

THE CATCHISM "68

"WHAT IS THE STATE OF LIFE?"

By FRANCIS JOHN BREBLE

THE third and last part of "My duty towards my neighbour," is here. It implies, as it were, that the board, is "to do my duty to that state of life into which I have been called, and to that state of life which I shall please God to call me."

First, to do my duty. To fulfill all that is required of us, we must do our duty both to God and to our neighbour in whatever circumstances we find ourselves.

We cannot truly do our duty to God and at the same time neglect our neighbour. We must do our duty towards our neighbour fully if we neglect our duty towards God.

In his novel, "Black House," Charles Dickens tells how hard Mrs Jellyby worked for the natives of Barbadoosha-Cha on the left bank of the Niger; but neglected her husband and family shamefully; but in "Great Expectations," he says of Joe the blacksmith, "It is not possible to know how far the influence of any amiable, honest-hearted, duty-bound man can go in the world."

Mrs Jellyby's mistaken idea of her duty towards God led her to neglect her neighbour (her family); by doing his duty towards God faithfully, Joe was able to see clearly what his duty towards his neighbour.

In a B. Philonic paragraph part of St. Paul's First Epistle to the Corinthians, "As I have said before, the Christian position itself, this I may do anything, but everything is not subject to me, not constructive."

Let not man, then, set his own advantage as his objective, but rather the good of his neighbour, whatever it may be, everything should be done to the glory of God. Do not, when he goes on, "that might make men stumble, whether they are Jews or Greeks or members of the Church of God... that if possible, my brothers," he might, "as a copy Christ himself."

COMPLETED WHOLE

Our duty towards God and towards our neighbour, but in two separate things, but one completed whole. Our duty towards God must bring glory to our neighbour; our duty towards our neighbour must bring glory to God; only so can we "do our duty" as the Catechism teaches us should.

Secondly, in that state of life into which it shall please God to call me.

State means position; condition; situation; circumstances at any time.

Shall is a very interesting word as well as a most important one. Chamber's Twentieth Century Dictionary remarks that it used as

a predicative form in the third person singular, it implies authority or control on the part of the subject, and is equivalent about the future.

For instance, sometimes we are invited to gather for which no specific date is given, our host saying only "come and see me," and our function and would like to see us about his guests.

God is not inviting or controlling us, but we have a certain authority or control over him, and we speak with a certainty regarding it.

So, then, even what we will do, or the actual date to which we may be consulted as to which particular day will be most convenient for us.

God knows the purpose for which He made each of us and the particular and peculiar talents and gifts He has bestowed upon us so that we may fulfill His purpose.

Having made us for a purpose and equipped us for the fulfilling of that purpose, we can find "our fulness of joy at the day long," it follows that we must use the talents and gifts which we have been given to do the work of God and to glorify Him.

It follows that there can be no

no circumstances in our lives which prevent us from having no circumstances into which we are invited to go, and which lacks authority or absolute certainty about the future.

Who is he that said, and it cometh to pass, when the Lord cometh, "I will not," asked Jeremiah in his Lamentations.

God alone knows the future with certainty. He has no control and complete authority and control over us, but we have our lives and we have no dark place in which God will not be present with us, said a former Dean of St. Paul's Cathedral in London, "and no circumstance in which He is not a work for me to do, and a power to help me to do it."

KING DAVID

In King David we may find a good illustration of how God can use a man and his talents and gifts. He calls us from one set of circumstances to another, and His purpose is to use the talents and gifts which He has given us.

David was first a boy on his father's farm, then a shepherd, then a warrior, then a king. He was called to do many things, and he did them well. He was a man of many talents and gifts, and he used them all to the glory of God.

It follows that there can be no

FAMOUS ENGLISH SEES "20

EXETER

By THE REVEREND EDWARD WESTON

CONTINUING details of the occupants of the sea we came to Oldham, 1558, chaplain of the sea, and a successful maintainer of the authority of the Church.

A multifaceted patron of education, he also completed St. Nicholas Church, Exeter, 1518, was tutor to Princess Mary, and was a member of the Council on the Diocese and Supremacy questions but was deposed by Henry VIII, 1534, being granted a pension.

John Calvin, 1518, was a translator of the Bible, was a popular preacher, and was "admitted to the Old Religion," according to not easily ended a married bishop of the New School.

