

# SYDNEY WOMEN ASK MANY QUESTIONS MUCH DEBATE ON BUDGET

FROM A CORRESPONDENT

Revolt flared in the first session of the thirty-third Synod of the Diocese of Sydney last week. It broke out on the very first day, Monday, October 14, and continued intermittently for five long days until after 11 p.m. on Friday, October 18.

As you would expect in any Christian assembly, it was a very polite revolt, and there were no fistfights; but it was clear, and definite—and it produced equally clear and definite results.

Perhaps the best thing about the revolt was that it had nothing whatever to do with "disestablishment," as some quite to have understood that sort of nonsense. It cut completely across those fading "party" lines, and based itself firmly upon principle.

The principle, in a nutshell, was that which is alleged to have led to the Boston Tea Party: No taxation without Representation!

It all arose out of a little item of £15,500 out of a total budget of £70,000.

The item was labelled "Department of Promotions Salaries," and it touched off the liveliest and most constructive synod that the Diocese of Sydney has seen in many years.

Not that anyone in the synod was opposed to the expenditure as such, or to the splendid work done by Sydney's Department of Promotions!

What the synod would not tolerate was being denied precise information about how the money was to be spent.

Perhaps, for the benefit of those who are not members of the synod, a word on the background might be helpful.

Each year in Sydney synod members are asked to contribute towards the Standing Committee.

One of these called the "General Assessment Ordinance" is the other the "Special Purpose Assessment Ordinance."

The General Assessment Ordinance covers the bigger amount of money—nowadays something like £60,000 to £70,000. It covers expenditures on such things as the diocesan contribution to the Australian Council of Churches, Immigration, Promotion, General Synod, Public Relations, and a host of other things which are regarded by our friends of the diocesan bureaucracy as the work of a normal (or derogatory) sense) as absolutely necessary if the diocese is to do its job.

One of these called the General Assessment Ordinance is that it provides for a tax on each parish of 10 per cent on their income this year—and if it is not paid, there will be a default notice. Its right to take part in the appointment of a rector, that is the main sanction, but there are others.

AGAINST PLAN

In the case of the Special Assessment Ordinance, no sanctions are attached; but it is regarded as a very important and quite rightly—parishes do not see their assessed contributions each year.

The Special Purposes Ordinance provides money for such things as widows and children, new housing, television, and the Theological College, and religious instruction in schools, to say nothing of special disciplines.

The total budget proposed this year was about £84,500. Moore College took £12,500 of this, and religious instruction in secondary schools amounted to about £15,000.

At the close of the synod is, of course, to pass the General Assessment Ordinances first of all. What that is that of the way, the House then goes on to

the Special Assessment Ordinance.

This year nothing went according to plan.

At the archbishop rebel himself. Mr Stacy ADIN, was charged by the Standing Committee of the synod with the responsibility of introducing both Ordinances.

The most sensible of men, absolutely first-class at figures and accounts generally, a keen critic of the synod, was disarming approach in debate, Mr ADIN was a better qualified than any other member of the synod to get this Ordinance through.

He failed.

Mr Archieb, Canon J. R. L. Johnston, had carried the synod of £50 to the second reading, but he was not able to make any alteration to our Standing Orders. This provided that immediately after the second reading of any ordinance a period would be set aside during which members could ask questions about anything in the ordinance which they did not understand.

NEW MEMBERS

Now, some 200 members of a total of 450 in the synod were there this year for the first time. A number of them, not unreasonably, made the most of their opportunity to ask questions.

After all, when they get back to their parishes, they themselves have to face questions, and they thought, no doubt, that it was as well to arm themselves with the answers.

There was another factor which helped to bring them to the Reverend Mr. B. Robinson.

Mr Robinson, who is Vice-Principal of Moore Theological College, had perhaps just received advance a motion in the following terms:

"That, in the opinion of this synod, the compulsory assessment of the parishes of the diocese should be made only in the support of objectives or organisations for which the synod is directly and constitutionally responsible.

Since it appeared high up on the order paper, Mr Robinson's motion came on soon after the synod assembled.

(Continued on page 12)

"That, in the opinion of this synod, the compulsory assessment of the parishes of the diocese should be made only in the support of objectives or organisations for which the synod is directly and constitutionally responsible.

Since it appeared high up on the order paper, Mr Robinson's motion came on soon after the synod assembled.

(Continued on page 12)

## THE FOURTH BISHOP OF WANGARATTA ENTHRONED

FROM OUR OWN CORRESPONDENT

Wangaratta, October 21  
The close of Holy Trinity Cathedral was a perfect setting for the enthronement on Luke's Day, October 18, of the Right Reverend T. B. McCall as fourth Bishop of Wangaratta.

The bishop's procession assembled in Bishop's Walk and moved towards the West Door of the incomplete cathedral.

The procession of choir servers, students and lay members of youth converged with the vesting clergy, deacons, clergy, visiting bishop and their chaplains to join by the third procession of the Advocate, Chancellor, honorary canons and archdeacons and Administrator of the Diocese.

The bright sunshine of a spring day shone through the oaks and trees surrounding the cathedral on the colourful procession as it moved into the cathedral to the hymn "Blessed City."

The doors on which the two previous bishops had knocked for entrance had been erected at the entrance to the original section of the cathedral.

The certificates of consecration, election and confirmation by the bishops of the province were read by the Chancellor and almoner respectively.

The Declaration having been made by the bishop, the Administrator conducted the bishop by the right hand to the throne and intoned and enthroned "Theodore Bruce into the occupation of the See of Wangaratta" and then placed the pastoral staff of the diocese into his hands as the emblem of his episcopal office."

The Te Deum was sung as a thanksgiving.

The Recognition following by the Bishop of St Arnaud on behalf of the bishops of the province.

The Archdeacon of Wangaratta, the Venérable P. H. Dickie, representing the clergy of the diocese, pledged "true loyalty and service."

The Advocate, Mr J. S. N. Harris, representing the laity, pledged "true loyalty and service" also.

During the introit hymn the bishop changed from cope to chasuble and the altar sacred vestments into white surplice and stole and proceeded to the altar for the Holy Eucharist.

The bishop preached from the sanctuary step.

OPEN-AIR

At the conclusion of the Eucharist, the procession moved towards the Armstrong porch to the open-air church service in the cathedral close where, before an altar set in the shade of a tree, the bishop stood to give his blessing to the people who knelt on the cathedral lawns.

The bishop then gave his blessing to the City of Wangaratta.

The Bishop of Ballarat, Bendigo and St Arnaud and Bishop Arnott were attended by their chaplains, clergy from beyond the province were also present.

In the afternoon, some 500 people attended the reception and welcome to the bishop and Mrs McCall in the City Town Hall.

The Archdeacon of Wangaratta welcomed the bishop and Mrs McCall on behalf of the clergy, and Mr T. C. Trewin, M.L.A., on behalf of the parliamentary colleagues and the laity of the diocese.

## A.B.M. WOMEN'S CONFERENCE

The Women's Auxiliary of Australia, Board of Missions is holding a two-day conference in Sydney on November 1 and 2.

Delegates will be attending from nearly every Australian diocese.

The chairman of A.B.M., Canon F. W. Coaldrake, will celebrate the Holy Communion in St James' Church, King Street, on November 1 at 10 a.m.

This service will be followed by breakfast in St James' Hall, Phillip Street.

At 11.15 a.m. Canon Coaldrake will speak on "What Lies Ahead." He will be accompanied by the Reverend Dudley Tait and the Reverend Leonard Alfurati, assistant bishops-designate of Melbourne.

At 2 p.m. the A.B.M. home secretary the Reverend Denis Taylor, will speak.

The Women's Auxiliary will meet at the board's offices in Starnmore on November 2 at 10 a.m. Other w.a. representatives may attend as observers.

Business will include the financial secretary's report on accounts and the report of the National Council of Australian Churchwomen.

The afternoon will be given over to discussion of ideas and suggestions. The conference will close with prayer at 4 p.m.

## VICE-PRINCIPAL OF RIDLEY COLLEGE

The Principal of St Paul's Theological College, Lismore, Kenya, the Venérable E. K. Cole, has been appointed Vice-Principal of Ridley College, Melbourne.

Archdeacon Cole was educated at the University of Sydney and trained for the ministry at Moore College.

He has been in Africa since 1959.

## RECTOR TO RETIRE

The Rector of Christ Church St Laurence, Sydney, the Reverend John Hope, told his congregations last Sunday that he intended to retire next Easter. He has been Rector of Christ Church since 1928.



The upper part of St. Paul's Hall, Perth, set up ready for the three-day Book Exhibition arranged by the G.B.R.E. Bookroom this month. Mrs D.M. Richards, manager of the bookroom, obtained the co-operation of the publishers, the G.F.S. and the Mothers' Union in staging the display, which attracted more than 300 visitors. In opening the exhibition the Archbishop of Perth, the Most Reverend George Appleton, said: "It is good to see that the Church realises the need to cater for the whole man in provision of literature."



# GIPPSI AND WOMEN'S FELLOWSHIP

## MUCH PROGRESS REPORTED IN FIRST YEAR

FROM A CORRESPONDENT

Sale, October 21

Mrs D. A. Garsney opened the annual rally of the Anglican Women's Fellowship in the Diocese of Gippsland held here on October 7.

Three hundred representatives from twenty parishes attended. The reports presented indicated the considerable nature of the fellowship and the tremendous progress that has been made in its first year of activity.

The Anglican Women's Fellowship is an organisation of all churchwomen, whether or not they have the opportunity of belonging to a guild, missionary circle, etc. It has the following aims:

1. To bring together in Christian fellowship all the girls of the diocese and all other women who work for the Church.
2. To provide opportunities for smaller parishes to hear outstanding speakers, at combined rural district meetings and at the annual conference.
3. To learn about and create greater interest in the Church's teaching and activities both for home and abroad.
4. To provide opportunities for exchange of ideas concerning religious skills, programmes and activities.

The fellowship is seen to be a body of women of the Church, united in prayer and service, with the common aim to advance the work of the Church, through the community and beyond.

The fellowship's first officers were appointed by the bishop as:

President, Mrs D. A. Garsney; vice-president, Mrs J. A. Kniffe; secretary, Mrs J. E. G. Graves; Hefveick; Treasurer, Mrs E. Whitchard, of Sale.

### FIVE RALLIES

During the year rallies were held in five diocesan areas where the women were able to join in the fellowship and be able to hear a guest speaker. Each day was made to be a most joyful day to give the women of the diocese the opportunity of doing this very important and rapidly developing diocesan project.

The fellowship is affiliated with the A.B.M. Women's Auxiliary and the C.M.S. fellowship of women's groups and a great deal of activity has been undertaken in raising money and sending gifts to missions.

