

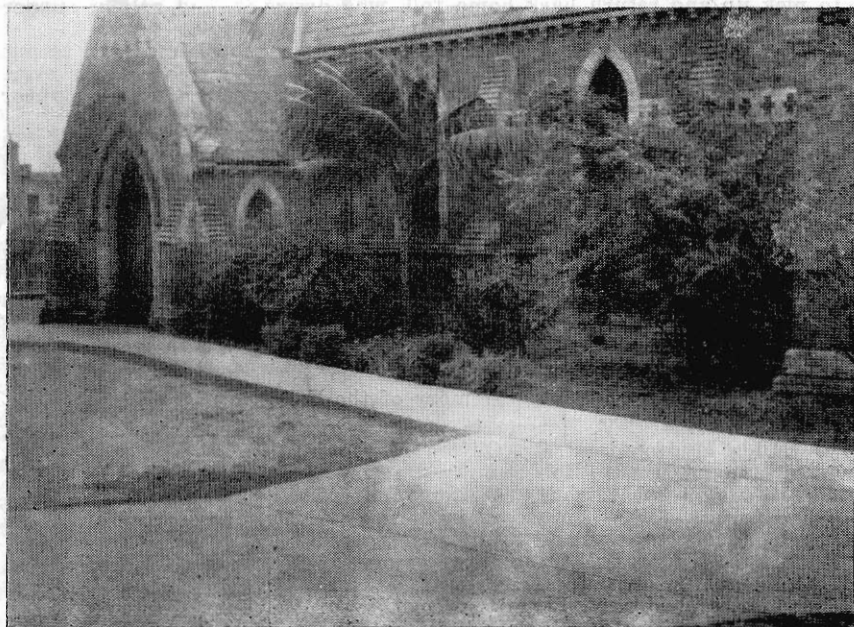
The Chronicle Of All Saints Petersham

Rector: Rev. T. E. CHAMPION, Th.L.

The Rectory, 325 Stanmore Road, Petersham, 2049—56-4735

Hon. Assistant: Rev. A. E. C. GARDNER, B.A., Th.L.

OCTOBER, 1970



IT'S YOUR CHURCH: WORK FOR IT, PRAY FOR IT, PAY FOR IT

PARISH NOTES

The bricks for the Columbarium extension are on site alongside the rectory and it is expected that work will start soon.

It has been found necessary to replace the concrete on the steps at the western end of the church and this work is well in hand.

Invitations to the Centenary Service on 1st November will probably be out before this chronicle is issued and plans are well in hand to arrange a back to All Saints' Day for ex members of the choir.

Mr. Ted Quelch has put a lot of time and thought into the preparation of a detailed and illustrated history of All Saints' and it will be available for the Centenary Service on 1st November. The parish council had a preview of this work and are confident that it will be a most worthwhile memento for all lovers of All Saints'.

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MEET THE STEERING COMMITTEE

Elsewhere in this issue is a notice of a meeting after Evensong on 18th October between the Centenary Steering Committee and parishioners. The programme of major events for the twelve months will be issued on 1st November, but the programme of social events is far from completion. It is expected that the church bodies will have ideas and plans for functions and it is hoped that this meeting will make it possible for these ideas to be aired and discussed.

Obviously the meeting will be of little value unless the attendance is good and this will require some sacrifice by parishioners who do not normally attend Evensong. Mr. Bert Shaw has organised a team of cars to pick up and return back home folk who desire it, and a light supper will be provided.

This is an opportunity to hear first hand what is planned and to put forward ideas. Now is the time to speak up, not after the show is over.

The following will be available to provide transport. Just ring up or approach them personally for a definite booking:

L. Carrol 56-5125, R. Champion 56-4735, F. Hearn 56-1852, W. Williams 560-7871.

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CENTENARY FUND

It is deeply regretted that there were errors in the list published in the September issue and some confusion over names. Your editors hope that those concerned will accept a humble apology and a hope to do better.

The correct list is as follows:

In Loving Memory of the Following

From Mr. & Mrs. V. Barrett in memory of Mr. James Mudford, Mrs. Hilda Mudford and Mr. Clifton Mudford.

From Mr. and Mrs. L. Robertson in memory of Mr. James Mudford, Mrs. Hilda Mudford and Mr. Clifton Mudford.

From Mr. and Mrs. G. Mudford in memory of Mr. James Mudford, Mrs. Hilda Mudford and Mr. Clifton Mudford.

* From Mr. and Mrs. N. Hope in memory of Mr. James Mudford, Mrs. Hilda Mudford and Mr. Clifton Mudford.

From Mr. and Mrs. V. Barrett in memory of Mr. John Cressen.

From Mr. and Mrs. V. Barrett and Mrs. D. Thornton in memory of Mr. Eric Barrett.

