

# THE CHRONICLE

of

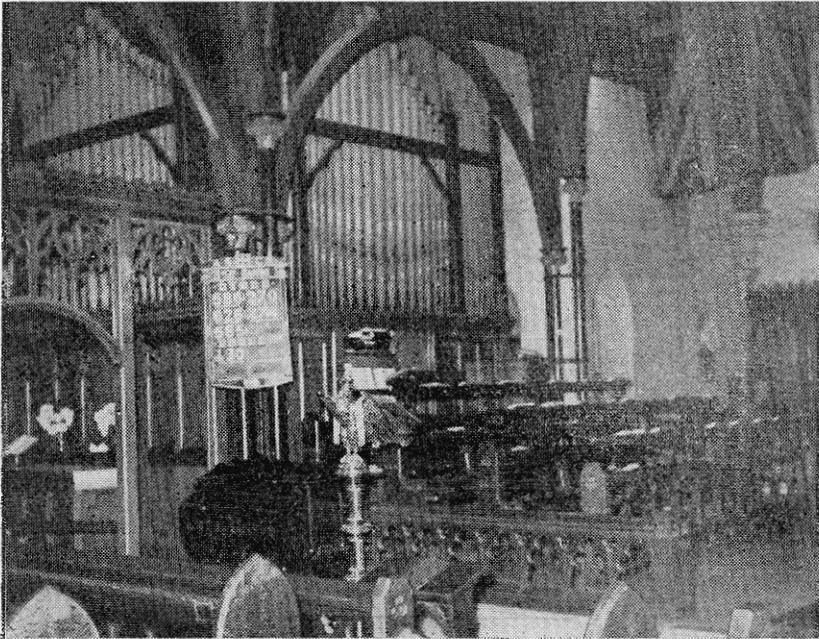
## The Parish of All Saints, Petersham

**Rector:** Rev. T. E. CHAMPION, Th.L.  
The Rectory, 325 Stanmore Road, Petersham—LM 4735  
**Hon. Assistant:** Rev. A. E. C. GARDNER, B.A., Th.L.

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APRIL, 1957

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8 a.m.—Holy Communion (every Sunday), 2nd and 4th Sundays at 11 a.m.  
Saints' Days as announced.

11 a.m.—Morning Prayer. 7.15 p.m.—Evening Prayer.  
9.45 a.m.—Sunday School. 9.45 a.m.—Kindergarten.

Churchwardens: Messrs L. C. CALVER (Rector's), W. SOPWITH, E. QUELCH.

Parish Council: THE CHURCHWARDENS and Messrs A. H. THOMAS, T. H. BOSWARD, J. M. BOYLE, H. G. BRODIE, J. HUMPHREYS, D. B. HUNTER, H. F. JONES, B. PULLEN, T. J. SHAW, K. GRANT, A. COOK, E. B. OLOFSSON.

Hon. Secretary: Mr. L. C. CALVER Hon. Treasurer: Mr. W. SOPWITH  
Organist: Miss KATHLEEN O'NEILL.

### SPECIAL EASTER SERVICES

#### GOOD FRIDAY—

- 8 a.m.—Holy Communion
- 10 a.m.—Family Service.
- 12 noon to 3 p.m.—A three-hour devotional service conducted by the Rev. N. B. Minty, Th.L., Rector of Hurlstone Park.
- 7.45 p.m.—Evening Prayer.

#### EASTER DAY—

- 6.15 a.m.—Holy Communion.
- 7 a.m.—Holy Communion
- 8.15 a.m.—Holy Communion.
- 10 a.m.—Children's Service.
- 11 a.m.—Morning Prayer and Holy Communion
- 7.15 p.m.—Evening Prayer.

N.B.—Parishioners who are unable to attend Church through illness and desire a private celebration of Holy Communion are requested to notify the Rector.

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#### AFTER CHURCH SOCIAL

Each month on the 4th Sunday at the close of the evening service a cup of tea is served in the Parish Hall followed by a Religious Film shown in the Church. The Guild, Fellowship and Y.M. Club take it in turn to provide and serve the supper. Some little misunderstanding as to whose turn it is to do the supper has arisen in the past, the following list shows the months for each organisation. Fellowship—April, July and October. Y.M. Club—May, August and November. Guild—June, September and December.

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#### PHYSICAL CULTURE CLUB

We have much pleasure in welcoming Miss Hayes back to instruct our girls in their physical culture and look forward to some interesting displays as our girls are very keen and working extra well. We would be pleased to welcome any 15 years or over who would care to join our Club.