Home mission work in the form of hospital visiting and parishes has been continued, but with revised vigour.

The fellowship also has a representative on the Diocesan Board of Christian Education and the Camp and Conference Site Committee of the Bishop-Congregation.

Following the formal meeting, the speaker gave a most delightful description of her recent trip overseas and many thanks were visited with the bishop—a clear and many times humorous picture of some of the many incidents which occurred during the year.

### CHOIRS AT COOMA

FROM OUR OWN CORRESPONDENT

Canberra, October 21  
"Choir members' meetings with a larger group was like a breath of fresh air for those who are organising the choir."

E. H. Newberry, described the R.S.C.M. week-end course held at St Paul's, Cooma, on October 20 and 21.

He said that from small choirs in country churches were formed and encouraged by the talks and singing.

They attended from Young, Yerrinton, Leeton, Sydney, Berrumbidgee and Cooma and district. They were instructed in the routine work of choir members, and talks were their responsibilities as choir-members.

On the Sunday they assisted in the Choral Evensong at their own offices.

Three and a half months they would have been.

One of the highlights of the trip was visiting Oxford where Mrs Garsney met her two sons and daughter-in-law. Mrs Garsney pointed out the new vision for churchwomen growing overseas from the desire to become the Lay Church at work, rather than a separate group within the life of the parish.

Mrs Garsney proposed to make full use of future opportunities to give the women of the diocese the opportunity of learning about the Toronto Congress from the woman's point of view.

# BISHOP ON IMPLICATIONS OF LIVING IN "ONE WORLD"

FROM A CORRESPONDENT

Grafton, October 21

"It is obvious now to everyone that the world has become in fact—the Christian Gospel has always proclaimed it to be—one world."

The implications of this for Australian Anglicans was the theme of the synod service presided by the Bishop of Grafton, the Right Reverend R. G. Arthur, in Christ Church Cathedral here on October 13.

The Bishop reviewed these implications in the light of the teaching of the Gospels and the New Testament and the social and political implications of the Christian faith and interdependence in the world.

The Bishop reviewed these implications in the light of the teaching of the Gospels and the New Testament and the social and political implications of the Christian faith and interdependence in the world.

"Go ye into all the world," he said, "and preach the Gospel to every creature." We given the Church in all the world. Since then we have set ourselves to do this in our diocese, parochial boundaries, and in the wider world, in the spirit of the Christian faith and interdependence in the world. We have set ourselves to do this in our diocese, parochial boundaries, and in the wider world, in the spirit of the Christian faith and interdependence in the world.

By way of contrast the bishop cited the American "Peace Corps" as a "non-Church" instance and a typical mission hospital in India. St. Mary's, Khammam, which he visited, as a "non-Church" instance and a typical mission hospital in India. St. Mary's, Khammam, which he visited, as a "non-Church" instance and a typical mission hospital in India.

He said that the world is one world, and we are all in it together. We are all in it together.

He said that the world is one world, and we are all in it together. We are all in it together.

He said that the world is one world, and we are all in it together. We are all in it together.

He said that the world is one world, and we are all in it together. We are all in it together.

He said that the world is one world, and we are all in it together. We are all in it together.

He said that the world is one world, and we are all in it together. We are all in it together.

He said that the world is one world, and we are all in it together. We are all in it together.

He said that the world is one world, and we are all in it together. We are all in it together.

He said that the world is one world, and we are all in it together. We are all in it together.

He said that the world is one world, and we are all in it together. We are all in it together.

He said that the world is one world, and we are all in it together. We are all in it together.

The three deacons ordained to the priesthood in St. Paul's Cathedral, Rockhampton, this month were: the Rev. Canon J. W. Tunstall, the Rev. Canon R. B. Grindrod, the Reverend J. H. Griffiths (Clermont), the Reverend W. Houghton (St. Paul's Cathedral), and the Reverend G. J. Linden (North Brisbane).

The three deacons ordained to the priesthood in St. Paul's Cathedral, Rockhampton, this month were: the Rev. Canon J. W. Tunstall, the Rev. Canon R. B. Grindrod, the Reverend J. H. Griffiths (Clermont), the Reverend W. Houghton (St. Paul's Cathedral), and the Reverend G. J. Linden (North Brisbane).

# BISHOP ON IMPLICATIONS OF LIVING IN "ONE WORLD"

FROM A CORRESPONDENT

Grafton, October 21

"It is obvious now to everyone that the world has become in fact—the Christian Gospel has always proclaimed it to be—one world."

The implications of this for Australian Anglicans was the theme of the synod service presided by the Bishop of Grafton, the Right Reverend R. G. Arthur, in Christ Church Cathedral here on October 13.

The Bishop reviewed these implications in the light of the teaching of the Gospels and the New Testament and the social and political implications of the Christian faith and interdependence in the world.

The Bishop reviewed these implications in the light of the teaching of the Gospels and the New Testament and the social and political implications of the Christian faith and interdependence in the world.

"Go ye into all the world," he said, "and preach the Gospel to every creature." We given the Church in all the world. Since then we have set ourselves to do this in our diocese, parochial boundaries, and in the wider world, in the spirit of the Christian faith and interdependence in the world.

By way of contrast the bishop cited the American "Peace Corps" as a "non-Church" instance and a typical mission hospital in India. St. Mary's, Khammam, which he visited, as a "non-Church" instance and a typical mission hospital in India.

He said that the world is one world, and we are all in it together. We are all in it together.

He said that the world is one world, and we are all in it together. We are all in it together.

He said that the world is one world, and we are all in it together. We are all in it together.

He said that the world is one world, and we are all in it together. We are all in it together.

He said that the world is one world, and we are all in it together. We are all in it together.

He said that the world is one world, and we are all in it together. We are all in it together.

He said that the world is one world, and we are all in it together. We are all in it together.

He said that the world is one world, and we are all in it together. We are all in it together.

He said that the world is one world, and we are all in it together. We are all in it together.

He said that the world is one world, and we are all in it together. We are all in it together.

He said that the world is one world, and we are all in it together. We are all in it together.

The three deacons ordained to the priesthood in St. Paul's Cathedral, Rockhampton, this month were: the Rev. Canon J. W. Tunstall, the Rev. Canon R. B. Grindrod, the Reverend J. H. Griffiths (Clermont), the Reverend W. Houghton (St. Paul's Cathedral), and the Reverend G. J. Linden (North Brisbane).

The three deacons ordained to the priesthood in St. Paul's Cathedral, Rockhampton, this month were: the Rev. Canon J. W. Tunstall, the Rev. Canon R. B. Grindrod, the Reverend J. H. Griffiths (Clermont), the Reverend W. Houghton (St. Paul's Cathedral), and the Reverend G. J. Linden (North Brisbane).

# BISHOP ON IMPLICATIONS OF LIVING IN "ONE WORLD"

FROM A CORRESPONDENT

# ROCKHAMPTON ORDINATION

FROM OUR OWN CORRESPONDENT

Rockhampton, October 14

The Bishop of Rockhampton the Right Reverend T. B. McCall, ordained three men to the priesthood in St. Paul's Cathedral a week before his departure for West Australia, where he is to be enthroned on October 18.

The ordinands were the Reverend Gilbert Linden (assistant in the Parish of North Rockhampton), the Reverend John H. Griffiths (assistant at Clermont) and the Reverend William Houghton (assistant at St. Paul's Cathedral).

They were presented to the bishop by the archdeacon, the Reverend J. B. R. Grindrod. The dean, the Very Reverend J. Hazwood, sang Psalms, and was responsible for the arrangements for the service. The Reverend J. Warby was deacon, and Mr. R. W. Meaker (Diocesan Registrar) was sub-deacon.

The address of exhortation was delivered by the conductors both of the ordinands' retreat, the Reverend John Holle, Superintendent of the Diocese for Children. He referred to the duty and offer of their ordination were to be admitted to the priesthood and to the Holy Orders in the Church.

Through the providential guidance of the Holy Spirit, an ordered apostolic ministry has been established to minister to the needs of Christ's Church on earth."

A bishop ordains and sets apart a priest for the work of ministering. The priest is commissioned and set forth with authority and gifts from the Holy Spirit.

"Christ knows how needful it is that the people be fed and nurtured with Word and Sacrament. He knows of the need

# BISHOP VISITS GOROKA

FROM A CORRESPONDENT

Goroka, N.G.G., October 21

The Bishop of New Guinea, the Right Reverend David Hand, visited Goroka for the first time as diocesan on October 12 and 13.

Arriving from Lae on October 8, the bishop visited mission stations in the province of New Guinea before returning to Goroka on the Thursday morning.

On Saturday evening, the rector, the Reverend K. Kenyon, and churchwardens entertained all Anglican representatives of other denominations, and prominent members of the community, to a dinner in the town hall in preparation for the bishop.

This reception was held in the presence of the Bishop of New Guinea and the Bishop of New Guinea, and those present included a number of the Anglican clergy of New Guinea.

On Sunday morning, the bishop was accorded a liturgical reception at St. Francis' Church, Goroka, by the rector, the Very Reverend J. E. H. Eucharist, and preached to a congregation of more than two

# INDUSTRIAL MISSION

E. J. DAVIDSON  
SERMON

The E. J. Davidson Memorial Service will be presided at St. James' Church, King Street, Sydney, on Sunday, November 4, at 8 p.m. by the Reverend Lawrence F. Styles, Director of the Industrial Mission of the Anglican Church of Australia, Trade and Industry Mission of Victoria.

The theme of this year's service is "Industry and Mission in a World Survey, 1963." It will be presided in an inter-Church context as a result of Mr. Styles' visits this year to Protestant, Anglican, Roman Catholic, and Industrial Missions in U.S.A., Canada, Europe, India and the Far East.

Mr. Styles, who with a pilot with the West Air Arm during the war, has been connected with industrial missions for 10 years, six of which were in Sheffield, England, and four in Australia. The late Bishop E. J. Davidson, a former Rector of St. James' Church, Sydney, and Director of Gippsland, was one of the most outstanding preachers of his day on social justice.

# ROCKHAMPTON ORDINATION

FROM OUR OWN CORRESPONDENT

Rockhampton, October 14

The Bishop of Rockhampton the Right Reverend T. B. McCall, ordained three men to the priesthood in St. Paul's Cathedral a week before his departure for West Australia, where he is to be enthroned on October 18.

The ordinands were the Reverend Gilbert Linden (assistant in the Parish of North Rockhampton), the Reverend John H. Griffiths (assistant at Clermont) and the Reverend William Houghton (assistant at St. Paul's Cathedral).

