

Jo Knudde

THE ANGLICAN

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ARCHBISHOP OF CENTRAL AFRICA ENTHRONED GREAT SERVICE AT SALISBURY INAUGURATES NEW PROVINCE

FROM OUR SPECIAL CORRESPONDENTS

Salisbury, S. Rhodesia, May 14

The new Province of Central Africa was inaugurated here in the Cathedral of S. Mary and All Saints on the morning of Sunday, May 8.

At a second great service in the evening, the Bishop of Mashonaland, the Right Reverend E. F. Paget, was enthroned as the first archbishop of the new province.

The Archbishop of Canterbury and the Archbishop of Cape Town took part in the services, and bishops from South and Central and East and West Africa were present.

The congregation was drawn from all parts of the Federation of Rhodesia and Nyasaland and included the Governor-General, Lord Llewellyn, and the Territorial Governors.

The climax of the inauguration ceremony was the signing of the preamble and constitution of the new province and the release of the dioceses of Nyasaland and Northern Rhodesia by the Archbishop of Canterbury and of the dioceses of Mashonaland and Matabeleland by the Archbishop of Cape Town from their respective jurisdictions so that these four dioceses could form the new province of Central Africa.

The Archbishop of Canterbury celebrated at the Sung Eucharist, and the Archbishop of Cape Town, the Most Reverend G. H. Clayton, preached.

Dr. Clayton pointed out that the boundaries of the new province were identical with the boundaries of the Federation, of which the Church would be the conscience.

MULTI-RACIAL

On race relations Dr. Clayton said: "You are a multi-racial province. Christ came to break down barriers. In His name it is for you to create a union of hearts."

"This cannot be done by force or by regulation. It is for you to show the truth that as men come closer to our Lord they inevitably come closer to each other."

The four dioceses of the new Province elected the new archbishop from among themselves in a chapel of the cathedral after this service.

At the evening service Dr. Paget, the new archbishop, was presented by the Archbishops of Canterbury and Cape Town and was enthroned by the Archbishop of Canterbury, who presented him with his primatial cross.

Dr. Edward Francis Paget is aged 68. His father was Francis Paget, Bishop of Oxford, and his mother was a daughter of the Very Reverend R. W. Church, Dean of St. Paul's, London. Dr. Paget is a brother of General Sir Bernard Paget.

AFRICAN SERVICE

He was educated at Shrewsbury, Christ Church, Oxford, and Cuddesdon, and ordained in 1911. In 1914 he went to the Transvaal as Vicar of Benoni. He was elected Bishop of Southern Rhodesia in 1925. When this diocese three years ago was divided into the dioceses of Mashonaland and Matabeleland Dr. Paget became the Bishop of Mashonaland. He was made a C.B.E. in 1950. Dr. Paget has long worked hard for racial harmony.

In his sermon at the evening service the Archbishop of Canterbury said that if either race failed here it would lead both races to ruin. Only in trust and confidence that each would give

of its best could the precipice be avoided and the summit attained.

Dr. Fisher said that he had found in Central Africa great grounds for hope and encouragement.

"You have begun your federal life with a declaration of faith in partnership as your starting point and in a fuller partnership as your distant goal.

"You begin, African and European, on the basis of mutual respect, friendship and trust, and I have rejoiced to see many grand evidences of its fruitful application in the fields of administration, education and industrial organisation."

There were, of course, dangers and difficulties, said Dr. Fisher, such as the balancing of all the competing claims for development and of matching money to the most pressing needs.

DR. GARBETT'S ILLNESS

ANGLICAN NEWS SERVICE

London, May 16

The Archbishop of York, the Most Reverend Cyril Garbett, is seriously ill in hospital in York following an operation for an intestinal obstruction.

The archbishop, who returned from a visit to Palestine and Greece earlier this month, had been advised by his doctor to take things quietly for a time.

In a message read at an evangelistic meeting at Middlesbrough last week, Dr. Garbett said: "My doctor has urged me to take the next few days as quietly as possible before the full pressure of my summer work starts."

He did not believe the real danger was difference in race and colour between African and European.

The real differences were old and universal ones in wealth, social experience, religious outlook, cultural background, knowledge, and the power to turn knowledge to practical ends.

By patience and wisdom and by natural human kindness and Christian fellowship these differences could be overcome.

W.C.C. PRESIDENTS CALL FOR SPECIAL WHITSUN PRAYERS

The seven presidents of the World Council of Churches have issued a joint statement calling the 170 million Christians of the member Churches to special prayer on Whitsunday, May 24. Attention is called to the tremendous opportunities confronting the Churches, especially in the field of evangelism.

The seven presidents are the Very Reverend John Baillie (Presbyterian), of Scotland; Bishop S. U. Barbieri (Methodist), of the Argentine; the Bishop of Chester, the Right Reverend G. K. A. Bell; Bishop F. K. Otto Dibelius (Evangelical Church in Germany); Metropolitan Juhanon (Mar Thoma Church), of South India; Archbishop Michael (Greek Orthodox), of America; and the Presiding Bishop of the Protestant Episcopal Church in the U.S.A., the Right Reverend H. K. Sherrill.

The text of the message is as follows:—

"A year ago at this time we were called to pray for God's blessing upon the coming General Assembly of the Council. Now in retrospect we can join



Colporteurs of the British and Foreign Bible Society in Nyanza, Kenya, photographed with the Commonwealth Secretary, the Reverend H. M. Arrowsmith, and the Secretary in East Africa, the Reverend Frank Bedford, after they had been commissioned at Kisumu on the shores of Lake Victoria in 1950. Colportage of a similar type is being planned to distribute the Scriptures in New Guinea.

in thanksgiving to God for the many blessings granted to us as a result of the Evanston Assembly. With frank and sincere facing of many differences, there was revealed a deep and underlying unity of Christian love and mutual understanding. "Despite the barriers of space, of race, of nationality, of varying ecclesiastical traditions, and of theological emphasis, we remain brothers in Christ. In this fact may be found a source of spiritual strength for the present and of high promise for the future.

"There are stern realities in our world which must be met courageously. There is strife between men and nations.

"Millions of the children of God are without the barest necessities of life. We dare not forget the plight of those who,

through no fault of their own, are helpless refugees. Christendom is divided and therefore its witness is weakened.

"But these difficulties are accompanied by equally real opportunities. Countless men, women, boys and girls everywhere stand in need of the unsearchable riches of the Gospel, and of the peace of God which passes all understanding.

"In the light of the tragedy of our times, there is urgent need for groups of men and women everywhere working more closely together in Christian love in the service of Christ.

UNDERSTANDING

"We may well ask ourselves: 'Who is sufficient for these things?' The answer comes from our blessed Saviour Jesus Christ: 'Ask and ye shall receive, knock and it shall be opened unto you'.

"So at this season of Pentecost let us pray that the Holy Spirit make our hearts burn within us so that we may better understand the mind of Christ and more deeply realise our need of one another.

"Let us pray especially that all men may be granted the opportunity to worship the Almighty in full freedom. And let our prayer be accompanied by a solemn re-dedication of our lives to the gracious purpose of God.

"We urge the offering of this age-old prayer to God through Jesus Christ:

Veni Creator Spiritus.
"Come Holy Ghost our souls inspire

And lighten with celestial fire."

The Primate of Australia, the Most Reverend H. W. K. Mowll, has asked leaders of other denominations to join him in a special service to be held in St. Philip's Church, Sydney, on Sunday, May 29, at 3 p.m.

FACT AND FANCY

"Please do not bath during Mass" is a quaint rubric which demonstrates some degree of co-operation between Anglicans and Roman Catholics. It is in force in Pusey House, Oxford (an Anglican institution), where one of the bathrooms adjoins the R.C. chapel of Blackfriars. Because of this, Anglican ablutions of certain times could be a great distraction to Roman devotion, were it not for the said rubric.

The editor was quite embarrassed by the sudden access of popularity which came her way after the leading article she published a fortnight ago on "Rome and Communism." We are grateful for all the letters and telegrams of congratulation, and for the letters and telephone calls of criticism from Roman Catholic readers. One person wants us to reprint the leading article in pamphlet form. Well, we have had in mind for some time the feasibility of reprinting a selection of our leaders, as *The Times* does; but we could reprint this particular one as a pamphlet, if anyone really wants it, provided that we could have orders for not less than 2,000 of them. They would run out at about 9/- per 100.

I don't see how any qualified applicant could resist the call of the Parish of Wentworth (see our classified ads).

Money. The end of the financial year is only some six weeks distant. Our accountant is developing the customary signs of anxiety, and asks me to mention that outstanding subscriptions at this moment exceed £4,000! He's a good chap, the accountant, and it would cheer him no end if those of you who have not yet paid your subscriptions would do so quickly, so he can shew the money on the better side of his ledger.

More than a year ago, we ran a bright feature entitled "Popular Misconceptions." Remember? Well, there was one on Confirmation being the beginning of the road... not the end. The editor lent the block for use in some parish magazine, and it has not yet been returned to us. We should be grateful if the last user would put it in the post right away, as there is still a queue for it.

The Rector of S. Mary's, Waverley, Diocese of Sydney, tells me that the late George Robbins, who died about 19 years ago, was a chorister at S. Mary's for SIXTY-SEVEN YEARS. He began as a boy and continued as a man without any break. Strangely enough, I sang in that choir myself as a small boy, and I remember Mr. Robbins very well. We regarded him with some awe; but I did not realise what a distinguished fellow-chorister we boys had.

—THE APPRENTICE.

BISHOP HILLIARD

The Right Reverend W. G. Hilliard, Bishop Coadjutor of Sydney, is a patient in S. Luke's Hospital, Sydney, where he is undergoing treatment for a thrombosis.

His condition, which was serious, is now described as satisfactory; but he is not expected to resume his duties until some time between September and the end of this year.

Bishop Hilliard is one of the oldest members of the editorial advisory board of THE ANGLICAN. He is Registrar of the Diocese of Sydney, Secretary of General Synod and Provincial Synod in New South Wales.

BORNEO PREPARES FOR ITS CENTENARY NEXT MONTH

FROM A SPECIAL CORRESPONDENT

Kuching, May 16

Preparations are well in hand for the celebration of the centenary of the Diocese of Borneo, the main events of which will take place on Sunday, June 12 and on Monday, June 13.

On Sunday morning, an ordination service will be held in Kuching Cathedral, at which one Sea Dayak will be ordained priest, and four Sea Dayaks, three Land Dayaks and one Chinese will be made deacons.

On the evening of the same day there will be a great procession of witness through Kuching, ending at the site of the new cathedral, where an address will be given by the Bishop of Knaresborough, the Right Reverend H. H. V. de Candole.

GREETINGS

On June 13, a new constitution for the diocese will be inaugurated, and messages of greeting delivered.

These include the Bishop of Singapore; the Reverend James

Pun Shin Wah, representing the Diocese of Hong Kong; and the Very Reverend Wayland S. Mandell, representing the Diocese of the Philippines.

The Bishop of Knaresborough will deliver the Archbishop of Canterbury's message, and Reverend A. E. A. Sulston will bring the greetings of the S.P.G.

The Reverend Douglas Wellington has been commissioned to read the greetings of the A.B.M., and the Reverend K. Perry those of the C.M.S. in Australia.

It is expected that large numbers of people will be coming to Kuching for these celebrations; there will be representatives from the parishes and schools of North Borneo

and Brunei, and the Fourth Division, while larger numbers are expected from the First, Second and Third Divisions.

Representatives of all the schools throughout the diocese are being invited as the guests of the diocese.

ARMIDALE ISSUE NEXT WEEK

The Quarterly Armidale Supplement for readers in the Diocese of Armidale will be published next week, May 27.

It will be mainly concerned with this month's synod proceedings.



OUTSTANDING FEATURES

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PELMANISTS SAY

Memory for details
Queensland, August 30, 1954.
With Pelmanism I have made definite progress. I am much more confident about my memory for details, and I observe more clearly and accurately. —G.A. 1340, Medical Practitioner.

Does not run away
West Aust., Jan. 19, 1955.
I find that, instead of running away, I am now able to face my problems and shortcomings, and the Pelman lessons may invariably be depended upon for assistance.—W.B. 2014, Domestic Duties.

Climbing back
N.S.W., August 24, 1954.
I have derived the outstanding benefit of being able to climb surely back to the position from which I fell due to a nervous breakdown. Pelmanism has given me a greater confidence in being able to overcome scientifically the fears that beset me previously.—N.O. 787, Audit Clerk.

Inferiority overcome
Qld., November 29, 1954.
I have made a lot of progress toward overcoming inferiority trouble... my ability and competence have increased considerably.—Q.G. 1918, Asst. Station Master.

A completely new life
S. Aust., November 30, 1954.
From Pelmanism I learned that one does not need to labour under the frustrating, enfeebling domination of inferiority-consciousness, but that with the right approach and proper training this disability can be banished and one can live a completely new life. That was my discovery when I studied the Pelman Course and applied its principles to my life.—S.S. 3067, Minister of Religion.

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NAME

ADDRESS

"SAVE OUR CHURCHES"

NATION-WIDE EFFORT

LEADERS STRESS HERITAGE

ANGLICAN NEWS SERVICE

London, May 16
The Historic Churches Preservation Trust's "Save Our Churches Week" was held from May 2 to May 7.

In the opening address of the conference at Church House, Westminster, Lord de Lisle and Dudley said: "It would be indeed an indecible disgrace to this generation if we did not provide the means for preserving what is a fully sacred heritage."

Mr. Laurence King, a leading architect, thought it was pathetic to discover that few architectural students understood what a church was or what went on inside it.

The Christian architect was an evangelist with a mission for teaching the Faith, he said, who enabled others to see beyond the clothing of worship to its profound meaning.

The Bishop of Durham, preaching at the "Service of Renewal" in S. Martin-in-the-Fields, said that the country's historic churches were a witness to the very things which the contemporary generation was in danger of losing.

They united in themselves the pure stream of undiluted religion and history, and the more mixed stream of Britain's general tradition and history as a nation.

INVITATION TO MOSCOW

ECUMENICAL PRESS SERVICE

Geneva, May 16
Archbishop Spyridon, of Athens, head of the Orthodox Church in Greece, has been invited by the Patriarch Alexius of Moscow to visit Russia with a delegation of Greek Orthodox bishops and members of the Church's Holy Synod.

A CALL TO ACTION

BISHOP'S PLAN FOR DIOCESE

ANGLICAN NEWS SERVICE

London, May 16
Under the title "The Bishop Calls to Action," the Bishop of Gloucester launched the first of a series of nine meetings, to be held in various parts of the diocese before the end of July, at Cheltenham on April 30.

Over five hundred representatives from the Cheltenham and Winchcombe deaneries met to hear a stirring address from their diocesan.

The bishop asked for more and better instructed Sunday school workers, and announced the formation of a Diocesan Sunday School Teachers' Association to encourage and help those engaged in this work.

He emphasised the deplorable leakage of Church members from the time of baptism onwards, and said that the situation was not one for lamentation or depression, but for action and self-sacrifice.

He called on church councils to put the work among the children in the forefront of their planning, interest and budgets.

EVANGELISM

He bade the Church of England Men's Society and the Mothers' Union realise that they existed not merely to promote their own objectives in fellowship, but also to see that through their members, they were influencing men and women—and homes—to build the children into the worshipping community of the Church.

The second factor of the bishop's appeal was for a realistic approach to the needs of the new housing estates in the diocese.

The immediate requirement would be for at least £60,000, in addition to monies already available.

This, the bishop explained, did not take into consideration that long-term planning called for four or five permanent churches, which would cost a very large sum.

JAPANESE PRINCE IN CHRISTIAN COLLEGE

ECUMENICAL PRESS SERVICE

Geneva, April 29
Prince Mikasa, brother of the present Emperor Hirohito, will shortly become a lecturer of the Tokyo Women's Christian College.

This is the first time in Japanese history that a direct member of the royal family has taken a job in a public institution on a salary basis.

Since the war Prince Mikasa has made an intense study of ancient Hebrew culture and history. He is an active member of the Japan Christian Historical Association.

Although not a Christian himself, the Prince is interested in Christianity.

BISHOP ON LOYALTY TO PRAYER BOOK

ANGLICAN NEWS SERVICE

London, May 16
A call for loyalty to the Book of Common Prayer was made this month by the Bishop of Norwich, when he delivered a visitation charge in Norwich Cathedral.

