

PRECEDENT SETTING STATEMENT

WE MUST KEEP OUR FREEDOM OR LOSE OUR "ISLANDS," SAYS BISHOP

The Bishop of Armidale has publicly reproved the Archbishop of Sydney, the Most Reverend H. R. Gough, for his actions and statements about proposed Commonwealth aid for Church schools, and has pointedly dissociated himself from any agreement which Archbishop Gough claims to have made with the Commonwealth Government "as Metropolitan" of N.S.W.

"In a firm, moderately worded statement to the Press last Monday, the Bishop of Armidale confirms the allegations made last week in *The Anglican*, that Archbishop Gough carried on secret negotiations with Senator J. G. Gorton, ignoring all the remaining bishops of the Province of N.S.W., who were completely unaware of the archbishop's actions or the way in which he had morally committed them without their knowledge.

The Bishop of Armidale's demarche is unprecedented. It is the strongest rebuke ever administered by one bishop to another in N.S.W. in this century. It states bluntly that Archbishop Gough was the dupes of the Federal Government. It makes the particularly telling point that the Archbishop acted contrary to the mind of Sydney Synod.

The complete text of Bishop Myers' statement read as follows:

"I am frankly concerned that the Government has got under the guard of the Church of England, most of whose diocese, I am persuaded, are against direct State Aid to independent schools, and has very subtly persuaded the Archbishop of Sydney to help them accomplish their object.

"This archbishop says he has co-operated as Metropolitan. I believe that the Government has allowed by this to divide the united Church in two provinces for their mutual benefit.

"If, as stated, Senator Gorton approved the archbishop in January, then why was none of the Provincial Bishops consulted? Some two months before he wrote I had a letter from the archbishop on the eve of his departure for England, asking me to nominate a member to the committee of the Government which was then to be set up.

"There was no time for discussion, or even for consultation with other bishops. The archbishop had agreed to do this. The Government asked, I could only refuse.

"I can be no party to the Church receiving direct aid for its schools.

"In the end, we should lose our independence and I am very glad that the archbishop did not refuse.

"His diocese had unanimously voted against this.

"Surely that might have carried some weight?"

PRINCIPLE

"If the Government goes on with its proposals, and if I might show consistency in treating the Churches to be agreed with them by the Government with them, namely, classifying them as Anglican, Roman, or non-episcopal Churches.

"However, I cannot touch this offer as it is a prelude of freedom to independent Churches involved, and I believe we must keep our freedom or lose our independence."

A representative sample of opinion among Sydney synodists now suggests that Archbishop Gough now occupies a gravely exposed position in his own diocese.

"The members of the synod were asked: 'In your opinion, should the Government reject the Federal Government's offer of financial aid for science laboratories in diocesan schools?'"

The replies were:

YES 84
NO 5
UNCERTAIN 11

The names of the members in

cluded in the survey were chosen at random from the list.

In order to verify whether Archbishop Gough acted lawfully or otherwise, in terms of the constitution and practice of the Church, in entering into a secret agreement with Senator J. G. Gorton, the Church of England Information Trust has obtained a legal Opinion from Senior Counsel. The Opinion reads:

"I am asked and advise on the powers, duties and rights of the archbishop in his capacity as Metropolitan of New South Wales."

LEGAL OPINION

"Section 9 of the Constitution of the Church of England in Australia provides that the Metropolitan of each Provincial Province shall hold office as Metropolitan and as Primate of the Province. It is a duty of the Primate or of his substitute to preside at the Provincial Synod."

"The same Section provides that during any absence of the Metropolitan from the Province he may be replaced by a substitute."

ANGLICAN-PRESBYTERIAN UNITY DISCUSSED AT CONVOCATIONS

ANGLICAN NEWS SERVICE

London, May 11

Conversations with the Scottish Presbyterian Convocation of Canterbury, which opened here

The Bishop of Bristol, the Right Reverend Oliver Tomkins, reported and welcomed was given to the Reverend J. W. D. Smith, Secretary of the Church of Scotland panel.

Dr Douglas declared that to the layman the ecumenical movement too often appeared to discuss Church unity only in terms of the general and impersonal terms.

What came as a stimulus to discover that the local and universal are two sides of the same coin, that each local congregation was the representative of Christ in his neighbourhood and the only place where unity could really be visible.

"That was why in Scotland the central practical problem of Anglican Presbyterian relations would be the relations of the Churches of Scotland and the Episcopal Church in Scotland.

Here they must note that although the same problem arose with regard to the Church and ministry they did not expect to find anything like the same situation in the field of Church and community and State.

"Anglicans and Presbyterians had a common area of agreement on fundamental matters of doctrine, traditions and habits of worship had grown separate over the years that they

for a period exceeding thirty days, the authorities, powers, rights and duties of the Metropolitan shall be exercised by the senior bishop of the Province.

(Continued on page 12)

WHITSUNDAY MESSAGE CALLS FOR SELF-EXAMINATION

Every Pentecost "the whole people of God is called to self-examination" — the words of the World Council of Churches say in their annual message for Whitsunday.

The message will be read in many languages around the world as the Protestant member Churches celebrate the day of Pentecost on Sunday, May 17. Orthodox Churches observe the day on June 21.

The world should be able to look to the Church of Jesus Christ, the one and only, ... even in the places where that Church may be materially poor and insignificant; the seven presidents say.

The message is signed by the honorary president, Dr J. H. Oldham, of England, octo-

genarian ecumenical pioneer, and the six presidents elected at the W.C.C. Assembly in 1961. They are: Archbishop Lakoto, North and South America, New York; Sir Francis Ibiang, the Governor of Eastern Nigeria and a leading Nigerian layman, Enugu, Nigeria; the Most

Reverend A. M. Ramsey, Archbishop of Canterbury; Principal David Moses, of Halyo College, Nagpur, India, Church of Northern India and Pakistan; Dr Martin Niemöller, president of the Evangelical Church of Hesse-Nassau, Wiesbaden, Germany; and Charles C. Parlin, New York lawyer and Methodist layman.

