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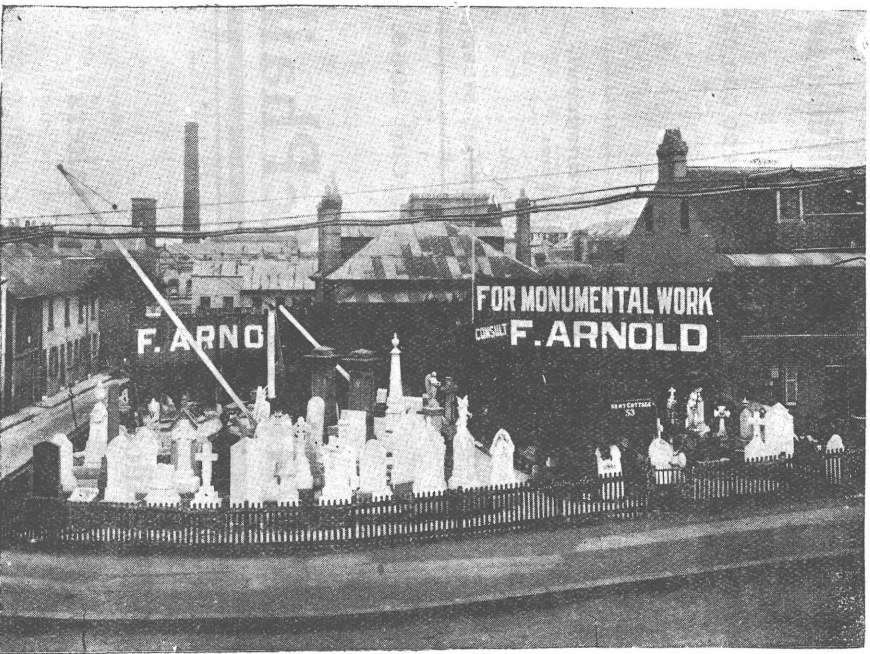
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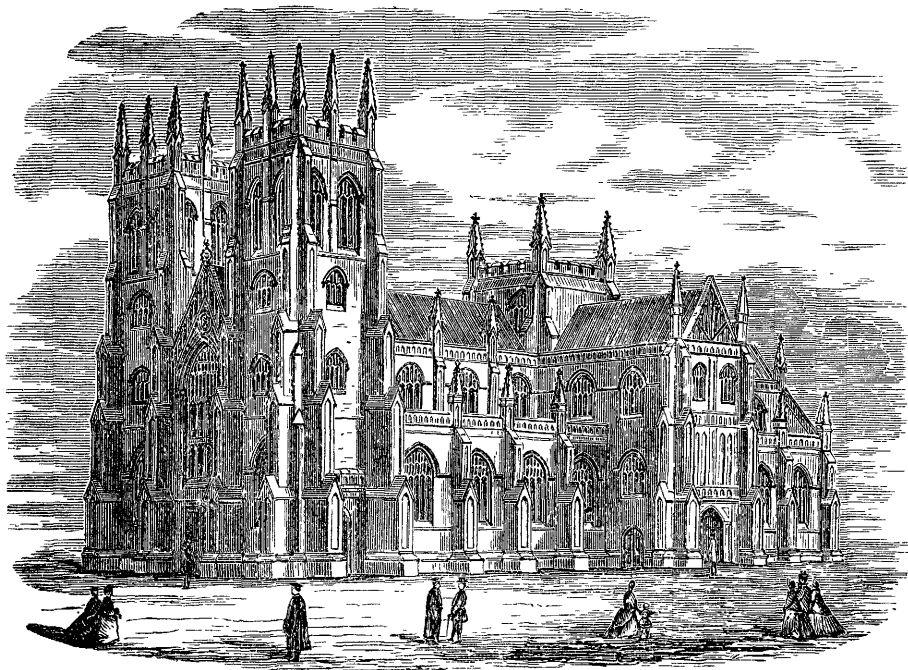


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ST. ANDREW'S CATHEDRAL, SYDNEY.

Consecrated 30th November, 1868.

A Short History of the Church and Parish of St. John, Parramatta.

THE Universality of Religion is generally admitted, and man is rightly called a religious animal, because he has religious instincts. “If you go round the world” (says Plutarch), “you may find cities without walls, or literature, or kings, or houses, or wealth, or money, without gymnasias, or theatres. But no one has seen a city without temples and gods, one which does not have recourse to prayers, or oaths, or oracles, which does not offer sacrifices to obtain blessings, or celebrate rites to avert evil.” This testimony is true, and emphasizes a great fact of history—the presence of the religious instinct in man.