The bishop expressed his distress at the way in which unauthorised variations were in some places introduced into the service of Holy Communion.

Such practices confused the laity and were a bar to evangelism.

ORDINATION TO BE TELEVISED

CHURCH INFORMATION SERVICE

London, May 16
The ordination service on Trinity Sunday, June 5, at Exeter Cathedral will be televised.

ADVICE TO AFRICANS

DR. FISHER AT BULAWAYO

ANGLICAN NEWS SERVICE

Bulawayo, May 7
The Archbishop of Canterbury, preaching in the half-built, roofless Church of S. Francis of Assisi in a Coloured settlement at Barham Green, Bulawayo, on May 2, commented on Sir Winston Churchill's recent reference in the House of Commons to the possibility that God might weary of mankind.

He said: "God is provoked every day by every one of us. Suppose God did weary of us, and left us to our own devices. Then, indeed, hope would have died in the world and man would be lost. But God is patient, and does not weary of mankind."

Referring to S. Paul's exhortation to men to be of like mind, the archbishop said that looking round the world, it could be seen how difficult men found it to be of common mind.

They created slogans, formed parties and committees, called conferences and international gatherings like the United Nations, but did not reach the goal because they did not seek to be like-minded with Christ.

Later, in an open square, the archbishop preached to several hundred Africans of the S. Columba's Mission at Bulawayo. Christians, he told them, should oppose all forms of enmity.

LEARN TRUST

With patience and quietness, Africans should learn to trust their fellow men and follow the doctrine of mutual service, and Christianity should be the basis of that mutual service between Africans and Europeans.

Speaking at luncheon to the National Affairs Association, he said that a solid middle class was needed in the Federation.

That middle class would have to be African for a long time to come, because the Europeans, on account of their cultural history, inevitably took the leading upper positions.

MRS. ROBERTS ON THE WEST INDIES

ANGLICAN NEWS SERVICE

London, May 16
The Central President of the Mothers' Union, Mrs. Dorothy Roberts, described her recent visit to the West Indies when she spoke at the women's meeting of the S.P.G. on April 27.

Mrs. Roberts pin-pointed the number of "un-Christian marriages" as a great and obvious problem in the Caribbean.

"These marriages were first practised in the days of slavery," she explained.

"At that time, women were encouraged to have children to produce more slaves, but not to marry."

Wherever Mrs. Roberts went, she found that the West Indians who were Christians were very active in their worship, and she never found a church which was not filled to capacity.

"There are tremendous opportunities for the Church in the West Indies, but there are not enough workers to carry out the duties to be fulfilled. More funds are still needed."

MARTYRS' MEMORIAL

CHURCH INFORMATION SERVICE

London, May 16
The memory of the Reformation Martyrs will be honoured at Oxford on Whit Monday this year by special ceremonies.

Wreaths will be laid at the foot of the Martyrs' Memorial and there will be a service of commemoration in the University Church.

Bishops Latimer and Ridley were put to death in 1555; Cranmer, though tried at the same time, met his death a year later.

THE YOUNGER NATIONS

CANON WARREN ON NEW ERA

ANGLICAN NEWS SERVICE

London, May 16
An appeal to relate the task of the Church in Asia and Africa with the "vast renaissance" which is taking place in those lands was made by the general secretary of the C.M.S., Canon M. A. C. Warren, on May 3.

He was speaking at the society's annual meeting in London last week.

Canon Warren said it was easy for the people in the West, in what would appear to be the twilight of their political power, to imagine that "we are the people and wisdom will die with us."

"That is not the way the Chinese communist looks at it, or the Indian nationalist. The men who are building modern Pakistan and Indonesia are like you and I."

"The young Nigerian is almost breathless with excitement as he awaits the dawn."

"We show ourselves sadly defective both in our sense of history, and also in our theological interpretation of it, if we fail to enter into the zest of these people."

NEW CHAPTER

"We should be able to understand the task of the Church in Asia and Africa as something integrally related to this vast renaissance, which is opening a new chapter in human history."

"We should enter into the eagerness with which the most far-seeing of our fellow-Christians in Asia and Africa seek to ensure that the Church of their lands is not the remnant of a dead colonialism, but the salt of their nation's life."

"We Christians of the West will need a new kind of expectancy, as we watch for what God is going to bring out of this contemporary renaissance, which will be for the deepening of our own discipleship and the evangelisation of the West."

MIXED RACES IN KENYA

ANGLICAN NEWS SERVICE

London, May 16
The Provost of Nairobi Cathedral, the Very Reverend H. Evan Hopkins, said last week that although great hardships had been undergone in Kenya, especially during the emergency, fifteen churches had been built there during the past eight years.

The provost was speaking at the annual meeting of the Colonial and Continental Church Society at Caxton Hall, London.

He said that the problem of the Indians in Kenya was disturbing, and mixed communities of Europeans, Asians, Africans and Indians presented great difficulties to the missionaries working there.

Europeans, who could not understand why they were disliked by the Kikuyu, had to set a high standard of behaviour in Kenya, because the Kikuyu criticised anything which did not seem right to him.

CENTIENARY IN ALEXANDRIA

ANGLICAN NEWS SERVICE

Cairo, May 16
The centenary of S. Mark's, Alexandria, was celebrated last month.

The Bishop in Egypt preached at Evensong on the great influence which S. Mark's had had on the spiritual and intellectual life of the Christian communities of Egypt.

He said that S. Mark's is the spiritual home of seventeen nationalities.

An Egyptian priest, the Reverend Aziz Hanna, was the bishop's chaplain.

The Archimandrite of the Greek Orthodox Patriarchate and the Wakeel of the Coptic Church were present with ministers of American, Armenian, German, Scottish and Swiss religious bodies.

A GREAT AUSTRALIAN CHURCHMAN DIES

TRIBUTES TO MR. C. A. BROWN

We record with deep regret the death of Mr. C. A. Brown early on Sunday morning, May 15, at his home at Bolwarra, Maitland, N.S.W.

Mr. Brown was, until his resignation last month, Registrar of the Diocese of Newcastle and Secretary of its Church Property Trust.

He was in his seventieth year. Although he had been in failing health for many months, and his strength of body had deteriorated considerably during the past few weeks he retained his interest in diocesan affairs and his ability to advise upon them to the very end.

Up to within twelve or fourteen hours of his death he was discussing with his successor, Mr. F. A. Timbury, certain points of diocesan policy with his usual clarity of judgement.

A tribute to him was paid by the Bishop of Newcastle before beginning his sermon at Evensong that night. Dr. Batty said:

"Before I begin my sermon I feel that I must say one word about the sorrowful news which reached us to-day. In the early hours of this morning Charles Brown, for forty-five years registrar of this diocese, passed to his eternal rest after a long and trying illness, which he bore with the utmost dignity and patience.

"I had occasion to pay tribute to the nobility of his character and the value of his services when a little over a month ago I was obliged to accept his resignation.

"I will not repeat now what I



ever mindful of the fact that the love of man is a commandment as binding on the Christian as is the love of God.

"Our three Children's homes owe their origin to him, and to the very end of his life they remained almost his chiefest care. He, too, inspired the project of Homes for the Aged. He did not live to see the project carried to its completion, but I know that he was made very happy by the decision to call the Homes the C. A. Brown Homes as a permanent memorial to his charitable heart.

LIFE OF SERVICE

"Besides all this public philanthropy there was much in his private life which testified to his concern for others. Anyone whose working week was as strenuous and exacting as his might reasonably have claimed the week-ends as an opportunity for rest. But he made no such claim. At Bolwarra, where he made his home, he soon discerned an opportunity for starting a Sunday school, and eagerly seized it. He was at first its whole teaching staff.

"Yes, truly his life was one of service, of the service of God and man. He had great gifts to offer for employment in that service. He had the capacity for thinking and planning on a very big scale. Some of his financial proposals were on so big a scale that they almost terrified the synod to which they were proposed. But synod put such trust in his wisdom that it almost invariably agreed to his proposals, and always with beneficent results."

The Managing Director of THE ANGLICAN, Mr. Francis James, writes:

"The whole Church in Australia owes a great deal to C. A. Brown, for it was largely due to his courage and imagination that the original conception of THE ANGLICAN, for which certain bishops were responsible, was given the financial framework which enabled it to start publication, which enabled it to continue when a critical stage had been reached, and which has enabled it to overcome its financial difficulties.

"He was enthusiastic about the paper from the outset. He was also realistic.

"My colleague, George Baker, and I went along to shew him our original proposals some time before we started publication. I well remember our surprise at finding the man of whom we had heard as a financial wizard to be so benevolent and gentle a personality as C. A. Brown.

"He was benevolent, all right; but he was as shrewd a financial mind as we had ever encountered. He examined the financial part of our proposition quickly, and asked us some questions. At the end of fifteen minutes we realised, startled, that he had mastered the details of what we proposed. More, he was gently pointing out to us flaws and possible weaknesses which we had never considered.

"It was obvious, he said, that we should reach a stage in about twelve months when we should be severely hampered through being under-capitalised—among other things.

"We were ready to abandon the whole proposal, and said so. "Oh, no! no!" he said, and his face lit up. "You mustn't do that. The bishops are right. This can be one of the finest things the Church has ever had in Australia. You must take it on, and when the time comes and you need more help you'll have no need to worry."

"During the early days of THE ANGLICAN's life we often needed to go to him for advice. When the crisis which he had forecast came about, we surmounted it as he had foretold. "All along, he sustained us with his own quiet courage and with his exceptional skill in organisation."

MORPETH FESTIVAL

RETREAT AND RECREATION

FROM OUR OWN CORRESPONDENT

Morpeth, N.S.W., May 17

The College of S. John the Evangelist at Morpeth, N.S.W., observed its annual Festival on Friday, May 6, which was the Feast of S. John before the Latin Gate.

The Right Reverend C. V. Pilcher was present to conduct a retreat, which lasted from the eve of the feast day until the Saturday morning.

The bishop's addresses in chapel were based on portions of the Gospels of S. Luke and S. John which illustrated the theme of our Lord's dedication to His Passion.

On the Friday morning a Solemn Eucharist was celebrated in the college chapel by the vice-warden, and at this service those former students who had passed into a higher service were commemorated.

The new students' concert held on the Saturday night proved to be a most hilarious occasion.

In previous years the feast day had been a "free day," but as the college was in retreat this year, the following Monday and Tuesday were declared holidays.

HOLIDAY TRAMP

Hence a bus load of students left for the Barrington Guest House (65 miles distant) on the Monday morning, and at 7 a.m. the next day twenty-three men set out to tramp fourteen miles to Carey's Peak, which is 5360 feet above sea level.

The outing proved to be an endurance test, but all who set out reached the luncheon spot, including the acting-warden, who led his team straight to the billy tea and soup.

The honour of reaching the actual peak belongs to only five hardy characters, and although it was such a strenuous outing, most agreed that they had had a wonderful time.

The college festival thus came to an end, and on Wednesday morning lectures were resumed, despite the fact that the establishment had the appearance of a crippled invalid's home.

It is through such occasions of worship, work and fellowship that the future priests of the Church are prepared for their task. Please, will you pray for us?

CELEBRATIONS IN SYDNEY

BISHOP BARKER CENTENARY

FROM A SPECIAL CORRESPONDENT

On Tuesday, May 31, at 7.30 p.m. there will be a special service in S. Andrew's Cathedral, Sydney, in commemoration of the centenary of the enthronement of Bishop Frederic Barker as second Bishop of Sydney.

It was during his episcopate of nearly 28 years that S. Andrew's Cathedral was finished.

He also founded Moore Theological College and the Church Society (now the Home Mission Society).

During Bishop Barker's episcopate, S. Catherine's School was opened; the Sydney Diocesan Synod and the Provincial Synod were inaugurated; and the Church Building Loan Fund was established.

50 PARISHES

More than fifty of the parishes of the diocese were founded during these years. During the past few months Archbishop Mowll has visited many of the 200 churches built at this time.

Bishop Barker also founded the Sees of Goulburn, Bathurst and North Queensland from the original See of Sydney.

The Bishop Barker Centenary Luncheon will be held in the Chapter House on May 25.

The commemoration service on May 31 will be followed by a reception in the Chapter House.

WHITSUN PROCESSION AT WICKHAM

FROM A SPECIAL CORRESPONDENT

Wickham, N.S.W., May 17

Owing to the heavy rain necessitating the cancellation of the Good Friday procession, the Rector of Wickham, Newcastle, N.S.W., the Reverend William Griffith Cochrane, is organising a Whitsuntide Procession to be held on May 29.

The procession will be leaving S. James' Church, Wickham, at 6.30 p.m., and will traverse the proposed route arranged for Good Friday.

As well as processional crosses, flares will also be carried.

On return to the church, Festal Evensong will be conducted by the rector, assisted by the lay readers.

After Evensong the congregation will retire to the parish hall for supper; and to enjoy a friendly chat.

Whitsuntide processions are held in some parts of England.

NEW CHURCH AT MAROUBRA

3,000 PEOPLE AT DEDICATION

FROM A SPECIAL CORRESPONDENT

Three thousand people attended the service at S. John's, Maroubra, Diocese of Sydney, on May 8 when the Archbishop of Sydney dedicated the new church.

His Grace outlined the history of the parish which goes back to 1917 and which has had two previous churches.

Official guests included the Deputy-Premier and Minister for Education, Mr. R. Heffron and Mrs. Heffron; the Federal member, Mr. D. Curtin and Mrs. Curtin; the Mayor of Randwick, Alderman Bowen and Mrs. Bowen and councillors; and the architect, Professor L. Wilkinson and Mrs. Wilkinson; and Mr. and Mrs. Lindley Thorapson.

The ceremony was preceded by a parade of the Maroubra R.S.L.

All the new furnishings, which include a lectern, font, carpeting and an organ, have been paid for.

Those who took part in the service were the Rural Dean and Rector of S. Matthew's, Botany, the Reverend A. G. Bennett; the Reverend D. G. Livingstone, of Kingsford; the Reverend R. S. Chapple, of Hornsby; the Reverend E. Patison-Clarke, of Waverley; the Reverend W. Rice, of Clovelly; the Reverend R. Dykes, of Pagewood; and the Reverend A. Wade, of Coogee.

In his address, the rector, the Reverend W. F. Hart, said that it was the greatest day in the history of the Parish of S. John.

The church was a memorial to the fallen of all wars, not only of the parish, but also of the district of Maroubra, irrespective of their faith and creed.

He said that the church had been completed in a little more than a year since it was first planned.

BISHOP TO OPEN C.M.S. HOUSE

FROM OUR C.M.S. CORRESPONDENT

Adelaide, May 16

The Bishop of Adelaide will open the new Church Missionary Society House at 350-352 King William Street, Adelaide, on Saturday, May 28, at 2.30 p.m.

He will be assisted by Canon Arthur Riley, of the Sudan.

CRUSADE IN N. QUEENSLAND

BUILDING BENEFITS

£9017 PLEDGED BY 232 PEOPLE

FROM OUR OWN CORRESPONDENT

Townsville, May 16

From February 9 to the present time the Bishop of North Queensland and the Canon Commissioner have travelled many miles in the diocese visiting parishes, inaugurating the Anglican Building Crusade.

From Mareeba in the north, to Sarina in the south, and to Hughenden in the west the crusade has been proclaimed.

Strong committees of laymen have been formed in the two Townsville parishes of S. Matthew's and S. James'; S. Luke's; S. Paul's; Proserpine; Holy Trinity, Bowen; All Saints, Ayr; Holy Trinity, Ingham; S. George's, Mareeba, and S. Thomas, Hughenden.

The crusade takes exactly twelve weeks in each parish. It is concerned with bricks and mortar and not the ordinary parochial expenditure.

Its objects are to build churches, rectories or parish halls in every parish in the diocese and to complete the Cathedral Church of S. James and re-build S. Anne's School. The crusade is also concerned with spiritual matters.

FIRST EFFORT

The first crusade in S. Matthew's Parish, Mundingburra, has almost been completed. It has resulted in a progress total, so far, of £9,017 being pledged by 232 people.

This means that Anglicans have been taught the spiritual implications of giving and have responded in a marvellous way, seeing that it is the first time it has been tried in the diocese.

The cost is small in comparison to the amount raised. The money received so far has more than covered the cost of the crusade in the parish.

In spiritual matters it is improving lines of communication in the parish; it also means that laymen and women are witnessing to the faith and teaching of the Church in a new way, members have been gained for parish organisations and the Church is going into the homes of many people.