Too often the Church is marked not by the gifts of the Spirit, the Pentecost message says, but by the "spirit of obscurantism and exclusivity, the spirit of cheap eloquence and retreat in submission, the spirit of fear, not of the Lord but of men."

"We can find a constant corrective for these faults in the Word which comes to us through the Bible, the Scriptures, the prayer book, the liturgy, the sacraments, the life of prayer, the life of service."

"It is not accident that today many Christians are rediscovering their unity with one another through deeper study of the scriptures, whether this be done individually or together."

"If we look for the spiritual gifts to rest upon us, we must go back again to their source and pray, humbly but expectantly, 'Come, Grant Spirit and Wisdom to us, our minds fullness of these gifts we have already received'."

SOLD OUT!

It is reported that no further supplies of last week's edition of "The Anglican" are available.

The number of copies normally printed was substantially increased in anticipation of greater demand than usual. The last issue of the paper, an additional run of 1,500 copies was put in hand to meet further orders but this run was also sold, and it is not possible to keep in type metal standing further.

The discussion at York is reported on page 7.]



The High Commissioner-designate in London, Mr. A. R. Downer, and his family inspecting the foundation which he presides to St. Mark's College, Adelaide, on April 28, after his travelling by the Master of the College, Mr. R. B. Lewis. Left to right: Mr and Mrs Downer, J. O. B. Mr Lewis, Stella (15), Angela (14) and Alexander (12). (See story "The Anglican", May 7.)

—Adelaide "Advertiser" block

BUILDING IN BUNBURY

SYNOD HALL OFFICES FROM OUR OWN CORRESPONDENT

Bunbury, May 11 The Bunbury diocesan trustees have approved the plans for the building of new diocesan offices and synod hall on the site in Oakley Street, immediately opposite the cathedral and next door to the station.

This will be built in two blocks, the office block on the street frontage, and the synod hall at the rear of the site, the space in between forming a hollow square which will be paved and lawned.

The access to the hall will be the main entrance of the office block, through the open square. A separate access by means of a covered way will be provided on one side for vehicles to reach the diocesan registrar.

The office block will be two storeys; on the ground floor there will be the diocesan library, the archdeacon's office, and the Bishop's office. On the first floor will be the Bishop's office, a room for his secretary, a public office, and offices for the diocesan registrar.

COMMENCE SOON

The synod hall will have a small stage with two dressing rooms, a lecture and store room. The hall will be available to the cathedral parish, for parish purposes when not required for diocesan functions.

The cost of this £25,000 project will be in the vicinity of £10,000, which has been provided by the sale of the existing offices and guild hall in Prims Street, to a firm of motor traders.

It is anticipated that the building of this project will commence very shortly, and when completed will give the diocese a very fine administrative centre, situated ideally with Bishopscourt, the dean's residence, cathedral all in the immediate proximity.

BISHOP IN HOSPITAL

The Bishop of Carpentaria, the Right Reverend S. J. Mackenzie, has been admitted to hospital for treatment to a glandular infection and recurrent malaria.

WAVERLEY'S

CENTENARY

THE FIRST 100 YEARS OF
R. MARSH WAVERLEY, Edward
Parker, 1864-1964

S. Mary's Waverley, Diocese of Sydney, celebrates its centenary this month and the present editor has brought out this interesting illustrated book to mark the occasion.

All those who have been associated with this lovely Blakely Church will enjoy reading this account. That part which deals with the early days of the parish and the first rector Stanley Mitchell, is particularly revealing.

But all S. Mary's rectors seem to have been men of distinction: the first, a man of vision, the second, Robert McKeown, rector for 36 years, a pioneer sufferer at Bondi, with a gift for friendship, the third, Egerton North-Asb, who brought colour and drama to the service; the fourth, Fred Riley, afterwards Canon of Armidale, a priest of many gifts; and the scholarly presiding pastor Edward Pattison-Clarke, the incumbent for the last 27 years.

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At the Anglican publishers' conference in London: Left to right: The Director of S.P.C.K., the Reverend F. N. Davey; the Deputy Director of S.P.C.K., Mr. A. K. E. Stephenson; the Director of the Anglican Book Centre, Toronto, Dr. M. R. Parker; Bishop Stephen Baynes; the President of Stabury Press, New York, Mr. John Goodbody; the Business Manager of G.B.R.E., Melbourne, Mr. George O'Brien; and the Editorial Secretary, Stabury Press, Mr. Arthur Buckman.

ERRATIC BUT
TELLING

WE, THE CHURCHES OF G. W. TAYLOR,
Editor and Situation, Pp. 120-126.

TARGET: An English religious journalist and novelist, is a forceful penetrating writer with an incisive style and a deep understanding of the human heart.

He knows the evasions, the rationalizations and the evasions we throw up—and he almost mercilessly reveals them and shatters the false sense of security behind which we hide.

But what prevents some of his punches landing firmly with telling effect is that the next blow falls on another body. There is time for recovery before the fighter is compelled to admit that he is beaten.

It is this episodic style which is in his previous book, "The Ship Sheads", makes that book difficult to read and prevents it, in your reviewer's opinion, from having the effect the novelist wishes—that of not only making us think about the Christ, but also acting as our knees in conviction, and living as it represents.

This is a pity for Target is a master of words. He has a gift for description and character analysis. He almost bewilders us by the variety of words and certainly almost confounds because some of these words have one's own name on them.

He endeavours to show from a comparison with the Gospel narrative of the Crucifixion that those tendencies which tend to crucify the Christ are still operative. Change in time has brought no change in heart.

Reflection there may be reformation there has not been. For although we may rationalize, our sins are still crucifying the Christ afresh and how hideous are the pictures which Target paints.

For those who have read, or will make the leisure to read, "The Ship Sheads", it makes their hearts beat for the everyday churchgoer, the seldom willing to reflect on read a religious book, it will, if taken up, seem to be laid aside—for in entering from scene to scene from chapter to chapter, in that is lost and conviction fast to be generated.