On the death of Edward VI, 1553, he was deprived and wisely reinstated though aged 71.

Turberville, 1558, restored the church of St. Mary, but was deprived by Elizabeth. Chamber's Twentieth Century Dictionary remarks that it used as

Cotton, 1598, was noted as being "hostile to Puritanism and a rigorous exactor of conformity and discipline," and was a member of the Council on the Diocese and Supremacy questions but was deposed by Henry VIII, 1534, being granted a pension.

Lamplugh, 1676, was translated to York, 1688, as a reward for his services to the Crown, when established there he became an influential supporter of William of Orange.

St. John Trelawny, 1689, was an opponent of James II, but was appointed Bishop of Exeter, 1701, when established there he became an influential supporter of William of Orange.

Stephen Weston, 1724, was an excellent scholar and wise bishop, introducing the custom of keeping the registers in English, and the Hon. Frederick Keppel, 1762, was son of the Earl of Albemarle, 1791, John Ross, 1778, was a distinguished member of the Royal Society, and was translated to London, 1881.

John Fisher, 1803, was tutor to Princess Charlotte and the Hon. George Pelham, 1807, was another member of the aristocracy, and was translated to London, 1881.

John Fisher, 1803, was tutor to Princess Charlotte and the Hon. George Pelham, 1807, was another member of the aristocracy, and was translated to London, 1881.

John Fisher, 1803, was tutor to Princess Charlotte and the Hon. George Pelham, 1807, was another member of the aristocracy, and was translated to London, 1881.

John Fisher, 1803, was tutor to Princess Charlotte and the Hon. George Pelham, 1807, was another member of the aristocracy, and was translated to London, 1881.

John Fisher, 1803, was tutor to Princess Charlotte and the Hon. George Pelham, 1807, was another member of the aristocracy, and was translated to London, 1881.

John Fisher, 1803, was tutor to Princess Charlotte and the Hon. George Pelham, 1807, was another member of the aristocracy, and was translated to London, 1881.

John Fisher, 1803, was tutor to Princess Charlotte and the Hon. George Pelham, 1807, was another member of the aristocracy, and was translated to London, 1881.

John Fisher, 1803, was tutor to Princess Charlotte and the Hon. George Pelham, 1807, was another member of the aristocracy, and was translated to London, 1881.

John Fisher, 1803, was tutor to Princess Charlotte and the Hon. George Pelham, 1807, was another member of the aristocracy, and was translated to London, 1881.

God called him to be King of Israel, the shepherd of His flock, to guide them along the path of righteousness, and to be their enemies.

The two positions in which he was placed were very different in appearance, but each was a difficult position, and he learned in the one what he was to do in the other.

During the Second World War, the sea captain named Bernhard Rogge, was given the task of transporting the enemy vessels.

In less than two years, he had lost his ship, and he was left with a thousand persons to take on board his own vessel more than a thousand persons, of both sexes, all ages and a number of different nationalities.

To his prisoners, he gave exactly the same ration and small luxuries as he allowed his own ship's company, permitted them to be on deck except when his crew were at bat; tables and gave them the full use of the swimming pool.

They had quarters to themselves, and the good hand of the British officers organized a club to which they invited the German Naval Command and gave the position where he could best promote God and honour in service to his fellow-men.

When he was asked, "according to the good hand of the British officers organized a club to which they invited the German Naval Command and gave the position where he could best promote God and honour in service to his fellow-men."

Where envious and strife is there a confusion and every evil work." He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil."

He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil." He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil."

He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil." He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil."

He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil." He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil."

He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil." He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil."

He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil." He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil."

He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil." He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil."

He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil." He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil."

He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil." He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil."

He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil." He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil."

He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil." He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil."

He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil." He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil."

He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil." He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil."

ABBOTSLIGH WAIRONGA Church of England School for Girls

Both Day Girls and Boarders are admitted.

Illustrated Prospectus on application

MISS H. E. ARCHDALE, M.B.E., B.A., I.L.M.

THE ARMADALE SCHOOL

A Church of England School in Armadale for Boarders and day boys from Fifth Class Primary to Matriculation. The curriculum courses are available including studies of sciences, the commercial and rural interest.

The German captain did him duty in the state of life into which it pleased God to call him. He was a man of many talents and gifts, and he used them all to the glory of God.

He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil." He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil."