THE PRIMATE'S APPEAL FOR SOUTH-EAST ASIA

IT LAGS, BROTHERS!

It is short of some £70,000

The women of A.B.M. and C.M.S. can do little more.

Can we enlist the help of the men of the Church?

Relatively, it is a small task for the largest Church in Australia.

It can be done quickly if we

PRAY, that it do succeed.

GIVE, that it do succeed.

WORK, that it do succeed.

PRAY, individually, in Branches and Parishes.

GIVE prayerfully, and it will suffice.

WORK after giving and the sweat will be sweet.

Inserted by W.J.D.
F.H.C.

THE ANGLICAN

Incorporating The Church Standard

FRIDAY MAY 20 1955

A WISE DECISION

There should be general approval of the decision of the Federal Government not to replace the part-time Australian Broadcasting Commission of seven members with a smaller body, each member of which would have been charged with executive functions. Had the change been made, it was understood that one of the proposed three members would have been charged with the direction of television, one with sound broadcasting. The third would have become an executive chairman.

Such a commission might have had much to commend it for its purely executive advantages, although it is impossible not to agree with the Government that executive functions are at least as well left where they are at present. As a policy-framing body, however, any such commission carrying executive responsibilities would have been disastrous. Its members would in the nature of things have tended to become public servants, with little of the real independence which marks the present members of the Commission. In the end, policy would have been decided by the Minister and the party in power.

All this is of far more concern to the Church than appears at first sight. In an era when the freedom of individual men and women is gradually being whittled down, it is of the utmost importance for Christians to continue proclaiming the significance of the individual's personality *per se*. Anything and every tendency which tend to reduce humanity to a common mass, to reduce men into one mould, is to be resisted.

The power of radio broadcasting, like that of the Press and other media of mass communication, is too great by far for it safely to be entrusted to one single authority, and least of all to a political party. The great virtue of the present Australian Broadcasting Commission is that it has maintained its independence, that it has resisted successfully—save in one notorious instance—the pressure inevitably put upon it by a Government of the day to lend itself to partisan ends, and that it has succeeded by and large in evolving a policy which represents the best that can be found in the strands of Australian life.

The Government is to be congratulated upon resisting the temptation to change all this.

Four Hundred at Cocktails

Is Sunday afternoon, between the hours of five and about eight o'clock, a proper time to hold a large-scale fund-raising cocktail party? Apparently the envoys in Australia of certain foreign countries, who are not even Christian, were doubtful about it, for they did not accept invitations to the function staged by the Elizabethan Theatre Trust in Sydney on Sunday, May 8.

Some four hundred nominally Christian members of the Trust, together with their friends and members of the general public, had no such scruples. Headed by a versatile gentleman called Dr. H. C. Coombs, whose name appears on all our bank notes and who is becoming quite well known for his "cultural" proclivities, but whose record to date bears no trace of comparable exertions in any religious field, the gallant four hundred foregathered, chatted and drank with gay abandon. A few yards away, of course, the public houses were closed as required by law on the Sabbath.

Now, let us not be kill-joys or "powsers." Let us not enter into any argument about the advantages of raising money at cocktail parties in general. Let us not have any silly Victorian notions about the Drama, or try to revive the once well-based, but now happily untrue, belief that anything to do with the theatre has necessarily something immoral about it. The fact remains, and should be brought home to the irresponsibles concerned, that Sunday evening is no time to hold a semi-public cocktail party to raise money.

If the cultured gentleman who heads the Elizabethan Theatre Trust, and his associates, wanted a better way to link their activities at the outset with those unhealthy marks of dissolution which marred the post-Restoration theatre for a period in England, they could hardly have hit upon a better way to do it.

Goings-on like this may be all very well in some parts of the world. In Australia they flout the solid and respectable sentiments of the majority of Christian folk of all denominations. It is a thousand pities that so good a conception as the Elizabethan Theatre Trust should so early in its life have taken a turning which, if followed, will certainly alienate the support of those very people it hopes to win.



Senators' Salaries

There may be a case for increasing the salaries of Federal Parliamentarians, since it is fairly obvious that the national economy has entered another inflationary period.

But the timing of the move was not good from a work point of view. Apart from the foreign affairs debate, which was marred by much name-calling among members, the House of Representatives has not had a great deal to occupy its attention since it re-assembled shortly after Easter.

And the Senate is so short of work that it is not meeting at all this week. I have queried in this column previously the necessity for the Senate's existence. It scarcely functions these days as a States' House or as a House of review. Most of the time it is merely a costly rubber-stamp for the House of Representatives.

I seem to remember that the Labour Party is pledged to the abolition of the Senate, but I can recall no move by the party when in power to carry it out. Maybe both the Labour and the anti-Labour parties unofficially like the idea of a Senate because of its occasional obstructive value—obstructive, that is, of the rival party's legislation.

One might have thought that the circumstances which led to the double dissolution in 1951 would have made the Menzies Government think seriously of moving to abolish the Senate.

That is a question, of course, which is bound up in the whole problem of revising the Constitution. The former Chief Justice, Sir John Latham, has been hammering on the theme of a constitutional conference for several years now, and Mr. Menzies promised in the general election campaign last year that he would convene an inter-party conference to lay preliminary plans.

Nothing much has been heard about that proposal in the past year. However, the Labour schism has doubtless made it difficult for the Opposition to give much thought to this subject, on which its co-operation is essential.

One is not so optimistic as to think that a revision of the Constitution would result in the abolition of the Senate. But, now that Parliamentarians are urging salary rises for themselves, it is pertinent to inquire what Senators (apart from Ministers) do to justify them.

Kicked upstairs?

The proposal to give the Army Minister, Mr. Jos. Francis, a top diplomatic post in the United States (presumably as an inducement to retire from the Federal Cabinet) represents a form of political patronage which, when practised by Labour in State politics, has been much derided by Liberal critics.

Now I believe Mr. Francis to be a thoroughly amiable gentleman. And the treatment proposed for him is very similar to that accorded another Queensland, Mr. Forde, from the opposite side of politics, except that Mr. Forde had already been rejected by the electors before he was sent to Ottawa as High Commissioner.

But I do not think that this "kicking upstairs" of politicians in the latter days of their careers can be justified. We all grow old (and Mr. Francis is not the absolute veteran of the Federal Cabinet). But there is a superannuation scheme to take care of members when the electors or the years take toll of them.

With so many younger men of talent rusticing on the benches behind him, Mr. Menzies must sense the need to harness their talent for administrative work. But even that does not justify the pensioning of a Cabinet Minister in a high-paid overseas post for which many others of superior skill could be found.

Home Shortage

The action of life insurance companies in raising the interest rate on housing loans from 5 per cent. to 5½ per cent. is very disappointing to the thousands of Australians who, ten years after the end of the war, find it impossible to finance the building or the purchase of a home.

But it is not the interest rate so much as the accumulation of an adequate deposit that prevents many young people from financing their own home purchase.

It should be among the first tasks of governments to ensure that citizens are well-housed, and especially to ensure that those who are prepared to work and save hard to establish their own homes get the maximum encouragement.

But, for the want of such a national plan, thousands of people are obliged to pay out in rent money that could be well applied to the repayment of housing loans—and in the meantime to experience all the frustrations of make-shift living.

Especially for the sake of young children, such a comprehensive housing programme, on relatively easy financial terms, should be devised by the Commonwealth and State Governments in concert.

The baby used to be spoken of as Australia's best immigrant. So he should still be. But like all immigrants, he deserves decent housing in an appropriate environment.

Local Classics

One can sympathise with the general argument by Dr. Colin Roderick, of Sydney, that secondary schools should use more textbooks by Australian authors.

But he was not very happy in some of the examples he quoted. "For The Term of His Natural Life," for instance, can scarcely be regarded as a well-written or well-constructed novel. It is interesting chiefly for the picture it gives of the treatment of convicts in the bad old transportation days.

And, while most of us in the middle-aged and older groups have laughed over Steel Rudd's "On Our Selection" stories, few of us, I feel, would think them worthy of serious literary study.

On the other hand, Dr. Roderick did name numerous prose and poetic works about Australia which could with much advantage be studied in our secondary schools. Unfortunately, though, he seems to want to banish or curtail the study of works by Shakespeare,

Shelley, and other masters of the language.

Dr. Roderick's suggestions were made in evidence he gave before the N.S.W. Secondary Education Survey. He has already taken a "ribbing" from some newspaper critics. But, even if he over-stated his case, it would be well to pay some heed to his plea so that a balanced syllabus for English could be devised which took due account of classical works in all fields. History is taught in that way, so why not literature?

A Bad Start

The West Australian Rugby League is reported to be feeling "justly proud" of the achievement of opening a new ground before 15,000 people, who saw a French team defeat the locals in a match that aroused some brawling and punching.

The point that concerns me is that this match, the first in an Australian tour by the Frenchmen, was played last Sunday. Even though organised sport, including horse-racing, is customary in France on Sundays, that is no reason why the Frenchmen's tour of Australia should include Sunday matches.

It is true that Rugby League, Soccer and Australian Rules matches are freely played in Sydney on Sundays, more's the pity. But to arrange Sunday matches for an international team is to drive the wedge deeper.

One realises that few would defend now the strict Sabbath-keeping of our grandparents. But the promotion of organised mass-spectacle sporting events on a Sunday will soon turn that day into just another Saturday. And even many people who are not regular church-goers, or even church-goers at all, would think that a most undesirable development.

Best-Seller?

A retired English burglar received so much glamorous publicity on a recent, enforcedly fleeting visit to Australia that he could have been excused for thinking that his recent way of life provoked our admiration.

But it must be said on his behalf that he did not seem anxious for the publicity. He would have been much happier to have been regarded just as an ordinary, anonymous tourist. The fact that most of our newspapers gave his past career and current intentions so many columns of space, mostly on front pages, is an interesting reflection of values as assessed by those who conduct the newspapers.

—THE MAN IN THE STREET.

CLERGY NEWS

BROWNE, The Reverend G. M., Rector of Wodonga, Diocese of Wangaratta, has been appointed Secretary to the Diocesan Board of Education in the same diocese.

BOXALL, Canon F. J., will act as Locum Tenens at South Bunbury, Diocese of Bunbury, as from May 29.

CARR, The Reverend S., Rector of Gulgong, Diocese of Bathurst, to be Rector of Canowindra in the same Diocese.

COPLAND, The Reverend W. S., Rector of Williams, Diocese of Bunbury, to be Rector of South Bunbury, in the same diocese.

CROSS, The Reverend John, Chaplain of S. Augustine's Hospital, Chatham, Kent, to be Rector of Booyup Brook, Diocese of Bunbury.

HALL, The Reverend John, Warden of S. Columba's Hall, Wangaratta, has resigned as Secretary to the Diocesan Board of Education, Diocese of Wangaratta.

HARLEY-JONES, The Reverend R., is present locum-tenens at S. John's, Darlinghurst, Diocese of Sydney, during the convalescence of the Rector.

JENKINS, Archdeacon A. M., Rector of Albany, Diocese of Bunbury, has been granted four months' leave of absence, on account of ill-health. Archdeacon Jenkins will visit England.

JONES, The Reverend Llewellyn, has been appointed Curate at S. Mary's School, Herberton, Diocese of North Queensland.

JUDGE, The Reverend J. A., Priest-in-charge of S. Saviour's, Booyup Brook, Diocese of Bunbury, has been appointed to the staff of the Melbourne Diocesan Centre.

LERPINIERE, The Reverend A. C. H., is acting as locum tenens at Boyanup, Diocese of Bunbury.

SANDERS, The Reverend W. L., Rector of Tweed Heads, Diocese of Grafton, has been appointed Rural Dean of Tweed Heads.

SEATREE, The Reverend E. J., is at present locum-tenens at Christ Church, Gladsville, Diocese of Sydney, pending the arrival from America of the new Rector in August.

WATKINS, The Reverend Gordon, has been appointed Curate at Christ Church Cathedral, Grafton.

CLERICAL ILLNESS

REDMOND, The Reverend M. L., Rector of Urania, Diocese of Riverina, is recovering in Urania Hospital after a major operation. He expects to be able to do light duty before long.

\$25,000 DONATION FOR NEW ORGAN

ANGELICAN NEWS SERVICE
London, May 16

The appeal fund for the restoration of S. Bride's Church, Fleet Street, has received from the Colonel G. J. Astor the sum of £25,000 for a new organ in place of the one destroyed by bombing in 1940.

This is the largest donation made to the fund. Colonel Astor is president of the appeal and Master of the ancient Guild of S. Bride, which was confirmed by writ of Edward III in 1375.

ONE MINUTE SERMON

EPISTLES FOR THE ASCENSION DAY AND THE SUNDAY AFTER THE ASCENSION

The Text for the Sunday After Ascension:

The end of all things is at hand; be ye therefore sober, and watch unto prayer. And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins. Use hospitality one to another without grudging. As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God. If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth; that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

The Message:

It is not often that the Epistle for a day is derived elsewhere than from the New Testament Epistles. But it is easily understandable that on the Ascension Day (as also on Whitsunday) we should have an account of the event which the day commemorates.

Hence it is that on the Ascension Day we have S. Luke's account in Acts I. He begins by recalling that in his Gospel he has given an account of all Jesus began to do and teach until this day. He had after His Resurrection shown Himself to His chosen followers again and again throughout forty days.

The proofs of His resurrection, of His living again just could not be doubted. And in those days He had taught them the meaning of the rule of God in life, and instructed them to wait in Jerusalem till they received from God power from on high for their task.

They indeed expected an immediate Kingdom—but He assures them that God's plans and times are not their business—their task is to bear witness to Jesus Himself in Jerusalem, Judea, Samaria and to the end of the earth and for this God will give them the power of the Holy Spirit.

Having thus given them His last message He left them and is received into the unseen, while they taught by God's messengers return with joy to Jerusalem to do the task He has set them "Until He come." To witness to Jesus, that is every Christian's task.

Despite all our Lord said the disciples still looked on their generation as the last, and on the Sunday after the Ascension S. Peter expects the judgement Day immediately and challenges Christians to be steady and watchful and express in their lives all the virtues and goodness that mark the Christ life—love, hospitality, generosity, all shown as God's gifts to godly men, to the glory of God. And, of course, this is the way we should live—to be ready at any time for His coming.

A.B.M. RALLY IN MELBOURNE

FROM A SPECIAL CORRESPONDENT

Melbourne, May 17
The A.B.M.'s annual Ascension-tide rally will be held in the Chapter House, Melbourne, on Monday, May 23 at 7.45 p.m.

Its theme will be "The Church in the Pacific-Asian World."

The speakers will be the Bishop of St. Arnaud and the A.B.M. Federal Youth Secretary, Miss Gabrielle Haddingham.

The chairman will be the Bishop of Geelong; S. John's Fellowship Choir will sing; and the colour film, "The Power Within" will be shown.

The courts will show a modern presentation of the A.B.M. fields.

LETTERS TO THE EDITOR

The following letters to the Editor do not necessarily reflect our editorial policy. The Editor is always glad to accept for publication letters on important or controversial matters. Letters should, if possible, be typed, and must be double spaced, brief and to the point. Preference is always given to correspondence to which the writers' names are appended for publication. Parts of some of the following letters have been omitted.

OPPORTUNITIES FOR WOMEN

WILLIAM TEMPLE COLLEGE

To THE EDITOR OF THE ANGLICAN
Sir,—Dr. Felix Arnott, in his discussion of "Opportunities for Women" in THE ANGLICAN of May 6, describes the William Temple College as "a college for women... established at Hawarden" where "an opportunity is given for women to study theology from first-class scholars."

As far as I know, I am the only Australian who has had the privilege of studying at this college, having spent two years there under its present principal, Miss E. M. Batten.

It is true that when the college was opened in 1947 it accepted only women students. But it was understood that ultimately it would cater for both men and women. Last year the college moved from its temporary home at Hawarden, and its new premises at Rugby were officially opened on October 16 by the Archbishop of Canterbury. As the new buildings have been designed to meet the college's needs more adequately, there are now both men and women students.

Many of us among the "fair sex" have become accustomed, whenever we enter a sphere of activity in the Church which has traditionally been occupied by men, to meeting an attitude of "how-perfectly-charming-to-have-some-of-the-fair-sex-helping-us-along." Moved by such patronage, we tend to make one of two mistakes. Either we blush and simmer and become the "dear little woman" who justifies the criticism that women are a distraction to men at work, or we try to develop a stern masculine outlook, which by the very fact that it is not feminine robs our contribution of its value.