Your reviewer cannot help wishing that this brilliant work will be nearer his target in his next book.

—A.V.M.

PAPERBACK BIBLES

ECCLESIASTICAL PRESS SERVICES

General, May 11

The King James Version and the Revised Standard Version of the Holy Bible have been published for the first time in quality paperback format by the American Bible Society, the British Bible Society, the Canadian Bible Society, the Cleveland and New York.

Both contain, in addition to the complete Old and New Testaments, a summary of the history of the Bible and an outline of New Testament history.

ANGLICAN PUBLISHERS CONFER
IN LONDON ON MODERN NEEDS

ANGELICAN NEWS SERVICE

Regional surveys of literature and communication, showing the needs of each Diocese in every region of the world, was called for by a conference of Anglican publishers in London from March 16 to 18.

More exchange of information from and exchange of ideas was to be made to the Anglican Churches of the Anglican Communion, and more by people write Christian books was also thought desirable.

A recommendation about the preparation of regional surveys was to be made to the April meeting of Primates and Metropolitan at Canterbury, England.

Mr. George O'Brien, business manager, represented the General Board of Religious Education, which was called by the Anglican Book Centre, Toronto, Executive Officer of the Anglican Communion.

It was attended by representatives of the four principal Anglican publishing houses, and others being the Society for Promoting Christian Knowledge.

DEVOTIONAL
READINGS

THE WORD BECAME FLESH, by James Hodge and John T. P. [This book has 364 daily devotional readings and takes its central theme from John 1:14. It has a certain theological structure in that the reader is taken through the life of Christ, the Church and the Christian life. It is strongly coloured by the author's experience as a missionary in India.]

Probably one should not comment on the devotional aspect. What appears to one, just as a source of blessing will not appeal to another. Mr. Jones's exposition obviously satisfies many.

Two of his books have each sold more than a million copies. For your reviewer's part, the devotional material in the book was something to be more than satisfied.

If it is compared with Oswald Chambers' "My Utmost for His Highest" (in book cast in the same mould), the point can be made that Chambers' Cathedral, one feels that the spirit is taking of Christ and showing into us.

It may not be without significance that Chambers' Cathedral, to give more emphasis to the Person and Ministries of His Holy Spirit, the Cathedral, truth of sanctification as well as that of sanctification.—A.J.G.

UNITY CENTRE FOR

ECCLESIASTICAL PRESS SERVICES

General, May 11

Christ Church Cathedral, Montreal, Canada, is to establish a Centre of prayer for Christian unity.

(at whose headquarters meetings were held): the Anglican Book Centre of the Church of Canada, the General Board of Religious Education, Melbourne, Australia.

Development of Christian literature work, following the Toronto Congress last summer, and circulation of "Mutual Responsibility and Interdependence in the Body of Christ," was discussed fully.

CHIEF AIM

The bishop told a Press Conference that the chief aim of the provision of Christian literature was by operation, but the chief aim of planning, translating, finding authors, examining and distributing problems, was to put material into people's hands "with understanding."

IS VIRTUE OUTDATED?

TRADITIONAL VIRTUES RE-ANALYSED. Edited by A. R. Vidler, S.P.C.K., Pp. 96, 11s.

THIS collection of essays first appeared in the periodical "Theology" from November, 1961, to August, 1963, and the contributors include Cambridge Divinity and Anglican chaplains and reviewers.

The whole collection is aimed to raise the question whether virtue is now perhaps outdated. Various Christian virtues are examined and it would appear that each writer's intention is to show how each virtue is necessary for full living.

In the past the virtues have looked somewhat like an imposition on the spirit of man. However, one can remove the misconceptions which surround the virtues and arrive at a reading which they are not to be essentially negative.

Many readers in this sex-dominated age will be interested to read what the Chaplain to the Anglican students in the University of Edinburgh says about chastity.

"Chastity knows its own sexual nature and will try to understand it; it keeps balance and detachment, and has a sense of irony." It knows when control is just and right, and when it is time to yield. For "our true virginity lies deep." Ultimately chastity exists for the sake of the Kingdom, whether it be through the body or not, a surrender to God our Maker known in our fellow men and in the material world.

"On the other hand we can look at 'Chastity,' written by the Dean of Jesus College, Cambridge, which contrasts the view of chastity as a 'control'—a slave mentality, a cross the body, a men and contrite heart; and the view of the 'obedience

of the believer in Christ, who he believes grows, understands and so to obey, and in obeying learns to be free." He (Christ) comes to claim our obedience but only an obedience that we freely and gladly give.

Perhaps one of the most exciting essays is the essay on "Justice" by Professor Mackintosh-Norris-Hulse Professor of Divinity at the University of Toronto. He looks at justice as it is analysed in Aristotle, Plato, Hegel and Kant, and finally brings it out of orbit and positions it in a world that is both good and evil.

In this environment justice is the virtue which is conservative and radical—conservative in its search for the good, but finally brings it out of orbit and positions it in a world that is both good and evil.

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ACTIONS, NOT SERMONS PROBLEMS OF UNITY

ANGLICAN NEWS SERVICE

London, May 11
Parliamentary week action rather than sermons is the subject of Anglican-Prayer Fellowship, Canon R. A. Morgan, of Salford, said at the Convocation of York on April 26.

Canon Morgan, who was seconding the presentation of a motion on the latest convocations, said that his views had taken their form through change visits with the Church of Scotland.

During a discussion on their success some of his lay members "rather bluntly spoken Lancastrians" had told him "when you go to York tell them we want no more sermons and no more than many prayers—we want action".

Canon Morgan said he believed that the dignity of the Church is of a much broader nature not only to those outside but to those within.

There was a growing impatience over what was seen as a traditionalism.

The Bishop of Manchester, the Right Reverend R. Greer, presented the report which was confined to a factual account of the steps taken since the 1957 report on unity was rejected by the Church of Scotland two years later.