In memory of Mr. and Mrs. E. A. Hunt from their daughters.

SUNDAY SCHOOL NEWS

Fete: With the annual fete fast approaching we would like to start an appeal for canned groceries. We have written to various firms and have received a fair reply. With the generous donations from these firms it is still not enough to stock the stall. If you can help us with donations for the stall, they can be left at the rectory.

We are still appealing for donations of sugar for jam making and volunteers to help make the jam. If you are willing to help could you please leave your name at the Rectory.

On behalf of the Sunday School I would like to thank everyone who has given us groceries and sugar for the stall.

—NOEL CRAGG, Hon. Secretary

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CLUB NEWS

Ladies' Guild: Our next meeting will be on Tuesday, 13th October, in the Guild room of the Parish Hall at 2.00 p.m. We hope all members will be present as we have several items to be discussed.

—E. M. BOSWARD, Hon. Secretary

Bowls Club: The Bowls Club is getting along nicely and is now averaging an attendance of 10 people. This is enabling us to use two mats and play both singles and triples. Our lady players particularly are improving rapidly as a result of playing singles and the games have been fought out to the last end.

The men's team in the open fours competition was scuttled by two elderly ladies whom it was claimed could not bend down far enough to pick up the bowls. Next time we play we will take two of our own ladies so that we have a chance of winning.

Senior Parishioners' Club: To our many friends within this Parish or beyond it, we would like you to know that people of all Denominations are members of our popular Social Club held every Thursday in the Parish Hall at 1 p.m. Our attendances are particularly good, but we can still accommodate new members—both ladies and gentlemen are most welcome to pay us a visit any Thursday. Admission is just 20 cents including afternoon tea and small prizes. Come and make new friends, bring your neighbour if you wish. The Parish Hall is at the rear of the Church, and someone will be there to welcome you.

—DOT SHAW, Hon. Secretary

Y.M. & Friends' Club: The next meeting of the Y.M. & Friends' Club will be held in the Guild Room of the Parish Hall on Tuesday, 13th October at 8 p.m. Visitors or new members always welcome.

Our Club intends holding a street stall on the corner of Gordon Street and New Canterbury Road on Saturday morning, 24th October. If you are about Petersham shopping centre that morning please come and see us.

Thanks once again to all those who are saving clean newspapers for us. Thanks to all who can bring them to the hall themselves. If you want papers or old rags collected from your own home please ring me at 56-2291.

—IDA BARRETT, Hon. Secretary

ALL SAINTS' CENTENARY

After Evensong, 7 p.m. on Sunday, 18th October, 1970, the Centenary Steering Committee will be holding a meeting to inform parishioners of the main details of the Commemoration Service on All Saints' Day Sunday, 1st November, 1970 3 p.m. and the overall services and functions for the ensuing twelve months. All Parishioners interested are invited to attend.

As we are anxious to contact as many former parishioners as possible the immediate submission of names and addresses to the Secretary would be appreciated.

—E. QUELCH, Honorary Secretary

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CAR DRIVE TO COAL AND CANDLE CREEK

Saturday, 10th October



Tickets are now on sale for the big drive on Saturday, 10th October to Coal and Candle Creek. It will be a round trip of 50 miles.

Passengers should be at the Church ready to leave at 1.30 p.m. and we would like drivers to be there by 1.15 p.m. to facilitate a smooth departure. We still need more seats to sell, and parishioners who can bring their cars on the drive, and who have seats that we could sell, are asked to contact Mr. Geoff. Gorman.

A cup of tea will be served by the Y.C.I. at Coal and Candle Creek. Tea, milk, and sugar will be provided, but we ask parishioners to bring their own food and cups, please.

Tickets cost 60 cents for adults and 30 cents for children, with all proceeds going towards stocks for the Y.C.I. Fete Stalls.

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PARISH CHRISTMAS PARTY

The Parish Christmas Party has been tentively put down for December 9th, and it is hoped that it will follow along the same style as last years. Final details for the party will be given in the November "Chronicle".

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SOCIAL AFTERNOON

Mrs. Ivy Clark's social afternoon will now be held on the 20th October; Tuesday at 1.30 p.m. Parishioners are reminded that the programme includes cards games, door prizes, card prizes and a stall with attractive gifts; entrance fee 30 cents.

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PARISH CAR DRIVE

Time is running out for those who have not reserved a car seat for the annual car drive. To avoid disappointment make a booking now. A word to Geoff Gorman or Frank Hearn will ensure that you have a most enjoyable outing.

Cars and car drivers are also required to ensure that everyone can be accommodated. Volunteers are asked not to leave it until the last minute to indicate their willingness to assist with transport.

