

Wm. Keston

# THE ANGLICAN

The independent and unofficial newspaper of the Church of England in Australia, and the official organ of the Church of England Information Trust, incorporating the Church Standard

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## NEW FOREIGN POLICY CALLED FOR MAJOR CHANGES LISTED BY U.S. CHURCHES

ECUMENICAL PRESS SERVICE

New York, March 11

In a major policy statement, the General Board of the National Council of Churches (U.S.A.) meeting at San Diego, California, last month has called on the U.S. Government to make great changes to pave the way for a world peace based on justice.

The General Board listed several "imperatives" for the U.S., including: stop bombing North Viet Nam as a prelude to a negotiated peace; avoid provocative military actions against Communist China, which has a legitimate interest in Asia; press for admission of the Peking Government to the U.N.; create conditions for co-operation between the United States and Communist countries of Eastern Europe, the Soviet Union and Cuba.

The 5,000-word statement, entitled "Imperatives of Peace and Responsibilities of Power" was passed by a vote of 100 in favour, 14 against and three abstained.

The document also included an enumeration of what were termed mistaken assumptions underlying U.S. foreign policy.

- An oversimplified view of a world divided into two camps, East and Communist.
- A false and even "arrogant" concept that the U.S. has a unique mission to spread aggression throughout the world, thus fostering false moralism and self-righteousness.
- Reliance on military power as the chief means of keeping the peace.
- The making of unilateral decisions on the use of power, although collective action is necessary.
- Employment of U.S. power to preserve the status quo, with the frequent result of discouraging social change needed in Asia, Africa and Latin America.

"Recognising the effective power of military deterrence in the nuclear age, the U.S. has placed too much confidence in military might," the statement said.

"Recognising the need to build on developing nations, the U.S. has oversimplified its view of other nations, stressed its own role as peace-keeper to too great a degree, and contributed to the fragmentation of the international community by resorting to unilateral decision and action."

The General Board affirmed the need for "institutions and structures of power that will express a world community and serve justice, order and peace among the peoples and nations of the world."

U.S. power should be directed to helping to strengthen such institutions and processes, it said.

In his report to the policy-making board, Dr. R. H. Edwin Epp, N.C.C. general secretary,

expressed concern that the 200 dissident Baptists being held in Soviet GULAGs.

He noted that the military conservative act was "not only fighting the Government but also was fighting its own parent body known as the Evangelical Christian and Baptist Church."

He said the N.C.C. would expand its scrutiny of religious trends in the USSR through gathering and disseminating "authentic information" on the state of religious life under communism.

## CANADIAN M.U. NOT TO VOTE

ANGLICAN NEWS SERVICE

London, March 11

The Canadian delegation to the Mothers' Union meeting last October decided to accept divorced women into its membership.

This is because the Canadian Mothers' Union meeting last October decided to accept divorced women into its membership.

Also the new canon on marriage and divorce adopted last year by the General Synod of the Anglican Church of Canada allowed divorced people to re-marry in church if they fulfil certain conditions.

The Canadian president, Mr. Phyllis Hutchison, who will attend the London conference but not vote, said she understood the reasons for the headquarters decision but thought the conference would lose because of the non-participation of Canadian women.

The Canadian resolution stated that it would welcome "without qualification all who, in their own consciences, are seeking to uphold Christian marriage principles in their lives."

The Central Council may decide on a change of name for the Canadian organisation.



The Missionary Aviation Fellowship Crosses great interest in the Northern Frontier Area of Kenya.

## OUR 1968 LENTEN APPEAL

## MARSABIT NEEDS MORE MONEY

As news of the need spreads, readers of THE ANGLICAN are rallying to the support of the Marsabit Project in the Diocese of Nakuru, Kenya, and had contributed \$694 by last Monday afternoon.

At the request of the Australian-born Bishop of Nakuru, the Right Reverend Neville Langford-Smith, we are asking readers to help achieve two aims:

- Find six doctors prepared to work for a couple of years in Northern Kenya; and
- Raise \$5,000 towards the expense of sending down and meeting incidental expenses.

The Marsabit Project, which was adopted by the Australian Church as an M.R.I. opportunity last year, aims to spread the Gospel among the nomadic tribesmen of the Northern Frontier Area of Kenya.

It aims simultaneously to eliminate diseases in this wild area by staffing hospitals and medical centres put up by the Government of Kenya, for which it has proved difficult to find qualified doctors.

The medical work in this remote area was started ten years ago by a young English doctor, Peter Cox, supported by the Bible Churchmen's Missionary Society. On the most slender

budgetary resources, Dr Cox and his colleagues have already achieved remarkable results in treating a variety of diseases which cripple the nomad population of the area.

Most important of all, they have started to gain the confidence of the tribesmen, who have not had the happiest experience in previous years in their contacts with "civilisation" from the Ethiopians, Somalis, Uganda and Kenya, which border the district.

## MORAL DUTY

THE ANGLICAN has accepted Bishop Langford-Smith's request to conduct this Lenten Appeal for these reasons.

First, he is an Australian, and we feel that our readers will want to help him if only for that reason.

Second, the Australian Church is morally committed to support this project, because it formally adopted it last year and thereby gave the Bishop encouragement to go ahead.

Third, both A.B.M. and C.M.S. already have such great commitments that they are not in a position to undertake this additional responsibility. Both organisations can give help and advice in many ways not involving money, and have already agreed to do so.

Fourth, a voluntary Appeal like this becomes the only way to find the doctors and the necessary money. There is no "official" method, because of the way the Church is organised, of achieving the goal.

We appeal not only to our readers, but to parish councils and vestries, and Church organisations, to help.

So far, no doctors have come forward, but we have had an enquiry from a fifth year medical student, so we have hope...

## WHERE TO SEND

Gifts of money should be sent either to THE ANGLICAN or to the Bishop's communications, Archdeacon C. R. Delbridge, Diocesan Church House, George Street, Sydney. Cheques should be made out to the Diocese of Nakuru.