Dr Greer said the present report might appear to be a brief, cold and procedural, but he intended to give a straightforward account of what had happened so far.

He said that one of the main reasons for the failure of the earlier moves was that so few people had understood what was really proposed.

LARGE PANEL

The consultative panel is a large and comprehensive one, including laymen and women. It is a panel that the proposals should become well known and understood before the final decision is made.

He hoped that by the next general conference in 1965 or 1966 it would be able to come back with more material for consideration.

Business was suspended to hear a Church of Scotland spokesman, the Reverend R. A. S. Barbour, who said that during the conversations since 1962 they had found that there were in almost total agreement.

They had not, however, found any agreement on the question of the apostolic succession through the diocesan episcopate.

Many people in Scotland think of the episcopacy as not continuing the apostolic succession of the Church government. Mr Barbour said:

"This is not a purely local matter or even a national matter. It is a division between episcopal and non-episcopal churches, one of its most serious divides of Christendom and the ordering of relations between people in one of its most serious problems."

GRASS ROOTS UNITY

ECUMENICAL PRESS SERVICE

Geneva, May 11
Believing that the ecumenical cause "must be won or lost at the roots" of the churches in Marcellin, Illinois, will be the motto of the month.

The city's Episcopal, Presbyterian and Methodist churches will jointly sponsor five "Roots" training programmes in the next months of both confessions.

These will mark the first anniversary of a programme of "ecumenical evenings" inaugurated by the Reverend Arthur J. Landwehr, minister of Marcellin.

SIX "MYTHS" CALL FOR AN OPEN SOCIETY

ECUMENICAL PRESS SERVICE

Geneva, May 11
A call for an open society where people of the world meet and discuss their mutual needs or what one made by a Church expert at a national assembly at the U.S. Conference for the World Council of Churches, Hill Falls, Pennsylvania, last week.

Dr O. Frederic Nolde, New York and Philadelphia, associate secretary of the World Council of Churches and director of its Commission of International Affairs, made the proposal for greater freedom and confidence between nations.

Dr Nolde's plan, which he advanced "not as dogmatic conclusion, but as a basis for discussion and debate," listed six "myths" in the area of international relations. These myths should be replaced by positive approaches.

The myth that either communism or imperialism is uniformly good, he said, "must give way to a perceptive differentiation of the good and the evil of each." He said that the myth that Germany must remain a neutral country is "a self-blinding name-calling."

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WAR AND SPACE

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HOUSES READY AT SKOJPE

ECUMENICAL PRESS SERVICE

Geneva, May 11
The 125 houses given by the World Council of Churches to the members of Churches of India last week were ready for occupation by last year's earthquake victims.

The ceremony marked the end of the reconstruction work for which Churches around the world have contributed more than 600,000 dollars.

Dr W. A. Visser 't Hooft, in the presence of a large crowd, cut a tape stretched across the newly-made main street in the "Churches' Sector." He said that as soon as people agreed to struggle they were already coming out on top and that was what was happening at Skojpe.

He described Skojpe as a city of something novel that is happening in the world; a re-marketing of the kind of co-operation that is characteristic of the Churches.

He noted that the "Churches' Sector" was merely the gift of an individual or a group of hundreds of people scattered all over the world.

"When those who are live here are asked to contribute, it is hoped that all these will sympathize with all these new friends surrounding them," he said.

E. Cooke told the gathering that there had never before been such co-operation between Churches, government, the Red Cross, and other agencies. He said that he had been in the carrying out of the "Churches' Sector" Skojpe.

SECOND PHASE

The "Churches' Sector" is an identifiable community built on a hillside overlooking Skojpe. One of the main reasons for the failure of the earlier moves was that so few people had understood what was really proposed.

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PAKISTAN REFUGEES

W.C.C. APPEAL

ECUMENICAL PRESS SERVICE
Geneva, May 11
Because the National Christian Council of India has listed all its disaster funds, amounting to \$1,000,000, for the refugees from East Pakistan.

The World Council of Churches has appealed to its member Churches for \$100,000 dollars to provide immediate relief for the refugees.

At the same time, the Indian Council has asked its member Churches for \$100,000 dollars to provide immediate relief for the refugees.

Already, in response to the W.C.C. appeal, those of the Division of Inter-Church Aid, Refuges and World Service, the British Council of Churches, have granted \$1,000,000 dollars, and the United States Christian Church, U.S.A., has supplied 5,000 dollars.

The money is to be used for supplies, food, clothing, soap, tools, and other items. It is expected that a further request will have to be made later for the relief of the refugees.

The emergency has arisen because of the influx of refugees from East Pakistan who have fled their homes because of tensions between various religious groups.

Most of the refugees have been centered in the 100-mile border dividing India and Pakistan. The Indian Government has asked the W.C.C. to provide relief for the refugees.

TRANSIT CAMPS

So far nearly 100,000 refugees, about half of them Christians, who have fled their homes and are being sheltered in hastily contrived transit camps.

At Calcutta, the National Christian Council of India has, in co-operation with the Churches and missions, set up a transit camp for the refugees. It has distributed blankets, clothing, and limited quantities of food to the refugees.

Transit camps were bought in Calcutta for use over bamboo frames, providing temporary shelter for up to 500 refugees.

Immunisation against small-pox and cholera has been carried out by volunteer doctors who have been sent to the camps. The work has also been provided by the Indian Government.

In East Pakistan, the refugees who have been made destitute by the emergency but have not fled to India are being helped by the East Pakistan Christian Council.

Relief is also being offered by the E.P.C.C. to refugees from India who have sought asylum in East Pakistan after the recent communal disturbances in West Bengal.

The Churches in East Pakistan have given 30,000 dollars to the National Christian Council of India to help meet the immediate needs in that country. The National Christian Council of India has also asked for further financial aid.

OVERSEAS BISHOPS AT CONSECRATION

ANGLICAN NEWS SERVICE

Geneva, May 11
Representatives of the Old South Indian Conference and the Philippine Independent Church took part, with Anglican bishops, at the consecration of two bishops here on April 3.

