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GENERAL SYNOD

ALTERNATIVE SERVICE BOOK :

ADAPTATIONS FOR MORNING PRAYER AND EVENING
PRAYER, AND FUNERAL SERVICES, SERIES 3

A REPORT BY THE LITURGICAL COMMISSION
OF THE GENERAL SYNOD OF THE CHURCH OF ENGLAND

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Prefatory Note

In November 1977, the General Synod approved proposals by the Standing Committee (set out in GS 351) for the procedure to be adopted in adapting the Series 3 services for inclusion in the Alternative Service Book.

The Report which follows represents the first step in the process of adaptation. Details of the procedure for the consideration of the proposals in this Report are set out in a Notice Paper which is being circulated simultaneously with this Report.

W.D. Pattinson
Secretary-General

Church House SW1
March 1978

ADAPTATIONS FOR MORNING PRAYER AND EVENING
PRAYER, AND FUNERAL SERVICES, SERIES 3

Introduction

These adaptations are intended to modify the services at certain points so that they will make sense when inserted in The Alternative Service Book. For example, Notes which are common to all services can be put together as a set of Introductory Notes for the whole book. Inconsistencies must also be removed: for example, some services refer to "Readings", while others refer to "Lessons". At no point, however, is there any attempt to revise the text of a service or introduce new material. Experience has shown that some ways of setting out material are better than others and in formulating the proposed Adaptations the Liturgical Commission has sought to follow patterns which have emerged and been accepted by the General Synod after discussions, not only in the Commission, but also in Revision Committees. At one or two points textual errors have been corrected.

THE GENERAL SYNOD OF THE CHURCH OF ENGLAND

THE LITURGICAL COMMISSION

ASB Adaptations of Morning Prayer & Evening Prayer,
Series 3

Notes

1. Notes, 1, 2, 4, 13, 14, 16 to be removed and form part of General Notes for the whole book.
2. Between Notes 4 and 5 insert a New Note.

Penitence Sections 3-6 (pp.), 26-29 (pp.), 71-73 (pp.) may be used at a later point in the service after the collects.

3. Note 7 - reword.

The psalms to be read each day are those appointed in Table 1 (pp.), or Table 6 (pp.).

Add the 1662 Table of Psalms to the Calendar and Lectionary material as Table 6.

4. Note 8. Delete the second sentence.

Make the third sentence a new Note with the heading:

Lessons at Holy Communion

5. Note 10. Delete, and include the following rubric after Sections 12 and 35:

A sermon may be preached here, or
at the end of the service.

6. Notes 11 & 15. Delete.
7. Note 16. Reword to conform to the directions in the new Psalter:

Chanting Psalms and Canticles

- (a) Breath is to be taken at asterisks, and at the end of lines except where the pointing clearly forbids it, or when the sign \cup is used to indicate a 'carry-over'.
- A shorter break, or 'mental comma', made without taking breath, is indicated by an extra space between words.
- (b) The centred dot indicates how the syllables within a bar are to be divided, when there are more than two.
- (c) The sign \dagger indicates use of the second half of a double chant.
- (d) A double space between verses indicates that a change of chant is appropriate.
- (e) The final 'ed' should not be pronounced as a separate syllable unless marked with an accent (e.g. blesséd).
- (f) Verses enclosed within square brackets may be omitted.

- (g) The Jewish doxologies which conclude Books 1 to 14 of the Psalter (see Psalms 41, 72, 89, 106) are enclosed within brackets. When a Christian doxology is used, they may be omitted.

8. Renumber notes as required.

The Services

1. Remove the Sentences (pp 5-11) and put them in a separate section of ASB, together with the opening Sentences of Holy Communion.
2. Make the Litany, Various Prayers and Endings (pp 41-51) a separate section of ASB, with its own title.
3. The Confession Section 5 (and 28 and 72) to agree with any revision of the Confession in Holy Communion, Series 3.
4. Section 7 Insert after 'All. Amen.' this rubric:

Instead of Sections 5 and 6 the shorter
form of Confession and Absolution may be
used (p).

This applies also to Sections 28-29 and 72-73.
5. Section 8 (and 60).

Venite. Check words and pointing in accordance with the new Psalter.

Verse 8. Delete the first 'he comes'.

Jubilate. Check words and pointing in accordance with the new Psalter.