He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil." He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil."

He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil." He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil."

He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil." He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil."

He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil." He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil."

He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil." He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil."

He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil." He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil."

He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil." He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil."

He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil." He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil."

He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil." He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil."

He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil." He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil."

He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil." He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil."

He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil." He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil."

He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil." He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil."

He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil." He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil."

He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil." He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil."

He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil." He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil."

He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil." He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil."

He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil." He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil."

He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil." He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil."

He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil." He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil."

He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil." He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil."

He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil." He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil."

He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil." He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil."

He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil." He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil."

He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil." He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil."

He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil." He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil."

He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil." He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil."

He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil." He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil."

He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil." He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil."

He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil." He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil."

He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil." He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil."

He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil." He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil."

He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil." He added, "the fruit of righteousness will be sown in the soil of the sea, and it will be a fruitful soil."

THE NEW ENGLAND GIRLS' SCHOOL

Armadale, N.S.W.

A Church of England Boarding School for girls aged 11-18 years.

Certs are prepared for the New Zealand School Certificate and also for Intermediate and University Entrance. There is a sound vocational course.

Modern, well-equipped classroom and laboratory buildings. Boarding houses and other smaller units under the same management and supervision. Plans given on request.

Apply to the Headmaster, Mrs. H. E. Archdale, Armadale, N.S.W.

TAMWORTH Church of England Girls' School

BOARDING AND DAY SCHOOL

On the sunny North-Western Slopes of the Tamworth, overlooking the town.

Candidates for Leaving Certificate with special opportunities for Physical Training and Sport. Excellent health and scholastic record. Separate modern classrooms, modern block, etc.

For prospectus apply to the Principal Miss W. A. Wetherill, I.L.M., Tamworth 1965

TABULA AN ESSENTIAL TEACHING AID in EDUCATIONAL ESTABLISHMENTS, INDUSTRY AND COMMERCE!

Now locally made to suit Australian conditions, "Tabula" educational boards are featured in notable installations throughout each State.

—Glass, Hardboard, vertical or horizontal, revolving, sliding, magnetic, projection, cork bulletin boards, flannelgraph, pin-boards may have many others to suit your exact requirements.

We tender realistically and boast a "Unique" personal service to please you or your client.

—Demonstration, please visit, phone or call.

UNIQUE HOUSE

Showrooms in all States

N.S.W.: 661 Parramatta Rd. A.C.T.: 99 Petrie St.

LEICHHARDT CANBERRA

Tel. 56 7513

UNIQUE HOUSE

Showrooms in all States

N.S.W.: 661 Parramatta Rd. A.C.T.: 99 Petrie St.

LEICHHARDT CANBERRA

Tel. 56 7513

UNIQUE HOUSE

ACHIEVEMENT IN HEALTH

THIS is a unique occasion, firstly because I myself have never been in this pulpit before, and secondly, there has been no one of your here today who have never been close to face with a psychiatrist.

A psychiatrist is only a doctor who has post-graduate training in mental health and mental illness.

Many people today are uneasy, or even embarrassed when talking about mental illness.

Yet awareness may be due to fear of the unknown, or even phobias, but because we know a little, which perhaps may make them even more fearful.

Those with a little knowledge may have more false ideas concerning mental illness; hence the ideas of having Mental Health Week.

The purpose of Mental Health Week is to try and remove this lack of knowledge of mental illness, and diminish some of the false beliefs.

This is being done by many ways — many of the hospitals under the Mental Health Services will be open for anybody who is interested to see and hear.

One I think, are in our hearts "Doubting Thomases".

It seems to be to believe, and this doubt is quite a healthy sign. I think, as to accept all that is told without enquiry is perhaps lazy or uncritical.

I suppose most of you will agree that there is still a stigma, although certainly an unwarranted stigma, concerning mental illness. "To be physically ill is far more socially acceptable than to be mentally ill."

Why is this so? Firstly, I think, because of the fear of the unknown, and of what is not understood.

What does one do with something that one is afraid of? Firstly, at the most primitive level, one sets this thing up as God — one realises that it is more powerful than oneself, and worships it in order to appease it.

As primitive method it is cast out and put a taboo on it, and this has been the attitude for many years, with regard to mental illness.

CAUSE OF FEAR

Thirdly, a more intelligent way of dealing with something that one is frightened of is to find out the cause of the fear, and to overcome it.