Our Fancy Dress Ball is being held on the 28th June, so please keep this date in mind as a good night's entertainment is assured for young and old. My personal thanks to Mrs. Arnold for her considerable help during my absence from the Club

F. DITCHBURN, Hon. Secretary

The Y.C.I. is happy to report enrolment of more members during the past few months but we will be glad to welcome more at our meetings, which are held in the Y.C.I. Club Room on alternate Friday evenings. Men interested in membership are invited to obtain full details from the Rector, who is President, or from any of the Church Officers.

L.C.C.

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### FELLOWSHIP

Since our report in last month's "Chronicle," we held a Social Evening in the Parish Hall. We would like to say thank you to Mr. Bedford for providing the music and to all those who helped to make the evening such a success.

On Tuesday, 8th March, the Fellowship Members met at the Rectory for a Record Evening. On 12th March, The British and Foreign Bible Society showed a film entitled "The Living Word" to members and friends and was much appreciated by all who saw it.

We were pleased to see a good attendance at our last Fellowship Tea, which was held on Sunday, 24th March, but it would be appreciated if more members would attend. We are sorry to lose David Yum as Games Leader. He has found it necessary to resign because of the importance of his exams this year, as yet we have not elected anyone to take his place.

Any wishing to join the Fellowship may come along 2nd, 4th and 5th Tuesday evenings at 8 p.m. You will always be welcome.

GWENDA SMITH, Hon. Secretary

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### LADIES' GUILD

Our Street Stall was again very successful, these have proved a very helpful source of income. Might I again remind our ladies that the next Stall will be on Friday, 12th April, and not the third Friday as that will be Good Friday.

On Wednesday, 22nd May, we are having a demonstration of floral arranging, this we feel sure will appeal to all ladies and we extend an invitation to all to come along that afternoon. There will be a donation of 2/- which will include afternoon tea.

Tuesday, 9th April, will be our Annual Meeting, when we hope to have a full attendance of members and would be pleased to welcome any ladies who may be interested to join our Guild.

E. M. BOSWARD, Hon. Secretary

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### FLOWER ROSTER

April 7th—Donated and arranged by Miss Turner.

14th—Donated by Mrs. Angus in memory of her Mother, Mrs. Sharp arranged by Mrs. Colburt.

21st—Easter Day—Arranged by Guild and Y.M. Club.

28th—Arranged by Miss Speight.

May 5th—Donated by Mrs. Martin, arranged by Mrs. Bosward.

Any donations for flowers for Easter Day would be much appreciated.

### BASEBALL CLUB

The Baseball season starts this year on Saturday, 6th April. We have entered one team in each grade—A. and B. Anyone wishing to play may still see Mr. Boyle or the Secretary.

We also hope to enter a team in the juvenile competition at Petersham Oval on Saturday mornings. Erik Olofsson will be in charge of this team and any boys under the age of 15 may see him about playing. This competition does not start until 27th April, so there is still sufficient time to enquire.

It is not yet definite but it seems likely that most games in the senior grade will be played close to home.

Our presentation night was a big success, and we all have Mr. Kennedy to thank for donating and presenting the nucleus of the trophies. We are all hoping for a very successful season in 1957.

J. MINITER, Hon. Secretary

### YOUNG MARRIEDS' CLUB

The next meeting of the above will be held in the Parish Hall (Y.C.I. Room) on Tuesday, 9th April, at 8 p.m. At the last meeting we had the pleasure of welcoming two new members, we hope to welcome more at the next meeting.

Ladies please do not forget to visit our Street Stall on Saturday morning 6th April, held in front of the Church, home made cakes, jams, fancy goods etc., will be for sale.

On Friday night, 17th May, we are holding a "Fancy Hat Night". Hats to represent a Nursery Rhyme or song. Watch next Chronicle for further details.

Our Luncheon this year is to be on 18th September. Please keep this date in mind Mr. Micheal Sawtell of the Aboriginal Welfare Board has kindly accepted an invitation to be our Guest Speaker.

We hope to run a Cooking Competition this year in conjunction with our Cake Stall at the Annual Church Fete, 19th October. Watch the Church Paper for further information regarding this competition.

Our Stove appeal fund is still open, we have the stove but have not paid for it. Large or small donation gratefully accepted.

I. BARRETT, Hon. Secretary

### CRICKET CLUB

Another season in the history of All Saints' Cricket Club has just been concluded. For the senior "C" Grade side, there was the disappointment of being beaten into second place by the strong St. Bede's Drummoyne side; our sorrow was increased by the fact that All Saints' scored more points during the season than the winners of the various other divisions of "C" Grade throughout the metropolitan area yet we were unable to have the opportunity of pitting our strength against those sides in the final matches. On the brighter side, however, to wind up second out of fourteen teams is no mean feat, and is an improvement upon our performances of the 1955-56 season.