We gratefully acknowledge the following gifts which readers had sent by last Monday afternoon:

Previously acknowledged	.....	\$142.00
Dr and Mrs	.....	5.00
The Wests, Mr. & Mrs. L. L. Lister	.....	5.00
Aspl. Freeman	.....	2.00
S. Warburton	.....	2.00
Mrs. D. Burton	.....	2.00
Amos, Mrs.	.....	2.00
Mr. & Mrs. W. J. Carter	.....	10.00
Mr. & Mrs. H. Shaw	.....	2.00
Amos, N.C.	.....	2.00
Amos, Sydney	.....	2.00
Dr. Rev. John Gibson	.....	2.00
Mr. & Mrs. Norman Smith	.....	2.00
Mr. G. M. Southam	.....	2.00
H.B.L.B.	.....	2.00
Amos, N.C.	.....	2.00
Mr. W. Woodhead	.....	2.00
L. Richardson	.....	2.00
Mr. & Mrs. A. B. McIntosh	.....	2.00
Mr. & Mrs. F. Tovey	.....	2.00
L.N.M.	.....	2.00
Mr. L. Nickolls	.....	2.00
Mr. & Mrs. H. Smith	.....	2.00
J. Cameron	.....	2.00
Amos, Sydney	.....	2.00
Padra A. C. H. Lepple	.....	2.00
Amos, Sydney	.....	2.00
Amos, Sydney	.....	2.00
A. St. John	.....	10.00
Rev. P. A. Day	.....	2.00
TOTAL	.....	\$694.00



A string of camels in the Northern Frontier Area of Kenya.

## BISHOP TO RESIGN NON-EUROPEAN HOPED FOR

The Bishop of Kuching, the Right Reverend Nicholas Atteny, today announces his resignation and his appointment as Assistant Bishop of Worcester, England.

In a message to his diocese, the Bishop says he wants to make it possible for consideration to be given to the possibility of the appointment of a non-European Bishop of Kuching.

During his episcopate he has tried to build up the indigenous ministry in two ways, from the bottom by encouraging vocations and from the top by giving senior men positions of responsibility.

Bishop Atteny will leave Kuching on October 1, 1968, his resignation as Bishop to take place from October 31. He was appointed Bishop of Kuching in 1962 to succeed the Right Reverend Nigel Cornwall, now Assistant Bishop of Winchester, which was Provincial of the Society of the Sacred Mission in Australia at St. Michael's House, Grafton, N.S.W.

In a message to the diocese the Bishop says he is "very sorry to leave you but I want to tell you why I have done this."

## REASON GIVEN

"I believe the diocese is now making such good progress that it might be considered whether the post could be held by a non-European Bishop to be appointed as the Bishop of Singapore and Malaya, Sabah and Sarawak."

"This can only be thought about, according to our diocesan Constitution, if a vacancy is about to take place."

"I have been in the diocese since 1962 when I was asked to return to England and become Assistant Bishop of Worcester. I decided it was right to accept in order to make it possible for those whose responsibility it is to consider this important matter."

"It would not be right for me to say more than that. All I can do is by my action to make it possible for thought to be given to this matter."

Bishop Atteny will attend the Lambeth Conference in London in July and August but hopes to visit parts of the diocese before he leaves in October.

## RECTOR LEAVES FOR NIXAM

ANGLICAN NEWS SERVICE

London, March 11

The will of the Bishop of Woolwich, the Reverend Nicholas Atteny, has resigned to become deputy director of Orfams.

He sees his new work as one where he will have opportunity for expressing his Christian conviction in a direct and tangible way in helping to alleviate the suffering caused by the underprivileged of the world."

At Woolwich he has been assisted by an ecclesiastical priest, including a Roman Catholic priest, and he has organised clubs for young people who would not otherwise go to church.

Mr. Stacey first thought of ordination after seeing Hiroshima in ruins while he was serving in the Royal Air Force. He is a former Olympic sprinter.

## THIS ISSUE

- 1. Bullman's Theology p. 6
- 2. The Prince Spent p. 10
- 3. Association for Theological Schools p. 8

**NEXT WEEK**  
Are you "fed up" with Viet Nam?  
By arrangement with the famous English magazine "Encounter" we shall publish a searching article by the Director of the Institute of Strategic Studies, London, Mr. Alastair Buchan, on Viet Nam.  
This article will revive your interest!





# THE ANGLICAN CHURCH AND ATOM

Incorporating the Church Magazine

THURSDAY MARCH 14 1968

## DIVORCE AND THE M.U.

It was inevitable that the central body of the Mothers' Union in London should take action of some kind about the Canadian Branch. It has now been decided to allow Canadian representatives to attend the world-wide conference to be held in London in July; but they will not be permitted to vote.

The chief object of the organisation is to "strengthen", safeguard and promote Christian family life on the basis of the life-long nature of the marriage vows as taught by the Church. The attitude of the Central Council of the Mothers' Union is that the new Canon of the Canadian Church, which provides that divorced persons may re-marry within the Church under certain strict and clearly defined conditions, is contrary, presumably, to the teaching of the Church as a whole, and that the Canadian women's organisation erred when it decided at its triennial conference to accept divorced mothers as members.

It seems to us more urgently necessary than ever for Anglicans throughout the world to reach — and to apply — a common mind about the "re-marriage" of divorced persons. If we cannot reach a common mind, then at the least we must agree on the limits within which we shall agree to disagree, theologically and in practical life.

There is much to be said for radical re-examination of the whole question, at the highest level. This does not mean a lambent. It would seem to us that the most desirable course would be for the bishops at Lambeth to appoint a number of theologians, preferably from every section of the Anglican communion, to consider the matter and to report. Perhaps the Australian bishops, some of whom have been considering these matters, might give a lead in this.

