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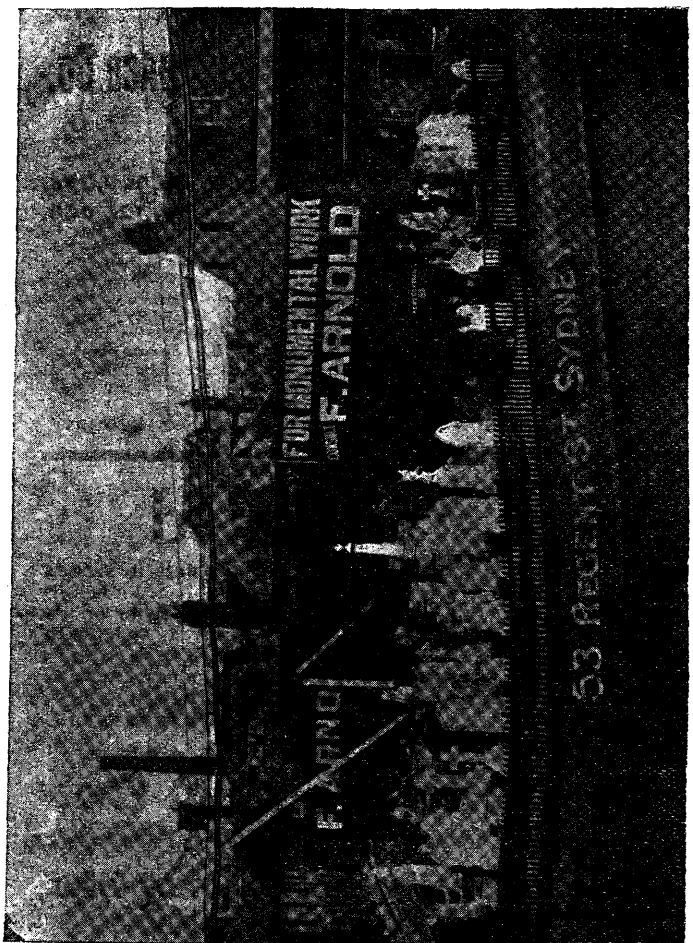

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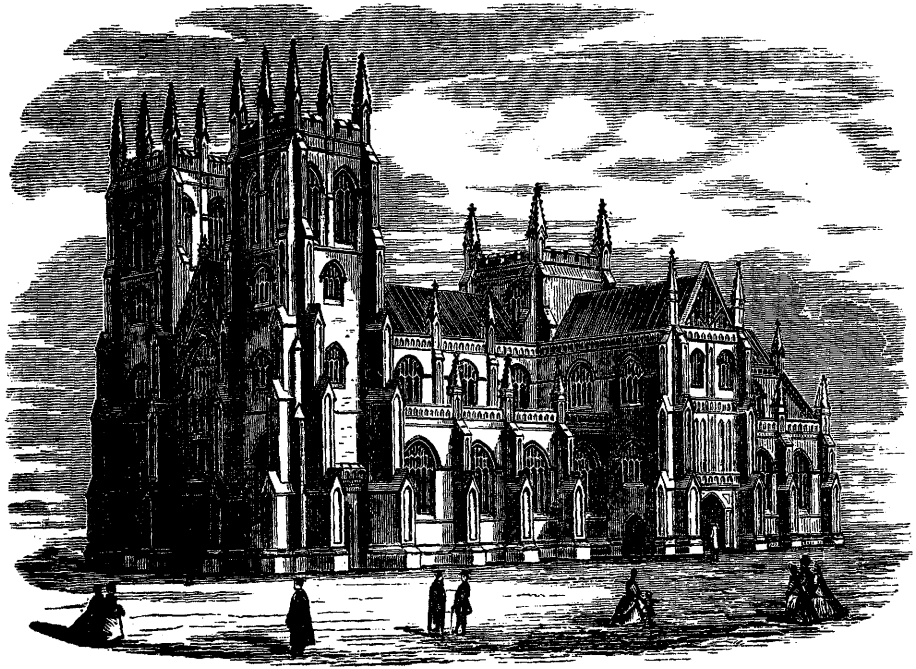

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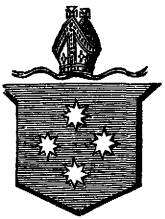

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PREFACE.

THE "SYDNEY DIOCESAN DIRECTORY" for 1908 contains, in addition to the usual information to be found in such a publication, lists containing the Names and Addresses of all Clergymen officiating in Australia, Tasmania, New Zealand and British New Guinea.

The information regarding the Church in the Diocese has been brought up to date, and "The Church Acts Repealing Act of 1897," "The Sydney Church Ordinance" (1891), as amended at the Session of Synod, 1898, with the "Guide to the Conduct of Annual Vestry Meetings," have been republished; also "The Church of England Constitutions Act Amendment Act of 1902," with the amended "Constitutions for the management and good government of the Church of England within the State of New South Wales."

The Editor desires to renew the suggestion made in previous issues that the Churchwardens of each Parish should order a few copies for the use of the Clergy and Church Officers.

R. A.

SYDNEY DIOCESAN REGISTRY,
BATHURST STREET WEST.

CALENDAR, 1908.

(Indicating Appointed Dates of Meetings of Committees, &c.)

JANUARY.

1	W	**Circumcision.** Trustees Church Buildings' Loan Fund, [4 p.m.
2	Th	Council The King's School, 2 15 p.m. Cathedral Chapter,
3	F	[4.15 p.m
4	S	
5	S	**Second Sunday after Christmas.**
6	M	Epiphany. Committee Church Society, 4 p.m.
7	Tu	Committee Church Rescue Home, 3 p.m. House Committee Clergy Daughters' School, 3.30 p.m
8	W	
9	Th	Prayer Meeting Church Missionary Association, 4.30 p.m.
10	F	Executive Council Australian Board of Missions, 4 p.m.
11	S	
12	S	**First Sunday after Epiphany.**
13	M	
14	Tu	Trustees Clergy Widows' and Orphans' Fund, 4 p.m. Committee New Guinea Association, 4.30 p.m. Committee Lay Readers' Association, 8 p.m.
15	W	Trustees Clergy Superannuation Fund, 4 p.m.
16	Th	Committee Church Missionary Association, 4.30 p.m.
17	F	Committee Sunday School Institute, 4.45 p.m.
18	S	
19	S	**Second Sunday after Epiphany.**
20	M	
21	Tu	Committee The Mission Zone Fund, 4 p.m.
22	W	
23	Th	Council Church of England Grammar School for Girls, 4.30
24	F	[p.m.
25	S	**Conversion of St. Paul.**
26	S	**Third Sunday after Epiphany.**
27	M	Committee Diocesan E. and Book Society, 3.30 p.m. Standing Committee of Synod, 4.15 p.m.
28	Tu	Council Church of England Grammar School, 4 p.m.
29	W	
30	Th	Council Church of England Temperance Society, 4.15 p.m.
31	F	

FEBRUARY.

1	S	
2	S	**Fourth Sunday after Epiphany.** Purification of Blessed Virgin Mary.
3	M	Committee Church Society, 4 p.m.
4	Tu	Committee Church Rescue Home, 3 p.m. House Committee Clergy Daughters' School, 3.30 p.m.
5	W	
6	Th	Council The King's School, 2.15 p.m. Cathedral Chapter,
7	F	[4.15 p.m.
8	S	
9	S	**Fifth Sunday after Epiphany.**
10	M	
11	Tu	Committee New Guinea Association, 4.30 p.m. Committee Lay Readers' Association, 8 p.m.
12	W	
13	Th	Prayer Meeting. Church Missionary Association, 4.30 p.m.
14	F	Executive Council Australian Board of Missions, 4 p.m.
15	S	
16	S	**Septuagesima Sunday.**
17	M	
18	Tu	Committee The Mission Zone Fund, 4 p.m.
19	W	Trustees Clergy Superannuation Fund, 4 p.m.
20	Th	Committee Church Missionary Association, 4.30 p.m.
21	F	Committee Sunday School Institute, 4.45 p.m.
22	S	
23	S	**Sexagesima Sunday.**
24	M	St. Matthias, Ap. Committee Diocesan E. and Book [Society, 3.30 p.m. Standing Committee of Synod, 4.15 p.m.
25	Tu	Council Church of England Grammar School, 4 p.m.
26	W	
27	Th	Council Church of England Grammar School for Girls, [4.30 p.m. Council Church of England Temperance Society,
28	F	[4.15 p.m.
29	S	

MARCH.

1	S	**Quinquagesima Sunday.**
2	M	Committee Church Society, 4 p.m.
3	Tu	Committee Church Rescue Home, 3 p.m. House Committee Clergy Daughters' School, 3.30 p.m.
4	W	**Ash Wednesday.**
5	Th	Council The King's School, 2.15 p.m. Cathedral Chapter, 4.15 p.m.
6	F	
7	S	
8	S	**First Sunday in Lent.**
9	M	
10	Tu	Committee New Guinea Association, 4.30 p.m. Committee Lay Readers' Association, 8 p.m.
11	W	
12	Th	Prayer Meeting Church Missionary Association, 4.30 p.m.
13	F	Executive Council Australian Board of Missions, 4 p.m.
14	S	
15	S	**Second Sunday in Lent.**
16	M	
17	Tu	Committee The Mission Zone Fund, 4 p.m.
18	W	Trustees Clergy Superannuation Fund, 4 p.m.
19	Th	Committee Church Missionary Association, 4.30 p.m.
20	F	Committee Sunday School Institute, 4.45 p.m.
21	S	
22	S	**Third Sunday in Lent.**
23	M	
24	Tu	
25	W	**Annunciation of Blessed Virgin Mary.**
26	Th	Council Church of England Grammar School for Girls, 4.30 p.m. Council Church of England Temperance Society, 4.15 p.m.
27	F	
28	S	
29	S	**Fourth Sunday in Lent.**
30	M	Committee Diocesan E. and Book Society, 3.30 p.m. Standing Committee of Synod, 4.15 p.m.
31	Tu	Council Church of England Grammar School, 4 p.m.

APRIL.

1	W	Trustees Church Buildings' Loan Fund, 4 p.m.
2	Th	Council The King's School, 2.15 p.m.
		Cathedral Chapter, 4.15 p.m.
3	F	
4	S	
5	S	**Fifth Sunday in Lent.**
6	M	Committee Church Society, 4 p.m.
7	Tu	Committee Church Rescue Home, 3 p.m.
		Council Clergy Daughters' School, 3.30 p.m.
8	W	
9	Th	Prayer Meeting Church Missionary Association, 4.30 p.m.
10	F	Executive Council Australian Board of Missions, 4 p.m.
11	S	
12	S	**Sunday next before Easter. (Palm Sunday.)**
13	M	
14	Tu	Trustees Clergy Widows' and Orphans' Fund, 4 p.m.
		Committee New Guinea Association, 4.30 p.m.
		Committee Lay Readers' Association, 8 p.m.
15	W	Trustees Clergy Superannuation Fund, 4 p.m.
16	Th	Committee Church Missionary Association, 4.30 p.m.
17	F	**Good Friday.** Committee Sunday School Institute, 4.45
18	S	**Easter Eve.** [p.m.
19	S	**Easter Day.**
20	M	
21	Tu	Committee The Mission Zone Fund, 4 p.m.
22	W	
23	Th	Council Church of England Grammar School for Girls, [4.30 p.m.
24	F	
25	S	St. Mark, Eban.
26	S	**First Sunday after Easter (Low Sunday).**
27	M	Committee Diocesan E. and Book Society, 3.30 p.m.
		Standing Committee of Synod, 4.15 p.m.
28	Tu	Council Church of England Grammar School, 4 p.m.
29	W	
30	Th	Council Church of England Temperance Society, 4.15 p.m.

MAY.

1	F	St. Philip and St. James, Ap.
2	S	
3	S	Second Sunday after Easter.
4	M	Committee Church Society, 4 p.m.
5	Tu	Committee Church Rescue Home, 3 p.m. House Committee Clergy Daughters' School, 3.30 p.m.
6	W	
7	Th	Council The King's School, 2.15 p.m. Cathedral Chapter, 4.15 p.m.
8	F	Executive Council Australian Board of Missions, 4 p.m.
9	S	
10	S	Third Sunday after Easter.
11	M	
12	Tu	Committee New Guinea Association, 4.30 p.m. Committee Lay Readers' Association, 8 p,m.
13	W	
14	Th	Prayer Meeting Church Missionary Association, 4.30 p.m.
15	F	Committee Sunday School Institute, 4.45 p.m.
16	S	
17	S	Fourth Sunday after Easter.
18	M	
19	Tu	Committee The Mission Zone Fund, 4 p.m.
20	W	Trustees Clergy Superannuation Fund, 4 p.m.
21	Th	Committee Church Missionary Association, 4.30 p.m.
22	F	
23	S	
24	S	Fifth Sunday after Easter. (Rogation Sunday).
25	M	Committee Diocesan E. and Book Society, 3.30 p.m. Standing Committee of Synod, 4.15 p.m.
26	Tu	Council Church of England Grammar School, 4 p.m.
27	W	
28	Th	Ascension Day. Council Church of England Grammar [School for Girls, 4.30 p.m. Council Church of England Temperance Society, [4.15 p.m.
29	F	
30	S	
31	S	Sunday after Ascension.

JUNE.

1	M	Committee Church Society, 4 p.m.
2	Tu	Committee Church Rescue Home, 3 p.m. House Committee Clergy Daughters' School, 3.30 p.m.
3	W	
4	Th	Council The King's School, 2.15 p.m. Cathedral Chapter, 4.15 p.m.
5	F	
6	S	
7	S	Whit Sunday.
8	M	
9	Tu	Committee New Guinea Association, 4.30 p.m. Committee Lay Readers' Association, 8 p.m.
10	W	
11	Th	St. Barnabas, Ap. Prayer Meeting Church Missionary [Association, 4.30 p.m.
12	F	Executive Council Australian Board of Missions, 4 p.m.
13	S	
14	S	Trinity Sunday.
15	M	
16	Tu	Committee The Mission Zone Fund, 4 p.m.
17	W	Trustees Clergy Superannuation Fund, 4 p.m.
18	Th	Committee Church Missionary Association, 4.30 p.m.
19	F	Committee Sunday School Institute, 4.45 p.m.
20	S	
21	S	First Sunday after Trinity.
22	M	
23	Tu	
24	W	St. John Baptist.
25	Th	Council Church of England Grammar School for Girls, 4.30 [p.m. Council Church of England Temperance Society, 4.15 [p.m.
26	F	
27	S	
28	S	Second Sunday after Trinity.
29	M	St. Peter, Ap. Committee Diocesan E. and Book Society, 3.30 p.m. Standing Committee of Synod, 4.15 p.m.
30	Tu	Council Church of England Grammar School, 4 p.m.

JULY.

1	W	Trustees Church Buildings' Loan Fund, 4 p.m.
2	Th	Council The King's School, 2.15 p.m.
		Cathedral Chapter, 4.15 p.m.
3	F	
4	S	
5	S	Third Sunday after Trinity.
6	M	Committee Church Society, 4 p.m.
7	Tu	Committee Church Rescue Home, 3 p.m.
		Council Clergy Daughters' School, 3.30 p.m.
8	W	
9	Th	Prayer Meeting Church Missionary Association, 4.30 p.m.
10	F	Executive Council Australian Board of Missions, 4 p.m.
11	S	
12	S	Fourth Sunday after Trinity.
13	M	
14	Tu	Trustees Clergy Widows' and Orphans' Fund, 4 p.m.
		Committee New Guinea Association, 4.30 p.m.
		Committee Lay Readers' Association, 8 p.m.
15	W	Trustees Clergy Superannuation Fund, 4 p.m.
16	Th	Committee Church Missionary Association, 4.30 p.m.
17	F	Committee Sunday School Institute, 4.45 p.m.
18	S	
19	S	Fifth Sunday after Trinity.
20	M	
21	Tu	Committee The Mission Zone Fund, 4 p.m.
22	W	
23	Th	Council Church of England Grammar School for Girls,
24	F	[4.30 p.m.
25	S	St. James, Ap.
26	S	Sixth Sunday after Trinity.
27	M	Committee Diocesan E. and Book Society, 3.30 p.m.
		Standing Committee of Synod. 4.15 p.m.
28	Tu	Council Church of England Grammar School, 4 p.m.
29	W	
30	Th	Council Church of England Temperance Society, 4.15 p.m.
31	F	

AUGUST.

1	S	
2	S	Seventh Sunday after Trinity.
3	M	Committee Church Society, 4 p.m.
4	Tu	Committee Church Rescue Home, 3 p.m. House Committee Clergy Daughters' School, 3.30 p.m
5	W	
6	Th	Council The King's School, 2.15 p.m. Cathedral Chapter, 4.15 p.m.
7	F	
8	S	
9	S	Eighth Sunday after Trinity.
10	M	
11	Tu	Committee New Guinea Association, 4.30 p.m. Committee Lay Readers' Association, 8 p.m.
12	W	
13	Th	Prayer Meeting Church Missionary Association, 4.30 p.m.
14	F	Executive Council Australian Board of Missions, 4 p.m.
15	S	
16	S	Ninth Sunday after Trinity.
17	M	
18	Tu	Committee The Mission Zone Fund, 4 p.m.
19	W	Trustees Clergy Superannuation Fund, 4 p.m.
20	Th	Committee Church Missionary Association, 4.30 p.m.
21	F	Committee Sunday School Institute, 4.45 p.m.
22	S	
23	S	Tenth Sunday after Trinity.
24	M	St. Bartholomew, Ap.
25	Tu	Council Church of England Grammar School, 4 p.m.
26	W	
27	Th	Council Church of England Grammar School for Girls, 4.30 p.m. Council Church of England Temperance
28	F	[Society, 4.15 p.m.
29	S	
30	S	Eleventh Sunday after Trinity.
31	M	Committee Diocesan E. and Book Society, 3.30 p.m. Standing Committee of Synod, 4.15 p.m.

SEPTEMBER.

1	Tu	Committee Church Rescue Home, 3 p.m. House Committee Clergy Daughters' School, 3.30 p.m.
2	W	
3	Th	Council The King's School, 2.15 p.m. Cathedral Chapter, 4.15 p.m.
4	F	
5	S	
6	S	Twelfth Sunday after Trinity.
7	M	Committee Church Society, 4 p.m.
8	Tu	Committee New Guinea Association, 4.30 p.m. Committee Lay Readers' Association, 8 p.m.
9	W	
10	Th	Prayer Meeting Church Missionary Association, 4.30 p.m.
11	F	Executive Council Australian Board of Missions, 4 p.m.
12	S	
13	S	Thirteenth Sunday after Trinity.
14	M	
15	Tu	Committee The Mission Zone Fund, 4 p.m.
16	W	Trustees Clergy Superannuation Fund, 4 p.m.
17	Th	Committee Church Missionary Association, 4.30 p.m.
18	F	Committee Sunday School Institute, 4.45 p.m.
19	S	
20	S	Fourteenth Sunday after Trinity.
21	M	St. Matthew, Ap.
22	Tu	
23	W	
24	Th	Council Church of England Grammar School for Girls, 4.30 [p.m. Council Church of England Temperance Society, 4.15
25	F	[p.m.
26	S	
27	S	Fifteenth Sunday after Trinity.
28	M	Committee Diocesan E. and Book Society, 3.30 p.m. Standing Committee of Synod, 4.15 p.m.
29	Tu	St. Michael and All Angels. Council Church of England
30	W	[Grammar School, 4 p.m.

OCTOBER.

1	Th	Council The King's School, 2.15 p.m. Cathedral Chapter, 4.15 p.m.
2	F	
3	S	
4	S	Sixteenth Sunday after Trinity.
5	M	Committee Church Society, 4 p.m.
6	Tu	Committee Church Rescue Home, 3 p.m. Council Clergy Daughters' School, 3.30 p.m.
7	W	Trustees Church Buildings' Loan Fund, 4 p.m.
8	Th	Prayer Meeting Church Missionary Association, 4.30 p.m.
9	F	Executive Council Australian Board of Missions, 4 p.m.
10	S	
11	S	Seventeenth Sunday after Trinity.
12	M	
13	Tu	Trustees Clergy Widows' and Orphans' Fund, 4 p.m. Committee New Guinea Association, 4.30 p.m. Committee Lay Readers' Association, 8 p.m.
14	W	
15	Th	Committee Church Missionary Association, 4.30 p.m.
16	F	Committee Sunday School Institute, 4.45 p.m.
17	S	
18	S	Eighteenth Sunday after Trinity. (St. Luke, Evan.)
19	M	
20	Tu	Committee The Mission Zone Fund, 4 p.m.
21	W	Trustees Clergy Superannuation Fund, 4 p.m.
22	Th	Council Church of England Grammar School for Girls, 4.30 p.m.
23	F	
24	S	
25	S	Nineteenth Sunday after Trinity.
26	M	Committee Diocesan E. and Book Society, 3.30 p.m. Standing Committee of Synod, 4.15 p.m.
27	Tu	Council Church of England Grammar School, 4 p.m.
28	W	St. Simon and St. Jude, Ap.
29	Th	Council Church of England Temperance Society, 4.15 p.m.
30	F	
31	S	

NOVEMBER.

1	S	Twentieth Sunday after Trinity. (All Saints' Day.)
2	M	Committee Church Society, 4 p.m.
3	Tu	Committee Church Rescue Home, 3 p.m. House Committee Clergy Daughters' School, 3.30 p.m.
4	W	
5	Th	Council The King's School, 2.15 p.m. Cathedral Chapter, 4.15 p.m.
6	F	
7	S	
8	S	Twenty-first Sunday after Trinity.
9	M	
10	Tu	Committee New Guinea Association, 4.30 p.m. Committee Lay Readers' Association, 8 p.m.
11	W	
12	Th	Prayer Meeting Church Missionary Association, 4.30 p.m.
13	F	Executive Council Australian Board of Missions, 4 p.m.
14	S	
15	S	Twenty-second Sunday after Trinity.
16	M	
17	Tu	Committee The Mission Zone Fund, 4 p.m.
18	W	Trustees Clergy Superannuation Fund, 4 p.m.
19	Th	Committee Church Missionary Association, 4.30 p.m.
20	F	Committee Sunday School Institute, 4.45 p.m.
21	S	
22	S	Twenty-third Sunday after Trinity.
23	M	
24	Tu	Council Church of England Grammar School, 4 p m.
25	W	
26	Th	Council Church of England Grammar School for Girls, 4.30 p.m. Council Church of England Temperance Society, 4.15 p.m.
27	F	
28	S	
29	S	First Sunday in Advent.
30	M	St. Andrew, Ap. Committee Diocesan E. and Book Society, 3.30 p.m. Standing Committee of Synod, 4.15 p.m.

DECEMBER.

1	Tu	Committee Church Rescue Home, 3 p.m. Council Clergy Daughters' School, 3.30 p.m.
2	W	
3	Th	Council The King's School, 2.15 p.m. Cathedral Chapter, 4.15 p.m.
4	F	
5	S	
6	S	*Second Sunday in Advent.*
7	M	Committee Church Society, 4 p.m.
8	Tu	Committee New Guinea Association, 4.30 p.m. Committee Lay Readers' Association, 8 p m.
9	W	
10	Th	Prayer Meeting Church Missionary Association, 4.30 p.m.
11	F	Executive Council Australian Board of Missions, 4 p.m.
12	S	
13	S	*Third Sunday in Advent.*
14	M	
15	Tu	Committee The Mission Zone Fund, 4 p.m.
16	W	Trustees Clergy Superannuation Fund, 4 p.m.
17	Th	Committee Church Missionary Association, 4.30 p.m.
18	F	Committee Sunday School Institute, 4.45 p.m.
19	S	
20	S	*Fourth Sunday in Advent.*
21	M	*St. Thomas, Ap.*
22	Tu	
23	W	
24	Th	Council Church of England Grammar School for Girls, [4.30 p.m.
25	F	*Christmas Day.*
26	S	*St. Stephen, M.*
27	S	*Sunday after Christmas.* (St. John, Evan.)
28	M	*Innocents' Day.* Committee Diocesan E. and Book Society, 3.30 p.m. Standing Committee of Synod, 4.15 p.m.
29	Tu	Council Church of England Grammar School, 4 p.m.
30	W	
31	Th	Council Church of England Temperance Society, 4.15 p.m.

The Church of England in Australia and Tasmania.

THE story of The Church of England in Australia and Tasmania forms an exceedingly striking chapter in the history of the Anglican Church. In a Directory of the Mother Diocese it is impossible to present more than the barest statement of facts, but even that will give plain indications of rapid growth and substantial consolidation.

The Rev. Richard Johnson landed in Port Jackson with the "First Fleet" in 1788; in 1794 he was joined by the Rev. Samuel Marsden, well-known for his good works in Australia, better and more widely known still as The Apostle of New Zealand. In 1809, some years after Mr. Johnson returned home, the Rev. William Cowper arrived as Assistant Chaplain. In those early days the growth of the Church was slow, the Clergy were increased very gradually, and not sufficiently in proportion to the increase of population, so that in 1833 a population of 61,000 had only 16 Clergy. In 1825 the Ven. Thomas Hobbes Scott had been appointed Archdeacon of Australia within the jurisdiction of the Bishop of Calcutta. He was succeeded in 1829 by Archdeacon Broughton, who, after seven years of arduous and devoted work, was consecrated first Bishop of Australia. At the time of his consecration there were 17 Churches and Chapels in the whole of Australia, and the Clergy were very few in number, but from the commencement of his episcopate down to this year of grace, 1908, the history of the Church has been a history of steady growth and vigorous development. At the present time (exclusive of New Zealand, which was nominally part of Bishop Broughton's charge), the one Diocese of Australia has given place to 20, and probably ere long it will be the duty of the chronicler to record the foundation of additional bishoprics. The little handful of Clergy who in early days toiled so bravely for the Church amid so many difficulties has grown into a

band of about 1,000. Stately Cathedrals already form the centres of Church work and Church organization in many of our Dioceses, and neat, and in many cases handsome, Churches are found in both town and country parishes of our land. Not that native Australian Churchmen have worked out these results by their own unaided efforts; the Church in Australia looks with loving reverence and affection to the Mother Church in England for the fostering care which has given us some of the best of her sons, and which has enabled us to write the names (not to speak of those still living) of Broughton, Barker, Nixon, Perry, Short, Tyrrell, Thomas, Turner, Parry, Linton, Pearson, Webber and Stanton upon the roll of our Australian episcopate; which has so generously, from time to time, replenished the ranks of the Clergy with devoted men, and which, especially through the Society for the Propagation of the Gospel, the Society for Promoting Christian Knowledge, the Colonial Bishoprics' Council, and the Colonial and Continental Church Society, has practically endowed the Church with large sums of money to enable her the better to carry on her work. To the first-named society a debt of gratitude is owing, which can never be repaid, for the generous support both in money and Clergy rendered throughout the first century of our Church's existence in this country, and it is in no forgetful or ungrateful spirit that the Church rejoices now in her increasing ability to find among Australia's sons candidates for the ministry, among her Australian Clergy "godly and well-learned" men for her episcopate, and in the strength of a vigorous maturity, opportunity to do her part as a missionary Church, not only to her own people, but to the heathen in her midst and in the adjacent isles of the Southern Seas, and even in the far-off mission fields of the Orient. May it be her privilege ever to enlarge the place of her tent, to lengthen her cords, and strengthen her stakes, and so break forth on the right and on the left, that her seed may inherit the Gentiles, and make the desolate cities to be inhabited.

List of Bishops of the Dioceses in Australia and Tasmania.

FROM THE FOUNDATION OF THE DIOCESE OF AUSTRALIA, 1836.

AUSTRALIA.

Right Reverend William Grant Broughton, D.D. ... 1836—1847

SYDNEY.

Right Reverend William Grant Broughton, D.D., Metropolitan 1847—1853
Most Reverend Frederic Barker, D.D., Metropolitan (Primate 1872) 1854—1882
Most Reverend Alfred Barry, D.D., Metropolitan, Primate 1884—1889
Most Reverend William Saumarez Smith, D.D., Metropolitan, Primate 1890—

TASMANIA.

Right Reverend Francis Russell Nixon, D.D. ... ... 1842—1863
Right Reverend Charles Henry Bromby, D.D.... ... 1864—1883
Right Reverend Daniel Fox Sandford, D.D. ... .. 1883—1889
Right Reverend Henry Hutchinson Montgomery, D.D. 1889—1901
Right Reverend John Edward Mercer, D.D. ... ... 1902—

ADELAIDE.

Right Reverend Augustus Short, D.D. ... ... 1847—1881
Right Reverend George Wyndham Kennion, D.D. 1882—1894
(Trans. Bath and Wells, 1894.)
Right Reverend John Reginald Harmer, D.D. ... ... 1895—1905
(Trans. Rochester, 1905.)
Right Reverend Arthur Nutter Thomas, D.D. ... 1906—

MELBOURNE.

Right Reverend Charles Perry, D.D. ... ... 1847—1876
Right Reverend James Moorhouse, D.D. ... ... 1876—1886
(Trans. Manchester, 1886.)
Right Reverend Field Flowers Goe, D.D. ... ... 1887—1901
Most Reverend Henry Lowther Clarke, D.D. ... ... 1902—
(Metropolitan, 1905.)

NEWCASTLE.

Right Reverend William Tyrrell, D.D. ... ... 1847—1879
Right Reverend Josiah Brown Pearson, D.D. ... ... 1880—1890
Right Reverend George Henry Stanton, D.D. ... ... 1891—1905
(Bishop, North Queensland, 1878—1891.)
Right Reverend John Francis Stretch, D.D. ... ... 1906—
(Coadjutor-Bishop, Brisbane, 1895—1900. Dean of Newcastle, 1900—1906.)

PERTH.

Right Reverend Mathew Blagden Hale, D.D. 1857–1875
(Trans. Brisbane, 1875.)
Right Reverend Henry Hutton Parry, D.D. 1876–1893
(Coadjutor-Bishop, Barbadoes, 1868—1876.)
Right Reverend Charles Owen Leaver Riley, D.D. .. 1894—

BRISBANE.

Right Reverend Edward Wyndham Tufnell, D.D. ... 1859–1874
Right Reverend Mathew Blagden Hale, D.D. ... ... 1875—1885
(Bishop, Perth, 1857—1875.)
Right Reverend William Thomas Thornhill Webber, D.D. ... ... 1885—1903
Most Reverend St. Clair George Alfred Donaldson, D.D. ... ... 1904—
(Metropolitan, 1905.)

GOULBURN.

Right Reverend Mesac Thomas, D.D. ... ... 1863—1892
Right Reverend William Chalmers, D.D. ... ... 1892—1901
Right Reverend Christopher George Barlow, D.D. ... 1902—
(Bishop, North Queensland, 1891—1902.)

GRAFTON AND ARMIDALE.

Right Reverend William Collinson Sawyer, D.D. ... 1867—1868
Right Reverend James Francis Turner, D.D. ... ... 1869—1893
Right Reverend Arthur Vincent Green, LL.D.... ... 1894—1900
(Trans. Ballarat, 1900.)
Right Reverend Henry Edward Cooper, D.D. ... ... 1901—
(Coadjutor-Bishop, Ballarat, 1895—1901.)

BATHURST.

Right Reverend Samuel Edward Marsden, D.D. ... 1869—1885
Right Reverend Charles Edward Camidge, D.D. ... 1887—

BALLARAT.

Right Reverend Samuel Thornton, D.D. ... ... 1875—1900
Right Reverend Arthur Vincent Green, LL.D.... ... 1900—
(Bishop, Grafton and Armidale, 1894—1900)

NORTH QUEENSLAND.

Right Reverend George Henry Stanton, D.D. 1878–1891
(Trans. Newcastle, 1891.)
Right Reverend Christopher George Barlow, D.D. .. 1891—1902
(Trans. Goulburn, 1902.)
Right Reverend George Horsfall Frodsham, D.D. ... 1902—

RIVERINA.

Right Reverend Sydney Linton, D.D. ... ... 1884—1894
Right Reverend Ernest Augustus Anderson, D.D. ... 1895—

ROCKHAMPTON.

Right Reverend Nathaniel Dawes, D.D. .. ... 1892—
(Coadjutor-Bishop, Brisbane, 1889—1892.)

BRITISH NEW GUINEA.

Right Reverend Montagu John Stone-Wigg, D.D. ... 1898—

CARPENTARIA.

Right Reverend Gilbert White, M.A. ... . 1900—

BENDIGO.

Right Reverend Henry Archdall Langley ... ... 1902—1906
Right Reverend John Douse Langley, D.D. .. ... 1907—

WANGARATTA.

Right Reverend Thomas Henry Armstrong, D.D. ... 1902—

GIPPSLAND.

Right Reverend Arthur Wellesley Pain, D.D. ... ... 1902—

BUNBURY.

Right Reverend Frederick Goldsmith, D.D. ... ... 1904—

Provinces.

PROVINCE OF NEW SOUTH WALES.

Metropolitan—The Most Reverend William Saumarez Smith, D.D., Archbishop of Sydney.

DIOCESES INCLUDED IN PROVINCE.

Sydney
Newcastle
Goulburn
Grafton and Armidale
Bathurst
Riverina.

PROVINCE OF VICTORIA.

Metropolitan—The Most Reverend Henry Lowther Clarke, D.D., Archbishop of Melbourne.

DIOCESES INCLUDED IN PROVINCE.

Melbourne
Ballarat
Bendigo
Wangaratta
Gippsland.

PROVINCE OF QUEENSLAND.

Metropolitan—The Most Reverend St. Clair George Alfred Donaldson, D.D., Archbishop of Brisbane.

DIOCESES INCLUDED IN PROVINCE.

Brisbane
North Queensland
Rockhampton
Carpentaria
British New Guinea.

List of Clergy in Australia, Tasmania, New Zealand, and British New Guinea.

DIOCESE OF SYDNEY, NEW SOUTH WALES.

Archbishop: Most Reverend William Saumarez Smith, D.D., Metropolitan and Primate, Bishopscourt, Randwick.

CLERGY.

Name.	*Address.*
Albery, Frederick John, M.A. ...	... Christ Church, Sydney
Alkin, Thomas Verrier, M.A. (R.D.)	... Kiama
Allnutt, George Herbert (R.D.)	... Cobbitty
Amos, Charles Edward	... Broughton Club, Sydney
Archdall, Mervyn, M.A. (Canon)	... Penrith
Armitage, Isaac Duncan ...	... Auburn
Ash, George North, M.A. ...	... Neutral Bay
Auchinleck-Ross, James, F.G.C.M.	... Hillgrove (absent on leave)
Baber, Charles	... 11 Ridge-street, N. Sydney
Baker, Donald	... 188 Forbes-street, Sydney
Baker, Harold Napier, B.A. ...	... 188 Forbes-street, Sydney
Beck, Ernest Claude, K.C.L., TH.A.	... 124 Darlinghurst-road
Bellingham, Arthur Edwin, M.A. (Canon)	... York-street, Sydney
Best, John Henry Hall, M.A. ...	... King William-street, Greenwich
Best, Joseph	... Croydon
Best, Stanley Grant	... Five Dock
Blacket, Cuthbert, B.A.... ...	... Dapto
Boardman, John	... Berry
Bosworth, Joseph Lucas... ...	... Tempe
Bowers, William Robertson ...	... Cameron-street, Rockdale
Boyce, Francis Bertie (Canon)..	... Cleveland-street, Sydney
Bradshaw, Henry...	... Epping
Britten, Henry Ham	... Springwood
Brown, George	... 19 Arthur-street, Surry Hills
Brown, George Ernest	... 164 Phillip-street, Sydney
Brown, John King	... Corrimal
Bryant, Harry, B.A.	... Burwood
Burke, John Allman, B.A. ...	... Lyndhurst
Burton, Albert Noble	... Mulgoa
Cakebread, William Jowers, B.A.	... Balmain North
Cameron, Ronald John	... Nowra
Carter, James, LL.D.	... Henson-street, Summer Hill
Cawdell, James Archer	... Rookwood
Chaffers-Welsh, Jeremiah ...	... Sydney
Chambers, George Alexander, M.A.	... Moore College, Newtown
Champion, Arthur Hammerton, M.A,...	Watson's Bay

Name.	*Address.*
Charlton, Leopold	... (absent on leave)
Charlton, William Apedaile ...	... St. Barnabas', Sydney
Chase, William St. John ...	... Kangaroo Valley
Chaseling, James Herbert, F.V.C.M., B.D.	... North Sydney
Cherry, Joseph Ferris	... Rossmore
Childe, Stephen Henry, B.A. ...	... North Sydney
Chivers, Herbert George ...	... Sherwood
Clark, Charles Henry William...	... Ashfield
Claydon, Ernest Henry Beales...	... Leichhardt
Colvin, Andrew	... (absent on leave)
Colvin, Edmund Alexander ...	... Dulwich Hill (absent on l've)
Connell, Leo Rubie, TH.L. ...	... 93 Q. V. Markets, Sydney
Corlette, Arthur Christian ...	... Sutton Forest
Cranswick, Edward Glanville ...	... Castle Hill
Creighton, David...	... Balmain West
Crotty, Edward Cassian ...	... 461 Glebe Point-road, Glebe Pt.
Dalrymple, Frederick Matthew	... Wentworth Falls
D'Arcy-Irvine, Gerard Addington	... Lower Fort-street, Sydney
Dark, Joseph...	... Greenwich
Davies, David, M.A.	... C. of E. Grammar School, North Sydney
Dempster, Hubert Alfred ...	... Prospect
Denman, Stephen Harry ...	... Albion-street, Surry Hills
Dillon, David Henry	... Hurstville
Dillon, Frederick Joseph ...	... Waterloo
Dixon, John (Archdeacon) ...	... Balmain West
Done, John	... Parramatta North
Dorph, William Paul Frederick	... Canterbury
Dowe, Philip William, B.A. ..	... Bulli
Dunstan, Charles Chester ...	... Harrington-st., Marrickville
Earl, Robert Thomas	... Narrabeen
Elder, Francis Rowling, B.A. ...	... Enfield
Elkin, John	... (absent on leave)
Fielding, Sydney Glanville ...	... Paddington
Fisher, William, M.A.	... Moss Vale
Fletcher, Walter Adam, TH.L...	... Willoughby
Flower, Willoughby, M.A., TH. SOC.	... Darling Point
Fraser, Arthur James Alexand r	... Wentworth Falls
Fryer, Humphrey	... Sydney
Gibbes, George Edward... ...	... Campbelltown
Glanville, George Corrie ...	... Summer Hill
Goddard, Robert Edward, M.A., TH.SOC.	Petersham
Godson, William Ernest, M.A. ...	... Blaxland-road, Ryde
Gowing, Ellis Norman, B.A., TH.L.	... Picton
Gowing, Harry Herbert.. ...	... Helensburgh
Gray, Maurice	... Pyrmont
Greenwood, William	... Belmore-road, Coogee
Gribble, Ernest Richard Bulmer	... Yarrabah Mission Station, Cairns, North Queensland

Name.	*Address.*
Günther, William James, M.A. (Archdeacon, R.D. Canon, Vicar-General, Commissary)	Parramatta
Hammond, Robert Brodribb Stewart ...	Clarendon-road, Stanmore
Hargrave, Edward (R.D.)	Bowral
Hargrave, Joshua	Blaxland
Harris-Walker, William Furnival ...	Campbell-street, Waverley
Heffernan, Edward	Mittagong
Heffernan, Richard	Canterbury
Heffernan, Thomas John (R.D.) ...	Mount Victoria
Hilder, George David	Toronto, Lake Macquarie (absent on leave)
Holliday, Henry Thomas	Balmain
Holliday, William Meredith	Camden
Hornby-Spear, John	Manly
Hough, William (Canon)	Randwick
Houston, Robert Lyle	Emu
Howard, Charles Stanley Allan ...	The Vanua, Norfolk Island (absent on leave)
Howard, Richard Nelson	Gladesville
Howe, Harry George James	Chatswood
Hudson, Dixon	Lithgow
Hungerford, Septimus	Mosman
Hunter, John Ralph	Wollongong
Jackman, Arthur Thomas	Marrickville
Jenkyn, Norman Louis James	Windsor
Jennings, George...	116 Darlington-road, Darlington
Johnstone, Samuel Martin, TH.L. ...	Dulwich Hill
Jones, Nathaniel, M.A., TH. SOC. (Canon)	Moore College, Newtown
Kimberley, Oliver James	Erskineville rd, Erskineville
King, Cecil John, M.A.	Camden
King, Robert Raymond, M.A.	Gordon
Knox, David James	Mill Hill-road, Waverley
Lampard, Edward, B.A.	Wollongong
Langley, William Leslie	Egan-street, Newtown
Leigh, Richard	Kegworth-street, Leichhardt
Lumsdaine, Edwin Sandys	Rouse Hill
McDonald, Leslie John, B.A., TH.L. ...	355 Liverpool-street, Darlinghurst
McIntosh, George	Chatswood
McKeown, Robert	Waverley
Maclean, Adam Robert	Young-street, Redfern (absent on leave)
Maclean, John Hubert (R.D.)	North Sydney
Manning, George Frederick Belford ...	Blackheath
Manning, James Napoleon, M.A., LL.D.	Albion-street, Surry Hills
Martin, William, B.A.	Marrickville

Name.	*Address.*
Martyn, William Matthews ..	... Forest-road, Arncliffe
Mashman, George	... Milton
Middleton, George	... Cook's River
Moberly, Edmund George ...	... Glover-street, Mosman
Montgomery, Robert William Phayre...	Wallerawang
Moran, John Fleming, B.A. ...	... Ryde-road, Hunter's Hill
Morgan, Thomas Henry Distin, B.A. ...	Neutral Bay
Mort, Henry Wallace, M.A. (R.D.) ...	Woollahra
Mosley, Albert Cornelius ...	... Moss Vale
Mullens, Harold Weymouth ...	... Mosman
Mullens, Joseph Herbert ...	... Ryde
Murphy, Daniel	... Chatswood
Newby-Fraser, William... ...	... 40 Margaret-street, Sydney
Newmarch, Walter	.. St. Andrew's Cathedral, Syd.
Newth, James Aldridge, M.A. ...	... Annandale
Newton, William Shackfield, M.A.	... Pitt Town
Noake, Reginald, B.A.	... Bondi
Noble, Henry John, F.C.C.M....	... Leichhardt
Oberlin-Harris, John, M.A. ...	... Merrylands
O'Conor, John	... Fairfield
O'Neill, William Allan, Th.L. ...	... Parramatta
Owen, Edward, B.A.	... Hunter's Hill
Owen, Reginald Herbert Pitt ...	... Dural
Pain, Alma Franklyn, B.A. ...	... North Sydney
Palmer, Howard Frederick Leslie	... St. Mary's, Western Line
Parr, Luke...	... Croydon-street, Petersham
Patton, James Valentine ...	... Cliff-street, Arncliffe
Pearce, Henry Mervyn Archdall	... Newtown
Pearce, William Thomas Louis Archdall, B.A.	... Hornsby
Perkins, Alfred George	... Petersham
Prentice, William Thomas, Th.L.	... Stanmore
Presswell, Peter	... 17 Castlereagh-st, Redfern
Price, John Howell (R.D.) ...	... Bexley
Price, William Thomas	... Berrima
Reed, Frederick Archibald ...	... Guildford
Reeve, Frederick William ...	... Annandale
Reeves, Arthur	... Newnes
Reynolds, Joseph Auburn ...	... (absent on leave)
Reynolds, Thomas Daniel, Th.L.	... Drummoyne
Roberts, William John	... Picton
Robison, Edric Cowper	.. Springwood
Rook, Albert Edward	... Addison-street, Kensington
Rook, Robert	... 261 Glenmore-road
Rooke, George Leslie Wallace...	... Turramurra
Rose, Herbert John, K.C.L., Th.A.	... Strathfield
Ross, Alfred Ernest Jones, M.A.	... Granville

Name.	*Address.*
Rowsell, Harold Arthur Campbell, TH.L.	Balmain
Russell, John Frazer Sydney, M.A., TH.L.	Katoomba
Schapira, Alexander Wilhelm	99 Adelaide Parade, Wo'lahra
Sharp, William Hey, M.A., TH. SOC. (Canon)	Warden's Lodge, St. Paul's Coll., Univ. of Sydney
Shearman, Joseph	Liverpool
Smith, David Turberville	Burrawang
Smith, Hubert Saumarez, M.A. ...	Wallis-street, Woollahra
Smith, John	2 Fitzroy-street, Milson's Pt.
Smith, Sydney Edgar Langford ...	Wahroonga
Smith, William Isaac Carr	164 Phillip-street, Sydney
Soares, Alberto Dias	Bay-street, Double Bay
Southby, John George	19 Arthur-street, Surry Hills
Stevenson, William Henry Webster, B.A., TH.L.	350 Victoria-street, Darlinghurst
Stiles, George Edward Carter, B.A. ...	6 Orpington-street, Ashfield
Stoddart, Alfred George	Manly
Stubbin, Charles Augustus	Victoria-street, Burwood
Tate, Henry	Kurrajong
Taylor, Thomas Hilhouse	Sutherland
Ten, George Soo Hoo	286 Elizabeth-street, Sydney
Thomas, Alfred Cayley...	Hunter's Hill
Thomas, Charles Mortimer	Young-street, Redfern
Todd, Richard Ord	376 Crown-st., Surry Hills
Tovey, Symons Sympson, B.A. (R.D.)	St. John's-road, Glebe Point
Tranter, Albert Cecil	516 Cleveland-st., Surry Hills
Trivett, Frederick Thomas	110 Darlington-road, Darlington
Upjohn, John William	Botany
Vaughan, John (Canon)...	Summer Hill
Venn, Alfred Henry	Nowra
Vindin, Herbert Claude...	1 Broughton-street, Milson's Point
Waddy, Percival Stacy, M.A.	The King's School, Par'matta
Watson, Thomas	Wahroonga
Webber, Edward Huish...	Nicholson-street, Burwood
West, Charles Thomas Sackville ...	Wentworth-rd., Strathfield
Willcoxson, John Henry, TH.L. ...	Marrickville
Williams, Frederick Charles	Auburn
Willis, Robert Speir, M.A.	Bay View
Wilson, Harry Reginald Arthur ...	Kogarah
Wilton, Edward Nowill, B.A.	Bradley's Head-rd., Mosman
Woolnough, Sydney James	Lindfield
Yarnold, Alfred (R.D.)	Ashfield
Yarrington, Clive Tennyson Lionel, M.A , B.D.	Mosman
Yarrington, William Henry Hazell, M.A., LL.B....	Concord
Young, Joseph	Carlingford

DIOCESE OF ADELAIDE, SOUTH AUSTRALIA.

BISHOP.

Right Reverend Arthur Nutter Thomas, D.D., Bishopscourt, North Adelaide.

CLERGY.

Name.	*Address.*
Adams, Reginald Arthur, M.A....	... Mount Pleasant
Andrews, William Buckton (Canon)	... Norwood
Beaumont, Charles Saultmarsh, TH. SCHOL.	... Penola
Best, Sydney Thomas Charles ...	... Gawler
Blackburn, Thomas, B.A. ...	... Woodville
Blackmore, William Gordon ...	... Adelaide
Bleby, Edward Herbert... ...	... Gilles-street, Adelaide
Bloyd, Sydney John	... Salisbury
Boyer, Thomas Morrison, B.A. ...	... Port Elliot
Brocksopp, William Ernest, B.A.	... Maitland
Bulteel, John Philip Ernest, M.A.	... Port Pirie
Bussell, William John (Archdeacon)	... North Adelaide
Campbell, Richard Adderley, B.A.	... Millicent
Clampett, Albert Wyndham, M.A.	... Mitcham
Clark, Richard	... Moonta
Coates, John	... Adelaide
Colville, John, B.A., TH.L. ...	... Clare
Cuming, Gordon	... On leave in England
Cunningham, Arthur	... Port Augusta
De Cas, Louis Howard	.. Alberton
Dempster, Robert William George	... Marryatville
Doudney, Herbert William, B.A.	... Prospect
Dove, George, M.A. (Archdeacon)	... Walkerville
Ebbs, Harvey Langford... ...	... Redruth
Everitt, Arthur William Burch, M.A.	.. Melrose
Forbes, Edward Archibald, M.A.	... Parkside
Frewin, Thomas Hugh, M.A. ...	... Jamestown
Garrett, Alfred Norton	... Wallaroo
Girdlestone, Henry, M.A. ...	... St. Peter's Collegiate School, Adelaide
Gower, John William	... Blakiston
Griffiths, George	... On leave in England
Hall, Charles Fishbourne, B.A.	... Kapunda
Haynes, James Crofts	... Stepney

Name.	*Address.*
Hewgill, Rupert Percy Alexander, M.A.	Ovingham
Hines, Ernest William Maymon ...	Quorn
Honner, Alfred (Hon. Canon)	Magill
Hopcraft, William Samuel (Hon. Canon)	St. John's, Adelaide
Hornabrook, Charles Soward (Hon. Canon)	Walkerville
Howard, Walter Henry	Streaky Bay
Huey, Fitz-John	Farina
Huston, Joseph Thomas	Bordertown
Ives, G. S., B.A.	Port Lincoln
Jose, Edward Salisbury, B.A.	McKinnon Parade, North Adelaide
Jose, George Herbert, M.A.	North Adelaide
Kenny, Robert, M.A.	Yorketown
Kerr, Donald Alexander, B.A.	Yankalilla
King, Arthur George, K.C.L., TH.A. ...	Mount Gambier
King, Frank Herbert	Petersburg
Limbert, Edward Claud William Harvey	Clarendon
Loan, Edward Charles, B.A.	Goodwood
Lumsdon, John	Glenelg
Macully, Alexander, M.A., LL.B. ...	Brighton
Marsh, William Gilbert	St. Luke's, Adelaide
Maund, Leonard Thomas	Hindmarsh
Milne, William Somerville, D.D. ...	Childers-street, N.A.
Moncrieff, Samuel Stephenson... ...	West Adelaide
Moore, William Alfred, TH.L.	Glenelg
Murphy, Wilfrid George Martin ...	St. Peters
Parnall, Frank, B.A.	Adelaide
Perrin, William Eugène	Unley
Phair, John Thomas	St. Luke's, Adelaide
Pobjoy, King William	Edwardstown
Pollitt, Henry Martyn	Grange
Poole, Frederic Slaney, M.A. (Canon) ...	Molesworth-street, North Adelaide
Radcliff, Edward Aquilla, M.A. ...	Mount Barker
Radcliff, Richard Thomas Montgomery, B.A.	Elliston
Samwell, Frederick William (Archdeacon)	Crystal Brook
Searey, Gilbert Montagu	Unley Park
Severn, Hew Fergusson, B.A.	On leave in England

Name.	*Address.*
Sewell, Frank, B.A.	Auburn
Stokes, Francis Herbert	Crafers
Sunter, James, B.A.	St. Paul's, Adelaide
Swan, William Alexander (Hon. Canon)	Semaphore
Thomas, James Mann	Mount Gambier
Thomas, Wilfred Savage, M.A.	Bishop's Court, N.A.
Turnbull, Robert Monilaws	Blakiston
Walker, Frederick Lewis, TH.L. ...	Robe
Waller, Albert Charley	Naracoorte
Ward, Tom	Hill street, North Adelaide
Warren, John	Knightsbridge
Webb, Allan Maclaren	Riverton
Webb, Frederick	Holy Trinity, Adelaide
Webb, Robert Bennett, M.A. (Hon. Canon)	Clare
Wehrstedt, Walter Franz, B.A. ...	Lyndoch
Welsh, James	Jamestown
Wilkinson, Frederick William, B.A. ...	Koolunga
Williams, Matthew, B.A.	Glen Osmond
Winch, Charles William	Murray Bridge
Winter, William Harris, B.D.	Balaklava
Wise, Percy William Charlton, M.A. (Hon. Canon)	Goodwood
Wood, Thomas	Willunga
Wood, Tom Percy	Laura
Wragge, Walter, M.A.	St. Barnabas' College, N.A.
Wyllie, Humphrey Herbert	Strathalbyn
Young, Arthur John Christopher, M.A.	Belair
Young, George Edward (Dean) ...	Alberton

DIOCESE OF AUCKLAND, NEW ZEALAND.

BISHOP.

Right Reverend Moore Richard Neligan, D.D., Auckland.

CLERGY.

Name.	*Address.*
Beatty, William, M.A.	Remuera
Beck, Arthur James	Huntly
Boler, Robert Gooddine	Bay of Islands
Boyes, Noble Dale	Howick
Brockehurst, Joseph Broadhurst ...	New Plymouth
Buckland, Alfred Salter, A.K.C. ...	Waihi

Name.	*Address.*
Butler, Wilfrid A., B.A.	... New Plymouth
Budd, Edward Claude	... Auckland
Calder, William (Archdeacon) ...	... Ponsonby
Clarke, Francis William, B.A. ...	... Te Awamutu
Cleary, Patrick	... Auckland
Cole, Robt. Henry, D.C.L. (Archdeacon)	New Plymouth
Connolly, William Edward Sharman, M.A.	... Remuera
Cowie, Edmund Mortlock, M.A.	... Te Aroha
Cowie, John Patteson	... Paeroa
Cubitt, Lyttleton Lucas	... Whangarei
Davies, Henry Samuel	... Northcote
Davis, John King, M.A.	... Remuera
Dobson, Frank Barker	... Pukekohe
Edgell, William Henry	... Mata-Mata
Evans, Frank George	... New Plymouth
Evershed, Frederick T. P., M.A.	... Devonport
Favell, Harold A.	... Inglewood
Fisher, Thomas	... Okato
Fortune, Peter Thomas	... Papakura
Fowler, Arthur S., S.A.C. ...	... Remuera
Gillam, William Eugene... ...	... Auckland
Gould, Frank	... Auckland
Hapimana, Taimona	... Upper Waikato
Harrison, Charles Frederic Robert	... Waiuku
Haselden, John	... Onehunga
Hawkes, John Henry, M.A. ...	... Kamo
Hawkins, Hector Alfred... ...	... One Tree Hill
Jecks, Harold Robertson, M.A....	... St. Heliers Bay
Kaipo, Hone Wi	... Taranaki
Kapa, Matthew	... Kaikohe
Karaka, Karira Arama	... Waimate North
Katterns, William	... Katikati
Kempthorne, John Arnold ...	... (on Home service)
Kerehoma, Reweti Taukiri ...	... Waikato
Keretene, Wiremu	... Waimate North
Kirkbride, Middlewood	... Mangere
Larkins, F.	... Auckland
Latter, Francis	... New Plymouth
Lush, William Edward, M.A. ...	... Auckland

Name.	*Address.*
MacDonald, R. A....	... Hamilton
McFarland, Edgar James, B.A.	... Mount Eden
MacMurray, George, M.A. ..	... Parnell
McWilliam, James Thomas, B.A.	... Epsom
Marshall, James, M.A.	... Remuera
Mason, Harry	... Otahuhu
Matete, Wiremu Hoete Te ...	... Thames
Maunsell, George	... Remuera
Monckton, William Gawler, M A.	... Takapuna
Nelson, Charles Moseley, M.A. ...	.. Auckland
Ngatote, Reihana	... Peria
O'Callaghan, Thaddeus, D.D. ...	... Thames
Paa, Wiki Te	... Northern Wairoa
Paerata, Hoani Matenga... ...	... Waimate North
Paerata, Herewini Nopera ...	... Whangaroa
Paerata, Tiopira	... Awanui North
Papahia, Hone Tana	... Hokianga
Parry, Thomas James, M.A. ...	... Kaitaia
Radcliffe, Norman Cyril Wilmot, M.A.	Hamilton
Reeve, Herbert, M.A.	... Auckland
Rickaby, George Albert Thomas, B.A.	Inglewood
Ruarangi, Hare Maihi	... Thames
Scott-Moncrieff, Colin William, M.A.	... Auckland
Sedgwick, Arthur Henry ...	... Remuera
Smailes, George Wells	... Hamilton
Smallfield, Percy Scott	... Onehunga
Smith, Arthur Frank	... Northcote
Spencer, Sanders	... Te Kuiti
Sutton, Mark Henry, A.K.C. ...	... Parnell
Tahuriorangi, Ropere	... Taranaki
Taurere, Makoare Tepana ...	... Hokianga
Thomas, Francis Carew	.. Ponsonby
Vaughan, Charles Albert ...	... Coromandel
Walker, Frederick William ...	... Ellerslie
Walsh, Philip (Archdeacon) ...	... Waimate North
Warner, Marmaduke, M.A. ...	... Taranaki
Watson, Cecil Alexander Burns, B.A.	... Stratford
Willis, William Newcombe de Laval (Archdeacon)	... Cambridge
Wilson, William Henry	... Mount Albert
Wingfield, Henry Barnard ...	... Mount Roskill
Wyatt, E. H.	... Devonport
Young, Frederick William, B.A.	... Northern Wairoa

DIOCESE OF BALLARAT, VICTORIA.

BISHOP.

Right Reverend Arthur Vincent Green, M.A., LL.D., Bishopscourt, Ballarat.

CLERGY.

Name.	*Address.*
Allanby, Christopher Gibson (Archdeacon)	Brown Hill
Allen, Charles Joshua	Boort
Armstrong, J. B., M.A.	St. Peter's, Ballarat
Arnold, Joseph William	Creswick
Ball, John Aubrey	Casterton
Beeman, Francis Joseph, TH.L. ...	Donald
Bennett, Thomas Pearce	Learmonth
Best, J., TH.L.	Nhill
Beveridge, Sydney Alexander, TH.L. ...	Colac
Boyling, Frederic	Horsham
Bryant, Reginald A.	Heywood
Carmichael, John Campbell (Canon) ...	Portland
Carr, Howard John	Harrow
Chalmers, W. B.	St. Aidan's, C.T.H., Ballarat
Chase, E. S.	Apollo Bay
Colebrook, Thomas Alexander	Ballarat
Coles, John S. W., TH.L.	Korong Vale
Coupe, Frederick William	Clunes
Cue, John Alfred	Koroit
Dalton, William	St. Arnaud
Davies, Edward Henry	Ararat
Davison, John William	Stawell
Dewhurst, J. H., TH.L.	Murtoa
Dodd, E. J.	Dunkeld
Dunstan, Tristram David	Warracknabeal
Flieseber, G. C. W.	Wallaroo
Forster, John, B.A., TH.L.	Ballarat
Geer, William Henry	Mildura
Grant, Colin Alexander...	Rokewood
Greenwood, Arthur John	Smythesdale
Harris, Charles (Archdeacon)	Hamilton
Häuser, Henry H.	Apsley
Hayman, Reginald John Edward (Archdeacon)	Maryborough
Hayward, Rowland	Inglewood
Hill, James Rowland	Swan Hill

Name.	*Address.*
Home, G. S.	... The Grampians
Hosken, Richard	... St. Stephen's, Ballarat E.
Hudson, Charles	... Coleraine
Ingamells, F. H., TH.L.... ...	... Birchip
James, Melville Charles... ...	... Merino
Jessop, William Osman James ...	... Beulah
Kaneen, W. E., B.A.	... Port Fairy
Lethbridge, Ernest	... Terang
Lowe, Charles Matthews ...	... Birregurra
Macfarlane, John Horton, B.A.	... Camperdown
Macqueen, J. A	... Cobden
Martin, Charles J. T.	... Avoca
Nelson, G., TH.L....	... Wycheproof
Noltenius, H. E., B.A.	... Christ Church, Ballarat
Panchaud, A. L., TH.L.... ...	... Dimboola
Parkyn, Nathaniel Lindon (Dean)	... Cathedral Church, Ballarat
Peacock, Andrew Edward (Archdeacon)	Warrnambool
Pearce, Alexander James ...	... Buninyong
Phillips, J. N., TH.L.	... Alvie
Powney, William John	... Natimuk
Poynder G., TH.L.	... Dunolly
Pritchard, W. Charles, D.D. ...	... Ballarat
Pugh, William Edward	... Landsborough
Puttock, William	...
Radcliff, E. S.	...
Rae, J. C., B.A.	... Ballan
Reed, Chas.	... Beaufort
Redmond, J., TH.L.	... C.E.G.S., Camperdown
Reynolds, F. T. C.	... Ballarat
Rogers, E. J.	... Talbot
Rogers, H. V.	... Maryborough
Saunders, R. Elliot, TH.L. ...	... Charlton
Schwieger, E.	.. Tarnagulla
Smith, Charles Edward	... Carisbrook
Smith, Sydney H., TH.L. ...	... Ararat
Snell, Oswald Francis	... Kingston
Stillwell, F.	... Wedderburn
Tanner, E. C.	... Wendouree
Taylor, Hugh Walker, M.A. ...	... Ballarat
Tucker, William Frederic (Archdeacon)	Ballarat East
Wagg, James, B.A.	... Mortlake
Williams, Matthew Daniel ...	... Condah
Williams, F. P., TH L.	... Berringa
Wood, Walter Charles	... Bealiba

DIOCESE OF BATHURST, NEW SOUTH WALES.

BISHOP.

Right Reverend Charles Edward Camidge, D.D.,
Bishop's Court, Bathurst.

CLERGY.

Name.	*Address.*
Alldis, John (Canon, R.D.)	Molong
Alley, Leslie Underwood	Mudgee
Ball, Stephen Clifford O'Breznen	Kelso
Bate, James Thomas	Carcoar
Brown, Robert Barry (Canon)	Wellington
Campion, Frederick Henry, B.A.	Dubbo
Champion, S. T. A., R.D.	Grenfell
Christie, Robert William Hampton	Brewarrina
Cresswell, Allan G.	Nyngan
Cutts, Arthur G.	Sofala
Douglas, Robert	George's Plains
Dunstan, Ephraim, M.A. (V.G., Archdeacon, Canon)	Mudgee
Dunstan, William James	Forbes
Eyton, Robert, M.A.	Bathurst
Feetham, J. O.	Dubbo
Gardner, Alfred James	Cowra
Geer, George Thomas (Archdeacon)	Gulgong
Harris, Francis James	Rylstone
Haviland, Francis Ernest (Archdeacon, R.D.)	Cobar
Homfray, Edward Alfred	Portland
Hotston, William	Coolah
Howell, William King (Archdeacon)	Blayney
Kelly, Richard Hugh Dixon	Millthorpe
Lea, Edward Howard, R.D.	Dubbo
Leavers, Claude William	Dubbo
Levick, Alfred Manning, B.A.	Orange
Lowe, Ernest Percival	Capertee
Marchant, Reginald Francis	Canowindra
Marriott, John Thomas, D.D. (Dean)	Bathurst
Neild, Frank Greenwood (Archdeacon, R.D.)	Wyalong
North, Samuel	Condobolin
Oakes, George Spencer (Archdeacon)	Kelso
Oldham, John Henry Sutton	Bourke

Name.	*Address.*
Parr, John (R.D.)	... Coonamble
Poole, John A.	... Warren
Rolfe, Alfred James	... Orange
Rose, Walter Vaughan (R.D.) ...	... O'Connell
Seaton, Arthur James Stewart ...	.. On leave
Smith, Matthew	... Rockley
Smith, Reginald Seymour (R.D.)	... Parkes
Snowden, G.	... Dubbo
Taylor, Joseph Lintott	... Orange
Thompson, Frederick John (Canon)	... South Bathurst
Tidy, Gordon	... Bathurst
Walker, Edmund Harvey ...	... Narromine
Williams, J. Herbert	... Cudal
Wiltson, Henry John Gillett ...	... Peak Hill

DIOCESE OF BENDIGO, VICTORIA.

BISHOP.

Right Reverend John Douse Langley, D.D.,
Bishopscourt, White Hills, Bendigo.

CLERGY.

Name.	*Address.*
Beer, William Henry	... Kangaroo Flat
Bishop, George Nickells (Canon)	... Kyneton
Brown, C. P.	... Homebush
Brydges, Jeremiah John, B.A. (Canon)	Kerang
Carrington, John...	... Eaglehawk
Chambers, Charles James ...	... Long Gully, Bendigo
Constable, Archibald Henry ...	... Golden Square, Bendigo
Elvery, William Richard ...	... Elmore
Haynes, Henry Botting	... Kyabram
Herring, John C.	... Mitiamo
Hewett, H. B.	... Echuca
Holmes, R. H., TH.L.	... Daylesford
Keating, Joseph	... Taradale
Kirkby, Sydney James	... Malmsbury
MacCullagh, John Christian (Dean)	... Bendigo
MacDonnell, George Norbury ...	... Heathcote
Parker, George Alfred	... Registrar, Bendigo
Pennicott, George (Canon) ...	... Castlemaine
Poulton, William Alfred... ...	... Trentham

Name.	*Address.*
Rogers, Geo. Benjamin	... Fryerstown
Rowell John A.	... White Hills, Bendigo
Rowell, R. J.	... Raywood
Tinniswood, T.	... Koondrook
Tyssen, Josiah, M.A.	... Maldon
Vanston, Francis	... Woodend
Watson, George, TH. SCHOL. (Canon)...	Rochester
Watson, George Wade (Archdeacon) ...	Bendigo
Woodger, Roland...	... Pyramid Hill
Zercho, Charles Henry	... Tatura

DIOCESE OF BRISBANE, QUEENSLAND.

ARCHBISHOP.

Most Reverend St. Clair George Alfred Donaldson, D.D., Metropolitan, Bishopsbourne, Brisbane.

CLERGY.

Name.	*Address.*
Armstrong, John Brodie, M.A. ...	... Toowong
Ashburner, Thomas, M.A. ...	.. Esk
Ashton, John William, M.A. ...	... South Brisbane
Attkins, Albert Ernest	... Brisbane
Baggaley, Stephen, B.A.... ...	... Harrisville
Baker, Alfred Davis, TH.L. ...	... Inglewood
Batty, Francis de Witt, M.A. ...	... Milton
Barrett, William Edward Colvile, M.A.	Charleville
Barstow, Edgar	... Goondiwindi
Beasley, Herbert Cramer... ...	... Drayton
Bevan, Alfred Edward, B.A. ...	... Charleville
Caiger, Jasper Stoneman, M.A.	... Gympie
Cockell, Teesdale William, M.A.	... Toowoomba
Compton, Charles Christopher ...	... Ipswich
Dixon, H. H., B.A.	... Southport
Dunbar, George Herbert... ...	... Caboolture
Edwards, Arthur Lionel, B.A. ...	... Brisbane
Eva, Austin	... Charleville
Eva, Bernard	... Maryborough
Fischer, Carl Hermann	... Childers
Ganly, Edmund Charles	... Woolloongabba
Gerrard, William John	... Caboolture

Name.	*Address.*
Glover, William Powning	Dalby
Gocher, Henry Percy, M.A.	Clayfield
Gradwell, Harry	Laidley
Hamlyn-Harris, Campbell Stewart, M.A.	Woolloongabba
Hay, Robert Snowdon, B.A.	Warwick
Heathcote, Wyndham Selfe, B.A. ...	Bundaberg
Henry, Arthur Edwin	Gympie
Henry, Joseph Wilson	Sandgate
Henry, Herbert James	Pittsworth
Higgins, Zenas Albert	Redcliffe
Hochey, Alfred Edward...	Stanthorpe
Holmes, Cecil Frederick Joy, B.A. ...	Charleville
Hone, Henry Evelyn, M.A.	Beaudesert
Hughes, Charles Edward, B.A.	Brisbane
Jenkyn, Thomas Lewis Harris, B.A. ...	Ipswich
Jones, Thomas	Indooroopilly
Le Fanu, Henry Frewen, M.A. (Sub-Dean, Archdeacon, Res. Canon) ...	Brisbane
Molesworth, Hugh Thomas, A.K.C. ...	Allora
Morrison, Gresham Wynter, M A. ...	Milton
Neale, George, TH.L.	Lutwyche
Nightingale, Frank Myring, B.A. ...	Brisbane
Nott, Percy Pleydell Neale, M.A. ..	Roma
Oakeley, William Pearce, M.A. (Acting Sub-Dean)	Toowoomba
Oerton, Edward	Southport
Osborn, Edward Castell (Hon. Canon)...	Lutwyche
Pitt, Thomas Herbert	North Ipswich
Prankerd, John, B.A.	Gayndah
Price, Douglas, M.A.	Brisbane
Rivers, Arthur Richard, M.A. (Archdeacon, Res. Canon)	Brisbane
Selby-Lowndes, Edward Arthur, M.A....	Sherwood
Simmons, Hugh	Brisbane
Spooner, John	Fortitude Valley
Thompson, Walter, B.A....	New Farm
Tomlin, James William Sackett, M.A. (Res. Canon)...	Nundah
Trevor, Lionel Frank, M.A.	Brisbane
Walker, Bertie Peregrine, M.A. ...	Gayndah
Whitehead, James Henry, M.A. ...	Wynnum
Whitehouse, Victor Harold, TH.L. ...	Warwick
Wigram, Percy Polly, M.A.	Gayndah
Wilson, William	Killarney
Woods, William Maitland, M.A. ...	Kangaroo Point

DIOCESE OF BUNBURY, WESTERN AUSTRALIA.

BISHOP.

Right Reverend Frederick Goldsmith, D.D., Bunbury.

CLERGY.

Name.	*Address.*
Atwell, E. J. T.	Wagin
Boake, W. H.	Roebourne
Brooks, F. R., A.K.C., Archdeacon of Kimberley and North-West ...	Broome
Caton, W. C. C.	Williams
Clairs, E. S. (Canon)	Pinjarra
Crane, E. W.	Mount Barker
Darling, H., B.A. (Canon)	Bunbury
Davis, F.	Narrogin
Devlin, G. H.	Bridgetown
Erwin, H. D., B.A.	Harvey
Glover, H. E.	
Haynes, W. G.	Greenbushes
Knight, A. O. V.	Broomehill
Louch, T. (Archdeacon)	Albany
Needham. J. A.	Busselton
Parish, W. T., LL.D.	Katanning
Patrick Wm.	Donnybook
Ryall, P. J., B.A....	Donnybrook
Scott-Clarke, W.	Karridale
Secombe, T.	South Bunbury
Sharp, W.	Carnarvon
Stanfield, J. E.	Collie
Webb, A. D.	Mourambine
Wilkins, A. J.	Roebourne
Wyrill, A. B.	Brunswick

DIOCESE OF CARPENTARIA.

BISHOP.

Right Reverend Gilbert White, M.A., Thursday Island.

CLERGY.

Name.	*Address.*
Drabble, John Brownill, A.K.C. ..	Palmerston, N.T.
Hall, Frederic Charles, TH.L.	Georgetown
Hudson, William, B.A., TH.L.	Croydon
Jones, John, B.A....	Thursday Island
Lewis, Samuel	Croydon
Smith, Arthur Enoch	Croydon
Taffs, Edward	Mossman
Trevor, L. F.. M.A.	Normanton
Wilkinson, William Magnay	Cooktown

DIOCESE OF CHRISTCHURCH, NEW ZEALAND.

BISHOP.

Right Reverend Churchill Julius, D.D., Christchurch, N.Z.

CLERGY.

Name.	*Address.*
Adcock, Joseph Mould, M.A. ...	... Temuka
Averill, Alfred Walter, M.A. (Hon. Canon, Archdeacon of Akaroa)	... Christchurch
Addenbrooke, Charles, B.A. ..	... Fairlie
Barklie, John Knox, B.A. ...	... Geraldine
Bean, Walter Stanley	... Addington
Biddle, Cyrille Gorden	... Leeston
Blackburne, Harry Gordon, M.A.	... Hinds
Blakiston, Edward Neville ...	... Mount Somers
Brady, Laurence Carsley... . .	... St. Andrew's, S. Canterbury
Carrington, Charles Walter, M.A.	... Christchurch
Chambers, Edward Eliot ...	... Lyttelton
Coates, Charles (Hon. Canon) ...	... Lyttelton
Cocks, Philip John, B.A.... ...	... Sydenham
Cruden, William, M.A.	... Christchurch
Curnow, Tremayne Monro, M.A.	... Timaru
Dunkley, Walter (Minor Canon)	... Glenmark
Dunnage, Frank	... Halswell
East, Herbert Edward	... Leithfield
Edwards, Edward, B.A.	... Avonside, Christchurch
Ensor, Harold Edward	... Phillipstown
Farley, Thomas	... "Claremont," Timaru
Fendall, Frederick Philip, B.A.	... Rangiora
Fitzgerald, Otho	... Sheffield
Forbes, Alister Gordon, B.A. ...	... Waikari
Fox, Arthur Stewart	... Cust
Fox, Bertram George	... Tinwald
Fraer, Charles Anderson... ...	... St. Stephen's, Woodend
Galwey, John de Burgh, B.A. ...	... Belfast
Garbett, Robert Fitzhugh ...	... Oxford
Gibson, McKenzie	... Waimate
Gosset, Charles Hilgrove... ...	... Merivale
Haggitt, Percy Bolton, M.A. ...	... Cathedral, Christchurch
Hamilton, Staples, B.A.	... Geraldine
Hamilton, Thomas Albert ...	.. Fendalton
Hare, Francis Augustus, M.A. (Hon. Canon)	... Christchurch

Name.	*Address.*
Harper, Henry William, M.A. (Archdeacon, Canon)	Timaru
Harper, Walter, M.A. (Dean) ..	Christchurch
Hawkins, Henry George... ...	Southbridge
Hinson, Stanley	Pleasant Point
Holland, John	Kaiapoi
Holloway, Arthur Reginald Suter	Little River
Hore, Arthur	Kumara
Inwood, Frederick Richard ...	Burwood
Julius, Alfred Henry	Akaroa
Julius, John Awdry, M.A. ...	Papanui
Knowles, Francis (Hon. Canon)	Christchurch
Knowles, Walter Frank	Burwood
Leach, Hugh Stanley	Hokitika
McDouall, Willoughby Crichton, B.A.	Temuka
Mathias, Hugh Henry, B.A.	Rakaia
Moreland, Christopher Hudson	Christchurch
Norris, Arthur Hugh, M.A. ...	Pigeon Bay
Oldham, Charles Collingwood ...	Waihao Downs, S. Can'bury
Orbell, Waldron Hastings ...	Woolston
Pascoe, William Augustus (Hon. Canon)	Avonside
Pritchett, Percy Hugh	Governor's Bay
Purchas, Harold, B.A.	St. John's, Christchurch
Purchas, Henry Thomas, M.A. ...	New Brighton
Rice, Eric Dudley, M.A.... ...	Ross
Rogers, John Henry, M.A. ...	St. Alban's
Russell, George William	Halkett
Scott, Edwin Arthur (Archdeacon)	Christchurch
Sedgwick, William Walmsley, B.A.	St. Luke's, Christchurch
Shore, Edward Harry, B.A.	Papanui
Smyth, Thomas Jasper, M.A. ..	Lincoln
Thorpe, Richard Joshua, M.A. ...	Sumner
Tobin, Cecil Alexander	Amberley
Whitehead, Julius Milles, M.A. (unattached)	German Bay, Akaroa
Whitehouse, Edwin	Ashburton
Wilford, John Russell	Prebbleton
Williams, Henry	Christchurch
Williams, Henry, jun., M.A. ...	Opawa

DIOCESE OF DUNEDIN, NEW ZEALAND.

BISHOP.

Right Reverend Samuel Tarratt Nevill, D.D.,
Bishopsgrove, Dunedin, Otago
(Primate).

CLERGY.

Name.	*Address.*
Beaumont, George Price, M.A. (Archdeacon)	Dunedin
Bedford, Henry Hubert	Dunedin
Blathwayt, George Calvert	Wyndham
Bray, Ralph	Clyde
Burgess, Thomas Coney	Kurow
Christian, George William	Port Chalmers
Curzon-Siggers, William, M.A.	Dunedin
Davidson, Gerald Walkingshaw	Palmerston North, Diocese Wellington
Davis, Henry John	Hampden
Dodd, Thomas Francis (Canon)	Mosgiel
Edwards, Henry John	Dunedin
Fitchett, Alfred Robertson, M.A., D.D. (Dean)	Dunedin
Fitchett, William Alfred Robertson, M.A.	Clyde
Fynes-Clinton, Geoffrey	Dunedin
Gifford, Algernon	Oamaru
Gould, Henry George (Archdeacon)	Oamaru
Harding, George William Henry, M.A.	Dunedin
Hewland, John Reid	Naseby
Jamieson, David, M.A.	Oamaru
Jones, Hubert Blandford	Waikonaiti
Jones, Percy T.	Palmerston South
Kewley, Thomas Wilson, M.A.	Palmerston South
King, Bryan Meyrick (Canon)	Caversham
King, Vincent George Bryan	Caversham
Mitchell, Alfred Douglas	Pembroke
Morland, James	Riverton
Neild, Alfred, M.A. (Archdeacon)	Mornington, Dunedin
Packe, Horace, B.A.	Queenstown
Parata, Hoani	Dunedin
Perkins, John	Tapanui
Rankin, Duncan	Balfour
Richards, Isaac, M.A. (Canon)	Lawrence

Name.	*Address*
Ronaldson, William	... Dunedin
Russell, Thomas, M.A.	... Dunedin
Small, John Charles	... Milton
Snow, Harry Woodford Longueville	... Roslyn
Stocker, Harry, B.A. (Archdeacon)	... Invercargill
Swinburn, William	... Gladstone, Invercargill
Wingfield, Albert	... Gore
Wingfield, William	... Owaka
Wood, William Charles	... Winton
Woodhouse, Edward Livesey, B.A.	... Caversham
Woodthorpe, Robert Augustus, M.A. (Canon)	Dunedin

DIOCESE OF GIPPSLAND, VICTORIA.

BISHOP.

Right Reverend Arthur Wellesley Pain, D.D., Bishopscourt, Sale, Victoria.

CLERGY.

Name.	*Address.*
Bazeley, Percival James	... Orbost
Breeze, Samuel Herbert	... Bunyip
Bulmer, John	... Lake Tyers
Crossley, Cecil Leslie	... Morwell
Eveleigh, Frank	.. Neerim South
Fowler, Herbert Thomas, B.A. ...	... Yarram
Gamble, Alfred	... Cunninghame
Goss, Harry Frederick	... Heyfield
Gribble, Arthur Hazelhurst ...	... Trafalgar
Hancock, William, M.A. (Archdeacon)...	Bairnsdale
Hitchcock, Herbert de Putron ...	... Rosedale
Kent, Arthur Leavold	... Warragul
Langley, Henry Thomas, M.A. ..	... Traralgon
Martin, Robert	... Bairnsdale
McEvoy, James Michael... ...	... Lang Lang
Pelletier, Edmund Frederick ...	... Maffra
Potter, Herbert Edward... ...	... San Remo
Reed, William	... Omeo

Name.	*Address.*
Roach, William Thomas	... Stratford
Rogers, Charles William Thomas	... Korumburra
Scott, Henry Forde	... Sale
Smith, Albert Joseph	... Loch
Smith, Godfrey Hull	... Sale
Wade, Eustace Vernon	... Foster
Westley, Arthur Howard ...	... Drouin
Young, Arthur Edward Fleming	... Leongatha
Young, Charles Percy	... Walhalla

DIOCESE OF GOULBURN, NEW SOUTH WALES.

BISHOP.

Right Reverend Christopher George Barlow, D.D., Goulburn.

CLERGY.

Name.	*Address.*
Ashworth, John Frederic Charles	... Adaminaby
Bartlett, Arthur Robert, M.A. (Archdeacon)	... Goulburn
Bean, James	... Germanton
Betts, James Cloudesley, S.A.C.	... Cootamundra
Bevan, Frederick, B.A.	... Albury
Bryant, Benjamin Dore	... Berridale
Burgess, Charles Ernest	... Cooma
Carver, George Albert	... Wagga Wagga
Champion, Herbert Francis Alexander	Pambula
Clive, Francis Biddulph	... Bungendore
Coote, Augustus Edward, B.A. ...	... Crookwell
Cowan, William	... Gundagai
Curtis, Herbert William... ...	... England (absent on leave)
Dixon, Robert Edward	... Adelong
Done, John James Edmond, M.C.	... Cootamundra
Edwards. Randolph John Ross, M.A.	... Murrumburrah
Ellis, Walter James, M.C. ...	.. Braidwood
Elliott, Robert, K.C.L., TH.L. ...	... Adelong
Gardner, William Norman ...	... Taralga
Gedney, Herbert John	... Albury
Gillett, Clement Cockerton ...	... Bombala
Goodchild, Sidney Osborne ...	... Cobargo

Name.	*Address.*
Hart, Samuel	Moruya
Hetherington, Horace Edward, S.J.C.L.	Binda
Hirst, Gordon Hamilton...	Goulburn
Hopcraft, Arthur Molyneaux	Canberra
Houison, Stephen James, B.A., TH. L....	Bodalla
Howell, William Philip (Canon) ...	Young
Kennedy, Walter Donald	Tumut
Kingsmill, Charles, A.K.C. (Canon) ...	Goulburn North
Lewin, Henry Ellerker	Yass
McDonnell, Frederick William... ...	Goulburn
Mell, Thomas Edward Owens (Archdeacon)	Bega
Menlove, George Eric	Young
Metcalfe, George Peacock	Burrowa
Nicolson, James Dalziel	Yass
Penty, Robert	Junee
Richmond, Frederick, S.A.C.	Marulan
Shaw, Augustus Rutherford	Gunning
Simpson, Percy John (Archdeacon) ..	Cootamundra
Soares, Gualter, M.C.	Lake Bathurst
Spencer, George, M.C. (Archdeacon) ...	Goulburn
Studds, James (Canon)	England (absent on leave)
Wentworth-Sheilds, Wentworth Francis, M.A. (Archdeacon)	Goulburn
Ward, Frederick Greenfield	Barmedman
White, William Montague	Queanbeyan
Winter, Robert	Tumbarumba
Wilkinson, Frederick William Edward	Kameruka

DIOCESE OF GRAFTON AND ARMIDALE, NEW SOUTH WALES.

BISHOP.

Right Reverend Henry Edward Cooper, D.D., Armidale.

CLERGY.

Name.	*Address.*
Abbott, Thomas Kingsmill, M.A., TH. SOC. (Archdeacon)	Tamworth
Armstrong, Clifford Jeffory. TH.L. ...	Walgett
Auchinleck-Ross, James, F.G.C.M. ...	Hillgrove
Barnes, Harold Claude	Manilla
Best, Walter Paige, TH.L.	Tamworth
Caine, Thomas, M.A.	Collarendabri

Name.	*Address.*
Carruthers, David Davison	Macksville
Cawte, John Sydney Haughton ...	Moree
Cecil, Harold Laceby	Murwillumbah
Coates, Arthur William	Byron Bay
Cox, Charles Lewes Hamilton, TH L. ...	Nana Glen
Davies, George Henry	Walcha
Devenish, John Melliar	Boggabri
Fairbrother, Rupert, TH.L.	Inverell
Frewin, George David	Emmaville
Fussell, James Coldham...	Copmanhurst
Garnsey, Arthur Henry, M.A.	Armidale
Gray, Leonard Edward Joseph, TH.L.	Inverell
Greville, Frederic William Gunther ...	Bingara
Hackett, Felix Lloyd, TH.L	Glen Innes
Harris, Reginald Arthur, B.A., TH.L. ...	Ulmarra
Harris-Walker, William Alexander, TH.L.	Frederickton
Homersham, Arthur Stanley	Tamworth
Hugill, William Joseph (Canon) ...	Uralla
Jobson, Henry	Kempsey
Johnstone, Arthur William	Glen Innes
Kemmis, William Henry, B.A. (Canon)	Quirindi
King, Alfred Waudby	Ballina
Knox, Edward Charles	Eureka
Lewis, Julius (Archdeacon)	Armidale
Lloyd, Nathan Middleton	Bundarra
Lomas, Herbert Percy	Gunnedah
Martin, Anthony Reginald, B.A. ...	Maclean
May, Thomas	Bundarra
McWilliam, Horace, TH.L.	Grafton
Merchant, Edwin John	Guyra
Miller, Benjamin Walter	Gunnedah
Mirrington, Horace Hardy, TH.L. ...	Lismore
Morrish, Francis, B.A., TH.L. (Canon) ..	Port Macquarie
Moxon, Robert Julius (Archdeacon) ...	Grafton
Murphy, Hugh Augustine	Armidale
Newton, Frederick Robert	Brockley, Lismore
Nixon, Harold Robert	Bellingen
North, Ernest Stuart	Wee Waa
Owens, Wm. James, B.A.	Mungindi
Pegler, Alfred Rickards	Kyogle
Reid, William David Villiers	Narrabri
Reynolds, Albert Heywood, M.A. ...	Armidale
Seymour, Charles Frederick	Casino
Shaw, Ernest Herbert, TH.L.	Wauchope

Name.	*Address.*
Smith, Henry Granville	... Tenterfield
Stammer, Edward Henry, TH.L.	... Uralla
Stephens, Benjamin	... Ballina
St. John, Frederick de Porte ...	... Nundle
Velvin, Henry James, TH.L. ...	... South Woodburn
Ware, George Peppin Maitland...	... Barraba
West, Horace Ernest, TH.L. ...	... Warialda
White, William Edward, M.A. (Archdeacon)	... Armidale
Whyte, Richard Athenry, B.A. (Archdeacon)	... Lismore
Woodger, Harold...	... S. Grafton

DIOCESE OF MELANESIA.

BISHOP.

Right Reverend Cecil Wilson, M.A.,
Norfolk Island.

CLERGY.