The Archbishop of Canterbury consecrated the Bishops Suffragan of Ceylon, Hackingham in S. Paul's Cathedral, London.

The Old Catholics were the Archbishop of Utrecht, the Bishop of Bonn, the Bishop of Bielefeld, the Bishop of Linz, and the Bishop of Deventer, the Bishop of Bonn, the Bishop of Bielefeld, the Bishop of Linz, and the Bishop of Deventer.

OUR BEST BOOK "BUYS"

THE ANGLICAN Book Department, in co-operation with the Church of England Information Trust, has pleasure in offering the following:

All works published by the Trust are available to MEMBERS at their special discount of 15 per cent. Prices to non-members are as shown below.

Publications by the Trust include:—

THE OFFICIAL REPORT OF THE ANGLICAN CONFERENCE, 1962, by G. C. S.P.C.K. and Secretary Press have combined to publish this complete report of the 1962 Conference. Pp. 312. Price 25/- (Postage 10/-)

THE LIFE AND LETTERS OF JOHN STEPHEN HART, by R. C. S.P.C.K. Bishop Hart, one-time Dean of Melbourne and Bishop of Wanganui, played a leading role in the development of our Constitution. This scholarly full-length biography by the Bishop of Rockingham was the first major work specifically commissioned by the Trust. Pp. 182. Price 20/- (Postage 7/-)

THE ANGLICAN WAY—being a series of four studies delivered during the Desmond Jubilee celebrations in 1962, by the Rev. Canon C. Marsh, 1953. The authors are the Archbishop of Melbourne, the Bishop of Adelaide and Bishop of Perth. Pp. 142. Price 10/- (Postage 5/-)

SONNETS AND SONGS, by T. J. R. The author is better known as Bishop of Adelaide than as poet. This new religious verse, published by the Trust, is a small, attractive Australian religious literature. Pp. 24. Price 5/- (Postage 2/-)

THE HOMES OF THE ANGLICAN CHURCH, by John A. T. Robinson and David L. Edwards. Sixty-six articles available at this price to HONEST to God. Pp. 288. S.C.M. Paperback. Pp. 142. Price 10/- (Postage 5/-)

BOOKS FROM OTHER PUBLISHERS AVAILABLE ON OUR STOCKS INCLUDE:—

CHURCH FUND RAISING: A ten-step plan to increase your pledges and strengthen your Church. Chelmsford, A. Penfold, 31, McGraw-Hill Book Company. Pp. 236. Price 48/-

THE CHURCH: ITS NATURE, FUNCTION AND GROWING PROPOSED BASIS OF UNION, being the Second Report of the Joint Commission on Church Union. Described by the Anglican as "the most important document of any kind to have come forth from any Christian group in Australia." Pp. 182. Price 6/- (Postage 4/-)

THE DEPLOYMENT AND PAYMENT RECORD: A book published earlier this year in England. The results of this Report which created such a stir all over the world, are of great significance to Australia as well. Pp. 182. Price 20/- (Postage 10/-)

THE ABOVE TITLES, AND ALL BOOKS REVIEWED IN OUR COLUMNS, ARE AVAILABLE DIRECT FROM:—

The Book Department, THE ANGLICAN, G.P.O. Box 7002, Sydney, N.S.W.

COMMITTEE NAMED

ANGLICAN NEWS SERVICE

Geneva, May 11
The names of eight members of the committee to consider the Convocation of Canterbury, which will meet in London in the autumn, were announced last week.

The committee will sit with four bishops of the same Convocation and the similar committee to be appointed by the Convocation of New Zealand.

The Lower House representatives will be: the Dean of Windsor, the Very Reverend R. W. Woods, Canon E. W. Kemp, Canon J. Newman, the Reverend H. Riley, the Reverend R. A. S. Barbour, the Reverend E. C. Bailey, the Reverend E. D. Cartwright and Dr S. R. Day.

Dr Cartwright and Dr S. R. Day have not yet been announced.

CO-OPERATION IN RUSSIA

ECUMENICAL PRESS SERVICE

Geneva, March 9
Archbishop Gennar Hultgren of Stockholm after attending the meeting of the Executive Committee in Russia that while the Orthodox Church has not yet returned to co-operation which exists between it and other confessions, for instance, the Baptists.

WELSH CHURCH CONGRESS

ANGLICAN NEWS SERVICE

London, May 11
The Church in Wales is to hold its 100th Anniversary Congress (Cathedral) in the week beginning May 17.

The congress is to make Welsh Christians aware of the work of the Church in the Eucharist service and Prayer Book enable them to give an active part in the service.

It is more than 40 years since the first Congress of the Church in Wales, presided over by the Dean, the Very Reverend Eryll Thomas, took place.

The new service, which will be bilingual, will be first enacted in the Cathedral of the Holy Trinity, Church next Easter.

It is expected that it will be used experimentally for ten years before being considered as a permanent service.

During congress special speakers will be invited from several dioceses.

DIAN TO RETIRE

ANGLICAN NEWS SERVICE

London, May 4
The Dean of Lincoln, the Right Reverend C. D. Dunlop, has announced that he will be appointed to Lincoln in 1949 after having previously been Dean of Jarrow.

WHITE AUSTRALIA—TIME FOR A CHANGE

ANGLICAN NEWS SERVICE

Edith Charles Stokes, for the N.S.W. Association for Immigration Reform, this booklet contains the text of four speeches given at the inaugural meeting of the association in Sydney by the Bishop of Armidale, Professor Julius Stone, Mr Merril E. G. Jones, and Edward St John. Australians in general will welcome this record of addresses from four leading city.

THE CHURCH: ITS NATURE, FUNCTION AND GROWING PROPOSED BASIS OF UNION, being the Second Report of the Joint Commission on Church Union. Described by the Anglican as "the most important document of any kind to have come forth from any Christian group in Australia." Pp. 182. Price 6/- (Postage 4/-)

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£15,000 GIVEN TO HUNGER PROJECT THE CEYLON FERTILISER SCHEME

The Australian Council of Churches announced last week that it had given £15,000 to the help meet the cost of a Ceylon fertiliser scheme.