To those of us who have faced this problem seriously, it is something of a delight to know of a theological college, traditionally a man's preserve, accepting women students first and rejecting men students until suitable accommodation should become available! But it is more of a delight to know that there is a college where men and women can study theology on an equal footing, yet without losing anything of their masculine or feminine qualities.

It was probably an advantage that the college took only women students at first, for this made a break possible at the outset from the traditional lines of a theological college. Such colleges are naturally associated with training for the ministry (or, if for women, training for specific Church work such as parish or youth work).

But the aim of the William Temple College is not to give a specific vocational training. It exists to provide courses and conferences, varying in length from a week-end to two or three years, for students who wish to study some aspect of their life and work in the light of Christian understanding. In particular, courses are planned for students from four main spheres—industry, education, administrative and social work, and church activity.

What better training, for example, could one like myself, desiring to become the headmistress of a Church school, add to her normal professional qualifications than a course which not only covers biblical studies, Church history and doctrine, but attempts to relate

these studies to the problems beyond those of the schoolroom to the whole of contemporary society? And this is done not only under the direction of the first-class scholars to whom Dr. Arnott refers—specialists in sociological as well as theological spheres—but by mixing with students from all ranks of society, with differing professional and educational backgrounds and many nationalities.

Or how could a foreman from the workshop of a big industrial undertaking better spend a week-end (with, perhaps, an extra day thrown in by the management) than at a residential conference with fellow foremen, discussing the problems with which he is confronted in his daily living?

There has been a tendency in the Church among clergy and laity alike, to regard theology as something outside the layman's sphere of interest or concern. The very existence of the William Temple College is evidence of the active and lively desire of lay people, both men and women, to bridge the gap which is commonly thought to exist between theology and the complex problems which confront us in our daily living.

And among these problems is there any more acute and challenging to the Church than how men and women shall live and work together in modern society?

Yours, etc.,
MERRILL D. ROBERTS.
Church of England
Grammar Schools for Girls,
Newcastle, N.S.W.

THE MINISTRY IN THE OUTBACK

To THE EDITOR OF THE ANGLICAN
Sir,—The article "Challenge to Church in the Territory" by the Reverend A. N. Haley, which appeared several months ago, and the one more recently by the Reverend Cyril Barclay entitled "Shortage of Clergy," both provide much material for prayerful thought.

Is it correct, or does it only appear, that our Church has more suburban churches than other major denominations, while areas further afield and less convenient have not and cannot find willing clergy?

Adjacent to Mr. Haley's area are the East and West Kimberley Districts (Fitzroy Crossing being in the West). Besides missionaries to the natives, there is the Australian Inland Mission patrol padre, who is away south for all the wet season, and the Roman Catholic priest in Derby, who manages to call on us all here twice a year whilst visiting his own flock on various stations.

Also in Derby the United Aboriginal Mission is holding services for all colours—once there were Anglican services, but the church blew down six years ago, we are told—and only occasionally does a priest manage to reach Derby from much further south.

God is needed, men of God are needed, our Church should be helping fill that need.

Yours faithfully,
B. DIVINE
Fitzroy Crossing,
West Australia.

CHRISTIAN UNITY

To THE EDITOR OF THE ANGLICAN
Sir,—I note with great interest that there is to be a Week of Prayer for the Unity of All Christians. It is obviously wrong that there should be divisions among Christian people and it is worse that hatred and vituperation should exist. If we pray for Christian unity but at the same time criticise and abuse other sections of the Christian Church I feel that our sincerity may justifiably be doubted. I believe that unity can be accomplished but not before it is approached in the true spirit of Christ's teachings and with an unreserved desire by all Christians to carry out God's will in this matter.

Yours faithfully,
R. G. H. BARBOUR.
Greenwich, N.S.W.

CHRISTIANS AND JEWS

To THE EDITOR OF THE ANGLICAN

Sir,—The letter of the Very Reverend the Dean of Newcastle, in THE ANGLICAN of May 6, raises the whole question of Jewish-Christian relationships.

My concern is not how Anzac Day shall or shall not be observed. It is rather with the unsympathetic undertone in the letter with regard to the Jewish people, typical of the attitude of so many Christians, and often accompanied by a marked lack of understanding of them.

One wonders how many Jewish friends the dean has. And where does he get the idea that "the Jewish faith" flatly denies the Messiahship of Jesus, seeing that Judaism has no authoritative creed.

One also wonders whether the lips of the average pagan Gentile, sanctified by a characteristic adjective, are more capable of giving meaning to the phrase "through Jesus Christ our Lord" than the lips of the average pious Jew.

Some studies on the theology of the relationship between Judaism and Christianity were published in 1942 by Father Lev Gillet, a Russian Orthodox priest, under the title, "Communion in the Messiah."

In an enthusiastic foreword, the Lord Bishop of Chichester summarises thus: "He not only emphasises the debt of gratitude which Christians owe to the Jewish heritage and to the Jewish Fathers, but he also attempts to indicate some aspects of the communion of Jews and Christians in one Messiahism, and therefore in one Messiah... The author urges that... the Christian is called to recognise the Jew as a brother, and... to help the whole of Israel to fulfil the mysterious destiny to which it is called, and which is inseparable from the destiny of the Christian Church itself... I commend this book most heartily..."

This does not mean that we sink our differences, and the Dean of Newcastle is right in pointing out the danger in this regard. Egerton Swan says, "Judaism and Christianity are nearest agreement when Judaism is most ambiguously Jewish and Christianity most unambiguously Christian."

Father Lev Gillet also has a story about a rabbi. "In 1914, a Jewish rabbi named Abraham Bloch, serving in the ranks of the 14th French Army Corps, where I also was serving, happened, in the midst of the battle, to be mistaken for a wounded soldier for a Roman priest. The soldier asked the rabbi to give him a cross to kiss. The rabbi ran to find one, and then ran back to the soldier with the cross. When the ambulance people arrived, they found the wounded man and the rabbi lying dead by his side. With this 'Jewish Christian' vision I shall close my foreword."

An article, "Sirs, Ye Are Brethren," was published in the Church Times (England) of 14/3/41, and is mentioned in Gillet's book. It tells of a combined service held regularly every week in a large air-raid shelter in the Parish of St. Mark's, the night refuge of numbers of Jews, Gentiles and Christians.

"Night prayers were said by Mr. Thorneycroft. Then the rabbi finished the service. The ancient prayers of Christendom were followed by the still more ancient prayers of the Jews. A synagogue hymn was sung to music reminiscent of, and yet hauntingly different from, Flainsong. The Canon of the Jewish Prayer Book was closed fourteen hundred years ago, and this song was probably of far more ancient origin: 'He is my God—My Redeemer liveth—and a rock in my travail and a pillar of distress. And He is my ganner and my refuge, the portion of my cup on the day when I call.'"

"Soon the rabbi was calling to those who had lost a relative in death during the past twelve months, and two men stood forward. Swaying rhythmically backwards and forwards, they repeated the

Mourner's Kaddish (an inscription of praise to God).

"The rabbi's address was the preparation for the Feast of Purim. The religion of the English people stood in as great a jeopardy from Nazi-ism, in the last resort, as did the religion of the Jews, he said. They faced a common evil together. They were given in that shelter a common place of prayer. All knew the ancient words, 'See how joyful a thing it is, brethren, to dwell together in unity.' A last hymn was sung. The blessing was given. Outside the siren hooted, and the guns began to boom."

That, I suggest, is the Christian attitude.

Yours sincerely,
(The Reverend)
D. I. FROST.
Coburg,
Victoria.

To THE EDITOR OF THE ANGLICAN

Sir,—I was most interested in Mr. Watt's letter. His insistence that we commemorate the men who fell and not their religions is particularly apt.

I have a photograph from the daily newspaper of Kuala Lumpur, which was given to me whilst in Malaya last year.

It shows religious leaders of the Moslem, Christian, Buddhist and Hindu citizens of that great city, with their heads bowed in prayer, standing together on Armistice Day.

I could not but compare this combined act of prayer to Almighty God with the sectarian narrowness that is sometimes shown in Australia.

Armidale is a city of schools and colleges, and yet the Civic Service on Anzac Day is held without one word of prayer being offered. There is just an address by a layman and formal resolutions of sympathy and thanksgiving are passed.

This is because the Roman Catholics notified that they would not attend a service where prayers were offered by those whose form of Christianity differed from theirs.

No wonder our Asian neighbours exclaim, "These Christians, why do they hate each other?"

(Dr.) ELLEN M.
KENT HUGHES.
Armidale.

WARSAW YOUTH FESTIVAL

To THE EDITOR OF THE ANGLICAN

Sir,—Recently the Archbishop of York said that Christians on either side of the Iron Curtain "should meet more often, to dispel that fear which is the greatest obstacle to disarmament." An appeal from the World Council of Churches, adopted by the Evanston Assembly, included a similar statement.

Young people from all countries will be able to meet at the Fifth World Youth Festival in Warsaw, Poland, from July 31 to August 14 this year. This is apparently open to any who wish to attend and will probably provide opportunities for the meeting of Christians from both sides of the Iron Curtain.

I attended a similar Festival in Berlin in 1951, and although I would criticise some aspects of it I had many rich experiences in friendship with youth of other races and cultures. During and after the festival I visited churches and met some ministers of churches on the other side of the so-called Iron Curtain.

I realise that there is usually suspicion about gatherings of this kind, some people being afraid of being "duped" or "labelled." But I think that with strong faith, intelligent observation, frank discussion and tolerance, much good and understanding can come of these meetings and we need not be afraid to take part.

Therefore, I suggest that it would be valuable for Australian Christian youth to be represented at the Warsaw Festival, but if it is not practicable to send special delegates or observers some members of Church youth organisations who are visiting Europe at the time of the festival may be able to attend.

Yours faithfully,
H.W.

**FAITH AND MORALS
A WEEKLY QUESTION BOX**

UNDER THE GENERAL EDITORSHIP OF DR. FELIX ARNOTT

The Cause of Modernism

A Sydney reader has sent the following letter: "I should be grateful if you could tell me what influence the writings of the Roman Catholic Modernist, George Tyrrell, have in the Church of England to-day. I have read several of Tyrrell's books with interest and Vidler's 'The Modernist Movement in the Roman Church'."

In many ways the Modernist Movement in the Roman Catholic Church influenced thinkers in the Church of England more than in the Roman Catholic Church. The leaders of this movement were Alfred Loisy and George Tyrrell, originally a Jesuit Priest. Loisy's work was mainly in

UPKEEP OF CEMETERIES

To THE EDITOR OF THE ANGLICAN

Sir,—Once again old cemeteries are in the news. This time some drunken hoodlums have excelled themselves, as they succeeded in the hilarious, yet difficult, task of extracting Surgeon Harris' skull from his vault in S. John's cemetery, Parramatta, and playing football with it—or, at least, so the newspapers allege. Righteous hands are thrown up in horror and Parramatta Church authorities are attacked for not posting an all-night vigil at individual tombs in the graveyard.

I was in S. John's cemetery last January and saw the damage done to the Reverend Samuel Marsden's tomb then and, in fact, put some of the broken masonry back into place. I also noticed that much had been done since my previous visit to clear the graves of weeds, cut down the undergrowth, and remove the garden debris pelleted over the fence by some of the good people round about. There was evidence, too, that some stones had been repaired, and one vault in particular had been re-sealed. All this does not point to absolute neglect, as one Sunday paper claimed.

Individual acts of desecration are met by a storm of public protest, and church trustees are attacked. Official acts of desecration on a vast scale pass absolutely unnoticed, as, for instance, in the desecration of Balmain cemetery and the monuments it contained, and in the wrecking of Camperdown cemetery, where an ambitious plan to preserve both the stones and part of the cemetery has apparently failed miserably. Whatever happens, keep officialdom out—the dead no longer vote!

The local councils, however, may be asked to help, and this might be done by requesting: Chemical weed killers; small trees and shrubs for planting in cemeteries; installation of suitably guarded floodlights to keep the would-be desecrators away.

Lights are effectively used in this way in parks, and our old historic cemeteries could be transformed into semi-park areas without removing stones. Shrubs, gardens and garden seats would all help to render historic cemeteries worthy resting places for the pioneers as well as national monuments.

On the other hand, it is hard to see why Surgeon Harris' tomb was not re-sealed and re-consecrated after the act of desecration, and it is also hard to see why there are not more historic cemeteries of the calibre of those of S. Paul's, Cobbytt, S. John's, Camden, and S. Thomas', Enfield. Old cemeteries do not have to present the appearance of a wilderness in order to look historic.

Yours faithfully,
L. GILBERT.
Wauchope, N.S.W.

the field of Christian origins and his conclusion bear some similarity to those of the late Bishop Barnes in "The Rise of Christianity."

On the whole this school of biblical criticism has failed to influence much current writing by English speaking theologians; for the new emphasis on biblical theology has introduced a new set of problems, which seem more urgent.

Tyrrell was a philosopher rather than a New Testament critic or a Church historian and attempted to discuss the final revelation of the Christian religion in relation to current philosophical and scientific thought.

He pointed out that we must distinguish between the truth of the New Testament and the language in which that truth was expressed in the early church.

For example, he says in his "Scylla and Charybdis": "He would be a bold theologian who should affirm that such articles of belief as the creation, or as Christ's ascent into Heaven, his descent into hell, his coming to judge the quick and the dead, and many others are held to-day in substantially the same theological sense as formerly. We may say that what we still hold is, and therefore always was, their substance or essential value, purged of non-essential accidents. But these accidents were once held to be essential and those who questioned their necessity were persecuted and condemned."

It is these "accidents" which now need expression in current modes of thought. Revelation is the communication by God and the receiving by man of the experience of God, a communication which is only possible in what Tyrrell calls prophetic language.

Later Abuses

Hence the task of theology is to interpret the meaning of experiences, which are the facts of which theology is the science. Tyrrell's aim was to abolish many of the later abuses and superstitions, but it is hard on his arguments to deny the value of any abuse or superstition if it assists simple people to realise Christian experience.

It seems probable that the influence of the modernist school of Tyrrell did not last very long. In the second volume of his outspoken essays Dean Inge maintains that the Roman Church was correct in condemning Loisy and Tyrrell although some of the Anglo-Catholic Divines like Canon Lilley and Canon Lacey felt that the Tyrrell position might provide a more fertile ground for reconciling modern thought and supernatural religion than that of the Lux Mundi school.

It is probable that Von Hugel influenced Anglican thought more decisively than Tyrrell, and his approach, while owing much to Tyrrell, is more positive; for he had a much greater awareness of the personal nature of God than Tyrrell and the modernists, and stressed the historical figure of Jesus as being a true revelation of God in the terms of manhood however much the human figure might be coloured by the ideas of his age.

It is Von Hugel rather than Tyrrell who influenced such decisive Anglican thinkers as A. E. Taylor and Lionel Thornton and it is therefore probably true to say that Tyrrell's influence in contemporary Anglican thinking is almost non-existent.

The Ideal Way to Announce a BIRTH, MARRIAGE or BEREAVEMENT

is in

THE ANGLICAN

(See Rates, Page 12.)

CEDUNA CHURCH HAS MANY MEMORIALS

FROM OUR OWN CORRESPONDENT

Ceduna, S.A., May 16

A new church to serve one of the biggest parishes in South Australia was dedicated at Ceduna on May 11 by the Bishop of Willochra, the Right Reverend R. Thomas.

The rector, the Reverend Theo Hayman, did his own contracting and acted as builder's labourer for the Church of S. Michael and All Angels, which was started in October, 1953.

The first church, a little iron and wood building, was erected in 1909, in the early pioneering days of the western peninsula of South Australia. The new church is a handsome building of toned concrete.

Entrance to the church grounds is by a lych gate, a faithful copy of an old English design.

The new church on the edge of the South Australian outback is formed of many memorials to pioneers and those who have served the people of this western country.

The Holy Table is a memorial by the nursing staff of the Bush Church Aid Society, to Dr. Roy Gibson, the first Flying Doctor in South Australia.

The chancel was provided by the friends of B.C.A. as their memorial to Dr. Roy.

The east window containing a stained glass panel of the "Good Shepherd" is a thank-offering from the Sedgely family, one of Ceduna's earliest pioneers.

MEDICAL MEMORIAL

The porch is a thank-offering by the people of the Ceduna district for the ministry of B.C.A. nurses since the society began its medical ministry thirty years ago.