Name.	*Address.*
Adams, Hedley Vicars	... Banks Islands
Bollen, Frank	... Florida and Guadalcanar
Bula, Reuben	... Florida
Comins, Richard Blundell, D.D. (Archdeacon of N. Melanesia) ...	... Norfolk Island
Corner, A. E. (Organising Secretary in England)	... Church House, Westminster
Cullwick, Thomas Cartwright (Archdeacon of S. Melanesia) ...	... Norfolk Island
Curtis, C. E., B.A. (Organising Secretary in Australia)	242 Pitt-street, Sydney
Drummond, Henry Nelson ...	... Raga
Durrad, Walter John, B.A. ...	... Torres Islands
Fox, C. E., B.A.	... Norfolk Island
Gorovaka, Hugo	... Guadalcanar
Hebala, Hugo	... Bugotu
Hopkins, Arthur Innes, M.A. ...	... N.W. Mala
Howard, Stanley	... Oba
Ivens, Walter George, M.A. ...	... Mala and Ulawa
Lobu, Alfred	... Florida
Marau, Clement	... Ulawa
Masuras, Luke	... Mala

Name.	*Address.*
Nind, Hubert James, S.A.C. ...	... Santa Cruz
Pantutun, Robert...	... Mota
Pengone, John	... Florida
Petrie, F. H., M.A.	... Bungana, Florida
Qalges, Simon	... San Cristoval
Qasvaron, William	... Rowa
Qealav, Joseph	... Gaua
Qorig, Benjamin	... Motlav
Steward, John Manwaring, B.A.	... Guadalcanar and Florida
Sisis, Meshack	... Lakona
Vaget, William	... Merlav
Welchman, Henry, M.R.C.S. ...	... Bugotu
Wilson, Robert Paley, M.A. ...	... Norfolk Island

DIOCESE OF MELBOURNE, VICTORIA.

ARCHBISHOP.

Most Reverend Henry Lowther Clarke, D.D., Metropolitan, Bishopscourt, Melbourne.

CLERGY.

Name.	*Address.*
Allen, Joseph	... Balwyn
Allnutt, Arthur, TH.L.	... Richmond
Anderson, Frank Cyril, B.A. ...	... Queenscliff
Arnold, Leonard, B.A., TH.L. ...	... Carlton
Atkinson, James Cook	... Clayton
Baglin, John Thomas	... Footscray
Barnes, Charles Harry	... 904 Drummond Street, Carlton
Begbie, Herbert Smirnoff ...	... North Melbourne
Bennett, Matthew James Bowden, B.A.	Meredith
Betts, Francis Joseph	... Dean's Marsh
Brazier, Charlton George, B.A. ...	... Lara
Brett, Reginald Morris	... Healesville
Brewer, Charles Alfred, B.A. ...	... Bacchus Marsh
Britten, Alfred Ernest Albert ...	... Armadale

Name.	*Address.*
Brooksbank, Hubert Allen, B.A.	... Cintra Avenue, St. Kilda
Brown, Alexander	... Upper Hawthorn
Burke, Richard George, M.A., LL.B.	... Middle Park
Burvill, William, TH.L.	... St. Mark's, Fitzroy
Caffin, Alfred	... Ascot Vale
Campbell, Arthur Rae	... Inverleigh
Capper, Arthur Montgomery ...	... Clifton Hill
Caton, John	... Coburg
Cave-Brown-Cave, William Cecil, M.A.	Balaclava
Cerutty, George Alfred Morphett, TH.L.	Surrey Hills
Chapman, George...	... Whittlesea
Chase, Arthur Pelham, B.A. ...	... Elsternwick
Chase, Edward Selwyn	... Panton Hill
Cheong, James, M.A.	... St. Peter's, Melbourne
Cole, Alfred James	... Berwick
Collier, Harry	... East Kew
Cooling, Walter Ralph	... Drysdale
Cox, George	... Caulfield
Crawford, Edward Arthur, B.A.	... Brighton
Cresswell, Arthur William, M.A.	... Camberwell
Cross, George Frederick (Minor Canon)	Williamstown
Crossley, Owen Thomas Lloyd, M.A. (Archdeacon)	... St. Kilda
Crotty, Francis Edward Cassian	... Kew
Dalton, Charles Reginald ...	... St. Kilda
Davis, Thomas Wakelin	... Box Hill
Deasey, Denis Murrell	.. Gisborne
Dendy, Alfred Styan	... Melton
Douglas (formerly Snodgrass), Frederick Evelyn Sturt, M.A. ...	... Fitzroy
Drewett, Arthur Joseph, TH.L. ..	... Kensington
Drought, Charles Edward, M.A. (Canon)	Toorak
Ebbs, Arthur Rowley	... C.M.A., Melbourne
English, John	... Kew
Evans, John McTaggart	... St. Paul's, Geelong
Fethers, Edward Denton ...	... North Fitzroy
Fielder, Walter	... Armadale
Forbes, William Keith	.. Brunswick
Francis, James	... Modewarre
Frewin, John Henry, M.A. ...	... Mentone
Gardner, Hugh Harrison	... Smith-street, Fitzroy

Name.	*Address.*
Gason, Edward Ince, M.A., TH.L.	Broadmeadows
Gason, John Boyle	East Malvern
Gates, Alfred Charles Fenner	Cranbourne
Gayer, Charles Edward	Sunbury
Godby, Charles John, M.A. (Canon)	Malvern
Goldsmith, Alfred Gurney, M.A.	Newport
Good, John	Carlton
Green, William	Eltham
Griffiths, John William, M.A.	Geelong
Hart, John Stephen, M.A., TH.L.	Hawksburn
Harvey, Harry Joseph	Hastings
Hawkins, Herbert Metcalfe, M.A.	South Yarra
Hennell, Edward Halford	Yarraville
Hewton, David Ross	South Melbourne
Hindley, William George (Archdeacon)	Ellesmere, Joliment
Hollow, George	Wallan
Hollow, Herbert Stanley, M.A.	Brunswick
Howell, Edward Tucker, M.A.	Hampton
Howell, Henry James	Sandringham
Hudson, William, M.A.	South Yarra
Hughes, Ernest Selwyn, B.A.	St. Peter's, Melbourne
Johnstone, Joseph Butler, TH.L.	Portarlington
Kellaway, Alfred Charles, M.A.	Northcote
Kelly, George William	Winchelsea
Kelly Henry	Geelong
Kent, Samuel Chambers	Albert Park
Kitchen, George Ambrose, M.A., TH.L.	South Melbourne
Knox, Edward Charles	Fairfield
Laidlay, William Watson	Romsey
Lane, Henry Wills	Fitzroy
Leask, James, M.A.	Newport
Long, George Merrick, M.A.	Kew
Love, James Chalmers	Kew
McFarlane, Andrew Patrick	Frankston
McKie, William	Heidelberg
Masters, Frederick George, M.A.	Balaclava
Mercer, Henry Frederick, M.A.	Hawthorn
Miller, Harry Fletcher	Royal Park
Moorhouse, Thomas	Cheltenham
Morris, William Perry French, B.A.	Geelong
Newton, Frederick William Robert	Trinity College
Norwood, Henry Hesketh Jasper, TH.L.	Oakleigh

Name.	*Address.*
Pay, William James Thomas	Barrabool
Percival, Wilfred Ernest Holtzendorff, B.A.	Armadale
Perry, Charles Elliott, M.A.	Melbourne
Phillips, William Augustus	Glen Huntly
Pitt, Thomas Keyran, M.A.	Canterbury
Priest, Alfred James Hawkshaw ...	Caulfield
Quinton, Thomas	Leopold
Raymond, Arthur Rufus	Blackburn
Redhead, Theodore John	Armadale
Robinson, Thomas Charles	Northcote
Rodda, Edwin	Sorrento
Root, William Hevingham	Werribee
Rowed, Augustine Bithray, B.C.E. ...	St. Andrew's, Clifton Hill
Rust, Thomas Holyoake, M.A.	Lilydale
Sadlier, William Charles, M.A. (Canon)	St. Kilda
Sandiford, Samuel	Port Melbourne
Sapsford Thomas Henry...	South Melbourne
Saxon, Arthur Ernest	(Absent on leave)
Sharp, James Barley	Brunswick
Shaw, William Alfred	Burnley
Sproule, George Edward Whiteley ...	Elsternwick
Statham, Clive Meillon	(Absent on leave)
Stephen, Reginald, M.A. (Canon) ...	St. Kilda
Storrs, William Townsend Coopland, M.A.	Windsor
Sutton, George, B.D., TH. SOC. (Canon)	Kew
Swan, John Gilmour	South Yarra
Taylor, Herbert Edward	Hawthorn
Thomas, Cadwaladr Pierce	St. John's, Melbourne
Thomas, Walter George, TH.L. ...	Moonee Ponds
Thomson, Ernest Charles	Brighton
Tonge, Arthur William, M.A.	C. of E. Grammar School, Melbourne
Townsend, Leonard, B.A.	Surrey Hills
Tress, Arthur Broughton...	Richmond
Tucker, Horace Finn (Canon)	South Yarra
Vance, George Oakley, D.D., TH. SOC. (Dean)	Deanery, East Melbourne
Veal, Edward Gritton	Dandenong
Wade, Arthur Leslie, TH.L.	329 High-street, Prahran
Wade, George Aubrey Calder	North Brighton
Weir, David William	Belmont
West, Arthur George Bainbridge, M.A.	Moonee Ponds
Wheeler, Alfred, M.A. (Minor Canon, Precentor)	Cathedral Buildings, Mel.
White, Benjamin Newport, M.A. ...	East Melbourne
White, Edward John Bernard, M.A., TH.L.	Preston

Name.	*Address.*
Whitton, Mervyn Moss	... Essendon
Williams, William	... Sunshine
Withycombe, Ernest John, B.A.	... Ferntree Gully
Wood, Charles William	... Lancefield
Woods, John Samuel	... Mornington

RETIRED CLERGY.

Adeney, Henry William Howels	... St. Kilda
Bardin, Charles Peter Macan ...	... Malvern
Beamish, Peter Teulon, D.D., TH. SOC. (Archdeacon)	... Camberwell
Betts, Henry Alfred	... Bendigo
Brazier, Amos	... Brunswick
Cahill, Michael Francis	... East Kew
Cameron, John	... Geelong
Dickinson, Rivers Beachcroft, M.A.	... Surrey Hills
Goodman, George, M.A.... ...	... Geelong
Goodwin, Thomas Hill	... East Kew
Hall, John Kay	... Whitfield
Low, John Stanley	... South Yarra
Pickering, Arthur Joseph ...	... Camberwell
Potter Robert, M.A.	... South Yarra
Rodda, Richard Henry	... Northcote
Scott, Samuel Baird	... Seymour
Taylor, Samuel, M.A.	... Vermont
Toomath, Andrew	... East Brunswick

DIOCESE OF NELSON, NEW ZEALAND.

BISHOP.

Right Reverend Charles Oliver Mules, M.A.,
Bishopdale, Nelson, N.Z.

CLERGY.

Name.	*Address.*
Allanson, Edwin	... Wakefield
Baker, William George	... Brightwater
Barnett, Neville Selmes	... Cheviot
Braddock, Henry...	... Kaikoura
Carr Arthur J.	... Nelson
Dart, John Raynor	... Westport
Friberg, Nils	... Waimangaroa
Grace, Thomas Samuel (Archdeacon) ...	Blenheim
Hay, James	... Brunnerton
Hewlett, Oswald Rousselle ...	.. Wakefield
Howell, Henry William	,, Blenheim

Name.	*Address.*
Johnston, Thomas	... Motueka
Kempthorne, John Pratt ...	... Nelson
Lucas, William Stanley	... Nelson
Meyer, Theodore Albert	... Richmond
Pepper Henry	Takaka
Powell, Edward Charles Woodbridge ...	Rotherham
Quintrell, Frederick	... Collingwood
Sedgwick, Arthur Henry, B.A.	... Unattached
Stace, Alexander William Crawley	... Havelock
Ward, Benjamin Horace, M.A....	... Picton
Wollstein, William	... Spring Creek
Wright, Alfred Cecil (Archdeacon)	... Nelson
York, George William (Archdeacon)	... Greymouth
York, Herbert Thomas	... Reefton

DIOCESE OF NEWCASTLE, NEW SOUTH WALES.

BISHOP.

Right Reverend John Francis Stretch, D.D.,
Bishopscourt, Morpeth.

CLERGY.

Name.	*Address.*
Ball, R. O'Breznen	... Lambton
Bice, Charles	... Raymond Terrace
Bongers, Alfred James	... Muswellbrook
Brown, George Morehead ...	... Gresford
Cadell, Francis Augustus ...	... Dungog
Campbell, Wm. A. M. R. ...	... Singleton
Chapman, John William ...	... Merriwa
Colyer, William Knight... ..	... West Maitland
Drake, Francis Vivian	... West Wallsend
Garbett, Montague G. H. ...	... Denman
Garnsey, Arthur Henry, M.A. ...	... Cathedral
Hawkins, W. C.	... Blacktown
Hilder, G. D.	... Toronto, Lake Macquarie
Hill, Oscar Elliott	... Gundy
Hirst, Alfred Cawley	... Scone
James, William Fenton... ..	... Wickham
Johnson, E. Fisher	... Newcastle
Kirkland, John	... Newcastle
Killworth, Arthur, M.A., LL.B.	... West Maitland
King, Reginald Vivian	... Merewether
Kitley, Herbert	... Wyong
Knox, Robert George, B.A., TH. SCHOL.	Jerry's Plains

Name.	*Address.*
La Barte, Edward (Canon)	Singleton
Luscombe, Popham Street, M.A. (Canon)	Waratah
Macarthur James...	Newcastle
Mell, C. N., B.A.	Scone
Moore William	Waratah
Musgrove, P. De Laure	Wollombi
Noake, Reginald R., B.A.	Coopernook
Perkins, T. F., M.A.	Stroud
Phillips, Arthur	Kurri Kurri
Phillips, Richard Henry (Canon) ...	Taree
Portus, Harold Spencer Dumaresq ...	Murrurundi
Ramm, Thomas William...	Hamilton
Rees David T.	Singleton
Regg, Thomas Richard (Canon) ...	Muswellbrook
Renwick, Arthur, M.A.	Gosford
Ritchie, William John	Stockton
Rogers, Henry William	Nabiac
Rushforth, George Frederick	West Maitland
Schmitzer, Robert	Gloucester
Swindlehurst, William (Canon)... ...	Wickham
Taylor, Stephen, B.A.	St. John's, Newcastle
Thomson, Walter Valentine	Dungog
Tollis, Walter (Canon)	East Maitland
Walker, Robert Milroy	East Maitland
Withey, Charles Frederick	Lochinvar
Woodd, Henry Alexander, B.A.... ...	Morpeth
Wright, Edwin Henry	Wingham
Yeates, Ainslie Arthur, M.A.	Wallsend

DIOCESE OF NEW GUINEA.

BISHOP.

Right Reverend Montagu John Stone-Wigg, D.D.,
Samarai, Papua.

CLERGY.

Name.	*Address.*
Chignell, Arthur Kent	Wanigela
Hunt, John	Taupota
King, Copland, M.A.	Ambasi, N.D.
Newton, Henry, B.A.	Dogura
Pritchard, W. Charles, D.D.	Dogura
Ramsay, Frederick William	Samarai
Tomlinson, Samuel	Mukawa

DIOCESE OF NORTH QUEENSLAND.

BISHOP.

Right Reverend George Horsfall Frodsham, D.D.,
Bishop's Lodge, Townsville, N.Q.

CLERGY.

Name.	*Address.*
Barton, Joseph Bray	Mareeba
Burnett, Robert Alexander	Cloncurry
Campbell, Joseph, M.A. (Archdeacon)...	Cairns
Day, Charles V. P., M.A. (Archdeacon)	Townsville (absent on leave)
Drabble, John Brownill, A.K.C. ..	(on leave for Carpentaria)
Edwards, Cecil Howard	Hughenden
Grabham, Arthur Edward, B.A. (Canon)	Ravenswood
Gribble, Ernest Richard Bulmer ...	Yarrabah Mission Station, Cairns
Grindrod, James...	Mackay
Kinch, Alfred William Chrystal ...	
Marris, Stanley Punshon, A.K.C. ...	Mackay (absent on leave)
Maxwell, Alexander	Bowen
Nightingale, Frank Myring	Charters Towers
Sandeman, Ernest Clarence	Charters Towers
Teale, James Massingberd	Ingham
Tomkins, Charles Warren	Geraldton
Tubman, Frank, M.A., B.Sci. ...	Townsville Cathedral
Vance, Lionel Gathorne, B.A. (Canon)	Townsville Cathedral
Williams, Anuerin Vaughan	Herberton
Williams, Frederick George (Canon) ...	West Townsville
Williams, William Henry Walter (Canon)	Hughenden
Wilson, Thomas Herbert Willoughby Hely	Walkerston

DIOCESE OF PERTH, WESTERN AUSTRALIA.

BISHOP.

Right Reverend Charles Owen Leaver Riley, D.D.,
Bishop's House, Perth.

CLERGY.

Name.	*Address.*
Allen, J.	Perth
Armstrong, J. W....	Dongara
Barton-Parkes, F. J. (Canon)	Fremantle
Bowen, F. T.	Lawlers
Boxall, F. T.	Maylands
Bullen, S. S.	Coolgardie
Burton, Alfred	Swan

Name.	*Address.*
Cooke, H. J., M.A.	... Cottesloe
Collick, E. M.	... Boulder
Craggs, R. J.	... St. Bartholomew's, E. Perth
Craswell C. T.	... Cue
Craven, A., B.A.	... Newcastle
Crosley, F. H.	... Menzies
Davoren, J. P.	... Norseman
Dunn, R. M.	... York
Ellis, J.	... Perth
Everingham, W. (Canon) ...	... Guilford
Gill, E.	... East Fremantle
Gregson, W. W.	... Kanowna
Grimes, C. H. D., M.A.	... Clergy College, Perth
Groser, C. E., B.D. (Canon) ...	... Beverley
Haining, A. T.	... Greenough
Harding, G.	... St. Paul's, Perth
Haynes, W. A. B....	... Southern Cross
Holland, G. R.	... Kalgoorlie
Howard, A., M.A....	... Victoria Park
Howes, J. A.	... Gingin
Hudleston, C., M.A. (Canon) ...	... St. Alban's, Perth
Humphrey, G. F....	... Northam
Latham, H. G. D., M.A. (Dean)	... Perth
Lefroy, C. E. C., M.A. (Archdeacon of Perth)	... (On leave)
McClemans, T., B.A. (Archdeacon)	... Kalgoorlie
McClemans, W. J., B.A.	... Claremont
Makeham, E.	... St. Mary's, Perth
Marshall, A. L.	... Beaconsfield
Marshall, W. F.	... South Perth
Moore, D. Davies, M.A.	... North Fremantle
Moore, R. H., B.A.	... Northam
Needham, J. S.	... Leederville
O'Halloran, F. G....	... The Prison, Fremantle
Petrie, G. F., M.A.	... Subiaco
Price, F. J....	... Midland Junction
Ricardo, C. S., M.A.	... Perth
Roche, J. E. M.	... Fremantle
Saunders, E., B.A.	... Geraldton
Strahan, W. T.	... Brookton
Whitehead, T.	... Mount Malcolm

DIOCESE OF RIVERINA, NEW SOUTH WALES.

BISHOP.

Right Reverend Ernest Augustus Anderson, D.D.,
Bishop's Lodge, Hay.

CLERGY.

Name.	*Address.*
Bishop, H. Sholto...	... Broken Hill South
Dainty, George Edward Goodall	... Wentworth
Herring, N. D.	... Broken Hill
Holden, Robert William ...	... Coolamon
Hose, William Clarke (Archdeacon)	... Corowa
Huntley, A. W.	... Moama
Manning, Marcus Anthony (Commissioner for the Bishopric Endowment Fund)...	... Hay
Rawling, John, B.A.	... Narrandera
Richards, Alfred, M.A. (Canon)	... Hay
Smee, Reginald, B.A.	... Deniliquin
Thomas, E. Ward...	... Corowa
Verso, Jacob, TH.L.	... Berrigan
Ward, Joseph Nathaniel... ...	... The Rock
Wenborn, F. A.	... Lockhart
Winn, J. Lacy	... Urana
Wright, T., B.A.	... Whitton

DIOCESE OF ROCKHAMPTON, QUEENSLAND.

BISHOP.

Right Reverend Nathaniel Dawes, D.D.,
Lis Escop, Rockhampton.

CLERGY.

Name.	*Address.*
Auden, W. D., M.A.	... Longreach
Gauntlett, H. J.	... Mount Morgan
Kenny, Alfred Lee, M.A. (Canon)	... Clermont
Lewin, C. H., M.A.	... Rockhampton North
Richardson George S., M.A. ...	... Longreach
Robinson, A. T., M.A.	... Longreach
Rogers, George Herbert, M.A. (Archdeacon)	... Rockhampton
Scott, Walter John Balliol ...	... Gladstone
Stephens, S., TH.L.	... Rockhampton
Stokes, Adrian, B.A.	... Blackall
White, J. A.	... Emerald

DIOCESE OF TASMANIA.

BISHOP.

Right Reverend John Edward Mercer, D.D.,
Bishopscourt, Fitzroy-place, Hobart.

CLERGY.

Name.	*Address.*
Allen, Clement, B.A.	... Richmond
Anderson, Henry Hudson, B.A.	... Zeehan
Arthur, Charles Reibey	... Longford
Ashcroft, Alfred Wells	... King's Island
Atkinson, Henry Bruni, B.A. ...	... Evandale
Atkinson, Henry Dresser, B.A...	... Evandale
Babington, James Sutherland ...	... Hobart
Baring, Francis H., M.A. ...	... Spring Bay
Barry, Edmund Gibson	... Launceston
Barkway, Augustus	... Launceston
Beresford, Alfred R. A. (Archdeacon)	... Launceston
Berry, Fred	... Derby
Best, William A. B.	... Launceston
Bethune, Frank P., B.A. ..	... Sheffield
Bethune, John W., B.A.... ...	... Launceston
Birch, Ormonde W.	... Hobart
Blackwood, Donald B.. B.A. ...	... Deloraine
Brammall, Henry Charles, B.A.	... Westbury
Brain, Alfred, M.A.	... Hobart
Brown, Norman G.	... Leith
Bryers, J. S., M.A.	... Hobart
Chisholm, William G.	... Ross
Collisson, Reginald Kingsmill, B.A.	... Carrick
Corvan, C. H.	... Pontville
Corvan, James Hamilton, B.A....	... Pontville
De Coetlogon, Robert Jocelyn (Canon)	Devonport
Dodson, Walter Jeremiah, M.A.	... Bothwell
Earle, Wilfrid	... Penguin
Fawns, Cecil, M.A.	... Hobart
Fernau, F. A.	... Beaconsfield
Finnis, Herbert Robert, TH. SCHOL. (Canon)	... Deloraine
Finter, Henry	... Scottsdale
Geer, William J., M.A.	... Launceston
Gibbs, Fred. H., M.A.	... Ringarooma
Gordon, Edward, M.A.	... Campbell Town
Gray, John	... Kingston (acting)
Hebblethwaite, J.	... George Town
Hogg, William	... Latrobe
Hooker, Walter	... Cullenswood
Hudspeth, Francis, M.A. ...	... Hobart
Hughes, Stephen Henry, B.A. ...	... New Town
Hurburgh, Walter Moriarty ...	... Port Esperance
Hutchinson, Arthur Edward ...	... Hamilton

Name.	*Address.*
Kellett, F., M.A.	... Hobart
Kelly, R. C. N., M.A.	... Cressy
Kite, Joseph Bertram, M.A. (Dean)	... Hobart
L'Oste, Charles Frederic... ...	... St. Helens
L'Oste, John William Henry ...	... Sandy Bay
Lovibond, H. J., B.A.	... Hobart
Lumsden, C.	... Woodbridge
Macdonald, A. H....	... Geeveston
MacMichael, Chas. C., TH.L. ...	... Wynward
Marten, Henry Heineken ...	... Berriedale
Martin, Alfred	... New Town
Martin, S. P. H.	... (Lilydale) Scottsdale Mission
May, Joseph	... Koonya
Muschamp, Evelyn G., B.A. ...	... Hutchins' School, Hobart
Norman, Jas. R.	... Launceston
Pitt, Thomas	... Buckland
Pollard, Ambrose...	... Kingston
Ratten, George William	... Stanley
Richard, R. H., B.A.	... New Norfolk
Riley, Fred'k, M.A.	... Queenstown
Robson, D. R., B.A.	... Hobart
Roche, J. E. M., B.A.	... Devonport
Sage, Walter H.	... Cressy
Saunders, E., B.A.	... Oatlands (*locum tenens*)
Sharland, Frederick Burnett, B.A.	... Bellerive
Shedden, Charles Hamilton ...	... Ulverstone
Shoobridge, George Wood (Canon)	... Hobart
Smith, S. Dallas, B.A.	... Fingal
Spink, Edwin Cumberland, TH.L.	... St. Leonards
Stephens, Maxwell J.	... Devonport
Tarleton, Leigh Trafford, A.A. ...	... Longford
Taylor, Fred., B.A.	... Sorell
Thomas, R. Weld, B.A.	... Swansea
Thompson, Edward Henry ...	... Franklin
Thorpe, Frederic	... Macquarie Plains
Towsey, W. C.	... Mathinua
Vaughan, Charles...	... Lovett
Wellesley-Smith, W. J., M.A. ...	... Hobart
Whitington, Frederick Taylor, LL.B. (Archdeacon)...	... Hobart
Wilkinson, Christopher George, M.A.	... Launceston
Wilmer, John Kidd (Canon) ...	... Kingston
Wilson, C. W., B.A.	... Waratah
Wilson, John Tryon ...	... Burnie
Woollnough, Joseph Boss Williams, M.A.	... Carnavon
Young, Charles Herbert	... Wynyard (on leave)

DIOCESE OF WAIAPU, NEW ZEALAND.

BISHOP.

Right Reverend William Leonard Williams, D.D.,
Taumata, Napier, N.Z.

CLERGY.

Name.	*Address.*
Bawden, William Henry ...	... Opotiki
Bennett, Augustus Frederick...	... Rotorua
Butterfield, Matthew William, B.D.	... Waerenga-a-hika, Gisborne
Bourne, Harry Campbell, M.A. ..	... Greenmeadows, H. Bay
Cato, Thomas Anson	... Waipiro Bay
Chatterton, Frederick William...	... Gisborne
Clarke, Alfred Pickering ...	... Taradale
Cockerill, William Augustus Marsden, B.A.	... Gisborne
Cowx, Howard Percival, M.A....	... Waipawa
Dean, Oliver	... Napier
Eccles, John Charles (Canon) ...	... Woodville
Fraser, Walter Tuahangata ...	... Ohinemutu
Gardiner, Allen Francis	... Havelock North
Goodyear, William	... Tauranga
Hamilton, Hugh Henry Scriven	... Gisborne
Haumia, Rameka	... Maketu
Hobbs, John	.. Hastings
Huata, Hemi Pititi	... Mohaka
Huata, Tamihana	... Frasertown, Wairoa
Jennings, Edward	... Waerenga-a-hika
Jordan, Charles, B.A. (Canon) ...	... Tauranga
Kayll, James Leslie	... Hastings
Kohere, Poihipi	... Tauranga
Martin, Francis White	... Waipukurau
Mayne, Frank, M.A. (Canon)	... Napier
Manson, Gerald Boucher... ...	... Napier
Ngaki, Turuturu Maihi	... Whakatane
Pahewa, Hakaraia	... Te Kaha, Opotiki
Pukerua, Manahi Katene ...	... Omahu
Rangi, Ahipene	... Opoutama
Rawnsley, Henry Thomas ...	... Wairoa
Robertshawe, Edward, B.A. ...	... Dannevirke
Robinson, Charles William ...	... Te Kaha, Opotiki
Robinson, William	... Tolaga Bay
Ronaldson, William	... Ormondville
Ruddock, David. B.A. (Archdeacon)	... Napier
Runga, Nirai	... Moteo, Puketapu
Simcox, Frederick Edward Telling	... Porangahau

Name.	*Address.*
Tamihere, Aperahama	... Tuparoa
Tautau, Nikora	.. Tolaga Bay
Te Aihu, Rutene	... Hauiti, Gisborne
Te Awekotuku, Ratema	... Whakatane
Te Hata, Hoeta	... Tauranga, Taupo
Thomas, Leslie Dawson	... Gisborne
Timutimu, Tapeta	.. Rotorua
Tisdall, Charles Archibald, M.A.	... Rotorua
Tuke, Charles Laurence (Canon)	... Napier
Turei, Mohi	... Rangitukia
Waaka, Matenga	... Muriwai, Gisborne
Wainohu, Heuare...	... Tauranga
Waitoa, Hone	... Te Araroa
Wayne, Edward Salmon... ...	... Ormondville
Whibley, Frederick William ...	... Weber
Williams, Arthur Frederic, B.A.	... Te Aute, Napier
Williams, Herbert William, M.A. (Archdeacon)	... Gisborne
Wilson, George Digby	... Te Puke
Wright, Henry Nelson	... Gisborne

DIOCESE OF WANGARATTA, VICTORIA.

BISHOP.

Right Reverend Thomas Henry Armstrong, D.D., Wangaratta.

CLERGY.

Name.	*Address.*
Abé, Francis John, B.A.	... Yackandandah
Blackham, Rawdon Atkinson ...	... Wodonga
Beaver, Walter Benjamin ...	... Tallangatta
Carter, George Walter	... Seymour
Davis, Charles Frederick	... Shepparton
Edwards, Percy John Thomas ...	... Rutherglen
Freeman, Alexander Hubert ...	... Bright
Gladstone, George	... Nathalia
Grist, Frank, TH.L.	... Chiltern
Lamble, George Edwin	... St. Columb's Hall, Wangaratta
Law, Archibald, TH. SCHOL. ...	... Wangaratta
Leck, Robert, M.A.	... Kilmore
Mallett, Henry Ernest	... Mansfield
Martin, William Perry	... Longwood
Noake, Arthur Raynor, B.A. ...	... St. Columb's Hall, Wangaratta

Name.	*Address.*
Parkes, William	Benalla
Potter, Richard Harry, M.A. (Archdeacon)	Beechworth
Peck, James Arthur	Myrtleford
Preece, Arthur Ernest	Corryong
Rupp, Herman Montague Rucker, B.A.	Yea
Scott, Edwin Henry	Alexandra
Tacon, Russell Frederick	Violet Town
Walker, John Rich	Rushworth
Warry, Henry Morris	Broadford
Wells, John Stanley	Numurkah
Wiltshire, Albert Arthur	Euroa
Wray, Frederick William	Yarrawonga

DIOCESE OF WELLINGTON, NEW ZEALAND.

BISHOP.

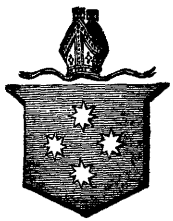
Right Reverend Frederic Wallis, D.D.,
Bishopscourt, Mulgrave Street, Wellington, N.Z.

CLERGY.

Name.	*Address.*
Ballachey, William	Hanson Street, Wellington
Bartlett, John Geoffrey Sherry	St. Mark's, Wellington
Blackburne, J. E....	Hunterville
Bond, Edward Thomas Wynne	Greytown
Cassell, James Robert, M.A.	Kiwitea
Clarkson, P. W.	Taihape
Compton, Arthur William Henry, M.A.	Mangatainoka
Compton, S. G., M.A.	Maori College, Clareville, Carterton
Davys, George Paul, M.A.	St. Peter's, Wellington
Deane, H. J.	Matarawa, Wanganui
Dent, G. W.	Eltham, Taranaki
Fancourt, Thomas (Archdeacon) ...	Mulgrave St., Wellington
Fancourt, William, M.A.	St. Thomas', Wellington
Hansell, Arthur Lloyd, M.A.	Karori, Wellington
Harper, Charles Coleridge, M.A. ...	Palmerston North
Hermon, Reginald	Patea
Heron, A. H.	Lower Hutt
Holloway, J. E., M.Sc., ...	Hawera
Humphreys, J., B.A.	Pongaroa

Name.	*Address.*
Jacob, J. A., M.A.	... Hawera
Johnson, Allan Macdonald, M.A.	... Masterton
Jones, Alan Stanley Innes ...	... Feilding
Jones, Joshua...	... Lower Hutt
Jones, J. E.	... Paraparaumu
Kay, T. G. B.	... Wadestown
Kereru, Horima Mokai	... Waitotara
Kitcat, V. H.	... Eketahuna
Klingender, H. W.	... Manaia, Taranaki
Mayo, J. F.	... Kimbolton
McConnel, Ernest Whigham Jardine, B.A.	... Khandallah
Maclaverty, C. W. I., B.A. ...	... St. Peter's, Wellington
McNickle, John Alexander, M.A.	... Kilbirnie
Price, C., M.A.	... Collegiate School, Wanganui
Rickaby, G. A. T.	... Raetihi
Robinson, A. de H.	... St Paul's, Wellington
Russell, John Delacourt	... Petone
Smith, C. J.	... Trentham, Upper Hutt
Smith, T. J.	... Martinborough
Sprott, Thomas Henry, M.A. ...	... St. Paul's, Wellington
Stealey, H. T., M.A.	... Otaki
Stephenson, G. B., B.Sc. ...	... Palmerston North
Sykes, John Henry	... Tinui
Stent, W. F.	... Feilding
Tamaiparea, Te Iwiora	... Waitotara
Te Hana, Arona	... Otaki
Te Paerata, Hone Teri	... Greytown
Tokoaitua, Te Muera	... Parewanui, Rangitikei
Towgood, Arthur, B.A. (Archdeacon)	... Marton
Vosper, J.	... Johnsonville
Walker, John, M.A.	... St. Thomas', Wellington
Watson, H., M.A.	... Waitotara
Williams, Alfred Owen	... Wanganui
Wilson, Herbert Fitz, B.A. ...	... Rongotea
Woodward, G. Y.	... Foxton
Worsley, A. E.	... Levin
Young, Robert	... Carterton

SYDNEY.



ARCHBISHOP.

Most Reverend William Saumarez Smith, D.D.,
Metropolitan of the Province of New South Wales, and Primate of the Dioceses in Australia and Tasmania.

St. Andrew's Cathedral.

ACTING DEAN, *ad interim.*

The Archbishop.

ARCHDEACONS.

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Camden—Venerable William James Günther, M.A.
Cumberland—Venerable John Dixon

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Rev. William Hey Sharp, M.A., TH. SOC.
Rev. Francis Bertie Boyce.
Rev. John Vaughan.
Rev. Mervyn Archdall, M.A.
Rev. Nathaniel Jones, M.A., TH. SOC.
Rev. William Hough
Rev. Arthur Edwin Bellingham, M.A.

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Rev. Edward Nowill Wilton, B.A.

CATHEDRAL CHOIR SCHOOL.

Principal—The Precentor.

EXAMINING CHAPLAINS.

Ven. William James Günther, M.A.
Rev. H. Saumarez Smith, M.A.

ARCHBISHOP'S CHAPLAINS.

Rev. J. Chaffers-Welsh.
Rev. William Hey Sharp, M.A., TH. SOC.
Rev. Alfred Yarnold.
Rev. William Hough.
Ven. John Dixon.
Rev. Percy John Simpson.
Rev. Ernest Claude Beck, K.C.L., TH.A.
Rev. H. Saumarez Smith, M.A. (Domestic and Examining Chaplain).

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Joseph Massey.

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Ven. William James Günther, M.A.

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ST. PAUL'S COLLEGE, UNIVERSITY OF SYDNEY.

Warden—Rev. Canon W. Hey Sharp, M.A., TH. SOC.

MOORE THEOLOGICAL COLLEGE, NEWTOWN.

Principal—Rev. Canon Nathaniel Jones, M.A., TH. SOC.
Vice-Principal—Rev. George Alexander Chambers, M.A.

THE KING'S SCHOOL, PARRAMATTA.

Head Master—Rev. Percival Stacy Waddy, M.A.

CHURCH OF ENGLAND GRAMMAR SCHOOL, NORTH SYDNEY.

Head Master—C. H. Hodges, M.A.

CLERGY DAUGHTERS' SCHOOL, WAVERLEY.

Principal—Miss E. M. Lentball, B.A.

SYDNEY CHURCH OF ENGLAND GRAMMAR SCHOOL FOR GIRLS, BARHAM, DARLINGHURST.

Principal—Miss Badham.

DIOCESAN BUILDING SURVEYOR AND CATHEDRAL ARCHITECT.

Cyril Blacket, 5 Bond Street.

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Rev. J. T. Kingsmill, D.D., Hockering Rectory, E. Dereham, Norfolk.

ECCLESIASTICAL DIVISIONS.

ARCHDEACONRY OF SYDNEY.

(Vacant.)

ARCHDEACONRY OF CUMBERLAND.

Ven. J. Dixon.

ARCHDEACONRY OF CAMDEN.

ARCHDEACON:

Ven. W. J. Günther, M.A.

RURAL DEANERIES.

Rural Deanery of East Sydney: R.D.—Rev. H. W. Mort, M.A.

St. Mark, Darling Point
All Saints, Woollahra, with Edgecliffe
St. Mary, Waverley
St. Jude, Randwick
St. Matthias, Paddington
St. Michael, Surry Hills
St. David, Surry Hills
St. John, Darlinghurst
St. Peter, Sydney
St. James, Sydney
Christ Church, St. Lawrence, Sydney
SS. Simon and Jude, Sydney
St. Matthew, Bondi
St. Nicolas, Coogee
St. George, Glenmore Road
St. Barnabas, Mill Hill
St. Peter, Watson's Bay with Vaucluse
Kensington

Rural Deanery of West Sydney: R.D.—Rev. S. S. Tovey, B.A.

St. Philip, Sydney
Holy Trinity, Sydney
St. Bartholomew, Sydney
St. Paul, Sydney
St. Barnabas, Sydney
St. Stephen, Newtown
St. Mary, Balmain
St. Thomas, Balmain West
St. John, Balmain North
St. John, Bishopthorpe
St. Saviour, Redfern
St. Alban, Golden Grove, Ultimo
St. Bede, Drummoyne

Rural Deanery of North Sydney: R.D.—Rev. J. H. Maclean.

Christ Church, North Sydney
St. Thomas, North Sydney
St. Stephen, Willoughby
All Saints, Hunter's Hill
Christ Church, Gladesville
St. Anne, Ryde
St. Augustine, Neutral Bay
St. Clement, Mosman
St. Matthew, Manly, with Pittwater
St. John, Gordon
St. Paul, Wahroonga, with St. Peter, Hornsby
St. Alban, Epping
St. John, Milson's Point
St. Paul, Chatswood
Lane Cove

Rural Deanery of South Sydney: R.D.—Rev. J. H. Price.

St. Silas, Waterloo
St. Matthew, Botany
Holy Trinity, Erskineville
St. Peter, Cook's River
St. Paul, Canterbury
St. George—St. Paul, Kogarah, with St. Andrew, Sans Souci
Christ Church, Bexley, with St. David, Arncliffe
St. George, Hurstville
Christ Church, Belmore, with St. Albans, Moorefields
St. John, Rockdale
St. John, Sutherland

Rural Deanery of Petersham: R.D.—Rev. A. Yarnold.

All Saints, Petersham
All Souls, Leichhardt
St. John, Ashfield
St. Andrew, Summer Hill
St. Thomas, Enfield
St. Luke, Burwood
St. Paul, Burwood Heights
St. James, Croydon
Christ Church, Enmore
St. Alban, Five Dock
St. Anne, Strathfield and Homebush
Holy Trinity, Dulwich Hill
St. Clement, Marrickville
St. Aidan, Annandale

Rural Deanery of Parramatta: R.D.—Ven. W. J. Günther, M.A.

St. John, Parramatta
All Saints, Parramatta North
St. Mark, Granville, with Guildford
St. Stephen, Rookwood, with St. Philip, Auburn
St. Paul, Castle Hill, with Rouse Hill and Dural
St. Bartholomew, Prospect, with St. Andrew, Seven Hills
St. Paul, Pennant Hills, with Ermington
St. James, Smithfield

Rural Deanery of Liverpool and Camden: R.D.—Rev. G. H. Allnutt.

St. Peter, Campbelltown
St. Paul, Cobbitty, with St. Thomas, Narellan
St. John, Camden
St. Mark, Appin, with Wilton
St. Mark, Picton, with The Oaks
St. Luke, Liverpool, with St. Aidan, Holdsworthy
St. Mary, Denham Court, with Holy Innocents, Rossmore

Rural Deanery of Berrima: R.D.—Rev. E. Hargrave.

Holy Trinity, Berrima *cum* Moss Vale
All Saints, Sutton Forest
SS. Simon and Jude, Bowral
St. Stephen, Mittagong
Wingecarribee

Rural Deanery of Wollongong: R.D.—Rev. T. V. Alkin, M.A.

St. Michael, Wollongong
St. Luke, Dapto, with Macquarie River
Church of the Resurrection, Jamberoo, with Shellharbour
Christ Church, Kiama, with Gerringong
St. John, Shoalhaven
St. Luke, Berry
Kangaroo Valley
SS. Peter and Paul, Ulladulla
St. Augustine, Bulli
Helensburgh
Corrimal

Rural Deanery of Penrith: R.D.—Rev. M. Archdall, M.A.

St. Stephen, Penrith
St. Mary, with Rooty Hill
St. Paul, Emu, with Castlereagh
St. Thomas, Mulgoa, with Greendale and Luddenham

Rural Deanery of Richmond : R. D.—(Vacant.)

St. Peter, Richmond
St. Stephen, Kurrajong [dale
St. Matthew, Windsor, with Clydes-
St. James, Pitt Town, with Wilberforce and Sackville Reach

Rural Deanery of Blue Mountain District :

R.D.—Rev. T. J. Heffernan

Christ Church, Springwood, with Glenbrook, Lawson and Wentworth Falls
St. Hilda, Katoomba, with Leura
St. Aidan, Blackheath, with Medlow
St. John, Hartley, with St. Peter, Mount Victoria
St. Paul, Lithgow
St. John, Wallerawang

Census Returns, 1901.

THE population (exclusive of aborigines) and the number of persons belonging to the Church of England in the Commonwealth of Australia :—

STATE.	Total Population, exclusive of Aborigines.	Members of the Church of England.	DIOCESE.	Total Population exclusive of Aborigines.	Members of the Church of England.
New South Wales	*1,354,846	623,131	Sydney	635,754	305,939
			Newcastle	151,666	69,974
			Goulburn	145,482	64,024
			Grafton and Armidale	175,628	78,962
			Bathurst	164,938	74.340
			Riverina	81,378	29,879
Victoria	1,201,070	423,955	Melbourne	604,964	237,081
			Ballarat	281,999	86,529
			Bendigo	126,266	39,713
			Wangaratta	110,114	37,804
			Gippsland	75,717	30,659
Tasmania	172,475	83,815	Tasmania	172,475	83.815
South Australia ...	362,604	106,987	Adelaide	362,604	106.987
Queensland ...	496,596	185,023	Brisbane	328,320	117,820
			North Queensland ...	89,576	34.728
			Rockhampton	66,519	26,954
			Carpentaria	18,851	5,521
Western Australia	184,124	75,654	Perth	184,124	75,654

* Estimated total population, 30th September, 1907, 1,567,434.

THE Number of Persons, Males and Females, belonging to various Religious Denominations in the Commonwealth of Australia and in New Zealand at the Census, 31st March, 1901 (exclusive of Aborigines).

TOTAL POPULATION.

Religious Denomination.	New South Wales.	Victoria.	Queensland.	South Australia.	Western Australia.	Tasmania.	Commonwealth.	New Zealand.	Australasia.
Church of England ..	623,131	423,955	184,078	106,987	75,654	83,815	1,497,620	314,024	1,811,644
Roman Catholic	347,286	263,710	120,405	52,193	41,892	30,314	855,800	109,822	965,622
Presbyterian	132,617	191,427	57,442	18,357	14,707	11,523	426,073	176,503	602,576
Methodist	137,638	180,278	46,574	90,125	24,540	24,999	504,154	83,789	587,943
Baptist	16,618	32,745	12,245	21,764	2,914	4,716	91,002	16,035	107,037
Congregationalist ...	24,834	17,143	8,300	13,338	4,404	5,544	73,563	6,844	80,407
Lutheran	7,387	13,934	25,470	26,140	1,703	387	75,021	4,833	79,854
Salvation Army	9,585	8,726	5,512	4,030	1,690	1,454	30,997	7,999	38,996
Unitarian	770	788	212	621	163	88	2,642	468	3,110
Other Christian	13,635	28,518	7,368	10,634	3,824	4,770	68,749	18,827	87,576
Jew, Hebrew	6,447	5,897	738	786	1,259	107	15,229	1,612	16,841
Mahometan	1,072	474	*.....	465	1,191	27	3,229	41	3,270
Buddhist, Confucian ...	5 471	4,814	1,750	3,189	835	353	16,412	2,432	18,844
Hindoo, Brahmin ...	468	198	122	24	37	.....	849	2	851
Other Non-Christian ...	1,024	1,029	16,489	118	120	72	18,852	1,041	19.893
Freethinker, Agnostic, etc.	3,434	2,368	2,228	587	1,431	†.....	10.048	3,495	13,543
Indefinite	130	204	.....	8	145	.....	487	377	864
No Denomination, no Religious Profession ...	4.623	6,110	1,233	3,917	1,861	515	18,259	4,488	22,747
No Religion	1,642	2,343	700	329	1,675	411	7,100	910	8,010
Object to state Religion ...	13,068	10,820	4,790	7 493	3,053	2,900	42,124	18,295	60,419
Unspecified	3,966	5,589	995	1,499	1,026	480	13,505	882	14,387
Total, Persons ...	1,354,846	1,201,070	496,596	362,604	184,124	172,475	3.771,715	772,719	4,544,434

* Included with "Other Non-Christian." † Included with "No Religion."

THE Proportion of Persons belonging to each Principal Religion, in the Commonwealth of Australia and in New Zealand, at the Census, 31st March, 1901 (exclusive of Aborigines).

PERCENTAGE.

Religious Denomination.	New South Wales.	Victoria.	Queensland.	South Australia.	Western Australia.	Tasmania.	Commonwealth.	New Zealand.	Australasia.
PROTESTANTS.									
Church of England	46·58	35·79	37·50	30·26	42·02	49·57	40·30	41·67	40·53
Presbyterian	9·91	16·16	11·70	5·19	8·17	6·81	11·47	23·42	13·48
Methodist	10·29	15·22	9·49	25·49	13·63	14·78	13·57	11·12	13·15
Congregationalist	1·86	1·45	1·69	3·77	2·45	3·28	1·98	·91	1·80
Baptist	1·24	2·76	2·50	6·16	1·62	2,79	2·45	2·13	2·39
Lutheran	·55	1·17	5·19	7·39	·94	.23	2·02	·64	1·79
Unitarian	·06	·07	·04	·17	·09	·05	·07	·06	·07
Salvation Army	·72	·74	1·12	1·14	·94	·86	·83	1·06	·87
Other Protestants	·97	2·37	1·48	2·98	2·03	2·82	1·81	2·48	1·93
Total, Protestants ..	72·18	75·73	70·71	82·55	71·89	81·19	74·50	83·49	76·01
Roman Catholic	25·96	22·26	24·53	14·76	23·27	17·92	23·03	14·57	21·60
Greek Church	·04	·03	·02	·03	·09	·01	·04	·03	·03
OTHERS.									
Jew, Hebrew	·48	·50	·15	·22	·70	·06	·41	·21	·38
Buddhist, Confucian, Mahometan, etc.	·54	·46	3·56	1·04	1·34	·23	·99	·33	·88
Other Religious Denominations	·07	·10	·18	·03	·10	·04	·09	·19	·11
Freethinkers, Agnostics, etc.	·26	·20	·46	·17	·82	} ·55	·94	{ ·46	} ·99
No Denomination, no Religion	·47	·72	·39	1·20	1·79			{ ·72	
Total	100·00	100·00	100·00	100·00	100·00	100·00	100 00	100·00	100·00

Return of Enrolment and Attendance at Church of England Grammar and Parochial Schools in the Diocese of Sydney, 1906.

NAME OF SCHOOL.	ENROLMENT.					ATTENDANCE.				
	March Quarter.	June Quarter.	Sept. Quarter.	Dec. Quarter.	Year's Average	March Quarter.	June Quarter.	Sept. Quarter.	Dec. Quarter.	Year's Average
The King's School, Parramatta...	96	92	91	91	92·5	91·7	84·2	89	89·5	88·6
Sydney C. of E. Grammar School, N. Sydney	319	309	311	305	311	302	290	294	290	294
St. Andrew's Cathedral Choir School	34	34	38	30	34	32	32	28	16	27
St. Catherine's Clergy Daughters' School, W'ley	44	45	46	47	45·5	44	43	43	47	44·25
Sydney C. of E. Grammar School for Girls ...	92	100	112	116	105	86	97	101	101	96·25
Sydney C. of E. Grammar School for Girls—										
Bowral Branch School	15	27	29	28	25·75	13	24	27	27	22·75
St. John's, Parramatta, Grammar School ...	20	20	21	20	20·25	19	19	20	18	19
St. Stephen's, Newtown, Parochial School ...	101	101	94	75	92·75	51·8	59·1	62·2	58·7	57·95
St. Philip's, Sydney, Parochial School ...	128	125	113	90	114	84	89	91	75	84·75
All Saints', Petersham, Parochial School ...	127	118	120	120	121·25	87	82·3	79·6	83·2	83·02
St. Mark's, Darling Point, Parochial School ...	No Return									
St. John's, Darlinghurst, Parochial School ..	372	375	382	365	373·5	274·6	276·7	279·2	273·8	276·07
St. Paul's, Sydney, Parochial School	148	145	180	155	159·5	88·4	117	134·5	83	105·72
Christ Church, Sydney, Parochial School ...	272	284	274	251	270·25	180	160	161	151	163
St. Saviour's, Redfern, Parochial School ...	165	193	177	154	172·25	122·6	118·1	113·3	106·1	115·02
St. Barnabas', Sydney, Parochial School ...	80	65	80	75	75	64	49	62	51	56·5
St. Bartholomew's, Pyrmont, Parochial School	30	31	35	27	30·75	25	24	25	21	23·75
St. Mary's, Balmain, Parochial School... ...	68	67	61	53	62·25	40·5	40·4	42·8	35·8	39·87
St. Thomas', Balmain West, Parochial School	No Return									
St. John's, Bishopthorpe, Parochial School—										
Infants	134	129	131	126	130	101·1	92·2	96·7	104·4	98·6
All Saints', Woollahra, Parochial School ...	116	112	123	113	116	72	64	72	65	68·25
St. Jude's, Randwick, Parochial School ...	141	150	134	133	139·5	95·8	103	97·1	106·7	100·65
St. Aidan's, Annandale, Parochial School ..	117	121	124	119	120·25	90	89	86	86	87·75
St. Mary's, Parochial School	12	13	12	14	12·75	10	11	11	12	11
St. Luke's, Dapto, Parochial School	33	34	39	33	34·75	24·55	27·15	27·1	22·48	25·32
St. Paul's, Burwood, Parochial School ...	118	127	126	109	120	95	102	105	93	98·75

Church Property, Glebes, Endowments, &c., Diocesan and Parochial.

THE Church Property in the Diocese consists of lands and moneys held upon various Church trusts. There are 624 separate properties granted, conveyed, or dedicated as sites of Churches, Schools, Ministers' Dwellings, and other Buildings, and for Burial Grounds, and Glebes or Endowments. These are at the present time vested as follows:—

In the Bishop solely...	143
In the Bishop, with others	8
In other Trustees	239
In the Church Property Trust	234

DIOCESAN GLEBES AND ENDOWMENTS.

	Estimated Annual Income. £	s.	d.
The Bishopric of Sydney	2,700	0	0
Sydney Church Endowment Fund (Capital) £9,536 19s. 4d.			
Moore Theological College	188	17	8
,, ,, ,, Scholarships	70	0	0
Church of England Grammar School	271	16	10
The King's School Scholarships	444	2	10
Moore College, Liverpool	171	0	0
Moore Bank Estate (Clergy)	566	15	7
Moore Estate (share)	45	13	4
Centennial Fund (share)	735	0	9
Deaconess' Institution (Capital) £750 11s. 1d.			
Darlinghurst Property (Clergy Stipends)	153	12	6

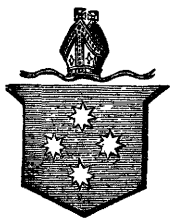
PAROCHIAL GLEBES AND ENDOWMENTS.

	Area.			Estimated Annual Income.		
	Ac.	R.	P.	£	s.	d
Appin	40	0	0	3	0	0
Berrima	40	0	0	7	0	0
Bowral (portion of)	46	1	25½	20	0	0
Camden	310	0	0			
Campbelltown	40	0	0	9	0	0
Castlereagh	40	0	0	15	0	0
Cobbitty	40	0	0			
and	42	3	11			
Narellan	103	0	38	11	15	0
	13	2	3½			
Dapto	40	0	0	13	5	0
Kiama	2	0	0	46	10	7
Kurrajong	14	1	0	2	0	0
„	16	2	2	5	0	0
Liverpool	40	0	0	6	0	0
Luddenham	15	0	0	10	0	0
Mulgoa	38	0	0			
Oaks	20	0	0			
Parramatta North, All Saints'	1	3	20			
Parramatta, St. John's	33	1	16	220	8	0
Penrith	40	0	0			
Pitt Town	40	0	0	31	0	0
„ „	60	0	0			
Prospect	0	3	24	23	6	8
„	15	1	33			
Pyrmont	0	1	9	146	0	0
Ryde	14	1	35	138	0	0
„	13	0	0			
Sutton Forest	42	3	39			
St. Andrew's, Sydney (Pitt St. land) ...	0	1	37½	275	0	0
St. James', Sydney	40	0	0	447	2	0
„ „ (Parsonage land) ...	0	0	24	1,237	10	0
St. John's, Bishopthorpe (School land) ...				40	0	0
St. Mark's, Darling Point	40	0	0	864	2	1
St. Michael's, Surry Hills	0	2	0	85	0	0
St. Peter's, Sydney				49	14	6
St. Philip's, Sydney	32	3	19	2,401	16	4
„ „ (Parsonage land) ...				150	0	0
Holy Trinity, Sydney (Sutton Forest) ...	52	1	0	10	0	0
„ „ „ (Riley Street) ...				15	0	0
Waterloo				70	0	0
Windsor	81	1	34	10	0	0
Wollongong	40	0	0	24	0	0

The 34th clause of the "Sydney Church Ordinance" (1891) makes provision for the letting of Glebe Lands, and for the appropriation of the income derived therefrom.

CATHEDRAL AND PAROCHIAL ENDOWMENTS.

	Capital. £	s.	d.	Estimated Annual Income. £	s.	d.
St. Andrew's Cathedral	20,000	0	0	534	3	10
St. Andrew's Cathedral (Betts' Fund) .	62	10	3	2	3	8
„ „ (Ellis' Bequest) ...	10	6	3	0	7	4
„ „ Canonries	1,400	0	0	63	0	0
„ „ Choir School (Maria Logan Fund)	52	18	6	2	12	6
Belmore (Campbell Endowment)	1,000	0	0	50	0	0
Berrima	60	0	0	1	16	0
Camden	200	0	0	10	0	0
Canterbury (Campbell Endowment) ...	1,000	0	0	35	0	0
Castle Hill	388	0	0	13	11	6
Cobbitty...	175	4	9	8	15	4
Enfield	800	0	0	25	0	0
Newtown (Incumbent)	1,500	0	0	75	0	0
„ (Curate)	1,500	0	0	50	0	0
„ (Lay Missionary)	2,600	0	0	100	0	0
Parramatta, St. John's	1,000	0	0	35	0	0
„ „	1,500	0	0	50	0	0
Richmond	1,200	0	0	60	0	0
St. Paul's, Sydney	477	13	0	16	13	10
St. Philip's, Sydney ... ... and Holy Trinity, Sydney...	880	0	0	60	0	0
Windsor	200	0	0	10	0	0
„	400	0	0	14	0	0



ARCHBISHOP OF SYDNEY.

SMITH, Most Reverend William Saumarez. Metropolitan of the Province of New South Wales, and Primate of the Dioceses in Australia and Tasmania, "*Bishopscourt*," *Randwick.* Late Scho. of Trinity College, Cambridge; Carus Greek Testament Pri., 1857; B.A. (1st cl. Cl. Trip. and 1st cl. Theol. Trip.) 1858; Scholefield Pri. Bachelors' Carus Greek Pri. and Crosse Theol. Scho. 1859; Tyrwhitt's Hebr. Scho. 1860; M.A. 1862; Seatonian Pri. 1864 and 1866; Maitland Pri. 1867; B.D. 1871, D.D. 1889; Fellow of The Australian Coll. of Theol., 1896; Hon. D.D. Oxford 1897; D. 1859; P. 1860 by Bp. of Ely. Consecrated Bishop, June 24th (Fest. of Nativ. of St. Jno. Bapt.), 1890, in St. Paul's Cathl. by Abp. (Benson) of Cant. and Bps. (Temple) of Lon., (Goodwin) of Carl., (Jones) of St. D., (Maclagan) of Lich., (Lewis) of Llan., (Blomfield) of Colchester, (Earle) of Marl., (Billing) of Bed., (Gell) of Madr., (Campbell) late of Ban., (Marsden) late of Bathurst, and (Barry) late of Sydney. Archbishop of Sydney 1897. Jurisdiction: Central part of New South Wales; Area, 10,000 square miles; Church population, 305,939; Total population (exclusive of Aborigines), as per Census of 1901, 635,754; Dedic. of Cath., St. Andrew; Income, about £2,700. See House. Formerly C. of St. Paul, Cam., 1859-61; Fell, of Trin. Coll. Cam., 1860-70; Chap. to Bp. of Madr., 1861-65; C. of H. Trin., Cam., 1866; V. of Trumpington, 1867-69; Prin. of St. Aid. Coll. and Exam. Chap. to Bp. of Nor., 1869-90; Hon. Can. of Ches., 1880-90; Author, *Obstacles to Missionary Success* (Maitland Prize Essay for 1867), 1868; *Christian Faith* (Five Sermons preached before the Univ. of Cam.), 1869, both Macmillan; Articles on the *Epistles to the Corinthians and the Colossians in the* 8th Ed. *of the Encyclopædia Britannica*, 1876; *Lessons on the Book of Genesis*, Church of E. Sunday School Institute, 1879; *The Blood of the New Covenant*, Macmillan, 1889.

THE CLERICAL DIRECTORY.

(DIOCESE OF SYDNEY)

FOR THE YEAR 1908.

LIST OF ABBREVIATIONS.

D.—Deacon.	V.—Vicar.	C.I.C.—Curate-in-Charge.
P.—Priest.	C.—Curate.	L.T.—Locum Tenens.
R.—Rector.	R.D.—Rural Dean.	G.L.—General License.
I.—Incumbent.	Inc.—Income.	A.O.—Authority to Officiate.

ALBERY, Frederick John. *Christ Church, Sydney.* Christ Church, Oxford. B.A. 1891; M.A. 1895. Cuddesdon Theol. Coll. 1891. Fellow of St. Paul's Coll., Univ. of Sydney, 1906. D. 1891; P. 1892, by Bp. of Lichfield. R. of Christ Church, Sydney, 1901. Inc. £400, with house. Formerly C. of St. John the Baptist, Longton (Dio. of Lichfield), 1891-3. C. of St. James', Sydney, 1893-5. C. of Christ Church, Sydney, 1895-1900. L.T. of Christ Church, Sydney, 1900-1.

ALKIN, Thomas Verrier. *Kiama.* Queens' Coll., Cambridge. B.A. 1864; M.A. 1872; L.C.P. 1864; D. 1868; P. 1869, by Bp. of Brisbane. R. of Christ Church, Kiama, with Gerringong, 1904. Inc. £200, with house. R.D. of Wollongong, 1907. Formerly C. of Toowoomba, 1868-9; I. of Gayndah, with Burnett River District, 1869-72; I. of Allora, 1872-3; I. of Gympie, 1873-4; C. of Grafton, 1874-5; L.T. of Christ Church, Sydney, 1875-6; R. of St. Peter's, Campbelltown, 1876-1904 (with St. Mary's, Denham Court, to 1901). Hon. Chapl. Volunteer Forces, 1892-1903; Acting R.D. of Liverpool and Camden, 1893-5; R.D. of Liverpool and Camden, 1895-1904. Author "*A Chart to Guide Beginners in the Study of Flowering Plants*"

ALLNUTT, George Herbert. *Cobbitty.* Moore Theol. Coll., Liverpool (1st Cl. Exam. and Prizeman), 1876. D. and P. 1876, by Bp. of Sydney. R. of St. Paul's, Cobbitty, with St. Thomas', Narellan, 1883 (and Rossmore to 1901). R.D. of Liverpool and Camden, 1904. Inc. £264 with house. Formerly I. of Charters Towers with Millchester, N. Queensland, 1876-8; I. of Mulgoa, 1878-83.

AMOS, Charles Edward. *Broughton Club, Sydney.* D. 1879, by Bp. of North Queensland; P. 1880, by Bp. of Brisbane; A.O. 1901; Chapl. H.M. Gaol, Darlinghurst, 1901. Inc. £120. Formerly R. of Bowen, 1879-81; Missionary, Herbert River, North Queensland, 1881-5; L.T. Morpeth; I. of Paterson (Dio. of Newcastle), 1885-6; I. of Bungendore (Dio. of Goulburn), 1886-8; R. of Horsham (Dio. of Ballarat), 1888; L.T. Kurrajong, 1889-90; L.T. St. James', Sydney, 1890; Org. Sec. Board of Missions, 1891-2; in charge of St. John's, Wallerawang, 1893; I. of St. John's, Wallerawang, 1894-5; R. of St. Matthew's, Botany, 1895-1901; Chapl. Coast Hospital, Little Bay, 1896-1901 (Dio. of Sydney).

ARCHDALL, Mervyn. *Penrith.* Corpus Christi Coll., Cambridge. B.A. 1869; M.A. 1882. D. 1869, by Bp. of Rupertsland for Bp. of Carlisle; P. 1870, by Bp. of Carlisle. R. of St. Stephen's, Penrith, 1908. Inc. £300 with house. Canon of St. Andrew's Cath., 1902. Formerly C. of St. George's, Kendall (Dio. of Carlisle), 1869-73; Distr. Sec. of Lon. Jews' Soc., 1873-82. Director of "Bethany" Deaconess' Institution, 1891-9; R. of St. Mary's, Balmain, 1882-1907. Author "*Liturgical Right and National Wrong;*" "*Baptism: What? How?*" "*The Vestments of the Church of England, not the Vestments of the Mass;*" "*Darwinism;*" "*Israel in History,*" etc.

ARMITAGE, Isaac Duncan. *Auburn.* Moore Theol. Coll., Sydney, 1905. D. 1905; P. 1906, by Archbp. of Sydney. C. of St. Stephen's, Rookwood, with St. Philip's Auburn, 1907. Inc. £175. Formerly C. of St. Stephen's, Newtown, 1906.

ASH, George North. *Neutral Bay.* Trin. Coll., Dublin, 1871. Gonville and Caius Coll., Cambridge. B.A. 1878; M.A. 1882; D. 1873; P. 1874, by Bp. of Ripon. R. of St. Augustine's, Neutral Bay, 1887. Inc. £350 with house. Chapl. 1st Australian Light Horse Regiment (N.S.W. Lancers) 1894. Formerly C. of Salterhebble, Yorks, 1873-5; C. of Long Stanton, St. Michael's, Cambs., and Sunday evening preacher at All Saints', Harston, Cambs., 1875-8; Senior Curate of Sutton, 1878-84; L.T. of All Saints', Woollahra, 1884-6; G.L. 1886-7.

AUCHINLECK-ROSS, James. *Hillgrove.* (Absent on leave.) F.G.C.M. (London). 1895. D. (in England) 1878; P. 1879, by Bp. of North Queensland. Chapl. (Major) H.M. Military Forces, 1894. Formerly I. of Bowen, 1878-9 (Dio. of N. Queensland); C. of St. Mark's, Darling Point, 1879-80 (Dio. of Sydney); I. of Christ Church, Queanbeyan, 1880-4; Precentor of St. Saviour's Cath., Goulburn, 1884-5; I. of Christ Church, Cootamundra, 1885-9 (Dio. of Goulburn); Senior C. of South Yarra (St. Martin's, Hawksburn), 1889-92; Min. of St. Martin's, Hawksburn, 1892-7; acting Minor Canon of St. Paul's Cath., Melbourne, 1894-6; G.L., 1895 (Archbp. of Canterbury, and Dio. of Bath and Wells); Minor Canon of St. Paul's Cath., Melbourne, 1896-7; R. of Dorset North, 1897-8 (Dio. of Tasmania); V. of St. Michael's and A.A. New Farm, Brisbane (Dio. of Brisbane); G.L., Sydney, 1899; Bishop's Supply Priest, Ballarat, 1899-1902 (Dio. of Ballarat); C. of All Saints', Woollahra (in charge of St. Stephen's, Edgecliffe), 1902-6 (Dio. of Sydney.)

BABER, Charles. 11 *Ridge-street, North Sydney.* St. Bees 1856. D. 1856; P. 1857, by Bp. of Hereford. A.O. 1902. Formerly C. of Chetton 1856-8; C. of Cookham 1859-62 and 1863-5; Chapl. at Bagnères de Bigorre 1862-3; C. of Datchet 1865-6; C. of St. Mary's, Maidenhead, 1866-8; C. of St. Mark's, Brighton, 1868-71; I. of St. Peter's, Cook's River, 1872-9; R.D. of Petersham 1876-95; I. of All Saints', Petersham, 1879-95; R. of Kingweston, Somerset (Dio. of Bath and Wells), 1896. A.O. 1896-1900. C.I.C. of St. Alban's, Epping, 1900-2 (Dio. of Sydney).

BAKER, Donald. 188 *Forbes-street, Sydney.* D. 1905; P. 1906, by Archbp. of Sydney. C. of St. Peter's, Sydney, 1907. Inc. £150. Formerly C. of St. Mary's, Balmain, 1906-7.

BAKER, Harold Napier. 188 *Forbes-street, Sydney.* Univ. of New Zealand, B.A. D. 1901; P. 1902, by Archbp. of Sydney. R. of St. Peter's, Sydney, 1904. Inc. £300 with house. Formerly C. of St. Mary's, Balmain, 1902; L.T. Holy Trinity, Sydney, 1903; L.T. St. Peter's, Sydney, 1904.

BECK, Ernest Claude, 124 *Darlinghurst-road.* K.C.L., TH.A., 1883. D. 1883; P. 1884, by Bp. of London. R. of St. John's, Darlinghurst, 1902. Inc. £400 with house. Chapl. Archbp. of Sydney, 1907. Formerly C. of All Saints', Mile End New Town, Midd., 1883-5; Minor Canon of St. Andrew's Cath., Sydney, 1885-9; R. of St. Clement's, Mosman, 1889-1902. Chapl. Batteries north side of Harbour, 1890-1902. Military Chapl. South Africa, 1900.

BELLINGHAM, Arthur Edwin. *York-street, Sydney.* Corpus Christi Coll., Cambridge. B.A. 1886; M.A. 1892, Ridley Hall. D. 1887; P. 1888, by Bp. of Sydney. R. of St. Philip's, Sydney, 1907. Inc. £500 with house. Canon of St. Andrew's Cath., 1907. Formerly C. of St. Stephen's, Newtown, 1887-91. R. of St. Clement's, Marrickville, 1891-1907.

BEST, John Henry Hall. *King William-street, Greenwich.* T.C.D. B.A. 1887; M.A. 1900. Ridley Hall, Cambridge, 1889. D. 1889; P. 1891, by Bp. of Norwich. Minister in the Mission district of Lane Cove, 1907. Inc. £200. Formerly C. of Tattingstone, Suffolk, 1889-92; Chap. at Neuchâtel, 1893-1901; Acting Sub-Dean of Townsville Cathedral, 1903-4; Min. Canon of Townsville Cathedral, 1904-5 (Dio. of N. Queensland); C. of All Saints, Woollahra, with St. Stephen's, Edgecliffe, 1905-7 (Dio. of Sydney).

BEST, Joseph. *Croydon.* Moore Theol. Coll., Liverpool, 1880. D. 1880; P. 1881, by Bp. of Bathurst for Bp. of Sydney. R. of St. James', Croydon, 1900. Inc. £300 with house. Formerly C. of St. Andrew's, Sydney, 1880-1; I. of Broughton Creek, 1882; I. of Shoalhaven, 1882-92; Min. in charge of Mission District of St. Matthew's, Bondi, 1892-8; R. of St. Matthew's, Bondi, 1898-1900.

BEST, Stanley Grant. *Five Dock.* Moore Theol. Coll., Sydney, 1895. D. 1897, by Bp. of Bathurst for Bp. of Goulburn; P. 1899, by Bp. of Goulburn. R. of St. Alban's, Five Dock, 1907. Formerly C. of St. Saviour's Cath., Goulburn, 1897-1901; Minor Canon of St. Saviour's Cath., 1900-3; R. of Lake Bathurst, 1901-3 (Dio. of Goulburn); C. of St. John's, Balmain North, 1903-4; L.T. of St. Anne's, Ryde, 1904-5 (Dio. of Sydney).

BLACKET, Cuthbert. *Dapto.* St. Paul's Coll., Univ. of Sydney. B.A. 1891. D. 1891; P. 1892 by Bp. of Sydney. R. of Osborne Memorial Church of St. Luke, Dapto, with Macquarie River, 1901. Inc. £270 with house. Formerly C. of Castle Hill, with Rouse Hill and Dural, 1891-5. R. of Mulgoa, with Greendale and Luddenham, 1895-1901.

BOARDMAN, John. *Berry.* St. Paul's Coll., Univ. of Sydney. D. 1896 ; P. 1898, by Archbp. of Sydney. R. of St. Luke's, Berry, 1907. Formerly C. of St. Paul's, Sydney, 1896-1900 ; A.O. 1900-6 (Dio. of Sydney). Military Chapl. South Africa, 1900-2 ; C. of St. Stephen's, Walthamstow, London E., 1903-4 ; C. of St. Mary's, W. Hampstead, London, N.W., 1904-5. Assist. Min. of St. Paul's, Sydney, 1906-7 (Dio. of Sydney).

BOSWORTH, Joseph Lucas. *Tempe.* D. 1881 ; P. 1885, by Bp. of Grafton and Armidale. A.O. 1897. Formerly I. of South Grafton, 1881-7 (Dio. of Grafton and Armidale) ; Officiating at Christ Church, Sydney, 1888-9 ; Drummoyne, 1889-91 ; Miss. C. at Helensburgh and the surrounding district, 1891-6 ; C. of Manly and Pittwater, 1896-7 (Dio. of Sydney).

BOWERS, William Robertson. *Cameron-street, Rockdale.* D. 1901 ; P. 1903, by Archbp. of Sydney. C.I.C. of Conventional district of St. John's, Rockdale, 1906. Inc. £200. Formerly C. in the district of Ultimo, 1901 ; C.I.C. of St. John's Sutherland, 1901-5. On leave 1904 (L.T. St. Saviour's, Redfern). C. of St. Paul's, Kogarah, with St. John's Rockdale, parish of St. George, 1905-6.

BOYCE, Francis Bertie. *Cleveland-street, Sydney.* Moore, Theol. Coll., Liverpool, 1868. D. 1868 ; P. 1869, by Bp. of Sydney. R. of St. Paul's, Sydney, 1884. Inc. £250 with house. Canon of St. Andrew's Cath. 1900. Formerly I. of St. John's, George's Plains, with Trunkey and Blayney and districts adjacent, 1869-70, George's Plains with Rockley, Trunkey, etc., 1871-2 ; Molong, Wellington, Obley, Cudal, Ironbarks, Manildra, and adjacent districts, with the River Bogan, including Canonbar, 1873-4 ; Organising Missioner to the River Darling, Aug. and Sept., 1874 ; I. of Holy Trinity, Orange, 1875-82 ; I. of St. Bartholomew's, Pyrmont, 1882-4. Author, "*Letters in Defence of the Denominational Schools,*" "*The Drink Problem in Australia,*" "*Augustine and the Evangelization of England,*" "*The Drink Bills of New South Wales,*" "*What the Church of England has done for New South Wales,*" "*Shall I Vote for No License?*"

BRADSHAW, Henry, *Epping.* King's Coll., London. D. 1888 ; P. 1889, by Bp. of Riverina. C.I.C. of Conventional District of Epping, 1902. Inc. £200. Formerly C. of St. John's, Corowa, 1888-9 ; Missionary P. at Ivanhoe, with Mossgiel, 1889-91 ; Missionary P. at St. James', Wilcannia, 1891-8 (Dio. of Riverina) ; C. of St. Stephen's, Newtown, 1898-1900. A. O. 1901-2 (Dio. of Sydney.)

BRITTEN, Henry Ham. *Springwood.* Moore Theol. Coll., Liverpool, 1862. D. 1862, by Bp. of Sydney ; P. 1865, by Bp. of Goulburn. A.O. 1906. Formerly C. of St. Stephen's, Newtown, 1862 ; I. of St. John's, Moruya, 1862-4 ; L.T. of St. Jude's, Randwick, 1865-6 ; I. of St. Paul's, Castle Hill, with Rouse Hill and Dural, 1866-77 ; R. of St. Anne's, Ryde 1877-1906 (with St. Paul's, Pennant Hills, to 1885).

BROWN, George. *19 Arthur-street, Surry Hills.* D. 1873; P. 1874, by Bp. of Labuan. R. of St. David's, Surry Hills, Sydney, 1899. Inc. £178 with house. Formerly Chapl. at Singapore, 1873-7; C. of St. Andrew's, Sydney, 1877-8; L.T. of St. Stephen's, Penrith, 1878-9; I. of St. Thomas', Balmain, 1879-81; R. of St. Stephen's, Penrith, 1881-99 (with St. Mary's, South Creek and St. Alban's, Rooty Hill, to 1887). R.D. of Penrith, 1886-94; of Penrith and Richmond 1894-9.

BROWN, George Ernest. *164 Phillip-street, Sydney.* D. 1900; P. 1901, by Bp. of Melbourne. C. of St. James', Sydney, 1907. Inc. £160. Formerly C. of St. Andrew, Brighton, 1900-3 (Dio. of Melbourne); Miss. Chapl., 1903-4 (Dio. of N. Queensland); C. of St. Peter's, Melbourne, 1904-7; Head Master, St. Peter's Day School, 1905-7 (Dio. of Melbourne).

BROWN, John King. *Corrimal.* D. 1884; P. 1885, by Bp. of Newcastle. C.I.C. of Conventional District of Corrimal, 1906. Formerly I. of St. Alban's, 1884-9; I. of Gosford, 1889-1905 (Dio. of Newcastle); A.O. 1905; C. of Bulli, 1906 (Dio. of Sydney).

BRYANT, Harry. *Burwood.* Univ. Coll., Durham; L.TH. 1889, B.A. 1890. D. 1890; P. 1891, by Bp. of Durham. R. of St. Paul's, Burwood, 1896. Inc. £400 with house. Formerly C. of Bearpark, County Durham, 1890-4; C. of St. Hilda's, Darlington, 1894-6.

BURKE, John Allman. *Lyndhurst.* Trin. Coll., Dublin. B.A., 1852. D. 1852, by Bp. of Tuam for Bp. of Kilmore; P. 1853, by Bp. of Meath for Bp. of Kilmore. G.L. 1867. Formerly C.I.C. of Killyon, Ireland, 1852-5; C. of Oola, 1855-6; Head Master of St. Philip's Grammar School, Sydney, 1856-8; I. of Carcoar, 1858-67.

BURTON, Albert Noble. *Mulgoa.* D. 1889; P. 1891, by Bp. of Bathurst. R. of St. Thomas', Mulgoa, with Greendale and Luddenham, 1907. Inc. £200 with house. Formerly C. of Holy Trinity, Orange, 1889-91; Miss. Chapl. Nyngan, 1891-4; L.T. of Coonamble, 1894-5; Wyalong, 1895-9; R. of Warren, 1899-1902; R.D. of Coonamble, 1901; R. of Guyong, 1902-4 (Dio. of Bathurst). Curate of St. Stephen's, Rookwood, with St. Philip's, Auburn, 1904-7 (Dio. of Sydney).

CAKEBREAD, William Jowers. *Balmain North.* St. Paul's Coll. (Scholar and Divinity Prizeman), Univ. of Sydney, B.A. 1894; Moore Theol. Coll., Sydney, 1896 (1st Class Final and Prizeman). D. 1896, by Bp. of Sydney; P. 1897, by Bp. of Bathurst, for Archbp. of Sydney; R. of St. John's, Balmain North, 1901; Chapl. Biloela Gaol and Nautical School Ship "Sobraon," 1901. Inc. £300. Formerly C. of St. John's, Ashfield, 1896-1901.

CAMERON, Ronald John. *Nowra.* Moore Theol. Coll., Sydney, 1897. D. 1897, by Bp. of Bathurst for Bp. of Sydney; P. 1898, by Archbp. of Sydney. R. of St. John's, Shoalhaven, 1907. Formerly C. of All Saints', Hunter's Hill, 1897-1901; R. of St. Paul's, Lithgow, 1901-6.

CARTER, James. *Henson-street, Summer Hill.* St. Aug. Coll., Cant., 1852. D. 1854, by Bp. of London; P. 1856, by Bp. of Sydney. A.O. 1906. Formerly C. of St. John's, Parramatta, 1854-8; I. of Picton and the Oaks, 1858-70; R. of St. Paul's, Canterbury, 1870-1905.

CAWDELL, James Archer. *Rookwood.* D. 1901; P. 1904, by Archbp. of Sydney. C. of St. Stephen's, Rookwood, with St. Philip's, Auburn, 1901. Inc. £100.

CHAFFERS-WELSH, Jeremiah. *Sydney.* St. Aidan's Theol. Coll., Birkenhead, 1870. D. 1872; P. 1873, by Bp. of Chester. Formerly C. of St. John, Bootle, 1872-4; P.C. of St. Martin-in-the-Fields, Liverpool, 1875-7; V. of Widnes 1877-9 (Dio. of Chester); L.T. of Riccarton, 1879-81; I. of Ternuka, 1881-3; P.C. of Te Ngawai, 1883-4; I. of Fendalton, 1884-8 (Dio. of Christchurch, N.Z.); C. of Gatten, I.W., 1889-90 (Dio. of Winchester); Chap. to Bp. of Sydney, 1890; Dio. Insp. of Schools and Mission Work, 1891-6; I. of Kiama, with Gerringong, 1893-5 (Dio of Sydney); I. of All Saints, Singleton, 1895-1905 (Dio. of Newcastle); Licnse to Preach, 1905 (Dio. of Grafton and Armidale); L.T. All Saints', Hunter's Hill, 1907 (Dio. of Sydney).

CHAMBERS, George Alexander. *Moore College, Newtown.* St. Paul's Coll., Univ. of Sydney; B.A., 1900; M.A., 1904; Moore Theol. Coll., Sydney, 1901; Oxf. and Cam. Prelim. (2nd cl.), 1901. Univ. of London, (Intermediate B.D. 1907.) D. 1901; P. 1902, by Archbp. of Sydney. Vice-Principal of Moore Theol. Coll., Newtown, Sydney, 1904. Formerly C. of St. Clement's, Mosman, 1902-4.

CHAMPION, Arthur Hammerton. *Watson's Bay.* Exhibitioner of Trin. Coll., Cambridge, B.A. (Classical Tripos), 1882; M.A. 1886; Fellow of St. Paul's Coll., Univ. of Sydney, 1896. D. 1886; P. 1888, by Bp. of Tasmania. C.I.C. of Conventional district of Watson's Bay and Vaucluse, 1906. Formerly Head Master of Ch. of Eng. Grammar School, Launceston, 1886-95; G.L. 1886-95 (Dio. of Tasmania); Head Master of The King's School, Parramatta, 1895-1906 (Dio. of Sydney).

CHARLTON, Leopold. (Absent on leave). Moore Theol. Coll., Sydney, 1901; Oxf. and Cam. Prelim. (2nd cl.), 1901. D. 1901; P. 1902, by Archbp. of Sydney. Formerly C. of St. John's, Darlinghurst, 1902-4.

CHARLTON, William Apedaile. *St. Barnabas', Sydney.* Moore Theol. Coll., Liverpool, 1882. D. 1884; P. 1886, by Bp. of Sydney. R. of St. Barnabas', Sydney, 1901. Inc. £400 with house. Formerly C. of St. Philip's, Sydney, 1884-9; R. of St. John's, Balmain North, 1889-1901; Chapl. Biloela Gaol 1889-1901.

CHASE, William St. John. *Kangaroo Valley.* Trin. Coll. Univ. of Melbourne, 1881. D. 1891; P. 1892, by Bp. of Melbourne. R. of Kangaroo Valley, 1907. Inc. £200 with house. Formerly C. of St. Paul's, Sandhurst (Golden Square, etc.), 1891-3; C. of St. John's, Melbourne, 1893-5; Min. of Whittlesea, 1895-6; L.T. of Christ Church, Echuca, 1900-1; L.T. of Newport, 1901-2; L.T. Deniliquin (Dio. of Riverina), 1902; C.I.C. of Holy Trinity, Williamstown, 1902; C. of St. James', Melbourne, 1903;

C. of St. John's, Melbourne, 1904-5 (Dio. of Melbourne); C. of St. Stephen's, Newtown, 1905-6; L.T. Holy Trinity, Dulwich Hill, 1906; L.T. of St. Anne's, Strathfield, 1906-7 (Dio. of Sydney).

CHASELING, James Herbert. *North Sydney.* St. Paul's Coll., Univ. of Sydney, 1892. Univ. of Chicago, B.D. 1904. L.V.C.M. London, (Honours) 1907. D. 1895; P. 1897, by Bp. of Goulburn. C. of St. Thomas', North Sydney, 1904. Inc. £250. Formerly C. of St. Matthew's, Albury, 1895-7 (Dio. of Goulburn); V. of Yarram, 1897-9 (Dio. of Melbourne); V. of Ballan, 1899-1904 (Dio. of Ballarat).

CHERRY, Joseph Ferris. *Rossmore.* C.M.S. Coll., Islington. D. 1905, by Bp. of London for Colonies; P. 1907, by Archbp. of Sydney. A.O. 1907. Formerly Missionary (C.M.S.) 1905-7 (Dio. of Hokkaido).

CHILDE, Stephen Henry. *North Sydney.* Corpus Christi Coll., Cambridge, B.A. 1867. D. 1867; P. 1868, by Bp. of Oxford. R. of St. Thomas', North Sydney, 1880. Inc. £450 with house. Formerly C. of Middle Claydon, Bucks, 1867-9; C. of Holbrook, Suffolk, 1869-70; V. of St. James', Latchford, Cheshire, 1870-2; Vice-Principal Training Coll., Cheltenham, 1872-3; V. of Sewerly with Marton, and R. of Ergham and Grindale, 1874-8. R.D. of North Sydney, 1901-6.

CHIVERS, Herbert George. *Sherwood.* Moore Theol. Coll., Sydney, 1897. D. 1899; P. 1900, by Bishop of Bathurst. C. of St. John's, Parramatta, 1907. Inc. £140. Formerly C. of Mudgee, 1899-1900; C. of Canoblas, 1900-4; R. of Guyong, 1904-7 (Dio. of Bathurst).

CLARK, Charles Henry William. *Ashfield.* Moore Theol. Coll., Sydney, 1906. D. 1906; P. 1907, by Archbp. of Sydney. C. of St. John's, Ashfield, 1906. Inc. £125.

CLAYDON, Ernest Henry Beales. *Leichhardt.* D. 1893; P. 1895, by Bp. of Sydney. R. of All Souls', Leichhardt, 1903. Inc. £300, with house. Formerly C. of St. Luke's, Burwood, 1893-9; R. of Springwood with Glenbrook, Lawson and Wentworth Falls, 1899-1903.

COLVIN, Andrew. (Absent on leave.) Moore Theol. Coll., Sydney, 1906. Oxf. and Cam. Prelim. (2nd cl.), 1906. D. 1904, by Bp. of Bendigo; P. 1905, by Archbp. of Sydney, for Bp. of Bendigo. Formerly C. of Fryerstown, 1904 (Dio. of Bendigo); C. of St. Matthias', Paddington, 1905; C. of St. Luke's, Burwood, 1906 (Dio. of Sydney.)

COLVIN, Edmund Alexander. *Dulwich Hill.* (Absent on leave.) Moore Theol. Coll., Liverpool, 1880. D. 1880; P. 1881, by Bp. of Sydney. R. of Holy Trinity, Dulwich Hill, 1895. Inc. £300 with house. Formerly C. of St. David's, Sydney (in charge of SS. Simon and Jude), 1880-1; C. of St. Thomas', Willoughby, (in charge of St. Stephen's, North Willoughby), 1881-2; I. of Jamberoo with Shellharbour, 1882-5; Assist. Chapl. Ch. of England Cemetery,

Necropolis, 1885-6 ; Chapl. Ch. of England Cemetery, Necropolis, 1886-95 ; I. of St. Stephen's, Rookwood, with St. Philip's, Auburn, 1885-95.

CONNELL, Leo Rubie. *A.B.M. Depot, Sydney.* Australian Coll. of Theol., TH.L., 1905. D. 1903, by Bp. of Wangaratta ; P. 1905, by Archbp. of Sydney. Org. Sec. New Guinea Association, 1907. Formerly M. of Swanpool, 1903-4 ; L.T. of Wangaratta, 1904 (Dio. of Wangaratta). C. of St. Mark's, Darling Point, 1905-7 (Dio. of Sydney).

CORLETTE, Arthur Christian. *Sutton Forest.* Chichester Theol. Coll. D. 1879 ; P. 1880, by Bp. of Bath and Wells. R. of All Saints', Sutton Forest, 1906. Inc. £250 with house. Formerly C. of Chard, 1879-81 (Dio. of Bath and Wells) ; C. of St. John's, Darlinghurst, 1882-3 (Dio. of Sydney) ; C. of Yalding, 1883-5 (Dio. of Cant.) ; C. of All Saints', Petersham, 1886-7 ; I. of St. Mary Magdalene's, St. Mary's, with St. Alban's, Rooty Hill, 1887-98 ; R. of St. Paul's, Kogarah, with St. John's, Rockdale, Parish of St. George, 1898-1905 (Dio. of Sydney).