Since our last report, we have defeated St. Andrew's Summer Hill outright by 8 wickets, the scores being, All Saints' 129 and 2-46; St. Andrew's: 76 and 95, and Haberfield Baptist outright by 10 wickets. The scores in the latter game were All Saints' 7-277 and 0-11; Haber-

field 87 and 196. T. Morris completed a good double in the latter game, scoring 61 not out and taking 5 wickets for 27; J. Barrett also scored 52.

Throughout the season, our top run-getters have been Erik Olofsson and Don O'Sullivan. All the other batsmen have made good scores from time to time and thus helped in placing the team in second position. Our chief bowlers were T. Morris, J. Barrett, D. O'Sullivan and G. Howlett, and also L. Watkins before he entered National Service Training. When all the statistics are available, their bowling figures should make interesting comparison.

The Junior "D" Grade side continues to have its shares of successes. Although the side scored only 57 in one recent game, against Loftus Park Church of Christ, our opponents were dismissed for 35 and 20, so that we still won by an innings and two runs. Neil Moore had the excellent figures of 10 wickets for fifteen, while Peter Whalan took 8 for 27. In the last round P. Whalan took 6 wickets for 6 runs. Performances such as these by the lads of the "D" Grade side show that we will not have to look far for higher grade players in the coming years.

On behalf of the players, I would like to express appreciation to all parishioners who have watched our matches and otherwise supported the club during the past year.

A. JONES, Hon. Secretary

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### YOUR WEEKLY NOTICES

In order that the maximum advantages may be made of the weekly duplicated notices handed to you in Church each Sunday, Secretaries are invited to notify Mr. A. Jones (Tel. LM5218) of additions and alterations to the normal programme of events of their organisations, and of any special functions which may be arranged. For inclusion on the following Sunday's notices, he would like to receive the information by Wednesday of each week.

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### SUNDAY SCHOOL

Once again our scholars helped to make the Harvest Festival a success by their generous donations. In these days of high living costs the goods which brought in by young and old, are a great help to the Home of Peace.

It has been pleasing to note that the cement work in the driveway has been completed. This work enables people, especially the young ones, to walk more easily down the drive on their way to the kindergarten and to the Parish Hall. We extend out thanks to those responsible for this important and profitable work.

On the third Sunday in April, Easter Day, we will hold our Children's Service. We feel that it would be nice if as many parents as possible could attend this service with their children. The service commences at 7.45 and is over by 10.45.

K. GRANT, Hon. Secretary

### CHOIR

Our Easter music this year will be the Cantata "Olivet to Calvary" We will be assisted by visiting soloists. This will be rendered on **Sunday, April 7th at 7.15 p.m.**

We would be very pleased to hear from any who would be interested to join the Choir, especially boys from 8 years and onwards. Choir practice is every Thursday evening, juniors from 7 to 8 p.m. Seniors 8 to 9.30 p.m.

Occasionally we have had suggestions from the congregation regarding the music and the presentation of the same, we welcome these comments, because we feel that the Choir is there to help the congregation in their worship.

K. GRANT, Hon. Secretary

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### GIRL GUIDES

**PARENTS!** Is your girl between the ages of 10½ and 15 years? If so, send along to the Girl Guides. We meet every Friday night at 7.30 and the meeting lasts until 9 p.m. We have three patrols namely, Koala, Kangaroo and Platypus. They do all types of interesting things ranging from nature to first aid and signalling.

If you are interested come along as soon as you like and I will be pleased to have you join the Company.

"Cap." Y. ARNFIELD

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### PARISH REGISTER

**Baptisms**—William Frederick Dawkins; Jennifer Anne Reus; Stephen Mark Gillett; Susan Jane Windsor; Debrah Sheryl Pain; Wendy Joy Gately; Steven Lewis Johnson; Karen Irene Davies.

**Marriages**—David Rowland Wright to Merlene Sylvia Smith; Robert Sidney Fletcher to Eva Maskill; Ronald Clive Dunell to Daphne June Pauril; Arthur James Rowcliff to Merle Daphne Doris Morrison.

**Funerals**—Queenie Ann Harris; George Flood; Adam Randell; Mabel Kate Wolrige; Albert Thomas Alder; Rebekah Pike; Leslie Ernest Best

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### Y.C.I.

The first meeting in March was devoted to Impromptu Speeches, and many and varied subjects were discussed. Unfortunately a long business meeting made it necessary to curtail the time spent on the Speeches but nevertheless the proceedings were of great interest to all. On Friday, 15th March, we had our "Quiz" Night, and it proved an outstanding success. The "Quiz" was conducted by Messrs H. F. Jones and B. Pullen, and these two "Quiz" Masters kept things moving. The questions and answers provided amusement, as well as interest, and the Meeting was regarded as one of the most successful Y.C.I. meetings for years. The attendance was excellent and members were full of enthusiasm throughout the night.