The Ceylon project, the total cost of which is £235,000, so far received £135,000 as a result of the 1963 Freedom From Hunger campaign. In announcing the contribution, the Australian Council of Churches' Inter-Church Aid secretary, the Reverend C. R. Sprackett, said that the grant had been made in the hope that it would encourage other groups to continue their support of such programmes designed to relieve the hunger problem in developing countries.

The Ceylon fertiliser project is designed to help Ceylon's major problem of food deficiency in rice, which amounts to more than 500,000 tons annually.

Fertiliser experiments work has shown that a general and efficient use of commercial fertilisers could double rice yields in Ceylon.

Australia is assisting in a five-year programme to demonstrate the use and place of commercial fertilisers in increasing the yields of food crops.

The Australian Council of Churches has asked its 10 Anglican, Orthodox and Protestant member Churches to give at least £750 to the Freedom From Hunger projects in 1964.

MORE SUPPORT
Church contributions made to the campaign through the council's fund total £167,750. Of this £12,150 has been given to National Committee projects and £15,000 to World Council of Churches Hunger projects approved by the U.N. World Food Conference and the World Agricultural Organisation.

Mr. Sprackett said Australia has been continuing responsibility for people in under-developed areas. "Programmes designed to defeat malnutrition by teaching people to grow more food, and food work among the most worthwhile ventures in the world today."

He urged Churches, congregations and individuals to continue their support for the Freedom From Hunger campaign.

Contributions can be sent to State Freedom From Hunger Campaign, c/o Anglican Council, via the State L.C.A. secretaries:

New South Wales: Colonel J. P. Dean, 511 Kent Street, Sydney, Queensland: The Reverend B. L. Langford, 27 Gladstone Street, Melbourne.

Tasmania: The Reverend L. B. P. Dean, 111 South Street, Hobart, South Australia: The Reverend M. C. Trenorden, 33 Pirie Street, Adelaide.

Western Australia: The Reverend G. M. Stott, 10 Collins and Hay Streets, West Perth.

A.C.T.: Mr. C. A. Neal-Smith, 4 Spence Street, Turner, Canberra.

"COME CREATOR SPIR"

And the Spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord.

Isaiah 11:2-3, R.S.V.
The prophet Isaiah and Christians have always given credit to the Holy Spirit. It was Jesus Christ upon whom the sevenfold gifts of the Spirit were bestowed. It was Jesus Christ that these same gifts were bestowed upon the first Pentecost.

No gifts are more sorely needed today than wisdom, counsel and violence, its lack of order and peace, its confidence, its hope and its love.

And the word should be able

"This is the full text of the message issued by the presidents of the World Council of Churches for World Sunday May 17."

to look to the Church of Jesus Christ for these gifts — even in places where that Church may be materially poor and insignificant. "Silver and gold have I none, but what I have I give you: the name of Jesus Christ of Nazareth, walk."

Too often, however, there are other marks which seem to distinguish us before the world: the spirit of obsecration and irresolution, the spirit of cheap almsgiving and retreat into selfishness, the spirit of fear, not of the Lord.

"We can find a constant reminder of the Word of God, which comes to us through the Bible."

SELF-EXAMINATION

For the Bible speaks to us both of our total dependence upon God and also of the infinite capacities of human nature as taken and restored by God's own Son.

It is no accident that today many Christians are rediscovering their unity with one another through a deeper study of the Scriptures, whereby this is done individually or together.

We would urge that member Churches to persevere with the distribution, interpretation and use of the Bible, so that its riches and power may be fully appreciated but may find fresh vitality for the generation in which we live.

Every Pentecost, the whole

EAST AFRICA CURATE FOR MOSMAN

FROM OUR OWN CORRESPONDENT
The Reverend Manasse Kuria from Kenya has been appointed as curate of St. Clement's, Mosman, Diocese of Sydney, for twelve months, as from the middle of July.

He will be appointed at the request of Bishop Neville Langford-Smith who was with Mr. Kuria in Kenya last week.

He will return to Kenya to take charge of a new congregation in the diocese.

Mr. Kuria is at present visiting Australia as a member of a three-man delegation from the All Africa Council.

He was a primary school teacher for eleven years and was also a member of the Kenya Teachers' Union for ten years. He was trained at St. Paul's Theological College, Nairobi where the principal was the Reverend Keith Kibira of the Anglican Diocese of Kilgori, Kenya, Melbourne.

LITURGICAL STUDIES SEMINAR FORMED IN PERTH

FROM OUR OWN CORRESPONDENT

There has come into existence in Perth a group which uses the name of a Seminar for Liturgical Studies.

The seminar is an ecumenical group which approaches the study of problems of Christian unity through the study of various liturgies, Eastern and Western, and of ecumenical groups in Europe.

The founder of the group, Dr. Purser, has had experience of such groups in Europe.

The inaugural meeting was held on April 27 at St. Thomas, St. Thomas College, the Roman Catholic College which the University of Western Australia.

Although representatives of various denominations were invited, the attendance was predominantly Anglican and Roman Catholic.

Father Stormon, S.J., read a paper on the significance of Easter, showing how it is represented in the Sunday Liturgy, and the Rev. Fr. G. J. O'Connell, S.J., presented a paper on the whole Christian life.

It was decided to meet every four weeks at St. Thomas More College. At the next meeting, the Archbishop of Perth, the Reverend George Appleton, will read a paper on "Prayer, Liturgical and Private".

A committee will be formed to arrange programmes and to conduct other business. Dr. Purser has unanimously elected chairman and the Reverend W. H. G. P. Palmer, St. Thomas, Perth, was elected vice-chairman.

TRAINING COLLEGE OPENED

FROM OUR CORRESPONDENT

Melbourne, May 11
A new Methodist training centre for the Church Mission Society, Victoria, was opened on Wednesday, April 29.