CRANSWICK, Edward Glanville. *Castle Hill.* St. Aidan's Theol. Coll., Birkenhead, 1878. D. 1879 ; P. 1880, by Archbp. of York. R. of St. Paul's, Castle Hill, with Rouse Hill and Dural, 1899. Inc. £300 with house. Formerly C. of St. Paul's, Sheffield, 1879-83 (Dio. of York) ; C. of St. John's, Darlinghurst, 1884-5 ; R. of Springwood, with Lawson, 1886-99. R.D. of the Blue Mountain District, 1894-9 (Dio. of Sydney).

CREIGHTON, David. *Balmain West.* St. Boniface Coll., Warminster. D. 1892 ; P. 1894, by Bp. of North Queensland. C. of St. Thomas', Balmain West, 1903. Inc. £100. Formerly C. of Croydon, 1892-4 ; R. of Croydon, 1894-7 ; R. of Queenton, 1897-9 (Dio. of N. Queensland) ; C. of Merriwa, 1899-1900 ; C. of St. John's, Newcastle, 1900-2 (Dio. of Newcastle) ; A.O., 1902-3 (Dio. of Sydney).

CROTTY, Edward Cassian. *461 Glebe Point-road, Glebe Point.* D. 1877 ; P. 1879, by Bp. of Madagascar. A. O. 1906. Formerly S. P. G. Miss. in Madagascar, 1874-80 ; C. of Bleasby *cum* Morton and Halloughton, Notts, 1881-7 (Dio. of Southwell) ; C. of Taree, 1887-8 ; L. T. Merriwa, 1888 ; L. T. Wallsend and Meroniall, 1888-9 (Dio. of Newcastle) ; L. T. Broken Hill, 1894-5 ; L. T. Hay, 1895 (Dio. of Riverina) ; L.T. Orange, 1903 (Dio. of Bathurst) ; A.O. 1904 (Dio. of Sydney). Assist. P. of Charters Towers, 1904 ; P.I.C. of Hughenden, 1904 (Dio. of N. Queensland) ; R. of Condobolin, 1905-6 ; L.T. Parkes, 1906 (Dio. of Bathurst.)

DALRYMPLE, Frederick Matthew. *Wentworth Falls.* Moore Theol. Coll., Liverpool, 1872. D. 1872 ; P. 1873, by Bp. of Bathurst. A.O. 1907. Formerly I. of O'Connell Plains, 1872-7 ; Carcoar, 1877-81 ; Molong, 1881-4 ; Milltown, 1884-8 ; Can. of All Saints' Cath., 1885-8 ; Dom. Chapl. Bp. of Bathurst, 1887-8 (Dio. of Bathurst) ; L.T. of St. Bartholomew's, Pyrmont, 1889-90 ; C. of St. Stephen's, Newtown, 1890-1. R. of Holy Trinity, Erskineville, 1891-1907 (Dio. of Sydney).

D'ARCY-IRVINE, Gerard Addington. *Lower Fort-street, Sydney.* Moore Theol. Coll., Liverpool, 1885; Barker Scholar. D. 1885; P. 1886, by Bp. of Sydney R. of Holy Trinity, Sydney, 1907. Inc. £270 with house. Chapl. Moorecliff Hospital, 1907. Formerly C. of St. Stephen's, Newtown, and Holy Trinity, Macdonaldtown, 1885-6; C.I.C. of Pitt Town, 1886; C. of St. John's, Parramatta, 1886-90; I. of St. Matthew's, Windsor, with Clydesdale, 1890-3; R. D. of Richmond, 1891-3; I. of SS. Simon and Jude, Bowral, 1893-8. R. of St. Michael's, Wollongong; Chapl. Gaol. Wollongong; R.D. of Wollongong, 1898-1907. Author "*Poems*" (James Nisbet and Co., London, 1905; 2nd edition, James Nisbet and Co, London, 1907.)

DARK, Joseph. *Greenwich.* Moore Theol. Coll., Liverpool. D 1868; P. 1869, by Bp. of Sydney. A.O. 1901. Formerly C. of St. Philip's, Sydney, 1868-70; I. of Grenfell, 1870-3; I. of Bowral, 1873-6; I. of Kurrajong, 1876-8; C. of Newtown, 1878-80; I. of Macdonaldtown, 1880-2

DAVIES, David. *C. E. Grammar School, North Sydney.* Late Scho. of Jesus Coll., Oxford. B.A. and M.A. 1884. D. 1887, by Bp. of Ely; P. 1888, by Bp. of Sydney. Sen. Assist. Master Sydney C. of E. Gr. School, North Sydney, 1889. Formerly Math. Master of Birkenhead Coll., 1881; Second Master Lindow Coll., Alderley Edge, 1882-3; Tutor (L.T.) Army Coll., Sunbury-on-Thames, 1884; Math. Master King Edward School, Bury St. Edmunds, 1884-8; C. of Bradfield, St. George, with Rushbrook, Suff., 1887-8 (Dio. of Ely); Assist. Master The King's School, Parramatta, 1888-9 (Dio. of Sydney).

DEMPSTER, Hubert Alfred. *Prospect.* Moore Theol. Coll., Sydney, 1895. D. 1895, by Bp. of Sydney; P. 1897, by Bp. of Bathurst. R. of St. Bartholomew's, Prospect, with St. Andrew's, Seven Hills, 1907. Inc. £260 with house. Formerly Hon. C. of Hunter's Hill, 1895-7 (Dio. of Sydney); C. of Mudgee, 1897; I. of Warren, 1897-9; C. of Bathurst, 1899-1902 (Dio. of Bathurst). R. of St. Matthew's, Botany; Chapl. Coast Hospital, Little Bay, 1902-7 (Dio. of Sydney).

DENMAN, Stephen Harry. *Albion-street, Surry Hills.* Moore Theol. Coll., Sydney, 1907. Oxf. and Cam. Prelim. (2nd cl.), 1907. D. 1907, by Archbp. of Sydney. C. of St. Michael's, Surry Hills, Sydney, 1908. Inc. £100 with board.

DILLON, David Henry. *Hurstville.* D. 1886, by Bp. of Sydney for Bp. of Bathurst; P. 1891 by Bp. of Sydney. R. of St. George's, Hurstville, 1905. Inc. £300. Formerly I. of Sofala, 1886-8; C. of Dubbo, 1888-90 (Dio. of Bathurst); C. of Holy Trinity, Sydney, 1889-91; Missionary at Ultimo, 1891-3; I. of Holy Trinity, Sydney, 1893-4; R. of St. Mark's, Picton, with The Oaks, 1894-1902; C.I.C. of Conventional District of Hurstville, 1902-5.

DILLON, Frederick Joseph. *Waterloo.* Moore Theol. Coll., Sydney, 1893. D. 1893; P. 1895, by Bp. of Sydney. R. of St. Silas', Waterloo, 1907. Inc. £225 with house. Formerly C. of St. John's, Shoalhaven, 1893-4 (Dio. of Sydney); C. of St. Clement's, Yass, 1895 (Dio. of Goulburn); A.O. 1896; C. of St. Clement's, Marrickville, 1896-7; C. of St. James, Croydon, 1897-1900; R. of Kangaroo Valley, 1900-7 (Dio. of Sydney).

DIXON, Ven. John. *Balmain West.* D. 1871; P. 1873, by Bp. of Newcastle. R. of St. Thomas', Balmain West, 1887. Inc. £251 with house. Chapl. Hospital for Insane, Callan Park, 1887. Clerical Sec. of Provincial Synod, 1887. Gen. Sec. of Church Centennial Fund, 1889. Hon. Sec. Diocesan C.C. of A.B.M., 1898. Hon. Sec. Executive Council, A.B.M., 1899. Chapl. Archbp. of Sydney, 1901. Commissary to Bp. of New Guinea, 1904. Gen. Sec. A.B.M. 1906. Archdeacon of Cumberland, 1907. Formerly C. of Christ Church Cath. 1871-3; Sec. Newcastle Dio. Synod, 1872-87; I. of Wickham, 1873-87; S.P.C.K. Immigrant Chapl.; Sec. Newcastle Dio. Church Extension Fund, 1883-7 (Dio. of Newcastle).

DONE, John. *Parramatta North.* Moore Theol. Coll., Liverpool, 1872. D. 1872; P. 1873, by Bp. of Sydney. R. of All Saints', Parramatta North, 1887. Inc. £307 with house. Chapl. Gaol, Parramatta, 1889; Chapl. Hospital for Insane, Parramatta, 1889; Chapl. Hospital for Insane, Rydalmere, 1892. Formerly I. of Ravenswood, with Charters Towers, N. Queensland, 1873-5; I. of Townsville, N. Queensland, 1875-9; I. of Kiama, 1879-87.

DORPH, William Paul Frederick. *Canterbury.* D. 1907 by Archbp. of Sydney. C. of St. Paul's, Canterbury, with Belmore and Moorefields, 1908. Inc. £100. Formerly C. of St. Matthew's, Manly, 1907.

DOWE, Philip William. *Bulli.* St. Paul's Coll., Univ. of Sydney. B.A. 1893; D. 1893, by Bp. of Sydney; P. 1894, by Bp. of Newcastle for Bp. of Sydney. R. of St. Augustine's, Bulli, 1906. Inc. £220, with house. Formerly C. of St. Paul's, Sydney, 1893-5; C.I.C. of Conventional District of Blackheath, with Medlow, 1895-1901; R. of Holy Trinity, Sydney, 1901-4; R. of St. Matthew's, Windsor, with Clydesdale, 1904-6.

DUNSTAN, Charles Chester. *Harrington-street, Marrickville.* Moore Theol. Coll., Liverpool, 1876. D. 1876; P. 1878, by Bp. of Bathurst. R. of Christ Church, Enmore, 1895. Inc. £300 with house. Formerly I. of Bourke, 1876-9; I. of Dubbo, 1879-82; I. of Orange, 1882-95 (Dio. of Bathurst).

EARL, Robert Thomas. *Narrabeen.* Moore Theol. Coll. Liverpool, 1866. D. 1866; P. 1868, by Bp. of Goulburn. A.O. 1904. Formerly I. of Hay, 1860-8; Gunning, 1868-71; Araluen, 1871-4 (Dio. of Goulburn); I. of Shoalhaven, 1874-7 (Dio. of Sydney); Kameruka, 1877-83 (Dio. of Goulburn); Hamilton, 1883-5 (Dio. of Tasmania); I. of Pambula, 1885-93 (Dio. of Goulburn).

ELDER, Francis Rowling. *Enfield.* Univ. of Sydney. B.A., 1877. D. 1878, by Bp. of Goulburn for Bp. of Sydney; P. 1879, by Bp. of Sydney. R. of St. Thomas', Enfield, 1898. Inc. £300 with house. Formerly C. of St. Peter's, Sydney, 1878-80; I. of St. John's, Shoalhaven, 1880-2; I. of Picton and The Oaks, 1882-7; I. of Castle Hill, with Rouse Hill and Dural, 1887-92; I. of St. Michael's, Wollongong; Chapl. Gaol, Wollongong; R.D. of Wollongong, 1892-8.

ELKIN, John. (Absent on leave.) Moore Theol. Coll., Liverpool, 1875. D. 1875; P. 1876, by Bp. of Sydney. Formerly I. of Broughton Creek (Berry) with Kangaroo Valley, 1876-82; I. of St. Paul's, Lithgow, 1882-92 (with Wallerawang to 1885). R. of Five Dock, 1892-1906 (with Drummoyne, to 1900).

FIELDING, Sydney Glanville. *Paddington.* Moore Theol. Coll., Liverpool. Prizeman, 1881-2; English Essay Prize, 1882. D. and P. 1882, by Bp. of Bathurst. R. of St. Matthias', Paddington, 1907. Inc. £300, with house. Hon. Chapl. Naval Forces, 1904; Hon. Acting Chapl. Victoria Barracks, 1907. Formerly C. of Christ Church, Blayney, 1882; I. of Coonamble, 1883-4; C. of All Saints' Cath., 1884-5; I. of Wellington, 1885-91 (Dio. of Bathurst); on leave (L.T. of North Willoughby), 1889-90; on leave (L.T. of Waverley), 1890-1; C. of St. John's, Parramatta, 1892-3; Chapl. Parramatta Asylum, 1892-3; R. of St. Matthew's, Windsor, with Clydesdale, 1893-1904; R. of Holy Trinity, Sydney; Chapl. Moorecliff Hospital, 1904-7 (Dio. of Sydney). Author, "*The Castaway, and other Poems*" (Geo. Robertson and Co.); "*The Southern Light*" (Ward, Lock and Co., London); "*The Greatest Question of the Age*" (Fuller and Co.); "*Down to the Sea in Ships*," "*Thy People, Britain*," "*The New Vicar*" (Brooks and Co.).

FISHER, William *Tudor House School, Moss Vale.* Christ Coll., Cambridge, B.A. 1886, M.A. 1889. D. 1890; P. 1891, by Bp. of Ripon. A.O. 1906. Formerly Assist. Master Aysgarth School, Bedale, 1887-1893 (Dio. of Ripon); Head Master Armidale School, 1893-1906 (Dio Grafton and Armidale).

FLETCHER, Walter Adam. *Willoughby.* Australian Coll. of Theol. Th.L., 1907. D. 1907, by Archbp. of Sydney. C. of St. Stephen's, Willoughby, 1908. Inc. £100.

FLOWER, Willoughby. *Darling Point.* Univ. of Cambridge. B.A. 1880, M.A. 1884. Fellow of The Australian Coll. of Theol. (Th. Soc.) 1896. Fellow of St. Paul's Coll., Univ. of Sydney, 1901. D. 1881; P. 1882, by Bp. of Ely. R. of St. Mark's, Darling Point, 1897. Inc. £550 with house. Examining Chapl. to Bp. of Grafton and Armidale, 1895. Hon. Chapl. N.S.W. Engineers, 1900. Formerly C. of St. Matthew's, Cambridge, 1881-5; C. of St. Mary's, Twickenham, 1885-6; V. of St. Peter's, Ballarat, 1886-95; Canon of Ballarat, 1891-5; I., Sub-Dean and Canon Residentiary of Christ Church Cath., Grafton, Archdeacon of Grafton, 1895-7; R.D. 1896-7; Vicar-General, 1897; Commissary to Bp. of New Guinea, 1899-1904.

FRASER, Arthur James Alexander. *Wentworth Falls.* Moore Theol. Coll., Sydney, 1905. Oxf. and Cam. Prelim. (2nd

cl.), 1905. D. 1905; P. 1906, by Archbp. of Sydney. C. of Springwood, with Glenbrook, Lawson and Wentworth Falls, 1906. Inc. £150.

FRYER, Humphrey. *Sydney.* Moore Theol. Coll., Liverpool, 1882. D. 1882, P. 1883, by Bp. of Bathurst for Bp. of Sydney. Formerly C. of St. Michael's, Surry Hills, 1883-5; C.I.C. of St. Michael's, Surry Hills, 1885-7. R. of St. Paul's, Emu, with Castlereagh, 1887-1905; R.D. of Penrith, 1899-1905. R. of St. Peter's, Richmond, 1905-7; R.D. of Richmond, 1905-7.

GIBBES, George Edward. *Campbelltown.* D. 1879; P. 1881, by Bp. of Adelaide. R. of St. Peter's, Campbelltown, 1904. Inc. £200, with house. Formerly C.I.C. of Holy Trinity, Adelaide, 1879-80; I. of St. John's, Mount Pleasant, with Mount Torrens, Woodside, and Springston, 1880-92 (Dio. of Adelaide); C. of St. Andrew's, Summer Hill, 1892-5; R. of Christ Church, Kiama, with Gerringong, 1896-1904 (Dio. of Sydney).

GLANVILLE, George Corrie. *Summer Hill.* Univ. of Sydney, Matric., 1901. Moore Theol. Coll., Sydney, 1902. Oxf. and Cam. Prelim. (1st Cl.) 1902. Univ. of London, Matric., 1906. D. 1902; P. 1903, by Archbp. of Sydney. C. of St. Andrew's, Summer Hill, 1906. Inc. £150. Formerly C. of St. Michael's, Surry Hills, 1903-5.

GODDARD, Robert Edward. *Petersham.* Late Exhib. and Prizeman of Trin. Coll., Cam. B.A. (Ægrot. Theol. Tripos), 1881; M.A., 1906. Cambridge Clergy Training School, 1881; Fellow of The Australian Coll. of Theol. (TH. SOC.), 1905. D. 1881, P. 1882, by Bp. of Ely. R. of All Saints', Petersham, 1895. Inc. £400, with house. Formerly C. of Chesterton, Cambs., 1881-3; C. of Morpeth, 1884-6; I. of Morpeth, 1886-95; Canon of Christ Church Cathedral, 1892-5 (Dio. of Newcastle).

GODSON, William Ernest. *Blaxland-road, Ryde.* Univ. of Oxford, B.A., 1890; M.A., 1895. Wycliffe Hall, Oxford, 1890-91. D. 1891, by Bp. of Beverley; P. 1892, by Bp. of Worcester. A.O. 1904. Formerly C. of Great with Little Driffield, 1891 (Dio. of York); C. of Redditch, 1891-4 (Dio. of Worcester); Church Miss. Society Missionary at Lagos, 1894 (Dio. of W. Equat. Africa); at Ningpo, 1894-1902, Hangchow, 1903-4 (Dio. of Mid-China). Superintendent of the N.S.W. Chinese Mission in connection with the Church Miss. Assen. 1907 (Dio. of Sydney).

GOWING, Ellis Norman. *Picton.* Univ. of Sydney, B.A., 1907. Australian Coll. of Theol., TH. L. 1907. D. 1907, by Archbp. of Sydney. C. of St. Mark's, Picton, with St. Matthew's and St. Luke's, The Oaks, 1908. Inc. £150.

GOWING, Harry Herbert. *Helensburgh.* Moore Theol. Coll. Sydney, 1904. Oxf. and Cam. Prelim. (3rd Cl.), 1904. D. 1904; P. 1905, by Archbp. of Sydney. Miss. C. of Helensburgh and surrounding district, 1907. Formerly C. of All Souls', Leichhardt, 1905. C. of St. Jude's, Randwick, 1906-7.

GRAY, Maurice. *Pyrmont.* D. 1881, P. 1882, by Bp. of Goulburn. R. of St. Bartholomew's, Pyrmont, 1903. Inc. £225 with house. Formerly I. of Temora, 1881-2; Cootamundra, 1883-5 (Dio. of Goulburn); C. of Burwood, 1885-6; Richmond, 1886; Kiama, 1886-7; L.T. of Croydon, 1887-8; L.T. of Summer Hill, 1888; G.L. 1887-9; C. of St. Michael's, Wollongong, 1890-1; R. of St. Stephen's, Kurrajong, 1891-1902 (Dio. of Sydney).

GREENWOOD, William. *Belmore-road, Coogee.* St. Aidan's Theol. Coll., Birkenhead, 1878. D. 1880, P. 1881, by Archbp. of York. R. of St. Nicolas', Coogee, 1902. Inc. £300. Formerly C. of Normanton, 1880-7; St. Bartholomew's, Carbrook, Sheffield, 1887-91; Vicar of St. Andrew's, Bradford, 1891-6; Min. in the Mission District of St. Nicolas', Coogee, 1897-1902.

GRIBBLE, Ernest Richard Bulmer. *Yarrabah Mission Station, Cairns, North Queensland.* D. 1894; P. 1899, by Archbp. of Sydney. Head of the Yarrabah Aboriginal Mission, North Queensland, 1894.

GUNTHER, Ven. William James. *Parramatta.* Queen's Coll., Oxford. B.A. (Honours) 1862; M.A. 1865; Fellow of St. Paul's Coll., Univ. of Sydney, 1884. D. 1863; P. 1864, by Bp. of Lichfield. R. of St. John's, Parramatta, 1868. Inc. £450 with house. Exam. Chapl. Bp. of Sydney, 1868; R.D of Parramatta, 1870; Canon of St. Andrew's Cath., 1877; Archdeacon of Camden, 1887; Vicar-General and Commissary, 1902. Formerly C. of Stapenhill, Derbyshire, 1863-5; C. of St. Philip's, Sydney, 1866-8.

HAMMOND, Robert Brodribb Stewart. *Clarendon-road, Stanmore.* D. 1894; P. 1896, by Bp. of Melbourne. A.O. 1904. Org. Missioner for The Mission Zone Fund of The Church Society, 1904. Formerly Min. of Omeo, Victoria, 1894-7; C.I.C. of St. Mary's, Caulfield, 1897-8; Min. of Walhalla, 1898 (Dio. of Melbourne); A.O., 1899-1901; C. of St. Philip's, Sydney, 1901-4 (Dio. of Sydney).

HARGRAVE, Edward. *Bowral.* Moore Theol. Coll., Liverpool, 1886. D. 1886; P. 1887, by Bp. of Sydney. R. of SS. Simon and Jude, Bowral, 1902. Inc. £300 with house. R.D. of Berrima, 1905. Formerly C. of Holy Trinity, Macdonaldtown, and St. Stephen's, Newtown, 1886-7; I. of Holy Trinity, Macdonaldtown, 1887-9; I. of Richmond, 1889-92; R. of St. Paul's, Castle Hill, with Rouse Hill and Dural, 1892-9; R. of St. Stephen's, Penrith, 1899-1902.

HARGRAVE, Joshua. *Blaxland.* Moore Theol. Coll., Liverpool, 1876. D. 1876, by Bp. of Sydney; P. 1877, by Bp. of Goulburn for Bp. of Sydney. A.O. 1907. Formerly I. of Shoalhaven, 1877-80; L.T. of St. David's, Surry Hills, Sydney, 1880-2; R. of St. David's, Surry Hills, Sydney, 1882-99; Hon. Sec. Executive Council A.B.M., 1898-9; A.O., 1899; Org. Sec. of Church Society, 1899-1901.; R. of St. Silas', Waterloo, 1901-7.

HARRIS-WALKER, William Furnival. 33 *Campbell-street, Waverley.* D. 1871; P. 1874, by Bp. of Grafton and Armidale. A.O. 1907. Formerly C. of Warialda, 1871-83; I. of Walgett, 1883-89 (Dio. of Grafton and Armidale); I. of Wingham, 1889-94 (Dio. of Newcastle); A.O. 1895-1903 (Dio. of Sydney); L.T., Nyngan, 1903; I. of Coonabarabran, 1903-7 (Dio. of Bathurst).

HEFFERNAN, Edward. *Mittagong.* Univ. of Melbourne, 1890. D. 1895; P. 1896, by Bp. of Grafton and Armidale. R. of St. Stephen's, Mittagong, 1904. Inc. £200, with house. Formerly C.I.C. of Hillgrove, 1895-6; V. of Walgett, 1896-9 (Dio. of Grafton and Armidale); A.O., 1900-1; R. of Hartley, with Mount Victoria, 1901-4 (Dio. of Sydney).

HEFFERNAN, Richard. *Canterbury.* D. 1881; P. 1883, by Bp. of Grafton and Armidale. R. of St. Paul's, Canterbury, 1906 (with Belmore and Moorefields, 1907). Chapl. (Lieut.-Col.) of Forces, N.S.W., 1907. Formerly C.I.C. of Lawrence, 1881-2; C.I.C. of Narrabri, 1882-4 (Dio. of Grafton and Armidale); C. of St. John's, Ashfield, 1884 (Dio. of Sydney); I. of Kumara, 1884-5 (Dio. of Christchurch, N.Z.); C. of St. John's, Melbourne, 1885; Min. of Mansfield, 1885-8 (Dio. of Melbourne); V. of Port Fairy, 1888-95; Chapl. (Major) of Forces (Victoria), 1888-1907; V. of All Saints', Ballarat, Chapl. H.M. Gaol, Ballarat, and Ballarat Hospital, 1895-1902 (Dio. of Ballarat); L.T. of St. Jude's, Randwick, 1902-3; C. of St. John's, Parramatta, 1903; Assist. Min. of St. Paul's, Sydney, 1904-5 (Dio. of Sydney).

HEFFERNAN, Thomas John. *Mount Victoria.* Moore Theol. Coll., Liverpool (1st cl. Exam. and Prizeman), 1881. D. 1881; P. 1881, by Bp. of Bathurst. R. of Hartley, with Mount Victoria, 1904. Inc. £200, with house. R. D. of the Blue Mountain District, 1907. Formerly I. of Coonabarabran, 1881-3; Parkes, 1883-5 (Dio. of Bathurst); C. of Bong Bong with Sutton Forest, 1885-7; I. of Ulladulla, 1887-92; R. of Hartley with Mount Victoria, 1892-1901; R. of All Saints', Sutton Forest, 1901-4 (Dio. of Sydney).

HILDER, George David. *Toronto, Lake Macquarie.* (Absent on leave.) D. 1896, by Bp. of North Queensland; P. 1901, by Bp. of Bathurst. A.O. 1906. On leave, 1906, C.I.C. Lake Macquarie (Dio. of Newcastle). Formerly G.L., 1896 (Dio. North Queensland); C. of Taree, 1897; C.I.C. Provisional District of Coopernook *cum* Camden Haven, 1897-1900 (Dio. of Newcastle); Chapl. Mission District of Capertee, 1900-1 (Dio. of Bathurst); C. of St. George 1902-3; C. of St. John's, Gordon, 1903-5 (Dio. of Sydney).

HOLLIDAY, Henry Thomas. *Balmain.* Moore Theol. Coll., Liverpool, 1879. D. 1879; P. 1880, by Bp. of Bathurst. R. of St. Mary's, Balmain, 1908. Inc. £300 with house. Formerly I. of Condobolin, 1879-83; I. of O'Connell, 1883-91 (Dio. of Bathurst); C. of St. Barnabas', Sydney, 1891-4; R. of St. Bartholomew's, Pyrmont, 1894-1902; R. of St. Stephen's, Penrith, 1903-7; R.D. of Penrith, 1905-7 (Dio. of Sydney).

HOLLIDAY, William Meredith *Camden.* Moore Theol. Coll., Sydney, 1906. Oxf. and Cam. Prelim. (3rd cl.), 1906. D. 1906; P. 1907, by Archbp. of Sydney. C. of St. John's, Camden, 1907. Inc. £150.

HORNBY-SPEAR, John. *Manly.* Bishopdale Theol. Coll., Nelson, N.Z., Grade iii. D. 1873; P. 1877, by Bp. of Nelson, N.Z. A.O. 1904. Formerly at Wakefield, 1873-5; Havelock, 1875-8 (Dio. of Nelson, N.Z.); L.T. of St. John's Cath., Napier, 1878; Wairoa, 1879; Taradale, 1879-81 (Dio. of Waiapu, N.Z.); I. of Holy Trinity, Macdonaldtown, 1882-6; I. of Hartley, with Mount Victoria, 1886-92; R. of SS. Peter and Paul. Ulladulla, 1892-1904. (Dio. of Sydney).

HOUGH, William. *Randwick.* Moore Theol. Coll., Liverpool (1st cl. Exam. and Prizeman), 1869. D. 1869; P. 1869, by Bp. of Sydney. R. of St. Jude's, Randwick, 1884 (with Coogee to 1891). Inc. £450, with house. Chapl. Randwick Asylum, 1884. Chapl. Archbp. of Sydney, 1901. Canon of St. Andrew's Cath., 1907. Formerly I. of Shoalhaven, 1869-74; I. of Ulladulla, 1874-7; L.T. of Balmain West. 1877-8; C. of St. James', Sydney, 1878-84; on leave, 1902 (L.T. of Mudgee; Chapl. H.M. Gaol, Mudgee).

HOUSTON, Robert Lyle. *Emu.* Univ. of Glasgow, 1889; London Coll. of Divinity, 1894. D. 1896; P. 1897, by Bp. of Liverpool; R. of St. Paul's, Emu, with Christchurch, Castlereagh, 1905. Inc. £250 with house. Formerly C. of St. Ambrose, Everton, 1896-9 (Dio. of Liverpool); C. of St. Jude's, Elden-street, Sheffield, 1899-1900 (Dio. of York); A.O. 1901; R. of St. Thomas', Mulgoa, with Greendale and Luddenham, 1901-5 (Dio. of Sydney).

HOWARD, Charles Stanley Allan. *The Vanua, Norfolk Island.* (Absent on leave.) Moore Theol. Coll., Sydney, 1905. Oxf. and Cam. Prelim. (3rd cl.), 1905. D. 1905; P. 1906, by Archbp. of Sydney. Formerly C. of St. John's, Gordon, 1906-7.

HOWARD, Richard Nelson. *Gladesville.* Moore Theol. Coll. Liverpool, 1880. D. 1880; P. 1881, by Bp. of Sydney. R. of Christ Church, Gladesville, 1901. Chapl. Hospital for Insane, Gladesville, 1901. Inc. £200. Formerly C. of St. Philip's, Sydney, 1880-1; C. of Kimberley, Notts, 1882-4; C.I.C. of Christ Church, Woking, 1884-6; C. of Winsley, Wilts, 1886-9; C.I.C. of St. Stephen's, Trowbridge, 1889-92; V. of Combe Down, Somerset, 1892-7; A.O. 1898; C. of Christ Church, Gladesville, 1898-1901 (Dio. of Sydney).

HOWE, Harry George James. *Chatswood.* Moore Theol. Coll., Sydney, 1900. Oxf. and Cam. Prelim. (1st cl.), 1900. D. 1900; P. 1901, by Archbp. of Sydney. R. of St. Paul's, Chatswood, 1905. Inc. £300. Formerly C. of Castle Hill, with Rouse Hill and Dural, 1900-2; C.I.C. of Conventional District of Chatswood, 1902-5.

HUDSON, Dixon. *Lithgow.* Moore Theol. Coll., Sydney, 1895 (Eleanor Abbott Scholar.) D. 1895; P. 1896, by Bp. of Sydney. R. of St. Paul's, Lithgow, 1907. Formerly C. of Castle Hill, with Rouse Hill and Dural, 1895-7; L.T. of St. John's, Balmain North,

1897; C.I.C. of St. Luke's, Sydney, 1897-8; R. of St. Mary Magdalene's, St. Mary's, with St. Alban's, Rooty Hill, 1898-1907 (Dio. of Sydney); on leave 1903-5; C. of Waterhouses, 1903-4; Senior C. of Barnard Castle, 1904-5 (Dio. of Durham); C. C. C. S. Chapl. at Stresa, Lake Maggiore, Italy, 1905.

HUNGERFORD, Septimus. *Mosman.* D. 1853; P. 1854, by Bp. of Newcastle. A.O. 1895. Formerly I. of St. Peter's, Armidale, 1854-75; Chapl. Bp. of Grafton and Armidale, 1870-5; L.T. of St. Mark's, Darling Point, 1876; L.T. of St. Stephen's, Newtown, 1877; L.T. of Holy Trinity, Sydney, 1878; L.T. of St. John's, Ashfield, 1879; I. of St. Thomas', Enfield, 1879-95.

HUNTER, John Ralph. *Wollongong.* D. 1905, P. 1907, by Archbp. of Sydney. C. of St. Michael's, Wollongong, 1906. Inc. £140. Hon. Assist. Chapl. Gaol, Wollongong, 1906.

JACKMAN, Arthur Thomas. *Marrickville.* Moore Theol. Coll., Sydney, 1906. Oxf. and Cam. Prelim. (1st cl.) 1906. D. 1906; P. 1907, by Archbp. of Sydney. Formerly C. of St. Clement's, Marrickville, 1907-8.

JENKYN, Norman Louis James. *Windsor.* Moore Theol. Coll., Sydney, 1898. D. 1898; P. 1899, by Archbp. of Sydney. R. of St. Matthew's, Windsor, with Clydesdale, 1906. Inc. £250, with house. Formerly C. of St. Barnabas', Sydney, 1898-1903; R. of St. Augustine's, Bulli, 1903-6.

JENNINGS, George. *116 Darlington-road, Darlington.* D. 1882; P. 1883, by Bp. of Melbourne. Formerly C. of Raywood, 1882-3; I. of Tarnagulla, with Newbridge, 1883-8 (Dio. of Melbourne); Bombala, 1884-94; C. of Cooma, 1894-6; P.I.C. of Pambula, 1896 (Dio. of Goulburn) .A.O. 1900; Assist. C. of Conventional District of St. Alban's, Golden Grove, 1904-5; L.T. of Prospect and Seven Hills, 1906 (Dio. of Sydney).

JOHNSTONE, Samuel Martin. *Dulwich Hill.* Royal Univ., Dublin. Australian Coll. of Theol., TH.L., 1903. D. 1902; P. 1904, by Archbp. of Sydney. L.T. of Holy Trinity, Dulwich Hill, 1907. Formerly C. of St. Matthew's, Manly, 1903; C. of St. Barnabas', Sydney, 1904-7.

JONES, Nathaniel. *Moore College, Newtown.* Univ. of Oxford B.A. (1st class Theol. Sch.), 1886; M.A. 1899 Univ. of Melb., *ad eundem* M.A. 1891. Fellow of the Australian Coll. of Theol. (TH. SOC.), 1900. D. 1886, by Bp. of Ripon; P. 1888, by Bp. of Melbourne. Principal of Moore Theol. Coll., Newtown, Sydney, 1897. Canon of St. Andrew's Cath., 1902. Commissary in Sydney to Bp. of Gippsland, 1902. Formerly C. of New Wortley, Leeds, 1886-7; Portarlington, 1888; Minister of Tarnagulla and Newbridge, 1888-93; Minister of White Hills, 1893-7; Principal of Perry Hall, Bendigo, 1894-7.

KIMBERLEY, Oliver James. *Erskineville-road, Erskineville*, Moore Theol. Coll., Sydney, 1904. Oxf. and Cam. Prelim. (3rd cl.) 1904 D. 1904; P. 1905, by Archbp. of Sydney. R. of Holy Trinity, Erskineville, 1907. Inc. £250. Formerly C. of Wahroonga and Hornsby, 1905-7.

KING, Cecil John. *Camden.* Univ. of Sydney. B.A. 1885; M.A. 1887. D. 1886; P. 1887, by Bp. of Sydney. R. of St. John's, Camden, 1893. Inc. £300 with house. Hon. Chapl. Mounted Rifles, 1896. Formerly C. of Holy Trinity, Sydney, 1886-91; L.T. of St. John's, Camden, 1891-3.

KING, Robert Raymond. *Gordon.* St. John's Coll., Cambridge. B.A. 1881, M.A. 1884. D. 1881; P. 1882, by Bp. of Bathurst for Bp. of Sydney. R. of St. John's, Gordon, 1893 (with Hornsby to 1901). Inc. £300 with house. Formerly C. of St. Paul's, Sydney, 1881-4; C. of Holy Trinity, Sydney, 1884; L.T. of St. John's, Balmain North, 1884; I. of St. John's, Wallerawang, 1884-93.

KNOX, David James. *Mill Hill-road, Waverley.* Moore Theol. Coll. (1st. cl.), 1899; Oxf. and Cam. Prelim. (1st. cl.), 1899. D. 1899; P. 1900, by Archbp. of Sydney. R. of St. Barnabas', Mill Hill, 1906. Inc. £250. Formerly C. of St. John's, Darlinghurst, 1899-1901. C.I.C. of Conventional District of Mill Hill, 1901-6.

LAMPARD, Edward. *Wollongong.* Corpus Christi Coll., Cambridge. B.A. 1888. D. 1889; P. 1891, by Bp. of Manchester. R. of St. Michael's, Wollongong; Chap. Gaol, Wollongong 1907. Inc. £315 with house. Formerly C. of St. Geo. Mart, Daubhill (or Rumworth), 1889-92; C. of St. James', Heywood, 1892-3 (Dio. of Manchester); C. of St. John's, Darlinghurst, 1893-1900; R. of Holy Trinity, Sydney, 1900-1; on leave 1903-4, L.T. of St. Mark's, Darling Point; C.I.C. of Conventional District of Blackheath, with Medlow, 1901-7; R.D. of the Blue Mountain District, 1901-7 (Dio. of Sydney).

LANGLEY, William Leslie. *Egan-street, Newtown.* D. 1898; P. 1899, by Bp. of Melbourne. R. of St. Stephen's, Newtown, 1907. Chap. Camperdown Cemetery, 1907. Chap. Royal Prince Alfred Hospital, 1907. Formerly M. of St. George, Royal Park, 1898-1904; I. of St. Philip, Collingwood, 1904-7 (Dio. of Melbourne).

LEIGH, Richard. *Kegworth-street, Leichhardt.* D. 1858; P. 1861, by Bp. of Sydney. A.O. 1907. Formerly C. of Goulburn, 1858-64; I. of North Goulburn, 1864-71; L.T. of Woolloomooloo, 1871; C. of St. Andrew's, Cath., Sydney, 1871-2; L.T. of Toowoomba, 1872; I. of Rockhampton, 1872-6; Officiating Min., Cooma, 1876; I. of Gegedzerick, 1877-81; I. of Pambula, 1881-4; I. of Kameruka, 1884-92; I. of Tumut, 1892-7; I. of Lake Bathurst, 1897-1900; Canon of St. Saviour's Cath., Goulburn, 1897-1907; I. of Bungendore, 1900-7.

LUMSDAINE, Edwin Sandys. *Rouse Hill.* D. 1906; P. 1907, by Archbp. of Sydney. C. of St. Paul's, Castle Hill, with Rouse Hill and Dural, 1907. Inc. £120 with house.

McDONALD, Leslie John. *355 Liverpool-street, Darlinghurst.* Trinity Coll., Univ. of Melbourne. B.A. 1901 ; Australian Coll. of Theol.. TH.L., 1903. D. 1904 ; P. 1905, by Archbp. of Sydney. C. of St. John's, Darlinghurst, 1904. Inc. £175.

McINTOSH, George. *Findlay Avenue, Chatswood.* D. 1877, by Bp. of Newcastle ; P. 1880, by Bp. of Sydney. A.O. 1903. Formerly C. of St. James', Newcastle, 1877-8 ; C. of St. Michael's, Surry Hills, 1878-80 ; in charge of Gordon with Hornsby, 1880-5 ; R. of St. Paul's, Pennant Hills, with St. Mark's, Ermington, 1885-1903.

McKEOWN, Robert. *Waverley.* Moore Theol. Coll., Liverpool, 1877. D. 1877, by Bp. of Goulburn for Bp. of Sydney ; P. 1878, by Bp. of Sydney. R. of St. Mary's, Waverley, 1884. Inc. £350 with house. Formerly C. of St. David's, Surry Hills, 1878-9 ; I. of Kurrajong, 1879-82 ; C. of St. Philip's, Sydney, 1882-3 ; I. of Balmain North, 1883-4.

MACLEAN, Adam Robert. *Young-street, Redfern.* (Absent on leave.) Moore Theol. Coll., Sydney, 1895. Barker scholar. D. 1895; P. 1896, by Bp. of Grafton and Armidale. R. of St. Saviour's, Redfern, 1906. Formerly C. of Christ Church Cath., Grafton, 1895-6 (Dio. of Grafton and Armidale) ; C. of Christ Church, North Sydney, 1896-9 ; R. of St. John's, Walterawang, 1899-1906 ; on leave 1903-4. L.T. of St. John's, Bishopthorpe (Dio. of Sydney).

MACLEAN, John Hubert. *North Sydney.* St. John's Coll., Auckland. Board of Theological Studies, N.Z. D. 1882, by Bp. of Auckland ; P. 1884, by Bp. of Waiapu. R. of Christ Church, North Sydney, 1901. Inc. £350 with house. R.D. of North Sydney, 1906. Formerly C. of St. Mark's, Clive, Hawke's Bay, N.Z., 1882-3 ; C. of St. Mary's, Balmain, 1890-1 ; C.I.C. of Conventional District of Katoomba, 1891-1900 ; R. of St. Hilda's, Katoomba, 1900-1 ; R.D. of the Blue Mountain District, 1899-1901.

MANNING, George Frederick Belford. *Blackheath.* Univ. of Sydney, Matric. 1900. Moore Theol. Coll., Sydney, 1901. Oxf. and Cam. Prelim. (3rd cl.), 1901. D. 1901 ; P. 1902, by Archbp. of Sydney. C.I.C. of Conventional district of Blackheath, with Medlow, 1907. Inc. £200 with house. Formerly C of St. Paul's, Castle Hill, with Rouse Hill and Dural, 1902-4. C. of St. Clement's, Mosman, 1904-7.

MANNING, James Napoleon. *Albion-street, Surry Hills.* London Univ. Matric., 1862 ; Univ. of Sydney B.A. 1883 ; M.A. 1885 ; LL.B. 1887 ; LL.D. 1892. D. and P. 1870, by Bp. of Goulburn. R. of St. Michael's, Surry Hills, Sydney, 1892. Inc. £300 with house. Formerly I. of Gundagai, 1870-3 (Dio. of Goulburn) ; I. of St. Silas', Waterloo, with St. Matthew's, Botany, 1873-85 ; I. of St. Peter's, Cook's River, 1885-92 (Dio. of Sydney).

MARTIN, William. *Marrickville.* Corpus Christi Coll., Cambridge (1st. cl. Theo. Special), B.A. 1886. D. 1886; P. 1887 by Bp. of Manchester. R. of St. Clement's, Marrickville, 1907. Inc. £400 with house. Formerly C. of Deane, Lancs, 1886-8 (Dio. of Manchester); C. of St. Barnabas', Sydney, 1889; R. of St. Barnabas', Sydney, 1889-1901 (Dio. of Sydney); Canon of St. Saviour's Cath., 1901-7 (Canon Residentiary, 1901-3); I. of St. John's, Bega, 1904-6; R. of St. Clement's, Yass, 1906-7 (Dio. of Goulburn).

MARTYN, William Matthews. *Forest-road, Arncliffe.* D. 1877; P. 1879, by Bp. of Goulburn. A.O. 1906. Formerly C. of St. Luke's, Taralga, 1877-9; I. of St. Luke's, Taralga, 1879-1905 (Dio. of Goulburn).

MASHMAN, George. *Milton.* Moore Theol. Coll., Sydney, 1900. D. 1900; P. 1901, by Archbp. of Sydney. R. of SS. Peter and Paul, Ulladulla, 1904. Inc. £200, with house. Formerly C. of St. Stephen's, Rookwood, with St. Philip's, Auburn, 1901-4.

MIDDLETON, George. *Cook's River.* Moore Theol. Coll., Liverpool, 1867. D. 1867; P. 1869, by Bp. of Sydney. R. of St. Peter's, Cook's River, 1905. Inc. £250 with house. Formerly C. of Cobbitty, 1867-8; L.T. of St. Peter's, Campbelltown, 1868-9; C. of St. Thomas', Willoughby, 1869-70; I. of Bowral, with Wingecarribee, 1870-3; I. of Kurrajong, with North Richmond, 1873-6; I. of Emu, with Castlereagh, 1876-83; C. of St. David's, Surry Hills, Sydney, 1883; I. of SS. Simon and Jude, Sydney, 1883-4; I. of St. Bartholomew's, Pyrmont, 1884-9; I. of All Saints', Sutton Forest, 1889-91; R. of St. Bartholomew's, Prospect, with St. Andrew's, Seven Hills, 1891-1904.

MOBERLY, Edmund George. *Glover-street, Mosman.* D. 1859, by Bp. of London; P. 1862, by Bp. of Brisbane. A.O. 1894. Formerly I. of Dalby, 1860-74; Gympie, 1874-7; Gladstone, 1877-80; Walcha, N.S.W., 1880-94.

MONTGOMERY, Robert William Phayre. *Wallerawang.* Trinity Coll., Dublin, 1870. D. 1870, by Bp. of Kilmore for Archbp. of Armagh; P. 1873, by Bp. of Lincoln. R. of St. John's, Wallerawang, 1907. Inc. £240. Formerly C. of Innismacsaint, 1870-1 (Dio. of Clogher); E. and W. Leake, Notts, 1872-4 (Dio. of Lincoln); Assist. Master Southport Coll. 1876-77 (Dio. of Chester); C. of Gargrave, Yorks, 1878-82 (Dio. of Ripon); C. of St. Patrick, Hove, Sussex, 1882-3 (Dio. of Chichester); C. of Warrington, 1883-5 (Dio. of Liverpool); C. of Hingham, Norfolk, 1885-7 (Dio. of Norwich); C. of Lavenhorn, Suffolk, 1888-90 (Dio. of Ely); Miss. Chapl. Narromine, 1891-9 (Dio. of Bathu st); A. O., 1899-1901 (Dio. of Sydney); A.O. Waratah and Vicar of Cressy, 1902-3 (Dio. of Tasmania); R. of Cudal, 1903-7 (Dio. of Bathurst).

MORAN, John Fleming. *Ryde-road, Hunter's Hill.* Trin. Coll., Dublin. B.A. 1865. D. 1866; P. 1867, by Bp. of Ripon. A.O. 1892. Formerly C. of Slaithwaite, Yorks, 1866-9; St. George's, Barnsley, 1869-70; L.T. of St. Peter's, Sydney, 1870-1; L.T. of St. Anne's, Ryde, 1871-2; I. of St. John's, Camden, 1872-92; C. of Christ Church, North Sydney (in charge of St. John's, Milson's Point), 1893-4; Chapl. Quarantine Station, North Head, 1900. In charge of Lower Hawkesbury district, 1901-5.

MORGAN, Thomas Henry Distin. *Neutral Bay.* St. Paul's Coll., Univ. of Sydney, B.A. 1892; Wycliffe Hall, Oxford. D. 1894, by Bp. of London for Bp of Sydney; P. 1895, by Bp. of Sydney. A.O. 1894. Chapl. Superintendent of The Sydney Mission to Seamen, 1895.

MORT, Henry Wallace. *Woollahra.* Queen's Coll., Oxford. B.A. (3rd cl. Math. in Mods., 3rd cl. Math. Final Schools), 1870; M.A. 1873; M.A. Sydney, *ad eundem*, 1881. D. 1870; P. 1872, by Bp. of Lichfield. R. of All Saints', Woollahra, with St. Stephen's, Edgecliffe, 1876 (with St. Peter's, Watson's Bay, and St. Michael's, Vaucluse, to 1902). Inc. £450. Senior Chapl. Commonwealth Military Forces; R.D. of East Sydney, 1902. Formerly Dio. Chapl. Bp. of Lichfield 1870-1; C. of St. Mary's, Lichfield, 1871-3 (Dio. of Lichfield); G.L. 1873-4; C. of St. John's, Parramatta, 1874-5; Hon. Chapl. Shaftesbury Reformatory for Girls, 1883-1904 (Dio. of Sydney).

MOSLEY, Albert Cornelius. *Moss Vale.* Moore Theol. Coll., Liverpool, 1880. D. 1880; P. 1881, by Bp. of North Queensland. R. of Holy Trinity, Berrima, with St. John's, Moss Vale, 1905; Chapl. H.M. Gaol, Berrima, 1905. Inc. £300. Formerly I. of Port Douglas, 1880-2; I. of Cooktown, 1882-4 (Dio. of N. Queensland); I. of Marulan, 1884-94; I. of Gundagai, 1894-1902; R. of Wagga Wagga, 1902-5 (Dio. of Goulburn).

MULLENS, Harold Weymouth. *Mosman.* Moore Theol. Coll., Sydney, 1905. D. 1905; P. 1906, by Archbp. of Sydney. C. of St. Clement's, Mosman, 1907. Inc. £200. Formerly C. of Holy Trinity, Berrima, *cum* St. John's, Moss Vale; Hon. Assist. Chapl. Gaol, Berrima, 1906-7.

MULLENS, Joseph Herbert. *Ryde.* Moore Theol. Coll., Liverpool, 1868. D. 1868; P. 1869, by Bp. of Sydney. R. of St. Anne's, Ryde, 1906. Inc. £300, with house. Formerly I. of Rylstone, 1868-76; I. of Dubbo, 1876-8 (Dio. of Bathurst); C. of St. Mary's, Weymouth, England, 1878-81; I. of St. Andrew's, Clifton Hill, Melbourne, 1881-3; I. of Sutton Forest, with Bong Bong, 1883-90; I. of St. Bartholomew's, Pyrmont, 1890-4; R. of St. Peter's, Woolloomooloo, 1894-1904 (Dio. of Sydney); L.T. of St. Columb's, Hawthorn, 1904 (Dio. of Melbourne); Diocesan Missioner to the Diocese of Bendigo, 1905. A.O., 1905 (Dio. of Sydney).

MURPHY, Daniel. *Chatswood.* Moore Theol. Coll., Liverpool, 1882; D. 1882; P. 1883, by Bp. of Sydney. R. of St. Stephen's, Willoughby, 1884. Inc. £300 with house. Formerly C. of St. Thomas', Willoughby, 1882-4.

NEWBY-FRASER, William. *40 Margaret-street, Sydney.* D. 1890, by Bp. of Goulburn for Bp. of Sydney; P. 1891, by Bp. of Sydney. C. of St. Philip's, Sydney, 1907. Inc. £200. Formerly C. of St. Peter's, Sydney, 1890-2; Missionary (C.M.S.) at Agra and Allahabad, 1892-7 (Dio. of Lucknow); A.O. 1897-8; C. of St. Andrew's, Summer Hill, 1898-1900; L.T. SS. Simon and Jude, Bowral, 1900; R. of Jamberoo, with Shellharbour, 1900-1; R. of St. John's, Shoalhaven, 1901-6; L.T. of St. Peter's, Sydney, 1907 (Dio. of Sydney).

NEWMARCH, Walter. *St. Andrew's Cathedral, Sydney.* D. 1902, by Bp. of Goulburn; P. 1904, by Bp. of Newcastle. Assist. Min. St. Andrew's Cath. district, Sydney, 1907. Inc. £240 with house. Formerly C. of Wagga Wagga, 1902-3 (Dio. of Goulburn); C. of All Saints' Singleton, 1903-5; M.I.C. of Provisional District of Lake Macquarie, 1905-6 (Dio. of Newcastle). L.T. of St. Jude's, Randwick, 1906 (Dio. of Sydney.)

NEWTH, James Aldridge. *Annandale.* Hatf. Hall, Durham, B.A. (Hon. 4th cl. Cl.), 1869; Van Mildert Scholar., 1869-70; M.A. 1872; and New Zealand *ad eundem*, M.A., 1878. D. 1871; P. 1872, by Bp. of Carlisle. A.O. 1906. Formerly C. of St. Mary, Windermere, 1871-2; C. of Wetheral, 1872-3 (Dio. of Carlisle); Chapl. at Dimbulla, Ceylon, 1873 (Dio. of Colombo); C.I.C. of St. Paul's, West Maitland, 1874-5 (Dio. of Newcastle); I. of Johnsonville, 1875-8 (Dio. of Wellington); I. of All Saints', Nelson, 1878-9 (Dio. of Nelson); I. of Palmerston, 1879-80 (Dio. of Wellington); Officiating Min. at Mount Victoria, 1881-2 (Dio. of Sydney); I. of St. Philip's, Bungendore, 1882-5; I. of Tarago, 1885-92; I. of Kameruka, 1892-1904; Minor Canon of St. Saviour's Cath., 1904-5 (Dio. of Goulburn).

NEWTON, William Shackfield. *Pitt Town.* Christ's Coll. Cambridge. B.A. 1860; M.A. 1868. D. 1860; P. 1861, by Bp. of Llandaff. R. of Pitt Town, with Wilberforce and Sackville Reach, 1897. Inc. £145 with house. Formerly C. of Canton, Llandaff, 1860-2; C. of Chepstow, Monmouthshire, 1862-5; C. of Brierley Hill, Staffordshire, 1865-71; I. of Macleay River, 1871-3; I. of Gulgong, 1873-8; Principal of Collegiate School, Croydon, 1878-89; C. of Stisted, Essex, 1889-90; G.L., Dio. of Sydney, 1878-96; Principal of St. Philip's Grammar School, Sydney, 1892-6; C. of St. Matthew's, Botany, 1896-7.

NOAKE, Reginald. *Bondi.* St. Paul's Coll., Univ. of Sydney. B.A. 1877. D. 1877, by Bp. of Goulburn for Bp. of Sydney; P. 1878, by Bp. of Sydney. R. of St. Matthew's, Bondi, 1900. Inc. £300, with house. Formerly C.I.C. of Appin, 1877-9; I. of Appin, 1879-81; I. of St. Saviour's, Redfern, 1881-4; I. of SS. Peter and Paul, Ulladulla, 1884-7; I. of St. Mark's, Picton, with The Oaks, 1887-94; R. of Holy Trinity, Sydney, 1894-1900.

NOBLE, Henry John. *Leichhardt.* F.G.C.M. (London). D. 1903; P. 1904, by Bp. of Bendigo. C. of All Souls', Leichhardt, 1906. Inc. £150. Formerly C. of All Saints', Bendigo; in charge of St. Matthew's, Long Gully, 1903; Diocesan Registrar, 1903-5; C. of St. Paul's, Bendigo, 1904; M. of St. Mark's, Golden Square, 1904-5 (Dio. of Bendigo).

OBERLIN-HARRIS, John. *Merrylands.* Univ. of London, M.A. D. and P. 1890, by Bp. of Tasmania. A.O. 1903. Formerly Warden of Christ's Coll., Hobart, 1890-2; C. of Montgomery, 1892-4; Exam. Chapl. to Bp. of Tasmania 1892-1903; R. of New Norfolk, 1894-1903; R.D. 1895-1903; Diocesan Inspector, 1901-3 (Dio. of Tasmania).

O'CONOR, John. *Fairfield.* Moore Theol. Coll., Liverpool, 1874. D. 1874; P. 1875, by Bp. of Bathurst. C.I.C. of St. James', Smithfield, 1887. Inc. £180. Formerly I. of Guyong, 1874-5. I. of Hill End 1875-9; I. of Cobar, 1879-82 (Dio. of Bathurst); Temp. duty at Bong Bong and Kurrajong, 1882-4; C. of Ryde, 1884-6; C. of Rookwood with Auburn, 1886-7 (Dio. of Sydney).

O'NEILL, William Allan. *Parramatta.* Australian Coll. of Theol., TH.L. 1900. D. 1901; P. 1902, by Archbp. of Sydney. C. of St. John's, Parramatta, 1904. Chapl. Parramatta Asylum, 1907. Inc. £200. Formerly C. of St. Paul's, Sydney, 1901-3; Chapl. Parramatta Asylums (Ch. Soc.) 1904-6.

OWEN, Edward. *Hunter's Hill.* Late Scholar of St. David's Coll., Lampeter, B.A., 1887. King's Coll., Cambridge, 1887. D. 1889, by Bp. of St. Asaph; P. 1892, by Bp. of Sydney. R. of All Saints', Hunter's Hill, 1900. Inc. £325. Formerly C. of Connah's Quay, Flints, 1889-90; C. of St. Philip's (in charge of St. Luke's), Sydney, 1892-5; I. of St. John's, Shoalhaven, 1895-7; Min. in the Mission District of St. George's, Glenmore-road, 1898-1900.

OWEN, Reginald Herbert Pitt. *Dural.* Moore Theol. Coll., Sydney, 1905. D. 1905; P. 1906, by Archbp. of Sydney. C. of Castle Hill, with Rouse Hill and Dural, 1906. Inc. £120 with house.

PAIN, Allan Franklyn. *North Sydney.* Univ. of Sydney, B.A., 1894; Ridley Hall, Cambridge, 1903. D. 1903; P. 1905, by Bp. of Liverpool. Assist. Chapl. of The Sydney Mission to Seamen, 1906. Formerly Chapl. Mersey Mission to Seamen, 1903-6; License to Preach, 1903-6 (Dio. of Chester).

PALMER, Howard Frederick Leslie. *St. Mary's, Western Line.* Moore Theol. Coll., Sydney, 1898. D. 1898, P. 1899, by Archbp. of Sydney. R. of St. Mary Magdalene's, St. Mary's with St. Alban's, Rooty Hill, 1907. Formerly C. of Berrima *cum* Moss Vale, 1898-1900 (Dio. of Sydney); Min. of Corryong, 1900-1 (Dio. of Melbourne); C. of St. Paul's, Castle Hill, with Rouse Hill and Dural, 1902-4; C. of St. John's, Parramatta; Chapl. Parramatta Asylum, 1904-7 (Dio. of Sydney).

PARR, Luke. *Croydon-street, Petersham.* Moore Theol. Coll., Liverpool, 1880. D. 1880; P. 1881, by Bp. of Sydney. A.O. 1901. Org. Sec. of Church Society, 1901. Formerly C.I.C. of SS. Simon and Jude, Sydney, 1880-2; I. of St. Luke's, Berry, 1882-94; C.I.C. of St. Alban's, Golden Grove, 1894-1901.

PATTON, James Valentine. *Cliff-street, Arncliffe.* Univ. of Melbourne. Moore Theol. Coll., Sydney, 1906. Oxf. and Cam. Prelim. (1st cl.), 1906. D. 1906; P. 1907, by Archbp. of Sydney. C. of Christ Church, Bexley, with St. David's, Arncliffe, 1907. Inc. £150.

PEARCE, Henry Mervyn Archdall. *Newtown.* Moore Theol. Coll., Sydney, 1907. D. 1907, by Archbp. of Sydney. C. of St. Stephen's, Newtown, 1908. Inc. £130.

PEARCE, William Thomas Louis Archdall. *Hornsby.* Univ. of Sydney, B.A., 1907. Moore Theol. Coll., Sydney, 1907. Oxf. and Cam. Prelim. (2nd cl.) 1907. D. 1907, by Archbp. of Sydney. C. of Wahroonga and Hornsby, 1908. Inc. £130.

PERKINS, Alfred George. *Petersham.* D. 1890; P. 1892, by Bp. of North Queensland. C. of All Saints', Petersham, 1903. Inc. £200. Formerly C. of Herberton, 1890; R. of Herberton, 1890-1 and 1892-3; Charters Towers, 1891-2 and 1893-4; R. of Ayr, 1894-9 (Dio. of N. Queensland); C. and Minor Canon of Armidale Cath., 1899-1901 (Dio. of Grafton and Armidale); R. of Nhill, 1901-3 (Dio. of Ballarat).

PRENTICE, William Thomas. *Stanmore.* Australian Coll. of Theol., Th.L., 1907. D. 1901, by Bp. of Melbourne; P. 1902, by Bp. of Wangaratta, for Bp. of Melbourne; A.O. 1907. Formerly C. of Bacchus March, 1901; Sale 1901-2 (Dio. of Melbourne). Min. of Heyfield, 1902-7 (Dio. of Gippsland).

PRESSWELL, Peter. *17 Castlereagh-street, Redfern.* D. 1889; P. 1890, by Bp. of Bathurst. A.O. 1907. Formerly C. of Warren, 1889-90; Dubbo, 1890-1; Sunny Corner, 1891 (Dio. of Bathurst); Summer Hill, 1891-2; C. of St. John's, Parramatta, 1892-3; A.O., 1895-1902; C.I.C. of Mission District of Denham Court and Rossmore, 1902-7 (Dio. of Sydney).

PRICE, John Howell *Bexley.* Div. Stu. of Camden Coll., Newtown, Sydney. D. 1879; P. 1880, by Bp. of Bathurst. R. of Christ Church, Bexley, with St. David's, Arncliffe, 1905. Inc. £300. R.D. of South Sydney, 1906. Formerly I. of St. John's, Warren, 1879-81; I. of St. James', Wilcannia, 1881; I. of St. Thomas', O'Connell Plains, with Oberon, &c., 1881-4 (Dio. of Bathurst); C.I.C. of St. Alban's, Five Dock, 1884-5; I. of St. Alban's, Five Dock, 1885-7; I. of Kiama, with Gerringong, 1887-90; I. of Prospect, with Seven Hills, 1890-1; I. of St. Saviour's, Redfern, 1891-6; R. of St. Peter's, Richmond, 1896-1905; R.D. of Richmond, 1899-1905 (Dio. of Sydney).

PRICE, William Thomas. *Berrima.* Moore Theol. Coll., Sydney, 1907. Oxf. and Cam. Prelim. (2nd cl.) 1907. D. 1907, by Archbp. of Sydney. C. of Holy Trinity, Berrima, *cum* St. John's, Moss Vale, 1908. Income £125, with house. Hon. Assist. Chapl. Gaol, Berrima, 1908.

REED, Frederick Archibald. *Guildford.* D. 1904, by Bp. of Wangaratta. C. of Granville, with Guildford, 1907. Inc. £130. Formerly C. of Corryong 1905-6 (Dio. of Wangaratta); C. of St. Barnabas', Sydney, 1907 (Dio. of Sydney).

REEVE, Frederick William. *Annandale.* St. Paul's Coll., Univ. of Sydney, and Moore Theol. Coll., Sydney. D. 1890, by Bp. of Goulburn for Bp. of Sydney; P. 1891, by Bp. of Sydney. R. of St. Aidan's, Annandale, 1902. Inc. £300 with house. Formerly C. of All Saints', Petersham, 1890-3; C.I.C. of Conventional district of St. Aidan's, Annandale, 1893-1902.

REEVES, Arthur. *Newnes.* Moore Theol. Coll., Sydney. 1906. D. 1906; P. 1907, by Archbp. of Sydney. C.I.C. of Conventional district of Newnes, 1907. Formerly C. of St. Stephen's, Willoughby, 1907.

REYNOLDS, Joseph Auburn. (Absent on leave). Moore Theol. Coll., Sydney, 1894. D. and P. 1895, by Bp. of Bathurst. Formerly C. of All Saints' Cath., Bathurst, 1895-6; Assist. Miss. New Guinea, 1896-7; Assist. P. River Murray, 1898-9 (Dio. of Adelaide); L.T. of St. Barnabas', South Bathurst, 1899-1900; Chapl. 6th Imperial Bushmen, South Africa, 1900-1; A.O. 1901; Assist. Min. St. John's, Wallerawang, 1903-4; C. of St. John's, Wallerawang, 1905-7; L.T. Christ Church, North Sydney, 1907 (Dio. of Sydney).

REYNOLDS, Thomas Daniel. *Drummoyne.* Moore Theol Coll., Sydney (1st cl.), 1900. Oxf. and Cam. Prelim. (2nd cl.), 1901. Australian Coll. of Theol. TH.L. (2nd cl.), 1902. D. 1898; P. 1899, by Bp. of Melbourne. R. of St. Bede's, Drummoyne, 1905. Inc. £250. Formerly Min. of Orbost 1898-1900 (Dio. of Melbourne); C. of St. Luke's, Sydney, 1900-1; C.I.C. of St. Bede's, Drummoyne, 1901; Min. in the Mission district of St. Bede's, Drummoyne, 1902-5 (Dio. of Sydney).

ROBERTS, William John. *Picton.* Moore Theol. Coll. Sydney, 1900. D. 1900; P. 1901, by Archbp. of Sydney. R. of St. Mark's, Picton, with St. Matthew's and St. Luke's, The Oaks, 1905. Inc. £300 with house. Formerly C. of St. Luke's, Burwood, 1900-2; C. of St. Stephen's, Newtown, 1902-5.

ROBISON, Edric Cowper. *Springwood.* Moore Theol. Coll., Sydney, 1896 (1st cl.), and Univ. of Sydney. D. 1896, by Bp. of Sydney; P. 1897, by Bp. of Bathurst for Bp. of Sydney. R. of Christ Church, Springwood, with Glenbrook, Lawson and Wentworth Falls, 1905. Inc. £245 with house. Formerly C. of St. Andrew's, Summer Hill, 1896-8; C.I.C. of Conventional district of Hurstville, 1898-1902 (Dio. of Sydney); V. of All Saints', Nelson, 1902-4 (Dio. of Nelson, N.Z.); C. of Berrima, *cum* Moss Vale, 1904-5 (Dio. of Sydney).

ROOK, Albert Edward. *Addison-street, Kensington.* Moore Theol. Coll. Sydney, 1905. Oxf. and Cam. Prelim. (3rd cl.), 1905. D. 1905; P. 1906, by Archbp. of Sydney. C.I.C. of Conventional district of Kensington, 1907. Formerly C. of St. Mark's, Picton, with St. Luke's, The Oaks, 1906-7.

ROOK, Robert. *261 Glenmore-road.* D. 1888; P. 1890, by Bp. of Bathurst. Min. in the Mission district of St. George's, Glenmore-road, 1900. Inc. £300. Formerly C. of St. Stephen's, Bourke, 1888-9; I. of All Saints', Condobolin, 1889-93 (Dio. of Bathurst); C. of St. Stephen's, Rookwood, with St. Philip's, Auburn, 1894-5; C. of St. John's, Parramatta; Chapl. Parramatta Asylum, 1895-1900 (Dio. of Sydney).

ROOKE, George Leslie Wallace. *Turramurra.* Moore Theol. Coll., Sydney, 1905. Oxf. and Cam. Prelim. (2nd cl.), 1905. D. 1905; P. 1906, by Archbp. of Sydney. C. of St. John's, Gordon, 1906. Inc. £130.

ROSE, Herbert John. *Strathfield.* K.C.L., TH.A. (1st cl.), 1881. D. 1881; P. 1882, by Bp. of London. R. of St. Anne's, Strathfield and Homebush, 1885. Inc. £400, with house. Hon. Chapl. Volunteer Forces, 1885; Chaplain, to have Relative Rank of Lieutenant-Colonel, in the Commonwealth Forces of Australia, 1902. V.D. 1905. Formerly C. of St. John's, Brownswood Park, London, 1881-4; C. of Christ Church, North Sydney, 1884-5; Chapl. to N.S.W. Soudan Contingent, 1885; Military Chapl., South Africa, 1900.

ROSS, Alfred Ernest Jones. *Granville.* Trin. Coll., Univ. of Melbourne. B.A. 1894; M.A. 1896 (Final Honors in the School of Logic and Philosophy, and of History and Political Economy); Div. Test 1894; Med. Trin. Coll. Dial. Soc., 1893. D. 1894, by Bp. of Melbourne; P. 1895, by Bp. of Grafton and Armidale. R. of Granville, with Guildford, 1901. Inc. £250, with house. Formerly C. of Holy Trinity, Kew, 1895 (Dio. of Melbourne); C. of Tamworth, 1896 (Dio. of Grafton and Armidale); L.T. Mount Gambier, 1897 (Dio. of Adelaide); C. of St. Mark's, Darling Point, 1898-1901 (Dio. of Sydney).

ROWSELL, Harold Arthur Campbell. *Balmain.* St. John's Coll., Armidale, 1906. Australian Coll. of Theol., Th.L. 1906. D. 1906, by Bp. of Grafton and Armidale. C. of St. John's, Balmain North, 1907. Inc. £126. Formerly C. of Port Macquarie, 1907 (Dio. of Grafton and Armidale).

RUSSELL, John Frazer Sydney. *Katoomba.* Univ. of Sydney. B.A. 1894 (Honourman in Logic and Mental Philosophy); M.A. 1895. Moore Theol. Coll., Sydney, 1895 (1st cl. Honourman and Hebrew Prizeman). Australian Coll. of Theol., Th.L., 1899. D. 1895; P. 1896, by Bp. of Sydney. R. of St. Hilda's, Katoomba, 1902. Inc. £300 with house. Formerly C. of St. John's, Camden, 1895-9; C. of All Saints', Petersham, 1899-1902. On leave, 1906, L.T. of All Saints', Petersham.

SCHAPIRA, Alexander Wilhelm. *99 Adelaide-parade, Woollahra.* Late Exhib. of St. David's Coll., Lampeter, 1872. D. 1876, by Bp. of Sierra Leone; P. 1878, by Bp. of London for Colonies. C. of All Saints', Woollahra, with St. Stephen's, Edgecliffe, 1906. Inc. £150. Formerly Prof. of Hebrew and Theol. Lecturer (C.M.S.) at Fourah Bay Coll., and Missionary in Sierra Leone, 1876-8; Missionary at Gaza, Syria, 1878-84; C. of St. Mark, Whitechapel, 1887-90 (Dio. of London); Missionary at Haifa, Syria, 1890-5; C. of Christ Church, Watney-street, London, 1895-8 (Dio. of London); Acting V. of Scottsdale, 1899; R. of Cullenswood, 1899-1902; R. of George Town, 1902-5 (Dio. of Tasmania). A.C. 1905; C. of St. Paul's, Sydney, 1906 (Dio. of Sydney).

SHARP, William Hey. *Warden's Lodge, St. Paul's College, University of Sydney.* Exhibitioner of Rugby School and Scholar of Lincoln Coll., Oxford, 1864. B.A. 1868; M.A. 1871; M.A. Sydney (1881) and Adelaide, *ad eundem;* Fellow of the Australian Coll. of Theol., (Th.Soc.), 1896. D. 1869; P. 1870, by Bp. of Ely. Warden of St. Paul's Coll., Univ. of Sydney, 1878; Canon of St. Andrew's Cath., 1884; Chapl. Archbp. of Sydney, 1893. Formerly C. of Silsoe, Bedfordshire, 1869-70; Assist. Master of St. Peter's Collegiate School, Adelaide, 1873-8; Exam. Chapl. Bp. of Sydney, 1884-9.

SHEARMAN, Joseph. *Liverpool.* Ch. Miss. Coll., London. D. 1869, by Archbp. of Canterbury; P. 1871, by Bp. of Winchester. R. of St. Luke's, Liverpool, 1895; with Holdsworthy, 1900. Inc. £250 with house. Chapl. Liverpool Asylum, 1895, £50. Formerly C. of West Hendred, Oxon, 1869; C.M.S. Miss. at Masulipatam, 1870 (Dio. of Madras); C. of Peper Harrow, 1871-3 (Dio. of Winchester); C. of Little Amwell, 1873-4 (Dio. of Rochester); C. of Westbourne, 1874-5 (Dio. of Chichester); I. of Waipukuran, 1875-81; (Dio. of Waiapu, N.Z.); I. of Kurrajong, 1881-3; I. of Mulgoa, with Greendale and Luddenham, 1883-95; in charge of Holdsworthy, 1895-1900 (Dio. of Sydney).

SMITH, David Turberville. *Burrawang.* Moore Theol. Coll., Liverpool, 1877. D. 1877, by Bp. of Goulburn for Bp. of Sydney; P. 1879, by Bp. of Sydney. R. of Wingecarribee, 1879. Inc. £230 with house. Formerly L.T. of Townsville, N. Queensland, 1878; I. of Charters Towers, N. Queensland, 1878-9.

SMITH, Hubert Saumarez. *Wallis-street, Woollahra.* Trin. Coll., Cam. B.A. (3rd cl. Cl. Trip. 1896), M.A., 1900. D., 1898; P., 1899, by Bp. of Durham. Domestic and Exam. Chapl. Archbp. of Sydney, 1900; Hon. Chapl. The Sydney Mission to Seamen, 1901. Formerly C. of St. Peter's, Bishop Auckland, 1898-9.

SMITH, John. 2 *Fitzroy-street, Milson's Point.* St. John's Coll., Cambridge. B A. 1870; M.A. 1875. D. 1871 by Bp. of Exeter; P. 1876, by Bp. of Ely. A.O. 1907. Formerly C. of Cambourn, 1871; C. of Madron, 1872-5 (Dio of Exeter); C. of Kempston, 1875-8 (Dio. of Ely); V. of Bussage, 1878-82 (Dio. of Gloucester and Bristol); L.T. of Semaphore and Home Mission Field, 1882-4 (Dio. of Adelaide); P.I.C. of Casino, 1885-95; V. of Bundarra, 1895-1906 (Dio. of Grafton and Armidale). L.T. of Holy Trinity, Sydney, 1906 (Dio. of Sydney).

SMITH, Sydney Edgar Langford. *Wahroonga.* Moore Theol. Coll., Sydney, 1900. Oxf. and Cam. Prelim. (1st cl.), 1900. D. 1900; P. 1901, by Archbp. of Sydney. R. of Wahroonga and Hornsby, 1902. Inc. £300, with house. Formerly C. of St. Andrew's, Summer Hill, 1901-2.

SMITH, William Isaac Carr. *164 Phillip-street, Sydney.* Lichfield Coll., 1878. Fellow of St. Paul's Coll., Univ. of Sydney, 1897. D. 1880; P. 1881, by Bp. of Lichfield. R. of St. James', Sydney, 1896. Inc. £500 with house. Chapl. Sydney Hospital, 1899, £50. Formerly C. of All Saints', Darlaston, 1880; Cannock, 1880-3; St. Chad, Stafford, 1883-4; Assist. Diocesan Inspector of Schools, Staffordshire, 1883-7; C. of St. Stephen's, Willenhall, 1884-7; R. of St. John Baptist, Longton, Staffordshire, 1887-95.

SOARES, Alberto Dias. *Bay-street, Double Bay.* D. 1856; P. 1857, by Bp. of Sydney; A.O. 1897. Formerly I. of Collector, 1857; I. of Queanbeyan, 1857-77; I. of Christ Church, West Goulburn, 1877-97; Hon. Canon of St. Saviour's Cath., Goulburn, 1876-97; Diocesan Registrar, 1884-93 (Dio. of Goulburn).

SOUTHBY, John George. *19 Arthur-street, Surry Hills.* D. 1866, by Bp. of Bombay; P. 1870, by Bp. of Calcutta. A.O. 1902. Formerly Chapl. (A. Cl. S.) of Toondla, India, 1866-72; I. of Ryde, 1872-7 (Dio. of Sydney); Chapl. of Bristol Royal Infirmary, 1877-9; C.I.C. of St. James'-the-Less, Bristol, 1879-81; C. of Aylstone, and in charge of Aylstone Park, 1881-4; R. of SS. Simon and Jude, Sydney, 1884-1902.

STEVENSON, William Henry Webster. *350 Victoria-street, Darlinghurst.* Univ. of Sydney, B.A., 1903. Australian Coll. of Theol., Th.L., 1905. D. 1904; P. 1905, by Archbp. of Sydney. C. of St. John's, Darlinghurst, 1907. Inc. £150. Formerly C. of St. Paul's, Castle Hill, with Rouse Hill and Dural, 1904-6.

STILES, George Edward Carter. *6 Orpington-street, Ashfield.* St. Edmund's Hall, Oxford. B.A. 1859. D. 1859; P. 1860 by Bp. of Peterborough. A.O. 1907. Formerly C. of Daventry, Northamptonshire, 1859-61; I. of Christ Church, Sofala, with Tambaroora, 1863-71; L.T. of Cassilis and Merriwa, 1871-2; C. of Bergh Apton, 1873-83 (Dio. of Norwich); L.T. of All Saints', Parramatta, 1883-4; Min. in charge of St. Paul's, Canterbury, with Belmore, 1884-8; Min. in charge of Belmore, with Moorefields, 1888-9; C. of Woollahra and Watson's Bay, 1889-1902. C.I.C. of Conventional district of Watson's Bay and Vaucluse, 1902-6 (Dio. of Sydney).

STODDART, Alfred George. *Manly.* Moore Theol. Coll. Liverpool, 1879. D. 1879, by Bp. of Sydney; P. 1880, by Bp. of Bathurst. R. of St. Matthew's, Manly. 1894. Inc. £350 with house. Clerical Sec. of Sydney Diocesan Synod, 1887. Formerly L.T. of Kelso, 1880-1 (Dio. of Bathurst); I. of Ulladulla, 1881-4; I. of St. Saviour's, Redfern, 1884-91; Acting Org. Sec. of Church Society, 1889-90; Editor *Australian Guardian*, 1890-1; I. of All Saints', Sutton Forest, with Moss Vale and Bundanoon, 1891-4 (Dio. of Sydney).

STUBBIN, Charles Augustus. *Victoria-street, Burwood.* Moore Theol. Coll., Sydney, 1906. Oxf. and Cam. Prelim. (3rd cl.), 1906. D. 1906; P. 1907, by Archbp. of Sydney. C. of St. Luke's, Burwood, 1907. Inc. £150.

TATE, Henry. *Kurrajong.* Moore Theol. Coll., Liverpool, 1885. D. 1885; P. 1888, by Bp. of Sydney. R. of St. Stephen's, Kurrajong. 1903. Inc. £204 with house. Formerly C. of Penrith, with St. Mary's and Rooty Hill, 1885-7; C. of St. John's, Parramatta, 1888-92; I. of Kangaroo Valley, 1892-6; R. of St. Augustine's, Bulli. 1896-1902.

TAYLOR, Thomas Hilhouse. *Sutherland.* D. 1898; P. 1899, by Archbp. of Sydney. C.I.C. of St. John's, Sutherland, 1905. Inc. £200. Formerly C. of Pitt Town, Wilberforce, and Sackville Reach, 1898-1900; C. of St. Jude's, Randwick, 1900-2; Assist. Min. of St. Peter's, Campbelltown, 1902; C.I.C. of Conventional district of Ultimo, 1903; C. of St. James', Sydney, 1903-4. A.O. 1904. Author "*Parsifal*," a Mystery Drama, Angus and Robertson, 1906.

TEN, George Soo Hoo. *286 Elizabeth-street, Sydney.* D. 1885, by Bp. of Sydney; P. 1898, by Archbp. of Sydney. Min. in charge of Christ Church, Botany; St. Luke's Church, Wexford-street, Sydney; and Missionary to the Chinese in Sydney and the neighbourhood. Inc. £200.

THOMAS, Alfred Cayley. *Hunter's Hill.* D. 1877; P. 1878, by Bp. of Newcastle; A.O. 1900. Formerly I. of Gosford, 1877-8; I. of Scone, 1878-95; I. of Morpeth, 1895-1900 (Dio. of Newcastle).

THOMAS, Charles Mortimer. *Young-street, Redfern.* D. 1896; P. 1897, by Bp. of Grafton and Armidale. Assist. Min. of St. Saviour's, Redfern, 1908. Formerly Min. of Lower Macleay, 1896-9; V. of Port Macquarie, 1899-1904; R.D. of Hastings and Macleay, 1899-1904 (Dio. of Grafton and Armidale); C. of St. John's, Darlinghurst, 1904-6. A.O. 1906-7; L.T. of St. Paul's, Castle Hill, with Rouse Hill and Dural, 1907 (Dio. of Sydney).

TODD, Richard Ord. *376 Crown-street, Surry Hills.* Moore Theol. Coll., Sydney, 1900. Oxf. and Cam. Prelim. (2nd cl.), 1900. D. 1900; P. 1901, by Archbp. of Sydney. R. of SS. Simon and Jude, Sydney, 1902. Inc. £200. Formerly C. of Christ Church, Enmore, 1900-2.

TOVEY, Symons Sympson. *St. John's-road, Glebe Point.* Trin. Coll., Cambridge. B.A. 1880. D. 1880, by Bp. of London; P. 1881, by Bp. of Sydney. R. of St. John's, Bishopthorpe, 1893. Inc. £400 with house. Exam. Chapl. Bp. of Bathurst, 1895. R.D. of West Sydney, 1907. Hon. Sec. Church Society, 1907. Formerly C. of St. John's, Darlinghurst, 1881-3; Org. Sec. of Church Society, 1883-93; Acting Precentor of St. Andrew's Cath., Sydney, 1892-3.

TRANTER, Albert Cecil. *516 Cleveland-street, Surry Hills.* D. 1906; P. 1907, by Archbp. of Sydney. C. of St. David's, Surry Hills, Sydney, 1907. Inc. £100.

TRIVETT, Frederick Thomas. *110 Darlington-road, Darlington.* Moore Theol. Coll., Liverpool. D. 1880; P. 1882, by Bp. of Sydney. C.I.C. of Conventional district of St. Alban's, Golden Grove, 1901. Inc. £200. Formerly C. of Holy Trinity, Macdonaldtown, 1881-2; C. of Penrith, with South Creek, 1882-4; C. of Waterloo, with Botany, 1884; I. of St. Matthew's, Botany, 1884-95; Chapl. Coast Hospital, Little Bay, 1888-95; I. of St. John's, Wallerawang, 1895-7; A.O. 1897-1901.

UPJOHN, John William. *Botany.* D. 1877; P. 1878, by Bp. of Newcastle. R. of St. Matthew's, Botany, 1907. Inc. £184 with house. Chapl. Coast Hospital, Little Bay, 1907, £50. Formerly C. of Morpeth, 1877-80; Dungog, 1880-92 (Dio. of Newcastle); V. of Warialda, 1892-4; V. of Lower Clarence, 1894-1900; V. of Emmaville, 1900-2; V. of Ballina, 1902-3 (Dio. of Grafton and Armidale); R. of St. Peter's, Cook's River, 1903-4; R. of St. Bartholomew's, Prospect, with St. Andrew's, Seven Hills, 1905-7 (Dio. of Sydney).

VAUGHAN, John. *Summer Hill.* Moore Theol. Coll., Liverpool, 1865. D. 1865; P. 1866, by Bp. of Sydney. R. of St. Andrew's, Summer Hill, 1881. Inc. £500, with house. Canon of St. Andrew's Cath., 1902. Formerly I. of St. Thomas', O'Connell Plains, 1866-8; I. of St. Stephen's, Penrith, 1868-81.

VENN, Alfred Henry. *Nowra.* Moore Theol. Coll., Sydney, 1906. Oxf. and Cam. Prelim. (3rd cl.), 1906. D. 1906; P. 1907, by Archbp. of Sydney. C. of St. John's, Shoalhaven, 1907. Inc. £130.

VINDIN, Herbert Claude. *1 Broughton-street, Milson's Point.* St. Paul's Coll., Univ. of Sydney. Matric. 1884. D. 1890; P. 1891, by Bp. of Bathurst. R. of St. John's, Milson's Point, 1902. Inc. £300. Formerly C. of All Saints' Cath., 1890-3; Minor Canon of All Saints' Cath., 1892-3; Chapl. H.M. Gaol, Bathurst, 1892-3 (Dio. of Bathurst); C. of St. Mark's, Darling Point, 1893-5; C. of All Saints', Woollahra, 1895-1901 (Dio. of Sydney).

WADDY, Percival Stacy. *The King's School, Parramatta.* Balliol Coll., Oxford, 2nd cl. Mod. B.A. (2nd cl. Jurisprudence), 1897. M.A. 1900. D. 1898; P. 1899, by Bp. of London. Head Master of The King's School, Parramatta, 1907 (Dio. of Sydney). Formerly C. of St. Matthew, Bethnal Green, 1898-1900 (Dio. of London); C. of Christ Church Cath., 1901; I. of Stockton, 1901-5; Chapl. to Bp. of Newcastle, 1904-6; I. of Singleton, 1905-6 (Dio. of Newcastle). Author of "*Come for Strength: A Manual for Confirmation.*" (S.P.C.K.)

WATSON, Thomas. *Wahroonga.* D. 1879; P. 1882, by Bp. of Goulburn. A.O. 1890. Formerly C. of Wagga Wagga, 1880-2; I. of Marulan, 1882-3; I. of Murrumburrah, 1883-8 (Dio. of Goulburn).

WEBBER, Edward Huish. *Nicholson-street, Burwood.* D. 1892; P. 1895, by Bp. of Grafton and Armidale. C. of St. Paul's, Burwood, 1904. Formerly C. of Grafton, 1892-3; C. of Tamworth, 1893-5; Min. of Walgett, 1895-6; Minor Canon and Precentor of Grafton Cath., 1896-9; Min. of Byron Bay, 1899-1901; V. of Manilla, 1901-4 (Dio. of Grafton and Armidale).

WEST, Charles Thomas Sackville. *Wentworth-road, Strathfield.* D. 1888, by Bp. of Sydney for Bp. of Riverina; P. 1889, by Bp. of Riverina. A.O. 1896. Chapl. Ch. of England Cemetery, Necropolis, 1902. Inc. £200. Formerly C. of St. Stephen's,

Silverton, 1888-9; I. of St. James', Wilcannia, 1889-91 (Dio. of Riverina); L.T. Mulgoa, 1891-2; L.T. St. Mary's, Western line, 1892-3 (Dio. of Sydney); L.T. Christ Church Cath., Grafton, 1894-5 (Dio. of Grafton and Armidale); Assist. Chapl. Ch. of England Cemetery, Necropolis, 1899-1902.

WILLCOXSON, John Henry, *Marrickville.* St. John's Theol. Coll., Melbourne, 1906. Australian Coll. of Theol. Th.L., 1906. Moore Theol. Coll., Sydney, 1907. Oxf. and Cam. Prelim. (2nd cl.), 1907. D. 1907, by Archbp. of Sydney, C. of St. Clement's, Marrickville, 1908. Inc. £120.

WILLIAMS, Frederick Charles. *Auburn.* Moore Theol. Coll., Liverpool, 1870. D. 1870, by Bp. of Sydney; P. 1871, by Bp. of Bathurst. R. of St. Stephen's, Rookwood, with St. Philip's, Auburn, 1896. Chapl. Ch. of England Cemetery, Necropolis, 1902. Inc. £320, with house. Chapl. Rookwood Asylum, 1901. Chapl. Newington Asylum, 1907, £50. Formerly in temp. ch. of St. Silas', Waterloo, 1870 (Dio. of Sydney); I. of the Lachlan, 1870-4; I. of St. John's, George's Plains, 1874-81 (Dio. of Bathurst); L.T. of St. Leonard's, 1882-3 (Dio. of Tasmania); I. of St. Stephen's, Mittagong, 1883-96; Assist. Chapl. Ch. of England Cemetery, Necropolis, 1896-1902. Hon. Chapl. Military Forces, 1899-1903 (Dio. of Sydney).

WILLIS, Robert Speir. *Bay View.* Univ. of Sydney. B.A. 1855; M.A. 1862. D. 1865; P. 1866, by Bp. of Sydney. Formerly I. of Shoalhaven, 1866-9; I. of Campbelltown, 1869-76; I. of St. Matthew's, Manly, 1876-94 (with Pittwater to 1892); R. of All Saints', Sutton Forest, with Bundanoon, 1894-1901 (with Moss Vale to 1897); on leave (L.T. of Mosman), 1900; (L.T. of Shoalhaven), 1901; R. of Jamberoo, with Shellharbour, 1901-7.

WILSON, Harry Reginald Arthur. *Kogarah.* Moore Theol. Coll., Sydney, 1896. D. 1896, by Bp. of Sydney; P., 1897, by Bp. of Bathurst for Bp. of Sydney. R. of St. Paul's, Kogarah, with St. Andrew's, Sans Souci, Parish of St. George, 1906. Inc. £225, with house. Formerly C. of St. Mary's, Balmain, 1896-7; C. of Castle Hill, with Rouse Hill and Dural, 1897-9; A.O., 1900 (Dio. of Sydney); Chapl. N.S.W. Mounted Rifles, South Africa, 1901; L.T. Lake Bathurst, 1902 (Dio. of Goulburn); L.T. of Sutton Forest, 1903; L.T. St. Mary Magdalene's, St. Mary's, with St. Alban's, Rooty Hill, 1904-5 (Dio. of Sydney).