Many people are frightened of any illness that cannot be cured, e.g. leprosy, which was the dreaded scourge of Biblical times, was regarded as socially stigmatising.

The leper had to wear a white robe, and to ring a bell and call out "unclean".

Of more recent times even with tuberculosis people felt slightly uneasy, but now that these three illnesses can be cured, people are no longer frightened of them, and there is no stigma associated with them.

So too with mental illness. The picture brightens and there are now many people who are cured and with no recurrences.

Over-stressing charitable factors, I think, has made many people rather ashamed of the illness. This is only a small part of the causation of mental illness, and environmental factors play a big part.

Here the Christian way of life can play a big role in preventing mental illness, or in relieving it. Children brought up in a Christian home find security and confidence and they will make good parents.

It has been recognised for many years that the early years of a child's life are most important in determining what sort of adult he will be. Even pre-natal influences

This is the text of a sermon preached by the Superintendent of Heathcote Psychiatric Hospital, Perth, Dr R. M. Ellison, on the occasion of the opening of the first Mental Health Week in Western Australia. His text was **Philippians 4:7**.

effect the child yet to be born. Delinquent children come, too often from distressed homes and are neglected.

Neglected children may be come (all at early sometimes) neglected parents, and in turn neglected parents may well have neglected children, who in turn may have neglected children.

The Church has always been interested in medicine, and the relief of suffering has been perhaps the medical profession's greatest interest in religion.

From early times the Greeks had temples of Healing in which both mentally and physically ill people were treated, and were given rest and tranquility; they were, in fact, true asylums — a place of refuge.

You ask perhaps what they remembered most vividly from the Bible. I think that many would say the miracles of healing, which were in fact, true signs and great healing impressed upon the sick and healed.

He said himself.

DIVINE HEALING

Missionaries, too, in their meetings with the heathen, made contact in gaining confidence through medicine, and later began their spiritual work.

At the British Medical Association, at the request of the Archbishop of Canterbury, we set up a Committee to inquire into the question of Divine Healing, the co-operation between doctors and the clergy. "Divine Healing" was more than just curing by suggestion.

It was sufficient and prolonged mental suffering, many people expressed as a physical illness, was quite common during the war.

The soldier blown up in a tank, the pilot whose plane was shot down and might become completely paralysed.

Hysterical symptoms such as paralysis, almost always, with whom the patient has faith and trust.

The reports of the B.M.A. enquiry on "Divine Healing"

BIBLE COLLEGE CELEBRATES JUBILEE

FROM A CORRESPONDENT

Australia's oldest interdenominational Bible college is this year celebrating its jubilee. It is the Sydney Missionary and Bible College at Croydon, N.S.W.

Founded in 1916 by a former member of the China Inland Mission, the Reverend C. Benson Barrett, the college has since its inception, many of whom have become missionaries in various parts of the world.

The present principal is an Anglican clergyman, the Reverend M. D. Deane, who was formerly Director of the Church of England Youth Department in Sydney and has been closely associated with a number of other churches.

The Vice-Principal, the Reverend H. C. Green, is an ordained minister of the Baptist Church. Before his present appointment, Mr Green was a member of the staff of the Bible Institute of Sydney, and has been closely associated with a number of other churches.

The college marked its inauguration by an Open Day on Sunday, May 15, when many former students gave details of their service in the field.

Miss Alison MacWilliam, who

made some comments as to the effect of strain and stress.

With regard to "conversion" they say that "it is a matter of personal experience that a religious conversion in which there is complete upheaval of the emotional life of the person is capable of not only relieving his whole mode of living, but of curing various forms of neuroses, alcoholism and other functional disorders."

It appears to do this by removing those causal factors which contribute so largely to the grip of indulgence.

The patient loses his self-centredness and becomes freed from emotions such as fear, guilt and resentment, and from the grip of indulgence.

He also acquires a peace of mind and contentment which, to a large extent, removes the effects of strain and stress.

Conversion basically involves a change of attitude and a personal faith of God and man, which has the power to satisfy his deepest needs, and gives him an adequate purpose in life, and also supports him in adversity.

In organic illness he becomes content and co-operative and if his condition proves fatal, he dies in peace.

As there are multiple factors, whether of body or mind, which contribute to the causation of an illness, so there are multiple factors which conduce to the restoration of health.