Pews of silky oak have been donated as memorials or thank-offerings by church families, and each window has likewise been supplied in this way.

The new church is 68 feet long and 30 ft. wide and will seat 150 people.

About 450 people attended the dedication ceremonies in the afternoon, when Bishop Thomas, attended by the B.C.A. Missioner at Ceduna, the Reverend Theo Hayman, Canon Blaxall, of Port Lincoln, the Organising Missioner of B.C.A., the Reverend Tom Jones, and six other clergy marched in procession to the western door, where the bishop, after knocking on the door, was admitted

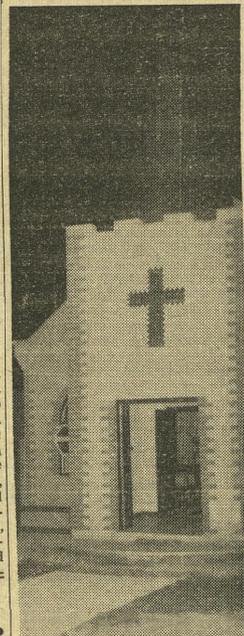
by the churchwardens and then proceeded to the several points of the church for the dedication.

In his address, the bishop paid tribute to the splendid vision and unflinching zeal of the rector, without which there would have been no church to dedicate.

He spoke of Mr. Hayman's great labour in making, with the assistance of his father-in-law, 28,000 cement bricks for the walls of the church.

The bishop pointed out that this day was the goal of many years of labour, much of it carried out in the dark and bitter years when the west coast was not as forward as it has been in more recent years.

In his announcements Mr. Hayman pointed out that the new church, though it would have cost many thousands of



The spire and porch of the Church of S. Michael and All Angels, Ceduna, South Australia.

pounds to have built it by contract, had been erected for £3,600 because of the vast amount of work that had been done by those who had assisted him.

At 8 p.m. in the evening of the same day, the first Confirmation service took place in the new church, when five confirmands were admitted into full fellowship of the Church of God. The church was full to overflowing by people, many of whom had journeyed up to one hundred miles to be present.

At 9.30 a.m. on May 12 the church was again well filled for the first communion of the newly-confirmed and, two hours later, the infant son of Mr. and Mrs. Hayman became the first child to be baptised in the new building.

Throughout the day of dedication, messages of congratulation were received by the rector and the churchwardens from friends and well-wishers in many parts of Australia, amongst them being the Primate and the Archbishop of Brisbane.

The offerings for the day amounted to £630, which cleared the new church of all debt.

BOOK REVIEWS

PREACHING CHRIST

THE BURDEN OF THE LORD. Ian Macpherson. Epworth Press. English price, 10/6, pp. 147.

THERE is no end of books as "preaching," but one wonders whether Anglican clergy read them and learn from them, for the level of Anglican preaching is not high. Indeed, it is deplorable.

Here is a book rich in helpfulness. "The Burden," "The Man," "The Craft," "The Encounter": only four chapters. The preacher must have on his heart "the burden of eternity," "the burden of sinfulness," and "the burden of the Lord," to preach Christ.

Preaching Christ! "Every sermon is a Bethlehem." The Man! As a student, J. H. Jowett was preaching before his fellows and being criticised. When all had finished Professor Fairbairn, summing up, said: "Gentlemen I will tell you what I observed this morning. Behind that sermon there is a man."

THE BEST SERMON

Manhood is the best sermon. So then follows a chapter telling what should be found in the man who is to be a preacher, his natural attributes, his spiritual requisites, his conception of his task.

"The true preacher is always with child of a sermon." One can imagine how rich the chapter on "Craft" will be with its emphasis on choice of texts, on introduction, illustration, development and a live finish. "Vision is vital in preaching; but for the best results, revision is also necessary."

Then finally, the encounter, when the preacher gets to grips with his people.

"What a charming sermon!" whereupon the preacher said: "My preaching has failed, if it can only charm and not change." "You pleased all but ONE," said S. Francis de Sales to an eloquent archbishop.

QUOTATIONS

We must come out of our studies to where our people are—"the quickest way to a man's heart is generally through the door of his home." "No part of a preacher's duty yields more handsome returns than pastoral visitation."

But one could go on quoting from almost every page. This is a rich book, with depth, and yet with technical as well as spiritual help. It is worth adding to those books on preaching which we already have.

"It is a marvellous moment in the life of a true preacher when, having paid the price of the proud privilege, and borne and brought forth his heavy burden, he sees men, not on their feet in acclamation of his sermon, but on their knees in adoration of his Lord."

—J.S.A.

YOUNG PEOPLE AND SEX

JUST FRIENDS. A Practical Guide to Boy-Girl Friendships. Father and Son Movement. Price: 2/6.

In this age in which freedom between the sexes has reached a new level, this booklet says vital things on a live subject in a bright, understandable and sympathetic way. It should appeal to the commonsense of any average young man or woman.

Its purpose is to guide young people to achieve the finest and best relationships with members of the opposite sex, and to avoid the pitfalls into which so many young people fall.

It is pleasing to find throughout the book that the specific emphasis of the Father and Son Welfare Movement on a Christian approach to sex is never far to find.

This is a reliable piece of literature that many parents have been waiting for to place in the hands of their mid to late "teenage sons and daughters.

Clergy will find this valuable to place in the hands of their young people.

It is not designed as a complete guide to sex knowledge but deals only with those aspects which are directly relevant.

—A.R.L.

[Our review copy came from the publisher, The Father and Son Welfare Movement, 242 Pitt Street, Sydney.]

THE SCOTTISH CHURCH

FROM QUEEN MARGARET TO THE REFORMATION. Gordon Donaldson, S.P.C.K. Australian price 1/8. Pp. 19.

Any paper that is full of research in the field of Church history is vastly important. When the field is narrowed to the much neglected Scottish Church it is something every priest should read. "The Scottish Church" by Gordon Donaldson is just that.

It is really the story of the Catholic reforms commenced by Queen Margaret of blessed memory within the Scottish Church. It lasted 400 to 500 years and ended with the upheaval of the Protestant Reformation. Exponents of the value of endowments will be shocked to learn what a barrier these were to progress and reform in pre-Reformation days.

The author shows the vast difference between the Scottish Church before the Reformation and the Roman Catholic Church to-day. Although the influence of the Papacy was growing it was no serious challenge to the nationalism within the Scottish Church. A booklet for the clergy and students mostly.

—L.G.K.

[Our review copy came from Church Stores, Sydney.]

A DISAPPOINTING BOOK

CHURCHES. Edmund Vale. A "Junior Heritage" book. B. T. Batsford. Australian price, 12/6. Pp. 78.

This is a disappointing book which promises well, the illustrations being particularly good, showing in themselves the development of church architecture from the Saxon buildings of the seventeenth century to the products of the Gothic and Greek revivals of the mid-eighteenth and nineteenth centuries.

Unfortunately, the accompanying text is poor. Though the book is intended for "junior" readers, the language is, in places, not simple enough for them. Furthermore, it is a disconcerting mixture of history, doctrine and architecture presented in a very confused manner, there being no logical plan about the book.

No mention is made of the disastrous results of nineteenth century "restorations," which ruined so many historic churches. This book has much to say about the damage done by sixteenth and seventeenth century Protestant fanatics,

who were certainly responsible for much destruction of priceless treasures, but the "restorers" were even more thorough in clearing out things that did not meet with their approval.

Despite the wealth of information contained in this book, it is so poorly presented that it cannot be recommended. Some misprints were also noticed, a not uncommon fault of "popular" publications.

—G.H.O.

[Our review copy came from Church Stores, Sydney.]

"PAPUANS BECOME CHRISTIANS"

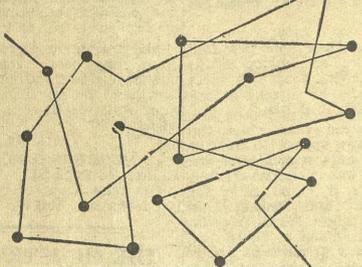
The series, "Papua's Become Christians," by Canon James Benson, will be continued next month.

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MUSIC REVIEW

NEW MUSIC FOR CHOIRS

A batch of choral music has been received from Novello's. There is a very long setting of the *Magnificat* and *Nunc Dimittis* by Hubert Howells.

This is very modern writing and most church choirs would find the great labour of learning it tedious. The music is so discordant that it would have little popular appeal with congregations.

A very delightful unison anthem with a slight modern freshness in the folk song style is "Come down, O Love divine," by Norman Gilbert.

Henry Purcell's famous *Te Deum* has been arranged for a three-part choir—two sopranos and contralto.

For choirs that have no tenors Curwen's issue two anthems for soprano, alto and bass.

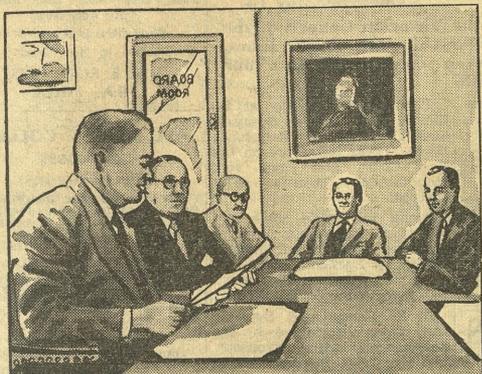
These are the well known "Comfort, O Lord," by Crotch, and Thomas Attwood's "Come, Holy Ghost."

—L.F.

DO YOU WANT TO BUY OR SELL ANYTHING?

Why not advertise it in the Classified section of THE ANGLICAN? (See Rates, Page 12.)

THE ASCENSION IS FOR SOUTH-EAST ASIA TOO!



Our witness as members of a Christian civilization can mould the destiny of our neighbours.

"Ye shall be witnesses unto Me"

- in Australia and New Guinea
- and in South-East Asia
- and unto the uttermost parts of the earth

- There are over 1,000,000,000 Asiatic people who are neighbours of Australia.
- Most of them have never heard of the Risen, Ascended, Lord.
- A poisonous blight of evil is spreading over Asia, its insidious counteraction to the Gospel threatening to break out into open and extending conflict.
- No one dares to forecast the shape of things to come in South-East Asia—there are terrible potentialities.
- But whatever the political future may be, these 1,000,000,000 are *people*. And people matter to God.
- South-East Asia has 20,000,000 Chinese outside the Chinese mainland.
- Chinese youth are returning to China from South-East Asia at the rate of 100,000 per year.
- There are 600,000 refugees gathered into the 600 new villages in Malaya.
- Another 500,000 refugees are gathered into new villages in South Vietnam.
- Hongkong's population, in 1945, 500,000, has now grown to 2,500,000.
- Literacy is growing in South-East Asia. What shall they read? There is a battle of the books.
- There are 1,000,000 Christians in South Korea; and 3,000,000 Sunday school children.
- The Scriptures must be circulated in adequate numbers now. For there may not be much time left.
- The Bible is a permanent missionary.

The British & Foreign Bible Society in Australia therefore has adopted the following immediate objects to further the distribution of Scriptures in S.-E. Asia

- To erect the first section of a Bible House in Seoul, in Korea. This will be a **storehouse and distribution centre**.
- To increase the number of trained, dedicated Colporteurs in this area.
- To assist in the **building up of a stockpile of Scriptures**, in the native languages, in all these areas lest the political texture may alter and the doors be closed.
- To commission **4 motor-cycle vans for Scripture circulation** in Singapore and Malaya.
- To purchase and equip **motor-vans as Colportage instruments** in Indo-China, Hongkong, and Hokkaido (Japan).
- To provide **Colporteurs in India with necessary visual aids** as an adjunct to Scripture distribution.

£10,000 new money will be required for these projects



Our source of power is ours to share.



To the State Secretary (in your State)
BRITISH & FOREIGN BIBLE SOCIETY,
 95 Bathurst Street, Sydney.
 241 Flinders Lane, Melbourne.
 363 George Street, Brisbane.
 73 Grenfell Street, Adelaide.
 167 St. George's Terrace, Perth.
 44 Brisbane Street, Launceston.
 Saunders Lane, 29b Murray Street, Hobart.

Please cut out and return to the Bible Society.

Herewith my gift of £..... towards the erection of the Memorial Bible House, Port Moresby.

Address..... Signature.....

Authorised, on behalf of the British and Foreign Bible Society, by the Reverend H. M. Arrowsmith, Commonwealth Secretary.

THE CHANGING SEASONS

The advent of winter, commonplace though it may seem, is a fresh reminder of the unfailling providence of God.

The old promise that "while the earth remaineth seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease" is fulfilled again in our own modern day.

It is a solemn thought that despite the cold war, nuclear explosions and political upheaval, God is still on the throne.

To the Christian, the presence of the everlasting God and the fulfilment of His will are fundamental to a true concept of history.

Modern life is one more phase in the great story of man which has been unfolding over the centuries. Present fashions, working conditions and international relationships have changed.

The knights of the round table, the Spanish galleons, the early convicts, have all gone.

Ancient Babylon, Egypt, Greece and Rome have left only traces of their old glory, reminding us so-called moderns that we can't have everything our own way.

In war, the horse and arrow and spear have given way to the supersonic aircraft and guided missile.

Yes, things have changed. But one fact which remains among many which have been common to every phase of human history, is the ceaseless round of the seasons.

Summer and winter have not ceased. They have gone on linked as they are with a covenant of God in Genesis 8, they are a gentle reminder to man that he is not entirely his own master.

God is still there. The winter frosts and snow, the blazing sunsets, the deserted branches of the trees, the roiling mist and fog bring with them this message from the living and unchanging God.

"I am the Lord and there is none else, there is no God beside me."

Through all that life may bring, this fact remains. And it will remain through all eternity.

Surely then our preparedness to stand before God must concern us.

"We shall all stand before the judgement seat of Christ."

Man's only hope of being acceptable to the holy and unchanging God is for him to claim the pardon and acceptance won for him by Jesus Christ on Calvary's cross.

There He won for all men, full and perfect forgiveness of every sin. There He opened the way for all men to be right with God.

The changing seasons point us to this unchanging love of God, the unshakable fact behind all life's changing scenes. "Believe on the Lord Jesus Christ and thou shalt be saved."

—THE YOUTH EDITOR.

EMPIRE YOUTH SUNDAY

FROM A SPECIAL CORRESPONDENT

On Empire Youth Sunday, May 22, a service for young people will be held in St. Andrew's Cathedral, Sydney, at 3 p.m.

The central youth organisations of the Church of England are planning a big attendance, and will be taking part in a short procession from Bathurst Street before the service.

During the service the Queen's annual message to the youth of the Commonwealth will be read.

The Director of Youth Work, the Reverend Arthur Deane, will preach.

N.Z. YOUTH CENTRE PURCHASE

FROM A SPECIAL CORRESPONDENT

Auckland, N.Z., May 5. The Diocese of Auckland has bought a youth centre at Waiheke Island, which is a few hours' run from the city.

It has been called "The Simkin House," and is at Palm Beach, Waiheke. The house was originally the guest house. It is fully furnished.

The property, which belonged formerly to a member of the Church, was bought fully equipped for £5,500. It is estimated that the diocese must raise at least £7,000 to provide for alterations and additions.

KOREAN YOUTH NIGHT

FROM A SPECIAL CORRESPONDENT

Miss Muriel Withers, for thirty-six years a missionary in Korea, will speak to young people at Bible House, 95 Bathurst Street, Sydney, on Thursday, May 26, at 7.30 p.m.

Miss Withers will speak of the amazing courage and fortitude of Korean Christians.

The meeting is being arranged by the N.S.W. branch of the British and Foreign Bible Society.

GOVERNOR AT GOSFORD BALL

15 DEBUTANTES

FROM A SPECIAL CORRESPONDENT

Gosford, N.S.W., May 10. The Parish of Gosford, Diocese of Newcastle, was greatly honoured when on Friday, May 6, the Governor of New South Wales, Lieutenant-General Sir John Northcott, attended their Annual Ball and received fifteen debutantes.

Mrs. F. M. Wheeler was the ball president and Mrs. C. Francis (wife of the Rector and Rural Dean of Gosford, the Reverend Cyril Francis) was Matron of Honour.

Mrs. J. L. Frazer was secretary and Mrs. K. Kirkup was treasurer, and Mr. S. Gibson, M.C.