WILTON, Edward Nowill. *Bradley's Head-road, Mosman.* Univ. of Sydney. B.A. 1900. D. 1901; P. 1902, by Archbp. of Sydney. Precentor of St. Andrew's Cath., Sydney, and Principal of Cath. Choir School, 1907. Inc. £350. Formerly C. of St. John's, Camden, 1902-5. R. of St. Thomas', Mulgoa, with Greendale and Luddenham, 1905-6.

WOOLNOUGH, Sydney James. *Lindfield.* Moore Theol. Coll., Sydney, 1907. Oxf. and Cam. Prelim. (1st cl.), 1907. D. 1907, by Archbp. of Sydney. C. of St. John's, Gordon, 1908. Inc. £130.

YARNOLD, Alfred. *Ashfield.* Ch. Miss. Coll., London, 1867. D. 1870, by Bp. of London; P. 1872, by Bp. of Bombay. R. of St. John's, Ashfield, 1901. Inc. £400, with house. Chapl. Archbp. of Sydney, 1893. R.D. of Petersham, 1901. Formerly C.M.S. Miss. at Hyderabad, Sindh, 1871-6; C.I.C. of Great Wilbraham, 1876-7 (Dio. of Ely); Trav. Dep. for C.M.S., 1877-8; I. of St. Bartholomew's, Pyrmont, 1878-82; Hon. Sec. Executive Council A.B.M., 1881-98; R. of Christ Church, North Sydney, 1882-1901; R.D. of North Sydney, 1891-1901.

YARRINGTON, Clive Tennyson Lionel. *Mosman.* Univ. of Sydney. B.A. 1893; M.A. 1895. Univ. of Durham., B.D. 1904. D. 1893; P. 1894 by Bp. of Newcastle. R. of St. Clement's, Mosman, 1907. Inc. £350 with house. Formerly C. of Wickham, with Islington, 1893-95; I. of Gundy, 1895-97; I. of Wallsend, 1897-1903. R. of St. John's, Newcastle, 1903-7. Chapl. to the Bishop of Newcastle, 1904-7 (Dio. of Newcastle).

YARRINGTON, William Henry Hazell. *Concord.* Univ. of Sydney. Gold Medallist, B.A. 1876; M.A. 1879; LL.B. 1887. Member of Convocation. D. 1870; P. 1872, by Bp. of Goulburn. R. of St. Luke's, Burwood, 1897. Inc. £400, with house. Formerly I. of Balranald, 1871-4; I. of Yass, 1875-9 (Dio. of Goulburn); I. of St. Mary's, West Maitland, 1880-98 (Dio. of Newcastle). Author of "*Cœlestia and Other Poems*," "*The Chronology of the Life of Christ*," "*The Sermon on the Mount in Modern Light*," &c., &c.

YOUNG, JOSEPH. *Carlingford.* Moore Theol. Coll., Liverpool, 1877. D. 1877, by Bp. of Goulburn for Bp. of Bathurst; P. 1878, by Bp. of Bathurst. R. of St. Paul's, Pennant Hills, with St. Mark's, Ermington, 1903. Inc. £250, with house. Formerly I. of Cowra, 1878-81; I. of George's Plains, 1881-1903; Registrar and Diocesan Secretary, and R.D. of Kelso, 1888-1903; Canon of Cathedral and Pro-Cath., 1895-1903 (Dio. of Bathurst); Assist. Min. of St. Paul's, Pennant Hills, with St. Mark's, Ermington, 1903 (Dio. of Sydney.)

Clerical Obituary.

(DIOCESE OF SYDNEY.)

Holme, Thomas, 2nd April, 1907.
Sheppard, George, B.A., 30th May, 1907.
Gillett, John William, B.A., 9th June, 1907.
Taylor, Robert (Canon), 31st July, 1907.
Jenkyn, Thomas, M.A., 8th August, 1907.
Muzy, George Henry, 29th August, 1907.

Appointments not Parochial.

CHAPLAINS.

MILITARY.

V.D. Rev. H. Wallace Mort, M.A., 1877, Senior Chaplain.
**V.D.* Rev. H. J. Rose, K.C.L., TH.A., 1885.
Rev. R. Heffernan, 1888.
*Rev. E. C. Beck, K.C.L., TH.A., 1890.
Rev. J. Auchinleck-Ross, F.G.C.M., 1894.
Rev. G. North Ash, M.A., 1895.
Rev. C. J. King, M.A., 1896.
*Rev. J. Boardman, 1900 (Honorary).
*Rev. J. A. Reynolds, 1900 (Honorary).
Rev. Willoughby Flower, M.A., 1900.

HOSPITALS FOR THE INSANE.

Ven. John Dixon, Callan Park, 1887. £50 per annum.
Rev. John Done, Parramatta, 1889. £50 per annum.
Rev. John Done, Rydalmere, 1892. £26 per annum.
Rev. Richard Nelson Howard, Gladesville, 1901. £50 per annum

HOSPITALS AND ASYLUMS.

Rev. J. Shearman, Asylum, Liverpool, 1895. £50 per annum.
Rev. W. I. Carr Smith, Sydney Hospital, 1899, £50 per annum.
Rev. F. C. Williams, Asylum, Rookwood, 1901. £50 per annum.
Rev. W. A. O'Neill, TH.L., Asylum, Parramatta, 1907. £50 per annum.
Rev. J. W. Upjohn, Coast Hospital, Little Bay, 1907. £50 per ann.
Rev. H. G. Chivers, Asylums, Parramatta (Ch. Society). £70 per annum.
Rev. G. A. D'Arcy-Irvine, Moorecliff Hospital, Miller's Point (Ch. Society). £20 per annum.
Rev. W. L. Langley, Royal Prince Alfred Hospital, 1907 (Ch. Society). £25 per annum.

GAOLS.

Rev. John Done, Parramatta, 1889. £60 per annum.
Rev. W. J. Cakebread, B.A., Biloela, 1901. £40 per annum.
Rev. C. E. Amos, Darlinghurst, Sydney, 1901. £120 per annum.
Rev. A. C. Mosley, Berrima, 1905. £30 per annum.
Rev. R. Hunter, Wollongong, 1906, Hon. Assistant.
Rev. R. McKeown, Darlinghurst, Sydney, 1907, Hon. Assistant.
Rev. E. Lampard, B.A., Wollongong, 1907.
Rev. W. T. Price, Berrima, 1908, Hon. Assistant.

NAUTICAL SCHOOL SHIP "SOBRAON."

Rev. W. J. Cakebread, B.A., 1904. £16 13s. 4d. per annum.

SHAFTESBURY REFORMATORY FOR GIRLS, SOUTH HEAD.

Rev. A. H. Champion, M.A., 1906, Hon. Chaplain.

CHURCH OF ENGLAND CEMETERY, NECROPOLIS.

CHAPLAINS.

Rev. F. C. Williams, £200 per annum.
Rev. C. T. S. West, £200 per annum.

NOTE.—V.D. Colonial Auxiliary Forces Officers' Decoration.
* Chaplains who have had war services.

Catechists.

Name.	Parish or District.	Date of License.
Roberts, William Claudius	Smithfield	17 Mar., 1896
Croft, William Horace ...	Erskineville... ...	6 Aug., 1903
Noake, Arthur Raynor ...	Bondi	19 Jan., 1904
Barnett, Lewis Benjamin...	Newtown	14 Mar., 1905
Bradley, Ernest Wilson ..	Mill Hill	15 June, 1905
Shipley, Edwin	Picton and The Oaks	24 Oct., 1905
Newton, William Rutledge	Willoughby ...	22 Mar., 1906
McClelland, Frederick ...	Wahroonga and Hornsby ...	19 April, 1906
Rennison, William Edward	St. Barnabas', Syd.	29 June, 1906
Evans, Percy John... ...	Waterloo	5 July, 1906
Hughson, Gilbert Allen ...	Shoalhaven	19 July, 1906
Armstrong, Robert Weller	St. Saviour's, Redf rn	9 Aug., 1906
Bramble, Percy William ..	Petersham	16 Oct., 1906
Gerry, Thomas Melville Pearce	Kiama and Gerrin gong	11 Dec., 1906
Brice, William Abraham Alexander	Bulli	15 Mar., 1907
Prince, Frank Fleming ...	Sutherland	21 May, 1907
Woodger, Frank Alfred ...	Dapto, with Mac-quarie River ...	6 June, 1907
Kelynack, Lyndon Athol...	St. George	6 Jan., 1908

Diocesan Lay Readers.

(Members of the Lay Readers' Association.)

Name	Date of License.
Cook, Joseph	12 Dec., 1876
Martin, Richard Tomlinson	22 Dec., 1879
Hartley, Henry William	3 May, 1889
Wheeler, John Charles William	21 Feb., 1894
Martyn, Benjamin Charles	2 Mar., 1897
Brooks, Arthur	6 July, 1898
Wildman, William Frederick	6 Oct., 1903
Rowles, James Ernest	12 July, 1904
Sharp, Joseph	31 Oct., 1905

List of Local Lay Readers.

Name.	Parish or District.	Date of License.
Williams, H.	Hartley and Mt. Victoria ...	28 Sept., 1886
Docker, E. B.	Granville	20 Feb., 1888
Cotton, H. B.	Hunter's Hill	23 April, 1888
Riley, V. B., B.A. ...	Bowral	31 Dec., 1888
Mackenzie, W. H. ..	Canley Vale...	6 May, 1889
Corkhill, F. A.	St. Mary's, Balmain ...	27 June, 1890
Pidcock, W.	Campbelltown	15 July, 1890
Studdy, A. J., B.A. ...	Summer Hill	28 May, 1891
McIntosh, H. E. ...	Pennant Hills & Ermington	3 Nov., 1891
Rich, W. R.	Hartley and Mt. Victoria ...	1 Dec., 1891
Morgan, P.	St. John's, Parramatta ...	4 Jan., 1892
Watson, J. H.	Darling Point	17 May, 1892
King, H. K., M.B., M.C.	Berry	6 Sept., 1892
Dunston, A.	Kurrajong	18 Oct., 1892
Bracey, H. E. S. ...	Lithgow	7 Mar., 1893
Wansbrough, C. H. ...	Castle Hill	6 Nov., 1893
Osborn, G. W.	Sutton Forest	24 July, 1894
Wilkinson, W. H. ...	St. John's, Bishopthorpe ...	4 Sept., 1894
Gill, R. G. M.	Smithfield	6 Dec., 1894
Stephenson, W. J. ...	Pennant Hills & Ermington	21 Dec., 1894
Paine, J. J.	Windsor	4 April, 1895
Chisholm, D. H. ...	St. Barnabas', Sydney ..	1 Oct., 1895
Mayne, C. A. C. ...	Mulgoa, Greendale and Luddenham	11 Oct., 1895
Mayer, W. S.	St. Luke's, Burwood ...	24 Jan., 1896
Bartlett, W.	Bulli	24 Jan., 1896
Wines, W.	Enfield	2 June, 1896
Coates, J.	Springwood, with Glenbrook Lawson and Wentworth Falls, and Enmore ...	10 Dec., 1896
Walker, T. W.	Golden Grove and Newtown	12 Jan., 1897
Daunt, J. W.	Dulwich Hill	25 Feb., 1897
Macarthur-Onslow, G.M.	Camden	18 June, 1897
Thompson, A. J. O. ..	Camden	18 June, 1897
Murray, J. S.	Springwood, with Glenbrook Lawson and Wentworth Falls	9 Aug., 1897
Willmot, T.	Prospect and Seven Hills ..	9 Aug., 1897
Cook, W. E.	Neutral Bay...	4 Feb., 1898
Wickham, L. A. ...	Parramatta	5 April, 1898
Russell, E. H. T., M.A.	Camden and Ashfield ...	3 May, 1898
Brady, E. H.	Katoomba	12 July, 1898
Pulling, J. L.	Wahroonga and Hornsby ...	4 Aug., 1898

List of Local Lay Readers—*continued.*

Name.	Parish or District.	Date of License.
Blacket, A.	Windsor	6 Sept., 1898
Throsby, N. H.... ...	Berrima *cum* Moss Vale ..	27 Sept., 1898
Weber, C. F.	Waterloo	27 Sept., 1898
Farlow, R. W., junr.	Richmond	13 Oct., 1898
Prott, C. W.	Wollongong and Bulli ...	29 Nov., 1898
Caiger, H.	Bulli	1 Feb., 1899
Perry, T. B.	Coogee	28 Feb., 1899
Wheeler, F. E.	Camden	17 Oct., 1899
Cox, J. R.	Five Dock	29 Dec., 1899
Conolly, A. A. W. ...	Coogee	26 June, 1900
Chisholm, W.	Marrickville...	22 Aug., 1900
Reid, J. S.	Wollongong	19 Sept, 1900
Molesworth, E. W. ...	Newtown	15 Nov., 1900
Clegg, W. C., B.A., LL.B.	Newtown	15 Nov., 1900
Weir, D. E.	Kiama and Gerringong ...	28 Nov., 1900
Shuttleworth, J. J. ...	Epping	19 June, 1901
Blomfield, H. A. ...	Wollongong...	7 Aug., 1901
Macarthur-Onslow, J. W	Camden	6 Feb., 1902
Cranswick, G. H., B.A.	Castle Hill, Rouse Hill and Dural	13 Mar., 1902
Willis, J.	Christ Church, N. Sydney	18 Mar., 1902
Yarnold, A. H.... ...	Christ Church, N. Sydney	18 Mar., 1902
Young, E.	Sutherland	7 July, 1902
McKern, J.	St. George	15 Aug., 1902
Beardshaw, H.	Hartley and Mount Victoria	25 Aug., 1902
Bennett, C.	Dulwich Hill	30 Dec., 1902
Wilshire, J. T.... ..	Mosman	12 Feb., 1903
Kislingbury, C. ...	Gladesville	17 June, 1903
Young, J.	Pennant Hills & Ermington	2 July, 1903
Bromfield, J.	Prospect and Seven Hills ...	14 Aug., 1903
Thornley, G. W. ..	Prospect and Seven Hills ...	14 Aug., 1903
Wood, R.	St. George	18 Aug., 1903
Cocks, W. E.	Croydon	2 Sept., 1903
Kidner, H. P.	Croydon	2 Sept., 1903
Purser, B.	Castle Hill, Rouse Hill and Dural	9 Sept., 1903
Davies, A. S.	St. John, Parramatta ...	22 Sept., 1903
Burnell, A. J.	Pennant Hills & Ermington	24 Sept., 1903
Willison, A. H. ...	St. George	28 Jan., 1904
Pizey, E. J.	Camden	28 Mar., 1904
Fuller, E. S.	Kiama	29 Mar., 1904
Dence, J. S.	Epping	20 April, 1904
Moyes, F.	Picton and The Oaks ...	8 June, 1904

List of Local Lay Readers—*continued.*

Name.	Parish or District.	Date of License.
Donaldson, L. S. ...	Christ Church, N. Sydney...	9 June, 1904
Gibson, H.	Bulli	4 July, 1904
Allnutt, H. L.	Narellan	11 July, 1904
McIntosh, A. M. ...	Manly	19 July, 1904
Cadogan, W. H. ...	Newtown	3 Aug., 1904
Rowling, E. C. F. ...	St. Luke's, Burwood ...	16 Aug., 1904
Weatherlake, G. F. ...	Chatswood	20 Sept., 1904
Booth, J.	Mulgoa and Bossmore ...	25 Oct., 1904
Austen, E. D.	Paddington	9 Nov., 1904
Freame, W. H. G. ...	St. John's, Parramatta, Prospect, and Seven Hills	10 Nov., 1904
Madgwick, W. M. ...	Enmore	10 Nov., 1904
Oliver, H.	Narellan	21 Nov., 1904
Lock, L. H.	Newtown	19 Jan., 1905
Johnston, C. H. ...	Newtown	19 Jan., 1905
Rayment, W. J. ...	Willoughby	13 Mar., 1905
Taylor, H. E.	Castle Hill, Rouse Hill, and Dural	11 May, 1905
Pretyman, F. C. ...	Picton and The Oaks ...	16 May, 1905
Lane, A.	Liverpool	19 May, 1905
Douglas, F. A.	Springwood, with Glenbrook Lawson and Wentworth Falls	21 Sept., 1905
Rogers, R. A.	Paddington	12 Oct., 1905
Archdall, H. K.... ..	Castle Hill, Rouse Hill and Dural, and St. Mary's, Balmain	4 Jan., 1906
Wansbrough, J. R. ...	Castle Hill, Rouse Hill and Dural	4 Jan., 1906
Allen, E.	Wollongong — ...	8 Feb., 1906
Hughes, T.	Wollongong	8 Feb., 1906
Brierley, H. C.... ...	Wahroonga and Hornsby ...	8 Feb., 1906
Blanchard, W.	St. Saviour's, Redfern ...	15 Feb., 1906
Doust, C.	Mittagong	26 Feb., 1906
Amery, A.	Willoughby	6 Mar., 1906
Johnson, E. F.... ...	Woollahra	13 Mar., 1906
Arnold, W. S.	Kurrajong	10 April, 1906
Ash, F. L.	Strathfield and Homebush...	19 April, 1906
Wright, F.	Bexley and Arncliffe ...	19 April, 1906
Newell, W. E.... ...	Marrickville	22 May, 1906
Jackson, H.	Prospect and Seven Hills ...	29 June, 1906
Moyes, W.	Mulgoa, Greendale, and Luddenham	2 Oct., 1906

List of Local Lay Readers—*continued.*

Name	Parish or District.	Date of License.
Wilson, C. W.	St. Luke's, Burwood ...	4 Dec., 1906
Gurnett, W. V. ...	Drummoyne	11 Dec., 1906
Hinton, H.	Castle Hill, Rouse Hill and Dural	28 Jan., 1907
Innes-Noad, S. R. ...	Bowral	28 Jan., 1907
Phillips, A.	Cook's River	19 Feb., 1907
Kaleski, W. S. R. ...	Camden	16 April, 1907
Tremlett, F. C. G., B.A.	Annandale	30 May, 1907
Lockie, P. E.	Newtown	11 June, 1907
Cabrera, F. C.	Picton and The Oaks ...	13 June, 1907
Scott-Young, S. ..	Milson's Point	11 July, 1907
Watson, L. G. H. ...	Lithgow	12 Sept., 1907
Morris, G. C.	Lithgow	22 Sept., 1907
Alcock, T.	Canterbury	25 Sept., 1907
Bosler, J. M.	Canterbury	8 Oct., 1907
Beaver, E. W.	Campbelltown	10 Oct, 1907
Cooper, G. M. S. ...	Drummoyne	22 Oct., 1907

Deaconesses.

Name.	Parish or District.	Date of Admission.
Schleicher, Selma ...	St. Philip's, Sydney ...	10 Mar., 1889
Price, Ethel Mary ...	Enfield	11 Mar., 1897
Haslam, Martha ...	St. David's, Sydney ...	14 Mar., 1899
Ashe, Alice Maude ...	Deaconess' Superintendent, Deaconess' House, Queen-street, Newtown (absent on leave) ...	30 Dec., 1901
Currie, Meliora ...	Acting Deaconess' Superintendent	5 Jan., 1904
McIntosh, Maud Eliza	Ultimo	19 Dec., 1907

Parochial

Parish.		Clergy.	Value. £	Sittings. Free.	Sittings. Appropriated.
Annandale ...	R	Rev. F. W. Reeve ...	300	380	—
Appin ... ... with Wilton	L	(Vacant)	—	240	—
Ashfield	R	Rev. A. Yarnold (R.D.)...	400	200	300
	C	Rev. C. H. W. Clark ..	125		
Balmain, St. John	R	Rev. W. J. Cakebread, B.A.	300	208	172
	C	Rev. H. A. C. Rowsell, TH.L	126		
Balmain ... ... St. Mary	R	Rev. H. T. Holliday ...	300	390	60
Balmain ... ... St. Thomas	R	Ven. J. Dixon	251	490	110
	C	Rev. D. Creighton ...	100		
Berrima ... ... *cum* Moss Vale	R	Rev. A. C. Mosley ..	*300	820	30
	C	Rev. W. T. Price ..	††125		
Berry	R	Rev. J. Boardman ...	—	300	—
Bexley ... ... with Arncliffe	R	Rev. J. H. Price (R.D.)	*300	337	63
	C	Rev. J. V. Patton ...	150		
Bondi	R	Rev. R. Noake, B.A. ...	300	145	85
Botany	I	Rev. J. W. Upjohn ...	184	850	—
Bowral	R	Rev. E. Hargrave (R.D.)	300	133	225

Information.

Parochial Nominators.	Synod Representatives.
... ...	Mr. D. O. White J. G. Hinsby
... ...	Mr. A. J. Brierley W. A. Richards
Mr. E. H. Rogers	Mr. W. Russell, M.A.
R. T. Jones, M.D.	E. H. Rogers
W. Russell, M.A.	
A. R. Douglas	
W. C. Wilkinson	
... ...	Mr. M. A. H. Fitzhardinge E. B. Shaw
Mr. A. T. Lown	Mr. A. T. Lown
R. Wane	A. J. Wheeler
J. J. Wheeler	
A. J. Wheeler	
F. Bracegirdle	
... ...	Mr. J. C. Wilkinson T. W. Lunn
Mr. J. Landsdown	Mr. J. Kent
B. H. Paine	E. H. Badgery
G. H. Heard	
F. H. Throsby	
O. Z. Throsby	
... ...	Mr. S. Watson F. Towers
... ...	Mr. H. P. Tidswell M. Onions
Mr. S. S. Parke	Mr. H. W. F. Rogers
H. Latty...	S. S. Parke
H. Johnstone	
H. W. F. Rogers	
J. Campbell	
... ...	Mr. W. Stephen F. C. Pelham
Mr. H. E. Jones	Mr. S. R. Innes-Noad
H. M. Oxley	J. T. Lingen
W. Thornbury	
H. Throsby	
S. R. Innes-Noad	

Parish.		Clergy.	Value. £	Sittings. Free.	Sittings. Appropriated.
Bulli	R	Rev. P. W. Dowe, B.A. ...	220	550	—
Burwood... ... St. Luke	R	Rev. W. H. H. Yarrington, M.A., LL.B.	400	420	256
	C	Rev. C. A. Stubbin ...	150		
Burwood... ... St. Paul ...	R	Rev. H. Bryant, B.A. ...	400	200	500
Camden	R	Rev. C. J. King, M.A. ...	300	600	200
	C	Rev. W. M. Holliday ...	150		
Campbelltown ...	R	Rev. G. E. Gibbes ...	200	170	85
Canterbury with Belmore and Moorefields ...	R	Rev. R. Heffernan ...	—	390	—
	C	Rev. W. P. F. Dorph ...	100		
Castle Hill with Rouse Hill and Dural	R	Rev. E. G. Cranswick ...	300	730	220
	C	Rev. R. H. P. Owen. ...	††120		
	C	Rev. E. S. Lumsdaine ...	††120		
Chatswood ...	R	Rev. H. G. J. Howe ...	*300	120	180
Coogee	R	Rev. W. Greenwood ...	*300	360	100
Cook's River ...	R	Rev. G. Middleton ...	250	390	160
Croydon	R	Rev. J. Best	300	264	104
Dapto with Macquarie River ...	R	Rev. C. Blacket, B.A. ...	270	360	200
Drummoyne ...	R	Rev. T. D. Reynolds, TH.L.	*250	550	—
Dulwich Hill ...	R	Rev. E. A. Colvin (on leave)	300	225	150
	LT	Rev. S. M. Johnstone, TH.L.			
Emu with Castlereagh ...	R	Rev. R. L. Houston ...	250	160	150

Parochial Nominators.	Synod Representatives.
... .	Mr. W. Bartlett H. Caiger
... ...	Mr. J. M. Sandy J. Parry R. H. Reilly
Mr. H. D. Williamson	Mr. D. W. Roxburgh
H. E. Mills	H. E. Mills
R. C. Roxburgh	
H. S. P. Storey	
A. Yates...	
... ...	Lieut.-Col. J. W. Macarthur-Onslow
	Mr. E. F. Druitt
... ...	Mr. M. M. D'Arcy-Irvine, B.A., C. G. B. Sutton
... ...	Mr. F. Whysall H. H. Youngman
Mr. S. J. Moore	Rev. W. H. H. Stevenson, B.A., Th.L.
E. S. Rouse	
L. J. Darling	Mr. B. Purser
J. Pearce...	C. H. R. Jenner
S. M. C. Black	
... ...	Mr. L. Leplastrier P. H. Paton
... ...	Mr. J. Hedges T. E. Abbott
... ...	Mr. M. Witcombe F. G. Middleton
Mr. J. Lapish	Mr. W. R. Beaver
W. E. Cocks	W. E. Cocks
H. P. Kidner	
G. Hunter	
F. Mason	
... ...	Mr. G. Lindsay H. Fryer
... ...	Mr. G. Snowball S. Mayne
... ...	Mr. C. Bennett J. H. Smith
..	Mr. F. A. H. Cork W. M. Fairland

Parish.		Clergy.	Value. £	Sittings. Free.	Sittings. Appropriated
Enfield	R	Rev. F. R. Elder, B.A. ...	300	290	70
Enmore	R	Rev. C. C. Dunstan ..	300	435	195
Erskineville ...	R	Rev. O. J. Kimberley ...	250	580	—
Five Dock ...	R	Rev. S. G. Best	—	88	42
Gladesville ...	R	Rev. R. N. Howard ...	200	100	260
Gordon	R	Rev. R. R. King, M.A....	300	320	—
	C	Rev. G. L. W. Rooke ...	130		
	C	Rev. S. J. Woolnough	130		
Granville with ...	R	Rev. A. E. J. Ross, M.A.	250	460	—
Guildford	C	Rev. F. A. Reed	130		
Hartley with ... Mount Victoria	R	Rev. T. J. Heffernan (R.D.)	200	300	—
Hunter's Hill ...	R	Rev. E. Owen, B.A. ...	325	400	200
Hurstville ...	R	Rev. D. H. Dillon ...	*300	290	160
Jamberoo with Shellharbour	R	Vacant		510	—
Kangaroo Valley	R	Rev. W. St. J. Chase ...	200	370	—
Katoomba ...	R	Rev. J. F. S. Russell, M.A., Th.L.	300	350	—
Kiama with Gerringong	R	Rev. T. V. Alkin, M.A....	200	76	168
Kurrajong ...	R	Rev. H. Tate	204	350	100

Parochial Nominators.	Synod Representatives.
... ...	Mr. R. B. Wilkinson W. Wines
... ...	Mr. T. H. Dent W. M. Madgwick
... ...	Mr. J. Hamblin H. J. Handel
... ...	Mr. T. Wotten F. G. Hales
... ...	Mr. C. G. Moore E. M. Betts
Mr. G. E. Rich	Mr. W. M. Vindin
W. M. Vindin	J. B. Remington
H. Selkirk	
H. G. Davey...	
W. U. Smyth-King	
... ...	His Honor Mr. Judge Docker, M.A.
	Mr. F. Mumford, sen.
... ...	Mr. F. J. Barnett (One vacancy)
The Hon. Sir W. Owen	Mr. H. M. Taylor
Mr. E. B. Henning	S. D. Yarrington
C. R. Walsh	
Dr. H. S. Lloyd	
Mr. H. Deane	
... ...	Mr. T. L. Rowbotham F. Mumford, jun.
... ...	Mr. E. Allen T. Fredericks
... ...	Mr. K. E. Barnett C. P. Hildebrand
... ...	Mr. E. H. Brady L. Gibson
... ...	Mr. E. Moreman R. M. B. Brownrigg
... ...	Mr. R. Skuthorp H. Dunston

Parish.		Clergy.	Value. £	Sittings. Free.	Sittings. Appropriated.
Leichhardt ...	R	Rev. E. H. B. Claydon ...	300	250	250
	C	Rev. H. J. Noble, F.G.C.M.	150		
Lithgow	R	Rev. D. Hudson	—	60	90
Liverpool with Holdsworthy	R	Rev. J. Shearman ...	250	254	126
Manly with Pittwater	R	Rev. A. G. Stoddart ...	350	550	100
Marrickville ..	R	Rev. W. Martin, B.A. ...	400	1000	160
	C	Rev. J. H. Willcoxson, Th.L.	120		
Mill Hill ...	R	Rev. D. J. Knox ...	250	375	—
Milson's Point ...	R	Rev. H. C. Vindin ...	*300	208	92
Mittagong ...	R	Rev. E. Heffernan ...	200	480	—
Mosman	R	Rev. C. T. L. Yarrington, M.A., L.L.B.	350	235	155
	C	Rev. H. W. Mullens ...	200		
Mulgoa with Greendale and Luddenham	R	Rev. A. N. Burton ...	200	400	52
Narellan ...	R	Rev. G. H. Allnutt (R.D.)	264	246	204
Neutral Bay ...	R	Rev. G. North Ash, M.A.	350	96	120
Newtown ...	R	Rev. W. L. Langley ...	—	1000	75
	C	Rev. H. M. A. Pearce ...	130		

Parochial Nominators.	Synod Representatives.
Mr. C. Bown	Mr. P. J. Newland
R. L. Scrutton	C. R. Walsh
P. J. Newland	
R. Cayzer	
R. H. Bamford	
... ...	Mr. H. E. S. Bracey
	A. B. Adnam
... ...	Mr. S. Scott-Young
	H. L. Tress
... ...	Mr. J. T. B. Wedderburn
	(One vacancy)
Mr. S. H. Hicking	Mr. A. Trimble
W. H. Warskitt	S. Lintern
W. Hubbard	
G. R. Gee	
C. Paull	
... ...	Mr. A. V. Drew
	H. H. Swarbrick
... ...	Mr. C. B. Brownrigg
	E. H. Sully
.. ..	Mr. H. W. Williamson
	F. E. M. Naughton
Mr. A. G. Y. Shaw...	Mr. J. Barre Johnston
W. E. Wilson	A. G. Y. Shaw
J. Barre Johnston	
H. W. Horning	
J. T. Wilshire	
... ...	Mr. R. B. Baynes
	W. Moyes
... ...	Mr. F. W. A. Downes
	W. Crane
... ...	Mr. W. E. Cook
	E. MacFarlane
Mr. E. W. Molesworth	Mr. E. W. Molesworth
W. Hamblin	W. C. Clegg, B.A., LL.B.
Dr. R. B. Trindall	
Mr. L. H. Lock	
T. C. J. Forster...	

Parish.		Clergy.	Value. £	Sittings. Free.	Sittings. Appropriated.
North Sydney ... Christ Church	R	Rev. J. H. Maclean (R.D.)	350	200	300
North Sydney ... St. Thomas	R	Rev. S. H. Childe, B.A. .	450	600	260
	C	Rev. J. H. Chaseling. L.V.C.M., B.D.	250		
Paddington .	R	Rev. S. G. Fielding ...	300	500	200
Parramatta .. St. John	R	Ven. W. J. Günther, M.A. (Archdeacon of Camden) (R.D.)	450	920	296
	C	Rev. W. A. O'Neill, TH.L.	200		
	C	Rev. H. G. Chivers ...	140		
Parramatta North All Saints'	R	Rev. J. Done	307	720	84
Pennant Hills ... with Ermington	R	Rev. J. Young	250	360	—
Penrith	R	Rev. M. Archdall, M.A. (Canon)	300	250	180
Petersham ...	R	Rev. R. E. Goddard, M.A. TH. SOC.	400	625	200
	C	Rev. A. G. Perkins ...	200		
Picton ... ... with The Oaks	R	Rev. W. J. Roberts ..	300	919	86
	C	Rev. E. N. Gowing, B.A., TH.L.	150		
Pitt Town, with Wilberforce & Sackville Reach	R	Rev. W. S. Newton, M.A.	145	135	250
Prospect with... Seven Hills	R	Rev. H. A. Dempster ...	260	600	30

Parochial Nominators.	Synod Representatives.
Mr. A. A. Day	Mr. T. E. Creswell
T. E. Creswell	L. S. Donaldson
T. A. Dibbs	
T. V. Wilkinson	
L. S. Donaldson	
Mr. W. R. Sayers	Mr. W. R. Sayers
J. Clarke	J. St. V. Welsh
J. H. Watson	
J. Carter	
G. H. Smithers	
Mr. G. Olding	Mr. G. H. Olding
H. L. Mann	H. Mann
W. T. Nicholls	
G. Sheldon	
E. F. Bowman	
Mr. F. T. Watkins	Mr. W. P. Noller
W. P. Noller	H. B. Cowper
H. B. Cowper	
W. W. Bodenham	
L. H. Wickham...	
... ...	Mr. J. S. E. Ellis
	A. Williams
... ...	Mr. A. J. Burnell
	E. H. Seale
	C. Thacker
Mr. H. J. F. Neale	Mr. F. H. Woodriff
J. H. Jones	H. J. F. Neale
Dr. F. C. Higgins	
Mr. E. J. Fulton	
J. H. Hear	
Mr. A. J. Gaston	Mr. W. Angus
A. E. Jaques	W. J. Liggins
T. Kennedy	
W. E. Gould	
A. Cussiter	
Mr. R. H. Antill	Mr. T. C. J. Foster
C. Dunn	R. H. Antill
A. Graham	C. Dunn
T. M. Dunn	
Dr. L. D. Parry	
... ...	Mr. J. Dunstan
	Rev. T. H. Taylor
... ...	Mr. T. Willmot
	(One vacancy)

Parish.		Clergy.	Value. £	Sittings. Free.	Sittings. Appropriated.
Randwick ...	R	Rev. W. Hough (Canon)	450	458	292
Redfern, St. Saviour	R LT	Rev. A. R. Maclean (on l've) Rev. C. M. Thomas	—	350	—.
Richmond ...	R	Vacant		300	200
Rookwood with Auburn ...	R C C	Rev. F. C. Williams ... Rev. J. A. Cawdell ... Rev. I. D. Armitage ...	320 100 175	625	50
Ryde	R	Rev. J. H. Mullens ...	300	170	150
St. George .. Kogarah with Sans Souci	R	Rev. H. R. A. Wilson ...	225	350	50
St. Mary's ...	R	Rev. H. F. L. Palmer ...	—	620	130
Shoalhaven ...	R C	Rev. R. J. Cameron ... Rev. A. H. Venn	— 130	1250	—
Springwood with Glenb'k, Lawson & W'n'w'th Falls	R C	Rev. E. C. Robison ... Rev. A. J. A. Fraser ...	245 150	450	—
Strathfield with Homebush	R	Rev. H. J. Rose, K.C.L., TH.A.	400	67	196
Summer Hill ...	R C	Rev. J. Vaughan (Canon) Rev. G. C. Glanville ...	500 150	450	350
Sutton Forest ...	R	Rev. A. C. Corlette ...	250	300	100
SYDNEY— Cathedral		The Archbishop (Acting Dean *ad interim*)	150	1640	108
St. Andrew		Rev. E. N. Wilton, B.A. (Precentor)	*350		
		Rev. W. Newmarch ... (Assistant Minister)	240		

Parochial Nominators.	Synod Representatives.
Mr. G. Wall, sen.	Mr. G. Wall, sen.
W. G. Whiting	J. A. I. Perry
A. Scott	
J. A. I. Perry	
G. Percival	
... ...	Mr. W. S. Gazey
	A. Landon
... ...	The Hon. Mr. Justice P. W. Street
	Mr. H. W. Potts
... ...	Rev. J. A. Cawdell
	I. D. Armitage
... ...	Mr. F. Sparke
	H. S. S. Bond
... ...	Mr. W. E. Toose
	W. J. Jones
	J. McKern
... ...	Mr. F. Wright
	W. E. Cullam
... ...	Mr. J. Glanville
	J. Hall
... ...	Mr. J. Coates
	Rev. A. J. A. Fraser
Dr. G. J. Sly	Mr. H. B. Allard
Mr. C. H. Stanger	C. C. Capper
C. C. Capper	
H. F. Francis	
D. Fraser	
Mr. J. Turner	Mr. C. H. Broughton
J. Grant	Rev. A. D. Soares
Major G. H. Holland	
Mr. W. E. Shaw	
The Hon. Mr. Justice Pring ...	
... ...	Mr. A. Yates
Hon. H. E. Kater	Hon. H. E. Kater
Mr. J. A. Badgery	
C. Bennett	
A. Yates	
W. A. Nicholas	
... ...	Mr. A. Houison, B.A., M.B., Ch.M.
	E. R. Deas-Thomson

Parish.		Clergy.	Value. £	Sittings. Free.	Sittings. Appropriated.
SYDNEY—					
Holy Trinity ..	R	Rev. G. A. D'Arcy-Irvine	270	375	25
St. Barnabas ...	R	Rev. W. A. Charlton ...	400	1200	—
St. Bartholomew (Pyrmont)	R	Rev. M. Gray	225	242	18
St. David ...	R	Rev. G. Brown	178	400	200
	C	Rev. A. C. Tranter ...	100		
St. James ..	R	Rev. W. I. Carr Smith	500	1200	168
	C	Rev. G. E. Brown ...	160		
St. John ... (Bishopthorpe)	R	Rev. S. S. Tovey, B.A. ... (R.D.)	400	975	200
St. John ... (Darlinghurst)	R	Rev. E. C. Beck, K.C.L., TH.A.	400	600	600
	C	Rev. L. J. McDonald, B.A., TH.L.	175		
	C	Rev. W. H. W. Stevenson, B.A., TH.L.	150		
St. Lawrence ...	R	Rev. F. J. Albery, M.A....	400	400	—
St. Mark ... (Darling Point)	R	Rev. W. Flower, M.A.. TH. SOC.	550	140	260
St. Michael ...	R	Rev. J. N. Manning, M.A., LL.D.	300	225	225
	C	Rev. S. H. Denman ...	†100		

Parochial Nominators.	Synod Representatives.
... ...	Mr. J. Newton
	W. Armitage
Mr. W. M. Speer	Mr. D. H. Chisholm
W. McKeown, sen.	W. Fellew
W. Fellew	
D. H. Chisholm	
A. W. J. Foster...	
.. ..	Mr. G. H. Robinson
	C. F. Messell
... ...	Mr. G. Booth
	R. E. Robson
Rev. Canon Sharp, M.A., TH. SOC.	Mr. A. R. Docker
Mr. A. R. Docker	A. H. Bird
Cyril E. Corlette, M.D. ...	
S. H. Young	
E. H. Brady	
Mr. L. L. Earl	Mr. F. J. Carrick
J. P. Henning	L. L. Earl
H. G. Child	
F. J. Carrick	
J. Cole	
Mr. W. L. Docker	Mr. W. L. Docker
C. B. Stephen, K.C.	D. P. Evans-Jones, B.A.,
C. F. T. Farran...	LL.B.
J. Brennan	
E. R. Deas-Thomson	
Mr. F. B. Wilkinson, M.A.... ...	Mr. F. B. Wilkinson, M.A.
C. E. Albery	A. Rayment
D. P. Evans-Jones, B.A., LL.B.	
W. Everett	
C. Bellamy	
Mr. F. A. Davenport	Mr. J. H. Watson
G. M. Merivale...	G. M. Merivale
J. A. Dowling	
H. T. Young	
H. M. Harvey	
Mr. H. H. Dearin	Mr. F. N. Alldritt
F. J. Ironside	R. H. Dyke
F. N. Alldritt	
F. T. Booker	
J. L. Estens	

Parish.		Clergy.	Value. £	Sittings. Free.	Sittings. Appropriated.
SYDNEY—					
St. Paul ...	R	Rev. F. B. Boyce (Canon)	250	700	100
St. Peter ...	R	Rev. H. N. Baker, B.A	300	900	—
	C	Rev. D. Baker	150		
St. Philip ..	R	Rev. A. E. Bellingham, M.A. (Canon)	500	610	40
	C	Rev. W. Newby-Fraser ...	200		
SS. Simon and Jude	R	Rev. R. O. Todd... ...	*200	600	—
Ulladulla ...	R	Rev. G. Mashman ...	200	200	150
Wahroonga and Hornsby	R	Rev. S. E. L. Smith ..	300	320	200
	C	Rev. W.T.L.A.Pearce,B.A.	130		
Wallerawang ..	R	Rev. R. W. P. Montgomery	240	350	—
Waterloo ...	R	Rev. F. J. Dillon... ...	225	800	—
Waverley ...	R	Rev. R. McKeown ...	350	350	120
Willoughby ...	R	Rev. D. Murphy... ...	300	390	62
	C	Rev. W.A. Fletcher, TH.L.	100		
Windsor with Clydesdale ...	R	Rev. N. L. J. Jenkyn ...	250	247	153
Wingecarribee ...	R	Rev. D. T. Smith ...	230	550	50

Parochial Nominators.	Synod Representatives.
...	Mr. J. Farr W. B. Johnson
... ...	Mr. W. H. Crago, M.R.C.S. G. Stening
Mr. A. Whetton ... . F. R. Strange ... ... R. Dennis ... ... A. T. Maguire ... ... H. P. Conolly	Mr. F. R. Strange A. Whetton
... ...	Mr. A. Bond J. Hole
... ...	Mr. A. W. J. Foster J. Russell
Mr. W. Harris ... . N. Selfe ... ... A. E. Smith ... ... E. M. M. Walker ... .. W. T. Wait	Mr. W. T. Wait B. R. Rainsford J. Somerville
... ...	Mr. A. J. Reynolds, B.A. J. W. Barton
...	Mr. J. Griffiths J. Fairfield
... ...	Mr. C. J. D. Goldie J. R. Bullough
Mr. W. J. Rayment ... ... G. S. Mackellar... ... ... T. D. Bertinshaw ... ... A. Alcock ... ... N. L. Tracy	Mr. W. J. Rayment A. E. Hough
... ...	Mr. W. Ward J. J. Paine
... ...	Mr. J. T. Hayter F. W. Uther H. A. Langley

Parish.		Clergy.	Value. £	Sittings. Free.	Sittings. Appropriated.
Wollongong	R	Rev. E. Lampard, B.A....	315	600	200
	C	Rev. J. R. Hunter ...	140		
Woollahra with Edgecliffe	R	Rev. H. W. Mort, M.A. (R.D.)	*450	800	200
	C	Rev. A. W. Schapira ...	150		

Where Parochial Nominators have not been elected the patronage is vested in the Archbishop.

* No house. In all other cases Rectors are provided with house or house rent, either wholly or in part. † With board. †† With house.

Parochial Nominators.	Synod Representatives.
Mr. J. C. Hosking	Mr. H. A. Blomfield
H. A. Blomfield	E. H. Boys
C. W. Prott	
E. H. Boys	
J. Saunders	
The Right Hon. Sir F. M. Darley, P.C., C.J., G.C.M.G.	Mr. W. H. Mills Rev. A. H. Champion, M.A.
Mr. G. Norton Russell	
His Honor Mr. Judge Docker, M.A.	
Senator The Hon. A. J. Gould ...	
Mr. W. H. Rothe	

MEMBERS OF SYNOD SUMMONED UNDER THE XIVTH OF THE CONSTITUTIONS.

Senator The Hon. Albert John Gould, Chancellor.
Mr. Robert Atkins, Registrar.
Rev. Luke Parr, Org. Sec. The Church Society.
Rev. Canon Nathaniel Jones, M.A., TH. SOC., Principal of Moore College.
Rev. Percival Stacy Waddy. M.A., Headmaster of The King's School.
Rev. Edwin Nowill Wilton, B A, Precentor of St. Andrew's Cathedral.

MEMBERS ELECTED UNDER THE XIVTH OF THE CONSTITUTIONS.

Mr. William Applegate Gullick.
Mr. William John George Mann.
Mr. Richard Barzillai Trindall, B.A., M.B., CH.M.
Mr. John Russell French.

MEMBERS OF SYNOD SUMMONED UNDER THE XVTH OF THE CONSTITUTIONS.

ST. PAUL'S COLLEGE.

Rev. Canon William Hey Sharp, M.A., TH. SOC., Warden.
Mr. Cyril Ernest Corlette, M.D., CH.M.
Mr. Allan Hammill Uther, B.A., LL.B.

Mission Districts.

District.	Clergy.	Value. £	Sittings. Free.	Sittings. Appropriated.
Denham Court and Ressmore ...	Rev. F. J. Cherry ...	—	350	50
Glenmore-road ...	Rev. R. Rook	*300	330	24
Lane Cove	Rev. J. H. H. Best, M.A.	*200	—	—

Conventional Districts.

District.	Clergy.	Value. £	Sittings. Free.	Sittings. Appropriated.
Blackheath with Medlow	Rev. G. F. B. Manning...	200	270	—
Corrimal	Rev. J. K. Brown ..	—	240	—
Epping	Rev. H. Bradshaw ...	200	200	20
Golden Grove, Darlington	Rev. F. T. Trivett ...	*200	320	—
Helensburgh ...	Rev. H. H. Gowing ...	—	356	4
Kensington... ...	Rev. A. E. Rook... ...	—	—	—
Newnes	Rev. A. Reeves ...	—	—	—
Rockdale	Rev. W. R. Bowers ...	*200	230	—
Smithfield	Rev. J. O'Conor	*180	370	30
Sutherland	Rev. T. H. Taylor ..	*200	247	—
Ultimo	(Vacant)	—	200	—
Watson's Bay and Vaucluse ...	Rev. A. H. Champion, M.A.	—	62	118

Mission to Chinese.

Sydney and Botany	Rev. G. Soo Hoo Ten ...	*200	—	—

* No house. In all other cases house or house rent provided either wholly or in part.

Ordination.

1907.

TRINITY.

Sunday, the 18th day of June (being Trinity Sunday), the Archbishop of Sydney held an Ordination in the Cathedral Church of St. Andrew, Sydney, when the gentlemen whose names are undermentioned were admitted into Holy Orders :—

DEACON.

Dorph, William Paul Frederick.

PRIEST.

Hunter, John Ralph.

ADVENT.

Sunday, 22nd December (being the Fourth Sunday in Advent), the Archbishop of Sydney held an Ordination in the Cathedral Church of St. Andrew, Sydney, when the gentlemen whose names are undermentioned were admitted into Holy Orders :—

DEACONS.

Denman, Stephen Harry, Moore Theological College, Sydney.
Fletcher, Walter Adam, Australian College of Theology, TH. L.
Gowing, Ellis Norman, University of Sydney, B.A., and Australian College of Theology, TH.L.
Pearce, Henry Mervyn Archdall, Moore Theological College, Sydney.
Pearce, William Thomas Louis Archdall, University of Sydney, B.A., and Moore Theological College, Sydney.
Price, William Thomas, Moore Theological College, Sydney.
Willcoxson, John Henry, Australian College of Theology, TH.L., and Moore Theological College, Sydney.
Woolnough, Sydney James, Moore Theological College, Sydney.

PRIESTS.

Cherry, Joseph Ferris, C.M. College, Islington.
Clark, Charles Henry William. Moore Theological College, Sydney.
Holliday, William Meredith, Moore Theological College, Sydney.
Jackman, Arthur Thomas, Moore Theological College, Sydney.
Lumsdaine, Edwin Sandys.
Patton, James Valentine, University of Melbourne, and Moore Theological College, Sydney.
Reeves, Arthur, Moore Theological College, Sydney.
Stubbin, Charles Augustus, Moore Theological College, Sydney.
Tranter, Albert Cecil.
Venn, Alfred Henry, Moore Theological College, Sydney.

Churches Consecrated.

1907—July 7 ... All Saints', Nowra.

Churches Licensed.

1907—Jan. 18 ... The Holy Trinity, Bundanoon.
Feb. 4 ... St. John the Baptist, Pittwater.
Mar. 16 ... St. Clement, Marrickville (enlarged).
Mar. 16 ... St. Peter, Sherwood.
April 27 ... St. Philip, Eastwood.
July 9 ... St. Peter and St. Paul, Milton (enlarged).
July 27 ... St. Alban, Belmore.
Sep 21 ... St. Colomb, Arcadia.
Nov. 21 ... St. John the Evangelist, Balmain North (enlarged).
Dec. 15 .. St. Bede. Drummoyne.
1908—Jan. 18 ... St. John the Evangelist, Beecroft.

Cemeteries Consecrated

1907—April 5 ... Addition to Burial Ground, Prospect.
May 11 ... Church of England portion of the General Cemetery at Albion Park, Macquarie River

Persons Confirmed in the Diocese of Sydney.

1ST OCTOBER, 1906, TO 30TH SEPTEMBER, 1907.

Date.	Place.	Male.	Female.	Total
1906.				
October 3	St. James', Croydon	12	22	34
„ 4	St. Paul's, Castle Hill	6	9	15
	St. Jude's, Dural...	30	41	71
„ 5	St. Paul's, Riverstone	5	13	18
„ 9	St. Mark's, Granville	15	13	28
	Christ Church, Guildford	6	15	21
„ 10	St. John's, Bishopthorpe	10	28	38
	„ „ presented by Rev. G. E. C. Stiles ...	1	—	1
„ 11	St. Mary's, Waverley	7	19	26
„ 12	St. Matthias', Paddington	8	14	22
„ 14	All Saints', Petersham	48	87	135
	St. Alban's, Five Dock	13	9	22
„ 16	St. Paul's, Wahroonga	8	19	27
„ 17	St. Aidan's, Annandale...	14	13	27
„ 18	St. Stephen's, Newtown.	31	62	93
„ 19	St. John's, Sutherland	9	15	24
„ 20	All Saints', Woollahra	12	17	29
	„ „ from St. Stephen's, Edgecliffe ...	—	6	6
„ 21	St. Andrew's Cathedral	12	7	19
	„ „ from St John's, Milson's Point ...	6	7	13
	„ „ from Holy Trinity. Sydney ...	6	2	8
	„ „ „ St. Stephen's, Newtown...	1	1	2
„ 22	St. Michael's, Wollongong	26	43	69
„ 24	Ulladulla	3	10	13
„ 25	St. Luke's, Berry	10	16	26
	„ „ from Nowra... ...	—	2	2
„ 26	Kangaroo Valley	6	8	14
„ 28	Church of the Resurrection, Jamberoo	5	15	20
	„ „ from Albion Park	1	1	2
„ 29	St. Luke's, Dapto	14	16	30
„ 30	St. Augustine's, Bulli	4	2	6
„ 31	St. Jude's, Randwick	7	31	38
	„ from St. Matthew's, Bondi...	1	1	2
November 2	St. Paul's, Sydney	13	25	38
„ 4	Christ Church, Bexley	1	8	9
	St. David's, Arncliffe	7	10	17

Confirmations—*continued.*

Date.	Place.	Male.	Female.	Total.
1906				
November 7	St. John's, Parramatta	17	28	45
,, 9	St. Stephen's, Willoughby	13	16	29
,, 10	St. John's, Gordon	4	15	19
,, 11	St. Silas', Waterloo	12	29	41
,, 12	St. Paul's, Lithgow	7	22	29
,, 14	St. Mark's, Darling Point	4	17	21
,, 15	St. Mary's, Balmain	7	17	24
,, 25	St. John's, Ashfield	10	28	38
	,, from St. James', Croydon...	—	1	1
	,, presented by Rev. Canon Martin	1	—	1
,, 27	SS. Simon and Jude's, Bowral... ...	9	7	16
,, 28	All Saints', Sutton Forest	3	10	13
,, 28	St. John's, Moss Vale	9	6	15
,, 29	Holy Trinity, Berrima	4	7	11
,, 30	St. Andrew's Cathedral, Sydney ...			
	,, from St. James', Sydney...	1	—	1
December 1	St. George's, Glenmore-road	12	16	28
,, 3	The King's School, Parramatta ...	25	—	25
,, 4	Christ Church, North Sydney... ...	17	28	45
	,, ,, ,, presented by Rev. D. Davies...	17	—	17
5	St. John's, Darlinghurst	26	63	89
	,, ,, from St. Paul's, Riverstone ...	2	—	2
	,, ,, from St. Aidan's, Annandale...	—	1	1
,, 6	St. James', Sydney	7	19	26
,, 7	All Souls', Leichhardt	11	33	44
,, 9	St. Philip's, Sydney	10	16	26
	,, from St. Augustine's, Neutral Bay ...	—	1	1
,, 10	St. Anne's, Strathfield	8	16	24
,, 11	St. Paul's, Burwood	10	39	49
	,, from St. Luke's, Burwood ...	—	1	1
,, 12	St. Peter's, Campbelltown	—	14	14
,, 14	St. Paul's, Cobbitty	4	11	15
,, 16	St. David's, Sydney	20	39	59
,, 18	All Saints', Parramatta North... ...	9	44	53
,, 19	St. Michael's, Sydney	8	22	30
	,, ,, from St. John's, Darlinghurst ...	1	1	2
	,, from St. Matthew's, Manly...	1	—	1

Confirmations—*continued.*

Date.	Place.	Male.	Female.	Total.
1906				
December 20	St. Augustine's, Neutral Bay	2	6	8
	,, ,, from Christ Church, North Sydney...	—	2	2
	,, ,, from St. John's, Balmain ...	—	1	1
1907.				
January 2	Christ Church, Springwood	6	9	15
,, 9	St. Mark's, Picton and The Oaks ..	12	30	42
,, 13	St. Luke's, Liverpool and Holdsworthy	18	20	38
,, 15	St. Anne's, Ryde	20	8	28
,, 16	St. Paul's, Kogarah	2	11	13
,, 17	St. Philip's, Auburn	6	18	24
,, 24	St. John's, Wilberforce...	13	17	30
,, 25	St. James', Pitt Town	7	6	13
March 12	Holy Trinity, Erskineville	15	42	57
,, 13	St. Paul's, Chatswood	5	19	24
April 11	St. John's, Camden	14	14	28
June 2	St. Stephen's, Kurrajong	4	10	14
,, 5	St. James', Smithfield	12	18	30
,, 26	St. Andrew's, Summer Hill	11	30	41
	,, ,, from All Saints', Parramatta North...	—	1	1
, 27	St. John's, Milson's Point	7	15	22
	,, ,, from Bexley and Arncliffe ..	2	—	2
	,, ,, from St. Paul's, Chatswood ...	—	1	1
,, 28	St. Matthew's, Windsor	6	21	27
July 3	St. Alban's, Golden Grove	8	22	30
,, 7	All Saints', Nowra	4	14	18
,, 18	St. Clement's, Marrickville	20	42	62
,, 19	St. George's, Hurstville...	9	18	27
August 17	Christ Church, St. Lawrence	18	20	38
September 1	St. Thomas', Enfield	8	15	23
,, 3	St. Luke's, Burwood	6	15	21
,, 4	St. Barnabas', Mill Hill	7	22	29
,, 10	St. Matthew's, Botany	5	17	22
,, 12	All Saints', Hunter's Hill	6	7	13
,, 29	St. Thomas', North Sydney	16	16	32
	Totals...	916	1681	2597

Table of Registrar's Fees.

	£	s.	d.
Consecration of a Bishop	10	10	0
Ordination—For Letters of Orders	1	0	0
License—To an Incumbency	1	0	0
To a Curacy	0	10	6
To a Chaplaincy	0	10	6
General License	0	10	6
Surrogate	1	0	0
Catechist	0	10	6
Of a Church	1	1	0
Faculty	2	2	0
Consecration of a Church	3	3	0
„ „ Church and Burial Ground	3	3	0
„ „ Burial Ground only	2	2	0
Letters Testimonial	0	10	6
Affixing Episcopal Seal to any Document not charged in the foregoing scale	1	1	0

Supplies Fees.

BURIAL IN A GRAVE.

	£	s.	d.	£	s.	d.
Clergyman	0	5	0			
Parish Clerk	0	2	0			
Sexton...	0	1	0			
				0	8	0

IN A BRICK GRAVE OR VAULT.

Clergyman	1	1	0			
Parish Clerk	0	7	6			
Sexton	0	2	6			
				1	11	0

Fees under "The Registration of Baptisms, Marriages, and Burials Ordinance of 1895."

For every Search in any Register, a Fee (to be paid beforehand) not exceeding Five Shillings.

For every certified copy of any entry, a Fee (payable on delivery) of Two Shillings.

Special Services for Various Occasions.

The undermentioned Special Services, prepared by authority of the Bishops in Australia and Tasmania, are in use in this Diocese :—

1. Order of service to be observed on laying the Foundation or Corner stone of a Church.

2. Order of service for the Consecration or Solemn Dedication of Churches.

3. Order of service for the Institution or Induction of a Priest to the Cure of Souls.

4. Order of service on occasion of Special Intercession for Missions.

5. Order of service for Consecration of a Cemetery.

6. Special Burial service approved for use in cases in which the regular office for the burial of the dead cannot be or is not used.

The undermentioned services are also in use in this Diocese : -

1. Form of service for use at Confirmations, with Special Hymns approved by the Archbishop.

2. Office for the admission of a Deaconess.

3. Office for the admission of a Lay Reader.

4 Form of service of admission into membership with the Church of England of those who have been members of some other Church organisation.

5. Order of Service for Dedication of an Enlargement of a Church.

NOTE.—The Services may be obtained at the Sydney Diocesan Registry, or from the William Andrews Printing Company, 315 Pitt Street, Sydney.

On Rural Deans.

THE office of Rural Dean has been for some time past revived in the Church of England.

It aims at that subdivision of labour and union of interests by which great works are ordinarily accomplished.

The uniting of several parishes under one presiding Clergyman, who is in official connexion with the Archbishop, serves to strengthen and sustain Episcopal government, and at the same time to bring the Clergy into closer union, and to develop the advantages of the parochial system.

The Rural Dean can be in many cases a convenient medium of communication with the Archbishop and the Clergy, and, through them, with the Church at large; while by the formation of Ruridecanal Chapters, the Clergy resident in a certain defined district can be united for various practical purposes, and become mutually helpful in promoting the special work of the parish, or the general work of the Church.

The authority of the Rural Dean is derived from the Archbishop, and the duties of the office are such as he may prescribe.

The attention of the Rural Deans is drawn to the following code of duties, as revised by the Archbishop, and sanctioned for future use:—

1. It shall be the duty of the Rural Dean, once in each year, or at any time when requested by the Archbishop, to examine into and report upon the condition of each Church, School-house, Parsonage or other building belonging to the Church in his Rural Deanery, also the state of any Glebe or Burial Ground, and to make such enquiry concerning any parish as he may be authorised and asked by the Archbishop to undertake.

2. To co-operate with any provision made for the religious instruction given in the schools within the Rural Deanery.

3 To convene and preside over the meetings of the Ruridecanal Chapter, and to inform the Archbishop of resolutions passed by the Chapter which may be considered of sufficient importance to engage his attention.

4. To report any matter affecting the interests of the Church generally of which the Archbishop ought to be informed.

THE RURIDECANAL CHAPTER.

1. The Ruridecanal Chapter shall consist of :—

   (*a*) All Clergymen and Catechists licensed in the Diocese, who are resident within the Rural Deanery, or whose sphere of work lies within it.

   (*b*) Lay Representatives, who shall be the Churchwardens and Synod Representatives of each parish, and a Layman or Laymen to be nominated by the Clergyman of each parish—in the first instance at the Easter Vestry Meeting, or subsequently in the case of vacancies—in such manner as to provide that the Lay Representatives shall be seven in number.

2. The objects of the Ruridecanal Chapter shall be :

   (*a*) The edification of the members, and the promotion of religious education within the Rural Deanery and throughout the Church.

   (*b*) The proposal of such measures for the sustentation and extension of the Ordinances of Religion and of Church organisations as may seem expedient.

   (*c*) The encouragement of bringing together Clergy and Laity for devotion, study, and discussion of ecclesiastical questions of current interest.

3. The meetings of the Ruridecanal Chapters should be held at least three times in the year, or more frequently, as the members may decide, at the house of the Rural Dean, or at the houses of the Clergy, or otherwise as may be arranged.

4. The meetings shall always be opened with prayer and the reading of some portion of Scripture, and, where deemed desirable, shall be preceded by Divine Service in the Church.

5. Rules and Bylaws for the discussion of subjects, the order of proceedings, and matters of local detail, shall be drawn up by each Chapter, as is deemed most expedient.

6. A special meeting of any Ruridecanal Chapter, or of the Clerical members of it, may be summoned by the Archbishop, or by the Rural Dean of his own motion, or upon a requisition to that effect signed by three members of the Chapter.

7. The Rural Deans, with the Dean of Sydney and the Archdeacons, will once a year meet the Archbishop for prayer and conference.

8. The number of Rural Deaneries and their boundaries shall be defined by the Archbishop, with the assistance and advice of the Standing Committee of the Synod.

Confirmation.

THE Archbishop will endeavour to hold Confirmations once a year for all the City and Suburban parishes; and will arrange for Confirmations in the Country districts, from time to time, as may be most convenient to the Country Clergy.

The Archbishop issues the following instructions as to Confirmation, and hopes that all concerned will attend to them :—

(1.) The age of the persons to be confirmed should (as a rule) be not less than fourteen years.

(2.) Lists containing the names and ages of the candidates, signed by the presenting clergyman, should be ready for submission to the Archbishop before the Confirmation, and should be either given to the Archbishop or sent to the Diocesan Registry immediately afterwards.

(3.) According to old custom in the Diocese, a collection is made at the Confirmation service, and the offerings of the congregation are devoted to "The Church Society."

(4.) It is the express wish of the Archbishop that the Clergy will urge upon all female candidates for Confirmation that the dress used upon the occasion should be simple, and not of a nature to distract the attention either of the candidate or of the congregation.

(5.) The Archbishop also desires that every candidate should be provided either with Prayer-book and Hymn-book, or with a printed form of Confirmation Service* sanctioned by the Archbishop; and that care should be taken to provide proper kneeling accommodation for each candidate.

* NOTE.—Form of Service may be obtained at the Sydney Diocesan Registry or from the William Andrews Printing Company, 315 Pitt Street, Sydney.

Instructions to Candidates for Holy Orders.

ALL persons intending to be Candidates for Holy Orders in the Diocese of Sydney, will be expected to show such evidence of personal godliness, and of sincerity of motive in seeking to enter the Christian ministry, as the Archbishop may deem fit to require, previously to technical examinations.

Candidates who are not graduates of a recognised University, and graduates who have had no Theological training, must (as a general rule) have passed through a course of instruction either at Moore College, or at some other Theological Institution approved by the Archbishop, before they will be accepted.

The Archbishop will judge of exceptional cases on their merits as each case arises.

Candidates for Ordination (either to the Diaconate or to the Priesthood) must send in their applications to the Archbishop not less than *three months* beforehand. A paper of questions will then be sent to the Candidate, who will fill it up and return it to the Archbishop as soon as possible.

Papers to be transmitted to the Diocesan Registry, Bathurst Street, Sydney, *at least one month previous* to the day fixed for Ordination, are as follows:—

(A.) BY CANDIDATES FOR DEACON'S ORDERS.

1. Certificate of Baptism.

2. Letters Testimonial from authorities of the University or of the College where the Candidate has studied.

3. Letters Testimonial from three beneficed or licensed Clergymen of the Church of England, of not less than three years' standing from their Ordination. If any of the subscribing Clergymen are not in the Diocese of Sydney, the counter signature must be obtained of the Bishop of the Diocese in which the Clergyman is beneficed or licensed.

4. *Si quis,* or notice to be read in the Church of the place where the Candidate is resident five weeks before the day of Ordination, and attested by the Officiating Minister, and at least one of the Churchwardens.

5. Nomination to a Curacy.

(B) BY CANDIDATES FOR PRIEST'S ORDERS.

1. *Si quis.*

2. A special testimonial from the Incumbent under whom the Deacon has served, testifying to the manner in which he has behaved himself in his Diaconate, and that he is worthy to be called to higher ministries in the Church.

3. Letters Testimonial from two other beneficed or licensed Clergymen as above prescribed (A 3).

4. In the case of a Deacon who has not served as a Curate, Letters Testimonial from *three* Clergymen qualified as aforesaid, will be required, or the special personal approval of some Bishop. No Candidate for Priest's Orders from another Diocese will be admitted without the concurrence and sanction of the Bishop in whose Diocese he has served as Deacon.

EXAMINATION OF CANDIDATES FOR HOLY ORDERS.

General Subjects of Examination.

(A.) CANDIDATES FOR DEACON'S ORDERS.

1. *The Holy Scriptures—*

(*a.*) A thorough knowledge of the historical portions of the Old Testament, and of the Gospels, Acts, and Epistles to the Romans and to the Hebrews.

(*b.*) Greek Testament (1908). The Gospel according to St. Mark, and the Epistle to the Romans.

(*c.*) Some knowledge of the history of the Canon both of the Old and of the New Testament.

2 *The Book of Common Prayer*—

(*a*) History of its construction.

(*b.*) General knowledge of its contents, and of the technical terms, connected with the services and rubrics.

3. *Doctrinal Theology and Pastoral Work*—

(*a.*) The XXXIX. Articles of Religion.

(*b.*) History and terminology of the Creeds.

(*c.*) A Clergyman's office and duties.

4. *Evidences of the Truth and Claims of the Christian Religion.*

5. *Outlines of Church History*—

(*a.*) First four centuries.

(*b.*) Causes and consequences of the Reformation in the 16th century.

(*c.*) The Church of England.

6. Sermon Composition.

7. *Latin.*

8. Elementary Hebrew (optional).

Special subjects of examination will be notified from time to time as occasion requires.

(B.) CANDIDATES FOR PRIEST'S ORDERS.

1. *The Holy Scriptures*—

(*a.*) The Christology of the Old Testament (Types and Predictions); Special study of the Epistles to the Galatians, Corinthians, Timothy and Titus.

(*b.*) Greek Testament. The Epistles to the Thessalonians and the Philippians.

2. *The Book of Common Prayer.*—Special study of the Communion and Baptismal Offices; the Order of Confirmation; the Occasional Offices; and the Form and Manner of Ordering of Priests.

3. *Doctrinal Theology.*—General questions, including special reference to—

(*a.*) The authority of the Sacred Writings.

(*b.*) The use of the Sacraments.

(*c.*) The history and use of Creeds and Confessions of Faith.

4. *Evidences of the Truth and Claims of the Christian Religion.*—Butler's Analogy—Introduction and Part II.

5. *Specially selected Theological work or treatise.* (1908). Waterland on the Eucharist.

6. The Pastoral and Missionary work of the Church.

7. Scripture Exposition.

8. Hebrew (optional). Selected passages from Scripture.

LIST OF BOOKS FOR STUDY AND REFERENCE RECOMMENDED TO CANDIDATES FOR HOLY ORDERS.

This List is drawn up with a view of helping Candidates to make such a selection under advice as may be most suitable for them.

HOLY SCRIPTURES—

The Variorum Teacher's Bible.
The New Testament in Greek.
Westcott's Bible in the Church.
Salmon's Introduction to the New Testament.
Winer's New Testament Greek Grammar.
Smith's Dictionary of the Bible.
Trench on the Parables and Miracles.
Westcott's Introduction to the Study of the Gospels.
Stanley Leathes' The Witness of the Old Testament to Christ.

Candidates are supposed to use such standard Commentaries as are within their reach, and are recommended to obtain the Cambridge Bible for Schools for the study of special books of Holy Scripture.

BOOK OF COMMON PRAYER—

Bishop Barry's Teacher's Prayer Book.
Procter on the Book of Common Prayer
Campion and Beamont's Prayer Book, Interleaved.
Evan Daniel on the Prayer Book.

DOCTRINAL THEOLOGY AND PASTORAL WORK—

Bishop Harold Browne on the Thirty-nine Articles.
Jones' The Teaching of the Articles
H. C. G. Moule's Outlines of Christian Doctrine.
Pearson on the Creed.
Wace's The Gospel and Its Witnesses.
Blunt's Directorium Pastorale.
Shedd's History of Christian Doctrine.
Hardwick's Introduction to the Articles
Maclear's Introduction to the Creeds.
Winer's Confessions of Christendom (Clarke's Theol. Libr.).
Oxenden on the Pastoral Office.
Martensen's Christian Dogmatics.
Hooker's Ecclesiastical Polity, Book V.
Waterland on the Eucharist.
Archdeacon Wilson's Cambridge Lectures on Pastoral Theology.

CHRISTIAN EVIDENCES—

Paley's Evidences.
Butler's Analogy.
Christlieb's Modern Doubt and Christian Belief (Clarke's Theol. Libr.).
Prebendary Row's Manual of Christian Evidences.
Prebendary Row's Bampton Lectures.
Lonsdale Ragg's Evidences of Christianity.
Colonel Turton's Truth of Christianity.

Flint's Theism.
Flint's Antitheistic Theories.
Ballard's The Miracles of Unbelief.
Carnegie Simpson's The Fact of Christ.

CHURCH HISTORY—

Robertson's History of the Christian Church.
Perry's History of the English Church.
Schaff's Church History.
Salmon's Infallibility of the Church.
Cutts' Turning Points of General Church History.
Cutts' Turning Points of English Church History.
Green's History of the English People.
Pennington's Epochs of the Papacy.
Smith's Students Ecclesiastical History, Vol. I.
Seebohn's Protestant Revolution.

LATIN—

Treatises contained in Heurtley, *De Fide et Symbolo.*

PASTORAL AND MISSIONARY WORK—

Pierson's Divine Enterprise of Missions.
Tucker's English Church in Other Lands.
Liggins' Great Value and Success of Foreign Missions.
Tucker's Under His Banner.
Stevenson's The Dawn of Modern Missions.
Smith's Short History of Christian Missions.
Warneck's Modern Missions and Culture. Their Mutual Relations.
Maclear's History of Missions in the Middle Ages.
Stock's Short Handbook of Missions.

Officiating Ministers.

No Person to officiate unless duly licensed.

By the 9th Section of "The Sydney Church Ordinance" it is provided that no person shall be permitted to celebrate Divine Service or to administer the Sacraments, or perform any other Rite or Ordinance of the Church of England, or to preach any sermon in any consecrated or licensed Church, unless he be first licensed or approved by the Bishop.

Institution or Induction.

When a Minister is licensed to a Cure, he should arrange with the Archbishop as to Institution.

The "Order of Service for the Institution or Induction of a Priest to the Cure of Souls" * prescribes that "upon the Sunday next preceding the day appointed for the Institution, the following notice shall be read during the time of Divine Service, and a copy of the same placed on the Church door :—

> 'Notice is hereby given that on next at o'clock, Divine Service will be held in this Church, and the Reverend publicly instituted to the Cure of Souls in this parish. The Parishioners are invited to be present, and to join in prayer to Almighty God for a blessing on his ministry.'"

Curates, Catechists and Lay Workers.

Forms of nomination may be obtained on application to the Registrar, Diocesan Registry, Bathurst-street, Sydney.

* Note.—The Order of Service may be obtained at the Sydney Diocesan Registry, or from the William Andrews Printing Company, 315 Pitt Street, Sydney

Resignation.

CLERGYMEN and Lay Workers holding the Archbishop's license, on giving up the appointment to which they have been licensed, should forward to the Archbishop a formal resignation, in order that the fact of such resignation may be duly recorded in the Register.

Instructions to Members of The Lay Readers' Association.

1. In reading the Service, the Lay Reader is not to use the "Absolution," or the "Blessing," at the end of the Communion Service; but may use

(a) Instead of the "Absolution," the Collect, "O God, whose nature and property," &c., or the Collect for the 24th Sunday after Trinity

(b) Instead of the "Blessing," the following: "The Lord bless us and keep us: the Lord lift up the light of His countenance upon us, and give us peace, now, and for evermore. Amen."

2. If the Ante-Communion Service is read by a Lay Reader, the Archbishop prefers that, as a matter of order, it should be read from the Prayer-desk, and not within the Communion rails.

3. In cases of special emergency, the Lay Reader is authorised to baptise Infants; but in all such cases notice should be given at once to the Incumbent, or, when a Cure is vacant, to the Archbishop.

4. If the Baptism takes place in the Church, the Office of Public Baptism of Infants may be used, with the omission of the words (in the fourth of the short prayers after the Questions and Answers), "whosoever is here dedicated to Thee by our office and ministry," for which shall be substituted the words, "he [*or* she] who is now dedicated to Thee in Holy Baptism."

5. In case of illness of the child, or of Baptism not in the Church, the Ministration of Private Baptism should be used, beginning with the Lord's Prayer, to be followed, when possible, by the first Collect in the office of Public Baptism, and the four prayers, "O Merciful God, grant," &c., with the same alteration as above prescribed; after which should follow the formula of Baptism itself, the Thanksgiving, "We Yield Thee Hearty Thanks," &c.; and "The Grace of our Lord Jesus Christ," &c.

N.B.—The Clergyman of the Parish (or, with the Archbishop's permission, some other Clergyman) should be requested to arrange afterwards as soon as conveniently may be for the public reception of the child, as provided for in the Prayer Book.

6. In cases of special emergency the Lay Reader has authority to use the Service for Churching of Women, and the Burial Service, provided that in such case notice is given at once to the Incumbent, or, when a Cure is vacant, to the Archbishop.

7. The Surplice should, as a general rule, be worn by the Lay Reader when officiating in Church. The Reader may also wear such tippet, or other badge, as may from time to time be authorised by the Archbishop; and if the practice of the Church is to use the cassock, the cassock may also be used.

8. The Lay Reader may assist a Clergyman in the conduct of Divine Service when the Clergyman, in the absence of clerical aid, desires such assistance.

9. Lay Readers are permitted to preach from manuscript or otherwise, on obtaining a license from the Archbishop to do so.

Instructions regarding Local Lay Readers.

1. The Incumbent of a parish wishing to recommend a person for the office of Local Lay Reader, may obtain the necessary forms of Application and Certificate from the Registrar of the Diocese.

2. The Incumbent is required to certify that, having made due enquiry, he believes the person recommended to be a Communicant, of pious, sober, and honest life, sound in the faith as held and taught by the Church of England, and of competent knowledge of the Holy Scriptures; and further to personally testify to his ability to read aloud, with distinct voice and in an edifying manner, the Services of the Church, and to explain the Holy Scriptures.

3. The Incumbent should transmit the above forms duly completed to the Archbishop, together with a private letter giving such information about the person recommended as the Incumbent deems desirable; specifying the duties he wishes the Reader to perform, and supplying the Archbishop with the names of two or more Communicants who are ready to testify to the character and fitness of the proposed Reader.

4. The Reader nominated must be ready, if so desired by the Archbishop, to submit to examination.

5. The Reader is only allowed to officiate in the parish in which he is licensed, except in cases of emergency, each case of this sort to be forthwith reported by the Reader to the Archbishop.

6. The Reader, when giving up the appointment to which he has been licensed, should return his license to the Registry, and must relinquish his work and return his license when requested by the Archbishop to do so.

Instructions regarding Women Workers.

All Women Workers who are paid, wholly or in part, for their services from Diocesan Funds, must hold authority from the Archbishop, and must have their names registered at the Diocesan Registry.

Women Workers shall be classified as Parish Helpers, Bible Women, or Deaconesses.

The title DEACONESS *is to be used in the Diocese of Sydney by those only who have been set apart by the Archbishop with the Laying on of hands.*

PARISH HELPERS AND BIBLE WOMEN.

A Rector who wishes to have payment from Diocesan Funds for the services of a Woman Worker in his Parish must submit her name to the Archbishop in writing, certifying that she is a Communicant member of the Church of England, and testifying to her fitness for the work ; at the same time he shall specify to the Archbishop the sort of work he wishes her to undertake.

The Rector of the Parish employing such worker shall inform the Archbishop in the case of her ceasing to work in his parish, and shall at the same time return the Archbishop's authority to the Diocesan Registry.

The Archbishop's authority may be revoked at his own discretion.

DEACONESSES.

A Candidate for the office of Deaconess must be nominated either by the Director of the Church of England Deaconess' Institution ("Bethany"), or any other Institution approved by the Archbishop, or by the Rector of a parish who is desirous of using her services.

Every Candidate must produce Certificate of Baptism, and must also supply the Archbishop with the names of two or more Communicants, who can testify as to her character and fitness.

In nominating the Candidate to the Archbishop, the Director of the Deaconess' Institution, or the Rector of the Parish, as the case may be, shall specify in writing the duties which he wishes the Deaconess to undertake.

In the case of a Candidate who has not been trained at "Bethany," or any other approved Deaconess' Institution, the Archbishop may require her to work for a period as probationer under the Rector who nominates her, before setting her apart.

Every Candidate may be required to pass such examination as the Archbishop deems necessary.

Each Deaconess set apart will be licensed to work in some position, parish or district, and she will not be at liberty to undertake work in any other position, parish, or district, without the permission in writing of the Archbishop and the Rector of the parish in which she proposes to work.

Any Deaconess giving up her work, or leaving the Diocese, or removing to another parish, shall return her authority to the Archbishop; she shall also return it if required at any time by him to do so.

N.B.—The subjects for Examination will be, as a general rule, the following:—

(1) General questions on the historical portions of the Old Testament.

(2) Questions on the Gospels and the Acts of the Apostles.

(3) Questions on the first eight chapters of the Epistle to the Romans.

(4) Questions on the contents and subject matter of the Book of Common Prayer and the Thirty-nine Articles

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Forms of Nomination may be obtained from the Registrar of the Diocese.

Building of Churches, etc.

On the 15th July, 1884, the Synod passed the following Resolutions:—

"That with regard to every building intended to be used for a Church, Parsonage, School, or other Ecclesiastical purpose, it is desirable that before it is allowed to be reckoned or dealt with as such, a Certificate be obtained by the person or persons intending so to use it that such building is in point of legal title, architectural fitness, and other qualities, suited to be reckoned as part of the Church property of the Diocese."

"That the Bishop be respectfully requested to appoint a proper officer by whom, in consideration of a fee to be arranged for by the Bishop, the Certificate may be granted, such fee to be paid by the person obtaining the Certificate."

"That the Bishop, and also the Trustees and Managers of all funds from which aid is afforded towards the building of Churches, Parsonages, Schools, and other Ecclesiastical Buildings in the Diocese, be requested severally to take such steps as may be in their power to give effect to the foregoing resolutions."

"The Sydney Church Ordinance" (1891) provides that the approval of the Bishop shall be obtained for the site, plans, and specifications of any Church, Parsonage, School House, or other buildings for the use of the members of the Church of England, to be erected or used on Church lands prior to erection or use.

The Archbishop will in all cases require the plans and specifications to be submitted to the Diocesan Building Surveyor, and a Certificate obtained from him that the proposed building will be, "in point of architectural fitness and other qualities," suited to be reckoned as part of the Church property of the Diocese.

In compliance with the request contained in the second resolution above quoted, Mr. Cyril Blacket, 5 Bond-street, Sydney, has been appointed Diocesan Building Surveyor.

The arrangement with the Diocesan Building Surveyor as to fees is as follows :—

For works, alterations, additions, &c., costing less than about £100, the fee will be 10s. 6d.

For works between £100 and £500 in value the fee will be £1 1s.

For works exceeding £500 in value the fee will be £2 2s.

These estimates to be exclusive of the cost of the site.

No fee will be charged for the Certificate in any case where the Diocesan Building Surveyor is himself the Architect at the time when the Certificate is required.

It is also considered desirable that the evidences of title shall be forwarded to the Registry in order that the same may be laid before the Standing Committee.

Preparations in Order to the Consecrating of a Church.

WHENEVER it is desired to obtain the Consecration of a Church, application should be made to the Archbishop, who will fix a time for such Consecration.

The Title Deeds should be forwarded to the Registrar of the Diocese, who will prepare the necessary petition.

The Church is to be furnished with Seats, a Font of stone, and a Communion Table, with Linen and Vessels for the same; also with a great Bible and Book of Common Prayer, a Reading Desk, a Pulpit and Cushion, and a Surplice.

An intimation of the Archbishop's intention to consecrate the Church, with the day and hour appointed, is to be affixed to the Church door at least three days before the day appointed for the consecration.*

* NOTE.—The Order of Service may be obtained at the Sydney Diocesan Registry or from the William Andrews Printing Company, 315 Pitt Street, Sydney.

Dedication of School Churches.

In the case of School Churches and other buildings proposed to be used for Divine Service, but not intended to be consecrated, the Title Deeds should be forwarded to the Registrar of the Diocese, and application made for the Archbishop's license for the use of such building.

In the case of Dedication of temporary buildings, it shall suffice to use the Service appointed for the consecration or solemn dedication of Churches down to the end of the prayer "O Eternal God," &c., with the Intercessions "Regard O Lord," &c., to the end of the prayer "Now unto the King.....for ever and ever. Amen."*

Preparations in Order to the Consecrating of a Burial Ground.

Application should be made to the Archbishop, who will fix a time for such Consecration.

The Title Deeds should be forwarded to the Registrar of the Diocese, who will prepare the necessary petition.

The ground must be securely enclosed with a paling or other sufficient fence, and gates, to prevent the intrusion of animals; and otherwise be put into decent order prior to the consecration.*

* Note.—The Order of Service may be obtained at the Sydney Diocesan Registry or from the William Andrews Printing Company, 315 Pitt Street, Sydney.

The Law relating to Baptisms, Marriages and Burials.

THE attention of the Clergy is directed to the Acts passed by the Legislature in 1899 relating to Marriage, and to the Registration of Births, Deaths and Marriages.

The following are the sections of the Acts above referred to which specially affect the Clergy :—

ACT No. 15, 1899.

An Act to Consolidate the Acts relating to Marriage. [Assented to, 20th November, 1899.]

Persons authorised to celebrate Marriages.

Sec. III. (1) No marriage shall be celebrated except by some Minister of religion ordinarily officiating as such, whose name, designation, and usual residence have been and then continue registered in the office of the Registrar-General for Marriages in Sydney or by a District Registrar.

Witnesses.

Sec. IV. Every marriage shall be celebrated in the presence of two witnesses at least.

Declaration.

Sec. V. (1) No marriage shall be celebrated unless and until each of the parties about to be married has made on oath, or solemn affirmation before the Minister or Registrar celebrating the marriage, a declaration in the form of the Fourth Schedule hereto.

Signing declaration.

Sec. V. (2) Such declaration shall be indorsed upon the certificate of marriage hereinafter prescribed, and shall be signed by each of the parties about to be married and by the Minister or Registrar.

Certificate.

Sec. V. (3) Every Certificate of Marriage shall be in the form of the Fourth Schedule hereto, and every such certificate and every copy thereof shall have indorsed thereon the form of declaration set forth in the said Schedule, and at the foot of every certificate there shall be printed in red ink a note in the form of the said Schedule referring to such declaration.

Signing certificate.

Sec. V. (4) After the celebration of the marriage the Certificate of Marriage shall be signed by the Minister or Registrar and by the parties and by the witnesses.

Copy certificate for parties.

Sec. V. (5) Immediately after the marriage the Minister or Registrar shall deliver a copy of such certificate, signed by himself, to one of the parties to the marriage.

Essentials for valid Marriage.

Sec. VI. Every marriage celebrated by any such Minister or Registrar as aforesaid, after oath or solemn affirmation so made, shall be a legal and valid marriage to all intents and purposes, and no other marriage, except as hereinafter provided, shall be valid for any purpose.

Transmission of original certificate.

Sec. VII. Within one month after the marriage the Minister celebrating the marriage shall transmit the original certificate to the Registrar of the district within which the marriage was celebrated.

Registrar-General to supply forms.

Sec. VIII. The Registrar-General shall, at the public expense, furnish forms of marriage certificates, with the declaration indorsed thereon as prescribed by this Act, to every District Registrar of Marriages and to every duly registered officiating Minister.

IN THE CASE OF MINORS.

Consent in case of minority.

Sec. IX. If either party to any intended marriage not being a widower or widow is under the age of twenty-one years, such marriage shall not take place without production to the Minister or Registrar about to celebrate the same—

(*a*) of the written consent of the father of such party, if within New South Wales, or if not within New South Wales, then of a guardian appointed by the father; or

(*b*) if there be no such guardian in New South Wales, then the written consent of the mother of such party if within New South Wales; or

(*c*) where there is no such parent or guardian in New South Wales, or he or she is incapable of duly consenting by reason of distance, habitual intoxication, or mental incapacity, then the written consent of some Justice of the Peace appointed for that purpose. Such Justice shall make inquiry on oath as to the facts and circumstances of the case before giving his consent.

Appointment of Justices to consent.

Sec. X. (1) For the purposes mentioned in the foregoing section the Judges of the Supreme Court shall appoint from time to time one or more Justice or Justices of the Peace in every Registrar's district, who shall by virtue of such appointment give consent in such cases as aforesaid.

Notification of appointment.

Sec. X. (2) Every such appointment shall be notified by the said Judges in the *Gazette*.

Consent to be indorsed on Certificate.

Sec. XI. When a marriage is celebrated upon the production of any such written consent as aforesaid a statement of the fact of such consent shall be indorsed on the Certificate of such marriage and on the copy thereof, signed respectively by the Minister or Registrar celebrating the same.

PENALTIES.

Minister celebrating Marriage when unregistered.

Sec. XXI. (1) Every Minister, or person officiating as such, who celebrates any marriage knowing that his name, designation, or usual residence has not been, or is not then, duly registered, shall be guilty of a misdemeanour, and, being convicted thereof, shall be liable to a fine not exceeding Five Hundred Pounds, either alone or with imprisonment, not exceeding five years; or (2) If the omission was accidental or by inadvertence, shall be liable to a fine not exceeding Twenty Pounds, to be recovered by proceeding in a summary way before two Justices of the Peace.

Omission to transmit Certificate.

Sec XXII. (1) Every Minister or person having celebrated any marriage who fails to comply with the provisions of this Act, or any of them, respecting the certificate to be transmitted to the District Registrar, shall be liable to a fine of not less than Ten, and not exceeding Fifty, Pounds, to be recovered by proceeding in a summary way before two Justices of the Peace.

Celebrating Marriage without complying with Act.

Sec. XXIII. Every Minister, District Registrar, or other person who celebrates, or professes or attempts to celebrate, any marriage in any case contrary to any of the provisions of this Act, or where any provisions or requirements of this Act have not been complied with, shall be guilty of a misdemeanour, and, being convicted thereof, shall be liable to a fine not exceeding Five Hundred Pounds, either alone or with imprisonment not exceeding five years.

Knowingly celebrating Marriage of a Minor without consent.