They were presented to the bishop by the archdeacon, the Reverend J. B. R. Grindrod. The dean, the Very Reverend J. Hazwood, sang Psalms, and was responsible for the arrangements for the service. The Reverend J. Warby was deacon, and Mr. R. W. Meaker (Diocesan Registrar) was sub-deacon.

The address of exhortation was delivered by the conductors both of the ordinands' retreat, the Reverend John Holle, Superintendent of the Diocese for Children. He referred to the duty and offer of their ordination were to be admitted to the priesthood and to the Holy Orders in the Church.

Through the providential guidance of the Holy Spirit, an ordered apostolic ministry has been established to minister to the needs of Christ's Church on earth."

A bishop ordains and sets apart a priest for the work of ministering. The priest is commissioned and set forth with authority and gifts from the Holy Spirit.

"Christ knows how needful it is that the people be fed and nurtured with Word and Sacrament. He knows of the need

# COMMISSIONING SERVICE

FROM A CORRESPONDENT

Goroka, N.G.G., October 21

The Bishop of New Guinea, the Right Reverend David Hand, visited Goroka for the first time as diocesan on October 12 and 13.

Arriving from Lae on October 8, the bishop visited mission stations in the province of New Guinea before returning to Goroka on the Thursday morning.

On Saturday evening, the rector, the Reverend K. Kenyon, and churchwardens entertained all Anglican representatives of other denominations, and prominent members of the community, to a dinner in the town hall in preparation for the bishop.

This reception was held in the presence of the Bishop of New Guinea and the Bishop of New Guinea, and those present included a number of the Anglican clergy of New Guinea.

On Sunday morning, the bishop was accorded a liturgical reception at St. Francis' Church, Goroka, by the rector, the Very Reverend J. E. H. Eucharist, and preached to a congregation of more than two

hundred people which was seated on lawns outside the church. The service was presided by the Bishop of New Guinea, the Right Reverend David Hand, who visited Goroka for the first time as diocesan on October 12 and 13.

Arriving from Lae on October 8, the bishop visited mission stations in the province of New Guinea before returning to Goroka on the Thursday morning.





## BOOK REVIEWS

KEBLE CONFERENCE  
ADDRESSES

LAYMAN'S CHURCH. Bishop of Woolwich and others. Latimer, Pp. 98. 5s. 6d.

THIS is a stimulating and most readable series of seven addresses delivered at the Keble Conference of 1960. There is an introduction by Timothy Bateman, most of whose interestingly, is referred to in the contents as "Editorial" in chief of *Prison Publications*.

"The Bishop of Woolwich introduces the theme which is then split into three separate sections being discussed by a clergyman and a layman.

Apart from the clerical speakers, all those who attended were laymen and one can well imagine how easily their discussions became "lively and lively" — for, apart from their own titles, these addresses are thought provoking in the extreme.

What would have been valuable would have been to have had a summary of these discussions.

Dr. Robinson is anxious that the clergy be seen in their true role and not surrounded by the mystique of their office. There is a "representative ministry of and to the whole people of God."

As such, with the expansion of the ministry of the laity.

ARTICLES AND  
REVIEWS

THE EXPERTS' TESTS. July, 1963, p. 7. C. Clark, Edinburgh, Pp. 24. 2s. 6d.

Notes on Recent Expositions of the most notable works in "Teaching and Preaching the New Testament," by Professor M. Hunter. This is reviewed with great praise and a number of interesting observations, sermons, addresses on the theology of P. T. Forth.

"Citizens of Two Worlds" is the first of two essays by Dr. Leslie Mitchell, the most interesting as it touches on the issues raised by the Bishop of Woolwich in his recent book.

In the one entitled "Liturgy," several books look to this reader particularly interesting: Methodist (Penguin),

by Rupert E. Davies (an excellent study of the time, Anglicans and Methodists in England face to face); "We the People," by Dr. Kathleen Bliss;

David L. Edwards' "God's Cross in Our World."

The theologian for this number is Anders Nygren, best known to many by his book "Agape and Eros."

Dr. Nels F. S. Ferre has an illuminating short article on "Honest to God." He is critical of the book, but sees in it perhaps as a thinker who is a harbinger of better things to come.

There are grand thoughts and windows that let in the light of the brief sermons "In the Study."

The final page by Dr. William Barclay introduces to us "Moody Without Stakes." One comment which will give some key to the story in the Chicago day there is that a small boy who walked three miles every Sunday to Moody's Meeting House. On being asked why, he said: "They love a fellow who goes."

—J.S.A.

## SOCIAL STUDY

FAMILY AND COMMUNITY. Australian Social Workers' Association, Melbourne, 1963. Pp. 100. 6s.

This is a survey of the professional social services that are available in Victoria, more particularly in Melbourne, and an estimate of their worth and present limitations.

Copies are available from the Secretary, Australian Association of Social Workers, 70 Spring Street, Sandringham, Victoria.

## FOR YOUTH GROUPS

THE QUEST OF YOUTH. Bible Studies for Education. Youth Bible Studies Committee, 1963. Pp. 100. 6s.

Written for the 14 to 18 age group, this booklet contains 6 Bible studies dealing with some of the questions of the Christian life. Questions are attached to each study.

There comes an expansion of the ministry of the clergy — as many would say — and their ministry as they discover that the work of the servant of God.

The bishop says as does schoolmaster Mr. G. Gibbs, that we should concentrate not on our people only a small part of their lives; they live? Should we not assist them in their life? Christ in their professional group, and there exert influence for the kingdom? The provision of Guild Churches in England is but the beginning of a new era.

Your reviewer finds, among other things, that there is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

DISSENT AND COMMUNICATION. The report of the 1963 Conference of the Prayer Book Society. The Mission Press, London, 1963. Pp. 120. 5s.

MOVEMENT of the Liturgical Movement realise that the subject of theology and its subsequent pastoral implementation is the most "practical" matter on which a Christian can be engaged.

Despite strong temptation to be inattentive and not to study theology, there is a divine spark in the minds of the modern evangelists, who are passionately committed to contemporary concerns.

About two things we have to be certain of: the first is to whom we proclaim, and the second is to whom we must proclaim it.

These were the contents of the 1963 English "Prayer Book Society" Conference in January.

The nine major books have now been published by S.P.C.K. under the title "Mission and Communication." We heartily recommend it to all who are concerned with the Church's Mission in the twentieth century.

Our best wishes go out to all about contemporary Church life.

The large number of conferences continued to "bring us up to date" on the latest trends in Church life.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

PUSH AN PEOPLE  
REPORT

MOVEMENT of the Liturgical Movement realise that the subject of theology and its subsequent pastoral implementation is the most "practical" matter on which a Christian can be engaged.

Despite strong temptation to be inattentive and not to study theology, there is a divine spark in the minds of the modern evangelists, who are passionately committed to contemporary concerns.

About two things we have to be certain of: the first is to whom we proclaim, and the second is to whom we must proclaim it.

These were the contents of the 1963 English "Prayer Book Society" Conference in January.

The nine major books have now been published by S.P.C.K. under the title "Mission and Communication." We heartily recommend it to all who are concerned with the Church's Mission in the twentieth century.

Our best wishes go out to all about contemporary Church life.

The large number of conferences continued to "bring us up to date" on the latest trends in Church life.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

There is a devaluation of our Church's mission which is being brought out by the author.

THE PUBLIC TRUSTEE  
EXECUTOR, TRUSTEE, ADMINISTRATOR, ATTORNEY  
OR AGENT  
THE PUBLIC TRUSTEE, 17 O'CONNELL STREET, SYDNEY  
Free Booklet and Advice may be obtained on application.

## INVEST YOUR SAVINGS

WITH  
PROVIDENT CO-OPERATIVE BUILDING SOCIETY  
LIMITED

- 6% INTEREST payable half-yearly.
- RETURN OF CAPITAL promptly without loss or deduction.
- PREFERENCE in allocation of housing loans.

## DIRECTORS:

F. J. Church (Chairman), W. T. B. B. A. S. Llewellyn,  
R. L. Patten and N. B. Southwell  
Secretaries: A. S. White and A. T. Liffa

## WRITE FOR BROCHURE TO:

Provident Co-operative Building Society Limited,  
15 Bight Street, Sydney. Telephone: 20-9327

## DURHAM RESTAURANT

87 Balmore Road, Randwick — 39-4470

## CATERS FOR PARTIES AND FUNCTIONS

AT HOME OR THE RESTAURANT

## ALL HOME COOKING

COME ALONG AND HAVE A HOME COOKED MEAL

## Open from

10 a.m. — 9 p.m., Monday to Saturday

## Non-8 a.m., Sunday

MORNING AND AFTERNOON TEAS SERVED.

Reserve, ring 39-4470.

ASK FOR LANCE



The Rural bank does more for you!

Very true, but many of us are sure that if the Church is the Body of Christ, then it does have all the answers, in principle if not in art and style. Above all, as the forward look of the Church is full of confident faith that if the People of God, together in mission, will bravely up to the task which has called them, and who sends them, they will be shown step by step how to communicate what they receive.

Our major criticism of this book — a paperback of 190 pages — is the extraordinarily high price of 19/3.

—D.J.P.

## FINE NOVEL

FIRE ON THE MOUNTAIN. Edward Arnold, London, 1963. Pp. 275. 6s. 6d.

The hero of this stirring novel is oceanographer John Vogelin. His passionate, indomitable individualism is based on the confidence, cowardly society of the United States — or Australia — to-day.

Old John was born on a parched, dusty ranch in New Mexico, from which he somehow scratched a living. A teacher which enabled him to educate his daughters, all of whom "married well" and moved to the cities.

In the evening of his life, the most valuable property is returned by U.S. Government agents on an extension of a rocketing ferry across the United States to move it, with writs and warrants, to the States.

Bill arrives in Chicago for a holiday.

Between them, the two turn an implacable face against the power of the modern State, and defy even her air and military force.

Written in his splendid moral, this novel contains some lovely descriptions of a little-known area of the United States.

It is a masterpiece of natural data of the United States which is especially interesting to parts of our own outlook.

—J.L.

## A LOADED SUBJECT

SEX IN SOCIETY. Annotated, Gerald Duckworth, Pp. 272. 2s. 6d.

DR. ALEX CONFORI who has an impressive list of books on the subject, writes in an interesting way, essays and textbooks as well as six new publications.

Writing "under the influence of his own prejudices," yet as a scientist, and patiently humanist, he recognises the complete absence of unbiased data in the field.

It is a loaded subject and the man who handles it must regard how evenly charged it is.

In the absence of facts, he writes in a way that is both forthright, he states:

"There are many things which we say which are completely untrue in this category and perhaps two quotations will indicate our point of view."

"In our society, however, all groups are subjected to some extent in the common negative attitude."

At least in part, the outcome of religious belief." (Page 66.)