In the meanwhile, it is unsatisfactory, to say the least, that members of so respected an organisation as the M.U., simply because they accept the Canons of their own national Church, should be disfranchised, as the Canadian women have been.

## An Example from the U.S.A.

The General Board of the National Council of Churches in the U.S.A. is the body corresponding to our own Australian Council of Churches. It is heartening that the General Board, at its meeting last month, adopted the same policy recommendations that have been put forward now by every similar Christian body in the world in relation to the war in Indo-China. It did so following a wide ranging discussion about the underlying assumptions of the United States foreign policy. It is noteworthy that the General Board, by an overwhelming majority, questioned precisely those aspects of that policy which have aroused the greatest amount of questioning, and criticism, from retired diplomats like Mr KENNAN, and from the majority of academic thinkers and writers on international relations in the United States.

There is little doubt that the generally accepted United States approach to foreign relations is "dangerously over-simplified". By any criteria acceptable to people with any knowledge or experience of the conduct of foreign affairs, the black-and-white division of the world into "free" and "communist" is just not tenable. It is as unreal as silly attempts to divide Christendom into Catholic and "Protestant".

Australia, happily, by sheer good fortune rather than any merit, has been spared until now the bleak and sterile black-and-white division of the world as the public of the U.S.A. by their political leaders. Our good fortune is only relative, however, and none can say for certain that it will continue. By comparison with the United Kingdom or France, we are bound tight in political thought forms, gripped in emotional attitudes which have little relevance to the reality of 1968. A "communist scare" may be unlikely; but it cannot be ruled out as a possibility in Australia. Worse, there is no guarantee that we cannot drift into the negative, unthinking attitude, mistakenly labelled "anti-communism", which marks so many U.S. citizens.

"Everything which touches the life of the nation is the concern of the Christianian."

—Dr Geoffrey Fisher

## Measure for Measure In Canberra

The session of the Federal Parliament which began this week is likely to develop into a battle of tactics, particularly as the Prime Minister, Mr Gorton, and the relatively new Opposition leader, Mr Whitlam, take each other's measure.

Not since the Menzies versus Ewart era has the Federal political scene looked so interesting as a battleground of personalities, but it is to be expected that the temptation to score personal victories will not cloud the vision of those who should be giving the nation a lead, from both sides of Parliament.

This lead is wanted on the big lines of the day — both international (on Viet Nam war policy and other decisions arising in the wake of Britain's withdrawal from the area east of Suez) and domestic (on the stimulation of exports, guidance of the internal economy and increased aid for the aged).

Yet it is only fair to give Mr Gorton time to settle down, both in the role of leader and in the unaccustomed environment of a House of Representatives.

He can expect no excessive courtesies from the Labour Party and its supporters, especially as some Oppositionists, from statements made in the House, are likely to call for a general election or the cancellation of a year or so of the due time.

## Dr Billy Graham

### And Viet Nam

On the night of June 23 last Dr Billy Graham, the most famous of the second crusade opened in Earl Court, London, three men went to the stage to tell Dr Graham that his customary in-lieu of a year or so of the due time.

They carried glowing reports of protest against the Viet Nam war and attempts to demonstrate against them and fed them out of the great hall.

It could not be said that the incident caused more than a ripple in the evening's proceedings. Nevertheless, London has been plastered with posters, criticising Dr Graham, and his protest for not having given Viet Nam more attention in his crusading talks elsewhere.

The horror of the Viet Nam war has deepened since it is in a burning political issue in the presidential campaigning.

now beginning in the United States. But, above all, it is a profoundly moving human problem, the agony of which is pictured on our television screens every night shows how terrible this conflict is, especially in its effects on hapless civilian women and children.

We must look to our Government for effective action to seek an end to this senseless slaughter and destruction through a ceasefire and negotiations for peace.

But I think there are those who will expect Dr Graham to give us, from the background of his American experience, some alternative thoughts on Viet Nam during his Australian crusade next month.

## It Was Woman's Week In N.S.W.

IT CAN BE a woman's world. On the same last week the Sydney newspapers reported that Dr Louise Kramer had been appointed to a full professorship at the University of Sydney (in Australia), the first time that a woman has held such a position in the history of the University. Dr Kramer, who is a scholar, a writer, and a leader of the New South Wales. All were "firsts" that have been achieved by women in the history of the State.

Then, appropriately, these individual achievements, which have been achieved by women in the history of the State, are being commemorated by a year of the due time.

Everyone, I think, will agree that these increases, with provision also for penalty for shift and week-end work, were a long time coming.

It is a pity that the women have had to pay for irregular hours for poor pay for too long and also of the fact that the women have been paid less than men for the same work.

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is now being shown of the dedicated service of nurses.

## Council's Fine Lead In Aboriginal Aid

In the light of what we wrote last week in advocacy of a better deal for Lionel Rose's competitors in "improved housing, hygiene instruction, education and job opportunities" it was pleasing to note a fine lead since given by the Waverley Municipal Council in Sydney in underwriting the education of a 12-year-old Aboriginal boy.

The council is meeting all fees and expenses to enable Richard Donovan, from St Mary's, about 25 miles from Sydney, to attend Waverley College as a boarder. The council hopes to send one Aboriginal boy and one girl to a boarding school each year.

This is an unusual action to be taken by a city council, but it is a commendable one, especially in view of the fact that it is a representative of its community and it has come to the conclusion that giving a lead in helping a promising young Aboriginal boy to be educated in the company of white Australian boys is a practical way of encouraging a social situation that must be the basis for that better deal for our native people.

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THE STREET.

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## ONE MINUTE SERMON

### THE HOLY SPIRIT

Read St. John 14:15-19.

"If ye love me, my commandments ye will observe," Archbishop Temple says we shall "obey" rather than that the Commandments will be the standard by which we shall concern the quality of life more than those of others.