Sec. XXV. Every Minister, District Registrar, or other person who celebrates, or professes or attempts to celebrate, marriage in the case of any person under the age of twenty-one years, not being a widower or widow, without a written

consent as required by Section Nine hereof, knowing him or her to be under that age, or knowing that the consent produced is not by the appropriate person, shall be guilty of a misdemeanour, and, being convicted thereof, shall be liable to a fine not exceeding Five Hundred Pounds, either alone or with imprisonment not exceeding five years.

Affirmation instead of Oath.

Sec. XXVII. (1) Every person who objects to take an oath under the provisions of this Act may make in lieu thereof a solemn affirmation, or be examined, as the case may be, upon his solemn affirmation.

ACTS REPEALED.

Acts Repealed.	Title or Short Title.	Extent of Repeal.
19 Vic. No. 30	An Act to amend and consolidate the Laws affecting the Solemnization of Marriage.	The whole unrepealed portion.
39 Vic. No. 20	An Act to declare valid the marriage of a man with the sister of his deceased wife.	The whole unrepealed portion.
55 Vic. No. 34	The "Marriages Validation and Marriage Law Amendment Act of 1892."	The whole.

ACT No. 17, 1899.

An Act to consolidate the Acts relating to the Registration of Births, Deaths and Marriages. [Assented to, 20th November, 1899.]

Name given after Registration of Birth.

Sec. XXIII. (1) Where a name is duly given to a child at any time after the registration of its birth the parent shall, within seven days after the giving of such name, procure and deliver to the District Registrar in whose custody the register of the birth of such child then happens to be, a certificate according to the form in the Third Schedule hereto signed by the Minister or other person who gave such name.

Fee payable.

Sec. XXIII. (2) Such Minister or other person shall deliver the said certificate whenever demanded on payment of the fee of One Shilling.

Certificates of Deaths and Burials.

Sec. XXX. (1) Every District Registrar immediately upon registering any death, or as soon thereafter as he is required so to do, shall, without fee or reward, deliver to the Undertaker, or other person having charge of the funeral, a Certificate under his hand according to the form in the Sixth Schedule hereto that such death has been duly registered.

(2) Such certificate shall be delivered by such Undertaker or other person to the Minister or officiating person required to bury or perform any religious service for the burial.

(3) If any dead body is buried for which no certificate has been so delivered, the person who buries the same, or performs any funeral or religious service for the burial, or who in any other way disposes of the body, shall forthwith give notice of the facts to the District Registrar.

(4) The Coroner or Magistrate holding an inquest or inquiry upon any dead body for which no certificate has been delivered as aforesaid, may order the body to be buried before registration, and shall in such case give a Certificate of his order in writing under his hand according to the form in the Seventh Schedule hereto to such Undertaker or other person having charge of the funeral.

(5) Every Undertaker or other person who buries or otherwise disposes of any dead body shall forthwith cause to be transmitted to the District Registrar a Certificate thereof in the form or to the effect set forth in the Eighth Schedule hereto, countersigned by two respectable householders.

REGISTRATION OF MINISTERS FOR CELEBRATING MARRIAGES.

Sec. XXXI. (1) The Registrar-General, upon receiving from any Minister of religion ordinarily officiating as such a requisition that he may be registered as a Minister for celebrating marriages within New South Wales, shall forthwith, without fee or reward, register the name of such Minister, with the particulars mentioned in Sub-section (3), in a register book, to be kept by him expressly for that purpose.

(2) Such requisition shall be in writing under the hand of the Minister making the requisition, or of the head of the denomination to which he belongs.

(3) Such requisition shall specify the name, religious denomination, designation, and residence of the Minister.

Changes of Ministers' Residence.

Sec. XXXII. Whenever any Minister so registered ceases to reside in the Registrar's district within which his registered, or last registered, residence was situated, or is not properly designated by the name or description so registered, he shall within three months next following cause his name and new residence or designation (as the case may be) to be registered anew with the Registrar-General, or in default thereof such Minister shall not be deemed registered within the meaning of the Marriage Act, 1899.

Registrar-General to furnish Books.

Sec. XXXV. The Registrar-General shall from time to time, at the public expense, furnish to every officiating Minister so registered books for the registry of marriages.

Minister may make inquiries regarding Marriages.

Sec. XXXVI. Any officiating Minister may ask of any person married, or about to be married, the several particulars required to be registered touching any such marriage.

Persons pretending to be Ministers.

Sec. XL. Every person who causes his name to be registered under this Act as an ordinarily officiating Minister of religion, he being at the time not such a Minister, and knowing himself not to be such, shall be deemed guilty of a misdemeanour, and be liable to a fine not exceeding Two Hundred Pounds, or to imprisonment not exceeding two years.

Clerical Fees not prejudiced.

Sec. XLIII. Nothing herein contained shall affect the right of any officiating Minister to receive the fees now usually paid for the performance of any religious rite of baptism, marriage, or burial.

ACTS REPEALED.

Reference to Act.	Title or Short Title.	Extent of Repeal.
7 Vic. No. 16	Registration of Deeds	Sections 8, 10, and Schedule B, the unrepealed portions; Section 35, the whole.
19 Vic. No. 34	An Act for registering Births, Deaths and Marriages.	The whole not already repealed.
42 Vic. No. 5...	The "Clergy Returns Transfer Act of 1878."	The whole.

REGISTRATION OF BAPTISMS, MARRIAGES AND BURIALS.

At the Session of the Provincial Synod held in 1895, an Ordinance was passed making provision for the Registration by the Clergy of Baptisms, Marriages and Burials, and for other matters connected therewith. The Ordinance has been accepted by the Synod of the Diocese of Sydney, and, at the request of the Standing Committee, the Bishop has addressed a circular to the Clergy and Churchwardens throughout the Diocese, inviting them to take the necessary steps to carry out the provisions of the Ordinance, and drawing especial attention to the following matters :—

NOTE.—All necessary forms will be supplied on application to the Registrar-General or the District Registrar.

The necessary books are to be provided at the expense of the parish, and are to be according to the forms in the Schedules to the Ordinance. It is the duty of the Minister to make the entries in the books. In the case of General Cemeteries, where books are provided by the Trustees of such Cemeteries, separate Registers will not be required. The Minister is to have the charge, and be responsible for the safe custody, of all parish Registers. During a vacancy in the Cure such custody and responsibility will attach to the Churchwardens, or, if there be no Churchwardens, then to some person appointed by the Bishop for that purpose. The Registers shall be the property of the parish. The Minister is authorised to make search in, and furnish extracts from, the Registers, and he is to be entitled to the fees payable for searches and extracts. The provisions of the Ordinance apply to all existing Registers.

In many cases the existing *Baptism* Registers probably meet the requirements of the Ordinance; if not, they can be made to do so either by inserting "No" at the extreme left of each entry, or by ruling a perpendicular line to the left of that which is now at the extreme left of the page, placing "No" at the head of the column so formed. The *Marriage* Register books supplied by the Registrar-General are all that are required by the Ordinance. With regard to *Burials* it may be necessary, in most cases, to provide new books. The Ordinance requires that the "*place of interment*" shall be recorded, and the present Registers will scarcely permit of this being done in a satisfactory manner.*

* NOTE.—Register Books may be obtained from the William Andrews Printing Company, 315 Pitt Street, Sydney.

Consolidation of Marriage Regulations.

APPROVED BY THE BISHOPS IN THE PROVINCE OF NEW SOUTH WALES, 1902.

FOR THE USE OF THE CLERGY.

We, the undersigned Bishops of the Dioceses in the Province of New South Wales, concur in laying down the following regulations concerning Marriage and the Re-marriage of Divorced Persons.

WM. SZ. SYDNEY. (METROPOLITAN).
GEORGE H. NEWCASTLE.
CHARLES E. BATHURST.
C. G. GOULBURN.
E. A. RIVERINA.
H. E. GRAFTON AND ARMIDALE.

MARRIAGES.

1. The time for celebration of Marriages shall be from sunrise until 8.30 p.m.

2. As a rule all marriages shall be celebrated in a Church, or accustomed place of worship. Exceptions to the rule may be made by written permission of the Bishop, in cases where reasons of distance (three miles or more), or peculiar circumstances, to be notified to the Bishop, are by him considered to warrant the performance of the marriage elsewhere than in Church.

3. The Publication of Banns, or issue of Episcopal License shall, as a general rule, be required before celebration of a Marriage.

MARRIAGE OF A DECEASED WIFE'S SISTER.

We desire to say that, although marriage with a deceased wife's sister is recognised by the law of the State, this law imposes no duty or obligation upon the Clergy with regard thereto. In the present state of Church law such marriage is forbidden by the Church of England.*

*NOTE—Since the above regulations were issued, the Synod of the Diocese of Sydney has adopted the following :—

(1.)—That the table of kindred and affinity is not a part of the Prayer Book registered in the Archives.

(2.)—That the marriage of any person with his deceased wife's sister is valid and of full force and effect, if celebrated within the State.

(3.)—That the marriage of any person with his deceased wife's sister is not prohibited by the Holy Scriptures.

(4.)—That neither the contracting of such marriage by any person, nor the celebration of such marriage by any Minister, is in contravention of any law of the Church legally binding upon such person or Minister in this State.

Re-marriage of Divorced Persons.

1. The Church of England recognises Divorce (as distinguished from "Judicial Separation") for ONE CAUSE only, viz., adultery.

2. No guilty party in a Divorce Suit may be re-married by a Clergyman of the Church of England.

3. No re-marriage of the "innocent party" in a Divorce Suit may be celebrated without previous reference to the Bishop of the Diocese, and no permission can be given for re-marriage, except where the Divorce is for the cause aforesaid.

Marriage of Foreigners.

Circular issued to the Clergy of the Diocese of Sydney by the Most Reverend the Archbishop, September, 1902.

Rev. and Dear Brethren,—

The question as to the validity in Foreign Countries of Marriages celebrated in this Country between Foreigners, or between Foreigners and British subjects, has been brought under my notice, and I have been in correspondence with the various Consuls here with a view to ascertain the actual condition of the law with regard to such Marriages. I have also obtained copy of a Blue Book containing "Reports on the Laws on Marriage and Divorce in Foreign Countries," presented to the House of Commons by command of Her late Majesty Queen Victoria in 1894.

The Reports therein contained indicate that Marriages between such persons will only be regarded as legal in the Country to which the Foreign parties belong, provided that the Marriage Laws of that Country have been strictly complied with.

With the view, therefore, of conserving, as far as possible, the sacredness of the Marriage tie, and protecting the Clergy from becoming parties to a Marriage which an unscrupulous person may be led to repudiate, I request that the Clergy will, in all cases where they may be requested to marry persons of Foreign nationality, require from such

persons the production of a Certificate from the Consul of the Country to which they belong that the requirements of the Marriage Law of that Country have been complied with.

Where one of the parties to any proposed Marriage is a Foreigner and the other a British subject, I would further request the Clergyman to whom application may be made to distinctly warn such persons of the serious consequences likely to ensue in the event of non-observance of the necessary legal requirements, and advise them to obtain the Consul's approval, by endorsement upon the Marriage Certificate, in order that, should the parties at any time go to reside in the Foreigner's Country, the Marriage may be duly recorded.

In Belgium, for instance, this record is required to be made within three months after the return of the Foreigner into his own Country. If a Married Couple should go from here to Belgium without the Marriage Certificate being first approved by the Belgian Consul resident here, it might not be possible to obtain such approval, and the further legalisation of the Consul's signature by the Minister of Foreign Affairs at Brussels, within the prescribed time.

The requirements in the various Countries are of such diverse character that it would not be possible, within the limits of an ordinary Circular, to give definite information to the Clergy with regard to the Marriage Laws of the various Countries. Full information on the subject may, however, be obtained on application at the Diocesan Registry.

Yours very faithfully,

WM. SZ. SYDNEY.

P.S.—The matter herein referred to has engaged the attention of the Church authorities in England, and it appears from a Report published in the Newspapers (copy of which I enclose for your information), that the Bishop of London has issued an order to his Clergy on the subject.

W. S. S.

[COPY OF REPORT ABOVE REFERRED TO.]

MARRIAGE OF FOREIGNERS IN THE LONDON DIOCESE.

We have received, through the courtesy of Prebendary Glendinning Nash, Editor of the *London Diocesan Magazine*, a copy of the following Order by the Bishop of London in relation to the Marriage of Foreigners in the Diocese of London :—

"Marriages in England of Foreigners, or of Foreigners with British subjects, are, if performed in accordance with the requirements of English law, valid throughout the British Empire. But marriages in England of or with Foreigners will not be necessarily valid unless the legal requirements of the countries to which they belong are complied with.

"The Bishop is informed that every year cases arise in which English women, who have been married to foreigners in this country without complying with the marriage law of the country to which the foreigners belong, have been deserted or repudiated.

"The Secretary of State for Foreign Affairs has made an international arrangement under which the Consuls or other representatives of a foreign State in this country are required, on application, to ascertain if the legal requirements of the foreign State have been complied with, and to *furnish a certificate to that effect.*

"The Bishop, therefore, directs that where a foreigner, whose permanent residence is in England, is a party to a marriage by banns, with an English subject, in the Diocese of London, the clergyman of the parish shall require, *before* the solemnisation of the marriage, the production of a certificate from the Consul of the country to which the foreigner belongs, that all the *legal requirements* necessary to the validity of the marriage in that country have been complied with.

The Bishop further directs that where *both parties* to a marriage in the Diocese of London are foreigners, or where one of the parties is a foreigner *without a permanent*

residence in England, the marriage shall be by license, which will not be granted unless the Chancellor of London is satisfied that there has been compliance with the law of the foreign country to which either belongs.

"The following is the certificate agreed upon between the British and French Governments with regard to mixed marriages in the United Kingdom between British subjects and French citizens, which the legal adviser to the British Ambassador in Paris considers will constitute a satisfactory guarantee against a repetition of the disastrous consequences which have hitherto, not unfrequently, been the result of mixed marriages :—

"The French Consul at declares :—

"1. That French [citizens] cannot contract marriage without having previously published, in France, the notices of their marriage, and obtained the consent of their parents, or of other persons, as prescribed by law.

"2. That from the papers and documents produced :—

"(*a*) It results that M. [*insert surname, Christian names, and calling*], born at , on the , residing at , who proposes to contract marriage with [*insert surname, Christian names, and calling*], born at , on the , residing at , is of French nationality ;

"(*b*) That the notices of his [her] intended marriage, prescribed by the law of France, have been duly published at the domiciles specified by law ;

"(*c*) That the intended husband has produced the papers [*here note them*] which establish, either that he has obtained for his marriage the consent of the parents, or other persons whose consent is required, or that the parents whose consent would have been necessary are deceased, or that 'respectful summonses' have been notified to the parents, which summonses serve instead of their consent. [*The Consul may note here from what persons the consent emanates.*]

"(*d*) That no opposition to this marriage has been raised up to this date, and that if none be offered up to the moment of the celebration of the marriage, the parties would be competent to contract marriage in France.

"The Consul declares, moreover, that marriage contracted in a foreign country between a French citizen and a foreigner is valid if it has been celebrated in accordance with the laws of the country, and provided:—

"1. That the legal notices in France and the [notifications of] consent exacted by law have preceded the marriage (Arts. 148 to 159 of the Civil Code).

"2. That the parties to the intended marriage be of the age required by law—*i.e.*, eighteen years for the bridegroom and fifteen years for the bride (Art. 144 of the Civil Code).

"3. That the consent of each of the parties have been absolutely free (Art. 146 of the Civil Code).

"4. That neither of the parties be bound by a previous marriage (Art. 147 of the Civil Code).

"5. That the intended marriage do not violate the prohibitions of marriage between relations within the forbidden degrees (Arts. 161 to 163 of the Civil Code).

"The Consul also declares that a foreign woman marrying a Frenchman becomes French through the sole fact of her marriage, and that the children issue of the marriage, even when born in a foreign country, are French (Arts. 12 and 312 of the Civil Code).

"In faith of which we have issued the present certificate, to be of all reasonable force and effect.

"The Secretary of State for Foreign Affairs has obtained reports on the Marriage Law in Argentina, Austria, Belgium, Brazil, Chili, Denmark, Mexico, Netherlands, Portugal, Roumania, Russia, Servia, Spain, Sweden and Norway, Switzerland, and the United States. *The Blue Book* containing the reports is sold by Harrison and Sons, St. Martin's-lane, and by Eyre and Spottiswoode, East Harding-street, Fleet-street, price 1s. 6½d., and the Bishop recommends all Incumbents within the diocese to obtain copies for reference.

. "The list of Foreign Ministers and Consuls residing in London is published in *The Blue Book,* 1901, on pp. 61-70, and in *Kelly's* and the principal London Directories."

Erection of Monuments. Alterations in Churches. Faculties.

THE attention of Clergymen, Churchwardens, and Parochial Councillors is directed to sections 31 and 32 of "The Sydney Church Ordinance" (1891) relating to the erection of Monuments, and the making of alterations in Churches, and to the subjoined Regulations regarding Faculties.

"THE SYDNEY CHURCH ORDINANCE."

Monuments.

31. The Churchwardens with the consent of the Minister and Parochial Council may permit any Monument to be placed in any part of the Church or Church-yard upon payment of such charges and subject to such regulations as shall be prescribed or approved by the Bishop and the person so placing such Monument as aforesaid and his executors and administrators may maintain and keep up the same. Provided always that no Monument shall be placed within, or on the walls of, the Church without a Faculty from the Bishop.

Alterations in the Church.

32. It shall not be lawful to make any alteration in the fabric or internal arrangement of the Church when consecrated or licensed except with the sanction of the Bishop, to be obtained upon the application of the Parochial Council.

REGULATIONS.

Alterations in the Church.

1. Whenever any change in the fabric or in the internal arrangement of a Church is contemplated, a Faculty must be applied for and obtained.

NOTE—"No alteration either by way of addition or diminution in the fabric or utensils or ornaments of the Church, ought, according to strict law, to be made without the legal sanction of the Ordinary. That legal sanction is expressed by the issue of an instrument called a Faculty, and in no other way."—*(Phillimore's Ecclesiastical Law.)*

2. Application for a Faculty must be made by the Parochial Council.

3. The application must be accompanied by a plan showing the alterations proposed to be made in the Church. In the case of the erection of a Stained Glass Window a tracing of the Window must be furnished, and a copy of the intended inscription.

4. Notice of the intention to apply for a Faculty must be affixed to the Church door for fourteen days prior to the application being made.

5. Tablets, Monuments, or Memorial Windows already erected in the Church must not be interfered with except with the consent of the persons by whom they were erected or their representatives.

Monuments.

Whenever the erection of a Tablet or ordinary Monument is contemplated, the persons interested should apply for a Faculty, and the application should be endorsed with the consent of the Minister and Parochial Council. A copy of the design, and of the intended inscription, together with the fee for the Faculty (£2 2s.), should accompany the application.

Exhumation and Removal of a Corpse.

WHENEVER it is desired to exhume a corpse for the purpose of removal from one burial ground to another, or from one grave to another in the same ground, the person entitled to ask for such exhumation and removal must apply, in writing, to the Secretary, Department of Public Health, Sydney.

Trustees and others in charge of burial grounds should see that this requirement is observed, as the unauthorised removal of a corpse is a misdemeanour.

Having obtained the necessary permission he should then apply to the Trustees of the burial ground from which the corpse is to be removed.

REGULATIONS OF THE BOARD OF HEALTH WITH REGARD TO REMOVALS.

Bodies which were originally encased in lead.

1. Permission to exhume bodies which were encased in lead before the original burial may be granted at any date, irrespective of the nature of the registered cause of death, either for the purpose of removal to another grave in the same burial-ground, or for removal to some other burial-ground, subject only to repair before removal of any defect in the leaden casing.

Bodies which were not originally encased in lead.

Burial in the wrong Grave.

2. If a body has been buried in a wrong grave, permission to exhume it for the purpose of transfer to another part of *the same* burial-ground may be granted, provided application be made, and the transfer effected, within seven days of burial. If granted, it shall not be necessary to enclose the coffin in lead before removing it.

Transfer to some other part of the Burial-ground.

3. Permission to exhume a body which has been buried longer than the time contemplated in the last preceding Regulation for the purpose of transfer to some other part of *the same* burial-ground may be granted provided that (*a*) the registered cause of death be not an infectious disease, and (*b*) more than twelve months have elapsed since the date of the original burial. If granted it shall not be necessary to enclose the coffin in lead before transferring it.

Transfer to some other Burial-ground.

4. Permission to exhume a body for the purpose of transferring it to some other burial-ground may be granted provided that (*a*) the registered cause of death be not an infectious disease, (*b*) seven years have elapsed since the date of burial, and (*c*) the coffin be enclosed in lead securely soldered, and in an outer shell of wood, immediately after having been exhumed, and before removal.

Transfer of Bones to China.

5. Permission to exhume for the purpose of transferring bones to China may be granted, provided that (*a*) the registered cause of death be not an infectious disease, (*b*) a term of ten years has elapsed since burial, (*c*) the bones be placed in metal cases securely soldered before being taken outside the burial-ground.

Infectious disease the registered cause of death.

6. Permission to exhume shall not be given when the registered cause of death is an infectious disease, except in accordance with Regulation No. 1 above. For the purposes of these Regulations the following are deemed to be infectious diseases:—

Anthrax	Plague
Cholera	Smallpox
Leprosy	

Currency of permits.

7. When permission to exhume has been given, the permit shall remain in force for three months from the date thereof, and no longer.

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AN ORDINANCE for making provision for parochial government and for the management of Church Property in Parishes and for other matters.

Preamble.

Whereas it is necessary to make provision for the several matters hereinafter mentioned, the Synod of the Diocese of Sydney in pursuance of the powers in that behalf conferred upon it by the Constitutions for the management and good government of the United Church of England and Ireland within the Colony of New South Wales ordains and rules as follows :—

All Church Lands to be Conveyed to Trustees.

1. Whenever any person or persons shall be desirous of erecting any Church, Parsonage, or School House or other building for the use of the members of the Church of England, or shall be desirous of providing for the use of the members of the said Church any Glebe or Burial Ground or other lands, he or they may make application to the Bishop and having obtained his sanction he or they may further make application to the Corporate Body of Trustees of the Diocese, and if the said Corporate Body of Trustees shall give their consent, then the parties so applying shall cause to be conveyed to the said Trustees under the form of conveyance contained in Schedule *A* hereto annexed, or under such other form of conveyance as may be sanctioned by the Bishop and the Standing Committee, the lands or buildings so desired to be conveyed. Provided that in lieu of such application to the Corporate Body of Trustees it shall be lawful for the said person or persons to appoint as Trustees any number of persons not less than three nor more than five, and the said person or persons shall cause to be conveyed to the said Trustees under the form of conveyance contained in Schedule *B* hereto annexed or under such other form of conveyance as may be sanctioned by the Bishop and the Standing Committee, the lands or buildings so desired to be conveyed. Provided also that in any case where the land or buildings are transferred to Trustees by Memorandum of Transfer under the Real Property Act, then the Trustees

shall at the same time execute a Declaration of Trust in such terms as may be sanctioned by the Bishop and Standing Committee and such Transfer and Declaration of Trust shall be delivered to the Bishop who shall forthwith lodge the same with the Registrar-General of the Colony.

Qualification and Registration of Trustees.

2. Every person to be appointed a Trustee under the provisions of this Ordinance, shall be a male of the age of twenty-one years and upwards and a member of the Church of England. The names occupations and residences of all Trustees so appointed shall be registered in a Book to be kept for this purpose by the Registrar of the Diocese.

Trustees disqualified by absence or otherwise to be removed.

3. Any Trustee of any Church property except the Corporate Body of Trustees who shall be absent from the Colony for more than twelve months in succession without the consent of his co-Trustees and the sanction of the Bishop, or whose ordinary residence shall be beyond the limits of the Diocese, or who shall be desirous to be discharged or refuse to act, or become bankrupt or lunatic, or who shall refuse to execute a Declaration of Trust as aforesaid, or who in the opinion of his co-Trustees and of the Bishop shall otherwise become incapable or unworthy of acting, may be removed from his office by the remaining Trustees or the greater number of them with the consent of the Bishop at a meeting held after fourteen days' previous notice to all the Trustees for the time being in the Colony.

Mode of electing a new Trustee.

4. Whenever any Trustee of any Church property held for the benefit of any particular parish except the Corporate Body of Trustees shall die or resign his office with the consent of his co-Trustees or Trustee or shall be removed as aforesaid, the surviving or continuing Trustees or Trustee shall forthwith call a meeting of the Subscribers, if the Church shall not have been then consecrated or licensed, or of the occupiers of seats therein after that event (as the case may require), for the purpose of electing a new Trustee in

the place of the one so dying, resigning, or removed as aforesaid; and fourteen days' previous notice of the time and place of holding the meeting shall be given and as to any other Church property any vacancy occurring by the death resignation or removal of a Trustee except the Corporate Body of Trustees shall be filled up by election by the Synod, or if the Synod be not in session by the Bishop and Standing Committee.

Building to be approved by the Bishop.

5. The approval of the Bishop shall be obtained for the site plans and specifications of any Church, Parsonage, School House or other buildings for the use of the members of the Church of England to be erected or used on Church lands prior to erection or use.

Building to be consecrated or licensed as a Church.

6. So soon as may be after the erection or approval of a building for use as a Church, and upon its being provided with all things requisite for the celebration of Divine Service, the Minister or Trustees shall make application to the Bishop to consecrate or license the same as a Church for the celebration of Divine Service according to the law and usage of the Church of England.

Churchwardens to be elected ad interim, and disposal of seats determined.

7. The Trustees shall before, or so soon as conveniently may be after, a building has been so consecrated or licensed as a Church as aforesaid, call a meeting of the subscribers to the Church, and at such meeting the Trustees, other than the Bishop or the Corporate Body of Trustees, shall appoint one qualified person to be an *ad interim* Churchwarden until the first Annual Vestry Meeting of the Church, to be held as hereinafter mentioned, and the subscribers shall elect one of their number being duly qualified to be another such *ad interim* Churchwarden, and the subscribers shall also determine whether the seats in the Church shall be free or partly free and partly rented, and if any part of the seats are to be rented, shall also determine the rent thereof, and shall

reserve a sufficient number of the seats to be always appropriated to the gratuitous use of the Minister. Provided that at least one-third of the seats shall always be free. And the determinations of such meeting shall be binding on all Trustees and Churchwardens, and all persons using the Church until such determinations shall be varied or altered as hereinafter mentioned. Provided that if the Church be vested in the Bishop or the Corporate Body of Trustees, the subscribers shall elect two of their number, being duly qualified, to be such *ad interim* Churchwardens as aforesaid. Provided also that if at the time of the said meeting a Minister shall have been licensed to officiate in the Church, or as soon thereafter as a Minister shall be so licensed, such Minister shall be at liberty to appoint a qualified person as Churchwarden to act with the two Churchwardens so appointed or elected as aforesaid, until the first Annual Vestry Meeting. Provided also that an *ad interim* Churchwarden shall not be required to be an occupier of a seat. And at the said meeting if the said subscribers shall so determine an *ad interim* Parochial Council shall be formed to hold office until the first Annual Vestry Meeting of the Church and the provisions hereinafter made for the election and appointment of additional Councillors at the Annual Vestry Meeting and by the Minister shall apply as far as they may be applicable to the said meeting of Subscribers and to the Minister. And the provisions hereinafter made with reference to Parochial Councils shall apply as far as they may be applicable to the said *ad interim* Parochial Council.

Powers of ad interim Churchwardens.

Vacancies how to be filled up.

8. The Churchwardens so elected or appointed as hereinbefore mentioned shall have the same powers as Churchwardens elected and appointed at the Annual Vestry Meeting as hereinafter mentioned, and any act done by them, or the majority of them as Churchwardens shall be taken and deemed to be the act of the Churchwardens. Provided that in case there be no subscribers or if from any cause a meeting of the subscribers cannot be held or from any cause a meeting of the subscribers when called as hereinbefore mentioned

shall not be held or the meeting when held shall not elect Churchwardens or determine with reference to the seats as hereinbefore mentioned the Trustees other than the Bishop or the Corporate Body of Trustees may appoint two of the subscribers or if there be no subscribers then two other qualified persons to be Churchwardens and may at their own discretion determine with reference to the seats as hereinbefore mentioned. Provided also that if the Church be vested in the Bishop or the Corporate Body of Trustees such appointment and determination shall be made by the Bishop. Provided also that in case of any vacancy occurring in, the Churchwardens so elected by the meeting or appointed by the Trustees as hereinbefore mentioned or by the Bishop before the said Annual Vestry Meeting and so often as any such vacancy shall occur the Bishop may fill up the said vacancy. And the Minister may in like manner fill up any vacancy occurring in the case of the Churchwarden appointed by him as hereinbefore mentioned.

No Person to officiate unless duly licensed.

9. No person shall be permitted to celebrate Divine Service or to administer the Sacraments, or perform any other Rite or Ordinance of the Church of England, or to preach any sermon in any consecrated or licensed Church unless he be first licensed or approved by the Bishop.

Rights of Ministers.

10. The Minister shall have free access and admission into the Church at all such times as he shall think fit, and may celebrate Divine Service, administer the Sacraments, and perform all other Rites and Ordinances of the Church of England therein, without any hindrance from any person whomsoever, and shall for such purposes have keys of the Church; and such Minister shall during such times as aforesaid freely have, use, possess and enjoy the Parsonage, garden, appurtenances and, except as hereinafter provided, the Glebe, and receive the rents and profits thereof. Provided that in case the Minister shall cease to hold his license he shall thereupon *ipso facto* forfeit and be absolutely deprived of all and singular his rights in or respecting the

Church, Parsonage, School-house, Garden, Glebe, and appurtenances.

11. The School-house and other Parochial buildings may be freely used by the Minister for such Parochial purposes as he may deem desirable and he shall have keys thereof.

Church not to be used except for celebration of Divine Service unless with the express sanction of the Bishop.

12. A Church after it has been consecrated or licensed shall not be used for any other purpose than the celebration of Divine Service, the administration of the Sacraments, or the performance of the Rites and Ordinances of the Church of England or the giving of religious instruction except with the consent of the Minister and of the Bishop, and no person except the Bishop shall be allowed to perform any clerical office in the Church whether consecrated or licensed except with the consent of the Minister or in case there shall not be a Minister with the consent of the Bishop.

Establishment of Parochial Councils.

13. Wherever there is a Church consecrated or licensed, if the Annual Vestry Meeting shall so determine there shall be a Parochial Council which shall consist of the Minister, the Churchwardens, and additional Councillors four, eight, or twelve in number. Of such additional Councillors three-fourths shall be elected at the Annual Vestry Meeting hereinafter mentioned, and one-fourth shall be appointed by the Minister within three days of such meeting.

Annual Vestry Meeting.

14. The Minister and Churchwardens of each consecrated or licensed Church shall by at least seven clear days' public notice given in such way as they may deem best, and stating the time and place of meeting, convene a meeting of members of the Church of England,* of the age of twenty-one years and upwards, being occupiers of seats, to be held in some convenient place on Easter Tuesday in every year, or on any

* By the "Sydney Church Ordinance Amendment Ordinance 1898" it is ordained that "The words 'members of the Church of England' in Clause 14 of the 'Sydney Church Ordinance' shall include married women."

one of the fourteen days following unless the Bishop shall see fit in any case to extend this period (provided that no such meeting shall be held until after the thirty-first day of March) for the purpose of receiving and passing the accounts of the Churchwardens and for electing Churchwardens and (if the meeting shall have determined that there shall be a Parochial Council) three-fourths of the additional Councillors for the ensuing year, and for appointing one or more persons to audit the accounts of the Churchwardens and for other business connected with the Church; and such meeting shall be called and known as the Annual Vestry Meeting and all persons of the age of twenty-one years and upwards (who shall if required by the Chairman sign a declaration to the effect that they are members of the Church of England and occupiers of seats within the meaning of this Ordinance) shall be qualified to vote and take part in the proceedings of such meeting. Provided that in the event of the Minister and Churchwardens neglecting to convene such meeting the Bishop shall have power to convene the same.

Meeting—when constituted.

15. The Minister, if present, shall act as Chairman of the Meeting, and as soon as five other persons being qualified as aforesaid, or if the Minister be absent, six such persons shall be present, the meeting shall be held to be duly constituted, and may proceed to business; but if the meeting shall not be constituted as aforesaid within half an hour after the time appointed for the meeting then the meeting shall stand adjourned for seven days the place and time for the adjourned meeting being the same as those for which the first meeting was convened. And as soon as at such adjourned meeting five persons duly qualified as hereinbefore mentioned or if the Minister be absent six such persons shall be present the meeting shall be held to be duly constituted, and may proceed to business; but if it shall not be so constituted within half an hour of the time appointed, the meeting shall lapse. Provided that any meeting once duly constituted may from time to time be adjourned to such time and place as the meeting may determine.

Chairman.

16. At such meeting or adjourned meeting if the Minister be not present, the meeting shall, before proceeding to business, elect a Chairman, who shall preside during the absence of the Minister.

Election of Churchwardens.

17. At such meeting, or adjourned meeting if the Church be vested in Trustees other than the Bishop or the Corporate Body of Trustees, the said Trustees or a majority of them shall appoint or signify in writing the appointment of one qualified person as a Churchwarden until the Annual Vestry Meeting next ensuing, and one other qualified person shall be elected by a majority of the votes of the persons present at such meeting to act as a Churchwarden for the same period, and the Minister shall appoint or signify in writing the appointment of one other qualified person to act as a Churchwarden for the same period. Provided that if the Church be vested in the Bishop or the Corporate Body of Trustees, or if the Trustees herein empowered to appoint a Churchwarden shall have failed to do so, two qualified persons shall be elected by a majority of the votes of the persons present at the meeting to act as Churchwardens. And the three persons so appointed and elected shall execute the office of Churchwarden, and any act done by them or the majority of them as Churchwardens shall be taken and deemed to be the act of the Churchwardens.

Election of additional Councillors.

18. At such meeting or adjourned meeting if the meeting shall have determined that there shall be a Parochial Council three-fourths of the said additional Councillors shall be elected by a majority of the votes of the persons present to act as members of the Parochial Council until the Annual Vestry Meeting next ensuing. Before proceeding to the election the meeting may determine whether the number of additional Councillors shall be four, eight, or twelve. If there be no such determination the number shall be four.

Lapsed Meeting—consequences of

19. If in consequence of the meeting lapsing or from any other cause any failure should occur to appoint or elect the persons or any of them as hereinbefore mentioned as Churchwardens, or (in case the meeting shall have determined that there shall be a Parochial Council) as Councillors, then the Conveners of the meeting or one of them shall forthwith communicate such failure to the Bishop, and the Bishop shall appoint such qualified person or persons as he may deem best to act as Churchwarden or Churchwardens and may if he shall think fit appoint such qualified person or persons as he may deem best to act as Councillor or Councillors until the Annual Vestry Meeting next ensuing, and if any dispute shall at any time arise regarding the appointment or election of any Churchwarden or Councillor, the same shall be referred to the Bishop who shall decide the same, and his decision shall be final.

20. If the meeting shall not have determined that there shall be a Parochial Council or if the Bishop in the exercise of his discretion under the preceding clause decline to appoint a Councillor or Councillors the rights powers and duties hereinafter assigned to Parochial Councils shall belong to, and be exercised by the Minister and Churchwardens.

Qualification of Churchwarden and Parochial Councillor.

21. Any person shall be qualified to be appointed or elected a Churchwarden or a member of the Parochial Council who is a male aged not less than twenty-one years, a communicant member of the Church of England, and an occupier of a seat, but no other person shall be qualified to be so appointed or elected.

Power to summon Vestry Meeting other than Annual Vestry Meeting.

22. The Minister and Churchwardens of each consecrated or licensed Church may when they shall think fit summon a Vestry Meeting other than the Annual Vestry Meeting for the transaction of business connected with the Church and the provisions herein contained regarding the method of

summoning the Annual Vestry Meeting, the conduct of the same and the qualifications of persons entitled to attend and vote thereat shall apply to the case of any Vestry Meeting summoned under this Clause.

Vacancies in office of Churchwarden or Councillor.

23. Whenever any person appointed Churchwarden or Councillor by the Minister or by the Trustees or by the Bishop in lieu of such Minister or Trustees shall die, resign, or become bankrupt, lunatic, or otherwise disqualified or incapable of acting during the period for which he was appointed, then, and in every such case, the person or persons having the right to appoint as hereinbefore mentioned shall within thirty days appoint a qualified person to be a Churchwarden or Councillor until the Annual Vestry Meeting next ensuing, in the place of the person so dying, resigning, or becoming disqualified or incapable of acting.

24. Whenever any person elected as a Churchwarden or Councillor or appointed as such by the Bishop through failure to elect as aforesaid shall die, resign, or become bankrupt, lunatic, or otherwise disqualified or incapable of acting during the period for which he was elected the Minister and Churchwardens shall within thirty days after the occurrence of such vacancy, by at least seven clear days' public notice stating the time and place of meeting, convene a meeting of members of the Church qualified as aforesaid for the purpose of electing a Churchwarden or Councillor; and such meeting shall be conducted, as far as circumstances will admit, in a manner similar to the Annual Vestry Meeting, and at such meeting, or at any adjournment thereof, the persons present shall elect a qualified person to be a Churchwarden or Councillor until the Annual Vestry Meeting next ensuing in the place of the Churchwarden or Councillor who has so died, resigned, or become disqualified or incapable of acting.

25. If from any cause whatever a vacancy occurring in the number of Churchwardens or Councillors appointed or elected as hereinbefore mentioned shall not be filled up as hereinbefore provided, it shall be lawful for the Bishop to appoint a Churchwarden or Councillor to act until the next

Annual Vestry Meeting, in the place of the Churchwarden or Councillor whose death, resignation, disqualification, or other incapacity has occasioned the said vacancy.

Meetings of Parochial Council.

26. The first meeting of the Parochial Council shall be called by the Minister or the Churchwardens, and all subsequent meetings by such person and at such times as the Council shall determine. Provided that the Minister or a majority of the Council may call a special meeting of the Council at any time by written notice to each member thereof. If the Minister be not present, the members present shall elect a Chairman who shall preside during the absence of the Minister. The Chairman shall have a casting vote only. At all meetings of the Council one-third of the existing number of members shall constitute a quorum.

Powers, etc, of Parochial Council.

27. The rights powers and duties of Parochial Councils but without imposing on Councillors any legal liability shall be:—

1. To provide moneys for special or general Church purposes.
2. To control all Parochial Church Funds and property not by the trusts under which they are held or otherwise excluded from such control.
3. To fix and (with the consent of the Minister and Bishop or if the cure be vacant with the consent of the Bishop) from time to time to alter the stipend of the Minister. Provided that where there are two or more Churches in a Parish or District the Parochial Councils managing the affairs of such Churches shall in consultation with each other and by concurrent majorities fix and (with such consent as aforesaid) alter the amount of the stipend and the proportion to be contributed by each Church. Provided also that in the event of the Councils not agreeing upon such proportion by concurrent majorities the matter shall be referred to the Bishop, whose decision shall be final.

4. To fix with the consent of the Minister the stipend of a Curate or Curates.
5. To fix, and from time to time to alter, the salaries to be paid to any lay persons holding any office in or about the Church.
6. To direct the repair and insurance of the Church, its fittings fixtures and furniture, and of the Parsonage and School buildings with the appurtenances thereof.
7. To direct the expenditure or investment of any surplus funds.
8. From time to time to fix the terms of the agreements which the Churchwardens may make with persons for the letting to them of seats, and to vary any arrangement existing with regard to seats being rented or free (provided that at least one-third of the seats shall always be free), and to increase or reduce the rent which shall have been previously fixed for such seats. Provided that three months' notice of such increase or reduction be given to existing seat-holders, and that such increase or reduction shall not take effect until the expiration of any then current tenancy. Provided also that if there is a debt upon the Church Parsonage or School buildings for which any persons are personally liable no such reduction shall take place nor shall the number of free seats be increased without the consent in writing of such persons.
9. To fill up any vacancy in the Auditors appointed by the Annual Vestry Meeting.

Powers, etc., of Churchwardens.

28. The rights powers and duties of Churchwardens besides those prescribed in the Book of Common Prayer shall be :—

1. To have the charge and administration of all Parochial Church Funds and Property not by the Trusts under which they are held or otherwise excluded from such charge or administration.

2. To keep order in the Church and Churchyard.
3. To have the superintendence and direction of all matters connected with the arrangement assignment and letting of seats in the Church.
4. To collect all seat rents and other moneys if any payable to the Churchwardens.
5. To have the care of the Church and its furniture and of other things appertaining to the celebration of Divine Service, and to see that everything is fit and in proper order for the due performance thereof.
6. To provide the Minister with sufficient means for the safe custody of all Parish Registers and records.
7. To provide the Minister with funds towards the relief of the poor of the parish or district.
8. To keep the Church, Parsonage and School and the premises attached thereto in repair.
9. To report to the Bishop any grave irregularities in the performance of Divine Service, any wilful neglect of duty or any flagrant misconduct on the part of the Minister.
10. Before every Annual Vestry Meeting to prepare a statement of all moneys received and expended by them during the previous financial year, which shall be duly certified by their own signatures and by the signatures of the Auditor or Auditors duly appointed as hereinbefore mentioned and to produce at the Annual Vestry Meeting such statement so certified and to forward a copy thereof to the Diocesan Registry and to deliver to their successors the book or books containing the accounts of such moneys and likewise all vouchers for payments together with such balance as shall appear by the said accounts to be remaining in their hands. They shall also prepare and submit to the Meeting an account showing any moneys which have been received by them since the termination of the financial year

and such moneys shall without any deduction be handed over to their successors, and if the meeting shall so direct the new Churchwardens shall cause the statement of accounts herein first mentioned duly certified as aforesaid to be printed and distributed among the occupiers of seats in the Church. Provided that it shall be lawful for any Annual Vestry Meeting to direct the printing and distribution of the statement of accounts for the then ensuing financial year to be carried into effect before the next Annual Vestry Meeting. The financial year shall begin on the first day of April and end on the thirty-first day of March.

Custody of Parish Records.

29. The Minister shall have the charge and be responsible for the safe custody of all Church registers and records in his parish or district. During a vacancy in the cure such custody and responsibility shall belong and attach to the Churchwardens.

Appointment and Removal of Officers.

30. The Organist and Choir shall from time to time be appointed and removed by the Minister and all other officers except as herein otherwise provided for by the Churchwardens with the concurrence of the Minister.

Monuments.

31. The Churchwardens with the consent of the Minister and Parochial Council may permit any monument to be placed in any part of the Church or Church-yard upon payment of such charges and subject to such regulations as shall be prescribed or approved by the Bishop, and the persons so placing such monument as aforesaid and his executors and administrators may maintain and keep up the same. Provided always that no monument shall be placed within, or on the walls of the Church without a faculty from the Bishop.

Alterations in the Church.

32. It shall not be lawful to make any alteration in the fabric or internal arrangement of the Church when consecrated or licensed except with the sanction of the Bishop to be obtained upon the application of the Parochial Council.

Ornaments.

33. No ornament which would be illegal in England shall be placed or remain in any Church nor shall any ornaments be placed in or removed from the Church except by the authority of the Minister with the concurrence of the Parochial Council, and in case of disagreement the matter shall be referred to the Bishop whose decision shall be final.

Improvement of Glebe.

34. Whenever any Glebe land may in the judgment of the Trustees thereof be improved by building upon the same or otherwise, it shall be lawful for the said Trustees, with the consent in writing of the Bishop and as to any part of the said land which may be in the possession or occupation of the Minister with the further consent of such Minister to let the said Glebe land upon leases for any term not exceeding twenty-eight years (except with the consent of the Synod which may be given for any longer period not exceeding fifty years), reserving the rents and profits thereof to the Trustees for the time being, who shall hold the said rents and profits upon trust if the net rents and profits shall not exceed one hundred and fifty pounds yearly to pay such net rents and profits to the Minister for his own use; but if such net rents and profits shall exceed one hundred and fifty pounds yearly then upon trust to pay thereout in the first instance to the Minister for his own use such a yearly sum as the Trustees shall think fit being not less than one hundred and fifty pounds nor more than three hundred pounds yearly, and in the next place, if it be necessary, with the consent of the Bishop, to apply the same, or any part thereof, in or towards building, repairing, improving, or enlarging any Church or Churches School or Schools or Parsonage for or of the parish or district in connection with which such Glebe land

is held, and in the next place if the Trustees shall think fit in payment of a sum not exceeding one hundred and fifty pounds yearly towards the stipend of a Curate or Catechist of the said parish or district, and afterwards upon trust, with the consent of the Bishop, to apply the same in or towards the building of Schools or Churches elsewhere in the Diocese and Parsonages for Ministers thereof, and in the payment to such last-named Ministers of annual sums not exceeding one hundred pounds for each such Minister for such term or terms as the said Trustees with the like consent shall determine. Provided that if the said Trustees shall at any time think it inadvisable to apply the said rents and profits according to the trust lastly hereinbefore contained it shall be lawful for them with the consent of the Bishop to apply the said rents and profits for any term of years they may think fit in payment to any Minister or Ministers of annual sums not exceeding one hundred pounds for each such Minister or in repairing improving or enlarging any Church or School or Parsonage or other building for the use of members of the Church of England in the Diocese. Provided also that notwithstanding anything hereinbefore containe l, in cases where the Parsonage shall be situate upon the Glebe, it shall be lawful for the Trustees, and they are hereby required, to reserve any portion of such Glebe not exceeding one-fifth of the whole, which shall be approved by the Bishop, to be appropriated to the personal use and occupation of the Minister, in addition to the amount per annum to be paid to him as aforesaid from the rents and profits of such Glebe.

Burial Ground.

35. Whenever any land shall have been conveyed to Trustees for the purpose of being used as a Burial Ground for a particular Parish application shall be made by such Trustees so soon as conveniently may be to the Bishop to consecrate the same and it shall be placed under the charge of the Minister and Churchwardens of the parish in which it is situated; and thenceforth it shall not be used for any other purpose than for the burial of the dead according to the rites and ceremonies of the Church of England.

Management of Burial Grounds—Monuments and Vaults.

36. It shall be lawful for such Trustees as last mentioned with the sanction of the Bishop to make Rules and Regulations for the management of the said Burial Ground, and with the like sanction to set forth a scale of fees to be paid for interments therein, for the enclosure of land by kerbing or otherwise, and for other matters, and it shall also be lawful for the Minister and Churchwardens subject to a right of appeal to the Bishop upon payment to the said Churchwardens of such charges as may from time to time be determined by the said Trustees with the sanction of the Bishop to permit any monument to be erected or placed in any part of the said Burial Ground or to dig and make any vault therein, and also to permit any alteration to be made in any such monument or vault or additions thereto. All fees (other than those commonly known as surplice fees) and charges shall be applied in the first place to the salary of the Sexton, and then to the maintenance of the grounds.

Synod may submit Trustees' Accounts to Auditors.

37. The Synod shall have authority to submit the accounts of all Trustees to Auditors appointed for that purpose by the Synod.

Absence, etc., of Bishop.

38. In case of the absence from the Colony or the incapacity from any cause of the Bishop the powers by this Ordinance vested in him shall be exercised by a Commissary appointed by him and in case no such Commissary shall have been appointed or the See be vacant such powers shall be exercised by the Administrator of the Diocese.

Exemption of Cathedral.

39. Nothing in this Ordinance shall be held to refer to the Cathedral Church of St. Andrew, Sydney, or to the lands and property belonging thereto.

Interpretation Clause.

40. In this Ordinance the word "Bishop" shall be held to signify the Bishop of the Diocese of Sydney and the word

"Minister" shall be held to signify the Minister of a Parish or District duly licensed thereto by the Bishop or his Commissary or the Administrator of the Diocese or (subject to such limitations as the said Minister or if the cure be vacant then as the Bishop or his Commissary or the Administrator of the Diocese may prescribe) the Minister duly licensed to officiate in the place of the said Minister or during a vacancy in the cure. The words "The Church of England" shall be held to signify the United Church of England and Ireland within the Colony of New South Wales. The word "subscriber" shall be held to signify any member of the Church of England having subscribed and paid one pound towards the erection of the church; and the words "occupier of a seat"* shall be held to signify any member of the Church of England having rented a seat in the church for a period of not less than twelve months (and having paid the rent due upon the same up to the last quarter day) or having usually attended during the preceding three months the celebration of Divine Service in the Church.

Date of Coming into Operation.

41. This Ordinance shall come into operation when and not before the Act 8 William IV. No 5, the Act 7 William IV. No. 3 (so far as the same has not already been repealed by the Act 26 Vict. No. 19), and the Act 21 Vict. No. 4 shall cease to be in force in and for the Diocese of Sydney. The said Synod hereby assents to the repeal of the said Acts.†

Short Title.

42. This Ordinance may be cited as "The Sydney Church Ordinance."

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* By the "Sydney Church Ordinance Amendment Ordinance, 1898," it is ordained that "The words 'occupier of a seat,' in Clause 40 of the 'Sydney Church Ordinance,' shall include a married woman."

† The Acts above referred to were repealed by the "Church Acts Repealing Act of 1897." [Assented to 24th November, 1897.]

SCHEDULE—*A.*

CONVEYANCE TO THE CORPORATE TRUSTEES.

THIS INDENTURE made the day of 18 between A. B. of of the one part and the Church of England Property Trust Diocese of Sydney a body Corporate (hereinafter for brevity referred to as the said Property Trust) of the other part Witnesseth that at the request of the said Property Trust [and in consideration of] He the said A. B. doth grant and release unto the said Property Trust and their successors All that

together with all buildings rights privileges easements and appurtenances to the said hereditaments or any of them appertaining or with the same or any of them now or heretofore enjoyed or reputed as part thereof or appurtenant thereto And all the estate right title and interest of the said A. B. in and to the said premises To hold the said premises hereinbefore expressed to be hereby granted and released unto and to the use of the said Property Trust their successors and assigns Upon Trust to permit a [*Church, School, or as may be*] to be erected on the said land to be called
and to be subject to the Regulations (so far as they may be applicable) contained in "The Sydney Church Ordinance" or in any other Ordinance to be passed by the Synod of the said Diocese altering or modifying the first mentioned Ordinance.

[*Usual Vendor's Covenants.*]
IN WITNESS, &c.

SCHEDULE—*B.*

CONVEYANCE TO PRIVATE TRUSTEES.

THIS INDENTURE, made the day of
18 between A. B. of
of the first part, C. D., &c. of
(hereinafter called the said Trustees) of the second part and
X of of the third part

Witnesseth that at the request of the said Trustees [and in consideration of] He the said A. B. doth grant and release unto the said X and his heirs All that Together with all buildings rights privileges easements and appurtenances to the said hereditaments or any of them appertaining or with the same or any of them now or heretofore enjoyed or reputed as part thereof or appurtenant thereto. And all the estate right title and interest of the said A. B. in and to the said premises. To hold the said premises hereinbefore expressed to be hereby granted and released unto the said X and his heirs to the use of the said Trustees their heirs and assigns Upon Trust to permit a [*Church, School, or as may be*] to be erected on the said land to be called and to be subject to the regulations (so far as they may be applicable) contained in "The Sydney Church Ordinance" or in any other Ordinance to be passed by the Synod of the Diocese of Sydney altering or modifying the first-mentioned Ordinance. [*Usual Vendor's Covenants.*]

IN WITNESS, &c.

I hereby certify that the Ordinance as printed is in accordance with the Ordinance as reported.

S. A. STEPHEN,
Chairman of Committees.

We certify that this Ordinance was passed this 6th day of May, 1891.

H. WALLACE MORT,
Acting Clerical Secretary

W. R. BEAVER,
Lay Secretary.

I assent to this Ordinance,

WM SZ. SYDNEY.

6th May, 1891.

Index to "Church Acts Repealing Act of 1897."

Acts repealed. See Schedule.

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New South Wales.

ANNO SEXAGESIMO PRIMO.

VICTORIÆ REGINÆ.

No. XVI. (A.D. 1897.)

An Act to repeal the Acts 7 William IV. No. 3, 8 William IV. No. 5, and 21 Victoria No. 4, to bring lands held for Church purposes under the provisions of Ordinances of Synod, to validate the appointment of past trustees under the said repealed Acts, and to make provision for vesting lands held on trust in the present trustees and in new trustees without conveyance. [Assented to, 24th November, 1897.]

Preamble.

WHEREAS by an Ordinance duly passed by the Church of England Provincial Synod of the Province of New South Wales, intituled "The Repealing Act Application Ordinance of 1895," it was ordained and ruled that application should be made to Parliament to pass an Act providing for the repeal of the Act eighth William the Fourth number five, and of the Act seventh William the Fourth number three (so far as the same has not already been repealed by the Act twenty-sixth Victoria number nineteen), and of the Act twenty-first Victoria number four, but without prejudice to anything done under the said Acts before the repeal thereof; that in the said repealing Act provision should be made for bringing under the provisions

of any Ordinance which may be from time to time in that behalf passed by the Synod of any diocese in the province, or by the Provincial Synod at the instance of any such diocese, all lands held for the benefit of the Church in such diocese (save and except such lands as might be by any such Ordinance exempted from the provisions thereof), whether the said lands were held upon the trusts of the repealed Acts or upon any other trusts, but without prejudice to anything done under such trusts respectively before the said repeal; and that in the said repealing Act provision should be made for validating all appointments of trustees theretofore made or purporting to have been made under the Act eighth William the Fourth number five, notwithstanding that such appointments of trustees were not in place of original trustees nominated or elected under section one of the said Act, and notwithstanding that the lands and hereditaments the subject of the trust might not have been conveyed to or vested in such first-mentioned trustees, and notwithstanding any other irregularity or defect in their appointment: And whereas provision has been made for the management of parochial church property, and for the formation of a tribunal for the administration of ecclesiastical discipline in every diocese in the province: And whereas it is expedient that the several Acts specified in the Schedule hereto (hereinafter called the Church Acts) should be repealed: Be it therefore enacted by the Queen's Most Excellent Majesty, by and with the advice and consent of the Legislative Council and Legislative Assembly of New South Wales in Parliament assembled, and by the authority of the same, as follows:—

Repeal of Church Acts.

1. The several Acts mentioned in the Schedule hereto are hereby repealed.

Lands, how vested.

2. All lands which, at the date of the commencement of this Act, are held by any persons or person, or corporation, as trustees or trustee upon trust for any parochial church purpose in connection with the Church of England in any diocese in this Colony, and whether subject to the provisions

of the said Church Acts, or any of them or not (and in the case of lands so subject whether made so subject by reference in the deed or instrument creating the trust or otherwise), except lands the management of which may be specially provided for by Ordinance of Synod or by Act of Parliament, shall be held subject to the provisions of any Ordinance or Ordinances in force for the time being in such diocese freed and discharged from the provisions of the trust deeds and of the said Church Acts, but not diverted from the purposes to which the said lands are respectively devoted.

Validation of Appointment of Trustees.

3. No appointment of trustees heretofore made or purporting to have been made under the provisions of the said Church Acts, or any of them, shall be regarded as invalid by reason only that such appointment was not in place of an original trustee nominated or elected under section one of the Act eighth William the Fourth number five, or by reason of the lands and hereditaments the subject of the trust not having been conveyed to or vested in such first-mentioned trustees or trustee, or by reason of any other irregularity or defect in their or his appointment; and the lands the subject of the trust shall from and after the commencement of this Act be vested in the persons who are at the date of the commencement of this Act the *de facto* trustees or trustee thereof without the necessity for any deed or instrument conveying the same.

Property Vested in New Trustees.

4. Whenever a new trustee or new trustees shall be appointed under the provisions of any Ordinance in force for the time being in any diocese in this colony in place of any trustee who has died, or refused, or become unfit or incapable to act in the trust in him reposed, or who desires to be discharged from his trusteeship, all the said property (if any) for the time being vested in the surviving or continuing trustee or trustees, or in the executors or administrators of any trustee, shall, upon such appointment and without the necessity for any deed or instrument, become vested in such new trustee, either solely or jointly with the surviving or continuing trustee or trustees, as the case may require, and every new trustee appointed as aforesaid shall have the same

powers, authorities, and discretions, and shall in all respects act as if he had been originally nominated a trustee by the instrument creating the trust.

Bishop's Certificate to appointment.

5. A certificate signed by the Bishop of the diocese, or his Commissary, or by the Administrator of the diocese, shall be conclusive evidence that the persons named in such certificate are the duly constituted trustees of the lands mentioned in such certificate, and in the case of lands under the operation of the Real Property Act shall entitle such trustees to be registered as the proprietors thereof, and to have a Certificate of Title issued to them without any formal transfer.

Previous judgments not affected.

6. Nothing in this Act shall prejudice or affect any judgment of any Court of competent jurisdiction given previous to the commencement of this Act, or any proceeding, matter or thing lawfully done or contracted to be done before the commencement of this Act.

Interpretation.

7. The term "lands" in this Act shall mean lands and hereditaments of any tenure including chattels real.

Not to affect other Church Acts.

8. This Act shall not repeal or in any way cut down or abridge the provisions of the Church of England Trust Property Incorporation Act, 1881, the Sydney Bishopric and Church Property Act, 1887, or the Church of England Property Act of 1889, and shall be read as supplementary to and enlarging the provisions of the said Acts.

Short Title.

9. This Act may be cited as the "Church Acts Repealing Act of 1897."

SCHEDULE.

The Act 7 William IV., No. 3.
The Act 8 William IV., No. 5.
The Act 21 Victoria, No 4.

A Guide to the Conduct of Annual Vestry Meetings.

UNDER THE SYDNEY CHURCH ORDINANCE (1891).

Clause of Ordinance

14 I.—The meeting shall be called and known as the Annual Vestry Meeting.

28 (10) 14 II.—The financial year begins on the 1st April, and ends on the 31st March, and the Meeting must not be held until after the 31st March.

14 III.—It must take place on Easter Tuesday or on any one of the fourteen days following, unless the Bishop extend the period.

12 14 IV.—It may be held either in the Vestry or in any other convenient place within the parish, but not in the Church without the consent of the Bishop and of the Minister.

14 V.—It must be convened by the Minister and Churchwardens, and they must give seven clear days' public notice of the hour and place. They may give the notice in whatsoever way they deem best, and the following alternative methods suggest themselves as suitable and convenient :—

(1) By the clergyman in Church.

(2) By posting a notice on the Church doors.

(3) By advertisement in the public papers circulating in the parish.

It is desirable that the announcement in Church should always be one of the methods adopted.

Seven clear days' notice means that there must be an interval of seven days between the day on which notice is given and the day on which the meeting is to be held, *e.g.*, if on the 12th of a month the notice must be given not later than the 4th.

If the Minister and Churchwardens neglect to convene the meeting the Bishop may do so. 14

The Minister means the Minister of a parish or district duly licensed thereto by the Bishop or the Minister duly licensed to officiate in the place of the said Minister or during a vacancy in the cure. A curate-in-charge of a district or subordinate Church within the limits of a parish is not the Minister of such district or Church within the meaning of the Ordinance, unless special words in his license bring him within the first part of the above definition.

VI.—All members of the Church of England (male or female, including married women) of the age of 21 years and upwards who are "occupiers of seats" in the Church are qualified to vote and take part in the proceedings of the meeting. 14

Any member who has rented a seat in the Church for a period of not less than twelve months and has paid his rent up to last quarter day, or who has usually attended Divine Service during the preceding three months, is an "occupier of a seat." 40

The chairman of the meeting may if he see fit call upon any person present who claims to vote to sign a declaration that he is a member of the Church of England and an occupier of a seat within the meaning of the Sydney Church Ordinance. 14

To qualify a member to vote it is not necessary that he should have rented a seat. A usual attendant at Divine Service is equally qualified even though he may have occupied a free seat.

If any question should be raised as to the qualification of any member who claims to be qualified by virtue of "usual attendance," the chairman should call upon the member whose qualification

14 is challenged to sign such a declaration as above mentioned. Such signed declaration should be accepted as sufficient evidence of qualification except in the extreme case of its being palpably and notoriously false.

A person renting a seat who is in arrears with his rent but has usually attended service can claim to vote by virtue of his attendance.

The Act 8 Wm. IV. No. 5, now repealed, provided that within certain limits a person renting sittings should have one vote for each sitting rented. The Ordinance makes no provision for plural voting. A person paying rent for seats will therefore be entitled to one vote only, irrespective of the number of sittings he rents.

VII.—To constitute the meeting it is necessary that the Minister and five qualified persons should be present, or if the Minister be not present there must be six qualified persons present. If within half an hour after the time appointed for the meeting the attendance is insufficient to constitute it, it stands adjourned for seven days at the same time and place. If on the adjournment the attendance is still insufficient, the meeting lapses.

15 The Ordinance does not require further notice to be given when a meeting stands adjourned by reason of an insufficient attendance, but as a matter of expediency it will be advisable that some further notice should be given. An announcement in Church calling attention to the previous insufficient attendance and to the time and place to which the meeting stands adjourned, and urging a larger attendance upon the adjournment, will probably be found the most appropriate form of notice for this purpose.

 Clause of Ordinance

VIII.—A meeting once duly constituted may be adjourned from time to time and to such time and place as may be determined upon by the meeting. 15

IX.—The Minister if present must act as chairman. In his absence the meeting must elect a chairman who shall preside during the absence of the Minister. 15, 16

X.—The business to be transacted at the meeting is as follows:—

1. THE RECEIVING AND PASSING OF THE CHURCHWARDENS' ACCOUNTS.

The retiring Churchwardens should before the meeting takes place prepare a statement of their receipts and expenditure during the previous financial year, *i.e.*, from the 1st April to the 31st March. The statement should be signed by them and by the auditor or auditors. This statement so certified must be produced at the meeting and may then be discussed and the accounts passed. 28 (10)

The retiring Churchwardens must also prepare and submit to the meeting an account of all moneys received by them since the close of the financial year. No portion of these moneys can be expended by the retiring Churchwardens, but they must be retained intact until the meeting.

A copy of the statement of the accounts must be sent to the Diocesan Registry. 28

It will be advisable that the Churchwardens' accounts should be the first business dealt with by the meeting.

It will not, however, be obligatory upon the meeting to proceed in the next place to the election of new Churchwardens, but the establishment of a Parochial Council and the election of Councillors

may if the meeting so desire be considered in priority, and the chairman should, after the accounts have been dealt with, ascertain the wishes of the meeting in this respect.

21 2. THE ELECTION OF CHURCHWARDENS FOR THE CURRENT YEAR.

As already pointed out, the meeting may, if it see fit, postpone this matter until the question of a Parochial Council has been dealt with.

The only persons qualified for appointment or election as Churchwardens are males, aged not less than 21 years, who are communicant members of the Church and "occupiers of seats."

17 The Churchwardens are to be three in number.

It is not necessary that they should be unanimous in opinion in respect of every act done by them within the scope of their duties.

The acts of a majority of them will be binding and valid, and will be the acts of the Churchwardens.

17 If the Church is vested in trustees other than the Bishop or the corporate body of trustees, the trustees or a majority of them may either appoint one Churchwarden at the meeting or may send in a written appointment of one to the meeting.

Trustees in appointing a Churchwarden are no longer limited as they were under the old law to the appointment of one of themselves, but may appoint any qualified person.

It is not necessary that the appointment by the trustees should be unanimous. The appointment by a majority will be valid.

The Ordinance does not require that the trustees of a parish Church shall be resident within the parish. It is sufficient if they reside within the

diocese. Trustees therefore merely as such will not be entitled to take any part in the proceedings of the meeting beyond appointing their Churchwardens. To take any further part they must be properly qualified as occupiers of seats.

One Churchwarden must be elected by a majority of the votes of those present at the meeting and qualified to vote. 17

One must be appointed by the Minister at the meeting or he may send to the meeting a written notification of his appointment. 17

If the trustees fail to appoint any person, or if the Church is vested in the Bishop or the corporate body of trustees, the members present at the meeting must elect two Churchwardens. 17

The retiring Churchwardens must hand over to those newly appointed all books of account and vouchers, and must also hand over any balance of moneys remaining in their hands. They must also hand over intact all moneys received by them since the close of the financial year. 28 (10)

If the meeting so direct, the new Churchwardens must print and distribute among the occupiers of seats the certified statement of accounts for the financial year just closed.

The meeting may also, if it see fit, direct that the statement of accounts for the ensuing year be printed and distributed before the next Annual Meeting.

No provision is made in the Ordinance as to the method on which votes are to be taken.

To ensure election a majority of the votes of those persons present is required, and the chairman should put the name of each nominee to the meeting separately, and either call for a show of 17

hands or divide the meeting, or adopt such other mode of taking the vote as in his opinion may be fair.

No provision is made in the Ordinance as to the chairman's voting power at the Annual Vestry Meeting; he will therefore be entitled both to a deliberative and, if necessary, to a casting vote.

3. THE APPOINTMENT OF PAROCHIAL COUNCILLORS IF IT IS DETERMINED THAT THERE SHALL BE A PAROCHIAL COUNCIL.

This business may, as has already been pointed out, be proceeded with before the election of Churchwardens if the meeting so desire.

13 A Parochial Council is not obligatory, but it rests with the meeting to determine whether there shall be one or not.

21 The qualifications for Councillor are the same as for Churchwarden.

13 The Council must consist of the Minister, the Churchwardens, and either four, eight, or twelve additional Councillors.

18 If the meeting has determined upon having a Council, its next duty will be the determination of the number of additional Councillors, and the election of such of them as are to be elected by the meeting. In the absence of any express determination by the meeting, the number will be four.

13 Three-fourths of the additional Councillors are to be elected by the meeting, and they must be elected by a majority of the votes of those present who are qualified to vote.

The voting should be conducted in the same manner as the voting for Churchwardens.

The remaining one-fourth must be appointed by the Minister within three days after the meeting.

4. THE APPOINTMENT OF AUDITORS. 14

The meeting should appoint an auditor or auditors for the purpose of auditing the new Churchwardens' accounts prior to the next Annual Vestry Meeting.

They may appoint either one or more as they may see fit.

The number to be appointed should be first determined upon, and nominations for appointment may then be made by the members present. 14

If more are nominated than are required, a vote of the meeting should be taken in the same manner as suggested in respect of Churchwardens.

It is the duty of Churchwardens to prepare and submit their accounts to be audited before the Annual Vestry Meeting. They must also submit for inspection all vouchers and books of account. 28 (10)

These should be carefully examined by the auditor or auditors, who if satisfied of their correctness should certify them by signing the statement of accounts.

If dissatisfied a note calling the attention of the meeting to any discrepancies or unsatisfactory or unexplained items should be made.

The Ordinance does not impose any qualifications upon auditors, but care should be taken that competent persons only be appointed.

Any vacancy occurring in the auditors must be filled up by the Parochial Council if there be one. 27 (9)

If there be no Council the vacancy must be filled by the Minister and Churchwardens. 20

5. ELECTION OF PAROCHIAL NOMINATORS UNDER THE PRESENTATION ORDINANCE OF 1895.

Another duty which devolves upon the Annual Vestry Meeting in parishes having the right to elect Parochial Nominators, *i.e.*, where provision shall have been made for securing to the Clergyman from local sources a stipend of at least three hundred pounds per annum together with a suitable residence, is the election of such Nominators.

2 If there are nine qualified persons present the meeting may, if it desires to do so, determine whether in the event of a vacancy occurring in the Incumbency of the Parish, the appointment shall vest absolutely in the Bishop, or in the Board of Synod Nominators and Nominators to be elected by the Parish.

3 If the meeting determines that the right of presentation shall vest in a Board of Synod Nominators and Nominators to be elected by the Parish, it shall by a majority of votes elect five persons being males and communicants of the age of twenty-one years and upwards and resident within the Diocese, who shall with the Synod Nominators act as a Board of Nominators for the Parish.

The Chairman shall communicate in writing to the Bishop the determination arrived at, and, if Nominators are elected, the names and addresses of such Nominators.

6. THE TRANSACTION OF ANY OTHER BUSINESS CONNECTED WITH THE CHURCH.

14 It is open to any person present to bring before the meeting any Church business that he may think proper, and it will be for the Chairman to determine whether any business so brought forward is of such a character as the meeting is competent to deal with.

General business of this character should not, however, be taken until the specific business mentioned in the Ordinance has been dealt with.

XI.—Any dispute that arises regarding the appointment or election of a Churchwarden or Councillor must be referred to the Bishop, and his decision will be final. 19

XII.—If by reason of the meeting having lapsed, or from any other cause, any failure should occur in the appointment or election of the Churchwardens or any of them, the conveners of the meeting or one of them must communicate the fact to the Bishop and he must appoint some qualified person or persons to supply the deficiency. 19

XIII.—If the meeting has determined that there shall be a Parochial Council, but afterwards from any cause has failed to make the necessary elections, the conveners of the meeting or one of them must communicate this fact to the Bishop, and he may at his option, but it is not obligatory upon him, appoint the requisite number of qualified persons to act as Councillors, *i.e.*, he may appoint three-fourths. 19

The remaining one-fourth will be appointed as before by the Minister.

XIV.—If the meeting has not determined that there shall be a Parochial Council, or if it has determined that there shall be one, but has neglected to make the necessary elections, and the Bishop on being communicated with declines to make any appointment, the rights, powers, and duties assigned to Councillors under the Ordinance belong to and are to be exercised by the Minister and Churchwardens. 20

NEW SOUTH WALES.

ANNO SECUNDO.

EDWARDI VII. REGIS.

An Act to repeal the Act 30 Victoria, intituled an Act to enable the members of the United Church of England and Ireland in New South Wales to manage the property of the said Church; to authorise the substitution of the name Church of England for the name hitherto used of United Church of England and Ireland; to give legal force and effect to the Constitutions for the management and good government of the Church of England within the State of New South Wales contained in the Schedule to this Bill; and for other purposes connected with or incidental to the above object. [Assented to, 24th December, 1902.]

Preamble.

Whereas by an ordinance duly passed by the Church of England Provincial Synod of the Province of New South Wales, intituled the Amendment of Constitutions Application Ordinance of 1895, it was ordained and ruled that application should be made to Parliament to pass an Act to repeal the Act 30 Victoria, intituled an Act to enable the members of the United Church of England and Ireland in New South Wales to manage the property of the said Church, assented to on the fourth day of October, in the year one thousand eight hundred and sixty-six, but without prejudice to anything done under the said Act before the repeal thereof, and to authorise the substitution in all statutes, acts, grants, deeds and other instruments of the name Church of England for the name hitherto used of United Church of England and Ireland, and to

give legal force and effect to certain Constitutions contained in the schedule to the said ordinance now in recital: And whereas the Executive Committee of the said Synod were, by the said ordinance now in recital, authorised and empowered to carry into effect the provisions of the same so soon as the Metropolitan should have reported to them that every diocese in the said Province had accepted the same: And whereas every diocese in the said Province has accepted the said ordinance, and the Metropolitan has so reported to the said Executive Committee: And whereas legal force and effect cannot be given to the said Constitutions so far as regards the management of the property of the Church of England without the aid of the Legislature in the manner hereinafter provided And whereas the Constitutions contained in the schedule to the said ordinance are embodied and contained in the schedule to this Act. Be it therefore enacted by the King's Most Excellent Majesty, by and with the advice and consent of the Legislative Council and Legislative Assembly of New South Wales in Parliament assembled, and by the authority of the same, as follows:—

Short title.

I.—This Act may be cited as the "Church of England Constitutions Act Amendment Act of 1902."

Repeal.

II.—The Act thirty Victoria, intituled an Act to enable the members of the United Church of England and Ireland in New South Wales to manage the property of the said Church, is hereby repealed, but such repeal shall not prejudice or affect the previous operation of the said Act, or any proceeding, matter, or thing lawfully done or contracted to be done under the said Act before the commencement of this Act.

Name of Church.

III.—The name Church of England shall be substituted and read in all statutes, acts, grants, deeds, ordinances, and rules of Synod, and other instruments

now in force or in existence for and instead of the name United Church of England and Ireland whenever occurring in any such statute, act, grant, deed, ordinance, rule, or other instrument.

Constitutions to be binding.

IV.—The several articles and provisions of the Constitutions contained in the schedule to this Act, and any ordinances and rules to be made under or by virtue or in pursuance thereof, are and shall be for all purposes connected with or in any way relating to the property of the Church of England within the State of New South Wales binding upon the members of the said Church.

Church property to be held subject to constitutions.

V.—All persons now or at any time hereafter holding any real or personal estate in trust for or in any way on behalf or for the use of the Church of England except in so far as such real or personal estate may be the subject of any express trust, and then so far as such express trust shall not extend, and except lands, the management of which may be already specially provided for by ordinance of Synod or by Act of Parliament, shall hold the said real and personal estate subject to the provisions of the said Constitutions and of any ordinances or rules made thereunder, and shall be bound thereby as fully in all respects as if the said Constitutions, ordinances, and rules were contained in a deed of conveyance and trust of the said real and personal estate.

No ordinance or rule to be in contravention of law.

VI.—No ordinance or rule to be made under or by virtue or in pursuance of the said Constitutions shall be in contravention of any law or statute in force for the time being in this State.

Not to affect other Church Acts

VII.—This Act shall not repeal or in any way cut down or abridge the provisions of the Church of England Trust Property Incorporation Act, 1881, the Sydney Bishopric and Church Property Act, 1887, the Church of England Property Act of 1889, or the Church Acts Repealing Act of 1897.

SCHEDULE.

CONSTITUTIONS FOR THE MANAGEMENT AND GOOD GOVERNMENT OF THE CHURCH OF ENGLAND WITHIN THE STATE OF NEW SOUTH WALES.

Whereas it is expedient that the Constitutions for the management and good government of the United Church of England and Ireland, within the State of New South Wales, approved by the members of a General Conference of the Bishops and Clerical and Lay Representatives of the Dioceses then existing in April, one thousand eight hundred and sixty-six, be now altered and amended.

We, the members of the aforesaid Church, herein and hereafter to be described and designated as the Church of England within the said State, present at a Synod of the Bishops and clerical and lay representatives of the existing Dioceses of the said Church, convened and presided over by the Most Reverend William Saumarez, Lord Bishop of Sydney and Metropolitan, and held in the city of Sydney in the month of July, *anno domini* one thousand eight hundred and ninety-five, do agree to and accept the underwritten articles and provisions as Constitutions for the management and good government of the said Church.

DIOCESAN SYNOD TO BE HELD.

I.—The members of the said Church of England in any Diocese now existing, or at any time hereafter to be constituted, within the State shall meet in Synod as hereinafter provided.

PRESIDENT AND TIME OF HOLDING.

II.—The Synod in each Diocese shall be convened in the manner herein provided, save in so far as the same may be altered by a Synod acting under the provisions hereinafter contained. And such Synod shall be convened and holden once in every

year by summons of the Bishop of the Diocese, stating the time and place of meeting. And the Bishop of the Diocese, or in his absence a Commissary appointed by him in writing, shall be President of the Synod, and may adjourn, prorogue, and dissolve the same with the concurrence of the Synod. And a new Synod shall be elected and convened at least once in every three years. And it shall not be lawful for the President to vote on any question or matter arising in the Synod. And the provisions hereinbefore contained shall be applicable to any Diocese which may be hereafter constituted within the State. Provided always that nothing hereinbefore contained shall be binding on such Diocese within a less period than three years after it has been constituted.

POWER OF SYNOD GENERALLY.

III.—The Synod of each Diocese may make ordinances upon and in respect of all matters and things concerning the order and good government of the Church of England and the regulation of its affairs within the Diocese, including the management and disposal of all Church property, moneys, and revenues (not diverting any specifically appropriated, or the subject of any specific trust, nor interfering with any vested rights), except in accordance with the provisions of any Act of Parliament, and for the election or appointment of churchwardens and trustees of churches, burial grounds, church lands and parsonages. And all ordinances of the Synod shall be binding upon the Bishop and his successors, and all other members of the Church within the Diocese, but only so far as the same may concern their respective rights, duties and liabilities as holding any office in the said Church within the Diocese.

RULES FOR CONDUCT OF BUSINESS.

IV.—The Synod of each diocese may make rules for the conduct of all business coming before it, and for

trying the validity of the election of any representative, and for supplying any vacancy in the Synod which may be occasioned by death, resignation or any other cause, and for determining for what reason any representative shall be disqualified from sitting and voting in the Synod.

RULES FOR FUTURE SYNODS.

V.—The Synod of each Diocese may make rules for altering the periods within which and the manner in which subsequent Synods shall be convened, and the mode of electing representative members, and for regulating the number of the clergy and representative members to be respectively summoned to any future Synod, and as to the manner in which such regulation shall be effected, and as to the number necessary to constitute a quorum. Provided that the declarations hereinafter imposed and no other shall be required either from members of the Church voting at the election of representatives or from such representatives when elected.

MODE OF VOTING AND QUORUM.

VI.—At the first meeting of a Synod in any Diocese the presence of not less than one-fourth of the members of each order shall be necessary to constitute a quorum. And every rule or ordinance of a Synod shall be made by a majority of the clergy and representative members voting collectively. Provided that in any Synod if any five members shall so desire the votes shall be taken by orders Provided that no such rule or ordinance shall take effect or have any validity unless within one month after the passing of the same the Bishop shall signify his assent thereto in writing. Provided also that any such rule or ordinance to which the Bishop shall not assent may be the subject of reference to and determination by any Provincial Synod composed of the

representatives of the Diocesan Synods of the State of New South Wales.

SYNOD MAY CALL FOR ACCOUNTS.

VII.—The Synod of each Diocese may call upon any person holding property belonging to the Church in the Diocese or in any parish thereof, or in which the Church or any such parish is in any manner interested, to render a full account of all such property, and of the manner in which the same and every part thereof is applied and disposed of.

MODE OF CONVENING SYNOD.

VIII.—Subject to any other provision to be made by the Synod of a Diocese, the Bishop shall summon to the Synod of his Diocese each Clergyman licensed to a separate cure of souls therein and Representatives as hereinafter provided. And for electing such Representatives the Bishop of the Diocese shall require each Clergyman licensed to a separate cure of souls to summon a meeting of the members of the Church of the age of twenty-one years, being occupiers of seats in his Church or residents within his parish, at such time within limits which may be prescribed by the Bishop in such manner and at such place within the parish as to such Clergyman may seem convenient; and every member so summoned shall be entitled to vote at such election, but the Clergyman summoning the meeting shall not be entitled to vote at such election save to give a casting-vote.

CONDUCT OF MEETING.

IX.—The Clergyman, if present, shall act as Chairman of the said meeting, and so soon as six persons in addition to the Chairman are assembled, the meeting may proceed to business, and the Chairman shall cause a list to be made of those who are present, and add thereto the names of any who subsequently attend before the proceedings are closed, and the Chairman shall cause minutes to

be taken of the proceedings. And every lay member of the Church shall, before taking part in or voting at such meeting, subscribe the following declaration :—

"I, the undersigned A.B., do declare that I am a member of the Church of England."

REPRESENTATIVES TO BE ELECTED.

X.—Every such meeting shall, subject to any other provision to be made by the Synod of the Diocese, choose as representatives two male persons of the age of twenty-one years, each such person being a Communicant of the Church.

MODE OF ELECTION.

XI.—In case at any such meeting the persons proposed for election exceed the number which the meeting is authorised to elect, the Chairman shall take in writing the votes of the qualified persons present, each of whom may give one vote for such persons proposed as he or she may think fit, but not exceeding the number to be elected, and where the votes for two or more are equal, the Chairman, who shall have no other vote, shall give a casting-vote in favour of either one or more of such persons as the case may require, and the Chairman shall declare to the meeting the names of the persons elected.

CERTIFICATE OF ELECTION.

XII.—The Chairman shall cause to be delivered to each person elected a certificate of his election, and shall sign the minutes of the meeting in token of their correctness, and shall forward them to the Bishop of the Diocese, together with the subscribed declarations, the lists which have been laid before the said meeting, and a certificate of the names, callings and addresses of the persons elected to be laid before the Synod at its opening.

VACANCY IN CURE OR ABSENCE OF CLERGYMAN.

XIII.—If the cure be vacant, or the Clergyman be absent or unable from any other cause to act, the Bishop

of the Diocese shall appoint a person to perform all the functions devolving on such clergyman under any of the five preceding sections of these constitutions.

SUMMONING OF CHANCELLOR AND REGISTRAR.

XIV.—The Bishop may summon to the Synod as members thereof the Chancellor and the Registrar of the Diocese, who shall have the same rights, powers and privileges as representative members, and may, also, summon such Clergymen holding distinct official positions in the Diocese as the Bishop may determine. Provided that for every Clergyman so summoned, a Layman may be elected as a Representative member under regulations of the Synod made for the purpose.

REPRESENTATION OF ST. PAUL'S COLLEGE.

XV.—The Warden of St. Paul's College, within the University of Sydney, shall always be summoned to the Synod of that Diocese as a clerical member thereof, and two lay members of the Church, to be elected by the Council of the said College from amongst themselves, shall likewise always be summoned to such Synod as representative members thereof, and the said Warden shall cause to be delivered to each member of the said council so elected and shall also forward to the Bishop a certificate of such election.

ELECTING REPRESENTATIVES FOR DISTRICTS.

XVI.—When a Clergyman has several districts having separate churches under his parochial charge, the Bishop may require such Clergyman to summon a meeting in connection with each of such churches in accordance with the provisions of clause eight to elect one Representative for each such district. Provided that no parochial district shall elect more than three representatives in the aggregate.

DECLARATION TO BE MADE.

XVII.—Each representative shall, before taking part in or voting at any Diocesan Synod, sign and deliver to the President the following declaration :—

"I, the undersigned A.B., do declare that I am a communicant of the Church of England."

SYNOD MAY ESTABLISH TRIBUNAL.

XVIII.—The Synod of each Diocese may establish a Tribunal for the trial of Clergymen licensed by the Bishop within the Diocese for offences, and the Provincial Synod may define such offences, among which shall be included breaches of discipline and questions of doctrine or ritual; and the Synod of each Diocese may provide for and regulate the initiation and conduct of trials before and the proceedings under such Tribunal. No sentence shall be pronounced other than suspension or deprivation of license or office, and of the rights and emoluments thereto appertaining.

POWERS OF TRIBUNAL.

XIX.—Every such Tribunal shall have the same powers as are by the sixth and sixteenth sections of the Act of New South Wales, 55 Victoria No. 32 (the Arbitration Act, 1892), conferred on arbitrators; and the seventh, fifteenth, eighteenth, nineteenth, twentieth and twenty-second sections of the same Act shall apply to proceedings before such Tribunal in the same manner, *mutatis mutandis*, as by the said Act they apply to arbitrations.

PROVISION FOR INCAPACITY.

XX.—The Synod of each Diocese may also, by ordinance, make provision for dealing with cases of incapacity for, or inefficiency in, the discharge of ministerial duty by Clergymen licensed by the Bishop within the Diocese, and may also make provision for the apportionment of any emoluments appertaining

to the office of any such Clergyman between the Clergyman found incapable or inefficient and his successor.

CLERGYMAN'S LICENSE WHEN TO BE WITHDRAWN.

XXI.—The Synod of each Diocese shall have power to determine by ordinance in what cases the license of a Clergyman licensed within the Diocese may be suspended or revoked. Such license may be suspended or revoked by the Bishop of the Diocese at a Clergyman's own request, or (after opportunity given to him to show cause) in such of the said cases as the Synod shall by ordinance determine. Save as aforesaid, the license shall not be suspended or revoked, except as a consequence of a judgment or finding of the tribunal or of some other court of competent jurisdiction.

PROVISION AS TO NEW DIOCESES.

XXII.—The provisions of these Constitutions shall, save as hereinbefore provided, be held to be binding upon any new Diocese which shall be hereafter constituted in the State.

PROVINCIAL SYNOD MAY BE HELD.

XXIII.—The Bishops and Clerical and Lay Representatives of the Church in the several dioceses in the State of New South Wales shall meet in Provincial Synod under such articles and provisions as may have been, or may be from time to time, passed by the Provincial Synod, and assented to by all the said Dioceses. And, for the purpose of holding any session of the Provincial Synod the Bishop of Sydney, as the Metropolitan Bishop, shall, by writing under his hand and seal, summon the Bishop of each of the said Dioceses, and also require such Bishop to convene Representatives of the Church in his Diocese at such time and place as the Metropolitan may deem fit.

PROHIBITION IN RESPECT TO ALTERATIONS OF CHURCH DOCTRINES AND LITURGY.

XXIV.—No rule, ordinance, or determination of any Diocesan or Provincial Synod shall make any alteration in the article, liturgy or formularies of the Church, except in conformity with any alteration which may be made therein by any competent authority of the Church of England in England.

DEFECTS AND ERRORS AS TO ELECTIONS, ETC., NOT TO VITIATE PROCEEDINGS.

XXV.—No rule, ordinance, or determination of any Diocesan Synod, or of any Provincial Synod, shall be vitiated by reason of the non-election, or non-appointment, or non-summoning of any person necessary to be elected, or appointed, or summoned thereto, respectively, or of any informality in or respecting any such election, appointment or summoning.

ABSENCE, ETC., OF BISHOP.

XXVI.—In case of the absence from the State of the Bishop of any Diocese, the powers by these Constitutions vested in him shall be exercised by a Commissary appointed by him, and in case no such Commissary shall have been appointed, or the See be vacant, such powers shall be exercised by the person who shall have been appointed for the purpose by an ordinance of Synod, or in default of such an ordinance by the person who shall then be the next in ecclesiastical rank or degree in the Diocese, and resident therein, until the return of the Bishop or the assumption of office by his successor.

NOTHING IN CONTRAVENTION OF LAW.

XXVII.—Provided always that no rule, ordinance or determination of any Diocesan or Provincial Synod shall be made in contravention of any law or statute in force for the time being in the State.

ORDINANCES TO BE TRANSMITTED TO THE ARCHBISHOP OF CANTERBURY.

XXVIII.—A copy of ordinances passed by the Synod of each Diocese shall be sent by the Bishop thereof to the Metropolitan, who shall send the same, together with all ordinances passed by the Synod of his own Diocese, and the ordinances and determinations passed by any Provincial Synod to the Archbishop of Canterbury.

