous unbelievers, who, in numbers, included the "rich men" who persecuted them by withholding their wages, subverting them at law, and insulting the Name of Christ.

The sins James denounces are coordinate laws of money, oppression of the poor, and the change wrought in his character that the once so skeptical James styles himself in his epistle not the brother, but the servant of the Lord Jesus Christ.

Because of the distinctly Jewish tone of the writing, the epistle has attracted many references to the controversies which troubled the early Church, and the simplicity of the thought and theology, a date early in Christian history is suggested for the epistle.

Many scholars would place it between 45 and 49 A.D., and if their conclusion is correct, the Epistle of James is, as has been said, a "golden bridge" connecting the Old and New Testaments, occupying the same position in relation to the other Epistles of the New Testament as John the Baptist holds in the Gospels.

It is an earnest call to repentance, wholeheartedness and sincerity. But this is not all.

It provides a splendid introduction to Christian theology. Martin Luther's attempt to discredit it by his derogatory reference to it as "a right strange epistle with no tinge of the Gospel about it" must be discounted as any broad interpretation.

Luther was contending for Paul's doctrine of justification by faith, failing to realize that the claim of James that "faith without works is dead" does not entail despatch to Pauline theology. James was not attempting a doctrinal summary of the Gospel. He was concerned with the interpretation and revelation of faith in everyday life, and by works he means the good deeds which Jesus Himself commended.

The vital in the life of a believer. The Epistle of James is the Epistle of Unity. It is built upon a great, underlying thought of the Old Testament—"Hear, O Israel, the Lord our God is One God," which was, and is, the basis of every law, as of every Christian; and James is entirely relevant to our own and every age and Catholic in the best sense of the word.

## DIOCESAN CORRESPONDENTS

**Dioecesan correspondents for "The Anglican" are given below. When practicable it will be the policy of "The Anglican" to send news items through these correspondents.**

**Brisbane:** The Reverend R. L. Baines, S. B. Baines, B.3 Rockhampton; Miss D. Hills, D. Hills, 10 Regency Street, Rockhampton.

**North Queensland:** The Reverend A. T. B. Haines, The Rectory, Cairns.

**Carpentaria:** The Bishop of Carpentaria, The Bishop's House, 10 Regency Street, Townsville.

**New Guinea:** The Reverend D. D. Smith, 10 Regency Street, Port Moresby.

**Victoria:** The Reverend J. Kirby, The Vicarage, Tamworth.

**Bathurst:** The Reverend D. I. Peters, The Rectory, Gilgandra.

**Richmond:** The Reverend V. E. Twigg, S. Albion's Rectory, Griffith.

**Newcastle:** The Department of Christian Education, Tyne House, Tyne Street, Newcastle.

**Adelaide:** The Reverend A. W. Simpson, The Rectory, 10 Regency Street, Adelaide.

**Perth:** The Reverend A. W. Simpson, The Rectory, 10 Regency Street, Perth.

**Warrnambool:** The Reverend A. W. Simpson, The Rectory, 10 Regency Street, Warrnambool.

**Geelong:** The Reverend A. W. Simpson, The Rectory, 10 Regency Street, Geelong.

**Melbourne:** The Reverend A. W. Simpson, The Rectory, 10 Regency Street, Melbourne.

**Sydney:** The Reverend A. W. Simpson, The Rectory, 10 Regency Street, Sydney.

## DIOCESAN NEWS

### BENDIGO

**S. PAULS, BENDIGO**  
A beautiful silver and gold procession cross was dedicated by the rector, Canon J. L. M. Anthony, during Evensong on July 11. It had been given by members of the family of the late Mr. Brian Francis Pilgrom, for many years rector's warden in the parish of St. Paul's, a well-known Bendigo sculptor, was also the architect of the processions. His son, the Reverend R. Pilgrom, of Portland, Victoria, was present at the dedication.

**GIRTON COLLEGE, BENDIGO**  
The Bishop of Bendigo, the Reverend R. L. Baines, dedicated a new dormitory and a new dining room at Girton Church, England, during his visit to Australia, on July 11. The new dormitory, known as the "Girton House," was built by Mrs. M. J. Mayne, C. of M. and Mrs. N. O'Brien, of Bendigo, and the new dining room, known as the "Girton House," was built by Mrs. M. J. Mayne, C. of M. and Mrs. N. O'Brien, of Bendigo.

**Richmond:** The Reverend D. I. Peters, The Rectory, Gilgandra.

**Newcastle:** The Department of Christian Education, Tyne House, Tyne Street, Newcastle.

**Adelaide:** The Reverend A. W. Simpson, The Rectory, 10 Regency Street, Adelaide.

**Perth:** The Reverend A. W. Simpson, The Rectory, 10 Regency Street, Perth.

**Warrnambool:** The Reverend A. W. Simpson, The Rectory, 10 Regency Street, Warrnambool.

**Geelong:** The Reverend A. W. Simpson, The Rectory, 10 Regency Street, Geelong.

**Melbourne:** The Reverend A. W. Simpson, The Rectory, 10 Regency Street, Melbourne.

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**Geelong:** The Reverend A. W. Simpson, The Rectory, 10 Regency Street, Geelong.