We are to believe on Him, to love our neighbours as ourselves and to follow Christians as Christ loved us.

These commands cannot, says the Archbishop, be obeyed with the same precision as commands to go to Church or to give a tenth of income for Church work.

But unless we love Him we cannot meet His claims upon us. Devotion comes before obedience. To love Christ means I must be with Him in communion.

As the first disciples spent time with Him so must we. It is His word. But our love is cold and only His Presence can put life into it.

So He promises the Comforter comes to dwell in us after the Coming of the Holy Spirit in the Holy Spirit's request. He is the Mediator between God and Man.

The Comforter, the Strengthener, the Helper, the Word used by John and Peter, is God. He brings us a strengthening consolation, a merely a supply.

He is the Spirit of Truth. Truth as we know it means reality. The Comforter grasps, and truth in our minds means sincerity. The Comforter is the Spirit of Truth. He brings us a strengthening consolation, a merely a supply.

As Coleridge says "He who believes in the Spirit of Truth, loving him, will proceed by bettering his own self or Church or nation, and in so doing, in loving himself better than all."

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## RELIGIOUS BROADCASTS

(Questions which are conducted by Anglicans are marked with an asterisk.)

7.30 a.m. SACRED MUSIC: 7.30 a.m. A.E.T. — The Rev. Canon J. H. St. John.

8.00 a.m. ENCOUNTER: 8.00 a.m. A.E.T. — The Rev. Canon J. H. St. John.

8.30 a.m. DIVINE SERVICE: 8.30 a.m. A.E.T. — The Rev. Canon J. H. St. John.

9.00 a.m. THE EPISCOPAL: 9.00 a.m. A.E.T. — The Rev. Canon J. H. St. John.

9.30 a.m. THE EPISCOPAL: 9.30 a.m. A.E.T. — The Rev. Canon J. H. St. John.

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1.00 p.m. THE EPISCOPAL: 1.00 p.m. A.E.T. — The Rev. Canon J. H. St. John.

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4.00 p.m. THE EPISCOPAL: 4.00 p.m. A.E.T. — The Rev. Canon J. H. St. John.

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## CLERGY NEWS

AVERY, the Reverend G. A., formerly Rect of Christ Church Cathedral, St. Andrew, has been appointed to the vacant position of Rector of St. Martin's, Charlton, Diocese of Melbourne.

STEPHENSON, the Reverend J. H., formerly Rector of St. Andrew's, Diocese of Melbourne, has been appointed to the vacant position of Rector of St. Martin's, Charlton, Diocese of Melbourne.

WARNER, the Reverend J. H., formerly Rector of St. Andrew's, Diocese of Melbourne, has been appointed to the vacant position of Rector of St. Martin's, Charlton, Diocese of Melbourne.

WEBSTER, the Reverend J. H., formerly Rector of St. Andrew's, Diocese of Melbourne, has been appointed to the vacant position of Rector of St. Martin's, Charlton, Diocese of Melbourne.

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## CHURCH CALENDAR

March 17: Lent 3.

St. Patrick.

March 18: The Ascension of St. Andrew.

March 19: St. Andrew.

March 20: St. Andrew.

March 21: St. Andrew.

March 22: St. Andrew.

March 23: St. Andrew.

March 24: St. Andrew.

March 25: St. Andrew.

March 26: St. Andrew.

## LETTERS TO THE EDITOR

The following letters to the Editor are published in this column at the discretion of the Editor. The Editor is not responsible for the opinions or controversial matters expressed, and does not assume any liability for the content of the letters. The Editor is not responsible for the opinions or controversial matters expressed, and does not assume any liability for the content of the letters. The Editor is not responsible for the opinions or controversial matters expressed, and does not assume any liability for the content of the letters.

## VOTING BY PARTY

### PARTISANSHIP IN ARMIDALE

TO THE EDITOR OF THE ANGLICAN STAR: The letter of the Reverend Mother Burrows (March 7) is charitable and temperate, as is one would expect of him, but it misses the main point of Dr Kent Hughes' earlier letter. Of course, individual clergy in the diocese work harmoniously together in their day-to-day work. What troubles many of us is that a large group of our clergy and some laity in the diocese vote against on what can be called a party ticket in Synod elections.

Our group is efficiently organised and makes no secret of the fact that it holds a regular meeting to discuss election tactics before the recent diocesan Synod (and that at about a Sunday evening when all members of Synod were invited to a social gathering).

The group is sufficiently well disciplined to ensure that all members of the group, clerical and lay alike, do not vote against the agreed line of policy on any matter on which the group has decided. Many of us feel that this is a denial of the role of the Holy Spirit.

We further regret that these members should be coming from elsewhere into a diocese in which they have already been declared.

I am, etc.  
(The Reverend)  
J. H. BISPHOP  
Armidale.

## "DO" AND "GO"

TO THE EDITOR OF THE ANGLICAN STAR: I refer with great agreement to the Reverend G. Kennedy Tucker's letter of March 7 concerning "Do" and "Go." How well this is symbolised in our Anglican version of the Eucharist where we daily around saying prayers of thanks etc. instead of going out into the world immediately following the receipt of the sacrament, the last act of the great fourfold commemoration. His letter further reminded me of those tremendous three pages in Dietrich Bonhoeffer's "Letters and Papers from Prison" where he gives the analysis of the body of Christ like to write if and when he has been released from prison. He is like to quote from page 166: "The Church is her true self when she exists in the humanity of our relationship to God and new life for ourselves through participation in the Being of God." (p. 166)

As he allowed the Church to become:

1. An institution for maintaining and performing a collection of religious rites.

2. An institution concerned with perpetuating its own fabric. An institution with poorly trained members who consider Church membership to be the attainment of a system of beliefs either emotionally or intellectually. Christening children just a kneeling-in-church or the best meditation on the belief that "Christ died for me."