EMOTIONAL LIFE

Since man is a unity and health a condition of fulfilment, it is especially in critical illnesses, affected to disorder, which may be a personal which may lead to restoration of the man's health since it is the effect of the personality, react to one another.

The emotional life, in an individual has a direct bearing on the physical health, as everyone knows who has experienced what it is to be depressed, and to be happy.

Religious ministrations, on whatever basis, can have an important bearing on the emotional and spiritual life.

of the patient, and so

contribute to recovery. This can also be seen when people get depressed and give up trying, and lose their zest for living, often that state is followed by the appearance for the first time, of physical illness.

In thinking about such things that are difficult to understand and cannot be proved scientifically, one must keep an open mind. "Most things are brought by prayer than this world dreams of is a very true thing."

It is indeed, the height of conceit and ignorance to dismiss as nonsense what we, with our limited knowledge, cannot understand.

Health is more than the absence of illness. It is the positive feeling of well being — both physically and mentally. What is mental health? The mentally well feel comfortable and relaxed, first with themselves.

They can control their emotions, control their hates and their loves, their fears and their hopes. They certainly have all these emotions, but to control them, and for the anxiety to continue, one must be able to control them.

It is quite normal to worry, and to be anxious, what is abnormal is to be over-anxious and for the anxiety to continue, one must be able to control them.

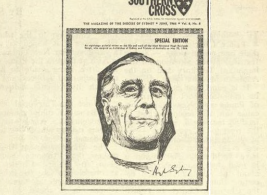
Those who are mentally well therefore, have self confidence, and are not easily contented, but they are not self-centred, but with others.

They feel comfortable and relaxed, but not only with themselves, but with others. They feel at ease with others, and have confidence in them.

They can work in harmony with other people, they are neither domineering nor are they dominated, they can plan ahead, use their abilities to the full, and give satisfaction in their work.

They find security and satisfaction, not only in their work, but in their family, and in their relationship with others.

To summarise this condition of contentment and ease which is the result of mental health, I can say that those who are mentally well possess the peace of God that passeth all understanding.



Archbishop Gough—

SPECIAL 8-PAGE PICTORIAL REVIEW

other features include:

- Moore College Extension Plan
- H.M.S. Action
- The Gleshes' Story
- The Zimmerman Report from Jerusalem

SOUTHERN CROSS

The Magazine of the Diocese of Sydney

BIG 56-PAGE JUNE ISSUE OUT TODAY

20c per copy

To "Southern Cross",

1000 Macquarie Street, Sydney, N.S.W.

Please send me copies of the June "Southern Cross" at 20c per copy plus 4c postage.

Or: Enclosed is \$2.40 for twelve months' subscription to "Southern Cross".

Name _____
Address _____

Phone 55 2122 — Private 71 5570

ROY FURNITURE MANUFACTURERS PTY. LTD.

MAKERS OF HIGH CLASS ECCLESIASTICAL FURNITURE

Also School and Detail Bedroom and Dining Room Furniture

Established over 30 years
PROMPT DELIVERY ON ALL ORDERS

366-370 Norton St., LEICHHARDT

S. T. NOAD & SON ORGAN BUILDERS

Instruments and Repairs, Sydney Town Hall Organ (50 yrs. exp.)

- Organ with Distinction, with Fine Tone and Superb Craftsmanship.
- Straight or Extension to any specifications.
- Reconstructors.
- Repairs.
- Maintenance.
- Any Class Organ.

Phone: PRIVATE, 76 6555; WORKS, 448 2824
17 GREENWOOD STREET, CONCORD

A. HARTSHORN AND CO.

Established 1880

Manufacturers of "HARTK" SURGICAL APPLIANCES, FULL-FASHIONED SEAMLESS AND W.O.D. Y. STRETCH GARMENTS, STOCKINGS, TRUSSES, ATHLETIC APPAREL, ETC.

513 Chapel Street, South Yarra

Phone: BJ 4498



SHELLEYS' Famous Drinks

ORANGE DELITE — LEMON DELITE — LEMONADE

KOLA — OLD STYLE STOUT — GINGER BEER — TRIPLETT

Box All Groceries — Phone LA 5481 (6 lines)

NOTABLE ABBEY SERVICE HELD FOR PRESS ARCHBISHOP DE MEL CAME FROM CALCUTTA TO PREACH

FROM OUR SPECIAL CORRESPONDENT

London, May 30

True, it was absolutely fitting that an important service of worship and dedication for "those engaged in the Communication of News and Opinion" should be held in the great Abbey Church of St. Peter at Westminster — probably the best-known church in the world and certainly in many ways the focal point of the world-wide Anglican Communion.