### NEWCASTLE

#### GIRLS' SCHOOL

The Founders Day of the Church of England Grammar School for Girls will be celebrated on July 21. A thanksgiving service will be held at 11.30. The service will be held at the Church of England Grammar School, Newcastle, and will be attended by girls, their parents and friends. An exhibition of work will be held after the service. Later in the afternoon there will be some items from the Cathedral Hall by the girls. A family tea will be held in the hall at 5.30, arranged by the girls' parents' association.

#### G.F.S. CONCERT

The Girls' Friendly Society of the diocese will be holding their annual concert on Friday night, July 23. There will be items from branches all over the diocese and the adjutant will be Miss McKenna, a former high school teacher.

#### A.B.M. FILM

To help in the present study and discussion of "The Bible" in the world, the new and very interesting film, "The Bible in the World," made by the Australian Board of Missions, about the mission work of the Anglican Church in the world, was shown at the 8.30 Song Festival last Sunday at St. Stephen's Church, Adamstown, in place of the sermon.

### PERTH

#### S. SWITHUN AND THE RAIN

S. Swithun's Day (July 15) was observed this year by a special service in the little church at Leamington, in the Darling Range, which bears his name. It was built in 1909 to a design by Herbert Perry, a grandson of the second Bishop of Perth. From S. Swithun's Day that year it rained continuously for several weeks which caused much delay to the builders' tasks. Thus the church was named in honour of Swithun, Bishop of Winchester, d. 862, whose bones were reburied inside the cathedral a hundred years later.

The church was named in honour of Swithun, Bishop of Winchester, d. 862, whose bones were reburied inside the cathedral a hundred years later.

**KNIGHTED BY THE QUEEN**  
Sir Stanley Prescott, Vice-Chancellor of the University of Western Australia, and a devoted servant of the Church, received a knighthood in the recent Queen's Birthday Honours. Sir Stanley and Lady Prescott live in England.

recently news is to be heard that on July 8, Sir Stanley was knighted by Her Majesty the Queen at Buckingham Palace. Sir Stanley and Lady Prescott, whose eldest son is a doctor at Kalbarrie, hope to return to Perth about seven weeks' time.

**VISIT OF ENGLISH BELLINGHAMERS**  
Ten English Bellinghamers will visit

S. George's Cathedral, Perth, early in September, and will first spend a few days at the Rectory, but are having difficulty in finding suitable accommodation for themselves. Arrangements for suitable accommodation for approximately one week from September 7, is asked to contact the Captain of the tower, Mr. Laith Reynolds, 60-3096.

### SYDNEY

#### SCHOOL OF BIBLICAL THEOLOGY

The Spring School of Biblical Theology will be held at Moore Theological Hall, from August 16 to 18. The speakers will be the Right Reverend M. L. Laine, the Venerable G. R. Debridge, Canon B. H. Williams, the Reverend Francis Faulkes and the Reverend D. J. Fount. The chairman will be the Right Reverend A. J. Dainton.

**CHESSALTON FETE**  
Mr Justice Richardson will open the fete at the Summer Hill Cricket Ground, on August 14 at 2.30 p.m. The proceeds of the fete will go towards rebuilding the home, the first Chessalton, opened 11 years ago. The new home is to be built as a memorial to the late Mr. Justice Richardson.

**MISSIONS TO SEAMEN**  
The Mission to Seamen fete will be held at 100 George Street, Sydney, on August 7, from 12 noon.

## VISITOR LEADS CONSULTATION

FROM OUR OWN CORRESPONDENT

**Melbourne, July 19**  
A visit to Melbourne by the Reverend Norman Goodacre provided an opportunity for a consultation on retreat conducting, and spiritual direction, for a group of clergy who were able to accept an invitation to meet him in this way.

Officially licensed as a school chaplain in the north of England, Mr. Goodacre's real work is on a personal level amongst the clergy.

He was trained for this work by the late Reverend Somerset Ward, who was the director, counsellor, and friend of many clergy throughout the British Isles for a long period.

The consultation was held in the Cathedral Buildings, and occupied four days, each of two mornings, he dealt with the general background to the spiritual life, and the question of morality and moral problems.

Topics for the afternoon sessions covered methods of spiritual direction, especially those located by the late Somerset Ward, and the development of prayer life.

In addition to the consultation, Mr. Goodacre also spent two days with personal appointments for a number of clergy who desired interviews with him.

He returns to England in August.

The best feature of this chair is not on it, or under it.

It's behind it! Behind every Sebair chair stands a unique 10 year structural guarantee. That's the sort of long view that's necessary when you're buying chairs for your hall. Over the years we've sat in with thousands of committees and managements with seating problems. Almost certainly we have more than a few answers to the questions which may be worrying you. Our range consists of no fewer than 27 chairs — each one of them designed for a specific purpose. They are all attractive, comfortable, durable and (and we add) comfortable. You have people-seating problems now or in prospect — drop a note to Harry Sebair Chair-man at Sebair (Aust.) Ltd., 96 Canterbury Road, Bankstown, phone 70-0771.



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