3. A life of action as well, lived by a person trained to live in impact with the teachings, life, death and resurrection of our Lord.

We lay people get thrust at us to make us work for good, at the individual, personal level. We know that at the diocesan level good works are being performed, or at least for the time being, but we get no opportunity at our immediate level, that of the parish, to really join in and work

together in groups sharing with each other the experience of taking the love and compassion of the community into the world immediately about us. We are expected to come together, as a group, to worship God, but not to do the same for working out the life of the community. Contrast this with the Service Clubs like Aps with their work in the community and fellowship and their tremendous work in the community. It is all come back to a failure to teach what is in the Scriptures by the Sacred Ministry.

Parishes operate in the community, building more churches, maintaining the fabric, teaching, believing, etc. but with very little real attempt to present the Gospel as an institution in the local community. We need to develop a social and welfare extension of the Gospel in a practical manner at the parish level and then we can proclaim the content of the Gospel saying to people "Come and believe and be transformed by Christ and join in the worship and action of the redeemed community."

Alfred, I would like to live apart? We are just as much in the world as you are, and some of our Lord died.

Quote again from the Bonhoeffer referring to the Church's role in the world: "It is not an institution, but a community, which gives her new emphasis to the world. Her new theologics, all the new intellectual approaches, all the resolutions of the Council, all the new teaching and preaching, all the sacraments, all the rites, all the self-centred canvassing for funds, all the parish mission, all the world are not going to make up for the fact that the Church is not an example." I really believe, it is what makes the Church to rise up in the world today as an institution. This is particularly the case at the moment when the Church and people come in contact with the world.

In fact, the last word was said right back at the beginning by the Church. The world is the body apart from the spirit is dead, so faith apart from the word is dead. This would be, it would not, a fair description of the BISHOP, part of the parish system as a whole.

Yours sincerely,  
HAROLD ARCHBISHOP  
Tase, N.S.W.

## NOT A "FIRST"

TO THE EDITOR OF THE ANGLICAN STAR: Your correspondent reporting on the Ordination in the Diocese of Armidale in the Parish of Narrabri has made a slight error (THE ANGLICAN, February 15).

Your correspondent states that this is the first time an Ordination has been held outside the Cathedral in Armidale. On Andrew's Day, 1959, the Reverend Bruce Lancaster was ordained priest in the parish of St. David's, Diocese of New England, in the presence of both Father Lancaster and myself served. The ordination at Armidale was not a first, it is a new "trend."

Yours faithfully,  
(The Reverend)  
BRIAN HATHERLEY,  
Lejuria.

## STATE AID FOR SCHOOLS

TO THE EDITOR OF THE ANGLICAN STAR: I am writing to you about the various political parties are trying to capture the votes of Church members. I am writing to you about the various political parties are trying to capture the votes of Church members. I am writing to you about the various political parties are trying to capture the votes of Church members.

If the Church was true to its principles, it would not be a party. If the Church was true to its principles, it would not be a party. If the Church was true to its principles, it would not be a party.

than from participating in politics — although this is becoming harder with revenue relying on the Church. The Church is not a party.

Furthermore from my personal knowledge, I have found little support for the continuance of the Church. The Church is not a party. The Church is not a party. The Church is not a party.

The atmosphere in these schools is not what I would call Christian unless there has been a drastic change since I left but I doubt this. Christian doctrine is ignored in the Scripture lessons perhaps for fear that the children per chance may be converted to the absolute merit of the racing, breeding and gambling which is the pagan society of today and amongst which old scholars don't.

Instead of craving for State aid, the Church should be willing to give aid to the State. The Church should be willing to give aid to the State. The Church should be willing to give aid to the State.

The Church is not in the need of money to provide the need of Viet Nam (N.B. it was the Bishop of Perth who said that the Methodist split with the Church of England), the preeminence of the Church is not in the need of money to provide the need of Viet Nam (N.B. it was the Bishop of Perth who said that the Methodist split with the Church of England).

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Yours etc.  
ROSE PARK, S.A.

## NORTH IRELAND FESTIVAL

TO THE EDITOR OF THE ANGLICAN STAR: At Rostington, on May 18 to 20, a Flower Festival will be held in Holy Trinity, Diocese of Down. It is a festival of the Holy Trinity, Diocese of Down. It is a festival of the Holy Trinity, Diocese of Down.

A special one-day Post Office service will be held in the Saturday, May 18, where a special cancellation will be held in the south-west will be used. There will also be a souvenir cover, south-west.

Yours faithfully, ROSE PARK, S.A.

Yours faithfully, ROSE PARK, S.A.

## I'D LIKE TO KNOW...

A Weekly Question Box on Faith and Morals, conducted by the Rev. A. V. Maddick

### Baptism and God

Arising out of an answer which I gave in this column last week, I am asked to be committed, to him, the greatest weakness in forty years parish experience has been the godparent system.

He insisted that godparents should be members of the Church of England. In the end, he used the rubric in the 1928 book, and insisted that the parent should act in this capacity for their children.

The weakness in our system, as he considers them, are these: (i) The godparents are chosen by the parents.

(ii) The fact that few really understand what the Apostles' Creed implies.

(iii) The fact that few would be willing to give aid to the State. The Church should be willing to give aid to the State. The Church should be willing to give aid to the State.

(iv) The fact that they do not live with the children.

He believes that the only way to overcome this is to have representatives of the Church on the Lord and to the praise of His name. The Church should be willing to give aid to the State. The Church should be willing to give aid to the State.

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needs to obey God's holy will, whilst, they know, and everyone in the church knows, that they are not to do any of these things. The parents and godparents are to see that the child is taught the law and practice what they teach.

Only the most insensitive will fail to recognise the difficulty over this very point. Boldly he gave his reasons for resigning as a godparent.