Election of Representatives to Synod.

SUGGESTED ORDER OF PROCEEDINGS FOR THE ELECTION OF REPRESENTATIVES TO THE SYNOD OF THE DIOCESE OF SYDNEY UNDER SECTIONS 8, 9, 10, 11, 12 OF THE CONSTITUTIONS.

1. On receiving the Bishop's Mandate for the election of Representatives to the Synod of the Diocese, the Clergyman shall summon a meeting of the Members of the Church, of the age of 21 years (being occupiers of seats in his Church or residents within his Parish) at such time, within the limits prescribed by the Bishop, in such manner and at such place within the Parish as to such Clergyman may seem convenient.

2. As soon as six persons, qualified as aforesaid, are present, the Clergyman, or, in his absence, the person appointed by the Bishop (in the latter case the authorization should be read), shall take the chair.

NOTE.—In this number of six persons the Chairman is not included.

3. The Chairman, after prayers, shall state the object of the Meeting by reading the notice convening the same.

4. The Chairman shall cause a list to be made of those who are present and add thereto the names of any who subsequently attend before the proceedings are closed; and shall cause Minutes to be taken of the proceedings.

5. The Chairman shall require every Member of the Church present, before taking part in or voting at such Meeting, to subscribe the following Declaration:—

> "I the undersigned A.B. do declare that I am a Member of the Church of England."

6. The Chairman shall state the number of Representatives the Meeting is entitled to elect:—

NOTE.—Each person nominated must be either (*a*) a layman being a Communicant or (*b*) a Clergyman not licensed to a separate cure of souls.

7. Nominations are then to be made, and the Chairman, having enquired if any other person desires to make a nomination, and having received the names of all the persons nominated, shall proceed to announce such names to the Meeting.

8. If the nominations received are not in excess of the number of Representatives the Meeting is authorised to elect, the Chairman shall declare the persons nominated to be duly elected.

9. If the nominations are in excess of the number of Representatives the Meeting is authorised to elect, the Chairman shall request each of the qualified persons present to give him in writing the name or names of the person or persons nominated for whom he or she votes. Each person may give one vote for such of the persons proposed as he or she may think fit, but not exceeding the number to be elected.

10. The Chairman shall then announce the result of the voting, and, where the votes for two or more persons are equal, the Chairman, who has no other vote, shall give a casting vote in favour of one or more of such persons as the case may require, and shall then declare to the Meeting the names of the persons elected.

11. The Minutes of the Meeting shall then be written up, read and passed, and shall be signed by the Chairman.

12. The Chairman shall pronounce the Benediction and declare the meeting closed.

SUBSEQUENT PROCEEDINGS.

1. The Chairman shall sign and cause to be delivered to each person elected a certificate of his election.

2. The Chairman shall forward to the Bishop :—

(*a*) The Minutes of the Meeting duly signed.

(*b*) The Lists and Declarations subscribed as provided for in Clauses 4 and 5 above.

(*c*) A Certificate of the names, callings and addresses of the persons elected

Should a vacancy occur in the representation of any parish by death, resignation, or otherwise, notice is to be sent to the Bishop, who will then take the necessary steps, and issue instructions for a fresh election.

Presentation.

ELECTION OF PAROCHIAL NOMINATORS.

If the parishioners are entitled to elect Parochial Nominators the election is to take place at the Annual Vestry Meeting.

The following are the clauses of the "PRESENTATION ORDINANCE OF 1895," relating to such election :—

PARISH MAY ELECT NOMINATORS.

"2. At each Annual Easter Tuesday Vestry Meeting provided for by the Act 8 William IV. No. 5 or each such annual meeting as may hereafter be lawfully constituted for carrying out the objects as at present declared of such first-mentioned meeting held in any Parish the persons present and entitled to take part in the election of Churchwardens within such Parish may if there are nine such persons present and if they desire to do so determine whether in the event of a vacancy occurring in the Incumbency of the said Parish the appointment of the Clergyman shall vest absolutely in the Bishop or whether the Board of Synod Nominators and Nominators to be elected by the Parish in manner hereinafter mentioned shall have the right of presentation to the Bishop as hereinafter provided. And the Chairman of the meeting shall communicate in writing such determination to the Bishop and the said determination shall be binding on the Parish until the next Annual Vestry Meeting as aforesaid. But if the electors at any such meeting shall not determine as aforesaid then the right of appointment in the event of a vacancy so occurring as aforesaid shall be vested in the Bishop

BOARD OF NOMINATORS CONSTITUTED ON ELECTION BY PARISH OF NOMINATORS.

"3. If the electors at the said Meeting shall determine that the right of presentation of the Clergyman shall so vest in a Board of Synod Nominators and Nominators to be elected by the Parish as hereinbefore provided then the electors shall at the said Meeting by a majority of votes elect five persons being males and communicants of the age

of twenty-one years and upwards and resident within the Diocese who shall be designated Elected Nominators of the Parish and who, when a vacancy in the Incumbency of the Parish shall occur as hereinbefore mentioned shall together with the Synod Nominators be and constitute and act as the Board of Nominators for the said Parish for the purposes hereinafter specified. The Chairman of the said Meeting shall communicate in writing to the Bishop the names and addresses of such elected Nominators.

VACANCIES—HOW FILLED.

"4. The elected Nominators of the said Parish shall continue in office until the next Annual Vestry Meeting as aforesaid and if in the meantime any vacancy or vacancies shall be caused among the said Elected Nominators by death resignation or absence from the colony (an absence from the colony for six months or at the time of a vacancy occurring in the Incumbency of the said Parish being held to create a vacancy) the remaining elected Nominator or Nominators shall appoint some person or persons duly qualified as hereinbefore mentioned to fill up such vacancy or vacancies and shall communicate in writing to the Bishop the name and address of every person so appointed. But if any vacancy shall not be filled up within two months after the same shall occur the right of filling up such vacancy shall vest in and be exercised by the Bishop.

RIGHT OF PRESENTATION SUBJECT TO PROVISION FOR CLERGYMAN.

"11. The provisions of this Ordinance so far as they relate to the right of presentation shall (subject to any right acquired under the last preceding section) apply only to Parishes in which provision shall have been made for securing to the Clergyman from local sources a stipend of at least three hundred pounds per annum together with a suitable residence and which in the event of a vacancy occurring in the Incumbency thereof have since the then last election therein of Nominators continued to pay to and provide for the Clergyman such stipend and residence as aforesaid."

Church Property Acts of 1881, 1887, and 1889.

Church of England Trust Property Incorporation Act, 1881.

With the view of saving the trouble and expense occasioned by changes in the Trusteeship of Church Property, an Act of the Legislature was obtained in the year 1881, to provide for the creation of Corporate bodies of Trustees in which property belonging to the Church of England might be vested.

Under the authority of the above Act, a Corporate body has been constituted for the Diocese of Sydney under the designation of the "Church of England Property Trust, Diocese of Sydney."* This body is entitled to hold, on behalf of the Church, all real and personal property which may be assigned to it by grant, will, or otherwise.

All property now vested in any person or persons for the purposes of the Church may be transferred by the Trustees, or the majority of them, to the Corporate body.

The sections of the Act relating to the transfer and subsequent management of such property are as follows:—

Real and Personal Estate to be vested in Corporate Trustees with consent of present Trustees.

"4. All property, real and personal, which may belong to, or may be vested in any person or persons, including any Bishop for the time being, as a Trustee or Trustees, or to or in any Bishop as sole Trustee for the said Church, or for the purpose of the said Church in any Diocese, shall upon the consent of such Trustee or Trustees, or the majority of them, become vested in the said Corporate body. Provided that if in consequence of death or other disability the consent of any Trustee or Trustees cannot be obtained within twelve months after the constitution of each Corporate body, it shall be lawful for the Bishop of the Diocese to consent in place of any such Trustee, and notification of any consent under this section published in the said *Government Gazette* under the hand of the said Bishop shall be *prima facie* evidence of such consent.

* See *Government Gazette*. 30th September, 1881. Page 5001.

PROPERTY VESTED IN TRUSTEES TO BE MANAGED AND DEALT WITH, SUBJECT TO EXPRESS TRUSTS, AS SYNOD OF DIOCESE SHALL DIRECT.

"5. All property so becoming vested in any Corporate body of Trustees, as hereinbefore mentioned, so far as the same or any part thereof is affected by any express trust, shall be held, managed, and dealt with by the said Corporate body of Trustees, subject to, and in conformity with, such express trust, and, save as aforesaid, shall be held, managed, and dealt with in such manner in all respects as the Synod of the Diocese shall, by Rule or Ordinance, duly made and passed from time to time, direct and appoint.

Sydney Bishopric and Church Property Act, 1887.

UNDER the above Act the Synod is empowered by Rule or Ordinance to direct the sale or lease of any lands, churches, schools, or other buildings and hereditaments in respect to which it has, in the opinion of the Synod, become impossible or inexpedient to carry out or observe the particular purpose or purposes to which such lands, buildings or hereditaments are by consecration or other express trust devoted.

The second section of the Act is as follows :—

SYNOD MAY BY RULE OR ORDINANCE DEAL WITH CERTAIN CHURCH LANDS FREED FROM CONSECRATION OR OTHER EXPRESS TRUST.

"2. In any case in which lands, churches, schools or other buildings and hereditaments, situate within the limits of the Diocese of Sydney, are now or may hereafter be vested in the Bishop of Sydney or other Trustee or Trustees (including Corporate Trustees appointed by or under the 'Church of England Trust Property Incorporation Act of 1881'), and are held upon any express trust (whether by consecration or otherwise) for the use and benefit of the Church of England, and by reason of circumstances which have occurred since such consecration or the creation of other such express trust, it has, in the opinion of the Synod of the said Diocese, become impossible or inexpedient to carry out or observe the particular purpose or purposes to which such lands, buildings, and hereditaments or any of them are by such consecration or other trust devoted, it shall be lawful for the Synod from time to time, by Rule or Ordinance (passed on the third reading thereof by a majority of the said Synod voting by orders according to the regulations of the said Synod) to declare such their opinion, and by the same or any subsequent Rule or Ordinance (passed in manner aforesaid) to direct that any such lands, buildings, or hereditaments be sold, demised or otherwise dealt with in manner in such Rule or

Ordinance to be specified, freed from such consecration or trust, as the case may be, and such consecration or trust shall thereupon, by force of the said Rule or Ordinance, cease and determine."

By the fourth section the Synod is empowered to direct how and in what manner any proceeds arising from such sale or dealing shall be applied.

The fifth section enacts that it shall not be lawful for the Synod to pass any such Rule or Ordinance without the consent in writing of the Incumbent and a majority of the Churchwardens for the time being of the parish or district in which such lands, buildings, or hereditaments are situate, and if such lands, buildings, or hereditaments have been within twenty years gratuitously granted or assured by any private donor, then without the further consent previously had and obtained of such donor, his heirs or assigns.

The seventh section of the Act provides that a certified copy under the hand of the President of the Synod of any Rule or Ordinance passed in pursuance or by virtue of the second section of this Act shall, within three months after the passing thereof, be recorded in the Supreme Court in the office of the Master in Equity, and a duly certified or office copy of such recorded copy shall, in favour of all persons purchasing or otherwise acquiring any interest in any lands, buildings, or hereditaments by such Rule or Ordinance directed to be sold, demised, or otherwise dealt with, be deemed conclusive evidence that such Rule or Ordinance was duly passed as required by this Act, and was in the terms appearing by such certified or office copy, and that all consents necessary to be had and obtained under the fifth section of this Act had been duly had and obtained.*

* NOTE.—The provisions of this Act apply only to the Diocese of Sydney.

Church of England Property Act of 1889.

THE above Act is applicable to the whole of the State. The provisions differ to some extent from those contained in the Act of 1887 before referred to, and further powers are given enabling the Synod of each Diocese by Rule or Ordinance to direct that lands, buildings, and hereditaments (other than consecrated churches and the lands on which the same shall have been erected, or which shall be immediately appurtenant thereto) may be mortgaged for the purpose of obtaining money for carrying out and giving effect to the trusts attached to the same.

The following sections of the Act define the powers of the Synod in respect to dealings with Church lands under the Act :—

SYNOD MAY DIRECT DISPOSAL OF MONEY, AND SALE, LEASE &C., OF LANDS, &C., HELD ON EXPRESS TRUSTS.

"2. In any case in which Diocesan or other moneys, lands, churches, schools, or other buildings and hereditaments belonging to and situate within the limits of any Diocese in this colony now existing, or which may hereafter be created, are now or may hereafter be vested in the Bishop of any such Diocese, or other Trustee or Trustees (including corporate Trustees appointed by or under the 'Church of England Trust Property Incorporation Act of 1881'), and are held upon any express trust (whether by consecration or otherwise) for the use and benefit of the Church of England, and by reason of circumstances which have occurred since such consecration or the creation of other such express trust, it has, in the opinion of the Synod

of any such Diocese, become impossible or inexpedient to carry out or observe the particular purpose or purposes to which such Diocesan or other moneys, lands, buildings, and hereditaments, or any of them, are by such consecration or other trust, devoted, it shall be lawful for any such Synod from time to time by Rule or Ordinance (passed on the third reading thereof by a majority of the said Synod according to the regulations of the said Synod) to declare such their opinion, and by the same or any subsequent Rule or Ordinance to direct that any such lands, buildings or hereditaments shall be sold, demised, mortgaged, or let on mining, building, or occupation leases, including the laying out and dedicating of streets, or otherwise dealt with, and that such Diocesan and other moneys be applied in manner in such Rule or Ordinance to be specified, freed from such consecration or trust as the case may be, and such consecration or trust shall thereupon by force of the said Rule or Ordinance cease and determine Provided always, and it is hereby enacted that it shall not be lawful for the Synod to pass any such Rule or Ordinance in respect of extra-parochial lands and Diocesan moneys, without the consent in writing of the Bishop of any such Diocese, or of his Commissary duly appointed under his Episcopal seal, and in the case of other lands and moneys, buildings, and hereditaments, without the like consent of the Incumbent and a majority of the Churchwardens and Parochial Council if any for the time being of the parish or ecclesiastical district for the benefit of which such lands, buildings, or hereditaments, may be or may have been held in trust, and in the case of lands, buildings, or hereditaments, or of proceeds, rents or moneys, arising from lands, buildings, or hereditaments, which have been gratuitously granted or assured upon trust for or for the use and benefit of the Church of England by any private donor without the consent previously had and obtained of such donor, if living, or without the like consent of his lawful personal representatives if he be dead, and if his gratuitous grant or assurance upon trust shall have been made within twenty years.

SYNOD MAY LET ON BUILDING, MINING, OR OCCUPATION LEASES, LANDS, &C., FOR PURPOSE OF INCOME, &C.

"3. Whenever it shall appear to the Synod of any such Diocese, and the Synod shall so declare, that it is expedient to let on building, mining, or occupation leases any such lands, buildings, and hereditaments as hereinbefore mentioned for the purpose of obtaining income therefrom in furtherance or aid of the trusts attached to the same or in furtherance or aid of some substituted purposes to which the said Synod shall have determined to apply the same in cases wherein it shall in the declared opinion of the said Synod be or have become impossible or inexpedient to carry out the particular purpose or purposes to which the said lands, buildings, and hereditaments were devoted by consecration or other trust, it shall be lawful for the said Synod from time to time, by Rule or Ordinance passed in like manner as hereinbefore mentioned, to direct that the said lands, buildings, and hereditaments shall be let on mining, building, or occupation leases, including the laying out and dedicating of streets and public places or be otherwise dealt with for procuring income therefrom as aforesaid, and that the income to be derived therefrom shall be applied in furtherance or aid of the said trust or substituted purposes in such manner as shall in such Rule or Ordinance be specified, freed from such consecration or trusts, as the case may be, if the said Synod shall have so required; and in that case such consecration or trust shall, by force of such Rule or Ordinance, cease and determine.

SYNOD MAY MORTGAGE LANDS, ETC.

"4. If it shall at any time appear to the Synod of any such Diocese, and the Synod shall so declare, that it is expedient to obtain an advance of money upon the security of any such lands, buildings, and hereditaments (other than consecrated churches and the lands on which the same shall have been erected or which shall be immediately appurtenant thereto), for the purpose of carrying out and giving effect to the trusts or substituted purposes attached to the

same, it shall be lawful for the said Synod, by Ordinance or Rule as aforesaid, to direct that such lands, buildings, or hereditaments shall or may be mortgaged for such amount as it shall thereby authorise to be obtained by way of advance on the security of the same, and that the amount to be raised shall be applied for or towards the purposes in this section mentioned.

PROVISO AS TO POWERS GIVEN IN THIRD AND FOURTH SECTIONS.

"5. Provided that the powers given in and by the last two preceding sections shall be subject to the proviso contained in the second section of this Act."

The sixth section provides that when the lands or buildings are not vested in the Corporate body of Trustees appointed for the Diocese, the Bishop or his Commissary shall execute all necessary deeds, conveyances, assurances, mortgages, leases or other instruments for giving effect to the direction of the Synod.

APPOINTMENT OF NEW TRUSTEES WHERE NOT OTHERWISE PROVIDED FOR.

"11. Where any real or personal property shall have been or shall hereafter be vested in any person or persons other than a corporate body of trustees appointed for the Diocese wherein such real or personal estate shall be situate, or for the benefit of which the same may be held in accordance with the provisions of the 'Church of England Trust Property Incorporation Act, 1881,' upon trust for the benefit of the Church of England in the said Colony, and no sufficient provision shall have been made for filling up vacancies in the trust occasioned by death, resignation, or any other cause, it shall be lawful for the Synod of the Diocese in which such property shall be situate, or for the benefit of which the same may be held, to declare by resolution that a vacancy or vacancies exist in the trust by reason of one or more of the trustees having died, resigned office, refused, or neglected, or having become incapable to act in the said trust, or having for the space of six months ceased to reside within the same Diocese, and the Synod

shall thereupon or at any time thereafter proceed to elect a new trustee or trustees, as the case may require, and the filling up of such vacancy shall be forthwith notified in the *Gazette* under the hand of the President of the said Synod, and the said trust property shall thereupon without further assurance vest in the said trustee or trustees so appointed as aforesaid, either solely or jointly with the surviving or continuing trustee or trustees, as the case may be."

A copy of every Act, Rule, Resolution or Ordinance of the Synod, passed in pursuance of this Act, certified by the President or acting President of the Synod, shall, within three months from the passing thereof be recorded in the office of the Master in Equity. (Sec. 12.)

REGULATIONS RELATING TO ORDINANCES.

The following regulations relating to Ordinances promoted under the provisions of the "Sydney Bishopric and Church Property Act of 1887," or of the "Church of England Property Act of 1889," have been adopted by the Synod of the Diocese of Sydney :—

"1. No Rule or Ordinance shall be initiated under the provisions of the 'Sydney Bishopric and Church Property Act, 1887,' or under the provisions of the 'Church of England Property Act of 1889,' except upon a petition first presented with a printed copy of the proposed Ordinance annexed, which petition shall be signed by one or more of the parties applying.

"2. No such petition shall be presented unless a notice containing the matters hereinafter mentioned shall, within three months previously, have been published once in each week for four consecutive weeks in at least one daily newspaper published in Sydney, and if any parish or district affected by the proposed Ordinance be beyond the County of Cumberland, then in at least one newspaper published in or nearest to such parish or district.

"3. Every such notice shall state the intention to apply to the Synod for the proposed Ordinance and the general objects of such Ordinance.

"4. Every such petition shall state that such notice has been given as aforesaid, and the production of such newspapers as aforesaid (to be filed with the Secretary of the Standing Committee) shall be sufficient proof of such notice having been given.

"5. Every such petition shall be addressed to the Synod, but shall be presented to the Committee hereinafter mentioned on behalf of the Synod, at least two calendar months before the next ordinary Session of Synod.

"6. Every such Ordinance shall be reported on by a Committee to be styled 'The Church Lands Committee,' to be appointed in the usual manner upon notice, and to consist of not less than five nor more than nine members of the Synod.

"7. Such Committee shall have power to entertain any such proposed Ordinance as aforesaid during the recess, and notwithstanding that leave to bring in such Ordinance has not been obtained from the Synod, and to report to the Synod at the following session.

"8. Before the proposed Ordinance be read a first time a sufficient number of copies, printed at the expense of the parties applying, shall be delivered to the Secretary of the Standing Committee for the use of the Synod.

"9. Before any Ordinance shall be read a first time the sum of five pounds shall be paid to the Standing Committee of the Synod to meet the expenses attendant on such Ordinance, and a Certificate of that sum having been paid, signed by the Secretary of the Standing Committee, shall be produced by the member having charge of the Ordinance.

"10. Every such proposed Ordinance shall contain a preamble reciting the circumstances on which such Ordinance is founded, and bringing the case within the provisions of the above-mentioned Acts or one of them, and stating the matters in reference to which the Ordinance is sought, and the Committee aforesaid shall require proof of the allegations contained in the preamble.

"11. If it shall appear to such Committee that the notice given in conformity with these rules, or the publication

thereof, is insufficient, the Committee may direct any further notice, or the publication thereof, which the justice of the case shall require to be specially given before the proposed Ordinance be reported on.

"12. Every petition in opposition to any such proposed Ordinance as aforesaid, shall be addressed and may be presented in manner respectively aforesaid, at least six weeks before the next ordinary Session of Synod, and shall distinctly specify the grounds of opposition, and may be received and dealt with by the said Committee on behalf of the Synod.

"13. Parties applying for a proposed Ordinance shall at their own expense, provide a competent shorthand writer, to be approved of by the Committee, for the purpose of taking down the evidence adduced before the Committee. The Committee shall hear the parties in person, or by counsel or solicitor if it be desired, and may take such oral or other evidence as they think requisite, and decide on all matters at issue between the persons proposing and opposing the Ordinance.

"14. If the Committee be of opinion that the preamble has not been proved, the proposed Ordinance shall not be proceeded with, but if it be carried that the preamble stand part of the proposed Ordinance, the several clauses shall be proceeded with, care being taken that no clause be inserted or amendment made foreign to the import of the notice given.

"15. The Committee shall annex to their report on any proposed Ordinance a transcript or print of the evidence taken before them, and shall furnish a list of all amendments introduced into the proposed Ordinance in Committee.

"16. The Regulations passed by the Synod on 13th August, 1889, are hereby repealed."

NOTE.—Forms of Notice and Petition, and all necessary information, may be obtained on application to the Registrar of the Diocese.

Committees, Societies, &c., with Names of Officers, Dates of Meetings, &c.

Standing Committee of the Synod—Secretary: Mr. Robert Atkins. Meets in the Chapter House, Bathurst-street, on the last Monday in each month, at 4.15 p.m.

Church of England Property Trust, Diocese of Sydney—Hon. Secretary: Mr. Robert Atkins.

St. Andrew's Cathedral Chapter—Hon. Secretary: Mr. Robert Atkins. Meets in the Chapter House, Bathurst-street, on the first Thursday in each month, at 4.15 p.m.

Dean Cowper Memorial Deanery Endowment Fund for St. Andrew's Cathedral—Hon. Treasurers: Mr. T. A. Dibbs, Commercial Banking Co., and Mr. J. Russell French, Bank of New South Wales; Hon. Secretary: Mr. Robert Atkins.

The Church Society—Hon. Secretaries: Rev. S. S. Tovey, B.A., Mr. W. L. Docker; Org. Secretary: Rev. Luke Parr, The Chapter House, Bathurst-street. General Committee meets in the Chapter House, Bathurst-street, on the first Monday in each month, at 4 p.m.

The Mission Zone Fund of the Church Society—Hon. Secretary: Mr. S. D. Yarrington; Hon. Treasurers: Rev. S. S. Tovey, B.A., Mr. W. L. Docker; Org. Missioner: Rev. R. B. S. Hammond, "Chester," Clarendon-road, Stanmore. Committee meets in the Chapter House, Bathurst-street, on the third Tuesday in each month, at 4 p.m.

The Church Buildings' Loan Fund—Hon. Treasurer: Mr. T. A. Dibbs, Commercial Banking Co.; Hon. Secretary: Mr. H. B. Cowper, 20 Bridge-street, Sydney. Trustees meet in the Chapter House, Bathurst-street, on the first Wednesday in January, April, July, and October, at 4 p.m.

Sydney Church Endowment Fund—Hon. Secretary: Mr. James Hole, The Chapter House, Bathurst-street. Meetings summoned as required.

The Centennial Church Extension Fund—Hon. Treasurer: Mr. F. W. Uther; General Secretary: Ven. Archdeacon Dixon, St. Thomas', Balmain West. Meetings summoned as required.

The Clergy Superannuation Fund—Hon. Treasurer: Mr. W. L. Docker, Norwich Chambers, Hunter-street, Sydney; Hon. Secretary: Mr. William Russell, M.A., 379B George-street, Sydney. Trustees meet in the Chapter House, Bathurst-street, on the third Wednesday in each month, at 4 p.m.

The Clergy Widows' and Orphans' Fund—Hon. Treasurer: Mr. J. Russell French, Bank of New South Wales; Acting-Secretary: Mr. H. K Gillham, c/o Bank of New South Wales. Sydney. Trustees meet in the Chapter House, Bathurst-street, on the second Tuesday in January, April, July, and October, at 4 p.m.

The Diocesan Educational and Book Society—Hon. Secretaries and Hon. Treasurers: Rev. W. A. Charlton, St. Barnabas', Sydney; Mr. George Wall, Loftus-street, Circular Quay. Committee meets in the Chapter House, Bathurst-street, on the last Monday in each month, at 3.30 p.m.

Diocesan Theological Library—Hon. Librarian: Mr. James Hole, Chapter House, Bathurst-street, Sydney.

Moore Theological College, Sydney—Principal: Rev. Canon N. Jones, M.A., Th Soc; Vice-Principal: Rev G A. Chambers, M.A.; Secretary: Mr. Robert Atkins.

St. Paul's College, University of Sydney—Warden: Rev. Canon W. Hey Sharp, M.A., Th.Soc.; Sub-Warden: Mr. E. A. Brearley, B A.; Bursar: Mr. F. B. Wilkinson, M.A. Lecturers: Mr N. de H. Rowland, B A., LL.B.; Mr. E. A. Brearley, B.A.; Mr. W. H. W. Nicholls, B.A.

The Australian College of Theology—Hon. Registrar and Treasurer: Rev. Canon W. Hey Sharp, M.A., Th.Soc., St. Paul's College, University of Sydney.

The Council of The King's School, Parramatta—Hon. Secretary: Rev. H. Wallace Mort, M.A., Woollahra; Hon. Treasurer: Mr. E A. Roberts. Council meets on the first Thursday in each month, at 2.15 p.m.

The Council of the Sydney Church of England Grammar School, North Sydney—Hon. Secretary and Bursar: Mr. A Newham, B.A., Selborne Chambers, Phillip-street, Sydney; Hon. Treasurer: Mr. A. F. Robinson, Bond-street, Sydney. Meets in the Chapter House, Bathurst-street, on the last Tuesday in each month, at 4 p.m.

The Council of the Clergy Daughters' School—Hon. Treasurer: Mr. H. J. Corbett, Bank of New South Wales, Waverley; Hon. Secretary: Mr. E. R. Deas-Thomson, "Rockley," Elizabeth Bay. Meets at the Diocesan Registry, on the first Tuesday in April, July, October, and December, at 3.30 p.m. The House Committee meets at the School on the first Tuesday in January, February, March, May, June, August, September, and November, at 3 30 p.m.

The Council of the Sydney Church of England Grammar School for Girls—Hon. Secretary: Rev. E. C. Beck, K.C.L., Th.A., Darlinghurst; Hon. Treasurer: Mr. W. L. Docker, Norwich Chambers, Hunter-street, Sydney. Meets at the School, on the fourth Thursday in each month, at 4.30 p.m.

Sunday School Institute—Hon. Secretary: Rev. W. J. Cakebread, B.A., St. John's Rectory, Balmain North; Hon. Treasurer: Mr. C. Gooud, 27 Louisa-road, Balmain.

The Committee on Religious Instruction in Public Schools—Hon. Secretary: Rev. D. J. Knox, Mill Hill-road, Waverley; Hon. Treasurer: Mr. F. W. Uther, 8 Spring-street, Sydney. Meetings summoned as required.

The Executive Council of the Australian Board of Missions—Hon. Treasurer and Hon. Secretary: Ven. Archdeacon Dixon, St. Thomas', Balmain West. Council meets in the Chapter House, Bathurst-street, on the second Friday in each month, at 4 p.m. Office: 93 Queen Victoria Markets, Sydney.

Melanesian Mission—Hon. Secretary: Rev. H. Saumarez Smith, M.A.; Hon. Treasurer: Mr. F. G. Redman. Office: 242 Pitt-street, Sydney.

The New Guinea Mission—Home Organisation in Australia—The Bishop's Commissaries: Ven. Archdeacon Dixon, St. Thomas', Balmain West, *Commissary for General Business;* Rev. A. Yarnold, St. John's Rectory, Ashfield, *to whom all applications for service in the Mission should be made.* Deputational Secretary in England: Rev. W. R. Mounsey, Church House, Dean's Yard, Westminster, London, S.W.

The New Guinea Association—Joint Hon. Secretaries: Mr. Edward H. T. Russell, M A., 379B George-street, Sydney; Miss King, A.B.M. Depôt, 93 Queen Victoria Markets. General Secretary Tillers' Union and Children's Support: Miss Yarnold. Committee meets in the Mission Depôt, 93 Queen Victoria Markets, Sydney, on the second Tuesday in each month at 4.30 p.m.

The Sydney Mission to Seamen—Hon. Secretaries: Miss Ethel Rossiter and Miss Grace Hall; Hon. Treasurer: Commander A. Pritchard, R N.R.

The Church Missionary Association—Hon Clerical Secretary: Rev. E. H. B. Claydon, Leichhardt; Hon. Lay Secretary: Mr. C. R. Walsh, Supreme Court, Sydney; Hon. Treasurer: Mr. John Kent, The Strand, George-street; General Secretary: Rev. C. Hughesdon, 133 The Strand, George-street. Prayer Meeting at the Y.W.C.A. Hall, 161 Castlereagh-street, on the second Thursday in each month, at 4.30 p.m. Committee meets at the Depot, on the third Thursday in each month, at 4.30 p.m.

Open Air Mission—Hon. Secretary: Mr. J. W. Daunt, Herbert-street, Dulwich Hill.

Lay Readers' Association—Hon. Secretary: Mr. J E. Rowles, 36 Margaret-street, Petersham; Hon. Treasurer: Mr. B. C. Martyn, Linsley-street, Gladesville. Committee meets in the Chapter House, Bathurst-street, on the second Tuesday in each month, at 8 p.m.

"Bethany": A Church of England Deaconess' Institution—Director: Rev. W. Greenwood, Coogee; Hon. Treasurer: Mr. J. S. E. Ellis, 108 Pitt-street, Sydney.

The Church of England Temperance Society—Hon. Clerical Secretary: Rev. R. O. Todd, "Richmond," Crown-street, Surry Hills; Hon. Lay Secretary: Mr. J. S. E. Ellis, 108 Pitt-street, Sydney; Hon. Treasurer: Mr. T. Lumley. Council meets in the Chapter House, Bathurst-street, on the last Thursday in each month, at 4.15 p.m.

The Church Rescue Homes, "Strathmore" and "Avona," Glebe Point—Matron: Miss McGarvey; Hon. Secretaries: Rev. H. G. J. Howe, Chatswood; Mrs. Enderby; Hon. Treasurer: Mrs. R. B. Trindall, Enmore-road, Enmore. Committee meets on the first Tuesday in each month, at 3 p.m.

Sydney Diocesan Church Choir Association—Hon. Secretary and Hon. Treasurer: Mr. Robert B. Parry, Colonial Mutual Chambers, 105 Pitt-street, Sydney.

Girls' Friendly Society—Diocesan Secretary: Miss Garrett; Letters: G. F. S. Lodge, 167 William-street; Diocesan Treasurer: Miss Wilkinson, "Hereford House," Glebe Point.

St. Bernard's Home for Working Gentlewomen—Hon. Treasurer: Miss Paige, "Clanricarde," Elizabeth Bay.

Mothers' Union—Hon. Treasurer: Mrs. W. J. Günther, Parramatta; Hon. Secretary: Mrs. W. Hey Sharp, St. Paul's College, Sydney; Hon. Secretary for Literature: Mrs. J. B. Christian.

The Synod of the Diocese.

In the year 1866 a Conference of the Bishops of the Dioceses in New South Wales, together with Clerical and Lay Representatives from each Diocese, was held for the purpose of drawing up "Constitutions for the management and good government of the United Church of England and Ireland within the colony of New South Wales." The work being successfully completed, Legislative sanction was sought for, and an Act of Parliament was obtained "to enable the members of the United Church of England and Ireland in New South Wales to manage the property of the said Church."

The Bishop of Sydney summoned the first Synod of the Diocese of Sydney to meet in that same year, and the Synod was opened on December 5th, the number of Representatives present at its opening being: Clerical, 49; Lay, 97.

At the Session of Parliament held in 1902, an Act was passed to repeal the Act of 1866, and to give legal force and effect to certain amended Constitutions approved by the Provincial Synod of the Province of New South Wales in the year 1895.

The amended Constitutions will be found in this issue of the Directory.

The Synod meets annually and exists for three years. It elects two Secretaries (one clerical and one lay), a Chairman of Committees, a Committee of Elections and Qualifications, to which are referred all questions relating to the validity of elections of Representatives, and a Standing Committee. The Standing Orders of the Synod are similar to those which are found desirable in other representative and deliberative Assemblies, and as from time to time matters may arise not provided for in the Standing Orders, it is laid down that in such cases "resort shall be had to the Rules, Forms, and Practice of the Legislative Assembly of New South Wales, so far as they can be applied."

The Bishop of the Diocese is *ex officio* President of the Synod, and in his absence a Commissary appointed by him takes his place.

In 1897 it was considered advisable to enlarge the powers of the Standing Committee of the Synod, and to make further provisions, and an Ordinance was passed to provide for the Constitution of such Committee and to define their powers and duties.

The Standing Committee is to be constituted at the first Session of every Synod, and is to consist of *ex officio* members and elected members. The *ex officio* members are the Bishop, the Dean, the two Senior Archdeacons, other than the Dean, and the Honorary Secretaries of the Synod for the time being. The elected members consist of five clerical and fourteen lay members of the Synod, who are to be elected at the first Session of every Synod.

The duties and powers of the Standing Committee are defined in Clause 4 of the Ordinance as follows:—

"4.—(1) It shall be the duty of the Standing Committee to make arrangements for the Sessions of the Synod, and to prepare the business to be brought before the Synod, with power to propose such business as may appear to the Committee to be necessary or desirable to be brought before the Synod, in addition to that arising out of matters which have been referred to them, and to print a Report of the Proceedings of the Synod from time to time, and all documents ordered by the Synod to be printed.

"(2) The Standing Committee are empowered to defray the necessary working expenses of the Synod and of the Standing Committee, and to pay such further sums as may from time to time be authorised by the Synod.

"(3) The Standing Committee shall be a Council of Advice to the Bishop in any matter in which he may desire their advice. The Standing Committee shall consider and report upon any matter which the Synod may from time to time refer to them, and shall carry out or assist in carrying out the resolutions from time to time passed by the Synod and entrusted to them, or not otherwise provided for. The Standing Committee may deliberate and confer upon all matters affecting the interests of the Church and cognisable

by the Synod, may make such inquiries as they shall deem to be requisite, and may communicate with the Government and all such bodies and persons as they shall consider necessary, and may present Petitions and Addresses to all such bodies and persons. Provided that any action taken by the Committee not already sanctioned by the Synod shall have full force unless disallowed by the Synod at its next session.

"(4) The Standing Committee shall discharge such other duties and exercise such other powers as the Synod shall from time to time prescribe."

The Ordinance also provides that the Standing Committee shall have the custody of all books, documents or other property belonging to the Synod, and all other property belonging to the Church in the Diocese of Sydney not vested in any other body or person.

The Synod elects twelve Clerical and twelve Lay representatives to the Provincial Synod of the Province of New South Wales, and six Clerical and six Lay representatives to the General Synod of the Dioceses in Australia and Tasmania.

THE SYNOD.

President.

The Most Rev. the Lord Archbishop of Sydney, Primate.

Chairman of Committees.

Mr. Edward Henry Rogers.

Secretaries.

Clerical. — Rev. Alfred George Stoddart.

Lay. — Mr. William Richard Beaver.

THE STANDING COMMITTEE.

Ex-officio Members.

President.

The Most Rev. the Lord Archbishop of Sydney, Primate.
The Ven. William James Günther, M.A., Archdeacon of Camden.
The Ven. John Dixon, Archdeacon of Cumberland.
The Rev. Alfred George Stoddart, Clerical Secretary of Synod.
Mr. William Richard Beaver, Lay Secretary of Synod.

ELECTED MEMBERS.

Clerical

Rev. Francis Bertie Boyce, Canon.
Rev. John Vaughan, Canon.
Rev. Mervyn Archdall, M.A., Canon.
Rev. William Apedaile Charlton.
Rev. William Henry Hazell Yarrington, M.A., LL.B.

Lay.

Mr. Wilfrid Law Docker.
Mr. Edward Henry Rogers.
Mr. John Barre-Johnston.
Mr. William Crane.
Mr. Thomas Chichester James Foster.
Mr. Edmund William Molesworth.
Mr. John Alfred Ironside Perry.
Mr. Frederick Wilson Uther.
Mr. George Wall.
Mr. William Russell, M.A.
Mr. Harington Burrough Cowper.
Mr. Herbert Langley Tress.
Mr. Andrew Houison, B.A., M.B., CH.M.
Mr. Frederick Bushby Wilkinson, M.A.

Secretary.

Mr. Robert Atkins.

COMMITTEE OF ELECTIONS AND QUALIFICATIONS

Clerical.

Ven. John Dixon, Archdeacon of Cumberland.
Rev. Henry Wallace Mort, M.A.
Rev. Robert Raymond King, M.A.
Rev. Reginald Noake, B.A.

Lay.

Mr. Wilfrid Law Docker.
Mr. William Richard Beaver.
Mr. George Wall.
Mr. Edric Hubert Brady.

Council of Reference under the Tribunal Ordinance, 1904.

Ven. William James Günther, M.A., Archdeacon of Camden.
Rev. John Vaughan, Canon.
Mr. Charles Richard Walsh.
Mr. Thomas Chichester James Foster.
Mr. John Kent.

Advocate.

(Vacant)

Panel of Triers.

Clerical.

Rev. Mervyn Archdall, M.A., Canon.
Rev. Ernest Claude Beck, K.C.L., Th A.
Rev. Francis Bertie Boyce, Canon.
Rev. Gerard Addington D'Arcy-Irvine.
Rev. Charles Chester Dunstan.
Rev. Francis Rowling Elder, B.A.
Rev. Robert Edward Goddard. M.A, Th.Soc.
Rev. William Hough, Canon.
Rev. Cecil John King, M A.
Rev. Edward Lampard, B.A.
Rev. H. Wallace Mort, M.A.
Rev. Alfred Yarnold.

Lay.

Mr. William Richard Beaver.
Mr. Francis Stewart Boyce, B.A., LL.B.
Mr. Lester Stuart Donaldson.
Mr. Andrew Houison, B.A., M.B., Ch.M.
Mr William Broderick Johnson.
Mr. John Taylor Lingen
Mr. Edmund William Molesworth
Mr. Edward Henry Rogers.
Mr. William Russell, M.A.
Mr. James Montague Sandy.
Mr. George Wall.
Mr. Frederick Bushby Wilkinson, M.A.

CHURCH LANDS COMMITTEE.

Clerical.

Ven. John Dixon, Archdeacon of Cumberland.
Rev. William Hough, Canon.
Rev. Alfred George Stoddart.

Lay.

Mr. Wilfrid Law Docker.
Mr. David William Roxburgh.
Mr. James Montague Sandy.
Mr. William Russell, M.A.
Mr. Edward Henry Rogers.
Mr. Edmund William Molesworth.

CHURCH OF ENGLAND PROPERTY TRUST.
DIOCESE OF SYDNEY.

Trustees appointed under "Church of England Trust Property Incorporation Act, 1881."

The Most Rev. the Lord Archbishop of Sydney, Primate.
Mr. Thomas Allwright Dibbs.
Mr. Frederick Wilson Uther.
Mr. John Russell French.
Mr. William Richard Beaver.

SYNOD NOMINATORS.

Under "Presentation Ordinance of 1895.'

Clerical.

Rev. Francis Bertie Boyce, Canon.
Rev. Henry Wallace Mort, M.A.

Lay.

Mr. Frederick Wilson Uther.
Mr. William Richard Beaver.

AUDITORS.

Mr. Wilfrid Law Docker.
Mr. Frederick Resolute Strange.
Mr. Harington Burrough Cowper.

TABLE OF EXISTING ORDINANCES, RULES AND REGULATIONS OF THE SYNOD OF THE DIOCESE OF SYDNEY, 1868-1907.

ORDINANCES.

1876. For regulating the method of accepting Determinations of the General Synod.

1877. For accepting and adopting a certain Determination of the General Synod of the Church of England in Australia and Tasmania, intituled "Rules for the Formation of New Dioceses in Australia and Tasmania."

1882. For accepting and adopting a certain Determination of the General Synod, Session 1881, intituled "General Rules for the formation of Provinces, and the regulation of matters connected therewith."

1885. For accepting and adopting a Constitution for the Provincial Synod of the Province of New South Wales.

1885. For the administration of the See of Sydney during a vacancy of the See.

1886. For regulating the mode of electing Representatives to the Provincial Synod.

1886. For regulating the mode of accepting Ordinances and Determinations of the Provincial Synod.

1887. For accepting and adopting a certain Determination of the General Synod, intituled "Additional Rule for the election of Metropolitans."

1887. To increase the number of Laymen in the Chapter of St Andrew's Cathedral.

1888. To enable the sale of certain Church land in the town of Penrith.

1888. To enable the sale of certain Church land in Golden Grove, Darlington.

1888. To authorise the sale of the Bishopscourt Estate, Randwick.

1888. To enable certain Church land in the Parish of St. Paul's, Sydney, to be demised. (Amended 1896.)

1889. To consolidate and amend the Ordinances relating to the Superannuation of Clergymen. (Amended 1896, 1898, 1901.)

1889. To authorise the sale of certain Church land at Concord.

1889. To enable certain Church land at Parramatta North to be demised.

1890. To authorise the leasing of certain Church land in the Parish of St. Lawrence, Sydney.

1890. To authorise the sale of certain Church land at Surry Hills.

1890. To authorise the demising of certain land at Pyrmont.

1890. To enable the Bishop of Sydney to lease the coal, shale, mineral oil, and fireclay and other minerals in and under the Moore Bank Estate.

1890. To authorise the sale of certain land in the town of Windsor.

1891. For making provision for parochial government and for the management of Church property in parishes and for other matters. (Amended 1898.)

1891. To authorise the sale of certain lands situate within the Parramatta Domain and at Toongabbie (Seven Hills)

1891. To regulate the period during which Committees of the Synod and Auditors shall hold office.

1891. To authorise the sale of certain Church land in the Parish of Strathfield.

1892. For accepting and adopting a certain Determination of the General Synod, Session 1891, intituled "Rules to provide for the case of a Bishop mentally incapable of administering his diocese."

1892. For accepting and adopting a certain Determination of the General Synod, Session 1891, intituled, "Amended Rules for the Trial of Bishops for certain offences."

1892. To authorise the mortgage of certain land situated in the ecclesiastical district of Gordon and Hornsby.

1893. To authorise the sale of certain land situate at Castle Hill.

1894. To authorise the mortgage of certain land known as the Bishopscourt Estate.

1894. To authorise the mortgage of certain land situate in George-street, in the City of Sydney.

1894. To regulate the Constitution of the Council of the Sydney Church of England Grammar School.

1894. To authorise the mortgage of certain land in the parish of Christ Church, North Sydney.

1895. For regulating the appointment of Clergymen to the Incumbency of Parishes within the Diocese of Sydney.

1895. To provide for Parochial contributions to the expenses of the Synod and the Diocesan Registry (Amended 1896).

1895. For accepting and adopting a certain Ordinance passed by the Provincial Synod, Session 1895, intituled "An Ordinance to provide for making application to Parliament to pass an Act to repeal certain Church Acts and to make certain other provisions."

1895. For accepting and adopting a certain Ordinance passed by the Provincial Synod, Session 1895, intituled "An Ordinance to provide for making application to Parliament to pass an Act to repeal the Act 30 Victoriæ, assented to 4th October, 1866, and to substitute other provisions in lieu thereof."

1895. For accepting and adopting a certain Ordinance passed by the Provincial Synod, Session 1895, intituled "An Ordinance for making provision for the Registration by the Clergy of Baptisms, Marriages, and Burials, and for other matters connected therewith."

1895. To regulate the Constitution of the Council of the Sydney Church of England Grammar School for Girls.

1895. To authorise the leasing of certain land situated at the Glebe.

1895. To authorise the Mortgage of certain land situated in the ecclesiastical parish of St. Luke, Berry.

1896. To amend "The Registry and Synod Assessment Ordinance of 1895."

1896. To amend "The Clergy Superannuation Consolidating and Amending Ordinance of 1889." (Amended 1898, 1901)

1896. To authorise the Mortgage of certain land at Katoomba.

1896. To extend the term for which leases may be granted of certain land in the parish of St. Paul, Sydney.

1897. To provide for the constitution of a Standing Committee of the Synod.

1897. For accepting and adopting a certain Determination of the General Synod, Session 1896, intituled "Rules for appointing Bishops Coadjutor."

1897. For accepting and adopting a certain Determination of the General Synod, Session 1896, intituled, "Rules to provide for the investigation and valuation of the Funds, Securities, and Properties forming any Bishopric endowment previously to the election of a Bishop."

1897. For accepting and adopting a certain Determination of the General Synod, Session 1896, intituled, "Resolutions for conferring the title of Archbishop on the Metropolitans of Ecclesiastical Provinces in Australia and Tasmania."

1897. To authorise the sale of certain land in Wentworth-street, Manly.

1898. To amend "The Sydney Church Ordinance" (1891), so as to allow of married women voting at Vestry meetings.

1898. To amend "The Clergy Superannuation Consolidating and Amending Ordinance of 1889" and "The Clergy Superannuation Amending Ordinance of 1896." (Amended 1901.)

1898. To authorise the sale of certain lands at Auburn.

1898. To alter the trust of certain land, and to authorise the mortgage of certain other land in the parish of St. Thomas, North Sydney.

1899. To authorise the sale of certain land in the parish of Christ Church, North Sydney.

1899. To authorise the leasing of certain lands situated at Kiama.

1899. To authorise the demolition and removal of St. James' Parish Hall, and the mortgage and lease of the lands held in connection therewith. (Extended 1902.)

1900. For accepting and adopting a certain Determination of the General Synod, Session 1900, intituled, "Amended Rules for the election of Primate."

1900. For accepting and adopting a certain Determination of the General Synod, Session 1900, intituled, "Rule to provide for an addition to the Constitution of the General Synod." (Determination finally passed 1905, accepted by Sydney 1906.)

1900. For accepting and adopting a certain Determination of the General Synod, Session 1900, intituled, "Rule to provide for the election of the Bishop of New Guinea."

1900. For accepting and adopting a certain Determination of the General Synod, Session 1900, intituled, "Amended Rule for the formation of new Dioceses in Australia and Tasmania."

1900. For accepting and adopting a certain Determination of the General Synod, Session 1900, intituled, "Amended Rules for the establishment of a College of Theology and for the granting of Certificates by the same."

1900. To authorise the leasing of certain land situated at Liverpool, in the County of Cumberland.

1900. To provide for the appointment of Archbishops to the See of Sydney. (Amended 1906).

1900. For regulating the method of electing Representatives to the General Synod.

1901. For accepting and adopting a certain Ordinance passed by the Provincial Synod, Session 1901, intituled "An Ordinance to give effect to Determination II., General Synod, Session 1886, as amended by Determination I., General Synod, Session 1900, by providing an additional method for the election of the Metropolitan of the Province of New South Wales."

1901. To amend the Clergy Superannuation Consolidating and Amending Ordinance of 1889, and the Clergy Superannuation Amending Ordinance of 1896, and the Clergy Superannuation Amending Ordinance of 1898.

1901. To authorise the leasing of certain land situated at Toongabbie.

1902. To provide for the formation of Parishes and Mission Districts.

1902. To authorise the mortgage of certain lands at Surry Hills.

1902. To authorise the sale of certain land at Wallerawang.

1902. To authorise the mortgage of certain land at Granville.

1902. To authorise the sale of certain lands, and the leasing or mortgaging of certain other lands at Epping.

1902. To authorise the obtaining of an additional advance in connection with the St. James' Parish Hall.

1902. To amend and consolidate the Ordinances regulating the Constitution of the Chapter of St. Andrew's Cathedral.

1904. For accepting and adopting a certain Ordinance passed by the Provincial Synod, Session 1904, intituled "An Ordinance to provide for the Definition of the Offences for which a Clergyman may be Tried."

1904. For establishing a Tribunal for the trial of Clergymen licensed by the Bishop within the Diocese of Sydney for offences, and for providing for and regulating the initiation and conduct of trials before and the proceedings under such Tribunal.

1904. To authorise the sale of the land and premises or any part or parts thereof situate in Sussex Street, Sydney, being Allotment Six of Section Fifty-four and upon part of which land St. Luke's Church is erected.

1904. To authorise the dealing with certain moneys pertaining to the Old Sydney Burial Ground.

1904. To declare it to be inexpedient to carry out or observe the purposes for which certain lands, buildings and hereditaments known as the St. Andrew's Church and School property, situate in Pitt Street, Sydney, in the Diocese of Sydney, were purchased, and to authorise the letting or otherwise dealing with the said lands.

1904. To authorise the mortgaging of certain land situate in the town of St. Leonards, parish of Willoughby.

1905. To authorise the dealing with the compensation moneys payable in respect of the resumption of St. John's Bishopthorpe Parsonage land.

1905. To authorise the sale of certain land at Chatswood.

1905. To authorise the sale of certain land at Wollongong.

1905. To authorise the sale of certain land in East and Campbell streets, Surry Hills

1905. To authorise the sale of certain land at Beecroft.

1906. For accepting and adopting a certain Determination of the General Synod, Session 1905, intituled, "Determination to provide for the final passing of a Determination to provide for an addition to the Constitution of the General Synod."

1906. For accepting and adopting a certain Determination of the General Synod, Session 1905, intituled, "Amended Rules for the Confirmation and Consecration of Bishops."

1906 For accepting and adopting a certain Determination of the General Synod, Session 1905, intituled, "Rule to provide for the election of a Bishop of Carpentaria."

1906. For accepting and adopting a certain Determination of the General Synod, Session 1905, intituled, "Determination to provide for the formation of the Diocese of British New Guinea under the Determination of the General Synod."

1906. For accepting and adopting a certain Determination of the General Synod, Session 1905, intituled, "Determination to provide for the inclusion of the Diocese of British New Guinea within the Province of Queensland."

1906. For accepting and adopting a certain Determination of the General Synod, Session 1905, intituled, "Additional Rules to provide for the Investigation and Valuation of the Funds, Securities and Properties forming any Bishopric Endowment previously to the election of a Bishop."

1906. For accepting and adopting a certain Determination of the General Synod, Session 1905, intituled, "Amended Rules for the Constitution of a Board of Missions of the Church of England in Australia and Tasmania."

1906. To authorise the sale of certain land at Moorefields.

1906. To authorise the sale of certain land at Camden.

1906. To authorise the payment out of Court to the Church of England Property Trust Diocese of Sydney of certain moneys in respect of the resumption of land in George and Globe Streets, Sydney.

1906. To make provision for dealing with cases of incapacity for or inefficiency in the discharge of ministerial duty by Clergymen.

1906. To authorise the sale of certain land at Concord.

1906. To vary the trusts of certain land, and to authorise the Church of England Property Trust Diocese of Sydney to receive out of Court certain moneys in respect of the resumption of the Holy Trinity Rectory site.

1906. To authorise the Church of England Property Trust Diocese of Sydney to receive the amount of compensation moneys in respect of the resumption of certain land situated in Wexford Street, Sydney.

1906. To amend the "Ordinance for the appointment of Archbishops to the See of Sydney, 1900," and to provide for carrying out the "Ordinance for accepting and adopting a certain Ordinance to give effect to Determination II. General Synod, Session 1886, as amended by Determination I. General Synod, Session 1900, by providing an additional method for the election of the Metropolitan of the Province of New South Wales."

1906. To provide for the amalgamation of the Clergy Widows' and Orphans' Fund and the Clergy Superannuation Fund of the Diocese of Sydney, and to provide annuities for Bishops and Clergy superannuated or incapacitated, and for the widows and families of Bishops and Clergymen deceased. (Ordinance to come into operation on a date to be fixed by an Act of Parliament.)

1907. An Ordinance for accepting and adopting an Ordinance passed by the Provincial Synod of the Province of New South Wales on the seventh day of August, 1907, intituled "An Ordinance for agreeing to accepting and passing Articles and Provisions as and for the Constitution of the Provincial Synod of the Province of New South Wales"

1907. To authorise the sale of certain lands at Epping.

1907. To authorise the mortgaging of certain land at Hornsby.

1907. To authorise the sale of certain land at Penrith.

1907. To authorise the sale of certain land at Lithgow.

RULES.

1867. Church Society, Rules of, adopted. (Extended 1879, 1887, 1888, 1897, 1905.)

1879. For election of Representatives on division of a Parish.

1879. To extend the objects of the Church Society.

1881. Synod's Convening rule.

1887. To extend the objects of the Church Society.

1887. To enable the General Committee of the Church Society to amend the Objects and Rules of Parochial or District Associations.

1887. Representative elected for more than one District to elect for which he will sit.

1887. Representative, vacancy, how to be filled.

1888. To enable the General Committee of the Church Society to establish a Perpetual Subscribers' Fund.

1893. Amended Rules for Church Society's Pension Fund.

1896. Rules for the management of the "Clergy Widows' and Orphans' Fund" for the Diocese of Sydney. (Amended 1902.)

1897. To extend the Objects of the Church Society.

1902. To amend the Rules for the management of the Clergy Widows' and Orphans' Fund.

1905. To amend Rules and Regulations for the Management of the Church Society.

1907. For filling vacancies in Synod.

REGULATIONS.

1900. Regulations relating to Ordinances promoted under the provisions of the "Sydney Bishopric and Church Property Act, 1887," or of the "Church of England Property Act of 1889."

1903 Regulations for the election of Laymen as Representative Members of the Synod under the 14th of the Constitutions

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1903. Standing Orders of the Synod.

The General Synod.

THE General Synod of the Dioceses in Australia and Tasmania is the result of a Conference of the Bishops and Representatives of all the Dioceses in Australia and Tasmania held in Sydney in 1872. The Conference having agreed upon a Constitution, resolved itself into a Synod. The Determinations of the General Synod are not binding upon the Church in any Diocese, unless and until accepted by the Church in such Diocese. The General Synod meets once in five years, under the presidency of the Archbishop of Sydney, as Primate.

Under a determination passed at the session of the General Synod, held in 1900, an addition was made to the Constitution of the General Synod providing for the inclusion of British New Guinea within the territorial limits of the Church of England in Australia and Tasmania, and for the representation in General Synod of the Dioceses now or hereafter established therein. The Determination was finally passed at the session of 1905.

The Dioceses represented in the General Synod are Sydney, Tasmania, Adelaide, Melbourne, Newcastle, Perth, Brisbane, Goulburn, Grafton and Armidale, Bathurst, Ballarat, North Queensland, Riverina, Rockhampton, British New Guinea, Carpentaria, Bendigo, Wangaratta, Gippsland, and Bunbury. At the Session of the Synod held in 1896 a Determination was passed providing that "the Metropolitan of each Ecclesiastical Province now in existence or to be hereafter formed under the authority of the General Synod, shall be designated Archbishop of his See as well as Metropolitan of his Province." It was however, provided that the Determination should not take effect until recognition was given to the designation of Metropolitans as Archbishops by the Conference of Bishops of the Anglican Communion to be holden in Lambeth in 1897. Recognition having then been given to the designation, the Metropolitan of New South Wales has since been styled Archbishop.

Under a Determination of the General Synod, passed in 1905, two new Provinces have been formed, viz. :—

VICTORIA, including the Dioceses of Melbourne, Ballarat, Bendigo, Wangaratta, and Gippsland; and QUEENSLAND, including the Dioceses of Brisbane, North Queensland, Rockhampton, Carpentaria, and British New Guinea.

The Metropolitan of the Province of Victoria is the Archbishop of Melbourne, and the Metropolitan of the Province of Queensland is the Archbishop of Brisbane.

REPRESENTATIVES TO THE GENERAL SYNOD OF THE DIOCESES IN AUSTRALIA AND TASMANIA.

DIOCESE OF SYDNEY.

Clerical.

Ven William James Günther, M.A., Archdeacon of Camden.
Rev. Francis Bertie Boyce, Canon.
Rev. Mervyn Archdall, M.A., Canon.
Rev. Nathaniel Jones, M.A., TH.SOC., Canon.
Rev. John Vaughan, Canon.
Rev. S. S. Tovey, B.A.

Lay.

Mr. John Kent.
Mr. William Richard Beaver.
Mr. Harold Minton Taylor.
Mr. Edmund William Molesworth.
Mr. Edward Henry Rogers.
Mr. Charles Richard Walsh.

TABLE OF DETERMINATIONS OF THE GENERAL SYNOD OF THE DIOCESES IN AUSTRALIA AND TASMANIA. 1872-1905.

1872. (No. I.) Rules for the Confirmation and Consecration of Bishops and for the Election of Primates. (Amended by Determination I., 1881. Repealed by Determination I., 1896.)

1872. (No. II.) Resolutions for the Constitution of an Appellate Tribunal.

1872. (No. III.) Resolutions for the Constitution of a Board of Missions of the Church in the Dioceses of Australia and Tasmania. (Repealed by Determination I, 1886.)

1876. (No. I.) Rules for the formation of new Dioceses in Australia and Tasmania. (Amended by Determination IV., 1900.)

1881. (No. I.) General Rules for the formation of Provinces and the regulation of matters connected therewith. (Amended by Determination II., 1886, and by Determination I., 1891, and by Determination I., 1900.)

1881. (No. II.) Rules for the Trial of Bishops for certain offences. (Repealed by Determination II., 1891.)

1886. (No. I.) Amended Rules for the Constitution of a Board of Missions of the Church of England in Australia and Tasmania. (Repealed by Determination V., 1891.)

1886. (No. II.) Additional Rule for the election of Metropolitans. (Amended by Determination I., 1900. Repealed by Determination X., 1905.)

1891. (No. I.) Amended Rules for the election of the Bishop of Sydney. (Repealed by Determination I., 1900.)

1891. (No. II.) Amended Rules for the trial of Bishops for certain offences.

1891. (No. III.) Rules for the establishment of a College of Theology, and for the granting of Certificates by the same. (Repealed by Determination V., 1900.)

1891. (No. IV.) Rules for appointing Assistant Bishops. (Repealed by Determination II., 1896.)

1891. (No V.) Amended Rules for the Constitution of a Board of Missions of the Church of England in Australia and Tasmania. (Repealed by Determination IX, 1905.)

1891. (No. VI.) Rules to provide for the case of a Bishop mentally incapable of administering his Diocese.

1896. (No. I.) Amended Rules for the Confirmation and Consecration of Bishops. (Repealed by Determination II., 1905.)

1896. (No. II.) Rules for appointing Bishops Coadjutor.

1896. (No. III.) Rules to provide for the investigation and valuation of the Funds, Securities, and Properties forming any Bishopric Endowment previously to the election of a Bishop.

1896. (No. IV.) Resolutions for conferring the title of Archbishop on the Metropolitans of Ecclesiastical Provinces in Australia and Tasmania.

1900. (No. I.) Amended Rules for the election of Primate.

1900. (No. II.) Rule to provide for the election of the Bishop of New Guinea.

1900. (No. III) Rule to provide for an addition to the Constitution of the General Synod. (Finally passed, 1905)

1900. (No. IV.) Amended Rule for the formation of new Dioceses in Australia and Tasmania.

1900. (No. V.) Amended Rules for the establishment of a College of Theology, and for the granting of Certificates by the same.

1905. (No. I.) Determination to provide for the final passing of a Determination to provide for an addition to the Constitution of the General Synod.

1905. (No. II.) Amended Rules for the Confirmation and Consecration of Bishops.

1905. (No. III.) Rule to provide for the Election of a Bishop of Carpentaria.

1905. (No. IV.) Determination to provide for the formation of the Diocese of British New Guinea under the Determination of the General Synod.

1905. (No. V.) Determination to provide for the inclusion of the Diocese of British New Guinea within the Province of Queensland.

1905. (No. VI.) Additional Rules to provide for the investigation and valuation of the Funds, Securities and Properties forming any Bishopric Endowment previously to the election of a Bishop.

1905. (No. VII.) Rules to provide for the establishment of "The Australian Clergy Provident Fund," to provide for Bishops and Clergy who shall be superannuated or incapacitated, and for the widows and families of Bishops and Clergymen deceased.

1905. (No. VIII.) Rules to alter the Constitution of the General Synod.

1905. (No. IX.) Amended Rules for the Constitution of a Board of Missions of the Church of England in Australia and Tasmania.

1905. (No X.) Additional Rule for the election of Metropolitans.

1905. (No. XI.) Rule to provide for the approval of the Synod being given to certain alterations of the Constitution.

NOTE.—No Determination of the General Synod is binding upon the Church in any Diocese unless and until such Determination has been accepted by the Church in such Diocese. See Return next page.

Return of the Acceptance of the Constitution and of the Determinations of the General Synod, Sessions 1872-1905, by the various Dioceses in Australia and Tasmania.

Diocese.	Constitution*	Determinations.																								
		1872.			1876.	1881.		1886.		1891.						1896.				1900.						
		I§§a	II	III†	I_1	$I§_2$	II††	I**	II_3	I_4	II	III_5	IV♭	V_7	VI	I_8	II	III	IV	I	II	III	IV	V		
Sydney ..	1873	1873	1873	1873	1877	1882	1882	1887	1887	—	1892	1892	1892	1892	1892	1897	1897	1897	1897	1900	1900	1900	1900	1900		
Tasmania	1881	1872	1872	1872	1878	1881	1881	1887	1887	1892	1892	1892	1892	1892	1892	1899	1897	1897	1897	1901	1901	1901	1901	1901		
Adelaide..	1873	1873	1873	1873	1877	1882‡ / 1887	—	1887	1887	1892	1892	1892	1892	1892	1892	1900	1897	1897	1897	1901	1901	1901	1901	1901		
Melbourne	1872	1872	1872	1872	1877	1882	1882	1887	1887	1891	1891	1891	1891	1891	1891	1896	1896	1896	1896	1900	1900	1900	1900	1900		
Newcastle	1873	1873	1873	1873	1877	1882	1882	—	1894	1892	1892	1892	1892	1892	1892	1897	1897	1897	1897	1901	1901	1901	1901	1901		
Perth ..	1873	1873	1873	1873	1878	1882	1882	.	—	1892	1892	—	1892	1892	1892	1903	—	1896	1896	1900	1900	1900	1900	1900		
Brisbane	1873	1873	1873	1873	1877	1882	1882	1890	1890	1892	1892	1892	1892	1892	1892	—	1897	1897	1897	1901	1901	1901	1901	1901		
Goulburn	1894	1894	1894	1894	1894	1894	1894	1894	1894	1894	1894	1894	1894	1894	1894	1897	1904	1897	1897	1904	1904	1904	1904	1904		
Grafton & Armidale	1873	1873	1873	1873	1902	1882	—	—	—	1892	1892	1892	1892	1892	1896	1897	1897	1897	1897	1902	1902	1902	1902	1902		
Bathurst	1873	1873	1873	1873	1878	1882	—	1888	1888	1892	1892	—	1892	1892	1892	—	1898	1898	1898	1901	1901	1901	1901	1901		
Ballarat	Acceptance by Melbourne holds good				1877	1881	1881	1887	1887	1892	1892	1892	1892	1892	1892	1898	1898	1898	1898	1901	1901	1901	1901	1901		
		d in Ballarat.																								
N. Queensland ..	1902	1886	1886	1886	1886	1886	1886	1889	1889	1892	1892	1892	1892	1892	1892	1898	1898	1898	1898	1902	1902	1902	1902	1902		
Riverina..	1888	1887	1887	1887	1887	1887	1887	1887	1887	1892	1892	1892	1892	1892	1892	—	1897	1897	1897	1901	1901	1901	1901	1901		
Rockh'mpton ..	—	1893	1893	—	1893	1893	—	—	1893	1893	1893	1893	1893	1893	1893	1898	1898	1898	1898	1901	1901	1901	1901	1901		
British N. Guinea	1906	—	1906	—	1906	1906	—	—	—	—	1906	—	—	—	1906	—	1906	1906	1906	1906	1906	1906	1906	1906		
Carp'taria	Acceptance by parent Diocese holds good in Carpentaria.																									
Bendigo...	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—		
Wangar'ta	1902	—	1902	—	1902	1902	—	—	1902	—	1902	—	—	1902	1902	1902	1902	1902	1902	1902	1902	1902	1902	1902		
Gippsland	1902	—	1902	—	1902	1902	—	—	1902	—	1902	—	—	1902	1902	1902	1902	1902	1902	1902	1902	1902	1902	1902		
Bunbury	1906	—	1906	—	1906	1906	—	—	—	—	1906	—	—	1906	1906	1906	—	1906	1906	1906	1906	1906	1906	1906		

Return of the Acceptance of the Determinations of the General Synod, by the various Dioceses in Australia and Tasmania—*continued.*

Diocese.	Determinations. 1905.										
	I.	II.	III.	IV.	V.	VI.	VII.	VIII.	IX.	X.	XI.
Sydney	1906	1906	1906	1906	1906	1906	—	—	1906	—	—
Tasmania	—	—	—	—	—	—	—	—	—	—	—
Adelaide	—	—	—	—	—	—	—	—	—	—	—
Melbourne	1905	1905	1905	1905	1905	1905	1905	—	1905	1905	1905
Newcastle	—	—	—	—	—	—	—	—	—	—	—
Perth	—	1905	1905	1905	1905	1905	—	1905	1907	1907	1905
Brisbane	—	—	—	—	—	—	—	—	—	—	—
Goulburn	1907	1907	1907	1907	1907	1907	—	1907	1907	1907	1907
Grafton and Armidale	—	1906	1906	1906	1906	1906	1906	1906	1906	1906	1906
Bathurst	—	1905	—	—	—	—	—	—	—	—	—
Ballarat	—	—	—	—	—	—	—	—	—	—	—
North Queensland	—	—	—	—	—	—	—	—	—	—	—
Riverina	1906	1906	1906	1906	1906	1906	—	1906	1906	1906	1906
Rockhampton	—	—	—	—	—	—	—	—	—	—	—
British New Guinea	1906	1906	1906	1906	1906	1906	1906	1906	1906	1906	1906
Carpentaria	—	—	—	—	—	—	—	—	—	—	—
Bendigo	1905	1905	1905	1905	1905	1905	—	—	1905	1905	1905
Wangaratta	1906	1906	1906	1906	1906	1906	—	—	1906	1906	1906
Gippsland	—	—	—	—	—	—	—	—	—	—	—
Bunbury	1906	1906	1906	1906	1906	1906	—	—	1906	1906	1906

* Ratified by General Synod, 3rd October, 1876. Addition to Constitution, 1905. Proposals for Amendment, 1905. † Repealed by Determination I. 1886. †† Repealed by Determination II. 1891. § Amended by Determination II. 1886. Rule III. repealed by Determination I. 1891. ‡ Clause 6 excepted Accepted 1887. ** Repealed by Determination V. 1891. §§ Rule III. repealed by Determination I. 1881. *a* Repealed by Determination I. 1896. *b* Repealed by Determination II. 1896. — Notification of Acceptance not received. [1] Amended by Determination IV. 1900. [2] Amended by Determination I. 1900. [3] Amended by Determination I 1900. Repealed by Determination X. 1905. [4] Repealed by Determination I. 1900. [5] Repealed by Determination V. 1900. [6] Acceptance by Diocese of Sydney repealed, 1904. [7] Repealed by Determination IX. 1905. [8] Repealed by Determination II. 1905.

The Provincial Synod.

UNDER the authority of the "Constitutions," passed in 1866, a Provincial Synod, composed of the Bishops and Clerical and Lay Representatives of the Dioceses in New South Wales, was called into existence. This Synod had two proper functions—the receiving of appeals from any Diocesan Synod against the veto of its Bishop, and the legislating on matters referred to it by all the Diocesan Synods. The first Provincial Synod under these Constitutions was held in 1869, but the Synod has now ceased to exist. Under a Determination of the General Synod (1881), providing for the formation of Provinces, New South Wales was treated as having been formed into a Province, and in 1884 a Constitution of a more regular Provincial Synod of larger scope of operation was passed. At its session in 1895 an Ordinance was passed to provide for making application to Parliament to pass an Act to repeal the Act 30 Vic., and to substitute amended "Constitutions." The Act was passed in 1902, and the amended Constitutions provide that the Bishops and Clerical and Lay Representatives of the Church in the several Dioceses in the State of New South Wales shall meet in Provincial Synod under such articles and provisions as may have been or may be from time to time passed by the Provincial Synod, and assented to by all the said Dioceses.

Some doubt having been expressed as to the validity of the Constitution of 1884 since the passing of the "Church of England Constitutions Act of 1902," it was deemed advisable to frame a new Constitution, and in 1907 the new Constitution was passed by the Provincial Synod Section 8 of the Constitution is as follows :—

> The Provincial Synod shall have power to make Ordinances upon and in respect of all matters and things concerning the order and good government of the Church in the Province. Provided that no Ordinance save as is next hereinafter provided shall be binding upon the Church in any Diocese, unless and until such Ordinance shall be

accepted by the Church in such Diocese by an Ordinance of its Synod. Provided however that any Rule or Ordinance passed by any Diocesan Synod to which the Bishop of that Diocese shall not assent may be the subject of reference by such Diocesan Synod to the Provincial Synod, and the decision of the Provincial Synod with reference thereto shall be binding on the Church in the Diocese so referring such Rule or Ordinance.

REPRESENTATIVES TO THE PROVINCIAL SYNOD OF THE PROVINCE OF NEW SOUTH WALES.

Clerical.

Ven. William James Günther, M.A., Archdeacon of Camden
Rev. Francis Bertie Boyce, Canon.
Rev. Mervyn Archdall, M.A.. Canon.
Rev. Nathaniel Jones, M.A., TH.Soc., Canon.
Ven. John Dixon, Archdeacon of Cumberland.
Rev. John Vaughan, Canon.
Rev. James Napoleon Manning, M.A., LL.D
Rev. Charles Chester Dunstan.
Rev. William Apedaile Charlton.
Rev. William Henry Hazell Yarrington, M.A., LL.B.
Rev. Arthur Edwin Bellingham, M.A., Canon.
Rev. Symons Sympson Tovey, B.A.

Lay.

Mr. Edward Henry Rogers.
Mr. Wilfrid Law Docker.
Mr. John Kent.
Mr. William Richard Beaver.
Mr. Edmund William Molesworth.
Mr. Harold Minton Taylor.
Mr. Francis Stewart Boyce, B.A., LL.B.
Mr. Charles Richard Walsh.
Mr. John Alfred Ironside Perry.
Mr. Thomas Chichester James Foster.
Mr. John Barre-Johnston.
Mr. F. B. Wilkinson, M.A.

Ordinances.

TABLE OF ORDINANCES OF THE PROVINCIAL SYNOD OF THE PROVINCE OF NEW SOUTH WALES, 1892-1907.

1892. For making provision for Parochial Government and for the management of Church Property in parishes, and for other matters. (Amended, 1904.)

1892. For constituting Tribunals for the administration of Ecclesiastical Discipline in the Dioceses of the Province of New South Wales.

1895. To provide for making application to Parliament to pass an Act to repeal certain Church Acts, and to make certain other provisions.

1895. For making provision for the Registration by the Clergy of Baptisms, Marriages, and Burials, and for other matters connected therewith.

1895. To provide for the definition of the offences for which a Clergyman may be tried. (Repealed, 1904)

1895. To provide for making application to Parliament to pass an Act to repeal the Act 30 Victoriæ, assented to 4th October, 1866, and to substitute other provisions in lieu thereof.

1901. To provide an additional method of electing the Metropolitan.

1904. To provide for the definition of the offences for which a Clergyman may be tried.

1904. To amend the Provincial Church Ordinance, 1892.

1907. An Ordinance for agreeing to accepting and passing Articles and provisions as and for the Constitution of the Provincial Synod of the Province of New South Wales.

Return of the Acceptance of the Constitution and of the Ordinances of the Provincial Synod of the Province of New South Wales.

Diocese.	Constitution, 1884. §	Ordinances. 1892.		Ordinances. 1895.				Ordinance, 1901.	Ordinances, 1904.		Constitution, 1907.
		Provincial Church Ordinance. †	Tribunal Ordinance.	Repealing Act Application Ordinance.	Registration of Baptisms, Marriages, and Burials Ordinances.	Offences Definition Ordinance. ††	Amendment of Constitutions Application Ordinance	Ordinance to provide an additional method for electing the Metropolitan.	Offences Definition Ordinance.	Amendment of Provincial Church Ordinance.	
Sydney ...	1885	*	*	1895	1895	1895	1895	1901	1904	*	1907
Newcastle	1885	R	R	1896	1896	1896	1896	1904	¶	¶	¶
Goulburn ..	1891	*	*	1896	1896	¶	1902	1904	¶	¶	¶
Grafton & Armidale	1887	R	*	1896	1896	1896	1896	1902	1905	1905	¶
Bathurst ...	1885	1896	*	1896	1896	¶	1901	1904	1905	1905	¶
Riverina ...	1887	*	*	1896	1896	1896	1896	1902	1905	¶	¶

† Amended 1904. †† Repealed 1904. * Provided for by Diocesan Ordinance.
R. Referred by Diocesan Synod. ¶ Notification of acceptance not received. § Repealed 1907.

Prayer for Synod.

THE following prayer, authorised by the House of Bishops of the Provincial Synod of the Church of England within the Province of New South Wales, to be used in all churches in the Province on two or more Sundays previous to the meeting of any Provincial or Diocesan Synod, and also during the session of each, has been recommended by the Primate to be used previous to the meeting of the General Synod, and also during the session :—

"ALMIGHTY and most merciful God, who by Thy Son Jesus Christ hast promised to be with Thy Church even to the end of the world, and in answer to the prayers of Thy servants hast ever been present in the Councils of Thy Church, we beseech Thee to be present, by Thy Holy Spirit, with the General Synod (or Synod of this Province or Diocese) assembled in Thy name. Endue them with Thy heavenly wisdom, save them from all pride, prejudice and error, unite them in the bond of brotherly love and mutual forbearance, and of Thy great mercy sanctify them, and guide them in their important work, that through Thy blessing on their deliberations the Gospel of Christ may be faithfully preached and obeyed, and the order and discipline of Thy Church maintained amongst us, to the overthrow of the power of the Evil One, and the final establishment of Thy heavenly kingdom, through the merits and mediation of Jesus Christ, Thy Son, our Lord. AMEN."

St. Andrew's Cathedral.

ST. ANDREW'S CATHEDRAL was originally proposed by Governor Macquarie, towards the end of his term of office, and the first stone of the foundation was laid on Wednesday, September 1st, 1819. At that time Sydney could not have been said to extend southward of King-street, although isolated buildings had existed for years before along the line now known as George and Parramatta streets. The whole of its population even in 1828 was only 11,000, and in 1819 could not have exceeded 7,000.

A cemetery is marked in early maps of Sydney upon the site of the present Town Hall. It is there shown as unenclosed in 1802. In 1804 it was enclosed with a fence, because the "pigs rooted up the graves." Afterwards it was surrounded by a brick wall.

In the year 1819 the Cathedral was commenced; the cemetery was closed in that year and a new burial ground was opened in the "Sand Hills," and was "consecrated" by the Senior Chaplain in January, 1820. The latest date which appeared on any tombstone in the "old cemetery" was 1818.

Under strange circumstances did Governor Macquarie proceed to commence a "Cathedral" in a country which had no Bishop, and on a site where there could have been no congregation, as it was one-third of a mile from the nearest house, and about half way between Sydney on one side and the "Village-de-Brickfield" on the other. New South Wales was originally in the Province of Canterbury, but when the Diocese of Calcutta was formed in 1811 it was made a dependency of that See. In the time of Governor Macquarie five or six Colonial Chaplains were considered sufficient for the whole colony, and it is not to be wondered at if it was thought "premature" in certain quarters to undertake a "Cathedral" on such a scale under such circumstances.

Governor Macquarie was, however, in advance of the age, and the present Cathedral of St. Andrew is a monument

to his long-sighted views. He proceeded with his arrangements, and on the above-mentioned date he himself laid the first stone of the foundation, in about the centre of what is now called George-street—if it was laid—"according to ancient custom" at the north-east angle.

It is not easy to make out what kind of a building was intended. No plan or drawing seems to have been in existence when the work was begun again eighteen years afterwards. It is almost certain that it was designed by Mr. Greenway, who had the superintendence of Government buildings, and it is probable that it resembled the present Church of St. James, which was commenced at the same time.

Archdeacon Broughton arrived in Sydney on September 13th, 1829, during the Governorship of Sir R. Darling, and once more a move was made towards carrying on the Cathedral.

During the preceding ten years, whilst the foundations of the Cathedral were lying waste, a great change had come over Sydney. The population had largely increased. The streets between King and Campbell streets were set out and aligned, and the Government maps of the day show that buildings were gradually springing up in all directions.

During the next five years Archdeacon Broughton was engaged in much travelling, and nothing was actually accomplished towards building the Cathedral, although the subject was much discussed, and arrangements were made for future attempts. He went to England in 1834, was consecrated Bishop of Australia in February, 1836, and returned to Sydney in June of the same year.

But now a new element was introduced into the question which does not appear to have been thought of before. Since the days of Governor Macquarie a great change had come over Church architecture, both in England and elsewhere. Classic buildings were called "Pagan," and (for a while at least) had gone out of fashion, "Churchwarden's Gothic" was "used up"; everyone turned to the works of the old Church builders in their perplexity, and Gothic architecture was revived.

During the Bishop's visit to England in 1834 and 1835, he saw much of this revival, and fully entered into its spirit; and when upon his return to the Colony the question of the Cathedral was raised, he proposed that its plan should be reconsidered and its style of architecture altered.

It was then discussed, and finally it was determined to take St. Mary's Church at Oxford as the model for the nave and aisles, and the tower of Magdalen College for the steeple—for which latter purpose the Bishop sent home to Oxford for elaborate drawings of the tower itself. Upon these bases an entirely new design was prepared, and a beautiful perspective was drawn by the late Conrad Martens, and was lithographed in England.

All being thus settled, and the arrangements for continuing the work perfected, the old foundation was taken up, and on the 16th day of May, 1837, the stone which had been laid by Governor Macquarie eighteen years before, as the first stone of the original building, was laid again as the first stone of the present building by the then Governor, Sir Richard Bourke. The architect in charge of the work at that time was the late Mr. James Hume.

The Cathedral, thus successfully commenced for the second time, progressed rapidly for a while; the foundations were completed, and the upper walls commenced, and went on until 1839, when the "great drought" and the general depression of all things caused thereby prevented the gathering in of promised subscriptions, and the funds fell off. The works, however, continued to advance slowly, and at irregular intervals, until the end of the year 1842, when they ceased altogether; the gates were closed up, and the Cathedral for a second time was deserted.

At this time the position of the work was as follows:—The whole of the foundation was laid, the side walls of the choir aisle were complete, the east wall of the choir was finished except the gable and the pinnacles; the three walls of the south transept were carried up to the wall plate, and the three walls of the north transept stood of irregular height, from ten to thirty feet; the east window and the six windows in the choir and those in the transepts

were merely openings without tracery; and there were no side buttresses to the choir, nor were there any pinnacles.

Early in the year 1846 a number of churchmen, encouraged by the evident revival of colonial interests, and considering that the "time was come for the Lord's House to be built," waited upon the Bishop to suggest a plan for raising the necessary funds. A committee was formed to consider the best mode of proceeding, a public meeting was held on Tuesday, April 3rd, 1846, the movement was again fairly on foot, and for the "third and last time" arrangements were made to proceed with the work, the late Mr. E. T. Blacket, who had recently arrived from England, being appointed architect.

During the nine or ten years which had elapsed since the Cathedral was last commenced by Governor Bourke, further changes had come over Sydney. Immigration had brought many new inhabitants; the population had increased, and had run over the old boundaries. Church matters had also progressed. A new parish had been formed still further south of St. Andrew's. Christ Church had been built and consecrated, and it was even in contemplation to commence St. Paul's, Chippendale. As the completion of the Cathedral seemed indefinitely postponed, a temporary building of wood had been erected in the Burial Ground, which was subsequently enlarged, and served as a Cathedral for twenty-five years afterwards.

But besides alterations in Sydney, there had been alterations in church architecture. Things had not been asleep since the building was designed ten years ago. At that time it was thought sufficient for the outside of the building to be of stone, while the pillars and arches were to be of brick cemented. The walls were to be plastered, and the roof to be groined in plaster, like St. Peter's Church at Cook's River, which was built about this time, and considered a model of ecclesiastical architecture. For this purpose the walls of the choir of the Cathedral had been left "rough for plaster," as can be seen to this day.

All this was now to be altered, and it was agreed that the whole building should be built of cut stone, both

inside and outside, and that the roof should be open timbered and painted. It was also considered that a Cathedral with a tower at the west end was a thing unknown in England, and that the approved arrangement was to place two towers spanning the last bays of the aisles. In York and Canterbury, the two Metropolitan Cathedrals of the Archbishops, this arrangement prevailed, as well as in several other Cathedrals, and most of the Minsters and Abbeys. As Sydney was already the See of a Bishop, who in course of time would probably be a Metropolitan, it seemed the right thing to prepare for the future, and at any rate to adopt a plan for the building in accord with the traditions and practice of the English Church.

The plan of St. Andrew's Cathedral, as commenced in 1837, contained seven bays, three for the choir, as at present existing, one for the transepts, and three for the nave. Thus the nave and choir would have been exactly alike, and it was thought that if the nave could be lengthened by three bays it would present a more worthy appearance both inside and outside; the nave being six bays long, and the choir three bays long; but it was not to be.

When Governor Macquarie first began the Cathedral, he assigned for its building the whole ground reaching from George to Kent streets, as can be seen in the Government maps to this day. But when Sir Richard Bourke came, he took away nearly one-half of the land and "granted" it to other persons, in defiance of the dictum of Washington Irving, that "none but *Great Kings* have a right to give away what does not belong to them."

It was soon found that it was impossible to lengthen the Cathedral to the extent desired, and that an addition of two bays would carry the walls of the nave to the extreme western boundary of the ground. But this proposal to lengthen the nave did not meet with universal acceptance; there was difference of opinion in the Cathedral Committee as elsewhere. Those who remembered the moving of the old foundation in 1836 were not anxious to see it repeated,

and were disposed to adhere to the plan as it was, especially as the nave could not be lengthened more than two bays. The Bishop himself also looked doubtfully on the scheme; for he greatly admired the Magdalen Tower, and was desirous of seeing it reproduced in Sydney.

While matters were remaining in this undecided state, the committee being divided between the double towers and the single tower, the preference being rather in favour of the latter, most opportunely Bishop Selwyn came up from New Zealand, and finding how the matter stood he took the side of the double towers very strongly, and discussed the question with all parties, and it was at last finally accepted that the Cathedral should be lengthened and the two towers erected. Twenty years afterwards he mentioned the subject at a public meeting held in the building just before it was consecrated, and expressed his satisfaction at his share in the transaction; for it certainly would have been settled otherwise, if he had not arrived.

All these preliminaries being thus arranged, tenders were accepted for the alterations to the foundations, required by the enlargement of the Cathedral, and in the next month of September, 1846, the work was once more commenced, never again to be wholly stopped until all was complete.

It is unnecessary to trace in detail the progress of the building through the successive contracts, taken up as funds came in, from the commencement of the building in 1846 to its completion in 1868. It will be sufficient to mark a few points of special interest during this long course of years.

During the month of October, 1850, was held a Conference of the Bishops of the "Province of Australasia," and the six Bishops paid a visit to the Cathedral, in company with the committee and a number of subscribers. During their visit it was proposed that some enduring remembrance be set up in the building to record the fact, and as there were six Bishops and six pillars in the nave, it was

suggested that these six pillars should be set up as the "Bishops' pillars," and that each of their names should be carved upon a band of stone to be left for that purpose. Several gentlemen formed themselves into a committee, subscriptions were obtained, and the work put in hand; but the bands bearing the names of the Bishops were not carved for sixteen years afterwards, when the final arrangements were made for completion.

In May, 1851, an event occurred which altered the whole aspect of things in Australia. Gold was discovered at Louisa Creek, and as it was said at the time, a small struggling colony was "precipitated into a nation." The effect of the first intelligence was startling. The idea of finding lumps of gold worth hundreds of pounds each, was too much for men working for £2 per week, and a general rush took place to the diggings.

So many men having left their work in Sydney, caused the wages of those remaining to rise rapidly; every week made fresh demands. Masons who had 6s. per day, and would have been well satisfied with 6s. 6d. a month ago, now had 10s., and during the year there was advance upon advance, until at last they rose to 26s. per day. Builders who had taken contracts at old rates were in despair, and those who had not would not tender at all, or except at fabulous prices; and in June the Cathedral Committee resolved not to take any further contracts, on account of the "state of the labour market," and the four lantern pillars and the two tower piers, which had already been agreed to were deferred. Good times and bad times alike seemed unfavourable to the Cathedral.