The Christian Religion, which is an absolute, perfect, and God-given religion, does not bring benedictions to individuals only, but also to communities and nations. It develops our religious and spiritual faculties, so that man is able to live the truest and the highest life that it is possible to live on earth. The bond of union which it presents among its disciples is generally recognised. It proclaims the brotherhood of man springing from the

Fatherhood of God. United to Him, men are united to one another. Hence, it was only to be expected, that the Imperial Government, when it undertook to found a settlement at Botany Bay, New South Wales, would make provision for the religious wants of the people. Though it has been asserted by some of our Bishops and clergy, by Judge Burton and others, that no provision was made till the last moment for the religious wants of the prisoners, and though in the Digest of the Records of the S.P.G. it is stated that "Just two days before the departure (*i.e.*, of the fleet) the philanthropic William Wilberforce discovered that no care had been taken for their souls," that the Bishop of London then interceded with the Government, and Mr. Johnson was appointed Chaplain, careful research has shown that these statements are not founded on fact. Documentary evidence is available, which shows that the Chaplain, Mr. Johnson, was appointed some seven months before the first fleet sailed. His commission is dated October 24, 1786. Mr. Johnson was a man of simple and strong faith in his God, of courage, and deep humility. The testimony of his English friends, especially of the Rev. John Newton, of Olney and St. Mary. Woolnoth, and a great friend of the poet Cowper, is very strong. His goodness so impressed some of the convicts that they did not believe that there was so good a man besides in all the world. Bishop Barry writes of him :—"His was a splendid enterprise indeed. His name surely deserves to be remembered with honour in the roll of our history, as we cannot but

believe it is written in the book of God. . . . Under infinite discouragement, with a patience and earnestness as noble surely as the noblest martyrdom, that one Minister of Christ bore his witness." He arrived in 1788 with the first fleet.

In the month of November, 1788, Governor Phillip, having previously visited the place, established a settlement at Rose Hill, so-called not because it was famous (as some suppose) for wild roses or rosella parrots, but after the Right Hon. Sir George Rose. This place was afterwards called Parramatta—the meeting of the waters, or the place where eels lie down. The latter I believe to be the correct meaning. The first public service was held in December, 1788. A spot, afterwards called the Slate Quarries, between the crescent and the river, was found a very convenient place. There were in the year 1791 nearly 1000 persons here, and Mr. Johnson held regular services for them. He attended earnestly and diligently to the spiritual wants of the people, as well as those of the residents of Sydney. An eye-witness, in that year, says: "We assembled in a carpenter's shop, near the house of Governor Phillip. The military Chaplain, the Rev. Richard Johnson, officiated." In a letter dated March 23, 1792, the Chaplain refers to the laying of a foundation of the Church in the spring of the previous year, and this was the first effort made to erect a substantial Church in Australia. "Before it was finished," he says, "it was converted into a gaol or lock-up house, and now it is converted into a granary. Have had this place to



REV. S. MARSDEN.

perform divine service in for several Sundays, but now are again turned out, and must again turn field-preacher there also. I get up to Parramatta, as usual, once a fortnight, the distance by water about fourteen miles. Generally go up on the Saturday, sometimes four, five, six hours upon the water. On Sunday morning early I now ride up to the new settlement (at Toongabbie); preach in the open air about seven o'clock to about six hundred convicts; at ten, and four in the afternoon, I preach at Parramatta. I fear, however, I shall not be able to continue this much longer, especially as the winter is now approaching, unless some places be erected for the purpose."