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## PRIMATE ON VALUE OF PURSUIT OF TRUTH

### SCHOOL CENTENARY SERVICE

Australia owes much to colonial schools, said the Archbishop of Brisbane, the Most Reverend P. N. W. Strong, when he preached at the thanksgiving service in St. John's Cathedral, Brisbane, on March 3.

"They have given many many famous men to this State. And the history of Brisbane Grammar School, now 100 years old, has developed with the State. We look back in thankfulness but forward in faith."

The new power brought about by education, he said, brought responsibility and the greatest was Truth.

It has been seen, he added, that the great historians of Brisbane Grammar School realised this and endeavoured to give their boys a full life, not only just an education.

"If there is one thing I would single out as the underlying objective of education, here and everywhere, it is truth," he reiterated.

Education should aim not only at the pursuit of truth, but at the exaltation of truth, both in individuals and communities.

We could not over-emphasise the importance of truth for mankind and the world today. We lived in an age of uncertainty, of conflicting and unresolvable ideologies.

The new and greatly increased vehicles of communication that science had brought us were misused in some countries, and even sometimes in our own, to convey to the minds of men and nations thoughts and ideas that denied truth or distorted it for the purposes of subversion, disruption and falsehood.

#### SOLDIER'S BELT

There were many truths that do not know what truth was, as when Jesus Christ stood before Pontius Pilate and said: "For this cause I am born, for this purpose came I into the world, that I might bear witness to the truth." Many say with Pontius Pilate "What is truth?"

S. Paul likened truth to the soldier's belt. When he was a prisoner in Rome, chained to a Roman soldier, the uniform and armour of the soldier spoke to him of the spiritual armour that soldiers of Christ needed if they were to stand against the wiles of the devil.

S. Paul spoke of the shield of faith, the breast-plate of righteousness, the mail of truth and integrity and the sword of the spirit. But, with the Roman soldier all these different parts of his armour were held together by his girdle or his belt.

S. Paul likened truth to this "Stand firm," he says, "buckle around you the belt of truth."

Without his belt, the Roman soldier would fall apart, so without truth everything fell apart. Life lost its true meaning.

#### ACTION

But it was not enough to know truth. We must, as S. Paul said, "Gird ourselves with truth."

Girding represented energetic action. It reminded us of Brisbane Grammar School's motto "Nil sine labore", Nought without labor.

As the girdle we needed was truth, it meant labour for truth. However, we could not serve the cause of truth faithfully unless we knew the source of truth which was God Himself. God was the God of truth as He was the source of true knowledge.

(See account of the service appearing on our issue of March 7—Editor.)

### CONFERENCE OF RELIGIOUS

A conference of Anglican Religious will be held at the Retreat House, Cheltenham, Victoria, from March 15 to 18.

There will be representatives from the Community of the Holy Name, the Community of the Sacred Heart, the Society of the Sacred Advent, the Community of the Sacred Name, the Society of the Sacred Heart, the Society of St. Francis, and the Society of the Sacred Mission.

Following the conference there will be the first meeting of a body to be known as the Advisory Council for the Religious Life in Australia.

The Archbishop of Melbourne, the Most Reverend Frank Woods, will preside.

### CITY MINISTERS' FRATERNAL

FROM A CORRESPONDENT  
Priests and ministers from the city churches of eight denominations have found themselves into a Sydney City Ministers' Fraternal.

To the inaugural meeting in St. Stephen's, Macquarie Street, on March 3 came seventeen or eighteen men from the following churches: Anglican, Roman Catholic, Methodist, Presbyterian, Baptist, Congregationalist, Lutheran, Salvation Army.

Support for the formation of the Fraternal was enthusiastic, revealing a unanimous desire to create a bond of understanding and friendship between the men engaged in churchwork in the city core.

Officers appointed were: the Reverend Gwyn Miller, Scots Church, president; and Dr Fred Buschmeyer, Pitt Street, Congregationalist, secretary.

Meetings will be held in the various city churches in turn and will be chaired by the host minister in each case.

### HIGH AWARD FOR CHORISTER

FROM A CORRESPONDENT

Melbourne, March 11  
To succeed the late Mr. Chorister to qualify for the S. Nicholas Award of the Royal School of Church Music, Peter Stone of St. John's, East Malvern, will be presented with his award on Passion Sunday, March 31.

This award requires a rigorous test by an independent examiner appointed by the Director of S.E.C.M. Dr Gerald Knighthead.

Peter Stone is a member of a guild choir of the Guild of St. Nicholas which aims at a world-wide high standard of performance.

The only other Australian chorister to qualify for this award also came from St. John's, East Malvern.

The steady rise of guild choirs suggests that more awards can be expected in the next few years.

### NEWCASTLE G.F.S.

FROM OUR OWN CORRESPONDENT

Newcastle, March 11  
On Saturday night the members of the Bishop of Newcastle, the Right Reverend A. G. Houston, presided at the annual meeting of the Girls' Friendly Society.

Delegates from all parts of the diocese reviewed the work that has been done by the society and its forty branches with nine hundred members, and elected officers for the coming year.

## MANY HOPES FOR NEW DIOCESE

"The establishment of the Northern Territory as a missionary diocese of the Church of England in Australia brings to fruition the hopes, efforts and earnest endeavours of many both within the diocese and without, going over a long period," said the Primate, the Most Reverend P. N. W. Strong, in his sermon at the enthronement of the Right Reverend Kenneth Mason in Darwin on March 12.

His Grace spoke of the great development taking place in the new diocese with its consequent expanding population, "both fair and dark."

He mentioned the remarkable way in which the whole Australian Church responded to the appeal to help the Northern Territory financially over a number of years in the hope that ultimately it might become self-supporting.

The Archbishop said the new Bishop came "to an area where much devoted work has been done for Christ for many years past, and is still being done by clergy and lay in Darwin, Alice Springs, Tennant Creek, Katherine and the huge areas of which these are the parish centres, and by the clergy and lay missionary workers who have laboured and are labouring in at least four main categories."