But also seems reasonable to regard sexual intercourse as an important reaction which is biologically very well adapted to the survival of the fittest of all kind... It is... the healthiest and most important sport."

Your reviewer's impression is that this book is by a man who was another clever person here views the prevalent juvenile

prominently through the rather dry haze of middle-aged sensibility. While he does advocate intercourse before marriage, he does stress that unless there is a psychological basis, such intercourse should not take place. But there is a strong vein of modernity, of relativism, about this book.

It may stimulate to deeper thought but more frequently the shallowness of its philosophy does little to awaken the desire save that a new moralistic, if not a new religious, constraint must be introduced.

One can only hope that the priests of the "New World" will think in a generation.

—A.M.

## MARRIAGE GUIDANCE

MARRIAGE. New Series, S.P.C.K., Pp. 75. 5s. 6d.

THEY who are interested will find that this book is just what they need to have on hand to give to people who want to get married.

Protest Bouthon has a large experience of the kind of counselling that should precede marriage and he has admirably reviewed this book in a very short but engaging essay.

—J.T.

## RURAL BANK

Head Office: Martin Place, Sydney  
FOR EVERY CLASS OF TRADING BANK BUSINESS



# THE LANGUAGE OF THE TORRES STRAIT ISLANDS

By the Reverend Wilhelm Rehnitz, Priest-in-Charge at York Island

The principal languages in the Torres Strait Islands are Miriam and Mabua. The former is a Papuan language and latter is related to the languages of the mainland.

But English was understood everywhere even before the arrival of the first missionaries in 1811.

At the first Divine Services, which were Protestant in character, full use was made of the many tongues, particularly for sermons and extempore prayers. Later on the Latin Prayer, the Creed and the Ten Commandments were translated and language hymns were created. In the eighties, the Gospels were translated into both languages.

When, in the twenties, the Church of England took over, services were held in English only. Nevertheless, sermons were still preached in language, and the number of hymns increased greatly.

But at some islands, parents were dissatisfied from letting their children learn the native tongue, in order to make them speak correct English.

Yet the result was exactly the opposite: the children learnt and repeated faulty English, and it was difficult to impart to them at school, not only because learning is a long and slow process, but also because the children were afraid that they might be laughed at by their parents when they spoke better.

## MURRAY ISLAND

The opposite method proved to be more successful. On Murray Island, where the native language is still retained, good English has been spoken for generations.

In August, 1956, the anniversary of this article was sent to Murray Island in order to include the use of the local language in church. He had made a similar attempt when being in charge at Edward River Mission; see *The Australian*, May 11, 1956.

First of all, he translated the Liturgy. On December 20, 1956, the first Language Mass was celebrated in the Islands. Collects, Epistles and Gospels were still in English.

Although this day was a weekday, over sixty people attended. Servers as well as worshippers used handwritten copies. At the beginning, reading caused some difficulties.

For the spelling of the Miriam Gospels and of the printed hymnal was partly English partly Latin while the spelling of the Mass was completely in Miriam, in less than a month, this obstacle was overcome.

In March, 1957, the translation of Collects, Epistles and Gospels was begun. In the following month, the first Mass was celebrated in Miriam only.

## MIRIAM

Introits, psalms and suitable prayers were read with audible voice.

Not much later, the translator encouraged two Miriam Islanders to dictate him a music for the Mass.

It was the first attempt to write not so verse but in the restitutive style of the Merikabe Mass of a modern order.

The composers did not find this task very difficult; they produced very expressive tunes. Rehearsals were started at once, with the school children as the division lessons, with the adults in the priest's house.

In fact, the practice, the author of this article added Collects, Epistles and Gospels, he chanted them in the same manner as the English ones. This was found to be unusually thorough.

The first Sunday Language Mass was celebrated a few days later

on July 1, which is the anniversary of the preaching of the first Gospel. During the following year, Miriam became more and more familiar with text and hymns. At Stephen Island, the English as well as the language of the island was used. In February, 1960, the author was transferred to York Island where Miriam is spoken. His translation of the Mass into Miriam was ready, but it was generally assumed that the services would have to be in English as hardly any of the forty understood the local tongue any more.

But as the churchwardens were insistent, the first Morning Mass was celebrated on April 27. And then, something unexpected happened: the children began to use the local language, even

to use the local language, even among themselves.

In a few weeks, twelve boys and twelve girls were able to serve in two languages. (Something similar happened in the eastern islands when soon afterwards the Miriam Mass was introduced at Stephen Island and Darnley Island where Miriam is only spoken by the older generation. The churchwardens are now trying to get the language among the younger people.)

## YORK ISLAND

Towards the end of the year, the most learned York Islander composed a music for the Mass. His beauty is outstanding; even white people call it "fascinating". One could say, "it is

people met to practise language hymns, the priest started the ritual by singing to his people.

But no hymn was sung after, everybody went home in deep emotion. The schoolchildren responded similarly: when the author practised the music with the upper grades during divinity lessons, they were asked for permission to join in.

In October, 1961, the translation of Collects, Epistles and Gospels was begun; it was finished in less than a year.

A few weeks ago, Matins, Evensong, Athanasian Creed and Litany were translated; they will be ready for use in a few weeks' time when handwritten and typed copies are available.

## "THE ANGLICAN" CORRESPONDENTS

E. J. Dithmars, AMGLSP, Artist and Craftsman.  
"The Anglican" are given editorial and editorial assistance. Contributions and correspondence would be appreciated if parcels would send news items through the correspondents.

Brisbane: The Reverend R. L. Burrell, Precinct's House, St. John's Cathedral, Brisbane, St. John's Rockhampton, Mt. D. Hills, Diocesan Registry, 211 North Queensland, The Rectory, Brisbane, The Rectory, North West Mackay.

Perth: The Bishop of Ceylon, Colombo, Hon. Thuraidy Island.  
New Guinea: Canon K. A. Lashford, St. John's Pro-Cathedral, Port Moresby.  
Bathurst: The Reverend D. J. Peters, The Rectory, Gilgibray, Bathurst, New South Wales.

Victoria: St. Alban's Rectory, Griffith, Victoria.  
Newcastle: The Department of Christian Education, Tyvel House, Telford Street, Newcastle, New South Wales.

Grafton: The Diocesan Office, Victoria Street, Grafton.  
Canberra: The Reverend A. W. Bosser, The Rectory, Bathurst, Canberra, Victoria.  
Melbourne: The Reverend W. Singleton, St. Theodore's, Fitzroy, Melbourne, Victoria.  
Sydney Hills, E. H. Thorsen, Ballarat, Victoria, E. G. Porter, 24 Essex Street, Wendenburg, Victoria.

Wagga: The Reverend E. T. Payne-Croston, The Rectory, Wagga, New South Wales.  
St. Arnaud: The Bishop of St. Arnaud, St. Arnaud, Victoria.  
Gippsland: The Bishop of Gippsland, Bishopscourt, Sale.

Adelaide: Mr. Colin Adams, 57 St. Andrew's Street, Adelaide, S.A.  
Willeschere: The Reverend E. F. Barlow, Gladstone, S.A.  
Perth: The Reverend D. R. Hazey, Anglican House, Perth, Council, Church Office, Cathedral Avenue, Perth.

Bambury: The Venerable J. B. Albany, The Rectory, Narragena, W.A.  
North-West Australia: The R. E. Reverend, Anglican House, Perth, The Rectory, Geraldton, W.A.  
Kalgoorlie: The Bishop of Kalgoorlie, Bishophouse, Kalgoorlie, Western Australia.

This list includes two correspondents omitted from the last list published.

Perth, October 14  
A little church at Konnoronging, in the country Parish of Wongan Hills, Diocese of Perth, had been built in a joint effort by Anglicans and Methodists for the use of both congregations in the district.

## W.C.C. APPEAL FOR RELIEF WORK IN ITALY, CUBA AND HAITI

ECUMENICAL PESS SERVICE

Geneva, October 21

The World Council of Churches has opened an appeal for 500,000 dollars to finance relief and rehabilitation work in the area of the disaster-stricken Italy, Cuba, and Haiti, and elsewhere in the Caribbean where devastation has been caused by hurricane "Flora."

The first response to the appeal has come from Italy and the Republic of Haiti. In Rome, called on such their Churches to support for relief work in Cuba and Haiti.

The meeting planned to send relief supplies to the stricken valley as a gift from the World Council of Churches.

Although the area where the hurricane is situated is predominantly Catholic, the World Council of Churches is offering its help as a Christian gesture in recognition of those who have suffered so grievously, and as a significant gesture in the new relationships which are developing between Roman and non-Roman Churches.

It is expected that during next week definite projects will have been devised which contribute through the World Council's Division of Inter-Church Aid, Relief and World Service will finance for the restoration of the Dolomite Valley. So far as is known at present, more than 2,000 people still live there when the dam burst.

## HURRICANE

In the Caribbean, the hurricane caused by the tropical rain, is believed to have led to the death of more than 8,000 persons.

The storm struck islands scattered out in a line more than 1,200 miles in length. Among the islands that have suffered most are Haiti and Cuba, where the damage was estimated for four days. Half of Cuba's sugar crop and the whole of Ceylon's crop were destroyed.

Damage in Cuba has had to be evaluated because of the extent of the damage and there is an urgent need for aid to help the people who have suffered loss of life and property.

It would be hard to estimate that forty per cent of the country has been devastated and that more than 8,000 people killed.

A picture is still confused because of the virtual break-down of communications through the loss of radio towers and telephone wires. A W.C.C. representative has been estimated to telephone to a churchman in Havana to find out how well it had a line open.

He was told that one of the first tasks to be done is to clear the roads, to fill in the wreckage and other obstructions so that relief supplies can be sent to the stricken areas.

It is hoped that within a week the Memorial Fund for Rehabilitation projects which are expected to emphasize new housing for the displaced people. The World Council's appeal will be used to help pay for the work.

Cuba has rejected offers of help from the United Nations. The Government has refused to accept food and medicines to be sent in need of medicines and shipping.

## ARCHBISHOP ADDRESSES METHODIST CONFERENCE

FROM OUR OWN CORRESPONDENT

Perth, October 14

A little church at Konnoronging, in the country Parish of Wongan Hills, Diocese of Perth, had been built in a joint effort by Anglicans and Methodists for the use of both congregations in the district.

In the garden there grew a small olive tree which was planted by the local Roman Catholic congregation—a symbol of the unity between the two Churches in the relationship of the Church of God in Western Australia.

The Archbishop of Perth, the Most Reverend George Appleton, said this in his address which he delivered by invitation to the annual Conference of the Methodist Church in Western Australia.

Referring to religious education in State schools, Archbishop Appleton said this provided a "good opportunity and responsibility for the Churches.