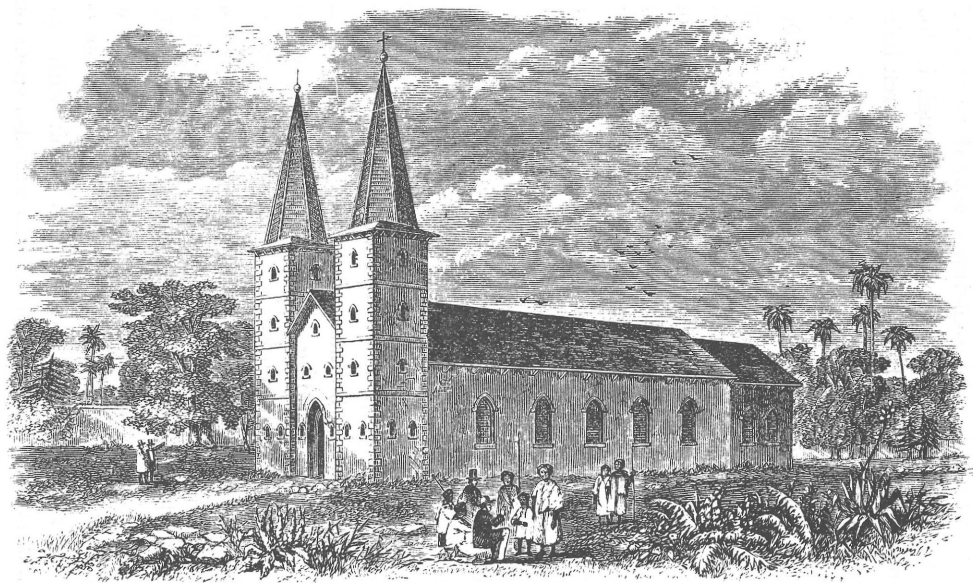
The Rev. James Bain arrived in 1790 as Chaplain to the New South Wales Corps, and from the Parish Registers appears to have assisted Mr. Johnson on several occasions. He had his military duties to attend to, but does not appear to have remained long in the colony.

In March, 1794, Mr. Johnson was relieved of his work at Parramatta and the districts around, and the assistant Chaplain, the Rev. S. Marsden, who had just arrived by the good ship *William*, was stationed there. He began work very vigorously, but it was not till September, 1796, that he opened his temporary Church, at the corner of George and Marsden Streets—the wooden temple—formed out of the materials of two old huts, according to Collins. A school was opened at the same time.

In 1798, Governor Hunter laid the foundation of the old Church. It was in August of the year 1798, that Governor Hunter issued a Government order compelling attendance at Divine Service, and after the burning of the Church in Chapel Row, Sydney, not being able to discover the incendiaries, the Governor ordered the different gangs of convicts to be mustered at daylight every Sunday to quarry stone and cut timber at Sydney and Parramatta to build another Church at Sydney and one at Parramatta. Writing to the Duke of Portland, and after referring to the laying of the foundation stone of old St. Phillip's, he says, "I have also laid the foundation of a Church of smaller size at Parramatta." In his return of public buildings he says that he had erected an elegant Church at Parramatta, 100 feet in length, 44 feet in width, with a room 30 feet long, raised on stone pillars, intended for a vestry or council room. There was a tower for a clock. Under date September 29, 1800, Mr. Thomas Hassall wrote: "The Rev. S. Marsden gets on very fast with his new Church. he seems never happy but when in and about it." This was the building that was opened in 1803. The building, which Mr. Marsden consecrated, proved, he said, a great comfort to him. He adds: "I can now perform divine service in a manner becoming the worship of the Almighty God. At Sydney there is no place for public worship, and, I fear, will be none for a long time to come. It is with many years' labour and patience that I have got a temple erected. It has been built in troublous times, and had many to

oppose it. Sometimes I contested with those who opposed my Church, and sometimes craved their aid." At last the building was ready for use, though it does not appear that it was fully furnished, the Church being named St. John, after the Governor.

The *Sydney Gazette* reports :—"Last Sunday, 10th April, 1803, St. John's Church was opened for divine service. Mr. Marsden preached from the text 2 Chron. vi. 18—"But will God in very deed dwell with men on earth ? Behold, heaven and the heavens cannot contain Thee ; how much less this house which I have built ?" Many ladies of the first respectability were present. St. John's may justly be styled the finest building in the colony. The paintings are well designed and tolerably executed. The altar-piece, though heavy, is nevertheless entitled to praise. The pews are not yet put up, but when they are it will certainly become a handsome, well-finished, and commodious place of worship. Cayley, the botanist, describes the Church as the best public building in the colony. The service conducted in this Church was of a very simple character, and the preaching earnest, Scriptural, and emotional. In this Church, for a time, was the old-fashioned three-decker, and in the picture in the vestry we have Mr. Marsden in his Geneva gown, Mr. Bobart (the Curate) correctly robed, and Mr. Staff (the clerk). The cost of this was £25, and is described as a pulpit with two flights of stairs and a pedestal. £35 was also spent on upholstery, with imitation Spanish leather, stuffing to



THE OLD CHURCH.