But it was also geographically fitting that the Abbey itself should be just near where, in 1477, William Caxton set up England's first printing press (In 1543 a tablet was placed outside the Poets' Corner door to commemorate the fact).

So, with glorious music, and words selected with absolute rightness and precision, the service took place in the Abbey church on Ascension Day at 11.30 a.m.

There was a large congregation in which journalists, radio and television producers and directors, editors, public relations men and all others engaged in the mystical process of glorifying news and opinion were represented.

The lesson was read by a young journalist (who remained anonymous), and to preach the sermon, the Archbishop and Metropolitan of the Church of India, Pakistan, Burma and Ceylon, the Most Reverend Lakshmi De Mel, flew specially to London.

It must have been with keen memories of fairly recent well-known history that Archbishop De Mel pointed out in his little by little, outspoken letters of thought have been able to make rulers — in power — realise that opinions must be free, that discussion must be as wide as possible.

He said that modern means of communication had been able to bring instruction and news to people all over the world, and of course the printing of Holy Scripture had profoundly affected the religious world.

"The Press, properly used, has been able to press on governments all manner of good ideas — and sometimes perhaps ideas not so good," he said.

The archbishop said that writing and broadcasting had gone towards bringing freedom to people all over the world. The Press could often be the bulwark of liberty.

"Our own Indian appreciation gives very much to the English Press, because you have established the freedom of the Press," he said.

"We thank you for this, and

we thank you also for the way in which appeals for our Indian countries have been published in your newspapers — appeals for such things as Christian Aid and Oxfam (the Oxford Committee for Famine Relief)."

Archbishop De Mel said he could only hope that the great tradition of the British Press would always go on.

He said it was "the greatest compliment" that countries where there was dictatorship took good care to harass the Press in every way.

With all his tributes to the means of communication, the archbishop gave a stern warning. "Beware of using the Press to corrupt the minds of readers, including by advertisements which I suspect are highly paid for," he said.

REFERENCE

"I ask you to go away today with reverence for the standards and ideals of Jesus Christ. "We want to capture again a reverence for God, who is above us all."

"We must put the emphasis on the Good News, which is the Gospel of God."

The hymns chosen were, and the organist and choir were at the top of their form — and, for the Abbey, that is saying a great deal.

The hymns chosen were, well-known and therefore very singable (unlike at many such services one can recall), and so the congregation joined heartily.

"These songs are the songs of our day," he said.

And then there was the formidable Wesley/Chesterton "O God of earth and air!" hymn, with this second stanza:

From all that terror teaches,

From lies of tongue and pen,

From all the evil speeches

That comfort cruel men,

From sleep and profanation

Of house and the word,

From sleep and from damnation,

Deliver us, good Lord!

No danger of sleep there; and one elderly man — a former officer at the very least, I should have said — remarked

that he felt a few years away from the choir. "Glorious words, wonderful words!" (It

was there was dictatorship took good care to harass the

Press in every way.

With all his tributes to the means of communication, the

archbishop gave a stern warning. "Beware of using the Press

to corrupt the minds of readers, including by advertisements

which I suspect are highly paid for," he said.

Archbishop De Mel said he could only hope that the great

tradition of the British Press would always go on.

He said it was "the greatest compliment" that countries

where there was dictatorship took good care to harass the

Press in every way.

With all his tributes to the means of communication, the

archbishop gave a stern warning. "Beware of using the Press

to corrupt the minds of readers, including by advertisements

which I suspect are highly paid for," he said.

Archbishop De Mel said he could only hope that the great

tradition of the British Press would always go on.

He said it was "the greatest compliment" that countries

where there was dictatorship took good care to harass the

Press in every way.

With all his tributes to the means of communication, the

archbishop gave a stern warning. "Beware of using the Press

to corrupt the minds of readers, including by advertisements

which I suspect are highly paid for," he said.

Archbishop De Mel said he could only hope that the great

tradition of the British Press would always go on.