## CONFIRMATION NOTES

(Continued from last month)

Christian Baptism is one of two Sacraments given by our Lord and is a form or rite of entrance into the Christian Church. In the Jewish Church it was customary to baptise converts from pagan religions. Our Lord at no time stated how baptism should be carried out. Undoubtedly the Jewish method was either by springling or affusion (pouring) for there are many references in the Old Testament writings to sprinkling as a method of cleansing eg., Exekiel 36-25. "Then will I sprinkle clean water upon you and ye shall be clean"

The fact that our Lord laid down no strict regulations concerning baptism (except that we should be baptised in the name of the Holy Trinity) shows that He was thoughtful for people living under difficult conditions. Some Christians say the Greek word "Baptizo" means to immerse. If this was so it would be very hard for people living in either the desert or arctic wastes. This Greek word means "to wash". In any case water does not wash away sin: it is an outward sign of what the Holy Spirit seeks to do in our heart. The Jews dedicated their children to God as young as eight days old and we of the Church of England usually baptise infants about 4 or 5 weeks old. We feel it is consistent with Christian teaching to baptise infants provided that we make provision for them to receive spiritual training as they grow older. The parents and Godparents promise that the child will be taught "the Creed, The Lord's Prayer and the Ten Commandments and such other things as a Christian ought to know and believe to his soul's health". (This is part of the necessary preparation for Confirmation. Baptism does not make us members of a denomination for we are not baptised into the Church of England, Methodist, Presbyterian or any other denomination, we are baptised into the Holy Catholic Church, or Spiritual Body of Christ which is composed of all true baptised believers.

Baptism is not the final step in the Christian life; it is only the beginning. It looks forward to the time when the child will himself believe in Jesus Christ as Saviour and friend and make Him Lord of his life. Godparents should usually be confirmed members of the Church of England or at least practising Protestant Christians with a sense of responsibility towards the child.

## Church Etiquette

1—Mainly dealing with titles in the Church.

When a man has finished his Theological training and has been accepted by a Bishop for ordination he is first ordained a Deacon. A Deacon usually serves a period of twelve months before he is made a full minister and is ordained Priest. It is usual for him to be ordained to work in a particular parish where he assists the Rector or Parish Priest in the services of the Church. A Deacon cannot celebrate the Holy Communion, give absolution or the Priestly blessing. With per-

mission he may baptise, marry and bury and assist with the ordinary duties of the parish. When a man is ordained Deacon he is given the title of Reverend. This title should never be used without the man's initials or Christian name. It is wrong to call a minister the Rev. Smith or the Rev. Brown; it is sufficient to call him Mr. Smith or Mr. Brown but if the title of Reverend is used to refer to him as the Rev. J. Smith or Rev. W. Brown.

## 2—Canon.

The next step in the ministry is that of Canon. A Canon is really a special preacher at the Cathedral Church and maybe addressed as Canon or the Rev. Canon J. Smith.

## 3—Archdeacon.

Archdeacons are addressed as the Venerable J. Smith or Archdeacon J. Smith. When spoken to personally may be called Archdeacon or Mr. Archdeacon.

## 4—Dean.

This title is given to the Rector of a Cathedral Church and is referred to as the Very Reverend J. Smith. When spoken to personally is called Dean or Mr. Dean.

## 5—Bishop.

A Bishop takes the title of Right Reverend and maybe addressed as My Lord or Bishop. The step above a Bishop is that of Arch-bishop who takes the title of Most Reverend and is called Your Grace. The titles of Canon, Archdeacon and Dean are more or less temporary, whilst a man holds that position in a Diocese. Once a man is consecrated a Bishop he retains the title until death.

## 6—Clerical Dress.

In the conduct of Church services the ordinary minister or Parish Priest years—a cassock: a long black garment which reaches to the ankles; 2—over the cassock is worn the surplice which is white and of three-quarter length; 3—over the surplice a black scarf 6 or 7 inches wide (which is a copy of the old Jewish praying scarf) and if a man is a graduate or has a degree from a Theological College or University he will wear a hood over his shoulders according to the degree.

## 7—Seasonal Colours.

In many Churches the Book Markers, the Burse and Veil on the Holy Table and the coloured stole of the minister at the Communion service is changed to suit the season. The colours are as follows:—Advent—Violet; Christmas—White; Epiphany—White; Lent—Violet; Easter—White; Whit-Sunday—Red (and feasts of Martyrs); Trinity—Green.