The new Bishop's task would include the responsibility of maintaining the best cooperation and unity with missionaries working among the large Aboriginal population.

Mission workers themselves would have the solemn responsibility of working in co-operation with their Bishop so that "missionary work among the Aborigines may not stand apart from the life of the Church in this diocese but be an integral part of it."

#### ABORIGINES

The Archbishop hoped the diocese would be able to give a lead to the whole Australian Church in its attitude and treatment of Aborigines.

Darwin was the nearest Australian point of contact with the Asian nations; so that he hoped this new diocese would play an increasingly important part in maintaining the fellowship to Asian peoples.

The new Bishop will also have a deep concern for the spiritual well-being of the whole population of this Territory, and with his Diocesan Council will seek the help of God's Holy Spirit in drawing up a programme of development for the Church's life and work, and to frame policy which will enable the Church to share side by side in the great developments taking place in the Territory, and to keep pace with the pastoral and spiritual demands that these developments involve so that the Church may become more and more a powerful Christian and spiritual influence in the Territory and amongst all its peoples," the Primate said.

He asked churchpeople in the Territory to hold steadfast "to

#### NEW PRESIDENT FOR HISTORICAL SOCIETY

FROM A CORRESPONDENT  
Melbourne, March 11  
The Church of England Historical Society for the Diocese of Melbourne has a new president for 1968.

Mr J. Richards, who has been secretary of the society for quite a few years, is vacating the secretarial duties for this year, and has been elected president.

The retiring president, the Reverend Sydney Smith, who is the Molition Librarian, was the original president of the society, and, at his wish, he is standing aside this year to become President Emeritus of the society.

The secretary and treasurer for 1968 is Mr John Frost, who has been treasurer for several years.

The society had an active year in 1967 and is mapping out another active year for 1968, including a visitation to the Parish of Warragul, in the Gippsland diocese.



S. LUKES HOSPITAL  
DARLINGHURST, SYDNEY

Church of England General and Obstetric Hospital

S. Luke's performs a very valuable service to suffering people. It is now taking public patients and, therefore, receives a Government subsidy, but the need for improvement and up-to-date medical equipment is always urgent. Patients are taken regardless of creed. Legacies and contributions will enable the Board to improve the services and the conditions of the Hospital.

The four great pillars of strength and truth:

1. The Apostles' doctrine, revealed in the word of God and the faith of His Church.

2. The Apostles' fellowship, which, eschews parties, factions and sectional loyalties.

3. The Holy Communion as the centre of Christian worship.

4. In prayers which align our wills with the will of God.

(The paper, the instrument of power, appears in our issue of March 7—Editor.)

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The Primate, the Most Reverend P. N. W. Strong, attended a luncheon given by the board of trustees of Brisbane Grammar School during the centenary celebrations this month. Left to right the headmaster, Mr M. A. Howell, Professor G. W. Bennett, Dean of the Faculty of Education at the University of Queensland and the Primate.







## BISHOP DALY IN QUEENSLAND

### PREFERENCE SHOWN FOR HOUSE MEETINGS

FROM OUR OWN CORRESPONDENT

Brisbane, March 11

The former Bishop of Taejon in Korea, the Right Reverend J. C. S. Daly, has fulfilled a large number of engagements on his visits to Queensland.

From February 21 to 23 he was in the Diocese of North Queensland, and went on to Rockhampton despatched for February 23 to 26.

From February 26 to March 1 he was stationed in Bundaberg in Brisbane diocese, and met the clergy of the Burnett Diocese.

Travelling on towards Brisbane, he spent time also at Gympie and Nambour.

With his arrival in Brisbane on March 4, he met with a press and television conference.

On the Tuesday he spoke to the girls of St Margaret's School at assembly in the morning, joined the students of St Francis' College for Evensong and Sunday, and met members of To H in the evening.

#### WITH C.E.M.S.

Wednesday afternoon saw a meeting afternoons at Brisbane in Brisbane diocese, and met the clergy of the Burnett Diocese in the evening.

Thursday morning presented the opportunity of speaking to 1200 boys at the Church of England Grammar School, and the same day Bishop Daly visited Southport, where he spoke at the Southport School and S. Hilda's.

He remained at the coast to celebrate and preach at Southport.

#### U.S. AID FOR INDIA

ANGELICAN SERVICE New York, March 11 Earthquake victims of Maharashtra State in India are recipients of a million pounds of food and 3,600 pounds of blankets and children's clothing made available through Church World Service, an organ of the National Council of Churches in the U.S.A.

#### MORALITY COUNCIL

The Right Reverend Christopher Butler, Roman Catholic Auxiliary of Westminster, is to succeed the late the Right Reverend Josiah de Blank as President of the Social Morality Council in England.

port and Surfers Paradise on Sunday afternoon and returned to Brisbane to preach at the cathedral for Evensong, and so on to St Francis' College after the service.

This was quite an intensive programme for the bishop to fulfil, and it is perhaps worth noting his reported statement that the most fruitful gathering for missionary deputations now is the house meeting.

The Bishop feels that the day of the great missionary rally is gone.



At the enthronement of the Right Reverend Richard Rutt as Bishop of Taejon, Korea, on February 27.

## ENTHRONEMENT IN TAEJON

FROM A CORRESPONDENT

Taejon, March 8

The Korean Diocese of Taejon has neither church nor cathedral in the city of Taejon itself so the enthronement on February 27 of Bishop Richard Rutt as Diocesan took place in the auditorium of S. Mary's Roman Catholic School, kindly lent for the occasion and beautifully decorated by one of our young priests.

The Bishop of Seoul, the Right Reverend Paul Lee, as the Archbishop of Canterbury's Commissioner, conducted the service.

The procession consisted of the priests, deacons, catechists and theological students of the diocese and also many from the Diocese of Seoul who had travelled down by bus.