While the work was going on, several persons had communicated with members of the committee concerning the proposed arrangements for glazing the windows. As it was evident that the whole of the windows would, sooner or later, be provided by private liberality, the Committee agreed upon a scheme whereby the various subjects of the windows should be classified in a regular order, instead of leaving it to individual tastes. No one of the intending

givers of the windows made any objection to this arrangement, and one by one they were appropriated, and in November, 1861, it was reported that all the windows of the nave, twelve in number, and the windows in the north transept were actually in process of execution in England. In a few months afterwards the windows in the choir were disposed of in a similar manner, and a special subscription was commenced for the east window, to be erected in memory of the late Bishop Broughton.

During the last few months much consultation had been held concerning the nature of the intended floor, and it was finally resolved to send home drawings of the building to obtain plans and estimates for laying the choir in patterns in marble, and the rest of the floor in encaustic tiles.

When the old burial ground in George-street was closed in 1820, it was left under no particular guardianship. Persons of all creeds and conditions lay in it, and no person or church had any power to exercise authority. The consequence was that the trees were soon gone, and openings were broken through the walls in various places, the tombstones disappeared year after year, and the whole place became a public nuisance, and a nightly resort of undesirable people. Many complaints were made and many proposals were suggested; but at last the Government determined to set it apart as a place for "public recreation," and it was placed in the hands of trustees for this purpose. As no funds, however, were provided by the Government to carry out their own intentions, the trustees were unable to do anything in the matter. It was hoped that the ground would be eventually put in order as intended, in which case it would afford a most ready and suitable approach to the Cathedral, but the Municipal Council, notwithstanding much opposition, eventually obtained the grant of it as the site of the Town Hall. It was, however, agreed that sixty feet adjoining the Cathedral ground should be given to the Church to prevent unseemly proximity to the service.

In March of this year (1868) the Duke of Edinburgh paid a visit to the Cathedral, a vast concourse of people

attended in consequence, and in his presence an organ recital was given. A few days afterwards he was shot at Clontarf. In the month of May the Duke, having recovered from the effects of the unfriendly shot, again visited the Cathedral, passing through it on his way to the burial ground, where he laid the first stone of the new Town Hall.

The building, being at last complete, was consecrated on St. Andrew's Day (November 30th, 1868), and on this occasion was used for the first time the noble Communion Service presented to the Cathedral by the late William Charles Wentworth, Esq.

When Bishop Broughton obtained the consent of the Government in 1842 for the erection of the temporary wooden Cathedral in the old burial ground (to take the place of a building which had been destroyed by fire), it was a part of the bargain that it should be removed as soon as the Cathedral was opened, in order that George-street might be widened. That time had now arrived (1870), and the wooden structure was taken away. By the Act of 1869 the corporation was bound to enclose their land with stone walls and iron-palisading, and it was evidently much to be desired that the Cathedral grounds should be enclosed in a similar manner, and to facilitate this the municipal authorities undertook to pay for the walls and railing round the three sides of the Church grounds. This was carried out during the year 1870.

In August, 1871, a contract was entered into for building the Deanery on the land recently acquired from the old burial ground. The Deanery works continued the whole of the year 1872, and were finally completed in December; the garden around it and the Cathedral was also finished at the same time.

A contract was taken for completing the two western towers, which work occupied over twelve months, and was finally completed in November, 1874.

So long as human opinions are liable to change, no Cathedral can ever be said to be absolutely "finished," but

it may be affirmed, in a secondary sense, when everything has been effected that was originally proposed, and when nothing of importance has been neglected. This may be fairly asserted of St. Andrew's at the completion of the western towers in 1874.

It must, however, be added that, on all special occasions, the Cathedral is found to be far too small for present needs. The question of its enlargement must be considered at no distant time.

The total cost of the Cathedral was about £60,000.

In 1883 a movement was set on foot to raise a memorial to the late Bishop Barker, and it was after much discussion resolved that the memorial should be a Chapter House annexed to the Cathedral, to serve also as a Synod Hall. This appeared to many the most appropriate form which a memorial to the late Bishop could assume, since it was during his episcopate that Synodical action had been entered upon in the Diocese of Sydney, and since it is known to have been his long cherished desire that such an important and necessary addition should be made to the Cathedral.

This building, designed by Messrs. Blacket Brothers, was duly completed, and the Synod Hall was opened by his Excellency the Governor, and used for the first time at the Session of the General Synod, in October, 1886.

The bell originally provided for the Cathedral, although a remarkably fine one, was a clock bell, and entirely unsuited to the purpose for which it was required, and the Chapter, finding it impossible to make proper provision for ringing it, disposed of it, and with the proceeds purchased a suitable bell, which is now rung at the principal services.

At the enthronement of the late Bishop (Dr. Barry), his Lordship appealed for funds for a new reredos, which was greatly needed, the former one having partially fallen down. This appeal resulted in the contribution of a sum of £455,

and a new reredos from a design by J. L. Pearson, Esq., R.A., has been erected. The reredos, which is executed in alabaster, includes three panels containing the bas-reliefs of the Transfiguration, Resurrection and Ascension of Our Lord.

In 1896-7 the Chapter was enabled to add much needed choir vestries to the Cathedral, at a cost of £636. Towards this amount the trustees of St. Philip's, Glebe, contributed £200, and the trustees of St. James,' Glebe, £200. The balance was collected by the Very Rev. the Dean.

During the year 1899 the organ was taken down, thoroughly cleaned and repaired. At the same time some new stops were added, and hydraulic power was provided for blowing.

The cost of the work amounted to about £780, the funds having been obtained through the instrumentality of the Dean, with the kind co-operation of a number of ladies.

With a view to improving the effect of the musical services, the Chapter had the Choir stalls raised. The greater portion of the expense was met by contributions from members of the Chapter.

The Chapter has also removed the Pulpit, the Dean's seat, and the Choir stalls one bay to the eastward, and brought forward the seats in the nave and aisles. The effect of these alterations has been that the Preacher and the Choir are more distinctly heard throughout the Cathedral. The cost has been defrayed without trenching upon the funds of the Chapter.

A CATHEDRAL SCHOOL is carried on under the direction of the Precentor, and the training therein received by the choir boys has conduced materially to the more effective rendering of the Cathedral services.

The funds for the maintenance of the Choir and Choir School are provided partly by annual subscription, and those funds should receive the cordial help of all who desire to see our Cathedral services carried on in a manner worthy of the Mother Diocese of Australia.

CATHEDRAL DEBT.

The consolidated debt on the Cathedral property, amounting to £7,250, caused the Chapter much anxiety, and in the month of May, 1898, a meeting of churchmen was held at Government House, by the kind permission of his Excellency the Governor, for the purpose of setting on foot a special effort for the extinction of the debt, and, if possible, providing some addition to the endowment.

An influential committee was formed, and an appeal for subscriptions was issued. The debt has been paid off, but the Endowment Fund of the Cathedral has not been increased.

It has often been remarked that few people, when disposing of their wealth to pious and charitable uses, remember the claims of the Cathedral. It is hoped, however, that ere long the Chapter will be enabled to add some more names to the list of benefactors.

FORM OF BEQUEST.

"I give and bequeath to the Cathedral of Saint Andrew, Sydney, the sum of pounds, free of legacy duty, which I direct to be paid out of such part of my personal estate as by law I can charge therewith, to be applied to the general purposes of the said Cathedral; and I declare that the receipt of the Trustees for the time being of the said Cathedral shall be a sufficient discharge to my executors."

BENEFACTIONS.

The Cathedral.

Thomas Moore ... Property in George-street, Sydney, now represented by	£20,000	0	0
Mrs. Mary Roberts	2,000	0	0
Miss Harriot Betts	62	10	3
Mr. Frederick Wells	100	0	0
Mrs. Clarissa Rebecca Russell	50	0	0
Mrs. Elizabeth Brown	50	0	0
Mr. Thomas Ellis...	10	6	3

Canonries' Endowment.

Funds provided by Bishop Broughton and others...	£1,400	0	0

The Choir School.

Maria Logan Fund	£52	18	6

THE CATHEDRAL CHAPTER.

Archbishop.

The Most Rev. William Saumarez Smith, D.D.

Acting Dean ad interim.

The Archbishop.

Canons.

The Ven. William James Günther, M.A.
The Rev. William Hey Sharp, M.A., Th.Soc.
The Rev. Francis Bertie Boyce.
The Rev. John Vaughan.
The Rev. Mervyn Archdall, M.A.
The Rev. Nathaniel Jones, M.A., Th.Soc.
The Rev. William Hough.
The Rev. Arthur Edwin Bellingham, M.A.

Precentor.

The Rev. Edward Nowill Wilton, B A.

Lay Members.

Senator The Hon. Albert John Gould, Chancellor.
Mr. Albert Bythesea Weigall, M.A.
Mr. Charles Richard Walsh.
Mr. William Richard Beaver.
Mr. Frederick Wilson Uther.
Mr. John Barre-Johnston.
Mr. John Russell French.
Mr. Augustus Frederick Robinson.
Mr. William Henry Crago, M.R.C.S.
Mr. John Kent.

Hon. Secretary: Mr. Robert Atkins.

DESCRIPTION OF THE CATHEDRAL AND CHAPTER HOUSE.

THE CATHEDRAL.

The style of architecture adopted for the Cathedral was the Perpendicular, or the last stage of true Gothic, which was at its best in England in about the year 1500.

The general plan of the building is cramped and not in good proportion, especially the transepts, which, being aisles, appear far too high for their width.

The whole building is of Sydney sandstone, much of that used in the earlier part coming from Flagstaff Hill, the latter from Pyrmont. The length of time spent in the erection, and the many stoppages, have left their mark in the building itself in the want of perpendicularity in the four main pillars (which settled away from the aisle arches, there being none across the nave to balance them), and the mixed style of stone masonry.

There is a continuous chancel, choir, and nave of 157 feet long, divided into nine bays by the clerestory arcade, which latter is formed by large clustered columns, much larger than would now be considered necessary ; but when built there was great doubt as to the value of the stone used, there being no previous experience.

The width of the nave is 26 feet, and of the aisles 17 feet 6 inches, making 61 feet full width of building inside, with a height to ridges of roof of 66 feet, the aisle walls being 29 feet.

The transepts are only 14 feet 7 inches wide, which makes the intersection of the two roofs mitre unevenly.

The roof is open, carried on hammer-beam principals, the spandrels being filled with tracery, the whole being decorated with bright colours.

The two western towers are a very good specimen of their style, and spring from the last bay of the nave. The lower story (really the west end of the aisle) is used, the north as a baptistery, the south as a porch from the Chapter House entry. From the foundation to the top of the stonework these measure 130 feet, and are divided into belfry and ringing floor.

The whole of the floor of the building is laid with tiles, that in the chancel and choir of a highly ornamental character for its date, the remainder of a more ordinary character.

The fittings of the choir, including vestries, throne, pulpit and lectern, are of American oak, carved in the style of the architectural date of the building. The remaining portion of the building is seated in plain kauri.

The central tower, which is not included in any of the early ideas, is very squat, and as the different lengths of the sides were not sightly, it was deemed advisable to keep this feature rather in the background.

The acoustic properties of the Cathedral are not satisfactory, as might be expected of a building altered so often. With a view to improvement, a proposal was made to place a stone spandrel on an arch across the nave at each of the central tower piers, on a level with the clerestory arches, plans of which were submitted in 1862 to Bishop Barker, but in lieu of it the unsightly wires now existing were placed on the walls, with no apparent effect.

As the building is far too small for its purpose, proposals were made in 1886 to reverse the orientation, making the main entrance from George-street, after extending the building two bays, adding aisles to the transepts and removing the central tower with its large columns, making an open octagon in its place; putting the reredos across between the western tower columns, and using the space behind as vestries. To facilitate this work, the Chapter House was confined to its present limits, but, so far, nothing has been done in the matter.

The Cathedral will accommodate about 1,500 persons, but on special occasions as many as 2,000 have been admitted.

The side walls of the building have been covered up to level of aisle sills with tiles, leaving openings for memorials, many of which have been already filled in. The tiling is divided into sections—Colonial Bishops on the north side in choir aisle, Canons on the south side, the nave being reserved for memorials of those who have in some special manner evinced their attachment to the Church.

THE CHAPTER HOUSE.

This building had to be so arranged as to leave room for future extensions of the Cathedral, and yet fit into a rather

confined piece of land. To meet these requirements a double apsidal plan was adopted.

The building is of stone (taken from what is known as the Bishop's quarry at Randwick), and in the perpendicular style of architecture, to harmonise with the Cathedral.

The lower story is occupied as offices, and a residence for the Cathedral verger; the upper story as a Synod Hall, with raised dais, gallery and annexe for visitors. The main hall will seat, including all, about 500 persons.

The roof is open hammer-beam principals, the struts for which spring from stone corbels, two of which are now carved with the arms of the late Bishops Broughton and Barker; the remaining eight are left rough for future use. The ends of the hammer-beams carry shields for future decoration.

The spandrels in the roof, which were intended to be filled in with tracery, have been left open for the present, funds not being available for their completion.

The Synod Hall is connected with the south-western tower by a cloister, the arches of which, on the street side, raise their apex as they ascend the steps.

The contract for the building was taken September 1st, 1885, the work being finished in October of the following year, at a cost of about £6,900.

On the northern wall an excellent portrait of the late Bishop Barker has been placed. The cost was provided by some of the Bishop's friends in Sydney.

A Tablet erected on the southern wall records the fact that the building was erected as a memorial to Bishop Barker.

The Cloister has been enclosed with Cathedral glass by the generosity of the Archbishop.

In accordance with the resolution of Synod, "that some portion of the Bishop Barry Memorial Fund should be applied to obtaining a portrait in oils or a replica of Bishop Barry," the Archbishop, while in England, made the necessary arrangements. The portrait has been received, and is now hung on the northern wall of the Chapter House.

Mrs. Thomas Kemmis presented to the Chapter a bust of Bishop Broughton, which has been placed in the Chapter House.

A Brief Account of Gifts to, and Memorials in, St. Andrew's Cathedral.

I. WINDOWS (in Choir, Nave, and Transepts).

The numbers correspond with the figures upon the plan.

1. *Subject*: "The Last Supper." In memory of Sophia, wife of Robert Campbell. Donors: The Hon. John and the Hon. Charles Campbell.

2. *Subjects*: (In twenty-one compartments; three rows of seven lights each). "Two Disciples following Jesus"; "They came and saw where He dwelt"; "The Ascension"; "St. Andrew finding St. Peter"; "St. Andrew bringing St. Peter to Jesus"; "Calling of SS. Andrew and Peter"; "Feeding of the Five Thousand"; "Ordination of the Twelve Apostles"; "SS. Andrew and Philip with the Greek worshippers"; "The Good Shepherd"; "Jesus foretelling the destruction of Jerusalem"; "The day of Pentecost"; "St. Andrew crossing the Euxine"; "The Charge to St. Peter." The three central lights in the uppermost row represent "The Ascension"; the three in the middle row, "The Feeding of the Four Thousand"; and the three in the lowest row, "The Descent of the Holy Ghost." In memory of Bishop Broughton. Donors: Cathedral funds, and special subscriptions.

3. *Subject*: "The Resurrection." In memory of Louisa A. Salting. Donor: Severin K. Salting.

4. *Subjects*: "The women at the Sepulchre"; "*Noli me tangere*"; "Mary telling the Apostles of the Resurrection"; "SS. Peter and John at the Sepulchre." In memory of Thomas Moore. Donors: His executors.

5. *Subjects*: "The Three Marys at the Sepulchre", "Their Adoration of the Risen Saviour"; "The Walk to Emmaus"; "The Supper at Emmaus." In memory of Charles Kemp and George K. Ingelow, Treasurers of the Cathedral Building Fund. Donors: Subscribers.

6. *Subjects*: "The Unbelief of St. Thomas"; "His Adoration"; "At the Sea of Galilee"; "Charge to St. Peter." In memory of the Ven. Archdeacon Cowper. Donors: Members of his family.

7. }
8. } Blank.

9. *Subjects*: "Walking on the Sea"; "Healing on the Sabbath Day"; "Cure of the Leper"; "Cure of the Infirm Woman." In memory of Edward Aspinall. Donor: Mrs. Edward Aspinall.

10. *Subjects*: "Casting out a Devil"; "Draught of Fishes"; "Blind Man Restored"; "Healing of Ten Lepers." In memory of Matilda Jordon Manning. Donors: Edye Manning and Sir William Manning.

11. *Subjects*: "Cure of Centurion's Servant"; "St. Peter's Wife's Mother"; "Dumb Man"; "Canaanitish Woman's Daughter." Donors: George and Edward Cox.

12. *Subjects*: "Man Sick of the Palsy"; "Calming the Sea"; "The Miracle of the Loaves and Fishes"; "Miracle in Cana of Galilee." Donor: Robert Tooth.

13. *Subjects*: "The Transfiguration." In memory of James Laidley, Deputy Commissary General. Donors: The family.

14. *Subjects*: "The Apostles and Apostolic Men." Upper row: SS Simon, James the Less, Andrew, Barnabas, Matthias, Jude. Second row: SS. Thomas, James, John the Baptist, Stephen, Philip, Bartholomew. Lower row: SS. Peter, Matthew, Mark, Luke, John, Paul. In memory of Theresa Shepherd Mort. The Memorial Brass also bears the name of the donor, Thomas Sutcliffe Mort.

15. *Subject*: "The Baptism of our Lord." In memory of Chief Justice Sir James Dowling. Donors: The family.

16. *Subject*: "The Temptation of our Lord." Donor: Thomas Whistler Smith.

17. *Subjects*: Parables of "The Sower"; "The Pharisee and the Publican"; "The Good Samaritan"; "The Prodigal Son." Donor: John Croft.

18. *Subjects*: Parables of "The Unjust Judge"; "The King's Supper"; "The Unjust Steward"; "The Wedding Garment." Donor: Major-General Sir Edward Macarthur.

19. *Subjects*: Parables of "The Barren Fig Tree"; "The Ten Talents"; "The Lost Money"; "Dives and Lazarus." Donor: Major-General Sir Edward Macarthur.

20. *Subjects*: Parables of "The Lost Sheep"; "The Good Shepherd"; "The Two Sons"; "The Wicked Husbandmen." Donor: Hon. William C. Wentworth.

21. *Subject*: "The Supper at Bethany." In memory of Captain John Pike, 73rd Regiment. Donor: Mrs. Pike.

22. *Subjects*: Upper row: "Behold the Lamb of God," "The Call of St. Andrew," "The Call of St. Peter"; Second row: "Receive ye the Holy Ghost," "The Day of Pentecost," "St. Andrew Preaching." Donor: Charles Kemp.

23. *Subject*: "Scenes from the Life of Samuel." In memory of Mr. Justice Milford and Mr. Justice Wise. Donors: Members of the legal profession.

24. *Subjects*: "The Annunciation"; "Visit of Mary to Elizabeth"; "The Nativity"; "The Shepherds of Bethlehem." Donor: George Macleay.

25. *Subjects*: "The Star in the East"; "The Magi"; "The Visit to Herod"; "The Adoration of the Magi." Donor: Sir Daniel Cooper, Bart.

26. *Subjects*: "Presentation in the Temple"; "Flight into Egypt"; "Visit to Jerusalem"; "Jesus in the Temple."

II. WINDOWS (in Clerestory).

South Side.

1. *Subjects*: "SS. Peter, Thomas, and Paul." In memory of Archdeacon Scott.

2. *Subject*: "Christ Blessing Little Children." In memory of Francis Bennett. Donor: His widow.

3. *Subject*: "The Women at the Sepulchre." In memory of Michael Metcalfe. Donors: The family.

4. *Subject*: "The Ministry of Angels." In memory of the Hon. Robert Johnson, M.L.C. Donors: Members of the legal profession.

5. } Blank.
6. }

7. *Subject*: "Scenes from the History of the Destruction of Sodom and Gomorrah." In memory of James Norton, Registrar of the Diocese. Donors: Members of the legal profession.

8. }
9. }
10. } Blank.
11. }

North Side.

12. }
13. } Blank.
14. }

15. *Subject*: "The Healing of the Centurion's Servant." In memory of Captain McLerie.

16. *Subjects*: "The Brazen Serpent"; "The Preaching of John the Baptist"; "The Sacrifice of Isaac." In memory of William Macpherson.

17. } Blank.
18. }

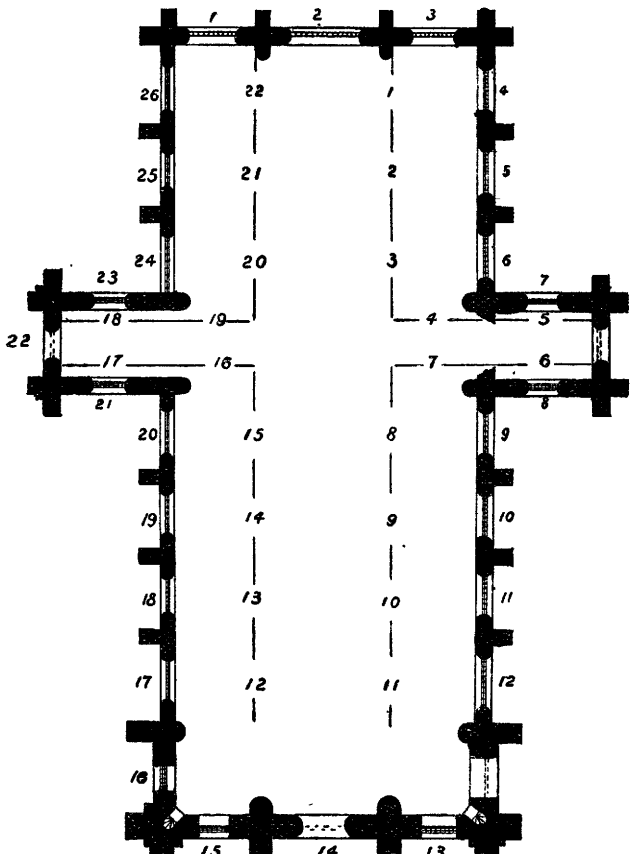
19. *Subjects*: "Faith, Hope and Charity." In memory of Mary Anne Stephen, widow of Mr. Justice John Stephen.

20. Geometric Design.
21. St. Aidan and St. Oswald. } Donor: The Archbishop.
22. Geometric Design.

PLAN OF

St. Andrew's Cathedral.

(TO SHOW THE POSITION OF THE WINDOWS.)



THE INSIDE NUMBERS INDICATE THE CLERESTORY WINDOWS.

THE SIX PILLARS IN THE NAVE

bear the names and designations of the six Bishops who met in Conference, in Sydney, in the year 1850. They are: William Grant Broughton, Bishop of Sydney and Metropolitan; George Augustus Selwyn, Bishop of New Zealand; Francis Russell Nixon, Bishop of Tasmania; Augustus Short, Bishop of Adelaide; Charles Perry, Bishop of Melbourne; William Tyrrell, Bishop of Newcastle.

THE ORGAN

was the gift of the ladies of the Diocese, and is placed in a gallery in the south transept. It was built in 1866 by Messrs. Hill and Sons, of London, under the direction of Dr. Monk, the Organist of York Minster, and may certainly be pronounced a magnificent instrument, the whole work being of the most delicate finish throughout.

The following is a detailed description of the Organ :—

It contains 40 speaking stops, and over 2,490 pipes, and has eight couplers, five composition pedals acting on pedalstops, and 14 combination pistons operating the manual stops. The compass of the manuals is from CC to A, fifty-eight notes; and the pedals CCC to F, thirty notes.

The Great Organ contains 928 pipes and the following stops :—

Bourdon	16 feet	Harmonic Flute...	4 feet
Open Diapason ...	8 feet, No. 1	Twelfth	3 feet
Open Diapason ..	8 feet, No. 2	Fifteenth... ...	2 feet
Stopped Diapason	8 feet	Mixture (5 ranks)	Various
Spitz Flute ...	8 feet	Trumpet	8 feet
Octave	4 feet	Clarion	4 feet

The Swell Organ contains 870 pipes and the following stops :-

Bourdon	16 feet	Echo Cornet (5 ranks)	Various
Open Diapason ...	8 feet	Oboe	8 feet
Stopped Diapason	8 feet	Horn	8 feet
Cone Gamba ...	8 feet	Clarion	4 feet
Octave	4 feet	Vox Humana ...	8 feet
Fifteenth ...	2 feet	Spare slide for reed Tremulant	16 feet

The Choir Organ contains 440 pipes and the following stops :-

Lieblich Gedacht	8 feet	Lieblich Flute ...	4 feet
Dulciana	8 feet	Flautina	2 feet
Pierced Gamba ...	8 feet	Clarionet... ...	8 feet
Gemshorn ...	4 feet	Vox Celeste Tremulant	... 8 feet

The Pedal Organ contains 252 pipes and the following stops:-

Open Bass	... 32 feet	Violoncello	... 8 feet
Open Bass	... 16 feet	Bass Flute	... 8 feet
Sub Bass ..	... 16 feet	Great Quint	... 12 feet
Violone ...	.. 16 feet	Fifteenth...	... 4 feet
Trombone	... 16 feet		

The Couplers are :—

Swell to Great	Great to Pedal
Swell to Choir	Choir to Pedal
Swell Sub-octave to Great	Choir to Great
Swell to Pedal	Pedal to Great Pistons

In 1899 the old tracker action was dispensed with, and Tubular Pneumatic put in. Wind is supplied by two large bellows, one of which is used for the pedal organ, the other for the three manuals. The quality of tone of all the stops is very fine. Each of the stops runs through the entire compass of the manual or pedal organ to which it belongs.

THE PULPIT

was the gift of Robert Towns, Esquire, presented in the joint names of himself and Mrs. Towns ; and their initials appear, accordingly, on the panels in front. The carving of the ornaments on these, and of the acorns and oak leaves bordering the top, deserves special mention.

THE FONT

was erected by the contributions of the children of the Diocese, the contributors being exclusively those who were not confirmed. The basin and capitals are of Otago stone, and the pillars of Gabo Island granite.

THE TILES AND MARBLE FLOORING

for the Sanctuary and Choir were executed under direction of Sir Gilbert Scott, R.A.

AN ALTAR TOMB

stands in the north aisle of the choir as a memorial to Bishop Broughton. It is surmounted by a stone effigy of the deceased prelate, and is a *fac-simile* of his tomb in Canterbury Cathedral, where his remains were deposited.

A BRASS TABLET

in memory of the late Dean Cowper has been placed by the Chapter on the western wall of the north Transept.

The tablet bears the following inscription :—"In grateful memory of William Macquarie Cowper, M.A., Oxon., born at Sydney, July 3, 1810 ; died in the Deanery,

June 14, 1902. He was Dean of St. Andrew's Cathedral, Sydney, from 1858. As Pastor, Preacher, Teacher, and Administrator, he earned affectionate esteem from all classes of the community. His long and devoted service to the Diocese was marked by Christian humility, justice, earnestness, and courtesy. He laboured loyally for Christ in defence and confirmation of the Gospel, and finished his earthly course in the tranquillity of trust, set upon Christ his Saviour. 'Not I, but the Grace of God which was with me.' This Tablet is erected by the Chapter."

A MEMORIAL BRASS

has been placed on the south wall of the nave by the Officers, Non-Com. Officers, Gunners, Drivers, and Trumpeters of the N. S. Wales Field Battery of Artillery, Soudan Contingent, 1885, in memory of Captain Willows, Vet. Surgeon, Gunners Coburne and Lewis, and Driver Robertson, who died during the campaign.

A TABLET

has been erected in the north Transept to the memory of the officers and men of the New South Wales Contingents who gave their lives for Queen and Country in South Africa, 1899-1902.

His Excellency Admiral Sir Harry H. Rawson has placed a brass tablet in the north Transept in memory of the late Lady Rawson.

The Archbishop has presented to the Cathedral two very handsome carved oak kneeling desks for the Sanctuary, also three stained glass windows which have been erected in the Clerestory on the north side of the Chancel, two of which, Nos. 20 and 22, are of ornamental geometric design, and the middle one, No. 21, represents St. Aidan preaching to the Northumbrians, with King Oswald interpreting. This is an adaptation of a Fresco picture of the same subject painted on the walls of the Chapel of St. Aidan's College, Birkenhead, England, where the Archbishop was Principal for twenty years.

The oak chairs in the Archbishop's Vestry were presented by Dean Cowper.

A handsome brass pulpit desk has been presented to the Cathedral by Mrs. Walter Hall.

Weddings in St. Andrew's Cathedral.

At all Weddings celebrated in the Cathedral, admission shall be given only by ticket. Such tickets to be issued by the Chapter, and distributed by the parties interested in the Wedding.

Tickets shall not exceed 1,000, except with the sanction of the Archbishop.

Except in the case of persons ordinarily attending the Cathedral, or residing in the Cathedral district, the Marriage Fee is £3 3s In addition to the fee, all expenses incurred are to be defrayed by the parties interested, the necessary work being under the direction of the Precentor.

No Decorations shall be put up in the Cathedral without the sanction of the Precentor.

CHORAL WEDDINGS.

SCALE OF FEES :—

	£	s.	d.
Organist (without Choir)	2	2	0
„ (with Choir)	4	4	0
Choir Boys	2	2	0
Choir Men	3	3	0
Extra charge when Cathedral is decorated	2	2	0

Fees for Mural Tablets in St. Andrew's Cathedral.

	£	s.	d.
Large Tablet	26	5	0
Small Tablet	15	15	0

Dean Cowper Memorial Deanery Endowment Fund for St. Andrew's Cathedral.

On the decease of Dean Cowper, who for 44 years occupied the position of Dean and Archdeacon of Sydney, the stipend of £460 p.a., paid to him by the State, ceased, and the Chapter has been compelled to appeal for funds for the Endowment of the Deanery.

The following circular has been widely distributed, and it is hoped that the many friends of the late Dean, and other members of the Church in the several parishes throughout the Diocese, will cordially co-operate in the effort to raise a sufficient sum to place the Archbishop and the Chapter in a position to proceed to the appointment of a Dean.

CIRCULAR.

DEAR SIR,

AT a meeting which was held at the State Government House on 27th August, resolutions were passed having for their object the institution of a Fund to provide an Endowment by which an income might be assured for a Dean of Sydney, and to connect with such Endowment the name of the late Dean as a Memorial of him.

Owing to the lapse of the annual grant from the State to Dean Cowper of £460, it is necessary to provide an income from some other source, as the ordinary revenues of the Cathedral are quite insufficient for the purpose. The late Dean keenly felt the need of an Endowment to supply the requisite income, and in order to give practical effect to what was much on his mind, left a sum of money in his will towards this object; and at the meeting above referred to, it was felt that in no other way could his memory be more fittingly perpetuated than by giving substantial shape to his wishes.

A Representative Committee was accordingly formed to carry out the foregoing object. This involves the raising at least of £10,000, and they now appeal with confidence to Churchmen to provide the requisite funds.

The propriety of raising a memorial to the late Dean will be recognised by all. His memory, no doubt, will remain green for the many who knew and were contemporary with him; but it is fitting that succeeding generations should have some evidence of the honour and esteem in which he was held while he lived and worked amongst us. His close identification with the Cathedral, and his own known wishes afford

ample reason for giving the memorial the form now proposed. No one knew better than he the need for such an Endowment as it is now sought to raise, and it is the earnest hope of the Committee that it will be made worthy of him, and of the Church which he served so well.

The Hon. Treasurers appointed at the meeting were Messrs. T. A. Dibbs and J. Russell French, who will acknowledge all subscriptions; and it may be stated that subscriptions may be spread over two or three years if Subscribers so prefer.

We are, dear Sir,

Yours faithfully,

WM. SZ. SYDNEY, *President.*

T. A. DIBBS, J. RUSSELL FRENCH, } *Hon. Treasurers.*

P. J. SIMPSON, ROBERT ATKINS, } *Hon. Secretaries.*

CHAPTER HOUSE, SYDNEY,
OCTOBER, 1902.

GENERAL COMMITTEE.

The Most Rev. the Archbishop of Sydney.
The Hon. Mr. Justice Stephen, Acting C.J.
The Hon. Mr. Justice Simpson.
The Hon. Mr. Justice A. H Simpson.
The Hon. Mr. Justice Walker.
His Honor Mr. Judge Docker.
The Ven. Archdeacon Günther.
The Ven. Archdeacon Langley.
The Hon. Dr Cullen.
Mr. E. R. Deas-Thomson.
Mr. W. L. Docker.
Dr. A. Houison.
Mr. J. Barre-Johnston.
Mr. Kelso King.
Mr. E. W. Knox.
Mr. J. R. Love.
Mr. F. Osborne
Colonel Roberts, C.M.G.
Mr. A. F. Robinson.
Mr. H. C. Russell, C.M.G.
Mr. J. M. Sandy.
Mr. F. W. Uther.
Mr. C. R. Walsh.
Mr. A. B. Weigall.

The Rev. Canon Sharp.
The Rev. Canon Taylor.
The Rev. Canon Boyce.
The Rev. Canon Vaughan.
Mr. W. R. Beaver.
Mr. J. J. Calvert.
Mr. A. P. Cooper.
Mr. J. St. V. Welch.
Mr. J. Russell French, } *Hon. Treasurers.*
Mr. T. A. Dibbs, }
Rev. P. J. Simpson, } *Hon. Secretaries.*
Mr. Robt. Atkins, }

BANK:

The Commercial Banking Company of Sydney.

With the view of aiding the fund, the Archbishop has issued the following appeal :—

To all who have been Confirmed by him during the 12 years of his Episcopate, since 1890, the ARCHBISHOP OF SYDNEY sends Greeting and this APPEAL :—

MY DEAR FRIENDS,—

I have been privileged to admit to the rite of Confirmation more than 20,000 persons since I came to preside over this Diocese. And I now make an earnest appeal to as many of the number as this message may reach, to give, through me, a gift of 1s. or 2s. 6d. to the recently-instituted "Deanery Endowment Fund," which is being raised in memory of the late Dean Cowper. I do not wish any of you to lessen any contribution which you may already be giving for parochial purposes, or for the Church Society, or for Missionary work; but I just ask for a small *extra* gift for the Special Fund I have mentioned, in memory of the Dean, and for the good of the Mother Church of the Diocese.

Wishing you God's continuous blessing in your endeavours to live out your Christian life,

I am, my dear friends, under Christ,
Your affectionate Chief Pastor,

WM. SZ. SYDNEY.

N.B.—Contributions may be sent in stamps, or otherwise, addressed to me at the Diocesan Registry, Sydney, marked "D.E.F."

The Church Society.

Hon. Clerical Secretary: Rev. S. S. Tovey, B.A.
Hon. Lay Secretary: Mr. W. L. Docker.
Organising Secretary: Rev. Luke Parr.
The Chapter House, Sydney.

THE Church Society for the Diocese of Sydney was established in the year 1856. It had its origin in the pressing necessities of the Church in the Diocese. The restriction of State aid to the older Parishes and the gradual withdrawal of the measure of assistance formerly afforded by the great Missionary Societies of the Mother Country, together with the constantly increasing population consequent upon the gold discoveries, rendered it incumbent on the members of the Church, by union and combined effort, to make provision for sustaining and extending the ministrations of the Church throughout the then vast Diocese of Sydney, which comprised, besides the present Diocese, the extensive Dioceses of Goulburn, Bathurst, and Riverina. In the absence of any Synod or other representative body of the Church, the Bishop of Sydney, after consulting with the Rev. Canon Allwood, for many years subsequently Hon. Secretary of the Society, and other clerical and lay members of the Church, took steps to form a Society which should have for its objects:—

1. The support of Clergymen, Missionaries to the Aborigines, and Catechists.
2. The Endowment of Churches.
3. The Erection of Churches and Parsonage Houses.
4. The Circulation of the Holy Scriptures, the Book of Common Prayer, and other religious and useful publications.

Since then the scope of the Society has been enlarged, and its objects are now as follows:—

1. The support in part or wholly of Clergymen and Catechists, who may also act as Schoolmasters, including grants for the payment of passage-money, and assisting Clergymen or Catechists employed by the Society to reach their destination.
2. The support in part or wholly of Missionaries to the Aborigines.

3. The endowment of Churches.
4. The erection and repair of Churches and Parsonages.
5. To assist poor Parishes or Ecclesiastical Districts in discharging pecuniary obligations imposed upon them or the Clergyman licensed to any such Parish or District by Ordinance or resolution of the Synod.
6. To provide Pensions for aged and infirm clergy.
7. To provide in part or wholly for the training and support of Lay Evangelists.
8. To support in part or wholly the work of women in the Church.

Care was taken that if, on the establishment of a Synod, it should be deemed advisable to provide for the maintenance of Church ministrations by some other plan, no difficulty should arise from the existence of the Society; it being expressly provided by the 31st Rule that on the establishment of a Diocesan Synod, "The organisation shall merge in the Synod." The Society commended itself very generally to the members of the Church. In the first report, for the year 1856, it is stated that consequent upon the work of the Society the number of the Clergy increased from forty-eight to seventy, with six Catechists, whilst grants were made in aid of the erection of Church buildings, for the purchase of glebes and for defraying the expenses of Clergymen from England. The receipts amounted on the 31st December, 1856, to £4,398 4s. 7d. The affairs of the Society were entrusted to the management of a Committee consisting of a Patron, a President (the Bishop of the Diocese), twelve Laymen chosen by the subscribers at the annual meeting, and Representative Members of Parochial and District Associations. This organisation continued until the meeting of the first Diocesan Synod, which, in its second session, adopted an amended code of rules and regulations for the Society, "bringing it into harmonizing action with the Synod, and defining more correctly the important objects which the Church Society is intended to promote."

In the sixth year of its establishment the Bishop of Sydney was enabled to say:—"In June, 1856, the Church Society was formed; in five years it raised and expended

£44,000; it maintains, annually, thirty-one additional Clergymen, and has been the means, under God, of increasing the number of the Clergy from forty-eight to ninety-two; three Catechists are also maintained; the Society has paid for the passage of many Clergymen and Catechists, and assisted in the erection of fifty-two churches and ten parsonage houses. It has also purchased glebes for the endowment of two parishes."

In the year 1860 a proposal was made to the Committee, by Mr. Justice Wise, that a special fund should be raised for the endowment of Parishes. The history and present position of this fund will be found in another place.

In the year 1863 the separation of the Diocese of Goulburn from the Diocese of Sydney enabled the Committee of the Society to extend their operations in the Western District. In the tenth annual report we find the Bishop of Sydney thus adverting to the origin and work of the Society:—"In the year 1856 I was joined by the late much lamented Mr. Kemp and by Mr. Allwood in forming the Church Society, and no sooner was it established than its success was evident. It struck root in the mind of the Church of England, and at the present time the Bishops and Clergy are doubled in number; there are two Bishops and upwards of one hundred Clergymen in what was then the Diocese of Sydney, and more than one hundred places of worship in connection with the Church have been opened in ten years." In the year 1866 the first Synod of the Diocese having met, adopted the following resolution, "That the Synod, recognising the great benefits that have been conferred on the Diocese through the means of the Church Society, adopts it as its agent, for the promotion of the great objects for which it was instituted." In the following year amended rules and regulations were adopted; the fourth object was omitted as belonging properly to the Diocesan Book Society. The Committee of Management was appointed, twelve members of Synod, annually chosen, replacing the twelve members heretofore elected by the general body of subscribers. In the year 1869 the Diocese of Bathurst was formed. The Society, however, continued to render aid to the newly-formed diocese until the close of the year 1873. In the year 1871, in order to further

the objects of the Society, and extend its usefulness, a Sub-Committee was appointed, called the "Auxiliaries Committee," consisting of four members (two Clergymen and two Laymen) elected annually from the members of the General Committee at the first meeting after the session of Synod in each year. This Committee has, in later years, been enlarged, and designated "The Sub-Committee of General Purposes." In the year 1872 the Synod passed a resolution to the following effect:—"That this Synod recommends all the Licensed Clergymen, and Catechists, and all the Churchwardens in the Diocese to devote the whole of their collections on the first Sunday in Advent and on the first Sunday after Easter to the General Fund of the Church Society, and that the President be requested to communicate this resolution accordingly." This resolution was attended with very beneficial results. The average collections in churches rose from less than £200 to upwards of £1,000. Subsequently, Trinity Sunday was substituted for the first Sunday after Easter, and the recommendation is now so generally complied with that few Parishes fail to give at least one collection in aid of the Society. The average receipts from these offertories, together with those at Confirmation Services, may be placed at £1,000 per annum. In the year 1872 assistance was first given to the northern portion of Queensland; this assistance was continued until the establishment of the Diocese of North Queensland in the year 1878, when a final grant was made.

In the year 1879, by order of Synod, the objects of the Society were extended to enable it "to assist poor Parishes or ecclesiastical districts in discharging pecuniary obligations imposed upon them or the Clergyman licensed to any such Parish or district by Ordinance or Resolution of Synod," and in 1887 a sixth object was added, viz., "to provide Pensions for aged and infirm Clergy," and a Pension Fund was constituted, the nucleus of which was a capital sum of £3,369, representing certain legacies which from time to time had been received. This has since been increased to £4,000. In the year 1888 a Perpetual Subscribers' Fund was established. This now amounts to £502 15s. 8d.

The following extract from a speech delivered at the Thirtieth Annual Meeting, by his Excellency Lord Carrington, states very plainly the main objects and principles of the Society :—"The Church Society has two main objects—1. Church Extension and Sustentation, by grants in aid of stipends, and (secondarily) in aid of building churches, schools and parsonages, both in Parishes newly formed and in those in which the population is permanently poor. The former grants are gradually diminished as the Parishes become self-supporting; the latter are permanently maintained. Without this branch of the Society's work it would be impossible to occupy new ground and form new parochial districts (about ten have been formed in the last two years) and to maintain the Church in the poorer city and country districts. The fund for these purposes, embracing also some others of less importance, is the 'free fund,' which amounts now to about £6,000 a year (reduced to £3,200 in 1903), raised almost entirely by annual collections and subscriptions. 2. The formation of a central stipend fund, out of which, rather than directly from the Parishes, the stipends of the Clergy should be paid. In all cases in which the stipend is aided by the Society, and in others wherever the Parishes please, the contribution for the Parish is paid to the Society, and by it (augmented or unaugmented) to the Clergy, so as to secure regularity, and diminish the sense of dependence. This fund, called the 'Appropriated Fund,' amounts to about £17,000 a year. The great difficulty here is not so much the poverty of the Clergy (for, though they are poor, the average income is probably higher than in England), but the want of independence under a purely voluntary system, which I think prevents many, especially men of station and means, from entering, as at home, on the work of the ministry. This side of the Society's operation wants emphasising, for, important as it is, its usefulness is far less obvious than that of the other."

The sum total collected through the Society from its commencement to the 31st March, 1907, amounted to £746,584 18s. 7d. Of this sum, £515,946 17s. 3d. was received for stipend, while during the same period the

stipends of Clergymen and Catechists have been augmented to the extent of £134,023 19s. 4d. Churches and Parsonages have been assisted by grants of £21,141 15s. 10d. In bringing Clergymen to the colony and assisting them to reach their destination, £6,077 19s. 4d. has been expended, and by grants in many other directions has the Society promoted the work of the Church in the Diocese.

During the year 1906 the Jubilee of the Society was celebrated. Special sermons were preached in most of our Churches on Sunday, 20th May. The Jubilee meeting, at which His Excellency the State Governor presided, was held in the hall of the Y.M.C.A., on Thursday, June 28th. Ruri-decanal gatherings took place in August and September, and the celebrations concluded with the Festival Service in St. Andrew's Cathedral on Monday, October 8th, when Archdeacon Günther preached.

THE MISSION ZONE FUND OF THE CHURCH SOCIETY.

This Fund originated through the action of the Synod relative to the need of Church Extension in the poor and populous parts of the metropolis. They include crowded localities such as Woolloomooloo, Miller's Point, Surry Hills, The Haymarket, Darling Harbour, Ultimo, Redfern, Eveleigh, Chippendale, Newtown, Erskineville, and Waterloo. From these places nearly all the well-to-do people have moved to outer suburbs, and have left the poor behind.

In this so-called Mission Zone chiefly centre the wretched childlife, the poverty, the intemperance, the immorality, and the criminal elements of the metropolis. The parishes were and are still quite undermanned.

Operations began on 1st January, 1903. There are now employed by the Fund 2 clergymen, 6 lay evangelists, and 7 deaconesses.

Hon. Treasurers :
Rev. S. S. Tovey, B.A., Mr. W. L. Docker.
Hon. Secretary :
Mr. S D. Yarrington.
Organising Missioner :
Rev. R. B. S. Hammond, "Chester," Clarendon Road, Stanmore.

The Church Buildings' Loan Fund for the Diocese of Sydney.

THE origin of the Church Buildings' Loan Fund was a desire to commemorate, in some practical way which should be beneficial to the Diocese, the completion of the 25th year of the Episcopate of the late Bishop Barker.

A meeting was held in December, 1879, when the first steps were taken. The Bishop himself took the matter up warmly, and subscribed the sum of £500, and personally canvassed for subscriptions till his illness, which came on towards the end of 1880, prevented further action.

The sum of £10,000 was asked for to be paid by instalments extending over four years. The instalments have all been paid, and the fund, including interest received, now amounts to £10,600.

I.—NATURE AND OBJECTS OF.

The Church Buildings' Loan Fund for the Diocese of Sydney shall be formed by Subscriptions, Donations, Legacies, and such moneys arising from other sources as may become applicable to the purposes of the Fund.

The objects of the Fund shall be to encourage and assist the payment of debts on Church buildings, and to promote the erection, enlargement, or improvement of Churches, Parsonages, and School-houses in the Diocese of Sydney by Loans without interest.

II.—RULES AND REGULATIONS.

1. The Fund shall be administered by a Committee appointed by the Committee of the Church Society, selected from among the contributors to the Fund, and all vacancies that may from time to time occur in such Committee shall in the like manner be filled up by the Committee of the Church Society.

2. There shall be a Treasurer and a Secretary of the Fund who shall be appointed by the Committee of the Church Society, and shall be *ex officio* members of the Committee of the Fund.

3. All moneys of the Fund shall be deposited from time to time to its credit in one of the Sydney banks, and its account shall be operated upon only by the joint signatures of the Treasurer and Secretary of the Fund for the time being, and by order of the Committee.

4. The Committee shall meet quarterly for the purpose of considering applications and granting loans.

5. Loans may be made of amounts from £50 to £500, and shall be repaid in quarterly or half-yearly instalments over a period to be determined by the Committee in each case, but in no instance exceeding ten years. A charge of interest at the rate of seven per cent. per annum shall be made on all overdue instalments.

6. Of the debts proposed to be liquidated, or of sums proposed to be expended in new erections, enlargements, or repairs, a certain proportion to be determined by the Committee shall be raised by local effort within a specified time.

7. Trustees or others obtaining Loans from the Fund shall give such security as the Committee shall deem sufficient for the due repayment of the same and the fulfilment of the conditions attached thereto.

8. Applications for Loans from the Fund shall not, as a general rule, be entertained unless the property upon which the same is to be expended is duly secured to the Church of England in the Diocese of Sydney, and unless the Parish in which such property is situated has, or will engage to establish, within a time to be agreed upon, an Auxiliary to the Church Society.

Committee:

The Most Rev. the Lord Archbishop of Sydney, Primate.
Rev. Canon Vaughan.
Rev. Alfred Yarnold.
Rev. W. H. H. Yarrington, M.A., LL.B.
Rev. S. S. Tovey, B A.
Mr. Judge Wilkinson.
Mr. T. A. Dibbs.
Mr. G. Norton Russell.
Mr. J. M. Sandy.
Mr. H. B. Cowper.

Hon. Treasurer:

Mr. T. A. Dibbs, Commercial Bank, Sydney.

Hon. Secretary:

Mr. H. B. Cowper, 20 Bridge-street, Sydney.

The Capital of the Fund stands at £11,650.

The amount loaned by the Fund to the various Parishes, free of interest, since 1880 is £75,845.

Sydney Church Endowment Fund.

Trustees :

Mr. John Kent. | Mr. W. L. Docker.
The Rev. H. W. Mort, M.A.

Hon. Secretary :

Mr. James Hole, The Chapter House.

THIS fund was originated in the year 1860, at the suggestion of the late Mr. Justice Wise and other gentlemen, with a view to provide endowments in land for the Church in the Diocese of Sydney.

For some years, owing principally to the various other claims upon the liberality of those who are interested in the progress of the Church, nothing was done towards the accomplishment of this design, but the fund was managed by a Provisional Committee of the Church Society, and the following extracts from the rules and regulations, which were adopted by the General Committee of the Church Society, will indicate the uses to which the fund was for some years applied.

"That it shall be competent for the Committee to lend portions of the fund—no loan, however, to exceed the sum of *two hundred pounds, or to be for a period exceeding †two years—in aid of any church work in the Diocese; provided that by such loans the fund shall sustain no loss in the shape of costs or diminished interest, and that substantial security shall in every case be obtained for the repayment of the loan and interest."

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* This was subsequently extended to one thousand.

† This was also extended to a period of five years, upon condition that the principal and interest are repaid in regular instalments, quarterly, half-yearly, or yearly, as may be agreed upon.

"That all applications for loans under the last rule shall be made in writing, and addressed to the Chairman of the Endowment Fund Committee, stating the amount of loan desired, the purpose to which it is to be applied, the time for which the loan is required, and the security proposed to be given for the repayment of the loan and interest."

It was the intention of the originators of the fund that no effort should be made to purchase land with a view to Endowment until such time as the subscribers numbered one hundred, and it was not until the year 1884, when a special effort was made to induce subscriptions, that the required number of subscribers was obtained. In November of that year a meeting of the subscribers was convened, under the presidency of Bishop Barry, at which a resolution was unanimously carried appointing a committee "to manage the Endowment Fund, with liberty to invest the fund in the purchase of land, or any other securities as opportunity offers." Investments have been made in land, and advances made on mortgage, and at the close of the year 1906 the fund was valued at £9,536 19s. 4d. In this estimate the investments have been valued at their cost price, without the addition of interest.

Within the last few years a further step has been taken. The Committee of the Endowment Fund has, on the recommendation of a Select Committee of the Synod, endorsed in each case by the Rural Dean and by the Archbishop, purchased sites for Church purposes, charging a low rate of interest on the cost, the parochial authorities entering into an agreement to take over the sites so secured at cost price within a term of years.

The Committee is prepared to purchase sites on similar terms in other suitable localities. Applications may be made through the Secretary, to whom contributions to the fund may be sent.

Centennial Church Extension Fund.

DIOCESE OF SYDNEY.

THE idea of this fund originated in the Diocese of Sydney, and its establishment was intended to mark the centenary of the foundation of the Church in Australia. The Provincial Synod of 1887 adopted the proposal, and formulated a scheme having for its objects church extension—

(1.) By Living Agents :—
- (*a*) Provision of Clergy and Religious Instructors, especially in new districts ;
- (*b*) Extension, when possible, of the Episcopate ;
- (*c*) Extension of Missionary Agency

(2.) By Material Machinery :—
- (*d*) Grant or loan for Church building in struggling districts ;
- (*e*) Loans on security without interest for extinction of existing Church debts.

The total subscriptions, donations, &c., received up to March 31st 1907, amounted to £29,415 16s. 7d., of which sum £7,302 15s. 1d. was specially appropriated to Parochial, Diocesan, or special purposes. The interest earned by the fund on bank balances and investments to same date was £13,960 11s. 11d., of which sum there has been paid in grants towards stipends, erection of new churches and schools in new districts, the sum of £13,277 9s. 3d., leaving on March 31st last, £683 2s. 8d., which has been voted toward the same object for the year ending March 31st, 1908.

The Provincial Synod of 1895 resolved that the "capital sum or sums shall remain in the hands of the several Dioceses in which they are now held, and that the Synod of each Diocese shall have power to administer the interest for the purposes of Church extension—(1) By living agents. (2) Material machinery."

The sum of £4,000 has been applied by the Diocese of Sydney to extra-Diocesan objects, and the interest of one-fourth of this sum, viz., £1,000, is secured in perpetuity for Church extension by Living Agents to each of the

Dioceses of Goulburn and Riverina, and the interest of another fourth, viz., £1,000, was appropriated toward the same object to the Diocese of Bathurst for five years from January 1st, 1895, and of the fourth £1,000 to the Diocese of Grafton and Armidale for ten years from the same date. On the urgent representation of the Bishop of Bathurst of the needs of his Diocese the Executive Council has extended the grant of interest for a further period of three years.

Fourteen new agents are employed in the Diocese of Sydney, who are assisted by the fund, and grants are made towards the erection of new churches and parsonages, and maintaining missions. The Executive Committee report that the several missions to which they make grants are being worked with success. The invested funds, including bank balances, total £20,240 10s. 8d. Loans on mortgage and to parishes on approved security, amounting to £56,972 13s. 2d., have been made at a moderate rate of interest. Of these, £37,047 1s. 1d. have been repaid, leaving investments on March 31st, 1907, amounting to £19,925 12s. 1d. Contributions to the fund, or unpaid subscriptions, can still be received, and may be forwarded to the Treasurers or General Secretary.

DIOCESAN COMMITTEE.

The Most Rev. the Lord Archbishop of Sydney, Primate.
The Ven. Archdeacon Gunther, M.A.
The Ven. Archdeacon Dixon.

Rev. Canon Boyce.	Mr. J. Barre Johnston.
Rev. H. W. Mort, M.A.	Mr. E. H. T. Russell, M.A.
Rev. H. J. Rose, K.C.L., TH.A.	Mr. F. W. Uther.
	Mr. W. L. Docker.
Rev. A. G. Stoddart.	Mr. J. M. Sandy.
Rev. J. H. Maclean.	Mr. F. A. Corkhill.
Mr. H. B. Allard.	Mr. W. R. Beaver.

Hon. Treasurers:
The Ven. Archdeacon Dixon.
Mr. F. W. Uther.

General Secretary:
The Ven. Archdeacon Dixon.

The Clergy Superannuation Fund.

THIS Fund has been in existence since the year 1876, and its Funds on 30th June, 1907, amounted to over £38,000, with an income of over £3,700.

Membership in the Fund is now open to Bishops and Clergymen generally in all the Dioceses in Australia, and in Tasmania, New Zealand, New Guinea, and Melanesia, with the approval of the Trustees.

The subscriptions payable by Members not over 45 years of age at date of admission are as follows:—

In the case of Members within the Diocese of Sydney, £5 per annum (by quarterly instalments), payable by the member himself, and £8 per annum (payable annually on the 31st March by his Parish).

In the case of Members outside the Diocese of Sydney, £13 per annum (by quarterly instalments), with entrance fee of £10, which may be paid by five equal annual instalments.

In the case of a Member over 45 years of age at date of entry, a sum of £5 per annum (payable quarterly) is required to be added to the amount payable by him.

The benefits of Membership are as follow:—

Ten years membership (with all conditions duly fulfilled) entitles a member on superannuation to superannuation allowance of £75 per annum, with an extra sum of £3 per annum for each completed year of Membership (during which the amount payable has been duly paid) beyond ten years and up to twenty years, and after twenty years with an extra sum of £4 for each year in like manner and on like conditions. Thus:—

If Superannuated at end of			10	years,		the annual pension is	£75
"	"	"	15	"	"	"	90
"	"	"	20	"	"	"	105
"	"	"	25	"	"	"	125
"	"	"	30	"	"	"	145

As a consequence of the passing of the Ordinance enabling Clergymen in other Dioceses to join the Fund, there has been a large access of members, notably from the Dioceses of Tasmania, Grafton and Armidale, and Perth, where provision has been made by Ordinance to raise Funds to assist Clergymen in meeting the subscriptions.

The number of subscribing members now on the roll is 105.

Donations, subscriptions, and legacies are earnestly solicited, so that the Capital Fund and the Rate of Pension may be raised.

Legacies may be made payable to the Trustees for the time being of the Clergy Superannuation Fund, Diocese of Sydney.

The present Trustees are:—

Rev. S. S. Tovey, B.A. (Chairman).
Rev. E. C. Beck, K.C.L., Th.A.
Rev. F. W. Reeve
The Hon. Mr. Justice P. W. Street.
Mr. W. L. Docker.
Mr. A. J. Brierley.
Mr. W. Russell, M.A.

Subscriptions are payable to the Hon. Treasurer, Mr. W. L. Docker, Norwich Chambers, Hunter-street, Sydney.

Further particulars may be obtained from the Hon. Secretary (Mr. W. Russell), No. 379B George-street, Sydney.

The Trustees meet in the Chapter House on the third Wednesday in each month, at 4 p.m.

Clergy Widows' and Orphans' Fund for the Diocese of Sydney.

Trustees:

President—The Most Rev. the Lord Archbishop of Sydney, Primate.

Rev. E. H. B. Claydon.	Mr. J. Russell French.
Rev. S. S. Tovey, B.A.	Senator The Hon. A. J. Gould.
Rev. J. N. Manning, M.A., LL.D.	Mr. W. L. Docker
Rev. H. Wallace Mort, M.A.	Mr. John Kent.

Hon. Treasurer:

Mr. J. Russell French.

Acting-Secretary:

Mr. H. K. Gillham.

(Communications may be addressed to the Acting-Secretary, c/o the Bank of New South Wales.)

THE continued success of the Clergy Widows' and Orphans' Fund as a benefit for the many, and not for the few, depends necessarily on these two conditions:—

First, the reception of an annual offertory from every Parish, in addition to the parochial subscription.

Secondly, larger and more liberal donations and subscriptions on the part of Lay members of the Church throughout the Diocese.

Should these conditions be complied with, the scale of pensions might be considerably increased. A very great accession to the funds of the Society would thus be secured, and a far wider and more general interest aroused among Churchmen as to the operations and benefits of this excellent institution, whose financial soundness has been more than once determined by competent actuarial investigations.

Subscriptions and contributions may be sent direct to credit of the Fund with the Bank of New South Wales.

This fund has now been in existence for 39 years, having received the formal recognition of the Synod upon 30th August, 1867. The conditions of mem-

bership and the advantages to be derived by the Widows and Orphans of subscribing Clergy are as follows: An annual subscription of £5 by each licensed Clergyman in the Diocese, admitted to the Fund in accordance with the Rules, and after medical certificate being obtained. A similar amount is requested from every Parish or Ecclesiastical District. In the event of the death of such subscribing Clergyman his widow will be entitled to a pension regulated by the amount of the annual payment of her deceased husband, and according to the following scale :—If the annual rates have been paid by the member and Parish to the Fund for a term of ten years, the annuity will be £45 ; after ten years, the member and Parish still continuing to pay, the annuity will be increased by £2 10s. per annum. Thus, if a member had contributed thirty years, and the Parish thirty, the pension would be, respectively, £50 and £45, or, in all, £95 per annum, paid half-yearly, and each child under sixteen years of age would be entitled to a pension of £8 per annum.

Further, if a member had contributed five years and the Parish five, the pension would be, respectively, £30 and £25, or, in all, £55 per annum, paid half-yearly, and for each child under sixteen years of age, £8 per annum. If, however, the parochial subscription has not been paid in addition to the clerical subscription, the widow of such Clergyman will then only be entitled to a pension of £30 per annum, and each child under sixteen to £5 per annum.

The same provision applies to the widow of any Clergyman who has subscribed to the Fund for a shorter period than ten years.

The success which has attended the Fund may be gathered from the following facts:—1. The accumulated Fund now amounts to £33,165 15s. 3d. 2. Number of subscribing clergy, 34. 3. Number of subscribing Parishes, 9. 4. Parishes irrespective of clergy, 9. 5. Number of those receiving annuities, 12 widows and 2 children, 6. The total amount paid out to such claimants since 1873, to widows and children, £12,912 13s. 9d.

Sydney Diocesan Committee and Educational and Book Society, in connection with the S.P.C.K. and S.P.G.

President:
The Most Rev. the Lord Archbishop of Sydney, Primate.

Joint Treasurers and Secretaries:
Rev. W. A. Charlton, Mr. George Wall.

Committee:

Mr. William Crane.	Mr. J. M. Sandy.
Mr. J. Barre Johnston.	Dr. R. B. Trindall.
Mr. George Wall.	Mr. W. M. Madgwick.

With all Clergy of the Diocese who are subscribers.

SECRETARIES' OFFICE: St. Barnabas', George-street W., Sydney.

THIS Society has for its objects the formation and encouragement of Public Schools for the education of youth in the principles of the Church of England, and for the distribution of the Holy Scriptures, the Book of Common Prayer, the Homilies, and other books and tracts contained in the catalogues of the Society for Promoting Christian Knowledge, together with other approved works of a like character and tendency. The means by which these objects are carried out are:—

By grants in aid of Religious Instruction in Church, Day, and State Schools, books for use in Sunday Schools, and New Churches, and other like objects.

RULE XI. That the Subscribing Members do pay annually a sum of not less than Ten Shillings.

Subscriptions may be sent to the Secretaries' Office, St. Barnabas', George-street W., Sydney.

The Committee meets in the Chapter House, Bathurst-street, on the last Monday in each month, at 3.30 p m.

Diocesan Theological Library.

THE Diocese of Sydney is fortunate in possessing a collection of books which, already valuable and extensive, should become, with adequate attention, a really good library.

The history of the collection is as follows: In the year 1809—when Port Jackson was regarded as part of the Diocese of London—the Rev. S. Marsden, the principal Chaplain, applied for and obtained a grant of a few standard theological works from "The Associates of the late Dr. Bray," a Trust which preserves the name of "a person most eminent and exemplary in his age for a truly apostolic zeal as the projector and promoter of almost every scheme for the propagation and improvement of Christianity." To these no additions were made until 1835, when a second donation of books, to the value of fifty pounds, was received from the same source, and the then Archdeacon Broughton applied part of a money grant from the Society for Promoting Christian Knowledge to the extension of the still very slender library. Many more works were obtained by purchase a few years later, as Dr. Broughton, by that time Bishop of Australia, could avail himself of funds which had been subscribed in England for the service of his vast Diocese—mainly through the exertions of the Rev. E. Coleridge, of Eton College. Mr. Coleridge, not contenting himself with inducing subscriptions, spared no pains to bring the literary needs of the infant Colonial Church under the notice of friends of piety and learning in the mother country, and a result of his efforts was that gifts of books began to flow in rapidly.

A complete list of donors would exceed the prescribed limits of the present notice. It would be headed by "The Associates" of the zealous founder of libraries, Dr. Bray. Next in order would stand the Universities of Oxford and Cambridge. There would follow some well-known names—the Revs. W. Jacobson (late Bishop of Chester), Dr. Wordsworth (late Bishop of Lincoln), A. P. Stanley (late Dean of Westminster), J. H. Newman (once Vicar of

St. Mary's, and afterwards a Roman Cardinal), Dr. Pusey. E. Coleridge, George Selwyn and R. J. Wilberforce; Sir John Richardson, Sir Robert Inglis, and Mr. Justice Coleridge (afterwards Lord Chief Justice); Messrs A. J. Beresford Hope, Edward Bellasis and John Marshall. An expression of gratitude would have to be accorded to others who preferred to remain anonymous—"Some Fellows of Oriel," "Various individuals resident at Cambridge," "Some Bachelors and Undergraduates of the University of Oxford." It must be enough to remark in passing that a label in each volume preserves the names—in not a few cases, the autographs—of many distinguished men who, in former years, gave practical evidence of a deep interest in the welfare of the Australian Church.

Brief mention having been made of benefactors, the next thing is to give some general idea of the contents of a library which consists, at the present time, of about three thousand volumes. Naturally the distinctly theological element is predominant. The Early Fathers are well represented by folio editions of (among others) the writings of Cyril of Alexandria, Jerome, Basil, Origen, Gregory Nazianzen and Augustine. There are the works of the VenerableBede, of Anselm of Bec and Canterbury, of Bernard of Clairvaux. There are early, sometimes contemporaneous, editions of the works of Luther and Erasmus, of Cardinal Cajetan, of Bishop Latimer, of Jewell, and Hooker. There are the complete works (translated) of Calvin, and Strype's "Annals," "Memorials," and "Lives." There is a goodly array of Anglican Divines; as Burnet, Cudworth, Cosin, Stillingfleet, Beveridge, Comber, Wall and Waterland. Biographies, Ecclesiastical Histories, Books of Reference are numerous—there are the works of Lardner and Calmet and Bingham; a translation of Fleury's Ecclesiastical History, Collier's Ecclesiastical History of Britain, and Bruey's Histoire des Papes; Heylin's "Laud," and the "Lives" of Isaac Walton. There is the "Eikon Basilike," the "Sacra Privata" of the saintly Bishop Wilson of Sodor and Man, and the once famous "Tracts for the Times."

But the collection is by no means exclusively theological in its nature. It contains some store of what, for present

purposes, may be roughly classified as general literature. There are some volumes of "The Rambler," "The Old Englishman or Anti-Jacobin Examiner" (which has a present interest in view of Home Rule for Ireland), and "The Trifler" for 1788. There are the works of Plato and Thucydides, of Epictetus, of Seneca, of Diodorus Siculus, Plutarch's "Lives," and the letters of the younger Pliny. There is Clarendon's History of the Rebellion, Prideaux's Mahomet, the "De L'Allemagne" of Madame De Staël Holstein, a finely illustrated Life of Nelson, a very early edition (in the Spanish) of the Comedies of Cervantes, "The Courtier" (in the original) of Baldassar Castiglione, and a splendid copy of Pope's works with the "Memoirs of Martinus Scriblerus." Nor is this admixture in a Diocesan Library of the so-called secular and the sacred a thing to be deprecated. It has a profound significance. It points in the direction of a true Catholicity. It bids the theological student and the clergyman enter heart and soul into the manifoldness of human life. It suggests that their ministrations will be all the more fruitful as they keep in mind the words of Terence—*Homo sum, humani nihil a me alienum puto.*

There are but few books in the library which, from a collector's point of view, are of any considerable importance. If there be "gems of the collection," their value (with one or two exceptions) scarcely consists in the price they might command; it lies rather in their historical associations, in their rich suggestiveness for the people of a young country. Where the surroundings are characterised by newness, where distance from the old world renders it difficult to realise the meaning and the lessons of a past which goes back further than the close of the eighteenth century, it is helpful exceedingly to be able to point to volumes which—far from being "dead things in stiff bindings"—are instinct with the life of their day and generation. Such books are actually to hand in the library of the Diocese. There is, to begin with, a handsome edition (with illuminated capitals) of the "De Civitate Dei" of Augustine; it comes down from the times illustrated by "The last of the Barons" and "Quentin Durward"; it

bears the trade mark of one whose name is for ever associated with the names of Fust and Gutenberg, Peter Schœffer of Gernsheim; it issued from the celebrated press at Maintz in Germany at a day (1473) when Caxton had not yet established himself "at the red pale" in the Almonry in Westminster. Here, again, is a copy of Bede's Homilies—it was published when Wolsey was but lately deceased, in the very year (1534) that the Act of the Supremacy was passed; it may have been used in some monastery, which felt the rough hand of Thomas Cromwell. There, too, is a fine old Augsburg Missal—it came from the press of one Sabert Mayer, who carried on his trade in that town of Dillingen where Cardinal Otho Truchsess was founding his University in the hope of checking the progress of the new opinions; it dates from the same year (1555) that the "Peace of Religion" was signed at Augsburg. Of deep interest is a copy of the second edition of the "Bishops' Bible" (sometimes called the "Parker," or the "Treacle," or the "Leda." Bible). Only a short time before its appearance Pope Pius V. had launched his Bull of Deposition against Elizabeth; the year of its publication (1572) was marked by the massacre of St. Bartholomew; its first readers were men whose eyes would continually turn to the Low Countries, where Alva was busy with his bloody work; for aught one can tell, its pages may have been turned by Gloriana herself, by Shakespeare and Spenser, by the judicious Hooker, and the poet-priest of Bemerton. Hardly less interesting are copies of the Geneva (or "Breeches" Bible), and of that "Rhemish" version which came from Cardinal Allen's English College at Douai and Rheims. There is also a first impression of the so-called "Authorised Version" or King James' Bible of 1611—the edition known to collectors as the "He" Bible. But enough has been said to show that the library is well worth visiting. There are, it is true, no richly illuminated manuscripts from the scriptoria of great religious houses or trade-guilds; hardly anything to carry one back to days when the printing press was in its earliest infancy; but there are plenty of old books which, dating from the sixteenth and seventeenth centuries, are not only

interesting in themselves, but may serve, each one as a reminder of memorable scenes, great occurrences, famous personages, of a singularly eventful epoch in European history.

The defects of the library are, however, numerous. They are at once apparent when inquiry is made (and made in vain) for the works of modern authors. Many are the labourers to-day in the various departments of theological research, great and rapid advances have been made of recent years in the field of Biblical criticism, the present age has been richly productive of books of more than temporary merit, the times are such as to render it imperative that the Clergy should be well to the front in the march of knowledge, a demand for information has sprung up among all classes which should stir the Church to action. And this being so, there is all the more occasion to regret that the wise and generous example of those who founded and added to the Diocesan Library in years gone by has found of late so few imitators. It would be only too easy to compile a list of the additions during the last five and twenty years—gifts and purchases might, indeed, be noted, but only at long intervals—there are Smith's "Christian Antiquities," the works of Archbishop Trench, Conybeare and Howson's "St. Paul," Bishop Ryle's "Principles for Churchmen," and these are about all. High time is it that something was done to make the Sydney Diocesan Library what it ought to be—a steadily growing and much used collection of all that is best in theological and (within reasonable limits) general literature.

The usefulness and attractiveness of the library would be very considerably enhanced by the addition of some modern theological works. Gifts of such books, or money for the purchase of them, would be thankfully received.

Unless churchmen have these books, and facilities for theological study, so that they may be able to show themselves capable of dealing with the questions so constantly brought before the public, the Church must suffer, and that seriously.

N.B.—The Library has been placed for the present in the Chapter House, Bathurst-street, Sydney. Mr. James Hole has kindly consented to act as Hon. Librarian.

RULES ADOPTED BY THE STANDING COMMITTEE, JUNE, 1903.

1. The control of the Library shall, for the present, be vested in the Honorary Librarian. Mr. Hole.

2. Licensed Ministers of the Diocese and other members of the Church holding the recommendation (in writing) of a licensed Minister shall be entitled to the use of the Library, on payment of a yearly subscription of 2s. 6d.

3. Each such Minister or Member of the Church shall be entitled to the use from the Library of two books at a time (not being books of reference), and shall not retain any book longer than one month without the permission of the Librarian.

4. Each person using the Library shall be responsible for books while in his or her possession, and all damage and loss must be made good at the discretion of the Librarian.

5. Any person taking a book from the Library shall sign a receipt for the same in a book to be kept for the purpose.

6. If in his management of the Library the Honorary Librarian desires guidance on any point, he shall send the question in writing to the Standing Committee for decision.

7. That a Committee be appointed from among the subscribers, with the Archbishop of Sydney as *ex officio* President, for the purpose of purchasing new books, and obtaining suitable gifts for the Library. That such Committee be elected as soon as twelve persons have subscribed to the Library Funds.

Committee:

The Most Reverend the Lord Archbishop of Sydney, Primate.

Ven. Archdeacon Günther, M.A.

Rev. Canon Archdall, M.A.	Rev. J. Young.
Rev. A. Yarnold.	Mr. T. B. Perry.

Hon. Librarian:

Mr. James Hole, Chapter House, Bathurst-street, Sydney.

St. Paul's College

WITHIN THE UNIVERSITY OF SYDNEY.

THE first movement towards the establishment of this, the oldest of the Colleges affiliated to the University of Sydney, dates from 15th December, 1852, when a public meeting took place in Sydney, at which, the Bishop being absent from the colony, the chair was taken by the Chief Justice, Sir Alfred Stephen. Among the resolutions passed at that meeting were the following :—

"That, in the opinion of this meeting, the Legislature of the colony, by the endowment and foundation of the Sydney University, has provided the means of imparting secular knowledge of the highest order and efficiency.

"It is, at the same time, matter of deep regret that circumstances over which the Legislature could exercise no legitimate control, precluded it from conferring upon the University, in addition to the cultivation of science and letters, the charge of the religious and moral teaching of the student—and that it has therefore become the duty of members of the Church of England promptly to make provision for the moral and religious superintendence of their youth by the establishment of a separate College, independent as to its internal discipline and rules, but in permanent alliance with the University as at present constituted."

Large subscriptions were soon collected, and an Act was passed to incorporate the College. By this Act the government of the College is vested in a Council consisting of the Warden and eighteen Fellows. The Warden and six of the Fellows must be Clergymen of the Church of England in Priests' Orders ; the remaining twelve Fellows must be Laymen. The Archbishop of Sydney is *ex officio* Visitor of the College. All students must matriculate and attend lectures in the University.

On St. Paul's Day, 25th January, 1856, the foundation stone of the buildings was laid by His Excellency Sir William Denison. So far as already erected, the buildings represent an outlay of about £34,000. The corner stone of the latest addition, the Warden's Lodge, was laid by His Excellency Lord Carrington, on 30th December, 1886. The following are the members of the present Council :—

Warden.

The Rev. Canon W. Hey Sharp, M.A., TH. SOC.

Fellows.

Ven. Archdeacon Günther, M.A.
Mr. A. B. Weigall, M.A.
His Honor Judge Backhouse, M.A.
Mr. F. B. Wilkinson, M.A., Bursar.
Rev. A. H. Champion, M.A.
Rev. W. I. Carr-Smith.
Rev. Willoughby Flower, M.A , TH. SOC.
Mr. J. B. Peden, B.A., LL.B.
Mr. F. A A. Russell, M.A.
Mr. A. H. Uther, B.A., LL.B.
Mr. C. H. Hodges, M.A.
Dr. Cyril Corlette, M.D.
Hon. J. Ashton.
Dr. H. C. Taylor Young, M.D.
The Right Rev. the Bishop of Newcastle, D.D.
Rev. F. J. Albery, M.A.
(Vacancy)

SCHOLARSHIPS AND EXHIBITIONS.

OPEN.

1. The Edward Aspinall Scholarship.—Principal £500.

2. The Kemp Scholarship.—Principal £400, bequeathed by the late Mrs. C. Kemp, to found a Scholarship in memory of her husband, the Rev. C. Kemp.

3. The Canon Stephen Memorial Scholarship.—Principal £761, subscribed to found a Scholarship in memory of the late Canon A. H. Stephen.

The Kemp, Edward Aspinall, and Canon Stephen Scholarships are awarded respectively to a student commencing the first, second, or third year after his matriculation in the University.

To be eligible for one of the above Scholarships the candidate must have taken at least second-class Honours at matriculation, or at the end of his first or second year after matriculation, as the case may be.

While the above Scholarships are considered to be primarily for the benefit of students in the Faculty of Arts, nevertheless, if a student in one of the other Faculties, and of the requisite standing from matriculation, shall have taken Honours or Distinctions which, in the opinion of the Council, are higher than those of any corresponding candidate in the Faculty of Arts, the Scholarship will be awarded to him.

4. The Burton Exhibition, not exceeding £40 per annum, and tenable for three years, is held by a resident student coming from The King's School, Parramatta.

FOR CANDIDATES FOR HOLY ORDERS.

1. The "Augusta Priddle Memorial Scholarship," founded by a gift of £600 by the late Rev. C. F. D. Priddle, is awarded to a resident student who intends to take Holy Orders, and who is the son of a Clergyman licensed in New South Wales.

2. The "Starling" Foundation.—Scholarships or Exhibitions on this Foundation are maintained by the interest on a sum of £1,100, of which £1,000 was given for the purpose through the Rev. C. Baber, and £100 is accrued interest added to the principal. This Foundation is intended for the assistance of resident students who intend to take Holy Orders.

3. The "Henry William Abbott" Scholarship consists of the interest on £1,000, bequeathed by the late T. K. Abbott, Esq., to the Archbishop of Sydney, as Trustee, for the maintenance of a Scholarship to be held by a resident student who is preparing to take Holy Orders.

The Mitchell Prize is awarded to the Bachelor of Arts of the College who shall, within twelve months after taking that degree, pass the best examination (of sufficient merit) in the Doctrines and History of the Church of England.

Moore Theological College.

NEWTOWN, SYDNEY, NEW SOUTH WALES.

President and Visitor:

The Most Rev. the Lord Archbishop of Sydney, Primate.

Vice-Presidents:

The Right Rev. the Lord Bishop of Bathurst.
The Right Rev. the Lord Bishop of Bendigo.
The Right Rev. the Lord Bishop of Gippsland.
The Right Rev. the Lord Bishop of Goulburn.
The Right Rev. the Lord Bishop of Grafton and Armidale.
The Right Rev. the Lord Bishop of Newcastle.
The Right Rev. the Lord Bishop of North Queensland.
The Right Rev. the Lord Bishop of Perth.
The Right Rev. the Lord Bishop of Riverina.
The Right Rev. the Lord Bishop of Wangaratta.

Trustees :

The Most Rev. the Lord Archbishop of Sydney, Primate.
Mr. John Kent.
The Rev. Canon John Vaughan.

Principal;

The Rev. Canon N. Jones, M.A., Oxon. First Class in the Honour School of Theology, Oxford; Fellow of the Australian College of Theology. (TH. SOC.)

Vice-Principal.

The Rev. G. A. Chambers, M.A., Sydney.

Former Principals:

Rev. W. M. Cowper, M.A., Oxon. (1856).
Rev. W. Hodgson, M.A., Cantab. (1856-67).
Rev. R. L. King, B.A., Cantab. (1867-78).
Rev. A. L. Williams, M.A., Cantab. (1878-84).
Rev. T. E. Hill, M.A., Cantab. (1884-89).
Rev. B. A. Schleicher, M.A., Oxon. (1891-97).

Secretary: Mr. Robert Atkins.

The College was founded in the year 1856, under the will of the late Thomas Moore, Esq., at Liverpool, New South Wales, and has since that time been the means of training over 230 candidates for the Ministry of the Church of England in the Australian Colonies.

In the year 1889 it was thought desirable to transfer the College to Sydney, and new buildings having been erected on a site closely adjoining St. Paul's College and the University, it was re-opened in the first week of August, 1891.

The Chapel which had been erected at Liverpool in memory of Bishop Broughton was removed to the present site in 1902 and re-opened in January, 1903.

The present buildings consist of Chapel, Dining Hall, Library, Common Room, Gymnasium, rooms for Vice-Principal and 18 Students, and Principal's residence.

The College has recently been put in the list of Colleges associated with the University of Durham.

ADMISSION AND RESIDENCE.

Candidates applying for admission must—

(*a*) be baptised, confirmed, and Communicant members of the Church of England;

(*b*) answer satisfactorily certain questions addressed to them by the Principal;

(*c*) give the names of one Clergyman and two responsible Laymen personally acquainted with their character and past life;

(*d*) send in a testimonial of moral and mental fitness for the Ministry from two Clergymen licensed to Cures in the Church of England, or a certificate from the Bishop of the Diocese in which the Candidate intends hereafter to labour, stating his willingness to receive him as a candidate for Holy Orders.

The Principal desires to state that Candidates for entrance should have received an ordinary English education, and that they should have some elementary knowledge of Latin and Greek.

Readers or Catechists working under any Bishop who accepts the Moore College Certificate, may, on passing the Central Entrance Examination, or its equivalent, be admitted to the College as second year students.

University graduates may obtain the College certificate after one year's residence if they pass the "Universities' Preliminary," or on equivalent examination.

Second and third year students as a rule reside in the College; but exceptions will be made in the case of—

(*a*) married men who live with their families.

(*b*) single men residing with relatives.

(*c*) candidates for Holy Orders who are working as Catechists, and who reside either with the Clergyman under whom they work or in some house approved of by him.

Such students must attend Chapel once daily (Sundays included), and dine in Hall.

COURSE OF STUDY.

The full course for non-graduate students extends over three years.

FIRST YEAR.—At the end of the First year candidates must pass the Central Entrance Examination for Non-graduate students in Theological Colleges, or its equivalent.

In 1907 and 1908 the subjects will be as follows :—

1. Greek, Xenophon, *Anabasis*, Book III.
2. Latin, Cicero, *De Senectute.* (In 1908, Cæsar, *Gallic War*, Books IV. and V.)

   In these papers special regard will be had to parsing. Besides passages from the selected books, questions on grammar will be set, and easy sentences for translation taken from other books.
3. Outlines of Scripture History.
4. St. John's Gospel, Chapters I. to XII, for translation and interpretation. (In 1908, St. Mark's Gospel)
5. Outlines of English History. (Gardiner or Oman.)
6. The First Book of Euclid, with easy deductions; or Elementary Logic; or Modern Geometry.

   In all the papers regard will be had to English grammar and composition.

SECOND YEAR.—At the end of the Second year they will be required to pass the First Public Examination in Theology of the University of Durham.

The subjects of the Examination are, for 1908 :—

1. General Bible. New Testament.
2. 1 Kings XII.—2 Kings XVII., and Amos.
3. St. Mark in Greek.
4. Articles I. to VIII., and Creeds.
5. Early Church History to 381 A.D.
6. Cyprian. De Oratione Dominica.

THIRD YEAR.—At the end of the Third Year, if they have passed the First Public Examination of Theology, they may become candidates for the Final Examination for the License in Theology (L.TH.) of Durham University.

The subjects of the Examination are, for 1908 :—

1. Gen. Bible. Old Testament.
2. Psalms, xlii.-l—lxxiii.-lxxxix.
3. Romans (in Greek).
4. Articles.
5. English Church History.
6. Prayer Book.

Candidates for the L.TH., who have kept their full terms at the College and have passed the First Public Examination, will be exempted from the Final Examination for L TH. if they obtain a first or second class in the Universities Preliminary Theological Examination, subsequently to passing the First Public Examination. That Examination is held at the beginning of the Michaelmas term.

The License in Theology entitles students to the use of the title of L.TH, and to the wearing of a distinctive hood.

The degree of B.D. is open to Licentiates of Theology, being not less than twenty-seven years of age, who are of two years' standing from their admission to the License, and who have passed the necessary Examination.

For full particulars concerning Terms, Fees, &c., apply by letter to the Principal.

SCHOLARSHIPS.

There are two scholarships, the "Barker" Scholarship and the "Eleanor Abbott" Scholarship, each worth about £30 a year, and tenable for one year.

These are awarded by examination, one to a second year student and the other to a third year student, but in the case of the "Barker" Scholarship preference is given to candidates for Orders in the Diocese of Sydney.

Elected candidates are expected to complete the College Course, and to reside *in* the College.

The Society for Promoting Christian Knowledge (S.P.C.K.) grants exhibitions to native-born Students who are recommended by a Bishop for work in his Diocese.

The Australian College of Theology.

(Established by the General Synod of the Dioceses in Australia and Tasmania, Session 1891. Re-constituted, Session 1900.)

THE Australian College of Theology has been founded in order "to foster and direct the systematic study of Divinity, especially among the clergy," and consists (I.) of the Bishops of the Dioceses in Australia and Tasmania; (II.) of Fellows, viz.: (1) Licensed Clergymen having an University or Lambeth Degree of Doctor in Divinity; (2) Clergymen holding the certificate of Fellowship (TH. SOC.)—and until there are twelve Fellows holding this certificate, "such other persons being learned in theology as a majority of the Bishops shall concur in recommending."

The executive business of the College is transacted by a Council of five delegates, elected by the College from among the Fellows, and holding office for five years.

MEMBERS OF THE AUSTRALIAN COLLEGE OF THEOLOGY.

I. DIOCESAN BISHOPS.

The Most Rev. the Primate of Australia and Tasmania.
The Most Rev. the Archbishop of Melbourne.
The Most Rev. the Archbishop of Brisbane.
The Right Rev. the Bishop of Tasmania.
The Right Rev. the Bishop of Newcastle.
The Right Rev. the Bishop of Adelaide.
The Right Rev. the Bishop of Perth.
The Right Rev. the Bishop of Goulburn.
The Right Rev. the Bishop of Grafton and Armidale.
The Right Rev. the Bishop of Bathurst.
The Right Rev. the Bishop of Ballarat.
The Right Rev. the Bishop of North Queensland.
The Right Rev. the Bishop of Riverina.
The Right Rev. the Bishop of Rockhampton

The Right Rev. the Bishop of New Guinea.
The Right Rev. the Bishop of Carpentaria.
The Right Rev. the Bishop of Bendigo.
The Right Rev. the Bishop of Wangaratta.
The Right Rev. the Bishop of Gippsland.
The Right Rev. the Bishop of Bunbury.

II. Fellows (Th. Soc.)

(1.) Graduates in Divinity.

The Very Rev. Dean Vance, D.D.
The Rev. J. T. Marriott, D.D.
The Ven. Archdeacon Beamish, D.D.
The Rev. W. S. Milne, D.D.
The Rev. W. C. Pritchard, D.D.
The Rev. Canon Sutton, B.D.

(2.) Elected by the Bishops.

The Rev. A. E. David, M.A.
The Rev. Canon Potter, M.A.
The Rev. Willoughby Flower, M.A.
The Rev. Canon Sharp, M.A.
The Rev. Canon Goodman, M.A.
The Rev. Canon Stephen, M.A.
The Rev. Canon Jones, M.A.
The Rev. Canon Lefroy, M.A.
The Ven. Archdeacon Abbott, M.A.
The Rev. Canon Godby, M.A.
The Rev. C. H. Nash, M.A.
The Rev. R. E. Goddard, M.A.

(3.) Holding the Certificate of the College

The Rev. J. Stephen Hart, M.A.

Council of Five Delegates Elected by the College, 1905-1910.

The Rev. Canon W. Hey Sharp, M.A.
The Rev. Canon Stephen, M.A.
The Rev. Willoughby Flower, M.A.
The Rev. Canon Sutton, B.D.

Elected provisionally by the Council with the approval of the Primate.

The Rev. C. H. Nash, M.A.

HON. REGISTRAR AND TREASURER.

The Rev. Canon W. Hey Sharp, M.A.

The Clauses of the Determination of the General Synod (as amended in 1900) which define the certificates to be given by the College are as follows :—

7. The following certificates shall be issued after examination only except as hereinafter provided :—

(*a*) TH. A., or Associate in Theology : it shall be open to all members of the Church of England in the Dioceses in Australia and Tasmania, and to others at the discretion of the College.