Any proposition put forward by the Churches to be considered should be considered sympathetically.

He would like to see Anglicans and Methodists confer on a common basis, but he hoped that through prayer and fellowship, the two Churches might work together.

## JANET CLARKE HALL PRINCIPAL

Dr. Eva Eden has been appointed the new Principal of the Anglican School for Girls, University of Melbourne.

Dr. Eden was appointed at the beginning of 1964. Dr. Eden succeeds Miss Margaret Dewey.

STANLEY GLASS  
E. J. Dithmars, AMGLSP, Artist and Craftsman.  
Dithmars and Glass on request. Overseas correspondence: 7, Heathfield Street, Twickenham, Middlesex, England.

CHURCH FURNITURE DESIGNERS & MANUFACTURERS  
JEROME & CO. LTD.  
129 WILSON AVENUE, CARLTON  
Phone: 54-8312

ELDON KATOOMBA  
Specialist attention on minute book binding with hand-embossed to make beautiful presentation. Also leather bookbinding. Telephone: 221-1010. Free estimates. From 3/6 only. Money order or cheque. A. E. 70000. Mon. to Sat. 10.30

THE ORPHAN HOME  
108 years in the service of the Church. Help us to care for the Orphan of School-age children.  
Mrs. Secretary: MISS L. J. HEPBURN, C.M.S. Home, 102 King William Street, Adelaide, S.A. 5000.

ARS SACRA Pty. Ltd.  
Phone: 642-1477  
Australia's leading makers of stained glass, individual designs of liturgical pieces of art.

STEPHEN MOOR  
227, LIVEPOOL ROAD, ST. STRATHFIELD, N.S.W.  
In new complete replacement of an installation for 1964 for full-time training in Christian Education and Leadership.

ST CHRISTOPHER'S COLLEGE  
(A BRANCH OF G.B.E.I.)  
In new complete replacement of an installation for 1964 for full-time training in Christian Education and Leadership.

For full details, write to: The Principal, St. Christopher's College, 99 Finch Street, East Melbourne, S.E.5, Victoria.

## SHELLEY'S Famous Drinks

ORANGE DITTE - LEMON DITTE - LEMONADE  
KOLA - OLIVE STYLE TONIC GINGER BEER - FRUITPINE  
For All Occasions - Phone: LA 5461 (six lines)

## MEMORIAL PLAQUES

Wall of Remembrance Plates in Bronze, Chrome and Brass, General Engraving  
Est. 1910  
ERIC H. STEWART PTY. LIMITED  
39 Liverpool Street (Car. Sussex Street), Sydney  
61-9582

## SUNDAY SCHOOL AWARD AND GIFT BOOKS FOR CHILDREN

Stories of God and children's lives, prayers, poems and songs...  
JOAN GAFF THOMAS HILLS, 3/2 to 7/6.  
"Many titles in this series will be featured shortly in the following titles: 'The Bible', 'The Psalms', 'The Gospels', 'The Acts', 'The Epistles', 'The Revelation', 'The Old Testament', 'The New Testament', 'The Bible', 'The Psalms', 'The Gospels', 'The Acts', 'The Epistles', 'The Revelation', 'The Old Testament', 'The New Testament'.

G.B.E. BOOKROOM, 213 Finch Street, MELBOURNE.  
PETH.  
Or send for a catalogue and order form to: G.B.E. BOOK ROOM, 213 FINCH STREET, EAST MELBURN, VIC. 3001.

A. HARTSHORN and CO.  
Established 1880  
Manufacturers of: "HARTSHORN" SURGICAL APPLIANCES, FULL-FURNISHED, SEAMLESS AND TWO-WAY STRETCH SURGICAL STOCKINGS, TRUSS, ATHLETIC SUPPORTS, ETC.

513 Church Street, South Yarra  
Phone: BJ 4498

# Groatts Biscuits

FAMOUS Biscuits  
There is no Substitute for Quality.



## SHOESTRING SURVEY 9

## LOYALTY AND DEVOTION AT SAWSTON

By ELYZHABETH ROBIN

THE village of Sawston, about 10 miles from Cambridge, according to a local legend, is "older than England itself" and indeed the care-taker of the priory here tells his fiftieth year, the Romans, their gold coins and the Anglo-Saxons a "hundred years" was smelted in 1816.

The village which remains in this twelfth century is a charming mixture of the old and new-world (according to English standards of age) and is usual with the English village scene of the eleventh century parish church built from the local flint stone in the heart of the settlement.

Right next door to the church is the present Sawston Hall, most beautiful Tudor house and hall home of the Huddleston family for nearly 500 years.

The first hall was mentioned as being assessed in the Domesday Survey, and was said to have consisted of 600 acres and two mills.

Later, in the days of political unrest, it became the scene of the Princess Mary Tudor's escape from the troops of the Duke of Northumberland.

This all-powerful duke had married his own to Lady Jane Grey, when he hoped to put on the throne of England in his effect, to rule the country himself.

The Huddleston family of Sawston were loyal Mary's men and one was in her small train of gentlemen whilst the princess fled to virtual confinement at Hatfield.

When her brother Edward VI died, Mary became the rightful Queen, but because of her religious beliefs was not universally popular, and the Duke of Northumberland, ambitious for himself, raised troops against her.

He plotted to lure Mary to the pier and imprison her, but this plot was foiled. Nevertheless, her life and her fortunes were in great danger and it was at this point that Sawston Hall sheltered her as she resting place as she moved away from Hatfield towards her home, Kimmingham in Norfolk to rally her own folk about her.

There was little rest at Sawston for Mary however. News came to her that a large body of Northumberland's troops was coming to capture her person; and tradition says that, after attending Mass, the Princess Mary was disguised as a dairy-maid and left the house riding pillion behind a man servant and escorted by her host.

## "A BETTER HOUSE"

A humble style of travel than this much neglected princess could have foreseen! On reaching the high ground a little distance from the priory, party looked back and saw the medieval manor house in flames; the princess had escaped just in time and the house had been fired by her frustrated pursuers.

Mary, so the story goes, said with tears: "Let it burn. When I am Queen I shall build Huddleston a better house."

It is to her credit (of whom much diceball has been written) that she did not forget her friends at Sawston and John Huddleston was knighted and appointed a year later vice-chamberlain to King Philip of Spain and Captain of his Guard. She also authorized him to build a new house with the stones of Cambridge Castle.

In 1557 Sir John began to build the new Sawston Hall. The Huddleston family adhered to the Church of Rome throughout the Reformation and with the accession of Queen Elizabeth I their troubles began.

They were hunted and persecuted, driven from their home unfinished until 1564 when they were impoverished by heavy fines for their "Recusant" views.

Known followed religion and the family fortunes rose and fell. Now for their loyalty to King Charles I, the family was rewarded; one member was Keeper of the Royal Forest at Newmarket, and during the civil

war, his brother, who succeeded him, was one of the leading supporters of the King.

But when the Protectorate was established, his lands were sequestrated but he was outlawed and fled to Spain.

When Charles II the family was protected by a cousin of the family, John, a Benedictine monk, who saved this King's life in the oak after the battle of Worcester.

When Charles II was restored to his throne, and Parliament reconvened, priests from Rome country he had Father John Huddleston excepted for "he did eminently serve us in our escape from Worcester".

The years that followed continued to be hard and difficult for the Huddleston family as the fines and penalties continued, but in our generation should be remembered that the house at which the family was so impoverished, that the house at we see it today is unpolished and unaltered by the passing generations; it out of the ruins.

One other of the many fascinating aspects of Sawston Hall is the medieval tower which contains the priest hiding hole, provided these places of concealment for priests during the religious persecutions.

At Sawston this hole is hollowed out of the timber in which

Tudor's reign, a place of wall, at the top of the tower, and the entrance, just large enough to admit a man, is concealed beneath the floorboards and the hole itself is at one point quite high and a yard wide, but for most of its nine foot length it is as narrow as a coffin and only high enough for a man to crouch in.

Sawston Hall's hiding hole is described as the "best hiding hole in the country" and means of breathing in the hiding hole is by means of a post made of brick and the poor figure many times never had to move it.

A touch of modernity was provided by the air raid shelter for the present day residents of Sawston Hall during the last war as refuge from acute danger of death, and a modern "hiding hole".

Sawston Hall and its family must surely have a record for loyalty and devotion to the Crown, and in adversity and as we drove away from it on our way back to Cambridge, we felt proud that it, too, was part of our heritage.

One other of the many fascinating aspects of Sawston Hall is the medieval tower which contains the priest hiding hole, provided these places of concealment for priests during the religious persecutions.

At Sawston this hole is hollowed out of the timber in which

## THE MUSIC OF THE CHURCH . . . 55

## SOME UNUSUAL MUSICIANS

By THE REVEREND EDWARD HUNT

THERE still remain several Church musicians worthy of consideration. It is not always easy to find a name, but one of the best is Charles Austin (1819-1861), was an accomplished composer of Church music.

He was well trained in music generally, and a proficient organist.

As Royal and Noble Director of the Organ, he composed the programmes for "Concordia" and "The Organist's famous subscription series which flourished from 1870-1849.

## "DE ECCLESIA" DISCUSSION

AMERICAN NEWS SERVICE

London, October 21

Discussion of the draft decree, "De Ecclesia," was resumed at the Vatican Council meeting on October 14.

The substance of this debate turns on the rival views of the status of Peter among the other apostles as a means of defining national episcopal responsibilities with regard to the papacy.

The conservative outlook was put forward by the American superior of the Holy Office.

It was true, he said, that all the apostles were with Peter, the foundation of the Church, but the other apostles were equal to Peter.

The Bishop of Segni said the term college did not seem proper for application either to apostles or the bishops. It was better to use the term "synod" or "council."

The rite of episcopal consecration was not a demonstration of collegiality.

Another conservative interpretation was put forward by Cardinal Ferri.

He stated that the doctrine of the collegiality of the bishops was a modern invention, a tradition that was that of the Middle Ages.

It was true, he said, that the idea was not found expressed in the records of the early centuries. Nevertheless it would be a mistake to conclude that the idea was not serious practical difficulties.

Among the problems found in the records of the early centuries was the support of the Roman pontiff, for example by the children of ministers."

Long Gallery

Along a corridor is the Long Gallery, a feature of all large houses. One can just imagine the Tudor ladies pacing up and down the Long Gallery, telling their stories where both their silk shoes and their delicate fingers would not be soaled by the hazards of the weather.

One other of the many fascinating aspects of Sawston Hall is the medieval tower which contains the priest hiding hole, provided these places of concealment for priests during the religious persecutions.