This venture is a sequel to similar studies in Melbourne, which is in the path of the future development of the Church Mission Society.

Funds from the sale of this made possible the purchase of the five acre block of land in the Adelaide Parklands.

Two doors from Ridley College, it comprises a view across Royal Park to the hills north-west of the city.

The property was purchased from the Council for Christian Education in South Africa.

Bishop Donald Baker conducted a service of dedication which was followed by addresses from the bishop, the Reverend Dr. Mark Sturt, and the Reverend Fr. Peter Fenwick, who has come from New Zealand to be warden of the centre.

The Assistant in Residence, Dennis Betty Neilson.

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THE BIBLE STUDENT

ANSWERS TO LAST WEEK'S QUESTIONS:

1. Who is meant by saying that 666 is the number of the Beast?

A certain mystical value is attached to numbers in later Jewish and early Christian philosophy and superstition. A word could be indicated by its numerical value, and this was done by adding together the numerical values of the constituents in it.

Thus, Abraham has 318 servants, and the sum of the consonants of the name, in its original Hebrew, is that of Abraham's steward Eliezer.

666 has been discovered to be a number of names written of the letters of some form of a name of man written in Hebrew or Greek or Latin, and the Beast has been identified with various figures throughout Christian history—Nero, the Roman Emperor, the Pope, Mohammed, Luther, Napoleon, each of whom was, in his turn, unacceptable to the identifier.

The Hebrew text of the Old Testament, and for the most part of the Greek text, do not contain the number 666, as denoted by letters.

As ancient Assyrians, Egyptians and Phoenicians used the same letters for different numerical figures, it is possible that the number 666, also denoted by letters, was used to denote other figures.

The units from 1 to 9 were denoted by the first nine Hebrew letters, and the numbers 10 to 90 by the next nine, and the hundreds by the remaining four letters. Other numbers were denoted by combinations of letters.

A similar system was used by the Babylonians, who were employed in the New Testament, e.g. in Revelation 13:18, where the number 666 is denoted by combinations of letters.

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OFFERINGS IN DIVERSE KIND ON ROGATION SUNDAY

FROM A CORRESPONDENT

Bendigo, May 11
To bring forward the idea that God is behind all of our everyday work in our modern complex industrial society, the following offerings in kind were made before 350 parishioners of St. Peter's, St. Matthew's and St. Jude's, Eaglehawk, Diocese of Bendigo, on May 3.

Those took place at the Rogation Sunday services at special offerings of food, flowers, stationery and even a nun and a nun's vestment.

Agreeable workers offered a pair of boots and a carton of eggs. Industrial workers brought iron brackets for church use, an umbrella stand for a church porch, a hand saw.

Carpenters gave a wooden filing case for a Y.M.C.A. student, an esel and a dog for a Sunday school, a baker brought his own loaf, a paint merchant a tin of paint.

A textile worker offered spindles of thread and lengths of material.

EVERYDAY WORK
Workers from transport, professions and local government (an accountant, bankers and a local councilor) presented offerings.

From education, teachers presented pencils and ballpoint pens. A doctor gave medical supplies for use at a children's home.

From the homes of the parishioners, offerings included cakes, sweets, preserves and child clothes.

Plans for extensions to a parish hall came from a developer. Cleaning agents for church buildings were given from church workers.

At these points also the collection of the people was made by the vicar, the Reverend G. M. Stott, who led prayers, and the order of the service, said in his sermon that God is to be seen in the things we do.

MISSIONARY SISTERS

FROM OUR OWN CORRESPONDENT

As reported last week, Miss J. issue of THE ANGLICAN, May 11, 1964, that Miss Mary 25, who was trained by Christ Church, North Adelaide, has been appointed to service in the Diocese of Polynesia.

Her sister, Miss Mona Morley, who trained with her at the House of St. Mary, 25, Sydney has also been farewell as she proceeds to her first missionary assignment in the Diocese of New Guinea, as a member of the same community.

There was a valedictory collection of the Missionary Society of St. Peter's Church, Eastern Hill, on May 11, 1964, when the farewell function was arranged for the departure of the two sisters who will leave the following Friday evening.

The two sisters were able to say goodbye together before leaving for their new posts.

BISHOP IN THE DOUGH!

FROM OUR OWN CORRESPONDENT

Rockhampton, May 11
The Bishop of Rockhampton, the Reverend D. N. Shearman, left Friday lunch

with the best shears' cooks in Queensland in a damper-making contest at the Rockhampton Hotel.

Bishop Shearman is on a tour of the Western part of Queensland (approximately 200,000 square miles), and yesterday stopped at the Badgeline show to meet some of the people.

He said the crowd had urged him to "have a go" at the Damper Fry-up and he took up the challenge.

With surprise and delight many contestants, including seven shears' cooks, he mixed the ingredients, kneaded the dough, and put his damper in the oven.

After twenty-five minutes it was quite crisp. "I gave you five minutes," Bishop Shearman said.

He was surprised and delighted when I won, and I don't think my opponents minded.

The Bishop is paying his first official visit to the West. He was present at Barcaldine for the Easter service, and he was with the Reverend M. Robinson, who retired at the end of April, and the Reverend G. J. Kelly, where the principal was the Reverend Keith Kibira of the Anglican Diocese of Kilgori, Kenya, Melbourne.

S. PHILIP'S, CHURCH HILL, SYDNEY

Mr. Andrew Sydney Priest has departed the Church of St. Philip's, Diocese of Sydney, where he has been vicar since the death of the Archbishop of Hammond on November, 1961.

He is the Rector of St. Andrew's, Sydney, and the Rector of St. Peter's, Sydney.

"This brings to at least seven months of service which I have had since I was appointed to the parish in 1958. I have had a number of vicars in the parish and I have been vicar since the death of the Archbishop of Hammond on November, 1961."

Following a further brief stay at Barcaldine, he will return to the parishes of Longreach and Winton.