6. Section 11 (and 63).

Benedictus: verse 10. For "upon" read "on" as in accordance with the final ICET form.

7. Section 11 (and 63)

A Song of Creation. Make the Shorter Version (Section 63) agree with the permitted abbreviation of the Longer Version (Section 11), by adding verses 2 and 3 of the former (p.18) between verses 1 and 2 of the latter (p.56). Put space after verse 3 and verse 17.

Delete from the rubric (p.18) the words "or the short form (p.56) may be used."

8. Section 13 (and 36). Delete the second rubric listing the canticles, as the Shorter Form of Morning and Evening Prayer is printed in full.

9. Section 13 (and 63).

Te Deum. Add after title the rubric "Verses 14-18 may be omitted." Omit rubric after verse 13 but leave a space. This brings it into line with A Song of Creation.

Verse 1. Insert "and" between "God we" - agreed by ICET in the interests of singability. Add centred dot between "God" and "and".

10. Section 14 (and 37 and 64)

Print "and born of the Virgin Mary" in a separate line with no indent.

11. Section 16 (and 39, 65, and 78). The Lord's Prayer to agree with any revision of the Lord's Prayer in Holy Communion, Series 3.

12. Sections 19-22. Amend as follows:

Section 19. This collect may be said:

O God, the author of peace ...

Section 20. One of these collects is said:

Almighty and everlasting God ...

Or Eternal God and Father ...

Renumber all subsequent sections.

13. Section 23. Change black number to blue.

14. Section 23 (and 44, 68 and 81). Delete last two lines of the rubric and insert "a Blessing".

15. Section 31.

Psalm 134. Check words and pointing in accordance with the new Psalter,

16. Section 34 (and 77).

Bless the Lord. In verses 1 and 3, repeat the refrain "Sing his praise and exalt him for ever" - after each half verse. Renumber the verses. This makes eight verses instead of six.

17. Section 36. Same as Section 8 above. Delete the second rubric listing the canticles. This is unnecessary if the Shorter Form is printed in full.

18. Section 36 (and 77).

Song of Christ's Glory.

Verse 2. Add centred dot after "likeness". Full stop at the end of the verse.

Verse 3. Delete the first word "and".
Capital for "Being".

19. Section 51. The final versicle and response to agree with the form agreed in Holy Communion, Series 3.
20. Section 57. In sub-section II petition 1 for "ill will" read "evil intent" as in the Ordination Services, Series 3.
21. Appendix (pp 71-74). Delete. All this material will appear elsewhere in ASB.
22. Insert the following complete Table of Contents for Holy Communion combined with Morning or Evening Prayer - after the Services. Check that all section numbers are correct.

MP or EP combined with Holy Communion

<u>Order</u>	<u>Section</u>	
	MP	EP
Penitence	1-6	24-29 optional
Versicles	7	30
Psalms	8, 9	31, 32
1st Lesson	10	33
Canticle	11	34 optional
2nd Lesson	12	35
Canticle	13	36
Apostles' Creed	14	37 optional
Collect of the Day	18	41
Daily Collect(s)	19-22	42, 43 optional
General Intercession	51	51

<u>or</u>	H.C.
Prayer for the Church and World	15
Penitence (if not used above)	16-20 optional
The Peace	21, 22
The Taking of the Bread/and Wine	23-25
The Thanksgiving	26-29
The Breaking of the Bread	30
The Giving of the Bread and Cup	31-36
After Communion	37-44
23. Renumber Sections as required.	
24. Insert new Table:	

When it is desired to say two canticles at Morning and Evening Prayer on weekdays, they may be appointed as follows:

<u>Day</u>	<u>Morning Prayer</u>	<u>Evening Prayer</u>
Monday	Great and wonderful Te Deum	Magnificat Glory and honour
Tuesday	Song of Creation Saviour of the world	Bless the Lord Song of Christ's glory
Wednesday	Benedictus Te Deum	Magnificat Nunc dimittis
Thursday	Song of Creation Gloria in excelsis	Easter Anthems Song of Christ's glory
Friday	Benedictus Saviour of the world	Bless the Lord Glory and honour
Saturday	Great and wonderful Gloria in excelsis	Easter Anthems Nunc dimittis

THE GENERAL SYNOD OF THE CHURCH OF ENGLAND

THE LITURGICAL COMMISSION

ASB Adaptations of Funeral Services, Series 3

NOTES

1. Notes, 1, 2, 4, 6 to be removed and form part of General Notes for the whole book.
2. Note 3. Delete. This can be dealt with in a General Note.
3. Note 7. Reword.