At Sawston this hole is hollowed out of the timber in which

Henry Aldrich (1647-1710) was very versatile, being successively undergraduate, tutor, and lecturer in Christ Church, Oxford, and twice vice-chancellor of the University.

He was also a famous classical architect, theologian, heraldic armer, and a poet and composer of excellent Church music.

Charles Avison (1710-70) was a Scottish composer, organist, and composer of excellent Church music.

One of his choruses, "Sabbath the Lord Triumph," was long popular in the churches.

Another includes him in "Particings with People of Importance."

F. H. Bartholomew (1741-1808), born Bortholomew, settled in London 1764. A varied and all-round composer, he is best remembered for his setting of Kn's Morning Hymn, will found in all hymnals.

J. Barthelemy (1738-1801) was a notable London organist whose music is still heard in his native "O Lord, look down on me," is famous.

Another notable figure in the French Romantic Movement, Shakespeare, Scott, Moore and Byron being a passion with him.

BERLIOZ

Intended for medicine, he studied music in Paris winning the coveted Rome Prize at his fifth attempt.

His compositions are grandiose, his Le Deum setting in particular a masterpiece of heroic fervor.

The value of his work is a matter of eternal dispute, some holding it commonplace, others praising his high quality in primitive tradition that was that of the Middle Ages.

His recurring theme is idea found through varied according to demands of the dramatic scheme.

Famous as a music critic, he was also a composer of operas, usually of his own works.

A. J. Ellis (1814-90), whose opera "The Slave" was an amazing musical personality, was a notable organist and accompanist, especially pitch, yet a tone-deaf, working entry by the "recognition."

His brilliance can be judged from the fact that he was Sixth Wrangler and D.S.C. of Cambridge, and a Fellow of the Royal Society.

He also translated "Tone Sensations" by Helmholtz (1820-94).

of Father Borrelli's boys on a camping holiday, accompanied by ten boys from Queen's School.

A bus, costing £70, camping equipment and clothing were purchased, and the boys were taken on a journey which included living in tents, and visits to Salfaterra, Rome, Herculanum and Pompeii.

During the two weeks' holiday, a sea trip to the island of Ichnia, at the west coast of Italy, was also fitted in.

When not travelling, the party engaged in wrestling and football. In the evenings they exchanged songs around a campfire, made tape recordings, or listened to Italian variations of the radio.

Mr Sellers comments on the holiday: "Our Italian friends not only shared the camp, but they positively protected us. Pity the wine vendor who tried for a quick 100 lire!"

"Have recent the lout who sought to please his own folk by calling the British 'idiots.' For the better the lout of a cactus bush remained.

One in the midst of a free-for-all in the camp, when custodians, and furious visitors braved and tussled, even in this enticing moment the camp was cancelled.

"Before we left Rome we had the pleasure of a brief visit from Father Borrelli. We were glad he was able to see the team."

## SALESMAN

Energetic and intelligent salesman is required for the commercial branch of the MISSIONS TO SEAMEN, Sydney.

THE APPOINTMENT OFFER GOOD PROSPECTS. Previous experience not essential for suitable applicant. CHARACTER REFERENCES REQUIRED. ONLY CHURCHMEN NEED APPLY. Box BUI24 (Sydney) for appointment.

## LADIES! . . .

Come with us to Bruce Hall, Canberra, for the

WOMEN'S CHRISTIAN CONVENTION

Interdenominational

FRIDAY, 6th, SATURDAY, 7th, and SUNDAY, 8th, December, 1963

Bible addresses, missionary challenge, problems answered, showers of blessing.

ALL ONE IN CHRIST JESUS.

Enquiries to Mrs. Patricia Richards,

23 Bancroft Street, DICKSON, A.C.T.

## HYMNS

## Ancient &amp; Modern

This Comprehensive Book is by far the most widely used Anglican Hymn

STANDARD EDITION (770 Hymns)

REVISED EDITION (636 Hymns)

Full Music Edition

Organ Edition

Melody Edition

Words only Edition (5 sizes)

Words with Book of Common Prayer (3 sizes)

Translated Tune Book

Guides to the use of the Hymns

SCHOOL EDITION (268 Hymns &amp; Carols)

This Book also Includes Daily Services, with Prayers, Canticles and Psalms, for every week of term

Full Music Edition (with biographical notes on Authors and Composers)

Melody Edition

Words only Edition

For particulars of prices, and free copies for introduction and renewal write to

William Clowes &amp; Sons Ltd

(Publishers to the Proprietors)

1 Little NINE STREET LONDON EC4 ENGLAND.

★ OR BY AIR BOOKSELLERS

## DIOCESAN NEWS

## ADELAIDE

## DEDICATION FESTIVAL

The first and largest of the parish's 12th Dedication Festival, October 20, featured the Reverend Donald Wakeham, the diocesan director of the Festival of the Holy Eucharist and the guest preacher. The service was Fr. Lewis, S.S.M. The hymn, dedicated prayer vigil, in which many parishes took part. The festival concluded with a luncheon and procession at which the rector preached.

## HYMPTION

The Church of the Good Shepherd, Hymption, will hold its parish festival, National Prayer Week, on Saturday, November 2. Before this, on October 31, family festival will be held in the parish hall and at the Friction from Hunger campaign.

## GOODWOOD

It is hoped that a start will be made soon in replacing the sixty-year-old chairs in St. George's, Goodwood, with pews. The price is approximately £15 for each new pew, and the rectory, the Reverend R. W. Atkinson, would like to hear from any past or present parishioners interested in donating a pew for the church.

St. George's, Wv., will be held on Saturday, October 26, at 2 p.m. in the parish hall.

## CROYDON

S. Barnabas, Croydon, will hold its primary school social on Saturday, October 26, at 7.30 p.m. in the hall, for boys of grade six and over.

## KILKENNY

S. Edward's, Kilkenny, will hold a fair on Saturday, November 2, from 10 a.m. to 4 p.m.

## LECTURE

The Reverend C. Cooper will deliver the Great Council on Progress in St. Peter's Cathedral on Tuesday, October 23, at 8 p.m. This lecture should be of particular interest to lay and choir leaders, churchwardens and students.

## BRIGTON

A service was held at St. Jude's, Brighton, on October 18, for the blessing and the setting of the new stone of extension of the church and the consecration of the new altar. The Rev. Canon C. Cornery, a lesson was read by the Reverend P. B. H. in the presence of an address was given by the Rev. of Adelaide.

## PARISH OF LOMAX

Triumphs of the Italian Renaissance have been presented by the Church of the Resurrection, Toronto, in memory of Mr. William, the builder of the church 43 years ago, by his daughter, Mrs. Jeanne. The triptych will hang one side of the altar of the church.

The annual parish communion at Moorook was held last week, presided by a luncheon provided by the Moorook Ladies. Mrs. King spoke on the work of the children's occupational centre at Moorook.

Bishop Donald Redding conducted a confirmation, the eldest of whom was 73, on October 21. The candidates' gift to the parish was a Communion Cup.

## BATHURST

## WORKING PARTY

A working party mission conducted by Canon Eric Barker (All Saints, Bathurst), has just been completed in the Parish of Bathurst. Preparations had been going on for a year. About 100 people attended the mission service.

## DIOCESAN CHAIRMAN

Paide Harry Thorpe, Bathurst Diocesan Chaplain, who has been looking after the Parish of St. Barnabas, Orange, during Archbishop Arnold's absence at Toronto, will spend a few weeks at Mingie in December and in January will take over the Parish Holy Trinity, Kato. Archbishop Arnold will be taking leave of service leave for three months.

## THE "BUSHI BROTHER"

The Reverend John Butler, B.G.S., son of a former member of the Brotherhood, and who was the author of the Brotherhood's hymn, "The Bushi Brother", has been appointed Director of the Brotherhood in the diocese. He is a young man, well known in the diocese for his "first impressions" and for his interest in the Brotherhood's strategy in this changing age.

## DIRECTOR OF PROMOTION

The Bishop of Bathurst has appointed the Reverend Canon G. Kompson, of Kapunga, S.A., to be Director of Promotion. Canon Kompson has been serving his duties at the end of November. The Reverend Canon Harris (Maitland) will have for

## CATHEDRAL COMPLETION

The Cathedral Completion Committee's report has been approved by the Bishop of Adelaide. The building has not yet started but the report is so good that the committee has decided to begin preliminary work. It is hoped to find a site for the cathedral in a parkland estate in the diocese or parishes finances.

## BRISBANE

The Reverend Canon "Toby" Clayton, founder of the Holy Trinity Brisbane at present, He is the Bishop of Brisbane, and is the Governor and Lady May Adelaide's first cousin.

## G.O.S. INDUSTRIAL EXHIBITION

The Girls' Friendly Society of the Anglican Ladies in the parish and Saturday, October 18 and 19. On Saturday afternoon the archbishop saw the exhibition and presented the prizes.

## EXTENSION OF CHURCH

On Sunday morning, October 20, the Archbishop of Adelaide, in a special extension to the Church of the Holy Trinity, Adelaide. At the same time the bishop of Adelaide, the Rev. Canon John Hudson, blessed and set the foundation stone of the new West Memorial Church of St. Mark.

## NEW NOVICES AT SOCIETY OF THE SACRED ADOPT

Two new novices, Misses M. G. Johnson and M. C. Lank, the Archbishop of Brisbane officiated at the ceremony. The novices are in the Community House of the Society of the Sacred Adop at Alton. The novices are Misses M. G. Johnson and M. C. Lank, the Archbishop of Brisbane officiated at the ceremony.

## SCHOLARSHIP WINNER

A very able and capable young man, the Rev. Canon C. Cornery, the Archbishop of Brisbane officiated at the ceremony. The winner is Mr. G. G. Johnson, the Archbishop of Brisbane officiated at the ceremony.

## CANBERRA AND GOULBURN

On Thursday, November 21, the Archbishop of Brisbane officiated at the ceremony. The winner is Mr. G. G. Johnson, the Archbishop of Brisbane officiated at the ceremony.

## 102 YEARS AT GOULBURN

On Thursday, November 21, the Archbishop of Brisbane officiated at the ceremony. The winner is Mr. G. G. Johnson, the Archbishop of Brisbane officiated at the ceremony.

## TUMULT TEACHERS

Groups of Sunday school teachers from Tumut and Ballow were invited to the Anglican Schools Conference at Adelaide on October 12 and 13, at All Saints' Church, Adelaide. The conference was held at the Anglican Schools Conference at Adelaide on October 12 and 13, at All Saints' Church, Adelaide.

## BROOD-SHELF-HELP

The second shelf-HELP will be organized and initiated by the parish council, which was organized at St. Andrew's, Brookwood, resulting in a new shelf-HELP. The shelf-HELP will be organized and initiated by the parish council, which was organized at St. Andrew's, Brookwood, resulting in a new shelf-HELP.