THE LETTERS OF JOHN AND JUDE

To an outsider, the Christian Church often appears to be primarily engaged in an internal debate on the nature of its own Faith, rather than a body engaged in mission to the whole world. If this is so, it may be relevant to note that the kind of doctrinal discussions which occupy so much Christian energy today had their parallels in the New Testament Churches. The twilight of the Apostolic era saw not only the passing of the Apostles but also those who met Jesus face to face. At this time the Church was rent with divisions, and many deviations from the authentic Gospel were proclaimed and taught, both within the Apostolic Churches and also in "fringe" Christian groups. It was against this background that the Epistles of John and the Epistle of Jude were written.

Of these 1st John is the longest and the most important. It defends the faith as preached by the Apostles and re-states the Gospel forcefully throughout its chapters. This letter comes to us from the pen of John and is believed to have been written at Ephesus and addressed to the Churches with whom he had some Apostolic connection. It speaks of current religious discussions and the author seeks to turn his opponents' arguments against themselves. It is written against those who specifically denied the reality of the human Jesus of Nazareth and who so sought to "spiritualise" Jesus as to lift him out of the whole world of true human experience, and in so doing, from history itself. Such men also would seem to have taught a very shallow doctrine of sin, glossing over the New Testament demands for righteousness of life. Their emphasis was wholly on "inner experience unrelated to the human Jesus of Nazareth and the discipline of the Christian life.

Against this, John sets out his positive points and, in his opening verses, proclaims again to his readers the One whom he had seen, heard and touched. The powerful drag of sin and its inroads into human nature are stressed but only against the promise of God's full forgiveness and the "advocacy" of Jesus for the repentant. His emphasis on the positive aspects of the Gospel are contrasted against the misty speculations of his opponents.

Throughout the Epistle we have the emphases recurring—"this is the message . . .", "this is the commandment . . .", "this is the love of God . . .", "this is He who came . . .", this the confidence we have . . ."

The short letter of Jude seems to be in the same atmosphere as John's First Letter. However, it is very different in style and illustrates its points by reference both to the Old Testament and Jewish mythology.

Each of these four Letters, to use the words of Jude, "contend for the faith which was, once for all, delivered to the saints". The words of Jude as he ends his Epistle are of universal application to all Christian people—"build yourselves up on your most holy faith, pray in the Holy Spirit, keep yourselves in the love of God, wait for the mercy of our Lord Jesus Christ".

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PERSONAL

All parishioners are sorry to hear that Mrs. Sayers, Senior is very ill in the Coast Hospital,

LATEST FETE NEWS



Fete Stallholders Meeting: Fete Stallholders are reminded of the Fete Stallholders Meeting for Sunday Afternoon, 11th October at 2.15 p.m. They are reminded that this will be the last meeting before the Fete.

Time Running Out: With only six weeks to go, time is rapidly running out for those organising stalls for our Centenary Fete, November 21st.

Special attractions at this years Fete will be:-

- Free performances at 2.30 p.m. and 3.30 p.m. by Arthur Rep's "Performing Dogs" from T.V.
- Live Pony Rides around the church grounds.
- Poultry and Grocery Hampers as free door prizes.
- Police Boy's Band in the morning; Sydney Ladies' Pipe Band in the afternoon.
- Hoopla and games of skill: many prizes.

At the time of going to press, Stalls to be held are as follows:

Books and Magazines.

Cakes and Sweets.

Clocks and Watches.

Drinks.

Fancy Work and Christmas Gifts.

Hoopla and Games.

Plants and Flowers.

Toys.

Art Jewellery.

Children's Wear.

Cushions and Pottery.

Groceries and Home Made Jams.

Hot Dogs.

Refreshments.

Vegetables.

"White Elephant" (2 Tents Full).

PARISH INFORMATION

HOLY COMMUNION—Each Sunday at 8 a.m., 2nd and 4th Sundays at 11 a.m.
3rd Sundays after Evensong.

MATINS—1st and 5th Sundays at 11 a.m.

EVENSONG—Each Sunday at 7 p.m.

FAMILY SERVICE—3rd Sundays at 10 a.m. Sunday School, Kindergarten, and Extension Group on other Sundays at 9.45 a.m.

BAPTISMS, MARRIAGES AND FUNERALS BY ARRANGEMENT WITH THE RECTOR.

CHURCHWARDENS: Messrs. W. Sopwith (Rector's), E. Quelch, W. Williams.

PARISH COUNCIL: The Churchwardens and Messrs. R. H. C. Boots, H. G.

Brodie, L. Carroll, K. Dingle, G. W. Gorman, F. Hearn, D. B. Hunter,

M.L.A., B. W. Pullen, H. J. Shaw, B. T. Sayers, F. Evans and B. Livingston.

SIDESMEN: Messrs. G. Clarke, A. Graham, A. Ingoldsby-Brown, G. R.