seats and Governor's pew, while the sum of £15 10s. 8d. was spent on stuffing, wainscoting, and 16 pairs of hinges. This was the only Church in Australia for some years, and was the first substantial Church erected and opened for divine service. St. Phillip's was the oldest Church in Sydney. From the pulpit no uncertain sounds were given on the chief doctrines of our holy religion. Dr. Woolls, no mean authority, declares: "It is with pleasure, even now, that we reflect on the genuine piety and unaffected simplicity of the venerable minister, as he discoursed on one of his favourite parables, or gave an outline of the patriarchal history." This is the Church in the galleries of which the children of the Protestant Orphan School sat, and the soldiers with many prisoners of the Crown. The King's School boys also had seats there. Many persons took what would be considered in these days long journeys to attend the services. It was to this Church, so it is reported, that one of the Governors sent a body of workmen during divine service to carry out certain repairs, and consequently to disperse the congregation.

From 1800 Mr. Marsden was left in charge of Sydney as well as Parramatta through the departure of Mr. Johnson for England, and was responsible for the Church's ministrations for some eight years.

On July 23, 1802, His Excellency the Governor arranged the boundaries of the parishes of Sydney and Parramatta. He stated that "the Churches now building at Sydney and Parramatta be respectively named

St. Phillip's, in honour of the first Governor of the Territory, and St. John, in honour of the late Governor (Captain John Hunter)." St. John's parish included Parramatta, Bankstown, Prospect Hill, Toongabbie, Seven Hills, Castle Hill, Eastern Farms, Field of Mars, Northern Boundary Ponds, and Kissing Point.

In 1807, Mr. Marsden left for a visit to England, and the clergyman left in charge, the Rev. Mr. Fulton, was made a prisoner for taking the side of Governor Bligh when deposed. For some time, there was no minister of religion exercising his office, and great irregularities occurred. Occasional services were held by Missionaries formerly in the South Seas. Marriages were celebrated at Parramatta and elsewhere by authorised laymen. Mr. Marsden secured the services of several schoolmasters, and also when in England received large and liberal donations of books. The Governor (Macquarie) no doubt assisted much in this, as in all movements for the improvement and reformation of the people.

The names of Messrs. Tull, Eyre, Crook, Staff, and Hole are well remembered as teachers in Parramatta. To Mr. Thomas Hassall—the first young man who went to England to prepare for the Sacred Ministry—belongs the credit of having opened the first Sunday School in 1813. In 1817 Mr. Marsden opened a school for Maoris, North Parramatta.

After his return from England, Mr. Marsden carried

on his ministerial labours for many long years, receiving assistance occasionally from clergy who were available, and especially in later years from the Rev. R. Forrest, headmaster of the King's School, and the Rev. H. H. Bobart, Curate.

While he attended to what may be called the home work of his parish and districts outside his boundaries, the work of Foreign Missions was very dear to his heart. Our own Aborigines were objects of his care, but special attention was shown to the Maoris of New Zealand. He visited that country on no less than seven occasions, full of Apostolic zeal, courage, and sympathy. That was the beginning of Church Missions to the heathen in this part of the world. It was the first link of a great golden chain, which now encircles so many of the islands of the sea. These Missions have excited much interest, and even enthusiasm, and the labours of the Missionaries have been crowned with much success, and great spiritual victories—earnest of greater things in the future. What a call comes to us to promote Missions among the non-Christian races vigorously !

The Marsden Cross recently placed on the spot where the Gospel was first preached in New Zealand will ever be a powerful and eloquent preacher. An event of such far-reaching importance is rightly commemorated.

“If there ever was a truly honest man,” says the shrewd and able Bishop Broughton, “Mr. Marsden is he.” And after his death he refers to the painful void

felt in the absence of his aged and faithful companion, "whose genuine piety and natural force of understanding I held in the highest esteem while he lived, and still retain them in sincerely affectionate remembrance."

The Rev. Mr. Marsden was called to his final rest May 12, 1838. On May 8th he went to see his old friend, the Rev. H. T. Stiles, of Windsor, and from that journey he never returned to his earthly home. All that was mortal was placed in St. John's Cemetery, Parramatta, the Rev. W. Cowper, in the absence of the Bishop, conducting the funeral service.

The Church will be stimulated through its history by the remembrance of this good servant of God, and led to thank God and to draw afresh from the fount of pure and living waters.

Servant of God, well done .