A Sermon. A sermon may be preached elsewhere than at Section 6.

The Services

1. Section 2. 1.Cor.2.9. Insert comma after "conceived".
2. Section 3. line 2. Capital 'S' for "Son".
line 8. Put "in" at end of previous line.
3. Section 4. Psalms are to be pointed and wording checked in accordance with the new Psalter.
Rubric. Delete "is said".
Psalm 90. Delete verse references in the title.
Page 9. Delete first line of final rubric and insert "Alternative psalms:"

4. Section 5. Rubric (line 2). Delete "are read".
Rubric (page 12). For "passages" read "lessons".
5. Section 7. Point "Te Deum" as in MP & EP, Series 3.
Revise rubric "These verses from Te Deum or a hymn".
6. Section 8 (and 23). Any rewording of the Lord's Prayer to agree with any revision of the Lord's Prayer in Holy Communion, Series 3.
7. Section 14. Comma after "Henceforth". (missing in some copies).
Delete quotation marks after "Henceforth" and before "they".
8. Section 15 (and 30). Wording to agree with that of the new Psalter.
Psalm set out in light type - not bold.
Change rubric to These verses from Psalm 103 may be said.
9. Section 17. Footnote. Delete "in appropriate cases".
10. Section 21. Wording and pointing to agree with that of the new Psalter. Delete "is said" in rubric.
11. Section 22. Rubric. Delete "are read".
For "passages" read "lessons".
12. Section 23. See Section 8.

13. Section 27. Replace colon by a comma after "Keeping".
14. Section 30. See Section 15.
15. Section 31. Footnote. Delete "in appropriate cases".
16. Heading (p.24). For "that" read "which".
17. Section 34. Footnote. Delete "in appropriate cases".
18. Section 37, p. 25. Start new paragraph after "our cause".

Page 26ff: Wording and pointing of psalms to agree with that of the new Psalter.

Delete verse references in the headings.

19. Sections 38-40. These sections should follow Sections 41-51 as in the Marriage Service.
20. Sections 38-40. Set out as follows:

The Funeral Service with Holy Communion

When the Funeral Service is combined with the Holy Communion Service the following order may be used. Optional parts of the service may be omitted in accordance with the normal instructions. The lessons must include

- (i) either an Old Testament Lesson or an Epistle, and
- (ii) a Gospel; and the Thanksgiving should include the Proper Thanksgiving. See the Readings and Propers.

Section numbers refer to Series 3 Holy Communion, but the corresponding sections of Holy Communion Series 1 & 2 may be used in place of these.

<u>Order</u>	<u>Service</u>	<u>Section</u>
Sentence	Funerals	1-2
Collect	Funerals	3, 42-44
Psalms	Funerals	4
Lessons:		
(i)	Old Testament Isaiah 25.8-9 or Wisdom 3.1-5,9.	
(ii)	Epistle and Gospel	Funerals 5
Sermon	Funerals	6
Prayers	Holy Communion	15
	or Funerals	51
	Holy Communion	18-20 optional
Peace	Holy Communion	21-22 optional
Taking of the Bread and Wine	Holy Communion	23-25
Thanksgiving	Holy Communion	26-29
(Special Thanksgiving	Funerals	40)
Breaking of Bread	Holy Communion	30
Giving of the Bread and the Cup	Holy Communion	31-34, 36
Prayers	Funerals	9,10,12,13
After Communion	Holy Communion	37-43
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Committal	Funerals	14-17

Readings and Propers

1. Section 39
2. Section 40
3. Special Thanksgivings for use in the Eucharistic Thanksgiving. Give this a new Section number.
4. Add: "In the Holy Communion Service the seasonal material for Easter and other suitable sentences may be used."

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21. Section 40. Wording and pointing to agree with that of the new Psalter.

Page 31 Delete verse numbers in headings.

Page 34 Rubric. Reword:

"Or the lessons in Section 5 may be used."

Page 35 Rubric. Reword:

"Or the Proper Thanksgiving for Easter may be used."

22. Page 36: Heading. For "that" read "which".
23. Section 41. Line 4. Capital for "We".
24. Renumber sections as required.

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