WHAT'S NEW?

1. Who were the "Godfathers"?
2. What was the significance of the scene between an heir and an inheritor?
3. Who was the Sushnet?!

APOLOGY, WITHDRAWAL AND STATEMENT

The management of THE ANGLICAN has sent the following letter to the Most Reverend H. R. Gough, Archbishop of Sydney, Primate of Australia and Metropolitan of New South Wales.

Your Grace, I am sure that it is unconstitutional, arbitrary, autocratic, if I should be accused of high-handed prebacy in any way as a private citizen, and not in any of your three representative capacities as Primate of Australia, Metropolitan of New South Wales or Archbishop of Sydney.

Your Grace thereupon issued a Press statement in which you defended what you had not acted as Primate or as Archbishop.

You say that you did conduct these secret negotiations with Senator G. G. Gorton in your official capacity as Metropolitan. However, and that our report was incorrect in that particular.

Frankly, Your Grace has put us in a most embarrassing position. If you had acted purely as a private citizen, all would be well. But since you claim to have acted officially as Metropolitan, in the name of all Church people of New South Wales, we have two duties to perform.

The first duty we do readily accept. We have no more sincere and unqualified apology for our misgivings than you have told us as Metropolitan.

Our second duty is deeply distasteful to us; but we can see no way round it. In the circumstances, we shall publish this letter in full in THE ANGLICAN. We have no more to say on this point out than that you had no right to do what you did. We make any such agreement with Your Grace, or with any member of the Southern Cross Society, THE ANGLICAN. We are a independent Church paper, subject to the control of no individual person or group.

This letter is a response to the Christian attacks on THE ANGLICAN, and publication of false and malicious lies about a paper in a small section of the Church of England. It is intended to be a gratuitous public apology to the Church of England.

At 11 a.m. there will be a Solemn Eucharist, celebrated by the Bishop of Oxford, the Right Reverend John Hudson.

This will be followed by luncheon and the annual meeting of the Confraternity.

At approximately 2 p.m., a liturgical demonstration will be given by members of the Australian Church Union and others directed by the Proctor of St John's Cathedral, the Reverend Rex Burrell.



The parish hall with flats under construction at Rahall, Diocese of New Guinea. Part of the new rectory can be seen at the right of the picture. (See reporter's letter, page 10.)

STATE AID

(Continued from page 1)

"Section 19 of the Constitution provides that each province shall continue in effect as it was on the first day of January, 1962, the date on which the Constitution for the Church of England in Australia itself came into effect.

"The provincial constitution of N.S.W. appears to have come into being in the first place as an Ordinance of the N.S.W. Provincial Synod, which itself acted under powers in that behalf conferred upon it by the Parliament of New South Wales, then Section 8 of the provincial constitution provides that such Ordinance shall not be binding upon the Church in any diocese unless and until the Synod of such diocese shall accept that Ordinance by an Ordinance of its own."

"This provincial constitution appears thereafter duly to have been accepted by the passing of the requisite Ordinance in each diocese of the Province. The Diocese of Sydney accepted the provincial constitution by Ordinance in September, 1962."

"Section 1 of this provincial constitution provides that the Bishop of Sydney for the time being shall be known and designated as Metropolitan."

"The only functions conferred upon the Metropolitan appear to be those of convening meetings of the Provincial Synod, and of presiding thereat."

"It would appear that the title 'Metropolitan' is according to merely a title of honour, under the feudal law of the Province of N.S.W. It is not a title of jurisdiction."

"The constitution of the Provincial Synod, and its Ordinances, are silent as to any right or duty of the Metropolitan to speak in the name of the Province, or to act on behalf of the Province."

YOUNG PEOPLE AT BREAKFAST

FROM A CORRESPONDENT

Melbourne, May 11
Following the 8 a.m. service at St Barnabas, Balwyn, on May 8, there was a breakfast in the parish hall, some hundred young people of the parish accepted the invitation of the vicar, the Reverend H. J. Thorp.

The hall was arranged in tables of eight—mostly white table cloths and contrasting blue serviettes, and the meal consisted of cereal, fruit, suetings and spaghetti.

The affair was served by the social group—a newly formed body—whose special work is that of providing equipment for the Sunday school, taking a practical interest in youth work; and for members' discussions and talks by prominent people in child education and welfare.

Following Evensong, 43 members of the youth fellowship met for one of their regular Sunday sing-songs.

On Friday, May 8, the G.P.S. presented a concert in the parish hall. The young people were entirely for the missionary work of the Church; the parish supports a scholar at the Community of the Holy Name School at Dargun, New Guinea.

CO-OPERATION IN AMSTERDAM

ECUMENICAL PRESS SERVICE

Geneva, May 4.
While the Old Catholic Church in Amsterdam has been restored recently the congregation met in a Roman Catholic chapel. In Amsterdam and elsewhere the Old Catholic congregations regularly celebrate Mass in Roman Catholic churches.

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MEN'S SOCIETIES MEET

FROM OUR OWN CORRESPONDENT

Brisbane, May 11
Members of the Church of England Men's Society at Stafford, Diocese of Brisbane, and members of the corresponding societies of the Roman Catholic Church, the Holy Name Society in the same town, met for a friendly exchange of views.

About forty men from each society attended what proved to be a most enjoyable night of fellowship.

Mr. Gerry, of the Roman Catholic Church, pointed out that St. Clement, the patron saint of that society, had been a layman who writes letters which are read in the offices between the Churches of Greece.

He said: "There is a greater sense of unity for unity among the Churches."

But long before we get any real sense of unity, we must turn towards a common understanding of the Christian faith."

He said there had been too much history among Churches, and the Roman Catholics were not excluded.

But this has relating no bearing as laymen were playing a bigger part in the work of the Church.

He urged that the gathering should form a progress association in the State.

The C.E.M.S. State secretary, Mr. R. Mayo, explained the work of his society, and Mr. M. Cameron explained the work of the men's society of the Holy Name Society in Perth.

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