Rest from thy loved employ ;

The battle fought, the victory won .

Enter the Master's joy.

Mr. Marsden was succeeded by the Rev. H. H. Bobart, M.A., of Christ Church, Oxford, who had been his Curate for some time, and who had come to the country as a Missionary. He is still affectionately remembered by many of the old parishioners.

In 1852 the old Church was closed, and a temporary chapel in Phillip Street was licensed. The Rev. H. H. Bobart and the Churchwardens, Messrs. Watkins,

Rowling, and MacManis, were entrusted with the preparation of the plans of a new Church. Dr. Woolls also was a prominent worker in this undertaking. The stone was laid by Bishop Broughton, August 14, 1852, his last official act before leaving for England. Mr. Bobart did not enjoy the privilege of ministering to his people nearly so long as Mr. Marsden, nor did he live to see the completion of a work which he had so much at heart—the completion of the beautiful Norman Church, the handsome western doorway which he is said to have suggested. He died 19th June, 1854.

“The town of Parramatta,” says the *Herald*, “on the 19th instant was thrown into a state of the most painful excitement by the sudden death of the Rev. H. H. Bobart, M.A., incumbent of St. John’s, and headmaster of the King’s School. Mr. Bobart was in the forty-ninth year of his age.”

The Towers—the only part of the old Church remaining, a copy of Reculvers, on the coast of Kent—were built by Mrs. Macquarie about 1815. in fulfilment, it is said, of a vow made, when leaving England, the vow being that if she reached Australia in safety she would build a Church of a similar character to the last she had seen. Tradition also declares that when erected she said to the Governor, “See my Westminster Abbey !”

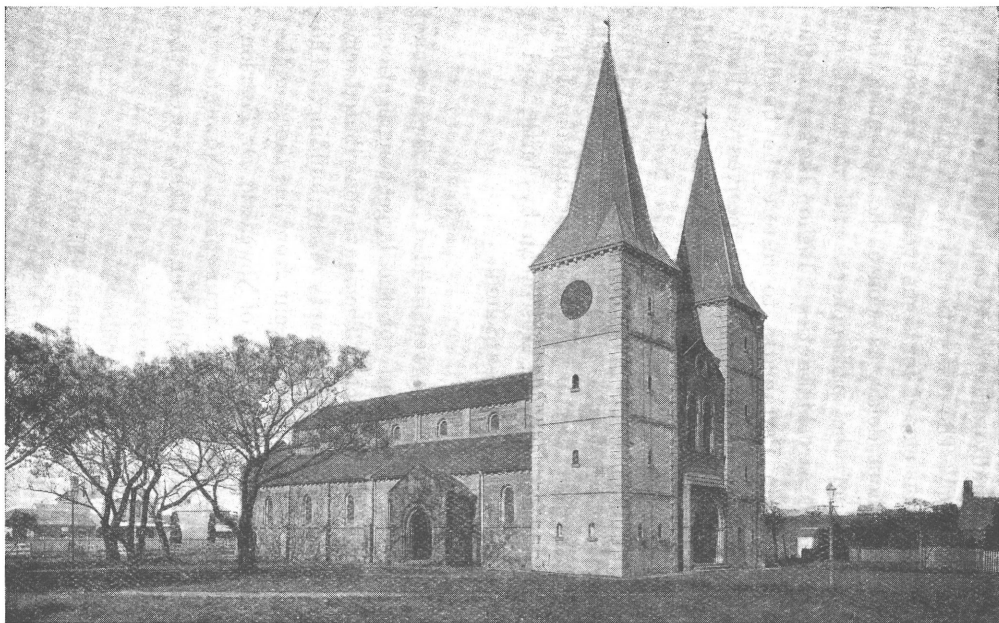
Reculver was a Roman foundation of very great antiquity, and the Palace of Reculver—a residence of the Kentish Kings—was one of the last given to the

Church In 1669 it was transformed into a monastery, and ultimately a Church was built there. The legend of Reculver runs thus :—Some centuries ago a rich lady and gentleman died, leaving three grown-up sisters, who never married. On one occasion two of the daughters went across the channel to pay a visit to Paris, when the vessel was wrecked in a storm, and they were drowned. The remaining sister built the Church with two towers to commemorate the loss of her dear sisters.

The Rev. J. Carter, Curate of the parish, was left in charge till the appointment in 1855 of Rev. R. L. King, B.A. (Cantab.), afterwards Archdeacon of Cumberland. The new Church was opened shortly after, the only portion of the old Church remaining being the Towers.