## GUNDAGAI CONFERENCE

Anglican women organized the half-yearly conference of the southern diocese. The conference was held at St. John's, Gundagai, on October 12 and 13. The conference was held at St. John's, Gundagai, on October 12 and 13.

## MELBOURNE

The Archbishop conducted a service at the Anglican Ladies' Guild, Melbourne, on Sunday, October 14. The service was held at the Anglican Ladies' Guild, Melbourne, on Sunday, October 14.

## CONFIRMATIONS

The Archbishop conducted a service at the Anglican Ladies' Guild, Melbourne, on Sunday, October 14. The service was held at the Anglican Ladies' Guild, Melbourne, on Sunday, October 14.

## NEW CHURCH FOR THE HOLY TRINITY CHURCH

The Archbishop conducted a service at the Anglican Ladies' Guild, Melbourne, on Sunday, October 14. The service was held at the Anglican Ladies' Guild, Melbourne, on Sunday, October 14.

## S. JOHN AMALBANK

Two mayors, Councillor D. C. Johnson and Councillor M. G. Johnson, the Archbishop of Brisbane officiated at the ceremony. The winner is Mr. G. G. Johnson, the Archbishop of Brisbane officiated at the ceremony.

## SEAFARERS' SERVICE

The annual seafarers' service was held at St. John's, Melbourne, on Sunday, October 14. The service was held at St. John's, Melbourne, on Sunday, October 14.

## TORONTO CONGRESS

A series of meetings are being held in the Chapter House on the second floor of St. Paul's Cathedral, Toronto, on Wednesday from 11.15 to 1.15 p.m. to discuss the recent Anglican Congress at Toronto.

## ALL SAINTS, PRESTON

The Archbishop of Brisbane officiated at the ceremony. The winner is Mr. G. G. Johnson, the Archbishop of Brisbane officiated at the ceremony.

## TUMUT TEACHERS

Groups of Sunday school teachers from Tumut and Ballow were invited to the Anglican Schools Conference at Adelaide on October 12 and 13, at All Saints' Church, Adelaide. The conference was held at the Anglican Schools Conference at Adelaide on October 12 and 13, at All Saints' Church, Adelaide.

## BISHOPS ENGAGEMENTS

The Archbishop of Brisbane officiated at the ceremony. The winner is Mr. G. G. Johnson, the Archbishop of Brisbane officiated at the ceremony.

## NEWCASTLE

The Archbishop of Brisbane officiated at the ceremony. The winner is Mr. G. G. Johnson, the Archbishop of Brisbane officiated at the ceremony.

the past two years and members of parish organizations were invited. There was a parish tea at 5 p.m. at which Mr. W. J. O. Jones presented a special film, this was followed by a service. The special program of the evening, hymn, singing and a mission service. The special preacher was the Archbishop of Newcastle, the Ven. Canon C. A. Warren.

## THE ENTRANCE

Next Saturday, October 26, in the evening, the Archbishop of Newcastle will be held at the entrance of the parish. The service will be held at the entrance of the parish. The service will be held at the entrance of the parish.

## PERTH

The Archbishop of Brisbane officiated at the ceremony. The winner is Mr. G. G. Johnson, the Archbishop of Brisbane officiated at the ceremony.

## G.F.S. SPIRITS IN PERTH

The Archbishop of Brisbane officiated at the ceremony. The winner is Mr. G. G. Johnson, the Archbishop of Brisbane officiated at the ceremony.

## NEW CHURCH FOR THE HOLY TRINITY CHURCH

The Archbishop of Brisbane officiated at the ceremony. The winner is Mr. G. G. Johnson, the Archbishop of Brisbane officiated at the ceremony.

## CONTEMPORARY CATHOLICS

The Archbishop of Brisbane officiated at the ceremony. The winner is Mr. G. G. Johnson, the Archbishop of Brisbane officiated at the ceremony.

## NO BIRTHDAY CAKES

The Archbishop of Brisbane officiated at the ceremony. The winner is Mr. G. G. Johnson, the Archbishop of Brisbane officiated at the ceremony.

## BISHOPS MEETING

The Archbishop of Brisbane officiated at the ceremony. The winner is Mr. G. G. Johnson, the Archbishop of Brisbane officiated at the ceremony.

## CATHEDRAL CHOR AT SOUTH PERTH

The choir of St. George's Cathedral, Perth, is a revival of English church music in St. Mary's Church, South Perth, on October 23. The service was played by Mr. Bruce Saylor, the choir organist.

## ARCHBISHOPS VIEWS ON VESTIBLES

"From my contacts in other parts of the world," writes the Archbishop of Perth in his monthly letter to the diocese. "I am convinced that the vestibule is an important centre of thought and leadership and that without the whole parish becoming alive and then..."

## SYDNEY

The Archbishop of Brisbane officiated at the ceremony. The winner is Mr. G. G. Johnson, the Archbishop of Brisbane officiated at the ceremony.

## C.B.S. WEEK

The Archbishop of Brisbane officiated at the ceremony. The winner is Mr. G. G. Johnson, the Archbishop of Brisbane officiated at the ceremony.

## CONTEMPORARY CATHOLICS

The Archbishop of Brisbane officiated at the ceremony. The winner is Mr. G. G. Johnson, the Archbishop of Brisbane officiated at the ceremony.

## NO BIRTHDAY CAKES

The Archbishop of Brisbane officiated at the ceremony. The winner is Mr. G. G. Johnson, the Archbishop of Brisbane officiated at the ceremony.

## BISHOPS MEETING

The Archbishop of Brisbane officiated at the ceremony. The winner is Mr. G. G. Johnson, the Archbishop of Brisbane officiated at the ceremony.

## BISHOPS MEETING

The Archbishop of Brisbane officiated at the ceremony. The winner is Mr. G. G. Johnson, the Archbishop of Brisbane officiated at the ceremony.

## BISHOPS MEETING

The Archbishop of Brisbane officiated at the ceremony. The winner is Mr. G. G. Johnson, the Archbishop of Brisbane officiated at the ceremony.

## BISHOPS MEETING

The Archbishop of Brisbane officiated at the ceremony. The winner is Mr. G. G. Johnson, the Archbishop of Brisbane officiated at the ceremony.

## BISHOPS MEETING

The Archbishop of Brisbane officiated at the ceremony. The winner is Mr. G. G. Johnson, the Archbishop of Brisbane officiated at the ceremony.

## BISHOPS MEETING

The Archbishop of Brisbane officiated at the ceremony. The winner is Mr. G. G. Johnson, the Archbishop of Brisbane officiated at the ceremony.

## BISHOPS MEETING

The Archbishop of Brisbane officiated at the ceremony. The winner is Mr. G. G. Johnson, the Archbishop of Brisbane officiated at the ceremony.



DAVID JONES OWN BRAND

Any item that bears it has been tested by a committee of David Jones' experts, who have questioned, probed and checked every detail of weight, colourfastness, seam strength, construction... every last thing that makes for quality. You will find the DJ 100 label on men's clothing, basic families, household appliances, house linens and children's wear. You will find it at all D.J.'s Stores. Look for it, get to know it, depend on it. It carries the David Jones' famous unconditional guarantee—satisfaction or your money back in full.

# THE SYDNEY SYNOD

(Continued from page 1)

He put his reasons with a cogency and clarity which made a deep impression on the House. Unfortunately, we got into the first of a series of fantastic procedural tangles then. The time allowed for general motions of this kind came to an end, and we had to consider the General Assessment Ordinance.

What Mr Robinson said, however, had struck root. Immediately the President asked if there were any questions about the Ordinance under the newly-revised Standing Orders, open member rose to enquire what salary was paid to the Director of Promotion, together with his travelling and other expenses?

Mr Atkin did not know, and told us so quite frankly. He said he would refer the matter to Bishop Kerle, who was not in the House at the moment.

But when, in due course, Bishop Kerle came in, he thought it best not to make the information public. So did an other pillar of the Establishment.

Not even after the most persistent enquiries did the information—or anything like it—be obtained.

Other members said that they wanted similar information about the Public Relations Department, which spent £5,000, the Arch-bishop's Commission, which accounted for £1,500, and other items on the £70,000 on the House.

In no case was full information forthcoming. It took two days for the full effects of this to become apparent. The ground swell increased in amplitude. The bureaucracy continued to withhold information, and the House to demand it.

In an endeavour to let time obstruct our memories, the synod resolved to consider the Special Assessment Ordinance before completing its vote on the General Assessment Ordinance.

But even this was not good!

## DILEMMA

All sorts of bodies which had been formed from one or other of the Ordinances, or which considered that they were not being given enough money, sought, through their spokesmen, either to get on to the budget, or to have their allocations increased.

For two days, the spokesman of all those bodies made splendid speeches advocating their schemes, while other speakers kept demanding detailed information on how the money was spent.

Bishop Kerle, who justly enjoys a high reputation as a

peace-maker in the diocese, tried to persuade the synod not to leave Promotions on a limb, but to transfer its proposed vote of £1,500 to a "contingencies" fund.

The House would not even have this. In the end, finally, when we had tried ourselves into a series of incredible procedural knots, it was Bishop Loane who solved the dilemma in part. The Special Ordinance budget was increased slightly, and it was left to the Standing Committee to make the final decision on which cause or organisation got how much.

But Promotion was still left out in the cold! It may not be thought from all this that the time was wasted. On the contrary. Most members of the synod undoubtedly share the view that we had at least firmly established the principle that, although we would cheerfully vote a million pounds for any good cause, given all the reasons for it, we were just not going to vote a penny for anything about which information was withheld from us.

## CATHEDRAL

It was all very good-natured. Mr Atkin brought the House down with laughter, and nearly caused the President to fall laughing from his own chair when, moving that the House resolve itself into Committee and the President to leave the Chair, he added—

"I wish I had half your luck."

One great debate followed a move to expunge the Catalogue of Paris of S. Andrew from its duty to pay assessments in the same way as any other parish.

It was decided to remain on the list, that is, in the words of the Chancellor, Mr W. S. Gee, the Cathedral "is paying its way, judging its overall limit of £25,000."

As a matter of principle, the House was strongly disinclined to make a special arrangement in the case of the cathedral parish; it did so only if it happened only after being provided with all the financial and other information.

The synod expressed itself, as it had done on many other occasions, very strongly opposed to the principle of financial aid from Government sources to private schools of any kind.

It referred to the Standing Committee for consideration proposals to introduce long service leave for the clergy.

It refused to accept the opinion of the Stipends and Allowances Committee on clergy salaries and, after a lively

debate, increased the minimum allowance proposed in the case of a retired clergyman, but not, as usual, being an all-male assembly, it did nothing for deaconesses.