Minitier, A. Jones and J. H. Bretherton.

SUNDAY SCHOOL SUPERINTENDENT: Mr. A. Jones.

KINDERGARTEN LEADER: Mrs. L. Carroll.

EXTENSION GROUP LEADER: Mr. J. Nance.

PUBLICITY OFFICERS: Messrs. H. J. Shaw (71-6967), and A. Jones (56-5218).

LATEST NEWS FROM STALLHOLDERS

Books: Books and Magazines to provide an adequate stock for the Book Stall are required. Books of any description are acceptable, including paperbacks and books from the 19th Century, as well as magazines and comics.

White Elephant: This stall sells everything that isn't stocked on any other stall, but needs to get these stocks from you. Around your place there must be lots of things you don't use any more—cameras, electrical appliances, mowers, furniture, crockery, cutlery, pictures etc. If so contact Mrs. Humphreys for collection.

Plants and Flowers: The Mothers' Club hopes to get a good stock, and looks to parishioners for whatever help they can give. All types of shrubs, plants, and cut flowers will be welcome.

Clocks and Watches: If you have any old clocks or watches that you can donate, please drop them along this month, so that Mr. Cook will have time to check them and get any parts necessary to put them in first class working order. Mr. Cook can also sell all types of old gold at top prices in aid of Fete funds, and all donations will be most welcome.

Jewellery: Mr. Charles Gidding still seeks beads, filigree work, art jewellery, etc including broken items, that can be repaired for resale.

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SANCTUARY FLOWER ROSTER

- October 4th: Donated by Mrs. A. Cook in memory of her Parents, Mr. and Mrs. Furnell; by Mrs. Bosward and family in memory of Mr. Tom Bosward, and by Mrs. Beatty in memory of her Parents, Mr. and Mrs. Jones and Brother Colin; arranged by Mrs. Malone.
- October 11th: No Donation; arranged by Miss Nisbit.
- October 18th: Donated by Mrs. Byrnes (Andrea Street) in memory of her Parents and by Iris and Colin in memory of Mr. Walter, and in memory of Mr. and Mrs. Hunt from their daughters; arranged by Mrs. Clark.
- October 25th: Donated by Mr., Mrs., and Miss Atkinson in memory of Parents and Nephew, and by Mrs. Arnold in memory of Parents, Brothers and Sisters; arranged by Mrs. Clark.
- November 1st: Donated by Mrs. Kent in memory of her Son, Charles and Daughter Elsie. Donations of extra flowers or money to purchase flowers for this date, our Centenary Patronal Festival would be greatly appreciated; arranged by the Ladies of the Flower Roster.

Extra flowers were received on August 30th from Mrs. Quine in memory of her Brother Mr. Vic. Bryce and on September 6th from Mr. C. Gidding in memory of his Mother Mrs. Palmer.

JOIN US AT FAMILY SERVICE

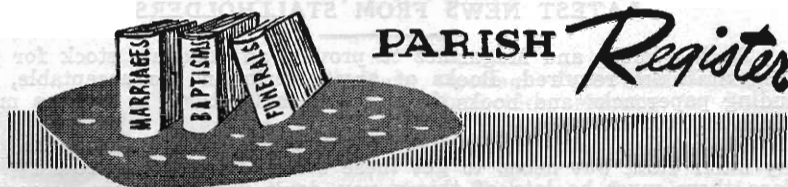
10 A.M.

Third Sunday of Every Month

- Special, simplified Order of Service
- Bright Hymns for all ages.
- Youth participating in Service.

Parents especially invited to come and sit with their children

N.B. There is no 11 a.m. Service on the third Sunday of the month

**BAPTISMS:****"Born Again"**

September 6th: Michelle Leanne Owen

September 12th: Michael Andrew Tinson

September 20th: Deborah Robyn Minitier

MARRIAGES**"Heirs together of the Grace of Life"**

September 4th: Geoffrey Warwick Gorman to Patricia Jean Fisher

September 16th: Peter Charles Frazer to Robyn Louise Beck

FUNERALS**"I am the Resurrection and the Life"**

August 7th: Emily Maud Feltham

August 14th: James Henry Litten

August 28th: Rachel Moore

August 31st: Winifred Annie Miller

September 1st: Matilda Jane Smith

September 4th: Hector MacDonald Nuckey

September 8th: Ronald Walter Strickland

WALTERS & SON**FUNERAL DIRECTORS**

Offices and Chapels:

433-35 NEW CANTERBURY ROAD, DULWICH HILL—560-9999

890 CANTERBURY ROAD, LAKEMBA—759-4044

You are invited to enquire about our funeral fund.

People of all ages are accepted without medical examination.

James & James, Printers, 205 Liverpool Road, Ashfield — 798 8325