A very bright, gladsome, and auspicious day was that on which the Church was dedicated—July 1, 1855. Bishop Barker preached on the words, “I, if I be lifted up, will draw all men unto me” (St. John xii. 32). Mr. King preached at the afternoon service. Mr. King, who was appointed as Principal of Moore College at the end of 1867, left at the beginning of 1868. His diligent and faithful labours are well remembered, and his work will not soon be forgotten. The denominational school was built in his time, and steps taken to build a master’s residence.

The Rev. W. J. Günther, M.A. (Oxon.), succeeded him, and has been in charge up to the present time. His appointment is dated December 31, 1867. His



PRESENT CHURCH.

first sermon was preached January 25, 1868, the text being, "Be kindly affectioned one to another with brotherly love." The restoration of the King's School, which had been closed for some years, he vigorously promoted without delay, as soon as he had made the acquaintance of the parishioners, and arranged for carrying on his parochial duties. Bishop Barker, at the meeting held in Parramatta to restore the building, declared that up to that time he had received very little encouragement to re-open the school, and thanked God for the encouragement then given.

In 1870 there were great rejoicings in the old parish at the arrival of Bishop Marsden—a grandson of the Rev. S. Marsden, and an Australian by birth, and a former pupil of the King's School.

In 1883 the transepts were added, "as the accommodation was insufficient for the large congregations that attended the Church." They have contributed very much to the grandeur and beauty of the building. The Bishop of Sydney, being absent from his diocese, the Incumbent invited the Bishop of Newcastle, Dr. Pearson, to preach and dedicate the transepts. "Now are ye light in the Lord, walk as children of light," were the words of his text.

In 1876, St. John's Grammar School was opened. Mr. Dalmas, a master of the King's School for many years, was placed in charge. The school was opened to

meet a great want, after the closing of the Denominational School, and this had done excellent work, some of the old pupils now holding prominent positions in the Church and in the State. For two generations, it is well to remember, our Church Schools were numerous, and did much to promote education in the Colony.

In 1884 an important movement was initiated by the Incumbent and Churchwardens, the result of which was the formation of two new parishes, Granville-cum-Guildford and Rookwood-cum-Auburn. The population of the parish, both urban and suburban, had increased so largely, and was continuing to increase, that it was felt by the people of the districts that they could do much to support their own clergy, and that it would be for the interest of the Church if the Synod would agree to the separation. Further than that, there was no immediate need of building, as substantial Churches had already been erected. The separation took place in 1885, and Smithfield at a later date (1888) was made a conventional district.

The Church of late years has been much beautified, and has received many handsome gifts, and memorials in some cases of men famous in their day and generation, and in others of local residents, who rendered true and faithful service to Christ and His Church. There are tablets to the memory of the Incumbents, the Reverends Marsden and Bobart, a pulpit to the memory of Arch-deacon King, a prayer desk to the memory of Dr.

Walter Brown, and a lectern to the memory of John and Charlotte Brown. There are stained glass windows to the memory of John Palmer, Charles Hook, Dr. Walter and Mrs. Brown, Dr. Woolls, Mr. and Mrs. John Betts, and Messrs. Wickham, Harper, and W. J. W. Günther. The subjects of the windows are the Good Samaritan. St. Paul's Shipwreck, Christ Blessing Little Children, Christ the Good Shepherd, the Apostle St. John, and Nathaniel. There is also one with a floral design.

Tablets also are erected in memory of Sir Edward Macarthur, Captain Grant, John Blaxland, Mrs. Bourke (wife of His Excellency the Governor), Penelope Lucas, Major Irwin, F. N. Watkins, Dr. Anderson, Mr. Dare, and Mrs. Foreman.

There are brasses to the memory of Dr. and Mrs. W. Brown, Mrs. Harper, and Messrs. Dixon and W. J. W. Günther. The handsome tiles in the Church and approaches were placed there by the parishioners, to commemorate forty years of service by Archdeacon Günther.

The Church some years ago was much improved by the introduction of gas instead of kerosene, and has also been re-roofed at a considerable cost, and the organ much enlarged and removed from the gallery to the northern transept.

The old Registers are very interesting and valuable. The first marriage in St. John's old Register, it may be interesting to note, took place on the 5th of September, 1790—John Rendalls and Mary Butler; the first baptism at Rose Hill on September 6th, 1790—Charles Parish; and the first burial January, 1789—James Magee. There are special entries at times, such as "speared by the natives," "shot in the act of robbery," "murdered," "executed." "burnt." Five other marriages were solemnized, September 5th.