A new member of the synod, Mr P. Verdon, will undoubtedly have struck the first really successful blow for universal suffrage in the diocese.

Mr Verdon works on a night shift, as is inferred so. He stayed there until the close of the session each night until the last night of synod when we were on to a very late hour.

He had organised himself a night off from work, for the specific purpose of moving that women should be admitted to membership of the synod, and his determination was rewarded; his proposal was referred to the Standing Committee for consideration and action.

Not a few of us hoped that this would be the thin edge of a very substantial wedge.

The synod dealt, of course, with a great number of other and, no doubt, equally important matters; these seemed to me to be the highlights of the session.

Since the membership will remain the same for three years, there should be at least two more lively sessions during which the lessons of this first session will sink in.

S. Alban's, Armadale, Diocese of Melbourne, (see showing the tower which was dedicated on September 29, 1963)

## FIFTY-MILE WALK PART OF C.E.B.S. JUBILEE PROGRAMME

FROM A CORRESPONDENT

To celebrate its golden jubilee the national headquarters of the Church of England Boys' Society, now in Sydney, organised a fifty-mile walk last Saturday.

Starting at Wollongong at 8.15 a.m. on Friday, the walkers trekked through the night, stopping every hour for food and refreshment.

The seventy entrants in the walk followed the Coast Road from Stanning Park and National Park, then via the Princess Highway to Jervis, arriving at the Town Hall at 6.30 p.m. on Saturday.

Of the 70 starters, only 25 finished, showing great fortitude in the task to challenge President Kennedy's object for youth to walk 50 miles in 20 hours, stopping only for light food and liquid refreshment.

At the Town Hall, the American Ambassador welcomed the finalists, with the bishop coadjutor and National Chairman of C.E.B.S., the Right Reverend R. C. Kerle.

Five leaders and senior members of the Koring-gi district entered the walk, and four actually finished with the other twenty-four finalists from other branches in Sydney.

Don Smith, secretary of the Koring-gi Federation of C.E.B.S., Philip Bradford, Ian Johnson, Jack Henderson and Bill Jackson, all from S. John's branch, Gordon, were entrants from the Koring-gi area, and are commended on their splendid feat.

## GORDON

A stray dog followed the walkers all the way from Wollongong to the city area, but had to be carried for the last few hundred yards.

He, too, was suffering from exhaustion. His feet being being treated and photographed with the walkers.

The C.E.B.S. of S. John's, Gordon, will be staging their first annual Anglican missionary festival on Friday night.

"Passport to Iraq" is the title given to the eastern tour of the festival.

## TOWER DEDICATED AT ARMADALE

FROM A CORRESPONDENT

Melbourne, October 21—The Archbishop of Melbourne, the Most Reverend Frank Woods, dedicated the tower at S. Alban's, Armadale, on September 29.

The Government of Victoria, Sir Robin Delacambre and Lady Delacambre were present. The tower is 75 feet high with fine windows and a stone from S. Alban's, Abbey, England. It is the spire of a light.

The flood light will be added within the next few years to make it one of Melbourne's fine decorations.

The church building was designed by the architect Sir John Burnet in 1898 when the nave and chancel only were built.

The architect described the style of architecture adopted as "a blend of the styles employed on English and French architecture of the thirteenth century."

The church consists of a nave and chancel 100 feet long and

commences with a short service in the parish church at 7.15.

For persons not willing to attend the service, the exhibition in the parish hall commences at 7.45 p.m.

Special features of the evening will be a solo demonstration by a leading amateur Sydney tennis player, a talk by the Rev. Canon E. O. Williams, M.A., on women; and floral arrangements by Mrs Enys Oles, who will also wear traditional Japanese costume.

The Chairman of the Australian Board of Missions, Canon Frank Cookridge and the first Anglican missionary priest to arrive in Japan following World War II, will be among the visitors, and will give the address at the service.

A Japanese six-inch television receiver will be on display, among the other trade and travel displays presented by local agents. Seppur will be served in a specially decorated room for the occasion.

An unusual treat to the evening will be the display of a new admission charge, and the festival is open to all interested persons in the district.

The festival is open to all interested persons in the district.

The festival is open to all interested persons in the district.

The festival is open to all interested persons in the district.

The festival is open to all interested persons in the district.

The festival is open to all interested persons in the district.

The festival is open to all interested persons in the district.

The festival is open to all interested persons in the district.

The festival is open to all interested persons in the district.

The festival is open to all interested persons in the district.

The festival is open to all interested persons in the district.

## CLASSIFIED ADVERTISEMENTS

THE ANGLICAN classified advertising rates is set out below (payable in advance). Minimum 100 words per advertisement. Maximum 300 words per advertisement. Special rate of 3d per word (minimum 250 words) for "Position Wanted" insertions.

## ACCOMMODATION VACANT

IDEAL COTTAGES at Gosport, Victoria. 2 to 4 bedrooms. Fully equipped. Inter-heating. 67-5478 (Oyster Beach).

## BIRTH

HATHERTY, To the Reverend Dean and crew of the House of the Epiphany, on October 21, a son, Brian, of 1000 St. Andrew's Street, Melbourne. Birth weight, 7 lb 12 oz. Name from a relative for Linda.

## FOR SALE

LET US CHALLENGE election with their family assets and BIRSE under in every Christian cause. Family group with many medals, all available from L. W. Lyndon, 281 George Street, Townsville, Queensland. Price 1/1 each, plus postage.

CLERGY: Whatever your needs in town or country, we have a large staff of all kinds, we may be able to help through the medium of our own staff. Write or phone the Secretary, 12 Grosvenor Street, Sydney, N.S.W. (Sydney Branch).

RENT: 1000 sq. ft. annual with full heating and electric lighting. In good location. Write to: Mrs. J. M. Forster, St. Albans, Melbourne, or telephone Mitzgong.

ECONOMICAL AND ACADEMIC: 1000 sq. ft. annual with full heating and electric lighting. In good location. Write to: Mrs. J. M. Forster, St. Albans, Melbourne, or telephone Mitzgong.

RENT: 1000 sq. ft. annual with full heating and electric lighting. In good location. Write to: Mrs. J. M. Forster, St. Albans, Melbourne, or telephone Mitzgong.

RENT: 1000 sq. ft. annual with full heating and electric lighting. In good location. Write to: Mrs. J. M. Forster, St. Albans, Melbourne, or telephone Mitzgong.

RENT: 1000 sq. ft. annual with full heating and electric lighting. In good location. Write to: Mrs. J. M. Forster, St. Albans, Melbourne, or telephone Mitzgong.

RENT: 1000 sq. ft. annual with full heating and electric lighting. In good location. Write to: Mrs. J. M. Forster, St. Albans, Melbourne, or telephone Mitzgong.

RENT: 1000 sq. ft. annual with full heating and electric lighting. In good location. Write to: Mrs. J. M. Forster, St. Albans, Melbourne, or telephone Mitzgong.

RENT: 1000 sq. ft. annual with full heating and electric lighting. In good location. Write to: Mrs. J. M. Forster, St. Albans, Melbourne, or telephone Mitzgong.

RENT: 1000 sq. ft. annual with full heating and electric lighting. In good location. Write to: Mrs. J. M. Forster, St. Albans, Melbourne, or telephone Mitzgong.

RENT: 1000 sq. ft. annual with full heating and electric lighting. In good location. Write to: Mrs. J. M. Forster, St. Albans, Melbourne, or telephone Mitzgong.

RENT: 1000 sq. ft. annual with full heating and electric lighting. In good location. Write to: Mrs. J. M. Forster, St. Albans, Melbourne, or telephone Mitzgong.

RENT: 1000 sq. ft. annual with full heating and electric lighting. In good location. Write to: Mrs. J. M. Forster, St. Albans, Melbourne, or telephone Mitzgong.

RENT: 1000 sq. ft. annual with full heating and electric lighting. In good location. Write to: Mrs. J. M. Forster, St. Albans, Melbourne, or telephone Mitzgong.

RENT: 1000 sq. ft. annual with full heating and electric lighting. In good location. Write to: Mrs. J. M. Forster, St. Albans, Melbourne, or telephone Mitzgong.

RENT: 1000 sq. ft. annual with full heating and electric lighting. In good location. Write to: Mrs. J. M. Forster, St. Albans, Melbourne, or telephone Mitzgong.

RENT: 1000 sq. ft. annual with full heating and electric lighting. In good location. Write to: Mrs. J. M. Forster, St. Albans, Melbourne, or telephone Mitzgong.

RENT: 1000 sq. ft. annual with full heating and electric lighting. In good location. Write to: Mrs. J. M. Forster, St. Albans, Melbourne, or telephone Mitzgong.

RENT: 1000 sq. ft. annual with full heating and electric lighting. In good location. Write to: Mrs. J. M. Forster, St. Albans, Melbourne, or telephone Mitzgong.

RENT: 1000 sq. ft. annual with full heating and electric lighting. In good location. Write to: Mrs. J. M. Forster, St. Albans, Melbourne, or telephone Mitzgong.

RENT: 1000 sq. ft. annual with full heating and electric lighting. In good location. Write to: Mrs. J. M. Forster, St. Albans, Melbourne, or telephone Mitzgong.

RENT: 1000 sq. ft. annual with full heating and electric lighting. In good location. Write to: Mrs. J. M. Forster, St. Albans, Melbourne, or telephone Mitzgong.

RENT: 1000 sq. ft. annual with full heating and electric lighting. In good location. Write to: Mrs. J. M. Forster, St. Albans, Melbourne, or telephone Mitzgong.

RENT: 1000 sq. ft. annual with full heating and electric lighting. In good location. Write to: Mrs. J. M. Forster, St. Albans, Melbourne, or telephone Mitzgong.

RENT: 1000 sq. ft. annual with full heating and electric lighting. In good location. Write to: Mrs. J. M. Forster, St. Albans, Melbourne, or telephone Mitzgong.

## ORDER FORM

THE ANGLICAN, G.P.O. Box 7002, Sydney, N.S.W.

The No./No(s)/Year

BLACK LETTERS PLEASE

PARISH:

DIOCESE:

FULL POSTAL ADDRESS:

DATE:

19.

### 1. SUBSCRIPTION.\*

Please supply THE ANGLICAN for 6 months (21st. postd.)

at £ 12 months (40th. postd.)

Renewal Subscription | | 1/1 Post in N.S. appropriate

New Subscription | | 1/1

### 2. BULK ORDER.\*

Please supply \_\_\_\_\_ copies of THE ANGLICAN

of the issue to appear on Thursday,

19. at 8d. per copy, for sale at 9d per copy.

18

This order is NOT to stand until further notice.

\* Retail and wholesale is not required.

Signature