The Roman Catholic Bishop of Taejon, Dr Whang, was in the procession and sat in the sanctuary attended by one of our deacons.

#### OTHER CHURCHES

During the entrance Psalm 121 with the antiphon, "Ecce Sacerdos Magnus", was sung.

The auditorium was packed with Christians from all over the country including Sisters of the Holy Cross, Roman Catholic priests, monks, ministers and friends from Protestant churches, and a group of American and English women from Seoul.

The sunshine, the beautiful Korean voices, and the ecumenical

fellowship all added up to a very heart-warming occasion.

The prayers for the new bishop were followed by the Lord's Prayer, followed by the versicle, "Behold our God our Defender", and the response, "And look upon the face of this anointed".

The remaining services were as in the American Book of Common Prayer.

During the service the congregation sang the Beatitudes and the hymns, "Holy God, we praise thee", "Christ is gone up on high", and "Jesus shall lead where we are".

## PRE-CRUSADE WOMEN'S LUNCHEON HELD

FROM A CORRESPONDENT

Between 80 and 90 women attended the luncheon at the Mervin Hotel, Sydney, on March 4 to hear Mrs Mildred Dienert, who is visiting this country from the U.S.A. to address women's meetings in advance of the Billy Graham Crusade.

The luncheon was under the chairmanship of Mrs M. L. Louie and amongst those present were: Mrs J. B. Renshaw, Lady McDonald, Mrs William McMahon, Mrs A. J. Davis, Mrs Dee Platt, Mrs E. S. Playfair, Mrs Nola Desky, Mrs Harold Ockenga, Mrs F. O. Hulse-Moyle, Mrs A. D. Bridges and Lady Floumeny.

Many people were in the throng at the Billy Graham Crusade, many people were in the throng at Church but only those who really reached out and committed their lives to Him as their personal Lord and Saviour would continue in His way.

Mrs Dienert spoke of the thought of Christ and how individuals could reach out to touch Him just as the woman in the crowd had done and had been made whole.

Many people were in the throng at the Billy Graham Crusade, many people were in the throng at Church but only those who really reached out and committed their lives to Him as their personal Lord and Saviour would continue in His way.

#### MANY MEETINGS

Mrs Dienert kept her audience in tight attention during the whole of her address and it is easy to see why she was chosen to speak to large numbers of women in many countries before the Crusades.

In England she spoke to approximately 8,000 women and to some thousands in Japan. Last Saturday she addressed approximately 2,000 Australian women at the Christian Women's Convention at Stanwell Tops and in her 27-day visit here, will speak at 27 meetings.

#### SOUTH WEST AFRICAN AID

ANGELICAN SERVICE New York, March 11 The United States and South West Africa has received the President's Bishop's Fund for World Relief aid to displace an Anglican high school. The relocation was ordered by the government with no remuneration offered.

## CLASSIFIED ADVERTISEMENTS

THE ANGLICAN classified advertising rate is 5c (ad.) per word, payable in advance. Minimum 40c (1/4) per advertisement. Special rate of 2c (1/2) per word is charged for "Positions Wanted" insertions. Minimum 25c (1/2) for 10 words.

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AUSTRALIAN BOARD of Missions (Training Secretary for Province of Queensland). Inquiries are invited from priests or laymen for the position of Provincial Organising Secretary. Queensland of the Australian Board of Missions. The period of two years, commencing in 1969, will be the term of appointment will be supplied on request. For further information and terms of appointment of A.B.M., G.P.O. Box 100, Sydney, N.S.W. 2000. The office of the Board will be located here in the office of the Board.

## THE COLD WAR

(Continued from page 11)

is not only anti-revisionism but a kind of universal civil defence movement; precautionary doctrine, traditional so that the whole country should be held together by nothing more vulnerable than the thought of Mao Tse-tung, a Protean-like change into a structures and therefore indestructible unity.

What effect this defensive dissolution will have on the Chinese nuclear weapon programme itself remains to be seen; the Red Guards have been told to take "special care of those scientists who have made contributions."

"Efforts should be made to help them gradually transform their world outlook and their style of work." They either will clearly not be easy to transform if the programme is not to be interrupted.

Meanwhile this paranoid giant of a country see itself more and more threatened and ganged-up on: the Chinese comment on the Glasbury meeting was that "in their collaboration on the 'non-proliferation of nuclear weapons' and on the building of 'anti-ballistic missile systems' Washington and Moscow are taking China as their common enemy."

Their immediate comment on the San Francisco speech was that it showed that "an anti-Chinese military alliance actually exists between them." China will therefore have to go on travelling "an unrelenting" path which she could catch up with the most advanced level by bold creations. In other words, a new arms race is on; and a cold war is to match.

A year ago Mr Johnson was telling the Soviet Union that "our common task now is to search for every possible area of agreement that might enlarge the prospect for co-operation between the United States and the Soviet Union."

The Viet Nam conflict "does not have to stop us from finding new ways of dealing with one another." There was no official Soviet answer but "Pravda" commented that it was "hard to imagine that Washington should be so poorly informed of the foundations of Soviet foreign policy as to be deceived seriously from such a premise."

Chinese professional pessimism has been interpreting Soviet behaviour differently; the joint Soviet-American Non-Proliferation Treaty draft, the partial test ban before it, the Glasbury meeting, Soviet AIRM, and new American ABMs have all been employed, they believe, exclusively against China... the "reaction phenomenon" as Mr McNamara calls it is in operation again.

Where will it all end?

#### ECUMENISM NOW

#### "THE THING"

ECUMENICAL PRESS SERVICE Toronto, March 11 Father Gregorius Baum, O.S.A., a noted Roman Catholic ecumenist should be in the forefront of the ecumenical studies at St. Michael's College in Toronto, Canada, after seven years.

He said word and Canadian ecumenism is now much "the thing" that there is no longer a need for it.

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