The organizations connected with the Church are very numerous. The four Sunday Schools of the parish, with their excellent libraries, are much valued, and from them large numbers of teachers and Church-workers have gone forth and not a few are serving God in the Ministry of His Church, and others occupy prominent positions in various departments in the State. The various Missionary Societies are well represented. The C.E.M.S., the Ministering Children's League, the Girls' Guild, and Classes for Religious Instruction are all doing good work for the young and the old. The St. John's Tennis Club, the Gymnasium, and Brass Band have been found to be useful institutions.

The property now attached to the Church is very valuable. There are the Glebe lands, the Endowment Fund (raised for the support of the Ministry), the rents from the school property (to be used for educational purposes), the legacies of Mr. John Campbell and Miss Blaxland for preserving their burial places, the endowment to keep the cemetery grounds in order and the walls in repair. There is also a Church Home available, left by the Misses Wardley for women who have seen better days.

The burial ground is a very instructive spot, and has many historical and sacred associations. It was used in the year 1790, and in the earliest Register the name of Magee stands first. Two of the oldest stones are those of H. E. Dodd, died 1791, and Thomas Daveny, died December, 1791. All that was mortal of many of our leading men in the early days was committed to this cemetery—the sleeping-place of many a pilgrim on earth—God's Acre. Suggestive and instructive memories are revived as you read the names of Lady Mary Fitzroy (wife of the Governor, killed in our park by a carriage accident), of Elizabeth Jane Bourke (wife of another Governor), of the Macarthurs, the Blaxlands,

the Campbells, the Hassalls, the Palmers, the Lowes, Baron Alt, and others. In their narrow beds rest the Rev. S. Marsden (often called the Apostle and founder of the Christian Church in New Zealand), the Rev. H. H. Bobart, and Dr. Woolls (the famous botanist), and representatives of many old and well-known families. There are many professional men buried here, and some pioneers, and others who in their day and generation, in the humbler walks of life in Parramatta, did much to promote the cause of God and humanity. Generation follows generation, and the same beautiful and solemn service is used.

Because our Mother Church hath never a son
 To honour before the rest ;
 But she singeth the tune for mighty Kings,
 And the veriest babe at her breast.
 And the bishop goes down to his narrow bed,
 As the plowman's child is laid :
 And alike she blesses the dark-brow'd serf,
 And the chief in his robe arrayed.

Of late years, an Endowment Fund has been raised, so that the walks may be kept in order and the walls in repair for ever—an example that might well be followed in other places.

The following is a list of Incumbents and Curates :—

S. Marsden, Cantab., 1794-1838.

H. H. Bobart, M.A., Oxon., 1838-1853.

R. L. King, B.A., Cantab., 1855-1867.

W. J. Günther, M.A., 1867 to the present day.

The Rev. J. Carter was Curate-in-charge from the death of Mr. Bobart to the appointment of Mr. King.

Curates of late years of the Mother Church :—

H. W. Mort, M.A., Oxon., 1874-1876.

W. A. Phillips, 1879-1885.

A. O'Reilly, B.A., Cantab., 1885-1887.

G. D'Arcy-Irvine, 1887-1890.
H. Gladstone Hawke, B.A., Oxon.. 1890-1891.
S. G. Fielding, 1892-1893.
E. F. Wilkinson, B.A., Cantab.. 1893-1895.
R. Rook, 1895-1899.
A. J. Cooper, 1899-1903.
H. F. L. Palmer, 1904-1907.
W. A. O'Neill, 1907-1910.

Licensed Curates for country districts :—

H. Tate, 1888-1892.
P. Presswell, 1892-1893.
J. Macarthur, 1894-1896.
H. Pigott, 1901-1903.
R. Heffernan, 1903.
W. A. O'Neill, 1903-1906.
G. H. Chivers, 1907-1908.
F. B. Mullens, 1909.

The following is a list of the buildings erected or added to during the present Incumbent's tenure of office :—

1. Schoolmaster's residence (stone). St. John's.
2. Repairs and additions to school, Bankstown.
3. Chancel built (brick), and additions to Church at Smithfield.
4. Temporary building, Guildford.
5. Church at Rookwood.
6. Church at Parramatta Junction.
7. New Parsonage, St. John's, 1876.
8. Church (stone) at Granville, St. Mark's
9. Church (brick) at Guildford.
10. Transepts added to St. John's, 1884.
11. School Hall, Smithfield.