The debutantes were: Miss Rhonda Wheeler, Miss Jane Creighton; Miss Marjorie Marcer; Miss Joan Griffith; Miss Patricia Adams; Miss Suzanne Kirkup; Miss Judith Olsen; Miss Noeline Manning; Miss Anne Manning; Miss Jill Davis; Miss Judith Francis; Miss Janelle Small; Miss Lynette Jenkins; Miss Joan Jakeman; Miss Annabelle McPherson.

The Deb. Cake was made by Mrs. Ralph Mortimer and iced by a local caterer, Mr. Nolan. The cake was cut by Mrs. Francis who was escorted to the table by His Excellency.

Before leaving the ball His Excellency spoke to the large gathering and complimented all who had made arrangements for the function.

The official party comprised the Reverend C. and Mrs. Francis, Mr. and Mrs. F. M. Wheeler, Mr. and Mrs. P. C. Hely, Mr. and Mrs. J. L. Frazer, Mr. and Mrs. K. Kirkup, and Mr. N. Harris.

THE VICTORIAN C.E.F. VISITS TASMANIA

FROM A SPECIAL CORRESPONDENT

Melbourne, May 16

The Secretary of the Victorian Council of the Church of England Fellowship, Mr. R. W. Jones, led a party of twenty-seven young people on a tour of Tasmania last month.

The tour commenced on Good Friday with their arrival in Launceston by air.

From then until Easter Monday was spent by day touring to Beauty Point and Georgetown, Perth and Longford, Deloraine and the Great Lake, in company with many of the Launceston youth group. Services at St. John's, S. Peter's and Holy Trinity were attended during this time.

They spent Tuesday at St. Helens, Wednesday at Swansea, and Thursday at Eaglehawk Neck. These towns are on the East Coast, and some very mountainous country was covered.

Along the route some very old and picturesque country churches were visited, including one at Buckland, which has a stained glass window about 500 years old over the altar.

At St. Helens and Swansea they were entertained by the parishioners after Evensong, and the party, in turn, showed slides of C.E.F. work and activity in Victoria.

At Eaglehawk Neck, where there is no church, a short devotional service was held on the beach.

On Friday they visited Port Arthur and arrived in Hobart in the afternoon. While in Hobart they saw the city by night from Mt. Nelson, and from Mt. Wellington by day, visited New Norfolk and Russell Falls, Hastings Cave and the Huon Valley and Cadbury's factory.

On the Saturday evening they presented a C.E.F. four-square programme to the Hobart C.E.F. Services were attended at S. David's Cathedral and at S. Peter's, Sandy Bay.

The party left by air for Melbourne on Tuesday afternoon.

YOUTH NEWS

A Church of England Debutante Ball is to be held in Townsville under the auspices of the Diocesan Youth Council. The debutantes will be presented to the Bishop of North Queensland. The proceeds of this ball are to help with the training of ordinands and with missions.

The C.E.B.S. of Holy Trinity, Coburg, Diocese of Melbourne, are working for the £11,000 War Memorial Appeal, from which a sum is to be set aside for the renovation of the rumpus room.

Y.A.s at Forbes and Parkes welcomed their Youth Commissioner during a tour last week to five Bathurst diocesan branches.

Orange Y.A.s are preparing a floor show for the big Y.A. Diocesan Ball in Orange on July 22.



Members of the Victorian C.E.F. who visited Tasmania last month photographed outside St. David's Cathedral, Hobart.

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Illustrated Prospectus on application to G. A. Fisher, B.A., B.Sc.

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W.A.

WEEK-END SCHOOL FOR TEACHERS

FROM OUR OWN CORRESPONDENT

Grafton, May 16

A winter school for Sunday school teachers will be held in the Youth and Synod Centre, Grafton, from June 11 to 13.

The aim of the conference is to further the work and technique of young teachers and to maintain contact with post-Confirmation groups.

Group discussions will follow lectures on these topics. There will also be a workshop for the two evenings for demonstrations of practical work.

The lecturer will be the Armidale youth organiser, Miss E. Sourry. The hostess will be Mrs. A. Singleton.

Applications should be made to the organiser, the Reverend R. Bigrigg, of the Rectory, Nana Glen Rall.

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FOR SMALL PEOPLE

WORD-PICTURES FROM THE BIBLE

DARKNESS

Isn't it exciting sometimes to be in the dark?

It may be that we are in a train, when suddenly we find ourselves going through a long tunnel. How dark it is.

We can see nobody. If we want to walk to the next seat, we cannot find the way.

We cannot see colours in the dark either. There are no lovely blues or reds or yellows or greens in the dark.

All colours become black in dark tunnels.

There must be light, you see, before we can see colours. You may take a white flower into a dark tunnel, but soon you will be unable to see it. It will become black to you, like everything else.

The flower has not really changed its colour. But without light you cannot see the colour for yourself.

If we were both in the tunnel

Dear Girls and Boys, When you have read or heard this week's story, ask Mummy or Daddy to read to you these verses of the Bible:— S. John 9.5; S. John 3.18 and 19; Revelation 3.20. And, may every one of you be able to make the little prayer your very own. God bless you all. Your Friend, UNGLE PETER.

together and I had a tiny torch, I could flash it on my flower. Then I could see it with its white petals. But without a light, you could not see your white flower.

Now the Bible says that until we let the Lord Jesus come into our lives, we are like a dark tunnel.

We cannot see the loveliness of things as God sees them. We cannot see the ugly things as God sees them either.

God says this or that is wrong. We say we can't see what is wrong with it.

But if the light came in, then we could really see things as they are.

Do you want to live your life like a dark tunnel? Or would you like your life to be filled with sunshine? God wants it to be full of sunshine.

He wants you to be able to see the lovely things in life and other people. He wants you to be able to keep away from the nasty things. But you must be able to see them first.

Have you decided how you want your life to be? Then say this little prayer and mean it—

"Dear God, my loving Father, I don't want my life to be like a dark tunnel. You want it to be full of sunshine, and I do, too. Father, I am asking the Lord Jesus to come into my life now. He is the Light of the world. He will fill my life with sunshine, as you want it to be. Father, do all this for me now, for Jesus' sake. Amen."

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SUCCESSFUL MISSION AT WANGARATTA

CHURCH ARMY OFFICERS HELP PARISH

FROM A SPECIAL CORRESPONDENT

Wangaratta, May 14

The Cathedral Church of the Holy Trinity, Wangaratta, has just concluded a successful mission conducted by the Federal Secretary of the Church Army, the Reverend A. W. Batley.

The mission was held from May 1 to May 8, and during this time an aggregate of 2653 attended the mission services.

The effort was organised by the rector, Canon P. H. Dicker, and he and his colleagues, the Reverend G. Edwards and Captain J. Grimmett made an intensive visitation of the whole parish in preparation.

They were joined in the week prior to the mission by Captain B. W. Trott and Brother Arthur Malcolm, of the Church Army mobile cinema unit, and these five workers were largely responsible for the excellent beginning to the mission.

On the first Sunday the cathedral was filled at all services and a communion breakfast was attended by 140 men.

May 1 was the twentieth anniversary of the induction of Canon Dicker to the parish, and the mission was a fitting commemoration of his long and successful ministry.

OVERALL PLAN

During this time he has inaugurated many forward movements in the parish, including additions to the cathedral building, the laying-out of a cathedral close, and the erection of hostel premises which accommodate some seventy boys attending the High and Technical Schools of the town.

The present mission was part of an overall plan to further the cause of Christ and His Church and will be followed up with a scheme to complete the cathedral and to meet the challenge of the new housing areas in Wangaratta.

The mission began with a commissioning of the missionaries by the Bishop of Wangaratta on Saturday, April 30. Then on the Sunday the excellent attendance of so many men at the 8 a.m. service of Holy Communion set the pace throughout the week.

An average of 150 people attended the week-night services, and these numbers were not diminished by inclement weather on two evenings. The missioner's aim throughout the week was to present in simple terms the Person of Jesus Christ.

ACT OF WITNESS

It was in the real sense an evangelistic mission, and nightly the congregation were given an opportunity to face and respond to the claim of God upon their lives.

That many did so is evidenced in the fact that out of a congregation of 273, which packed the cathedral at the final service, 100 came forward to receive a remembrance card as an act of witness to blessings received.

Features of the mission were

MINISTERS AND MARRIAGE

FROM A SPECIAL CORRESPONDENT

The Marriage Guidance Council of N.S.W. is arranging a second conference of four sessions on "Aspects of the Ministry and Marriage Guidance."

The subject will be "The Minister and the Engaged Couple."

The conference, which will be open to ministers and theological students of all churches, will be held in Sydney on Thursday and Friday, June 30 and July 1, from 4 p.m. to 6 p.m. and from 7 p.m. to 9 p.m. each day.

Details of topics and speakers will be announced later.

ARMIDALE SYNOD

FURTHER RESOLUTIONS

FROM OUR OWN CORRESPONDENT
Armidale, May 16

Further resolutions from Armidale Synod which was held last week, are given below. The main report of the proceedings were given in last week's issue.

One of the most provocative of the meetings on the agenda asked synod to "view with concern the acceptance by the Queen as Leader of her Government of a man who has broken the Church's marriage laws."

It stood in the name of the Reverend John Potter, former curate at St. Peter's Cathedral, and now serving at Glen Innes.

His motion was modified so that synod was asked to view with concern the fact that many people in public positions have broken the marriage laws of the Church and the lack of a strong statement by the Church on this subject. Synod went into committee to discuss the motion which was approved.

Synod requested the bishop to authorise special commemorations on Sunday, October 16, of two of the first martyrs of the early Reformed Church in England, Bishop Hugh Latimer, and Bishop Nicholas Ridley.

Proposing this festival, the Reverend J. L. G. Sullivan (Warraldale) said the day coincided exactly with the fourth centenary of the martyrdom of the bishops.

As they were burnt at the stake as Protestant heretics, said Mr. Sullivan, "Bishop Latimer turned to his companion and said 'Be of good comfort, Master Ridley, and play the man. We shall this day light such a candle in England as will, I trust, never be put out.' They did light the clear, clean flame of the evangelism of the Church of England," he added.

Balloting resulted in the election of Mr. A. J. St. J. Potter, of Emmaville, as a lay canon of the cathedral. The bishop commented as he announced the result: "This is a deserved recognition of untiring service to the parish and the diocese." The other candidate for the vacancy was Mr. J. R. Windeyer (Glen Innes).

The Reverend V. C. Duncombe (Manilla) was elected to the Diocesan Council, other nominees being the Reverend J. N. Bagnall (Quirindi), the Reverend S. M. Bramson (Bingara), and the Reverend C. R. Evans (Barraba).

Mr. F. T. Bowen Thomas (Tamworth) and Mr. L. Hill (Moree) were elected as lay members of the council. Mr. G. S. Hutchinson (Armidale) was also nominated.

Mr. C. D. Everingham (Tamworth) was elected Chairman of Committees (an office held for a great many years by the late Sir Hugh Croft), and Mr. T. A. Everett (Guyra) was elected a corporate trustee.

Synod decided to ask the Taxation Commissioner to increase considerably the amount allowed off taxable income in the case of children obliged to board away from home for the purpose of education. The motion was moved by Mr. C. L. Mason (Bingara) and seconded by Mr. Davis Hughes (Armidale).

Joseph Medcalf

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CHORISTERS ON TOUR

BY OUR OWN CORRESPONDENT
Brisbane, May 16

The S. Andrew's Cathedral Choristers, of Sydney, who are on tour, arrived in Brisbane on May 14.

They were welcomed by the staff and choristers of the Brisbane Cathedral with reciprocal cheers. On Sunday, the two choirs joined together to sing Matins and Evensong in the presence of a packed building at both services.

The Precentor of the Sydney Cathedral, the Reverend N. S. Pollard, preached at Matins. At Evensong, instead of a sermon, the combined choirs sang several anthems as a choral offering.

The Archbishop of Brisbane presided at both services, and the Bishop-Coadjutor was present at Matins.

The Sydney boys are accompanied by Mr. Kenneth Long, organist and Master of the Choristers at Sydney, the precentor and Mrs. Rowlings.

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Chateau Tanunda "Historical Firsts" No. 11*



First Steps Westward

For its first 25 years, the infant colony of New South Wales was penned in the narrow strip of territory that lay between the then-uncrossed Blue Mountains and the sea.

The demand for land was great, but 1812 brought a new crisis in the form of severe drought. Cattle had increased and the position round Sydney was becoming desperate. New grazing country had to be found.

Gregory Blaxland, one of the colony's leading cattle owners, had made several attempts to cross the mountains, and he found that he made most progress when he kept to the head of the runs of water in a journey from the Cowpastures (Camden). But this led him into wild and desolate country. He thought he might do better by heading north of the "western" river (the Cox).

He talked it over with William Charles Wentworth, who had a farm on the Nepean, and Lieut. William Lawson, who had a farm at Prospect.

Wentworth and Lawson also wanted to find more grazing land and they agreed to join Blaxland.

On May 11, 1813, the three men set out from Blaxland's hut, with four servants, five dogs and four horses to make their epic attack on the mountain barrier.

The story of their "crossing" of the Blue Mountains has been told often, but the truth of the matter is that they did not cross them. The "plains" they saw beyond Mount York were not the Bathurst Plains, but open country in the Hartley Valley. They had, however, explored far enough to show the way. They returned to Sydney on June 6, 1813, with their good news. Strange to say, Governor Macquarie was sceptical and unappreciative.

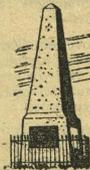
The main reason was that many previous attempts had been made to cross the ranges to the west of Sydney, and all had failed. Well-equipped expeditions under Daves, Tench, Paterson, Hacking, Bass, Barrallier and Caley all made valiant efforts to penetrate the wilderness of gorge, peak and precipice, and all were repulsed.

It was not until five months after Blaxland, Wentworth and Lawson had made their "crossing" that Governor Macquarie ordered Surveyor Evans to survey the track which had been made and to continue the exploration west.

Not until after Evans had returned after crossing the mountains and discovering the Bathurst Plains, and naming the Macquarie River, was Governor Macquarie able to appreciate the fact that Blaxland, Wentworth and Lawson had faithfully pointed the way to new lands that were to alter the colony's destiny. As a reward,

he gave them a grant of 1,000 acres in the new country. However, Lawson was the only man who took it there.

The monument on Mount York commemorating the successful crossing of the Blue Mountains by Blaxland, Lawson and Wentworth.



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HF11

THE RIGHT TO PROTECT LIFE AND PROPERTY

BISHOP BURGMANN ON PEACE AND WAR

FROM OUR OWN CORRESPONDENT

Canberra, May 2

"To forgo the right to protect life and property means returning to some form of tribal communism which is surely neither possible nor desirable," said the Bishop of Canberra and Goulburn, the Right Reverend E. H. Burgmann, last week.

The bishop was replying to a correspondent who had criticised him through the columns of the local Press for views he had expressed in a sermon on Good Friday.

Bishop Burgmann said he fully shared his critic's abhorrence of war, and could not imagine any sane person who did not do likewise, "but abhorrence is not enough," he said. "We must create the conditions that make peace possible. We must also cultivate such trust and confidence between nations that friendly co-operation will become possible and natural. The real question is, can we do it in time?"

"These conditions will not exist," he continued, "till poverty is defeated everywhere. The right to possess and use property is the mark of civilisation. At our present stage of development the right to property is protected by force. The policeman within the nation, armies between nations.

"To forgo the right to protect life and property means returning to some form of tribal communism which is surely neither possible nor desirable. But while ever we accept the right to have and hold property of any kind we involve ourselves in the principle of war. If we do not believe this, let us cease to defend property and see what happens.

"It seems to me that we can-

BROTHER CHARLES AT GRAFTON

FROM OUR OWN CORRESPONDENT

Grafton, May 16

Brother Charles, S.S.F., conducted the clergy retreat held here this month at the Youth and Synod Centre.

His addresses were described as "splendid, challenging and soul-searching," and all present were deeply grateful for Brother Charles' presence.

At the clergy conference, which followed, the Vicar of Guyra, Diocese of Armidale, the Reverend R. F. Kirby, spoke on "Drama" and the "Organisation of Parochial Finance."

Other subjects discussed at the conference were clergy stipends, a lay readers' organisation, the establishment of C.E.M.S. in the diocese and parochial missions.