He said it was "the greatest compliment" that countries

where there was dictatorship took good care to harass the

Press in every way.

With all his tributes to the means of communication, the

archbishop gave a stern warning. "Beware of using the Press

to corrupt the minds of readers, including by advertisements

which I suspect are highly paid for," he said.

Archbishop De Mel said he could only hope that the great

tradition of the British Press would always go on.

He said it was "the greatest compliment" that countries

where there was dictatorship took good care to harass the

Press in every way.

With all his tributes to the means of communication, the

archbishop gave a stern warning. "Beware of using the Press

to corrupt the minds of readers, including by advertisements

which I suspect are highly paid for," he said.

Archbishop De Mel said he could only hope that the great

tradition of the British Press would always go on.

He said it was "the greatest compliment" that countries

where there was dictatorship took good care to harass the

Press in every way.

With all his tributes to the means of communication, the

archbishop gave a stern warning. "Beware of using the Press

to corrupt the minds of readers, including by advertisements

which I suspect are highly paid for," he said.

Archbishop De Mel said he could only hope that the great

tradition of the British Press would always go on.

He said it was "the greatest compliment" that countries

where there was dictatorship took good care to harass the

Press in every way.

Members of the Free Folk group with the Dean of Brisbane, the Very Reverend William Baidley, rehearsing for the Folk Festival of Thanksgiving for Yaffay Week. Left in right: Almond, Alan Carr, Ruth Turner, Geoff. Almond, Peter Vallance and Dean Baidley.

MODERN HYNES

YAFFAY WEEK

FROM A CORRESPONDENT

Brisbane, May 30

Yaffay (Y.A.F. for all

Youth) Week held in Bris-

bane from May 8 to 15

proved to be a wonderful

time of fellowship for many

young people.

The week started with Yaffers

singing part in the services in

their own parishes, some read-

ings, lessons and others serving

at the altar.

On May 10 there was a

social evening in the cathedral

garden at which the Dean of

Brisbane, the Very Reverend

William Baidley, was present.

BLOOD WEDNESDAY

The next day was Blood Wed-

nesday when Yaffers donned

blood to the Red Cross.

A Phinks Theatre on Friday

and a dance on Saturday also

proved enormously successful.

Sunday afternoon was given

to sports, including a Soccer

match against St. Francis

College.

In the evening Y.A.F. people

filled the cathedral for the

Thanksgiving service where the

H-lyrics and the Free Folk pro-

vided the music for the modern

trid.

HONOUR FOR

LONG SERVICE

FROM OUR OWN CORRESPONDENT

Bendigo, May 30

The title of "Honorary

Guardian" of St. Mark's

Church, Golden Square, Ben-

digo, has been conferred on

Mr. J. C. Potter.

The document recording this

was presented to him by the

Bishop of Bendigo, the Right

Reverend R. E. Richards, on

May 22.

Mr. Potter was honoured to

commemorate his long associa-

tion with St. Mark's since

his first visit as a young man

and churchwarden.

He is also a lay canon of

All Saints' Cathedral and a

member of synod.

IMPRIMATUR FOR

OXFORD BIBLE

ANGELICAN NEWS SERVICE

New York, May 30

Cardinal Cushing, Archbishop

of Boston, has given his official

approval to the Oxford An-

notated Bible with Apocrypha.

The Vatican Council, in its

Commission on Divine Revela-

tion, expressed the hope that

one day all Christians would

be able to use the same edi-

tion of the Bible.

Five months after the con-

clusion of the council the hope

has been realised in Mass-

achusetts.

CLASSIFIED ADVERTISEMENTS

THE ANGLICAN classified advertising rate is 5c (5d.) per word, payable in advance. Maximum 40c (4d.) per advertisement. A special rate of 3c (3d.) per word is charged for "Fast Lane Wanted" insertions. Minimum 25c (2d.).

POSITIONS VACANT

ASSISTANT PRIEST treated for mental and physical ailments. Normal parish work involved. Home and transport provided. Stipend in accordance with Diocesan scale. Reasonable pay. Had some previous experience. Write to: Rev. Canon J. C. Potter, Bishop of Bendigo, 100 St. Mark's, Bendigo, Vic. 3084. Tel. 3422. (Bendigo).