(*b*) TH. L., or Licentiate in Theology : it shall be open to candidates for Holy Orders and all clergymen holding a Bishop's license who are duly accredited from an approved Theological College or are members of a recognised University, and to such other candidates for Holy Orders and duly licensed clergymen as shall be approved by the College.

(*c*) TH. SCHOL., or Scholar in Theology : it shall be open to all clergymen holding license as aforesaid who are :—(1) Licentiates in Theology of five years' standing ; (2) Licentiates in Theology of three years' standing who have passed in honours ; (3) graduates of any recognised University who are of five years' standing in Priests' Orders ; (4) clergy of five years' standing in Priests' Orders who are holders of the Certificate of the First Class in the Oxford and Cambridge Preliminary Theological Examination, or are holders of the Certificate in Grade IV. of the Board of Theological Studies of the Church of New Zealand ; (5) Licentiates in Theology who are of seven years' standing in Priests' Orders ; (6) clergy of fifteen years' standing in Priests' Orders.

(*d*) TH. SOC., or Fellow of the "College of Theology": it shall be open to all clergymen holding license as aforesaid who shall have held the TH. SCHOL. certificate of the first class for a period of five years. This certificate may be conferred *honoris causâ* on distinguished Divines without examination by an absolute majority of the Fellows.

8. These certificates, with the exception of that of TH. A., shall confer authority for wearing a distinctive Hood.

SUBJECTS OF EXAMINATION.

(1) For TH. SOC. :—An original treatise on any special Theological subject, both subject and treatise to be approved by the Delegates. A Certificate of Approval of the Candidature from the Bishop of the Diocese is also required.

(2) For TH. SCHOL. :—Holy Scripture, Old Testament and Greek Testament, together with four of the following subjects for a first-class, two for a second-class, one for a pass :—Church history (selected periods), Liturgiology, Dogmatics, Evidences, Greek and Latin Fathers, Moral and Social Science, Christian Antiquities, Hebrew (selected books), Comparative Religion.

(3) For TH. L. (Essential subjects) :—Holy Scripture —General and Selected (including portions of the N.T. in Greek) ; Prayer Book and Church Doctrine ; General and English Church history ; a selected treatise from a Latin Ecclesiastical writer.

Extra Subjects (two at least required for a first-class—one at least for a second-class. If two are taken, one at least must come from Group A.) :—Group A, Hebrew, Textual Criticism of the New Testament, Patristic Theology, Evidences. Group B, Homiletics and Pastoral Theology, Social Science.

(4) For TH. A.:—Holy Scripture: its Authority and Structure, and the character and scope of the several Books ; the Church Services ; their construction and language ; the Creeds and Articles ; their history and meaning.

(Candidates passing for TH. SCHOL., TH. L., or TH. A. below a first class may enter again, with a view to obtaining a higher class.)

FEES.

TH. A.—£1 1s. TH. L.—£2 2s. TH. SCHOL.—Part I., £2 10s.; Part II., £2 10s. TH. SOC.—£6 6s.

DATE OF EXAMINATION.

The Examinations are at present held in October of each year. In every Diocese yielding Candidates arrangements for the place of examination and for the necessary supervision will be made by the Bishop.

Candidates for TH. L. (pass), and for TH. A. will be expected to send notice and fee to the Registrar on or before June 30th.

Candidates for TH. L. (honours) and for TH. SCHOL. will be expected to send notice and fee to the Registrar on or before March 31st, and at the same time to specify the subjects they propose to take up.

A MANUAL, giving full information about the College of Theology, together with Examination Papers, is published annually by the Delegates, and can be obtained from Messrs. Angus and Robertson, Castlereagh-street, Sydney.

The King's School,

PARRAMATTA.

THE founding of The King's School was the result of the efforts made by Archdeacon Broughton and others, extending as far back as 1830, to establish a scheme of higher class education for boys and men approximating to the system of Public Schools and Colleges at home. The Home Government authorised the institution of two Public Schools; one at Parramatta for boarders and day scholars, the other in Sydney for day scholars only. The question of founding a College to complete the scheme was postponed until the circumstances of the colony should require it. The school opened in Sydney was soon closed, owing to the death of the Head Master. The King's School opened in 1832, under the headmastership of the Rev. R. Forrest, soon achieved great success, and has educated many of the leading men of the colony. Subsequently it passed under various hands and through many vicissitudes to its present well-established position.

Subjoined is a list of the Head Masters from the foundation of the School to the present time :—

1. Robert Forrest, S. Bees' Coll., February, 1832-June, 1839.
2. { William Branwhite Clarke, M.A., Cantab. (Upper School), July, 1839-December, 1840.
   { John Troughton, S. Bees' Coll. (Lower School), January, 1839-June, 1841.
3. William West Simpson, M.A., Oxon., January, 1841-March, 1843.
4. James Walker, M.A., Oxon., April, 1843-December, 1847.
5. Robert Forrest, M.A., Lambeth (second tenure), January, 1848-1852.
6. Henry Hodgkinson Bobart, M.A., Oxon. (Acting), August, 1852-June, 1854.
7. Thomas Druitt (Acting), August, 1854-June, 1855.

8. Frederick Armitage, M.A., Oxon., July, 1855-December, 1862.
9. Lumley John Trollope, Layman (Acting), January-1863-July, 1864.

[The School was closed from July, 1864, until January, 1869.]

10. George Fairfowl Macarthur, January, 1869-June, 1886.
11. Arthur St. John Gray, M.A., Oxon., July, 1886-December, 1888.
12. Edward Harris, D.D., Oxon., January, 1889-September, 1895.
13. Arthur Hammerton Champion, M.A., Cantab., October, 1895—September 1906.
14. Percival Stacy Waddy, M.A., Oxon., January, 1907.

During the Session of the Diocesan Synod of 1885, the School was brought under the government of a Council of five Clergymen and five Laymen, appointed by the Synod, the Most Rev. the Archbishop of Sydney being *ex officio* President. This body was incorporated by Act of Parliament, January, 1893, under the name of "The Council of The King's School."

Visitor :

The Most Rev. the Lord Archbishop of Sydney, Primate.

Council :

The Most Rev. the Lord Archbishop of Sydney, *President.*
The Ven. Archdeacon Günther, M.A.
Rev. H. W. Mort, M.A.
Rev. Canon W. Hey Sharp, M.A., Th. Soc.
Rev. W. J. Cakebread, B.A.
Rev. F. J. Albery, M.A.
His Honor Judge Docker, M.A.
Mr. J. Russell French.
Mr. E. A. Roberts.
Hon. C. G. Wade, B A.
Mr. J. A. I. Perry.

Hon. Treasurer :

Mr. E. A. Roberts

Hon. Secretary :
Rev. H. Wallace Mort, M.A.

Clerk to the Council and Accountant :
Mr. G. S. Lewis, 14 Castlereagh Street.

Consulting Architect :
Mr. Cyril Blacket, 5 Bond Street.

Head Master :
Rev. P. Stacy Waddy, M.A., Balliol College, Oxford—2nd Class Honors, Classical Moderations; 2nd Class Honors in the Final School of Jurisprudence

Resident Staff :
D. J. Thomas, Univ. of Melbourne.
G. F. Wooldridge, M.A., Keble College Oxford.
I. Mutton, B A., St. Paul's College, Sydney.
Rev. E. F. Waddy, B.A., St Paul's College, Sydney.
H. C. Blaxland, B.A., St. Paul's College, Sydney
F. M. McKeown, B.A., St. Paul's College, Sydney.

Organist :
Mr. A. Gough.

Music (Resident) :
Mr. A. Gough

Dancing :
Miss Milne.

Drawing :
J. S. Watkins, M.A.S.

Shorthand :
H. R. Hancock, F.C.S.S.

Physical Culture .
Bjeke-Petersen Bros.

Drill :
Warrant-Officer Lindsay.

Medical Officer :
W. Sigismund Brown, M.D.

Matron :
Nurse Newton (late Sister in the Sydney Hospital).

The School provides a classical, mathematical, scientific, and general education of the highest order, on moderate

terms, with sound religious teaching in accordance with the principles of the Church of England. There are classical and modern sides, with a Junior or Preparatory School for boys of 8 to 12, at reduced fees; this is in the fullest connection with the main School. Every facility is offered for the preparation of youths for a professional or a mercantile career.

The School has now instituted a year's course of Technical Classes for boys going "on the land" at the close of their school course. This will form a most practical preparation for country life.

Scholarships and Exhibitions.—There are (I.) Two "Broughton and Forrest" Exhibitions, worth £100 a year each, tenable for four years, on condition of going to Oxford or Cambridge. (II.) One "Burton" Exhibition, of the annual value of £40, tenable at St. Paul's College, Sydney. (III.) The "Broughton" Scholarship of £25, open to all boys who have been six months in the school, and tenable while they remain there (at present in abeyance). (IV.) The "Burton" (A) Scholarship, tenable by a boarder, under similar conditions and of the same value as III. (V.) The "Macarthur" Entrance Scholarship, for boys between 12 and 14, value £25 (at present in abeyance). (VI.) The "Burton" (B) Entrance Scholarship, open also to boys under 15 already in the school, value £25 per annum. (VII.) The "Burton" (C) Entrance Scholarship, for boys under 15, value £25 per annum. (VIII.) Exhibitions of £25 to £50 each, for sons of clergymen, on the nomination of the Archbishop of Sydney.

The School premises are situated on about seven acres of land, adjoining the Parramatta Park. A School Hospital affords complete isolation, and the best of nursing care, during the prevalence of any epidemic. There are also a museum, a laboratory, an armoury, and a gymnasium.

There is also a beautiful School Chapel, which was opened on February 6th, 1889.

For all particulars as to fees, &c., application should be made to the Head Master, or to the Clerk of the Council, 14 Castlereagh-street, Sydney.

Sydney Church of England Grammar School, North Sydney.

Council:

The Most Rev. the Lord Archbishop of Sydney, Primate (*President*).
Rev. Canon W. Hey Sharp, M.A., Th. Soc.
Rev. A. Yarnold.
Rev. H. J. Rose, K.C.L., Th. A.
Rev. F. R. Elder, B.A.
Rev. J. H. Maclean.
Rev. E. Lampard, B.A.
Rev. W. A. Charlton.
Mr. F. W. Uther.
Mr. A. Newham, B.A. (*Hon. Secretary and Bursar*).
Mr. E. R. Holme, B.A.
His Honor Judge Backhouse, M.A.
Mr. A. F. Robinson (*Hon. Treasurer*).
Hon. R. J. Black.
Lieut.-Col. J. W. Macarthur-Onslow.

Head Master:

C. H. Hodges, M.A., Oxford, late Head Master of Townsville Grammar School (Q.); formerly a Master in Rugby School.

Assistant Masters:

Rev. D. Davies, M.A., late Scholar of Jesus College, Oxford.
C. H. Linton, M.A., Honourman, Edinburgh.
L. A. Baker.
A. D. Hall, B.A., Melbourne.
F. N. Frith.
R. G. H. Walmsley, B.A., Oxford.
H. H. Dixon, B.A., Sydney.
H. Wilshire, M.A., Sydney.
W. Morgan.
C. B. Fidler, B.A., Sydney
J. O. Harris, M.A., Tasmania.
J. Lee Pulling.
I. G. Mackay, B.A., Sydney.
F. C Hales, B A., Cambridge.

R. G. H. Walmsley, B.A., *Music.*
A. J. Daplyn, *Drawing.*
W. C Stuart, *Shorthand.*
Sergt. Ross, *Drill and Gymnastics.*
A. Macdonald, *Carpentry.*

THIS School was founded in accordance with an Act passed in 1886, entitled the "St. James' School Compensation Trust Act." This Act provided for the establishment "of a school of the highest type, including various departments of education, for all classes of the community, in which the teaching shall be throughout in accordance with the principles of the Church of England, and which shall be placed under the direction of a governing body of Clergy and Laity to be elected by the Synod, the Bishop of the Diocese being *ex officio* President." The government of the School is now regulated by the "Sydney Church of England Grammar School Ordinance of 1894."

The School stands on an elevated position on the North Shore, the School-house being the building formerly known as Holterman's Tower. The accommodation for boarders includes large and airy dormitories, good lavatories, and studies on the English public school principle. A detached sanatorium is provided for use in case of illness.

The class rooms comprise thirteen commodious and well-lighted rooms, in addition to the School Hall.

There is also a well-equipped School Library and Reading Room which was erected as a Memorial to the Old Boys who fell in the war in South Africa, with funds contributed by Old Boys and friends of the School.

The course of study includes Scriptural teaching, English, the classics, modern languages, science, and mathematics. Instruction in woodwork is given in the workshop, and there is a laboratory for the teaching of natural science. There is also a well-equipped gymnasium, where the boys exercise under the supervision of Sergeant Ross, who also acts as drill instructor.

The ground on which the School stands offers every facility for School games, and there is a well stocked boat-house in Berry's Bay.

In addition to the Head Master, there are four masters in residence at the School-house, and Mrs. Hodges, assisted by a matron, attends to the comfort of boarders.

The Rev. D. Davies and Mr. J. Lee Pulling take a limited number of boarders—the former at his house, "Cartref," Bay Road, and the latter at his house, "Crofton," Lane Cove Road. Both houses are within a few minutes' walk of the School.

Orphan sons of Clergy are taken as day boys at reduced fees. Scholarships are offered for competition in December—(1) one to Church Primary School Boys, (2) one to candidates outside the School, (3) one to boys in the School. Candidates for (1) and (2) must be members of the Church of England. The limit of age is 14. There is also an Exhibition for the sons of Clergy in the Province of New South Wales, the nomination to which rests with the Archbishop. Applications should be addressed to the Head Master, from whom any other information respecting the School may be obtained.

St. Catherine's Clergy Daughters' School,

WAVERLEY, SYDNEY.

Founded by Mrs. Frederic Barker in the year 1856.

President and Chairman of the Council:

The Most Rev. the Lord Archbishop of Sydney, Primate.

Vice-Presidents:

The Right Rev. the Lord Bishop of Bathurst.
The Right Rev. the Lord Bishop of Goulburn.
The Right Rev. the Lord Bishop of Riverina.
The Right Rev. the Lord Bishop of Grafton and Armidale.
The Right Rev. the Lord Bishop of Newcastle.

Trustees of the Endowment Fund.

Mr. E. R. Deas-Thomson.
Mr. W. L. Docker.
Mr. J. Russell-French.

Council:

The Trustees (*ex-officio*).
The Rev. H. Wallace Mort, M.A.
The Rev. Canon W. Hough.
The Rev. Canon N. Jones, M.A., TH. SOC.
Mr. A. B. Weigall, M.A
Mr. H. J. Corbett.
Mr. W. H. Savigny, B.A.
Mrs. Kemmis.
Mrs. Boyce.
Mrs. Christian.
Lady Graham.
Mrs. A. A. Atkinson.
Miss Saumarez-Smith.

Hon. Treasurer:

Mr. H. J. Corbett, Bank of New South Wales, Waverley.

Hon. Secretary :

Mr. E. R. Deas-Thomson, " Rockley," Elizabeth Bay.

Principal :

Miss E. M. Lenthall, B.A.
(1st class honors English, Syd. Univ.)

Former Principals :

Miss Law (1859-84).
Miss Helen P. Phillips (1884-90).
Miss Darling (1890-95).
Miss Charlotte E. Fox (1895-1903).

ST. CATHERINE'S SCHOOL, for the Daughters of the Clergy, was founded by the late Mrs. Barker in the year 1856. The idea of founding such an institution was suggested by observing, in the course of a lengthened tour through the Diocese, which at that time included the greater part of the Colony, the extreme difficulty felt by many of the Clergy of providing suitable education for their daughters.

In the year 1859, the institution was removed to the new building, St. Catherine's, Waverley. It stands upon three and a-half acres of land, granted by the Government. The situation is healthy, and the house, which is very convenient and close to the tramline, accommodated sixteen pupils. The fees per annum are 25 guineas.

In the year 1884, the constitution of the school was considerably modified, under the authority of the Primate, by the formation of a Council as a governing body.

The Council being anxious to extend more widely the advantages of the institution as a place of thorough education upon a sound religious basis, and finding that the foundation, even with the aid of the subscriptions at present received, was insufficient to enable them to do this, resolved to admit a number of non-foundationers, or daughters of the laity, not exceeding twenty, to be nominated by members of the Council at the usual terms of a first-class school. In order to carry out this resolution,

they commenced a considerable extension of the building, which was completed in February, 1886. The extension was carried out at a cost of about £2,500. The additional accommodation provides large dining-hall, two class-rooms, four dormitories, three bath rooms, kitchen, pantries. store-room, laundry, &c. A tennis court has also been provided on the school grounds.

The Principal is assisted by a competent staff of resident and visiting teachers.

The Aim of the School

is to provide a thorough education, on a sound religious basis, according to the principles of the Church of England.

It is the oldest established school for girls in the State. Originally founded for educating the daughters of the Clergy, those of the laity are now received at moderate terms.

The Pupils Consist of

1. *Foundationers*, who must be daughters of duly licensed Clergymen, officiating or having officiated in the Diocese of Sydney, as it existed in the year 1856.

2. *Non-Foundationers*, *i.e.*, daughters of the laity, who are also admitted, and who must be nominated by a member of the Council.

3. *Day Scholars*, who also require the nomination of a member of the Council.

The School Course

I. In the higher forms, English (Language and Literature), History, Geography, Botany, Physiology, Conversational French, Latin, Arithmetic, Euclid, Algebra, Theory of Music, Class Singing. Needlework and Calisthenics are included in the ordinary work.

II. In the lower form, which is intended for children under 12 years of age, the course of instruction embraces English (Reading, Spelling, Elementary Grammar and Composition), Writing, Arithmetic, Geography, History, Lessons on Natural Objects, Needlework, Freehand Drawing, French, Latin, Calisthenics.

Religious instruction is given daily.

Extra Subjects.

German; Higher Mathematics; Advanced Music and Drawing; Singing (private lessons); Painting; Dancing; Swimming and Gymnastics.

The School Year

is divided into four terms. One term's notice is required previous to the removal of a pupil, or half a term's fees.

Vacations.

Six weeks at Christmas, ten days at Easter, four weeks at Midwinter, and one week at Michaelmas.

During the shorter vacations, by special permission of the Principal, pupils may remain at the school, on payment of one guinea per week extra.

Scholarships.

The following Scholarships and Exhibitions are open to the Daughters of Clergymen:—

1. "The Sydney Scholarship," open to both pupils and intending pupils, under the age of 15 years, is equal to full fees for one year, and may be held for a second year upon the recommendation of the Principal.
2. "One Entrance Exhibition," equal to nearly half fees, for one year only.
3. "The Ridsdale Exhibition," founded in 1887 with the object of helping to defray the travelling expenses of Daughters of Clergymen from any Diocese, is always given to the pupils who have long distances to travel.

The Council pay the entrance fees for the Sydney University Examinations.

Terms (in Advance)

For the ordinary School Course.

Foundationers—

Boarders: Twenty-five Guineas per annum.
Day Scholars: Over 12 years, £3 per term.
Under ., £2 10s. per term.
10 per cent. reduction for sisters.

Non-Foundationers—

Boarders: Up to the age of 14 years, Fifty Guineas.
Over 14 years, Sixty Guineas.
Pupils entering the school over 16 years of age, Seventy Guineas.

In the case of sisters of Non-Foundationers, a reduction of fees may be made, on application to the Council

An additional fee of Five Shillings per term is charged to Non-Foundationers for stationery and the use of books.

Non-Foundationers are also charged £1 5s. per term for laundress, and Three Shillings per term for seat in church.

Parents can provide bed and table linen, towels, spoons and forks; or they may pay a fee of £3 3s. for each pupil upon entering the school.

A Medical Fee of Two Shillings per term is charged in lieu of fees for attendance.

Day Scholars—

Over 12 years of age, £4 per term.
Under „ „ £3 „

A reduction of 10 per cent. is made for sisters. References must in all cases be given.

EXTRAS, PER TERM.

German, as by arrangement; Drawing, £1; Music, £1 11s. 6d. and £2 12s. 6d.; Singing, £2 2s. and upwards; Painting, £2; Dancing, two terms, £4 4s.; Gymnasium, two terms, £2 2s.; Swimming, two terms, £2 2s; Elocution, £1 1s.

In the case of Day Scholars, who may require it, Dinner will be provided at a charge of One Shilling per day, or Thirty Shillings per term.

Payments are required *to be made in advance* four times a year.

Applications for admission should be made to The Principal, St. Catherine's Clergy Daughters' School, Waverley.

Sydney Church of England Grammar School for Girls.

UPPER FORBES STREET, DARLINGHURST HEIGHTS.

Council:

The Most Rev. the Lord Archbishop of Sydney, Primate (*President*).
Rev. Canon Jones, M.A., TH. SOC.
Rev. E. C. Beck, K.C.L., TH.A. (*Hon Secretary*).
Rev. A. H. Champion, M.A.
Mr. Justin Brenan.
Mr. W. L. Docker (*Hon. Treasurer*).
Mr. C. H. Hodges, M.A.
Mrs. Boyce.
Mrs. Christian.
Mrs. Cullen.
Mrs. MacCallum.
Mrs. Selby.
Mrs. P. W. Street.

Principal:
Miss Badham.

First Assistant Mistress:
Miss Dumolo, B.A.

Mathematical Mistress:
Miss Jarrett, B.A.

Mathematical Examiner:
Mr. Newbery.

Drawing and Painting:
Miss E. A. Stephens.

French:
Mademoiselle Bosker.

German:
Fräulein Fast.

Physical Culture :
Mr. C. B. Petersen.

And a large number of highly qualified visiting teachers for music and singing.

THE School was founded, at the instance of the Diocesan Synod, in the year 1895, with the object of providing a school where girls might obtain a thorough education, based upon religious instruction in accordance with the teaching of the Church of England.

The School stands in its own grounds in a delightful position in Forbes-street, on the heights of Darlinghurst, and has a tennis court, a basket ball court and large grounds attached. The school buildings have been carefully designed for the comfort and convenience of the boarders and pupils, and special attention has been paid to the domestic arrangements. Boating, Swimming and Tennis Clubs.

A detached cottage for use as a hospital has just been put up in a corner of the school grounds.

The general course of instruction includes English Language and Literature, Geography (Physical and Political), History (Ancient and Modern), the Classics (Latin throughout the School, Greek when desired), Mathematics, French Language and Literature (special attention paid to French conversation), German, Needlework (in the Lower School), Drilling.

Classes in Cookery, Dressmaking, &c., are formed as may be desired.

In addition to the Principal, there are four Teachers in residence at the School, and a Lady Superintendent.

There is in the school accommodation for 90 day pupils and 30 boarders.

The school year consists of four quarters of about ten weeks each.

All School Fees to be paid in advance.

Entry Forms must be filled in when application is made for admission.

For further information respecting the School, particulars as to fees, &c., application should be made to the Principal at the School.

There is a scholarship (£25) given by Wilfrid Docker, Esq, and known as the Wilfrid Docker Scholarship, open to boarders entering the School, tenable for one year or more.

BRANCH SCHOOL: "WOODBINE," BOWRAL

Head Mistress: Miss Constance Smith, TH. A.

The School buildings stand in rather more than two acres of ground, in a central position, very close to the railway station. There are large class rooms, large, airy bedrooms capable of accommodating from fifteen to eighteen boarders, bathroom, a good Tennis Court, a large paddock for recreation, stabling for horses for the convenience of those who wish to take riding lessons, vegetable and fruit gardens. The School has its own cow, and plenty of poultry.

Bowral is situated 2,200 feet above sea level, and the climate is most healthy and invigorating; and "Woodbine" is furnished with every comfort and convenience.

The School is conducted on the same principles, and, as far as practicable, according to the same rules as are in force in the Head School. The general course of instruction is the same as in Sydney, but there is also a Kindergarten class.

St. Andrew's Cathedral Choir School

(FOUNDED 1885.)

School Committee ;

The Acting Dean.
Mr. A. B. Weigall, M.A.

Principal :

The Rev. the Precentor.

Music Master :

Mr. Joseph Massey (Cathedral Organist).

Shorthand Master :

Mr. H. R. Hancock, F.C.S.S.

Second Master :

Mr. L. Clarke.

OBJECTS.—The moral and religious training of boys who take part in the Daily Service of the Cathedral ; the study of music ; and the imparting of the rudiments of a sound education.

The Choir School consists of (*a*) Probationers, (*b*) Choristers of St. Andrew's Cathedral, (*c*) Members of other Church Choirs, and (*d*) Paying Pupils.

(*a*) Boys of not less than seven years of age may be admitted to the School for three months on payment of a fee of One Guinea. If passed by the Precentor and Organist, such boys will then be enrolled as Choristers.

(*b*) Choristers of St. Andrew's Cathedral have their education free, provided that their parents or guardians undertake that the boys shall remain at the Choir School, and that their services shall be at the disposal of the Chapter, until their voices shall so change as to be no longer serviceable for the Choir, or until the Chapter shall, for any cause, determine to dispense with their services.

(*c*) Members of other Choirs will be admitted at half-fees, viz., £4 4s. per annum.

(*d*) The fees for boys who are not members of a Choir are—Upper Division, £8 8s. per annum; Lower Division, £5 per annum. Such boys may attend the Musical Classes.

All fees are payable in advance.

The Precentor acts as Principal of the School, and is aided in its management by a Committee of Members of the Chapter.

The Organist is responsible for the Musical education of all the boys. Musical Instruction and Voice Production are characteristic features of the School.

Prizes are given annually, as well as the "Logan Exhibition" for proficiency in Music.

Applications for admission should be addressed to the Precentor, St. Andrew's Cathedral.

The Church of England Sunday School Institute.

DIOCESE OF SYDNEY.

President :

The Most Rev. the Lord Archbishop of Sydney, Primate.

Vice-President :

The Ven. Archdeacon Günther, M.A.

Committee :

Rev. W. A. Charlton.
Rev. J. H. Chaseling, B.D.
Rev. J. H. Maclean.
Rev. A. G. Perkins.
Rev. F. W. Reeve.
Rev. R. E. Goddard, B.A., TH. SOC.
Mr. W. M. Fairland.
Mr. A. J. Willgoss.
Mr. C. Gooud.
Mr. F. L. Gowing.
Mr. A. J. Rush.
Mr. M Willis.

Hon. Secretary :

Rev. W. J. Cakebread, B.A., St. John's Rectory, Balmain North.

Hon. Treasurer :

Mr. C. Gooud, 27 Louisa Road, Balmain.

OBJECTS :

The extension and improvement of Church of England Sunday Schools.

MEANS :

1. By establishing a centre of communication, through which information as to the best methods of organising and conducting Church of England Sunday Schools may be given and received ; and by affiliating the same to the Church of England Sunday School Institute in England.

2. By initiating the formation in each Rural Deanery of Associations of Sunday Schools, to promote the holding, at convenient centres, of Special Services for Teachers, for Scholars, and of Meetings for Conference, and for the delivery of addresses on Sunday School work, and for the giving of training lessons and model lessons.

3. By facilitating the dissemination throughout the Diocese of the publications of the parent Institute, and of such other publications as may be considered useful in Sunday School work.

4. By securing the services of experienced visitors to attend meetings of Sunday School Teachers for the purpose of giving addresses, training lessons and model lessons, and otherwise helping Sunday Schools.

5. By furthering the work of Sunday Schools in such other ways as may be practicable.

An Annual Scholars' Examination is held immediately before Advent.

Full particulars of subjects can be obtained from the Hon. Secretary.

Bible Reading Union Cards are issued by the Committee.

Public Meetings for Teachers and others interested in Sunday School work are arranged as frequently as possible by the Committee.

The Hon. Secretary will be glad to hear at any time from Clergy desirous of receiving a deputation, and to make arrangements for sending the same.

The affiliation fee for Schools in Sydney and the suburbs is 5s., and for country schools 2s. 6d. per annum. Every affiliated School may send a Delegate to the Committee meetings.

Special Religious Instruction in Public Schools.

For a few years after the passing of the Public Schools Act of 1866, the work of Special Religious Instruction, as permitted by the Act, was carried on by only a limited number of the Clergy. The importance of the work became in time more fully realised. Attention was frequently called to it by the late Bishop Barker in his addresses to the Synod, and at length, on December 5th, 1878, the following resolution was carried :—

> "That in the opinion of this Synod the great importance of imparting Religious Instruction to the young in Public Schools, now spread so widely throughout the Diocese, renders it necessary that some more effectual steps should be taken for imparting such instruction at the times sanctioned by the Public Schools Act."

A committee was formed to consider and report upon the best mode of giving effect to it, and at the next Session a very comprehensive report was submitted, containing a series of important recommendations. These were adopted by the Synod, and a Committee was formed to carry them into effect. It has been in existence ever since, and has now completed the twenty-eighth year of its labours.

The work has steadily progressed in extent and in efficiency. There are now eight salaried teachers employed, and an expenditure of about £600 per annum is incurred.

The following Table will give an idea of the extent of the work of Special Religious Instruction as carried on in the Diocese, and of the responsibility resting on the members of the Church :—

	1880.	1907.
Parishes	68 ...	116
Returns Received	62 ...	101
Number of Schools in the Diocese ...	160 ...	469
„ Schools Taught	85 ...	250
„ Classes	116 ...	494
„ Clergy Teaching	48 ...	95

	1880.		1907.
Number of Classes Taught by Clergy	98	...	283
,, Catechists Teaching ...	5	...	19
,, Classes Taught by Catechists	5	...	38
,, Voluntary Teachers ...	4	...	11
,, Classes Taught by Voluntary Teachers	4	...	15
,, Paid Teachers	2	...	8
,, Classes Taught by Paid Teachers	9	...	158

The average number of Children under instruction during the year ended June 30th were:—

In Boys' Classes	5,788
,, Girls' ,, ...	6,073
,, Mixed ,, ...	14,308
	26,169

This shows that nearly 80 per cent. of Church of England children, exclusive of infants, attending the Public Schools in the Diocese of Sydney are receiving special religious instructions from representatives of the Church. Were the 2,300 children who are receiving daily religious instruction in our Church Schools added, and the records of those Clergy who have failed to send returns available, it is probable that a total of nearly 30,000 would be reached, and the percentage proportionately increased. Your Committee feel that this is a cause for sincere congratulation; and should serve as a stimulus to further and greater efforts to compass the whole of the work laid upon the Church in this State.

Religious Instruction is now given in 250 Schools, arranged in 494 classes. The total number of children taught is over 26,000.

On the ground of what has been already accomplished, together with the urgent need of further extension, the Committee ask for a fuller recognition of their work by the members of the Church generally, and for a wider and more liberal support.

They earnestly appeal to their fellow Churchmen for at least £2,000 per annum, to enable them to reach all the Church of England children (about 45,000), in the Public Schools in the Diocese of Sydney.

Members of Committee:

The Most Rev. the Lord Archbishop of Sydney, Primate.
The Ven. Archdeacon Günther, M.A.
The Rural Deans *(ex officio).*

The Rev. Canon F. B. Boyce.	The Rev. R. O. Todd
The Rev. Canon M. Archdall, M.A.	Dr. W. H Crago
	Mr. W. R. Beaver.
The Rev. J. N. Manning, LL.D.	Mr. T. C. J. Foster.
	Mr. J. Kent.
The Rev. W. J. Cakebread, B.A.	Mr. W. M. Madgwick.
	Mr. E W. Molesworth.
The Rev. C. C. Dunstan.	Mr. H. L Tress.
The Rev. S. E. Langford Smith.	Mr. S. Scott-Young.
	Mr. F. R. Strange.
The Rev. H. G. J. Howe	Mr B. R Rainsford

Mr. A Whetton.

Hon. Secretary:

Rev. D. J. Knox, Mill Hill Road, Waverley.

Hon. Treasurer:

Mr. F. W. Uther, 8 Spring-street, Sydney.

Eight salaried Teachers employed. Income for 1906-1907, £588 12s. 5d. Income required, £2,000. Donations and subscriptions may be sent to the Honorary Secretary or the Honorary Treasurer.

The Australian Board of Missions.

When the General Synod of the Dioceses in Australia and Tasmania was constituted in 1872, it was decided, among other matters, that the Synod should have power to make Determinations for "the promoting of Home and Foreign Missions in the Church." It was held that so important a work should not be left to the zeal of individuals, but, that in her corporate capacity, the Church should, as far as practicable, direct and sanction, and whenever possible, undertake it through formally appointed authorities. A Determination was passed by which "The Bishops forming the House of Bishops in the General Synod" were constituted "The Board of Missions of the Church in the Dioceses in Australia and Tasmania," and the work of the Board of Missions formed in 1850 was transferred to the new Board. An Executive Council was elected by the General Synod, and each Diocese was invited to form a "Diocesan Corresponding Committee under the presidency of its Bishop."

From time to time experience has shown the desirability of, in some respects, amending the Determination under which the Board was constituted, and at the Session of the General Synod held in 1896, it was determined that the functions of the Board should be "to promote, through its Executive Council, the mission work of the Church among the Aborigines in Australia, New Guinea, and in Islands adjacent, and also among the various immigrant heathen races; to assist in carrying out the Missions established by the Church of England through her Missionary Societies; to co-operate in supporting the Melanesian Mission, and other Missions to the heathen; to seek out, train, and support Missionaries to labour in such Missions as the Board may direct, or may originate; and generally to further unity of effort in the Missions of the Church. Provided that the Board shall not interfere with existing Missionary Institutions, except so far as they may place themselves under its direction."

The Executive Council was enlarged to consist of the Primate, five other Bishops elected by the Board, the Honorary Secretaries and Honorary Treasurers of Diocesan Corresponding Committees, and six clergymen and six laymen elected by the General Synod at its ordinary Session.

At the General Synod of 1905, an amending Determination was agreed to (No. IX.)

A Diocesan Corresponding Committee should exist in every Diocese. The Board has Missions in the Diocese of Brisbane to the Chinese and the South Sea Islanders, at Maryborough and Bundaberg; in the Diocese of North Queensland, to the Melanesians on the sugar plantations at Mackay; on the Herbert River, on the Johnstone River, on the Mossman, at Thursday Island, at Bowen, at Ayr, on the Lower Burdekin; in the Diocese of Perth a Native and Half-caste Mission at the Swan; at Rockhampton, to the South Sea Islanders at Yeppoon; and in Tasmania to the Chinese, all these Diocesan Missions being under the control of their respective Bishops and Corresponding Committees. At Yarrabah (Bellenden Ker) the work is being actively carried on. There is immediate necessity for further development, and the reader is referred to the article on Yarrabah on another page, together with details of local Missions given in the Reports of the Executive Council published in Missionary Notes.

The Mission to the Aborigines at Trubanaman, on the Mitchell River, has been established. The prospects are most encouraging, but greater sympathy and larger support are earnestly desired.

At Conferences held during the meetings of the General Synod of 1900, between the Board of Missions and the Executive Council, two subjects were referred to the Council for consideration:—(1) The establishment of a Central Depôt in Sydney for the sale of Missionary literature and the furtherance of Missionary work; and (2) The consideration of a scheme for the superannuation of Missionaries who had spent years of service in the Mission field, and were incapacitated and unable to do any further work.

The consideration of the latter subject, which was introduced on the motion of the late Canon Corlette, has been interrupted by his lamented death; but it will be of interest to note the establishment of a Central Depôt and office. The Committees of the New Guinea Mission, together with the Executive Council, have formulated a plan whereby rooms have been taken in the Queen Victoria Markets, one of our largest public buildings, situated in the very heart of the city, and accessible by tram, which will be used by the three bodies as their office and depôt; and to this office the Council asks that all communications for Secretaries or Treasurers may be addressed.

The Bishop of Carpentaria has appointed a representative to act on his behalf in Sydney, and at this office information may be obtained and contributions made towards the support of the Missions of the Diocese of Carpentaria.

The New Guinea Mission.

THE MISSION STAFF.

Bishop:

The Right Rev. Montagu John Stone-Wigg, D.D.
Consecrated on St. Paul's Day, 1898.

Priests (7):

Rev. Arthur Kent Chignell ...	1907	*Wanigela*
Rev. John Hunt	1905	*Taupota*
Rev. Copland King, M.A.... ...	1891	*Ambasi*
Rev. Henry Newton, B.A. ...	1899	*Dogura*
Rev. W. C. Pritchard, D.D. ...	1907	*Dogura*
Rev. Frederick William Ramsay...	1900	*Samarai*
Rev. Samuel Tomlinson	1891	*Mukawa*

Laymen (7):

Mr. Francis de Sales Buchanan ...	1899	*Boianai*
Mr. Robert Hardy Dakers ...	1898	*Hioge*
Mr. George Edward Downton ...	1906	*Dogura*
Mr. Leonard Bertram Drury ...	1907	*Ambasi*
Mr. Norman Atkins Fettell ...	1906	*Dogura*
Mr. Percy John Money	1900	*Wanigela*
Mr. Percy Charles Shaw	1900	*S. John's Coll., Melbourne*

Ladies (10):

Miss Ellen Combley	1900	*Dogura*
Miss Alice Maud Cottingham ...	1903	*Dogura*
Miss Maud Griffiths	1906	*Samarai*
Miss Annie Ker...	1899	Translation Work
Mrs. Sara Newton	1898	*Dogura*
Miss Maud Nowland	1901	*Ganuganuana*
Miss Laura Oliver	1899	*Mukawa*
Miss Maria Johanna Peut ...	1907	*Ganuganuana*
Mrs. Pritchard	1907	*Dogura*
Mrs. Elizabeth Tomlinson ...	1891	*Mukawa*

South Sea Islanders (35):

Abunnarie, Peter	1907	*Ambasi*
Arbinsa, Frank Daniel ...	1907	*Ambasi*
Bebete, Thomas	1905	*Menapi*

Belo, William	1907	In training
Bourke, Richard	1897	*Boianai*
Canae, Benjamin	1907	*Wedau*
Darra, Ambrose	1907	*Uiaku*
Devi, Simon	1900	*Topura*
Dow, John	1906	*Hioge*
Far, Johnson	1900	Mission Carpenter
Foley, Richard	1907	*Ambasi*
Gori, Timothy	1900	*Hioge*
Kara, Bartholomew	1905	*Ambasi*
Kyliu, William	1904	*Dogura*
Lasmon, Albert	1907	In training
Landar, Albert	1907	*Ambasi*
Locar, Harry	1907	*Ambasi*
Mark, Harry	1893	*Wamira*
Marovua, Mark	1906	*River Mamba*
Maso, William	1906	*Wanigela*
Matagunia, Samuel	1907	In training
Motlav, Reuben	1905	*Wanigela*
Pettawa, William	1901	*Uiaku*
Pupuka, Luke	1907	*Boianai*
Quy, Harry	1907	*Ambasi*
Rerep, Alfred	1907	*Mukawa*
Saroa, Benjamin	1907	In training
Seevo, Peter	1907	*Wanigela*
Siru, Samuel	1905	*Sinapa*
Soso, Joseph	1906	*Wamira*
Sukoku, Peter	1905	*Wabubu*
Tasso, Robert...	1895	*Uhuna*
Tatoo, David	1900	*River Mamba*
Terraboo, Thomas	1907	In training
Veele, Daniel	1907	*Wedau*

Native Pupil Teachers (11):

Andrew Dauamina	*Awauia*
Christopher Osembo	*Dogura*
Daniel Koiteburu	*Awauia*
Daniel Aebara	*Wanigela*
Edwin Nuagoro	*Wabubu*
Lionel Solomon	*Wamira*

Peter Bitanan	*Wanigela*
*Peter Rautamara	*Awaua*
*Richmond Diala	*Bogaboga*
*Robert Madouna	*Taupota*
Thomas Koraiwa	*Bogaboga*

Native Evangelists (4) :

Gabriel Magiraona...	*Modaua*
Gregory Teroia	*Boianai*
Samuel Aigeri	*Wedau*
Selwyn Raurela	*Wedau*

Native Students (2) :

*Francis Tutuana	*Dogura*
*John Regita	*Dogura*

* Licensed as Evangelists.

European, 24. S.S. Islanders, 35. Papuan, 17. Total, 76.

Mission Staff at Rest :

Albert Alexander Maclaren (Priest)	December 27th, 1891
Willie Maewo (S.S.I.)	October 19th, 1893
Edward Henry Clark	May 12th, 1899
Willie Holi (S.S.I.)	May 29th, 1899
Peter Mussen (S.S.I.)	April 7th, 1901
Ernest Wesley Taylor (Priest) ...	June 23rd, 1903
James Baird Stirrat	July 10th, 1903
Mary Alicia Newton	April 23rd, 1904
James Nogar (S.S I.)	June 16th, 1906
Willie Tari (S.S I.)	March 2nd, 1907

Baptised Papuans at Rest :

Adults, 40. Infants, 47. Total, 87.

On August 10th, 1891, the Revs. A. A. Maclaren and Copland King landed at Dogura, and began the work of the Mission. Mr. Maclaren died on December 27th, 1891.

The Bishop of New Guinea was consecrated on 25th January, 1898, and arrived at Dogura in May, 1898. Before the arrival of the Bishop and party, the staff in New Guinea consisted of:—Clergy, 1; Lay Helpers—Male, 2; Female, 4; Island Teachers, 7; Total, 14.

On June 1st, 1907, the numbers were:—Bishop, 1; Clergy, 6; Lay Helpers — Male, 7; Female, 10; Island Teachers, 35; Total, 59. In addition, there were at this date 11 Native Pupil Teachers, 4 Native Evangelists, and 2 Native Students, of whom 6 now hold the Bishop's license as Native Evangelists. The total number of workers is therefore 76.

Extension.

There is not very much to record in the way of extension, the past year being one rather of gathering forces for an advance. But a new station has been established at Wabubu, not far from Yasaiasa, in Mr. Tomlinson's district, and placed under Peter Sukoku (S.S.I). In the Taupota-Hioge district some useful little schools have been commenced, those at Awauia and Didiwaga being under Papuan teachers, and those at Topura and Lavora under Simon Devi (S.S.I.). It was not found possible to commence work at Fir Tree Point, owing to inability to secure a suitable site. The land on the banks of the Kwagila River is very wet, and only one site seemed at all possible for a station, but this the natives were unwilling to sell. It would be a difficult station to work. A whaleboat or dinghy with stores can only get over the bar of the river at high tide, and it is not possible to time the schooner's arrival to suit that contingency. The population is spread over a considerable area, and a single S.S.I. teacher would be somewhat isolated; at the same time, the district hardly justifies the Mission placing two teachers there. It seems, therefore, best at present to extend elsewhere, and to wait for a more favourable situation at Kwagila than exists at present.

Endowment Funds.

The See Endowment remains at £11,000, and the Exhausted Workers' Fund at £545. The Clergy Endowment Fund has reached £3,951. The amount of £5,000 should be completed, so that the balance of the S.P.C.K. grant, amounting to £150, may be claimed.

Three small legacies have been received during the year, and an addition to one previously bequeathed, the full amount being some £42. This has been applied to the Clergy Endowment Fund, which needs to be strengthened to the fullest extent in view of the wide developments shadowed forth in the Royal Commission's Report. At any moment the Bishop may desire to send a clergyman to deal with some new development of population, and should have the means at his disposal to cover such a move. The Clergy Endowment Fund is the central fund for the support of clergy, and its steady augmentation is most desirable.

The amounts of the legacies received this year, viz., £15, £12, £10, show that assistance of this kind may be very widespread. The legacy of a few pounds stored in the Savings Bank is welcome equally with the large amounts from the estates of the well-to-do. Endowments Funds can only be got together for young Dioceses by way of bequests, and the Bishop asks each reader to remember the Diocese of New Guinea in his or her will.

The See Endowment should be raised to £15,000, the Clergy Endowment to £10,000, and the Exhausted Workers' Fund to £5,000.

Translation and Printing.

The volume of Old Testament Lectionary, containing the portions read from the books Joshua to 2 Chronicles, arrived from the printer in Sydney in March, 18 months after the manuscript was delivered to him. The delay was due largely to the absence during a large part of this time of anyone in Sydney capable of revising the proofs. The Bishop and Mr. Newton were able to complete the revision during their recent visit south.

The five months Mr. King spent in charge of Dogura during Mr. Newton's furlough were most fruitful in revision of manuscript work. The way he and Miss Ker worked was most praiseworthy. The result is that the

Old Testament Lectionary was revised from the Book of Ezra to the end of the Lamentations of Jeremiah, and this part is ready for the printer. A book, "The Story of the Gospels," was also revised, and is ready for the press.

Miss Ker, before the close of March, had completed the translation of the Old Testament Lectionary in manuscript, the work including the lessons from Ezekiel, Daniel, the Twelve Minor Prophets, and the Apocrypha. This is a great achievement.

Mention was omitted last year of the printing of a "Taparoro" book in Ubiri for Wanigela, containing a form of service, the Ten Commandments, some Catechism, etc. A similar book has been printed in Maisin for Uiaku, and will prove most useful. They both result from Mr. Money's efforts. He still has the Ubiri St. Luke under revision.

A book of prayers, the Ten Commandments, four Psalms, and four passages of Scripture has been issued in Binandere for the stations in the Northern Division. If Mr. King could be left undisturbed for a year, something far more extensive in that dialect would be secured.

Samarai Rectory.

The Rectory fence, boys' house, etc., were completed by the carpenters on their return from rebuilding Dogura in September. The Schoolroom was lined and painted. A Church is now needed to complete the block of buildings. Worshipping in a room used throughout the week for other purposes does not conduce to reverence. It is proposed to build in concrete, a sum of £2,000 in all being required. A little over £250 is in hand, and the S.P.C.K. has promised £200. A certain amount of uncertainty as to the future of Samarai has been evoked by the recommendation of the Royal Commission that the head-quarters of the Eastern Division be moved as soon as possible to Fife Bay, 40 miles to the west, on the mainland. It remains to be seen whether this suggestion will be acted upon.

Mandated Children.

These number 49, one being added during the year. Three of the mandates terminated, two of the mandated children at Mukawa died, and one was drowned in March. Of the 49 remaining, ten are from the Eastern Division, twenty-four from the North-Eastern and fifteen from the Northern.

The Government makes no payment at all for these children. This at present can hardly be expected. But it also charges the full duty on the rice on which they have to be fed for a certain part of the year. This charge might certainly be remitted. No action has yet been taken by the Government as regards children of mixed or non-Papuan parentage. The Bishop is constantly bringing the matter before the authorities.

Statistics.

While fully alive to the danger of "numbering the people," and the self-satisfaction that may follow, the Mission has to set forth in tabular form some details of the year's work. Heaven forbid that they should be supposed to represent all, or even the chief "results"

School children on the roll number 1,348, an increase of 183, their average attendance being 1,120, or 160 better than last year. This represents a very high level, when all the ills the little Papuan flesh is heir to are considered

Church attendance at the regular services has increased by 129, and 22 places visited occasionally last year—that is, less than 30 times—have been added to the "regular" list.

Catechumens number 472, an increase of 104; Communicants 441, an increase of 112; and those able to read the Gospel 441, an increase of 51, a good result of the faithful work done in the schools.

There have been 105 adult baptisms during the year. The infants baptized number 73, an evidence of the growth of the Christian community.

The company of baptized Papuans within the veil numbers 87, of whom 47 are children.

The number confirmed during the year was 91.

Needs and Prospects.

The chief need is for Clergy, and capable, earnest laymen. Four Clergy, two lay workers, and a printer would satisfy the needs of the Mission for some time.

The income still falls short of the £7,000 asked for from Australia. Will not the Dioceses assess themselves proportionately for this amount on the basis of their Church population?

It is most important that new stations should be opened at once at Paiwa in Goodenough Bay; on the Qagila River in Collingwood Bay; at Port Hennesy, C. Nelson; and at Oro and Buna Bays in the Northern Division.

Buna Bay is the starting point for the road to the Yodda Goldfields, and a large native population has gathered there, whilst in addition there will be great opportunities of influencing for good the white settlers who pass to and fro from the field. If the Church could buy up this great opportunity at once, much good could be done, which even a year's neglect would greatly jeopardise. The offer of a young, earnest, self-denying priest would be glorious. There are over 1,000 Clergy in Australia from whose ranks he may come.

Home Organisation in Australia.

The Bishop's Commissaries:

The Ven. Archdeacon Dixon, St. Thomas' Rectory, Balmain West, *Commissary for General Business.*

Rev. Alfred Yarnold, St. John's Rectory, Ashfield, *to whom all applications for service in the Mission should be made.*

Organizing Secretary;

Rev. L. Rubie Connell, Th.L., 93 Queen Victoria Markets, Sydney.

Deputational Secretary in England:

Rev. W. R. Mounsey, 7 Trinity Square, London, E.C.

The New Guinea Association.

THE New Guinea Association was formed on July 25th, 1898 (St. James' Day). It is managed by a Committee, which is elected annually, and which meets in the Mission Depôt, 93 Queen Victoria Markets, on the second Tuesday in each month, at 4.30 p.m.

The Object of the Association, as put forth on the cards of membership, is as follows :—"To aid the work of the Church of England Mission in the island of New Guinea by prayer, circulation of information, collection of funds, and other means consistent with the sacred character of the work."

Membership. — "All persons, being members of the Church of England, who shall contribute the minimum sum of one shilling per annum, or who are subscribers to or collectors for the funds of the Mission."

The Association distributes literature, collects moneys, and organises work in various other directions on behalf of the Mission. There is a Juvenile Branch of the Association, known as "The Tillers' Union," in connection with the Association.

His Grace the Archbishop is President of the Association. The following Officers have been elected.

Vice-Presidents :

The Ven. Archdeacon Dixon.
Rev. A. Yarnold. Mr. E. R. Deas-Thomson

Committee :

All Clergy who are Subscribers to the Association.

Mr. W. Crane	Miss Lindsay-Thomson	Miss St. Clair
Mrs. James Mort	Miss Bolton	Miss Pick
Mrs. Mills	Miss Holden	Mrs. A. R. Docker
Mrs. Jopling	Mrs. E. H. T. Russell	Miss Murray.
Miss Badham	Miss Stiles	Miss D. Baber
Miss Frankland	Miss D. Stiles	Miss Jopling
		Miss Duncan

Joint Hon. Secretaries and Treasurers :

Mr. Edward H. T. Russell, M.A, 379B George-street, Sydney.

Miss King, A.B M Depôt, 93 Queen Victoria Markets.

General Secretary Tillers' Union, and Children's Support :

Miss E. C. Jorgenson, 93 Queen Victoria Markets.

Yarrabah (late Bellenden Ker) Aboriginal Mission.

THE Yarrabah Aboriginal Mission, for which the modest sum of £1,000 per annum is needed, is under the control of, and the financial responsibility rests on, the Executive Council of the Board of Missions.

The Mission Reserve consists of 80 square miles of country, near Cairns, in North Queensland, comprising 51,200 acres. Work was commenced on the Mission by the late Rev. J. B. Gribble, "the Blackfellows' Friend," on June 17th, 1892, and after his decease (June 3rd, 1893) has been most successfully carried on by his eldest son, Rev. E. R. B. Gribble, the present Superintendent.

During the year 1904 His Grace the Archbishop visited the Mission, accompanied by the Rev. John Dixon. An inspection of the various departments was made, the result of which was embodied in a report which was presented to the Executive Council. The PRIMATE has forwarded a copy of that report, together with a letter urging the claims of the Mission, to the Bishops of the several Dioceses in Australia and Tasmania. The Fraser Island Mission has been disbanded by the Queensland Government, and about 90 of the aboriginals have been transferred to Yarrabah.

On January 29th, 1906, a cyclonic storm swept over the Mission Settlement and destroyed buildings and crops. An appeal was made to the members of the Church in order to repair and restore the Mission. The response was most generous. In June, 1906, the Rev. John Dixon visited the Mission Settlement, and made, on behalf of the Executive Council, an inspection, the result of which was embodied in a report made to that body.

Mission Staff:

Rev. E. R. B. Gribble
Mrs. E. R. B. Gribble
Mrs. Gribble, senr.
Miss Monaghan (on leave)
Mr. B. S. Cole
Mr. D. T. Gosper
Mr. Dell
Mrs. Dell
Miss Illa Gribble (Probationer)
Willie Ambrym
Andrew Obah
James Noble
Dick Yimbimgni.

Native Lay Readers and Students for the Diaconate—James Noble, Dick Yimbimgni, W. Ambrym.

Native Evangelist—Alick Bybee.

Assistant School Teachers—James Noble, Dick Yimbimgni.

Music Pupils—Edgar and Wilfrid.

Surpliced Choir of eight boys.

Industrial Work.

Mission Settlement of 33 substantial buildings, comprising—Church, School Hall, Mission House, Dormitories, Store, Engine House, Married People's Cottages.

Agricultural—60 acres scrub land, cleared and planted with Bananas, Cocoanuts, Yams, Taro, Tea, Coffee, India-rubber, Rice, Corn, Cassava, Arrowroot, Sugarcane, Cotton, Flax, Oranges, Lemons, Mangoes, Tamarinds, Arnotto, Bamboo, and Vegetables.

Aims.

1. The evangelization and elevation of the Aboriginals by the preaching of the Gospel, and by teaching them habits of industry.

2. It is believed that this can be done by :—

   (*a*) Gathering them into communities, surrounding them with Christian influence, and protecting them from evils too often associated with European service.

   (*b*) By getting them to take an interest in themselves as a people, and cultivating self-respect.

Needs.

1. More workers, male and female.

2. Increased support that the present work may be maintained, and extended without incurring debt. £1,000 per annum is needed.

3. Cattle to stock the many thousands of acres of beautiful grass land on the Mission Reserve.

Trubanaman (Mitchell River).

Mission Staff:

Mr. H. Matthews	Miss Cheffins
Mr. La Perelle	Bob Ling

Character of the Reserve.

The Reserve as now constituted comprises between 500 and 600 square miles of country, and is of a triangular shape, bounded on the north and north-east by the northern branch and main course of the Mitchell River, and on the west by the sea. It includes two large islands forming the delta between the mouths. On the south and east it is bounded by two large cattle runs. It has the great advantage of being on the road to nowhere, and it is therefore easy to keep away undesirable visitors.

The country is well suited for its purpose. The mouths of the rivers afford inexhaustible supplies of fish, and fresh-water lagoons, abounding in water lilies, a staple article of food, are found in every direction. Wallabies, bandicoots, birds of all kinds, water snakes, and other game are plentiful. Yams and ground nuts are found in the higher ground, and rice in the wild swamps. While it is, of course, necessary to feed those who work at the school or at the Mission, yet the problem is not complicated by any lack of food on the part of its blacks. Each man can get his living by his own exertions.

The Mission Station.

The Mission buildings are erected on a piece of high ground on the banks of the lagoon, round the sides of a rectangle about 90 yards deep and 60 wide, in the

centre of which the Church will be erected. They consist at present of the dwelling-house for the Staff, built of bush timber and bark, with an additional iron room on high piles; the store, a substantial building of wood and iron; a small kitchen; a school-room, also used as a dining-room for the men; a dormitory and hospital; and two cottages for married couples. One of the verandahs of the dwelling-house is used as a chapel and another as a dispensary. All these buildings have been erected by native labour with local materials, except the wood and iron for the store and the iron for the raised room. More iron is urgently needed, as during the wet season the rain poured through the roof of the dwelling-house. One of the most urgent needs is the Church. A number of fine large square hewn pillars have been erected, but 44 sheets of 10 feet iron, 44 of 8 feet, 16 of 6 feet, and 40 feet of ridge capping are required for the roof. The rest of the materials for a really good and permanent building can be provided locally. The size is 24 feet by 40, and the walls are to be 11 feet high, of strong slabbing. The present room is far too small, and the need is urgent. The Archbishop of Brisbane has given a forge, and Mr. Matthews hopes during the wet season to build a dray, the wheels and materials for which are being given by a few friends of the Mission. A pit saw is also being given. A light plow is much needed. The Primate has given a corn crusher.

Needs.

In addition to the need for money, the following are among the pressing needs of the Mission:—A plough, galvanised iron (10 and 8 ft. lengths), cattle, goats, fowls, two horse-collars, three riding-saddles, four pack-bags, harness for dray horse, three strong stretchers, six mosquito nets, three canvas and four wooden chairs, a cricket outfit, bandages and lint, two wheelbarrows, twelve tomahawks, four axes, bolts of strong turkey

twill or other material (much more useful than made-up clothes, as the men wear sooloos, and the women can make their own clothes), twelve pairs of dungaree trousers for horse boys, &c., three iron tanks, six iron buckets. Any goods should be sent to c.o Bishop's College, Thursday Island, and carriage, if possible, prepaid. Subscriptions should be sent to Archdeacon Dixon, Secretary A.B.M., Balmain West, Sydney.

The Melanesian Mission.

MISSION work in the Islands of the Western Pacific was begun by the Bishop of New Zealand in 1848. In 1861 the Rev. J. C. Patteson was consecrated as first Bishop, and the head-quarters of the Mission were removed from Auckland to Norfolk Island in 1867, where they still remain. After the death of Bishop Patteson, at Nukapu, in 1871, the See remained vacant until 1877, when the Right Rev. J. R. Selwyn—a son of the Bishop of New Zealand—was appointed to the post. Bishop Selwyn resigned in 1891, on account of ill-health. The present Bishop, the Right Rev. Cecil Wilson, was consecrated in 1894.

The work of the Mission is carried on by a staff of 15 English and 14 native Clergy, assisted by 7 laymen, 17 ladies, and 689 native teachers. The School at Norfolk Island averages 160 boys and 50 girls. There are over 30) Schools and Stations in the Islands, upwards of 12,800 baptised Christians, of whom about 3,000 are Communicants.

The total annual expenditure (stipends of Bishop and Clergy, maintenance of Schools, working expenses of the "Southern Cross") was last year £16,542. About £1,200 of the income to meet this amount comes from an endowment fund—a large portion of which was bequeathed by Bishop Patteson—the balance has to be raised by subscriptions, collections, and donations from England, Australia, and New Zealand.

The contributions from New South Wales last year amounted to £815. About 40 Sunday Schools contribute sums varying from £1 to £20 per annum, amounting to over £200 per annum. Funds are also obtained by means of Subscriptions, Collecting Cards, and Church Offertories. Soon after his death £1,000 was raised in Sydney as a memorial to Bishop Patteson, and the interest of this sum is paid to the General Fund of the Mission.

The special fund raised a few years ago for the new ship amounted to nearly £24,000, towards which Australia contributed nearly £3,000.

A fund is being raised as a Memorial to the Rev. C. C. Godden, who was murdered in Opa in October, 1906. It is hoped that this will amount to £1,000, to be presented as part of the Pan-Anglican Thank Offering.

Subscriptions and contributions for the Mission may be sent to the General Treasurer.

Organising Secretary for Australia:
Rev. C. E. Curtis, B.A.

The Australian Committee:

This Committee, of which the Primate is President, consists of Vice-Presidents, nominated by the Bishop of Melanesia, and two delegates from each State Committee.

General Treasurer for Australia:
Mr. F. G. Redman, 242 Pitt-street, Sydney.

General Secretary for Australia:
Rev. H. Saumarez Smith, M.A., 242 Pitt-street, Sydney.

Bishop's Commissary: Rev. H. Wallace Mort, M.A.

N.S.W. Committee.

The Ven. Archdeacon Günther, M.A., *Chairman.*

Rev. H. Wallace Mort, M.A.	Mr. E. R. Garnsey, B.A.
Rev. W. J. Cakebread, B.A.	Mr. E. H. Brady.
Rev. P. S. Waddy, M.A.	Mrs. W. Hey Sharp
Rev. G. F. B. Manning	Miss M. Dove.
Mr. E. H. Rogers.	Mrs. Redman.

Hon. Secretary: Rev. H. Saumarez Smith, M.A.

Hon. Treasurer: Mr. F. G. Redman.

Office Secretary: Miss Skinner, Melanesian Mission Office, 242 Pitt-street.

STAFF:

Bishop—The Right Rev. Cecil Wilson, M.A.
(Consecrated St. Barnabas' Day, 1894.)

Archdeacons—The Ven. R. B. Comins, D.D.
The Ven. T. C. Cullwick.

English Clergy :

Rev. H. Welchman, M.R.C.S.
Rev. R. P. Wilson, M.A.
Rev. W. G. Ivens, M.A.
Rev. H. V. Adams.
Rev. H. J. Nind.
Rev. A. I. Hopkins, M.A.
Rev. J. M. Steward, B.A.
Rev. Stanley Howard.
Rev. W. I. Durrad, B.A.
Rev. H. N. Drummond.
Rev. F. Bollen.
Rev. F. H. Petrie, M A.
Rev. C. E. Fox, B.A.

Laymen :

Mr. J. Palmer.
Mr. Drew.
Mr. Andrews.
Mr. F. A. S Cotton.
Mr. G. K. Moir.

Native Clergy :

Rev. A. Lobu (Priest)
Rev. Clement Marau ,,
Rev. W. Vaget. ,,
Rev. R. Pantatum (Deacon)
Rev. R. Bula ,,
Rev. J. Pengone ,,
Rev. H. Gorovaka ,,
Rev. S. Qualges (Deacon)
Rev. J Qealav ,,
Rev. W. Qasvaron
Rev. B. Qorig
Rev M. Sisis
Rev. H. Hebala
Rev. L Masuraa

Melanesian Lay Workers :

696 Teachers. 303 Schools.

Ladies of the Mission Staff:

Mrs. Wilson, Mrs. Comins, Sister Kate, Mrs. Cullwick, Mrs. Ivens, Miss Ardill, Miss Hurse, Miss Kitchen, Miss Hardacre, Miss Coombe, Mrs. Adams, Miss Hawkes, Miss Wilson, Miss Ollerenshaw, Mrs Petrie.

The annual gathering of the friends and supporters of the Mission is held on or about St. Barnabas' Day (June 11th).

Sydney Mission to Seamen.

President :
The Most Rev. the Lord Archbishop of Sydney, Primate.

Vice-Presidents :
The Right Rev. the Lord Bishop of Newcastle.
Mr. C. R. Walsh.
Mr. J. S. Shearston.

Chaplains :
Rev. T. H. Distin Morgan, B.A., Rev. A. F. Pain, B.A.
Hon. Chaplain: Rev. H. Saumarez Smith, M.A.
Lay Missionary : Mr. C. H. Moss.

Hon. Secretaries :
Miss Ethel Rossiter, Miss Grace Hall.

Hon. Treasurer :
Commander Alfred Pritchard, R.N.R.

LADIES' COMMITTEE :
President : Mrs. Fawkes.
Vice-Presidents : Mrs. Napier, Miss Eadith Walker.
Hon. Secretary : Miss Thea Milner Stephen.
Hon. Treasurer : Miss Consett Stephen.

THE Mission was initiated in 1872 by Mr. John S. Shearston, when the late Ven. Archdeacon King acted as Hon. Secretary, and the late Sir Edward Knox as Hon. Treasurer. On the completion of the Royal Naval House in 1890, Mr. Shearston was appointed to take charge of that important institution. Mr. Courtenay Smith was then appointed to act as Missionary. On June 10th, 1895, the Mission was re-organised. The Rev. T. H. Distin Morgan, B.A., some time working among seamen at Liverpool, England, was appointed Chaplain. In August Mr. Courtenay Smith resigned his position as Missionary, and Mr. C. H. Moss, who had eight years' experience in Sydney, was appointed in his stead. A Committee of Management was elected, and a Ladies' Committee formed, with the late Miss Annie Walsh as Hon. Secretary.

The work of the Mission is carried on not only on board ship, but also at the Hospitals and the Gaols, and especially at the Seamen's Institute, George-street North, where three concerts are held every week, and a reading-room for sailors is provided, and where every effort is made to provide counter attractions to the evils of a great commercial city. Opportunities are thus afforded for advice, instruction and prayer.

In March, 1899, the Chaplain was informed by the Archbishop that he had received a letter from His Excellency the Admiral, notifying His Grace that the proposal which had been suggested of obtaining some assistance in religious services from the Chaplain of the Mission had been accepted by the Lords Commissioners of the Admiralty. The Chaplain has held services on Sundays at Garden Island since March the 31st.

Services are held every Sunday at 11 a.m., at 11.45 a.m. (Holy Communion), 7 p.m., 8 p.m. (Song Service). On Wednesday at 7.30. Bible Class on Friday at 7.30. Three concerts weekly.

In August, 1906, the Rev. Allan F. Pain, B.A., took up duty as Assistant Chaplain. Mr. Pain was for three years on the Staff of the Mersey Mission. His work on the Mersey was much appreciated by the seamen, and his appointment to Sydney should be of great value to the port. It is the hope of the Committee to extend the building where the Mission is working. The alterations will cost £3,000, and will greatly extend the scope and usefulness of the work among seamen in this Diocese.

The Mission is entirely supported by voluntary contributions. Of £210 received in subscriptions, about £100 was obtained from shipping and commercial firms, leaving the very small sum of £110 from the Churchmen of the Diocese. Thus, if it were not for our merchants and for the sympathy of captains visiting the port, the work could not be continued. £148 was received from collections on passenger steamers. The Home Society makes a grant of £300 p.a. to the Chaplain Superintendent.

*Total attendances, 57,000, for the year ending May, 1907; at 239 services, 7,190; 3,572 visits to ships.

* The figures are approximate.

N.S.W. Church Missionary Association.

IN CONNECTION WITH THE CHURCH MISSIONARY SOCIETY FOR AFRICA AND THE EAST.

President:
The Most Rev. the Lord Archbishop of Sydney, Primate.

Hon. Treasurer: Mr. John Kent.

Hon. Clerical Secretary: Rev. E. H. B. Claydon.

Hon. Lay Secretary: Mr. C. R. Walsh.

General Secretary: Rev. C. Hughesdon.

THE New South Wales Auxiliary of the Church Missionary Society had existed for more than sixty years; and in 1892 a Constitution was framed, with the approval of the Parent Society, under which the Auxiliary was merged into the "New South Wales Church Missionary Association," with greatly enlarged powers of action. The Association is now authorised to select, train, and send forth men and women as Missionaries direct from Australia to C.M.S. fields. The maintenance of such Missionaries is provided by the Association, but their location and oversight in the Mission field is undertaken by the Parent Committee of the Church Missionary Society. The Association is also empowered to engage in Missionary work in fields other than those occupied by the C.M.S.

The following is a list of the Missionaries who have gone out, and are still working under the Association:—

Miss Helen P. Phillips (Hon.), C.M.S. House, Salisbury Square (on sick leave); Mr. and Mrs. Ernest W. Doulton, Bugiri, Eastern Equatorial Africa; Miss Isabel Suttor Miss S. S. Newton, and Miss Marshall, Fuh Kien Province, China; Miss Rose Bachlor, Pakhoi, China; Miss B. Hassall, C.M.S. Nablus, Palestine, Mr. and Mrs. George Burns,

C M.S. Nairobi, Eastern Equatorial Africa; Mrs. S. C. Goodchild (*nee* Bibb), C.M.S., Ningpo, China; Mrs. Wilkinson (*nee* Oxley), C.M.S., Foo Chow, China; Dr. and Mrs. Maynard Pain, C.M.S. Hospital, Old Cairo; Miss Pownall, as nurse to C.M S. Missionaries to West China; the Rev. G. E. and Mrs. Brown, Hyderabad, Deccan, India; Miss R. Barry, C.M.S. Hospital, Mengo, Uganda, E E Africa; Miss K. Miller, C.M.S. Mamboia, Mpapua, via Dar-es-Salem, E. Africa.

In 1898 the Australian Board of Missions entrusted to the care of the Association the Missionary work of the Board amongst the Chinese in Australia. The following is a list of the Missionaries and Catechists at present working under the Association amongst the Chinese in New South Wales:—Superintendent of the Mission to the Chinese, Rev. W. E. Godson, M.A.; The Rev. George Soo Hoo Ten, at Sydney; Mr. King Tim, Botany; Mr. James Gee Hing (on furlough in China); Mr. Joseph Low Poo, Tamworth; Mr. John Cheong Lee, Bathurst.

The Ladies' Committee of the Association manage the C.M.A. Depôt on the second floor of The Strand, which is open from 11 a.m. to 5 p.m. on each day of the week (except Saturday and Sunday) for the sale of Missionary books and literature, and of any articles sent in for sale on behalf of the Association. Hot luncheon and afternoon tea are also obtainable from 12.30 to 4.30 p.m.

A meeting for prayer in connection with the Association is held on the second Thursday in each month in the rooms of the Y.W.C.A, 161 Castlereagh-street, Sydney, at 4.30 p.m.

Members, Gleaners, and all friends who desire to pray for Missionaries, and for the cause of the Lord Jesus Christ among the heathen, are heartily invited to attend regularly.

The Committee Meeting is held on the third Thursday in each month at the Depot, at 4.30 p.m.

The work of the C.M.S. and this branch of the same is recorded in the "Gleaner," which is issued monthly. Price, 1d. This publication may be obtained from any Local Secretary of the Gleaners' Union, or direct from the Depôt. All communications for the "Gleaner" should be addressed to the Hon. Secretary for Periodicals, C.M.A. Depôt, 133 The Strand, George-street, Sydney.

Miss M. Harper, "Glencairn," Summer Hill, is the General Secretary of the Gleaners' Union, and Miss O. Hordern, "Chislehurst," Chatswood, is Hon. General Secretary of the Sowers' Band. All applications should be made to these ladies for full information with regard to these two Missionary Organizations.

The Ladies' Committee have added to their responsibilities the sale of Oriental embroideries, carved work from Ceylon, drawn-thread work, and silver ornaments, mostly the work of Christian converts in Industrial Missions.

An inspection of the Depôt on the second floor of The Strand Arcade is invited. The lift at the Pitt-street end is available all the while from 10 a.m. to 5 p.m.

Open Air Mission.

President:

The Most Rev. the Lord Archbishop of Sydney, Primate.

Hon. Secretary:

Mr. J. W. Daunt, Herbert-street, Dulwich Hill.

FOUNDED 1890. Object—To preach the Gospel to the masses who seldom, if ever, attend the public worship of the Church.

Services have been for 14 years held at the Cathedral gates, and for 17 years in the Domain, and in other places of public resort in Sydney and the suburbs. The numbers attending the Cathedral gates vary from one and two to between 60 and 70; but the blessing received is far and away beyond all proportion to the numbers attending. The same may be said about the Domain, where the numbers are from 50 to 150.

The Church of England Lay Readers' Association for the Diocese of Sydney.

(Instituted 30th November, 1875.)

President:

The Most Rev. the Lord Archbishop of Sydney, Primate.

Vice-President: Rev. H. Wallace Mort, M.A.

Examiner: Rev. Canon Jones, M.A., Th. Soc.

Hon. Treasurer:

Mr. B. C. Martyn, Linsley-street, Gladesville.

Hon. Secretary:

Mr. J. Ernest Rowles, 36 Margaret-street, Petersham.

Object.—To assist the Clergy in establishing and maintaining the ordinances of religion in their several parishes or districts, by means of Lay Readers holding the Archbishop's license.

Membership.—Candidates for the office of Diocesan Reader must be regular Communicants, and are required to give the names of at least two referees, one of whom must be a Clergyman licensed in the Diocese. Subject to the approval of the Committee, and a favourable report of the Examiner (appointed by the Archbishop), they are admitted Probationers for at least twelve months. At the expiration

of this time, and after examination, they are elected full members, receiving the Archbishop's formal license.

Subscribers to the Association of five shillings per annum are Honorary Members, and may vote at general meetings. Clergymen receiving the help of Diocesan Readers must qualify as Honorary Members, and be held responsible for the due payment of the Reader's travelling expenses. Parishes receiving regular aid are expected to make a small annual contribution to the funds of the Association. Applications for "help," etc., must be made to the Hon. Secretary.

"Bethany:" A Church of England Deaconess' Institution.

"Deaconess' House," Queen-street, Newtown, Sydney.

President:

The Most Rev. the Lord Archbishop of Sydney, Primate.

Director: Rev. W. Greenwood.

Council:

Ven. Archdeacon Dixon.
Rev. Canon Boyce.
Rev. Canon Jones, M.A., Th. Soc.
Rev. H. N. Baker, B.A.
Rev. R. Nelson Howard.
Rev. C. C. Dunstan.
Mr. J. S. E. Ellis.
Mr. A. D. Fraser.

Hon. Treasurer:

Mr. J. S. E Ellis, 108 Pitt-street, Sydney.

Deaconess' Superintendent: Miss Maude Ashe (absent on leave).

Acting Deaconess' Superintendent: Miss Meliora Currie.

The duties of the Deaconesses of this Institution may be generally stated under three heads :—

(*a*) Parochial Work.
(*b*) Nursing.
(*c*) Teaching.

But any work for the souls and bodies of our fellow-creatures, which God may indicate as within their competence, and which is in harmony with the order and discipline of the Church, can be undertaken by them.

The Deaconesses do not assume any vows, but are self-dedicated to this particular service of God and of the Church, and are appointed to it in and by the Church, and should not lightly renounce it.

The official description of the Deaconesses is "Deaconess A.B." (Christian and surname), and the official signature "A.B., Deaconess."

There are 20 Associates. The "Deaconess' Children's Home," and Lisgar School, a Female Protestant Training School for Domestic Servants, are conducted by the Institution, with the assistance in either case of a committee of ladies at Lisgar, Darling-street, Balmain. There are generally about 40 children in the Children's Home.

A High School for Girls is conducted at Bega. The Bishop of Goulburn is Patron, and the Rector of Bega is Visitor.

The Probationers work in the Deaconess' High School and Parishes, and pursue their studies.

Further information as to "Bethany" can be obtained from the Director, and application for admission into the Institution should be made to him, addressed to Leigh Cottage, Coogee, Sydney. Subscriptions and Donations will be thankfully received by him, or by the Hon. Treasurer. Miss Maude Ashe, Deaconess' Superintendent at the Deaconess' House, Queen-street, Newtown, Sydney, will also give information about the work.

Home of Peace for the Dying

The Home of Peace for the Dying, Addison Road, Marrickville, organised and conducted by this Institution, is under the management of a Committee nominated by the Council. It is intended to receive those cases for which provision is not made in the Hospitals, and to give them home comfort, tender nursing, and Christian ministrations in their last days. The present accommodation in the Home is for nine patients, and it has been full. There is room in the Home for a larger number, and more may be received when funds are provided. The grounds also are ample for future enlargement.

The Home was opened by His Excellency Sir Harry Rawson, on September 17th, 1907.

All particulars as to admission will be given by the Deaconess' Superintendent, Deaconess' House, Queen Street, Newtown.

The Church of England Temperance Society in New South Wales.

THE Society is managed by a Council elected at the Annual Meeting.

President:

The Most Rev. the Lord Archbishop of Sydney, Primate.

Vice Presidents:

The Ven. Archdeacon Günther, M.A.

Rev. Canon Boyce.
Mr. W. L. Docker
Mr. W. E. Toose.
Mr. W. H. Crago, M.R.C.S.
Mr. C. B. Brownrigg.

Members of Council:

Rev. J. L. Bosworth.
Rev. J. A. Cawdell.
Rev. R. B. S. Hammond.
Rev. H. G. J. Howe.
Rev. D. J. Knox.
Rev. H. Saumarez Smith, M.A
Rev. H. J. Noble
Mr. W. Crane.
Mr. W. M. Madgwick.
Mr. C. I. K. Uhr.
Mr. W. C. Clegg, B.A., LL.B.
Mr. John Reddish.

Hon. Clerical Secretary: Rev. R. O. Todd, "Richmond," Crown-street, Surry Hills.

Hon. Lay Secretary: Mr. John S. E. Ellis, 108 Pitt-street, Sydney.

Hon. Treasurer: Mr. T. Lumley, Charlotte-street, Ashfield.

The *basis* of the Society is Union and Co-operation, on perfectly equal terms, between those who use, and those who abstain from, alcoholic drinks, in endeavouring to promote its objects.

The Objects of the Society are:—

I. The Promotion of Temperance.
II. The Reformation of the Intemperate.
III. The Removal of the causes which lead to intemperance.

Temperance Literature, Cards, Badges, Roll Books, etc., may be had from the office of Messrs. Madgwick and Sons, 526 Kent-street, Sydney.

Church Rescue Home.

UNDER the auspices and the direction of the Central Committee, the CHURCH RESCUE HOME is doing good work, and the following is a short history of what it has accomplished :—

The "Home" was founded by the Church of England Temperance Society in January, 1885. A Girls' Home has since been instituted. Its object is to hold out a helping hand to women and girls who have fallen from sobriety or chastity, and to win them back to purity, to peace, and to God. The work, at all times most difficult, has been blessed by God, and the Society has cause to be thankful for the measure of success which has attended the operations of the Home. A large number have been received into the Institution. Many of these have been satisfactorily placed in suitable situations; and others have been restored to their friends. At present there are between 80 and 90 inmates. The Home is maintained very largely by the work of the women who enjoy its benefits, and the rest is supplied by yearly subscriptions.

The Homes are situated at "Strathmore" and "Avona," Glebe Point, which have been secured to the Church. There are over fifty rooms, and the "Homes" can shelter about 100 women. It is hoped that the increased expenses incident to the cost and working of these extensive premises will be largely met by the additional amount of remunerative work performed, and the gifts of a wider circle of subscribers.

Hon. Secretaries:

Rev. H. G. J. Howe, Chatswood.
Mrs. Enderby.

Hon. Treasurer:

Mrs. R. B. Trindall, Enmore-road, Enmore.

Sydney Diocesan Church Choir Association.

[ESTABLISHED 1885.]

President:
The Most Rev. the Lord Archbishop of Sydney, Primate.

Vice-Presidents:
Mr. W. Camac Wilkinson, M.D.
The Rev. G. E. C. Stiles, B.A.

Hon. Secretary and Hon. Treasurer:
Mr. Robert B. Parry, Colonial Mutual Chambers, 105 Pitt-street.

Conductor: (Vacant).

Committee:

Ven. Archdeacon Dixon, St. Thomas', Balmain.
Rev. W. I. Carr-Smith, St. James', Sydney.
Rev. E. C. Beck, K.C.L., TH. A., St. John's, Darlinghurst.
Rev. R. McKeown, St. Mary's, Waverley.
Rev. H. J. Rose, K.C.L., TH.A., St. Anne's, Strathfield.
Mr. A. Fisher, St. John's, Ashfield.
Mr. J. Massey, St. Andrew's Cathedral.
Mr. F. Morley, St. John's, Darlinghurst.
Mr. W. Biggs, Christ Church, Sydney.
Mr. A. Gough, St. Luke's, Burwood.
Mr. Gordon Lavers, St. John's, Glebe Point

OBJECT.—The promotion of unity among the members of the various Church Choirs in the Diocese, and the improvement of Church Music and Congregational Singing.

An Annual Festival Service is held in the Cathedral, for which the Music has to be carefully studied by the associated choirs for some time previous to the Service being held. During the two months which precede the date of the Festival Service, weekly rehearsals are held in the Cathedral for the benefit of the Choirs.

There is a Church Music Library in connection with the Association at the Cathedral Vestry.

Terms of membership to the Association : Ten shillings per Choir per annum, due on the 1st July. Choirs joining are permitted to borrow music from the Library, which now comprises over 150 Anthems and 60 Christmas Carols, in addition to various Services.

For Country Choirs, 5s per annum.

Girls' Friendly Society in N.S.W.

G.F.S. Lodge, 167 William-street, Sydney.

President:

Mrs. E. B. Docker, "Eltham," Edgecliffe-road.

Vice-Presidents:

Mrs. T. Holme, 55 Campbell-street, North Sydney.
Mrs. R. McKeown, St. Mary's Rectory, Waverley.
Mrs. A. G. Blomfield, "Oaklands," Edgecliffe-road.

Diocesan Secretary:

Miss Garrett.
Letters to be addressed, G.F.S. Lodge, 167 William-street.

Diocesan Treasurer:

Miss Wilkinson, "Hereford House," Glebe Point.

Heads of Departments:

Literature ... Mrs. Stephen Campbell Brown, "Greta," Darling Point.
Sick Fund ... Mrs. A. J. Riley, "Tuloona," Burwood.

Finance and Reference Committee:

Mr. J. Russell French.
Mr. E. R. Deas-Thomson.
Mr. F. B. Wilkinson, M.A.

Matron of the Lodge:

Miss Baker.

G.F.S. Registry, G.F.S. Lodge, 167 William-street.
Telephone 236 William-street.

THE Girls' Friendly Society is connected with the parent Society in England by treaty. It is a religious Society, and its Associates must be members of the Church of England, no such restriction being made with regard to the

members. Its object is to inculcate purity, thrift, and respect to parents and employers, amongst all young women and girls with whom it comes in contact, and it pledges itself to receive commended members from England and elsewhere, and to commend its own members in like manner wherever the Society exists. The members of the G.F.S. in England and other places now exceed half a million.

At present there are branches of the Society in all the Dioceses in New South Wales. In the Diocese of Sydney the numbers are steadily increasing.

The Lodge was removed three years ago to 167 William-street, a large and convenient house. It is for the use of the Members of the Society throughout the Commonwealth of Australia, and those commended to Sydney from England and elsewhere receive a kindly welcome to it. Non-members known to be respectable, or who are well recommended, are also admitted.

St. Bernard's Home for Working Gentlewomen.

209A WILLIAM-STREET, DARLINGHURST, SYDNEY.

Visitor:
The Most Rev. the Lord Archbishop of Sydney, Primate.

COMMITTEE:

President:
Mrs. Christian.

Hon. Secretary:
(Vacant.)

Hon. Treasurer:
Miss Paige, "Clanricarde," Elizabeth Bay.

Mrs E. M. Betts.	Miss Keep.
Mrs. R. J. Black.	Mrs. Corns.
Lady Graham.	Mrs. A. H. Simpson.
Miss A. M. Jones.	Miss Warry.

Advisory Board:
Rev. E. C. Beck, K.C.L., TH A.
Mr. A. F. Robinson. | Mr. J. R. French.

THE Objects of the Home are:—

1. To provide an inexpensive residence for gentlewomen who are working for their living.

2. To assist them in finding employment, and generally to promote the welfare of educated women who need assistance.

The Home is conducted on a religious basis, and in accordance with the fundamental principles of the Church of England. Those belonging to any denomination are received as boarders.

A lady superintendent is in charge, and all applicants for residence must present two satisfactory references.

Mothers' Union.

DIOCESE OF SYDNEY.

President for the Commonwealth of Australia:
Her Excellency the Lady Northcote, C.I.

Patron: The Archbishop of Sydney.

President:

Vice-Presidents:
Lady Darley | Mrs. H. Dangar.

Hon. Treasurer:
Mrs. W. J. Günther, Parramatta.

Hon. Secretary:
Mrs. W. Hey Sharp, St. Paul's College, Sydney.

Hon. Secretary for Literature:
Mrs. J. B. Christian.

Council:

Mrs. Andrew Blomfield	Mrs. T. Kemmis
Mrs. W. G. Armstrong	Mrs. Lloyd
Mrs. R. P. Allen	Mrs. Macarthur-Onslow
Mrs. W. R Campbell	Mrs. Antill Pockley
Mrs. E. B. Docker	Mrs. F. T. Watkins.

Hon. Member: Mrs. H. C. Russell.

OBJECTS:

1. To uphold the sanctity of marriage.
2. To awaken in mothers of all classes a sense of their great responsibility as mothers in the training of their children.
3. To organise in every place a band of mothers who will unite in prayer, and seek, by their own example, to lead their families in purity and holiness of life.

The annual service is held in St. Andrew's Cathedral on March 25.

There are 46 Branches. The number of members and associates in December, 1906, was 1,477.

LITERATURE:

The *Mothers' Union Journal*, 4d. per annum, and *Mothers in Council*, 2s. per annum; also leaflets in connection with the Union can be obtained from the Church Book Store, Queen Victoria Markets.

Members' cards and enrolling papers may be obtained from Mrs. W. Hey Sharp, St. Paul's College, Sydney.

DIOCESE OF SYDNEY.

DIOCESAN REGISTRY

BATHURST STREET WEST.

ROBERT ATKINS, Registrar.

Open from 9 30 to 5 every day except Saturday, when it is closed at noon.

ARCHBISHOP'S days of attendance at Registry,
TUESDAY & THURSDAY, from 10.30 a.m. to 1 p.m.

CHURCH OF ENGLAND

Sydney Diocesan Directory for 1908.

Copies may be obtained at

The Sydney Diocesan Registry,
Bathurst Street West, Sydney.

Messrs. Angus & Robertson,
89 Castlereagh Street, Sydney.

The Church Book Store,
79 Queen Victoria Markets, Sydney.

And from the Publishers,
JOHN SANDS LTD., 374 George St., and Druitt St., Sydney.

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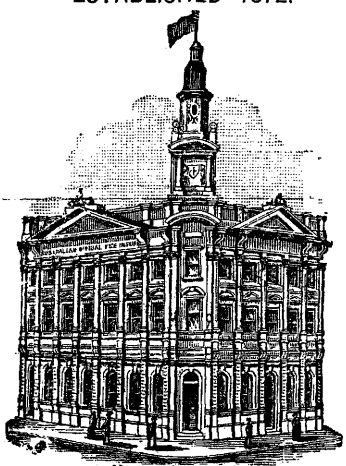
INSURE WITH THE

AUSTRALIAN MUTUAL FIRE

INSURANCE SOCIETY.

ESTABLISHED 1872.



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Capital, £100,000, with power to increase to £1,000,000.

RESERVE and INVESTMENT FUNDS,

£206,000.

UNCALLED CAPITAL, £25,000

THE FIRST FIRE OFFICE ESTABLISHED IN AUSTRALIA ON THE MUTUAL PRINCIPLE.

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Confining its business Solely to New South Wales.

CLAIMS PROMPTLY AND EQUITABLY SETTLED.

SYDNEY H. CARY, J.P., Chairman.

G. HOWARD POPE, Manager.

Head Office

Corner PITT & KING STREETS, SYDNEY.

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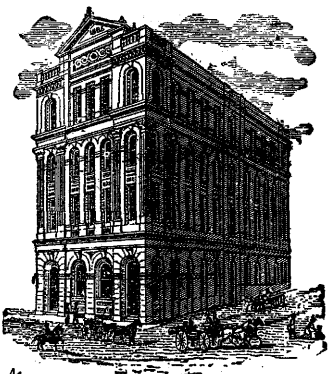

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