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C.I.B. CHIEF SPEAKS

ON DRINKING AND GAMBLING

FROM OUR OWN CORRESPONDENT

Brisbane, May 9

At the fortnightly meeting of S. John's Cathedral Fellowship, Inspector F. E. Bischof, Chief of the Criminal Investigation Board, addressed some 40 young people on Sunday evening, May 8, on the subject of drinking and gambling amongst the youth of to-day as from the police angle.

Inspector Bischof stated that in so many cases where people fall foul of the law, the origin of the crime in most cases can be traced to over-indulgences. As far as youth is concerned, the law does its utmost to protect them from those who would tempt them to these excesses.

Notwithstanding this, the teen-agers do go astray and indulge promiscuously in bad habits and as far as drinking and gambling goes, it is not on the licensed premises that over-indulgences are prevalent, but so often in the course of private entertainments.

Lots of young people think it is fashionable to indulge in a little drinking and gambling, and so habits grow.

The speaker, however, drew attention to the fact that right parental control, the right upbringing, the right youthful environment are so important and although some of these young people may partake of a little drinking and gambling, it is not usual for these to become delinquent.

It is in the upbringing of the young where the foundation of the future character is made.

The Inspector said that so often, delinquency had its origin in the over-indulgence of parents and this led to lack of self-control on the part of the children leading to an unfortunate conclusion.

It was interesting to note that Inspector Bischof said in the majority of cases where young people came before the Courts or the Police, it was found that they did not attend church or if they did once, had given it up in their early 'teens.

MISSIONER HONOURED IN MELBOURNE

FROM A SPECIAL CORRESPONDENT

Melbourne, May 16

On the evening of May 9, a dinner was tendered to the missionary of the Mission of S. James and S. John, the Reverend S. H. Burridge and Mrs. Burridge.

The Archbishop of Melbourne presided; Mrs. Booth was also present.

Forty-three members of the office staff and principals and matrons of the homes gathered to assure the missionary of their loyal support and co-operation in the big work he is doing.

The Reverend E. Warner spoke on behalf of the mission staff, and Deaconess Minna Johnson welcomed the guests on behalf of the women workers.

His Grace spoke feelingly of the difficulties of administering such a large mission. He, himself, had much to do in the preliminary work in the foundation of the homes of the mission just about 30 years ago.

FAMOUS HISTORIAN IN ADELAIDE

FROM OUR OWN CORRESPONDENT

Adelaide, May 14

The distinguished British historian, Professor R. H. Tawney, who is Emeritus Professor of History at the University of London, is spending a week in Adelaide, where he is staying at S. Mark's College.

On Monday he will give a public lecture on "Literature and Society" in the Mawson Lecture Theatre, University of Adelaide.

U.S.A. PRIESTS' VISIT

LECTURES IN N. QUEENSLAND

FROM OUR OWN CORRESPONDENT

Townsville, May 9

Two American priests are flying out to visit the Diocese of North Queensland this year at their own expense.

They are the Reverend Robert Miller, the Director of Education in the Diocese of Chicago, who is one of the bishop's commissaries, and the Reverend H. Courtney, who is Rector of the Church of S. Luke and S. Matthew, Brooklyn.

The Reverend Robert Miller will be conducting the clergy retreat in the Diocese of North Queensland, but it is thought that church people in southern States may wish to know of the dates of their passing through, so that they might have the opportunity of meeting them.

The programme is as follows: June 22, arrive Sydney; June 24, Canberra; June 25, Adelaide; June 28, Melbourne; June 30, Sydney; July 5, Brisbane; July 8, North Queensland.

NEW TECHNIQUE

In North Queensland, Mr. Miller will be conducting "Parish Life Conferences" in the following centres: Mackay, Proserpine, Bowen, Charters Towers, Ayr and Cairns.

The "Parish Life Conference" is a new American technique of adult education in spiritual matters, which has had great success in the United States.

Details of these visits are known to the bishop's commissaries in the southern States as follows: Sydney, the Reverend T. B. McCall, A.B.M.; Melbourne, the Reverend Max Radford, Alphington, and Canon F. E. Maynard; Adelaide, the Reverend J. Cooper, S. John's, Halifax Street; Brisbane, the Reverend B. Ward and the Reverend W. Harmer (Kangaroo Point and Camp Hill).

FIRE LOSS TO BE REPLACED

FROM A SPECIAL CORRESPONDENT

Melbourne, May 16

A contract has been let and work has started on the building of a new parish hall for the Church of the Epiphany, Northcote, in the Diocese of Melbourne.

The former corrugated iron hall, which was totally destroyed by fire last July, was on the property when the Church bought it some 35 years ago.

The new brick building includes a smaller hall for the use of the kindergarten and parish meetings, in addition to the large main hall with kitchen and toilet facilities.

It is to cost £10,500, and £4,500 is already in hand. Parishioners have lent a further £2,000 in debentures.

The Archbishop of Melbourne, the Most Reverend J. J. Booth, is to set the foundation stone on Sunday, May 29, at 3 p.m.

The vicar, the Reverend G. B. McWilliams, and the vestry are inviting all former parishioners to attend the ceremony, along with the present congregation.

It is expected that the new hall will be completed by the end of October.

OBITUARY

THE REVEREND A. A. BUTCHART

We record with regret the death on April 28 of the honorary assistant priest at Broken Hill, Diocese of Riverina, the Reverend Alfred Aird Butchart. He was 59.

From 1924 to 1935 he served in Melanesia and came to Broken Hill in 1935, where he served for some time as assistant priest. Later, he resigned to accept employment with the Zinc Corporation.

For the last five years he had served the parish in an honorary capacity.

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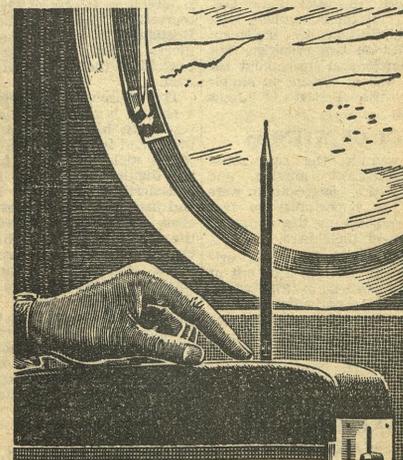
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QUEENSLAND C.E.M.S. NEWS

FROM A SPECIAL CORRESPONDENT

Brisbane, May 14

The annual meeting of C.E.M.S. in the Province of Queensland will be held on May 21 at 7.30 p.m. in Queensland this is a meeting of "all members of the society" and it is anticipated that there will be a very representative attendance...

Queensland is fortunate this year in having a visit from the national president, who will address the annual meeting. Other arrangements for the national president include: A Corporate Evensong for C.E.M.S. members in the cathedral on Sunday, May 22; a visit to the Southport Branch on May 23, and a visit to Toowoomba on May 24. It is hoped that all branches on the Downs will be represented at the Toowoomba meeting.

Office bearers for the ensuing year will be elected at the annual meeting. The present chairman, the Reverend N. R. Tomlinson, cannot offer for reelection owing to his transfer to the Beaudesert parish.

ANNUAL CONFERENCE

At the last meeting of the executive the annual conference was fixed for September 23-25 at Beaudesert. Further details will be announced later.

CORPORATE COMMUNION

After considerable discussion the executive has decided to hold the Corporate Communion and breakfast, as usual, on the Wednesday of Exhibition Week, August 17. There will be no speaker at the breakfast, which will be served "buffet" style.

RELIGIOUS BROADCASTS

(The sessions which are conducted by Anglicans are marked with an asterisk.)

- DAILY DEVOTIONAL: 10 a.m. NATIONAL.
*May 23: Miss Lilian Gillespie.
*May 24: The Right Reverend John McKie.
*May 25: The Right Reverend C. E. Stoves.
May 26: The Reverend A. F. Campbell.
May 27: Father T. Kelly, M.S.C.
*May 28: For a Major-General the Reverend C. A. Osborne.
SUNDAY AFTERNOON TALKS: 3.45 p.m. A.E.T., 3.15 p.m. W.A.T. NATIONAL.
*May 22: "Colour and Commonwealth." The Reverend E. Arlister.
PLAIN CHRISTIANITY: 7.30 p.m. A.E.T., 7.45 p.m. W.A.T. NATIONAL.
May 22: University of Chicago Round Tables Discussion: "Christians in the Struggle for World Community."
COMMUNITY HYMN SINGING: 6.30 p.m. A.E.T.
May 22: St. Stephen's Presbyterian Church, Sydney.
PRELUDE: 7.15 p.m. A.E.T., 7.30 p.m. W.A.T.
*May 22: Oriana Madrigal Singers, Melbourne.
THE EPILOGUE: 11.20 p.m. A.E.T., 11.25 p.m. S.A.T., 11.25 p.m. W.A.T.
FACING THE WEEK: 6.40 a.m. A.E.T., 6.35 a.m. W.A.T.
May 23: The Reverend James Buckley.
EVENING MEDITATION: 11.20 p.m. A.E.T. (11.45, Sat.), 11.25 p.m. S.A.T., 10.55 p.m. W.A.T. Interstate.
May 23-May 28: Dr. S. P. Hebart.
READINGS FROM THE BIBLE: 7.10 a.m. A.E.T., 5.10 a.m. S.E.T., 8.45 a.m. W.A.T.
*May 23-May 27: The Right Reverend E. P. Roblin.
WEDNESDAY NIGHT TALKS: 10 p.m. A.E.T., 10.30 p.m., W.A.T. National.
*May 25: "My Chief Difficulty" H. D. Black.
EVENSONG: 4.30 p.m. A.E.T. National.
*May 26: St. John's Cathedral, Brisbane.

CELEBRATIONS IN FINLAND

ANGELICAN NEWS SERVICE London, May 9

The Bishop of Chelmsford will be in Finland from May 11 to 20 as the personal representative of the Archbishop of Canterbury.

He will represent the Church of England at the celebrations of the eight hundredth anniversary of the first preaching of the gospel there.

The main celebration will be on Ascension Day, at Turku. The Bishop of Chelmsford will preach at Tampere Cathedral and in two Helsinki churches and will address a conference of ministers of the Church of Finland.

DIOCESAN NEWS

BATHURST

EAST ORANGE

The Diocesan Commissioner had a busy May, to his preaching visit to the Parish of East Orange. It included a Y.A. tea and services at Bloomfield and Mullion Creek.

The parish will welcome a new priest-assistant, the Reverend S. Hessey, on June 12, following the proposed ordination service at Dubbo on the previous Sunday.

MOLONG

The new young rectory is looking very fine, and Y.A.s from many parishes who attended the rally at Molong last week were able to see progress. A picnic lunch for the Y.A.s at the rally was held at Fairbridge Farm School.

EWINGWRA

Arrangements have been made for a diocesan Y.A. rally at Ewingwra on June 18-19. The main programme will begin at 10 a.m. on Sunday, June 19, followed by a street procession of Anglican youth to a service at St. Matthew's Church.

FORBES

The rector has returned to duty in the Forbes Parish. The priest-assistant, the Reverend S. Hessey, has sent a circular letter to parishioners telling of the work of the Sunday school and seeking encouragement for this growing activity.

Miss Myrl Milton, former Y.A. Parish, was awarded an Ensign prior to taking up nursing duties in Sydney. The annual parish ball will take place on May 29. The parish yield yielded £150.

IN BRIEF

The Caragabal (Grenfell Parish) ball will take place to-night, May 20. Youth Y.A.s will hold an Empire Day barbecue on May 24. The Diocesan Commissioner will attend Commonwealth Youth training meetings in Melbourne this week-end, and then attend the meetings of the General Board of Religious Education at the Retreat House, Cheltenham, Victoria, next week.

Members of the Quota Club of Sydney, who are making individual donations to S. Michael's Children's Homes appeal, Bathurst, Orange and Katoomba Quota Club have already completed. Members of the Church of England Ladies' Guild at Stuart Town Parish have suggested on how they can help in the furnishings for the Children's Home.

Building contractors last week commenced work on the big task of completing the lovely Church of St. George at Parkes.

GIPPSLAND

WARRAGUL DEANERY

There was a full attendance of clergy and four laymen present at the meeting of the Chapter of Warragul on Friday held at Trafalgar last Friday.

The chapter agreed to assist the Council for Christian Education in Schools to train a group for all religious instructors in the district. Skilled leaders in teaching religious practice, as well as discipline, will lead the groups.

A sub-committee will prepare a motion to the next session of the diocesan synod in an attempt to limit the number and variety of extra-parochial appeals which are constantly coming before clergy, vestries and even ladies' guilds. The aim is to have some sort of appeal committee in the diocese to handle all such appeals and to levy the parishes to cover all extra-parochial commitments.

One of the clergy in the deanery is arranging a week-end camp to assist him in the training of candidates for Confirmation in his scattered district, inviting other parishes to join with him in this effort to better prepare his young confirmees.

C.E.M.S.

Warragul C.E.M.S. has planned its annual Corporate Communion service for Sunday, May 22. An invitation has been extended to men from neighbouring parishes to join in this service. The speaker will be the secretary of the Shop Assistants' Union of Victoria, Mr. A. N. Storey.

DROUIN GARDEN PARTY

A garden party in aid of Christ Church Kindergarten Sunday school equipment was held at the home of Mr. and Mrs. A. E. Smethurst on Sunday, May 15. The afternoon was spent and various competitions created considerable interest. With the assistance from the vicar, nearly £50 will now be available for the kindergarten equipment.

BUNYIP

The Vicar, the Rev. S. Thomas, Bunyip, dedicated this month a memorial of a brass missal stand and a 1928 altar service book to the late Mr. W. C. Elise, who had served the parish for forty years as warden, secretary and treasurer. Another memorial, a figure of a shepherd with a crook on his shoulder, has also been dedicated to the memory of Mr. Elise.

GRAFTON

KYOGLE

The new church building fund, launched by the Bishop of Grafton on April 26, has already reached £5,000, the rector, the Reverend H. W. Carr, announced on May 3. It is hoped to raise £20,000 in the next five years.

FINANCE COMMISSIONER

The lay secretary of synod, Mr.

W. L. Meek, has been appointed the new finance commissioner.

MELBOURNE

MOLLISON LIBRARY The book "Return to Reality," which was reviewed in THE ANGLICAN by the Bishop of Ballarat, may be had on loan from the Mollison Library, St. Paul's Cathedral, Melbourne.

SERVICE FOR ENGINEERS

The 11 a.m. service at St. Paul's Cathedral on May 15 was attended by the Institution of Engineers. The lessons were read by the chairman of the Melbourne division, Mr. R. G. Thomson, and the vice-chairman, Mr. C. N. Fryer. The archbishop preached.

RESERVOIR

The archbishop dedicated a new parish hall at St. George's, Reservoir, on May 14, replacing the one destroyed by fire.

KENSINGTON

The archbishop dedicated the foundation stone of the Memorial Kindergarten Hall at Holy Trinity, Kensington, on May 15. The hall will be in the charge of the Holy Soldiers. The stone was set by Major-General F. Kingsley-Norris.

MISSIONARY DAY

S. John's took part to hold a Missionary Temple Day on Ascension Day, May 19. At the preparation services on May 15, the Primate of the British Empire Memorial College in Southern Sudan, Canon A. Riley and the Assistant Secretary of the C.M.S., the Reverend K. Nancarrow, preached.

NORTH QUEENSLAND

NEW CHURCH

The bishop dedicated a new brick church at Ingham on Ascension Sunday, May 15. Many people, including clergy from neighbouring parishes, were present. The architect is the Reverend W. J. A. Daniels.

NEW GUINEA MISSIONARY

The Reverend Henry Kendall, with Mrs. Kendall and their children, has returned to Townsville to spend his furlough with Mrs. Kendall's people, Mr. and Mrs. H. G. Conroy, Ross River. Before going to New Guinea, the Reverend was a well-known priest in this diocese.

RADIO

The radio programme "From the Lodge Verandah," still continues to go on the air from Station 4AY every Sunday night at 9.15. A new series of talks on "Seven Deadly Sins," commenced on May 15. The producer is the Reverend Mervyn Curate at St. Matthew's, Mundingburra.

NEW CHURCH AT CLARE

The Church of England in this diocese has kept abreast of expansion at the opening of the district of Clare on the Burdekin River near Ayr. A new church, dedicated to the patronage of St. Catherine, was dedicated by the diocesan on Sunday, May 22. The Rector of All Saints' Parish, Ayr, is Canon A. D. Morse, and the assistant is the Reverend George Tug Yep.