ASSISTANT PRIEST treated for mental and physical ailments. Normal parish work involved. Home and transport provided. Stipend in accordance with Diocesan scale. Reasonable pay. Had some previous experience. Write to: Rev. Canon J. C. Potter, Bishop of Bendigo, 100 St. Mark's, Bendigo, Vic. 3084. Tel. 3422. (Bendigo).

ORGANIST REQUIRED for St. Paul's Church, South Coast. For details see phone 34-5270 (Nelson Exchange).

ORGANIST REQUIRED urgently for St. James' Church, Sydney. For details see phone 34-5270 (Nelson Exchange).

THE ORCHESTRATOR of St. Mark's Church, Bendigo, has been engaged to play at the wedding of St. James' Church, Bendigo, Sydney. For details see phone 34-5270 (Nelson Exchange).

WANTED by widower with 5 children, aged 1 to 17 years, a housekeeper for 4 children. References essential. Salary \$10 a week and room with bath. Blackboard. Family Service Co., Blackboard. (Nelson Exchange).

FOR SALE

ECCELESIASTICAL AND ACADEMIC OUTLETTER No. 1. Complete set of 10. All Saints' Victorian, 229 Market St., Melbourne. Tel. 3422. (Bendigo).

CHURCH NEEDS WORK for Church Clergy and Clergy. For details see phone 34-5270 (Nelson Exchange).

LET us bring up our children in the faith and in the love of God. For details see phone 34-5270 (Nelson Exchange).

AUSTIN CAMBRIDGE, 1966. One family. Very good condition. Minimum returning condition. Melbourne, 11-1100 (Nelson Exchange).

ENGAGEMENT

WOODLAND BOYLE, The engaged couple. For details see phone 34-5270 (Nelson Exchange).

WOODLAND BOYLE, The engaged couple. For details see phone 34-5270 (Nelson Exchange).

WOODLAND BOYLE, The engaged couple. For details see phone 34-5270 (Nelson Exchange).

WOODLAND BOYLE, The engaged couple. For details see phone 34-5270 (Nelson Exchange).

WOODLAND BOYLE, The engaged couple. For details see phone 34-5270 (Nelson Exchange).

WOODLAND BOYLE, The engaged couple. For details see phone 34-5270 (Nelson Exchange).

WOODLAND BOYLE, The engaged couple. For details see phone 34-5270 (Nelson Exchange).

WOODLAND BOYLE, The engaged couple. For details see phone 34-5270 (Nelson Exchange).

WOODLAND BOYLE, The engaged couple. For details see phone 34-5270 (Nelson Exchange).

WOODLAND BOYLE, The engaged couple. For details see phone 34-5270 (Nelson Exchange).

WOODLAND BOYLE, The engaged couple. For details see phone 34-5270 (Nelson Exchange).

WOODLAND BOYLE, The engaged couple. For details see phone 34-5270 (Nelson Exchange).

WOODLAND BOYLE, The engaged couple. For details see phone 34-5270 (Nelson Exchange).

WOODLAND BOYLE, The engaged couple. For details see phone 34-5270 (Nelson Exchange).

WOODLAND BOYLE, The engaged couple. For details see phone 34-5270 (Nelson Exchange).

WOODLAND BOYLE, The engaged couple. For details see phone 34-5270 (Nelson Exchange).

THE ANGLICAN ORDER FORM

The Circulation Department,

THE ANGLICAN, G.P.O. Box 7002, Sydney, N.S.W.

1. Subscription*

Please post me THE ANGLICAN for

12 months at \$9.00 (90/-)

6 months at \$5.00 (50/-)

in
advance
return

2. Bulk Order*

Please supply me copies of THE ANGLICAN at the bulk rate of \$9.00 (90/-) per copy, for sale at \$5.00 (50/-) per copy.

in
advance
return

NAME
(Block letters please)

ADDRESS

PARISH

DIOCESE

DATE

SIGNATURE

STATE

(See form on back cover for full details)

THE ANGLICAN M.R.I. APPEAL

The Honorary Treasurer,

Church of England Information Trust,

G.P.O. Box 7002, SYDNEY, N.S.W.

I enclose my gift of _____ and request you to place it

to the credit of the Fund ticked below:

CARPENTARIA APPEAL

NEW GUINEA FUND

GENERAL FUND

PUBLICATION FUND

FREE FUND

NAME (Block letters, please)

ADDRESS (To which receipt will be sent)