R.A.A.F. VISITOR

A recent visitor to Bishop's Lodge was the Reverend Franklin Cooper, staff chaplain, R.A.A.F., who is the Vicar of St. Mary's, Adelaide, Diocese of Melbourne. During his stay in Townsville, he visited the Air Force base at Garbutt before going on to visit the Air Force base at Darwin.

NEW ARRIVAL

A recent arrival in the diocese is Miss Evelyn Hurt. Miss Hurt is the sister of Canon Hurt, headmaster of All Saints' School, Charters Towers. Before coming to North Queensland, Miss Hurt was, for many years, headmistress of the Bluecoat School, Liverpool, S.

MAT QUEEN

The crowning of the May Queen took place at St. Gabriel's School, Charters Towers, on Saturday, May 14. The Queen was crowned by Miss E. Hurt.

CHARTERS TOWERS

The interior of St. Paul's Church has been beautifully decorated. The sanctuary has been remodelled and the walls and ceilings and the pews have been painted. The rector is the Reverend D. Stuart-Fox. The assistant priest is the Reverend John Roderick.

PERTH

MINGENW

The annual meeting of parishioners for Kingsland and Yandooka will be held on Friday, May 20, at the C.W.A. room, Mingenew.

At the last meeting of the committee it was decided to prepare plans for the building of two rooms and bathrooms, etc., on the factory block, to make a priest's quarters. This would enable the priest-in-charge to have a lodging place in Mingenew and would also form the nucleus of any future rectory. These plans and costs are being drawn up and will be submitted for discussion at the meeting; also the presentation to diocesan council of a petition to constitute Mingenew and Yandooka as a parochial district.

MORAWA

At the April meeting of F.O.M. and Mothers' Union at Morawa, the following officers were elected for the coming 12 months: Enrolling member, Mrs. Albany; secretary, Mrs. Moffet; treasurer, Mrs. Myrtle; literature secretary, Mrs. F. Lane. These officers, with Mrs. S. Glassford, form the committee.

SITES FOR NEW SCHOOLS

The Perth diocesan trustees have purchased two separate blocks of land. The one which is south of the city is of 200 acres, and the other north of the city is, of 1,100 acres.

The motive behind the purchase of this land is that it will be required in 20 or 30 years' time for additional secondary schools.

RIVERINA

BROKEN HILL

During Holy Week and Easter, the bishop of the diocese spent a week in the Broken Hill parish and the activities and services of that period. He conducted the three hours' devotion on Good Friday and on Easter Sunday, the Holy Communion in St. Peter's, Broken Hill, St. Philip's, Railway Town, and St. James' South Broken Hill, and preached in St. Peter's at Evenings, and celebrated Holy Communion each morning in Easter Week until Thursday, when he left the parish.

Broken Hill is now without the help of any assistant priest, and this position has been rendered more serious by the death on Thursday, April 28, of the Reverend A. Butcher, who has acted in an honorary capacity in the parish for some years and was always ready to help in any emergency.

SOCIAL EVENTS

A number of debutante balls is always expected with the onset of the winter season. So far the bishop has paid visits to the parishes of Arab Park and Lockhart during the May school holidays. These events include balls at Lake Cargelligo and Narrandera. A small house party will be held during the May school holidays for a number of scholars of the Church Hall Bagg School. It will take place at Church Office, Narrandera, and is being arranged by the diocesan secretary, Miss G. Taylor.

CONFIRMATION

The bishop made a visitation in the parish of Balranald last month. On April 30, the Sacrament of Confirmation was given to six adults in the Church of St. Barnabas, Balranald, and next day.

FAREWELL TO MISSIONARIES

FROM OUR OWN CORRESPONDENT Hobart, May 17

A farewell to the Reverend Frank and Mrs. Coaldrake was held in the parish hall of All Saints, Hobart, at the conclusion of Evenson on May 15. A large crowd was present, and all had the opportunity of speaking to the missionaries as they bade everybody during supper.

The Rector of All Saints', the Reverend Cyril Coupe, in wishing Mr. and Mrs. Coaldrake every success as they returned to their missionary work in Japan, presented them with gifts from All Saints' and St. Raphael's, Fern Tree.

Miss Henslowe, who was State Secretary of the Australian Board of Missions for several years, presented them with an envelope of notes from their many friends.

In reply, Mrs. Coaldrake emphasised how much they had enjoyed their furlough, and how greatly they appreciated the fellowship and friendship they had received in Tasmania.

The Feast of St. Philip and St. James, after celebrating Holy Communion and attending a breakfast for the men and boys of the Balranald part of the parish. Confirmation was administered at St. Martin's, Moulamein, to five boys, and in the evening to a group of girls and boys at St. Barnabas' Church. On Monday, the journey was made to Hay for a meeting of the Riverina House Hostel for Girls' committee.

SYDNEY

KINDERGARTEN ROOM

The Archbishop of Sydney will open the new kindergarten room of Christ Church, Longford, both in the Parish of Beilmore, on May 22, at 3 p.m.

TASMANIA

LONGFORD

A small group of interested people gathered in the parish hall of Christ Church, Longford, both to say farewell and welcome. The farewells were for Captain J. Geoghegan, of the Church Army, who has now left to work in the Diocese of Brisbane, after 15 months service in the Diocese of Tasmania. The Archdeacon Launceston, the Reverend L. Sutton, stressed the amount of good work that had been achieved by the Church Army in the past, and emphasised the importance of evangelism if the Church is to progress.

The welcomes were made to the new Church Army officer, Captain Little, who will replace Captain Geoghegan, and to Brother Dickson, who will work as assistant. Other speakers at the gathering were Archdeacon J. Norman, the Reverend M. Hughes, who had recently had the Church Army working in his parish of St. Oswald's, Trevelyan, and the General Secretary of the Church Missionary Society in Tasmania, the Reverend H. Butler, who had been at Moore College with Captain Geoghegan. The Rector of Christ Church, the Reverend F. Hadrell, was chairman, and afternoon tea was provided by the ladies of the parish.

JUDBURY CHURCH CONSECRATED

FROM OUR OWN CORRESPONDENT Hobart, May 17

S. Luke's Church, Judbury, Diocese of Tasmania, built by parishioners free of debt, was consecrated by the Administrator of the Diocese of Tasmania, Archdeacon W. R. Barrett, on May 15. A large congregation attended and those unable to gain admittance to the church heard the service from loudspeakers in the Judbury hall.

The rector, the Reverend M. Downie; the Rector of All Saints', Hobart, the Reverend C. Coupe, who was a former rector of the parish; and the Diocesan Registrar, Mr. L. Partridge, assisted the archdeacon.

Parishioners purchased the old Congregational Church at North Franklin, which was in disuse, demolished it, re-built it, and furnished it with money raised by Judbury churchgoers. Several parishioners gave items of furniture.

The church has a beautiful sanctuary with a vested altar in gold and blue.

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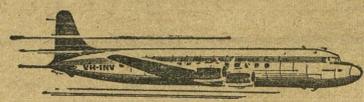
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SNAPSHOT COMPETITION



The winner of our snapshot competition this week is Mr. P. MacFarlane, now of S. Michael's College, Belize, British Honduras, and formerly of Thursday Island, Torres Strait, which was built by the London Missionary Society. Mabuiag was the home of the great Torres Strait culture-hero, Kivoian, who had the strength of ten men.

THEATRE REVIEWS

"THE POLTERGEIST"

"The Poltergeist" is at the National Theatre, Melbourne. It is an amusing little comedy with not much story to it. The Vicarage at Long Barrow, Devonshire, becomes the setting for strange phenomena... and the cast includes the usual incredulous vicar, hysterical house-maid and adolescent daughter, who is "possessed." The poltergeist and the audience have quite a bit of fun, and it makes a pleasant evening's entertainment.

By far the most polished member of the cast is the producer, Malcolm Phillips, who plays Joe Harris of the All-Insure One Fire Insurance Co. His typical Cockney humour, and the natural way he puts it over, provided most of the chuckles in the show.

Sandra Russell—the "possessed" younger daughter is also excellent, and a good Devonshire character study was given by Lewis Flander as Bobby Ashley.

John Truscott's portrayal of the absent-minded psychical research professor was amusing, and the vicar was well-played by John McKiever. Hilary Blake, as his wife, was a little unsure of her lines. The setting was quite good, but some of the props, particularly the bearskin rug around which there was so much dialogue, were rather crude.

—W.F.H.

"THE SLEEPING PRINCE"

The villain of this dreary piece is Terrence Rattigan—the author; for it is a "pot-boiler" of the thinnest type, and it is surprising that four such excellent stars of the British stage as Sir Ralph Richardson, Meriel Forbes, Dame Sybil Thorndike and Sir Lewis Casson should be willing to waste their talent on such poor stuff.

It is at the "Princess" Theatre in Melbourne, and the quartet of stars alone is sufficient to fill the house every night, for there is nothing in the play to hold the interest of an audience.

Of the stage technique and artistry of the players there can be no doubt whatever. Meriel Forbes scores the highest honours as an American chorus girl.

These four players have such a long list of brilliant stage and film successes to their credit that it is a pity that Australian audiences are not being given an opportunity to see them in something really worth while.

—W.F.H.

COMRADES OF S. GEORGE REVIVED IN VICTORIA FOOTSCRAY BRANCH FORMED: DEDICATION LAST WEEK

FROM A SPECIAL CORRESPONDENT

Melbourne, May 12

On May 9, 23 members of a new company of the Comrades of S. George were admitted to the order in S. Paul's Cathedral, Melbourne.

The company is at present the only one existent in Victoria. Its members come from the churches of S. George and All Saints, Footscray.

A vigil, incorporating silent prayer, self-examination and Bible reading, followed by the Office of the order, preceded the admission service.

Before admitting the candidates, the Victorian secretary of the Australian Board of Missions, the Reverend C. M. Kennedy, gave a short address.

"It is an order, not a society," he said. "The name suggests a correct ordering of our lives. I have noticed amongst members a sense of comradeship not observed elsewhere, and I believe that this arises from a mutual dedication to service."

After the badges had been blessed and vows taken, members were accepted into the order, the vicar, the Reverend Geoffrey J. Taylor, being admitted first as a priest and chaplain.

The group came into being early in February with the appointment by the vicar of a

leader, Mr. Trevor Treadwell. At a subsequent meeting a programme committee was elected.

Fortnightly meetings have since been held alternately at All Saints' and S. George's.

There has been a debate, talks on various subjects, and recently a successful dance entitled the "Headhunters' Hop."

At this a "sing-sing" was performed by a group of "cannibals" wearing lap-laps and grass skirts. Dancing to the accompaniment of a tom-tom, they captured a passing missionary and commenced to cook him on the spot, adding salt to taste!

The group was trained by Mr. Matt Myers, a member of S. George's congregation with New Guinea experience.

During the evening Mr. Treadwell announced that the C.S.G. had decided to help Miss Vivienne Kinear, a missionary teacher at Wanigela, New Guinea. The unusual title for the dance had been chosen to emphasise this fact.

The hall was decorated with palm branches and signs in pidgin English.



Members of the Comrades of S. George at Footscray, Diocese of Melbourne, stage a "Headhunters' Hop." The "missionary," Ken Charman, is surrounded by "headhunters" (from left), Val Cooke, Marjorie Buckley, Norma Charman, Dorothy Stoneham, Reg Steele, Yvonne Guthrie and Marjorie Clayton.

BRISBANE C.E.B.S.

YOUTH LEADERS 'OVER-WORKED'

FROM OUR OWN CORRESPONDENT Brisbane, May 12

The annual meeting of the Brisbane Diocese Church of England Boys' Society was held on May 10 with the Archbishop of Brisbane, the Most Reverend R. C. Halse, present. The Boys' Society chairman, the Reverend W. B. Ward, presided.

The chairman, in his report, deplored the grave disadvantage of using men on the executive who were already too busy in Church matters.

He said that the society badly needed the help of churchmen of any reasonable age from 18 to 30 to do executive jobs and spare the younger men for the rolling work in the branches.

Mr. Ward said that if the society has slipped in efficiency, it is not through lack of ability or zeal, but through sheer over-crowding in the lives of leaders.

He went on to say that C.E.B.S. was invented to help the parish priest in his work, and it was noted that some branches, which are real assets in their parishes, were the greatest supporters in the schemes and stratagems of the executive.

He wished that this attitude could be universal and that there were no branches of the C.E.B.S. of whom it could be said that they were too precious to join in inter-branch activities.

Mr. Ward said that priests were scarce, but he believed that they would not be so scarce if the Church had more

POSITIONS VACANT

VERGER REQUIRED for S. Andrew's Cathedral, Sydney.

Applications must be in writing, enclosing copies of testimonials and stating age, experience, etc., to The Dean of Sydney, S. Andrew's Cathedral, George Street, Sydney. Applicants must be Communicant Members of the Church of England.

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WANTED For September next for interesting work among men, **UNMARRIED PRIEST COLLEAGUE** to join team of five. Salary £224 per annum and comfortable furnished bed-sitting-room. Arrangements made for meals in Chaplaincy. Grand opportunity for right man. Vacancy occurring through marriage. Apply NOW, Senior-Chaplain, Victoria Missions to Seamen, Melbourne, C.S.

OUTBACK HOSPITALS

FLYING MEDICAL SERVICES offer outlet for Christian Service to Qualified Nurses, Wardmaids, Cook-Housekeepers, Apply to Bush Church Aid Society, Church House, S. Andrew's Cathedral, George Street, Sydney.

ORGANIST WANTED, beginning June. Particulars from the Vicar, 59 Mason Street, Newport, Victoria.

DIRECTOR OF YOUTH and Religious Education (priest) required for the Diocese of Melbourne. Salary £300 and £200 house allowance plus travelling. Details on application. Apply Chairman, Council of Youth and Religious Education, Cathedral Buildings, Flinders Lane, Melbourne.

WANTED, A Rector for the Parish of Wentworth, N.S.W. Challenging work in an interesting and growing area, for young energetic Priest. Parish is made up of pastoral areas, and irrigation areas chiefly devoted to the growing of citrus fruits and grapes. Rectory with some furniture. Stipend £640 per annum plus child allowance, electric light and power, telephone, Easter Offering, Vanguard Utility truck and travelling expenses provided. Parish Church and Rectory, both built in stone and brick, situated on the bank of the River Darling. Apply in the first instance by letter to Mr. E. V. Whyte, People's Churchwarden, Wentworth, N.S.W.

YOUNG CHURCHMAN with some experience in business world. Car driver essential. Bachelor accommodation and board provided. Salary comparable with that of ordained man. The Superior, Brotherhood of S. Laurence, Carrum Downs, Victoria.

JUNIOR STENOGRAPHER. The British and Foreign Bible Society requires the services of a stenographer, aged 17 to 18 years, with some previous experience. Good conditions. Apply the Reverend Alan F. Scott, 95 Bathurst Street, Sydney, N.S.W. Telephone MA5431 (Sydney).

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PILGRIMAGE

PILGRIMAGE to S. Paul's Church, Carcoar, Diocese of Bathurst, Saturday June 11 to Sunday, June 12. Must leave Central 7 a.m. £4/10/- per person. Enquiries: Carcoar Pilgrimage Committee, G.P.O. Box 2153, Sydney. On behalf of Organising Committee, Laurence L. Booth.

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FOURTH CENTURY CHURCH

ECUMENICAL PRESS SERVICE Geneva, May 16

Traces of buildings of the Byzantine period, as well as from the time of the Crusades, have been discovered in the course of archaeological excavations carried out on the site of the Church of the Annunciation at Nazareth, which has just been demolished to make way for a new church with the same name to be erected by the Franciscan Order.

These excavations have been undertaken by Professor Bajati on behalf of the Custodian of the Holy Places.

The finds also include sarcophagi and fragments of marble pillars dating from the second and third centuries, and quantities of pottery.

Professor Bajati believes this to be the first archaeological discovery at Nazareth which confirms the Christian tradition according to which the first Christian church in Galilee was erected at Nazareth by the Emperor Constantine at the beginning of the fourth century.

Since then a number of churches have been built on the same site, the last dating from 1730, the year in which the Church of the Annunciation was built by the Franciscan Order.

full-time work done by her youth organisations. He suggested that, even if a full-time chaplain could not be asked for at present, the society ought to put away the first year's salary of a full-time organising secretary.

The archbishop pressed the need for a permanent youth chaplain in the diocese. If some one could be found to fill the position, he could be separated from parish work to be employed in continually going round the diocese organising youth work. The results would be of infinite value.

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