12. Church at Harris Park.
 13. Church (brick) at Toongabbie.
 14. Parish Hall, St. John's.
 15. Church at Sherwood (brick).
 16. Church at Holroyd.
 17. School Hall, Harris Park.
 18. School Church at Prospect Waterworks.
 19. School Hall (brick) at Sherwood.
 20. School Hall at Holroyd.
 21. Verger's Cottage (brick), St. John's.
-

The foundation stone of a large and handsome School House, with Parish Hall, and eighteen class rooms, was laid, September 24th, 1910 ; and for this the parishioners will have nothing to pay, the money being derived from the leasing of the old school property—a Government grant.

Grants of land have been generously given to the Church by parishioners and friends at Rookwood (2), at Guildford, at Auburn, at Sherwood, and Holroyd.

The Church was built, we do well to remember always, for the honour and glory of Almighty God, for the building up of the living spiritual temple, and for the wellbeing of the parish and diocese. It is a perpetual witness for God and His Christ—that Christ, of whom “Renan” declares, “this unique Person presides at this moment over the destinies of mankind.” He is God’s remedy for the world’s sins and sorrows—the Christ of Bethlehem, of Gethsemane, of Calvary, and Mount Olivet. The Church we think of as the House of God, the gate of Heaven. It is the Spiritual Home of the People. Here is Heaven on earth. The prayers and praises of God’s people ascend as wreaths of incense to the Everlasting Father. The great God of Heaven and earth is really present among us. Our Churches are memorials often of much self-sacrifice and zeal, and ever witnesses for

God and His truth. What associations centre around St. John's Church! Generation after generation have trod its sacred stones, and found God in His Sanctuary. What christianizing, humanizing, and elevating influences it has scattered far and near! What a centre of light and sweetness, of union and love! How much loving hands and loving hearts have done for it, who know what they owe to our blessed Lord. What temporal as well as spiritual benedictions it has brought to some! Truly, "amelioration of man's outward condition is the translation of a fragment of our creed into action." Let us then earnestly work for our own edification and that of others and for God's glory. Let us worship in the beauty of holiness, in spirit and in truth. We need to listen to the teachings of the Sanctuary more carefully, if we are to solve present day difficulties and to remove hindrances to the progress of God's truth and the extension of His Kingdom.

How great has God's goodness been to us as a Church in Australia! Cradled in sorrow and trouble, God was with His Church. The little one has become a thousand. Our Fathers, O God! have told us what Thou hast done in their days of old.

If ours is also a day of sad indifference to the claims of Religion, when sordid vices and gilded follies abound, yet there has been and is great progress in many departments of Church work, and the world is improving. Ours is a day when you see in Australia, especially in our cities, and in many parts of God's earth great poverty and great wealth—the rich getting richer and the poor poorer—and but little sympathy between rich and poor, yet God is mindful of us.

Ours is a day of great self-indulgence and a pleasure-loving age. What sums are spent in the gratification of selfish desires! How the plain-living—which is, or ought to be, associated with high thinking—is despised!

It is also among many a time of timid pessimism.

Men, who ought to look on the bright side of things, too often take pleasure in looking on the dark side, and think all things are going from bad to worse, and say even that Christianity is played out. But if we lift up our eyes to the hills, we shall know whence cometh our help at all times. The Lord of Hosts is with us, the God of Jacob is our refuge.

Oh, Father, be Thou ever near,
The Church of England keep,
Thine Altar to the last to rear,
And feed Thy fainting sheep.
May she the holy truth attest,
Apostles taught of yore,
Nor quit the faith by Saints confessed,
Though tempted ne'er so sore.

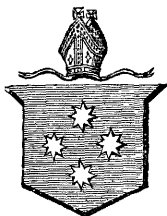
We look backward with thankfulness to God. We must look forward hopefully—

Hope shall brighten days to come,
And memory gild the past.

Ours is a day of great privileges and opportunities, Only let Churchmen be loyal to Christ and His Church, anxious to promote Evangelic truth and Apostolic order, mindful of the spiritual character of the Church and her Divine mission in all its comprehensiveness, sympathetic, tolerant, men of faith and prayer. We know not what benedictions may be in store for our historic branch of the Catholic and Apostolic Church. We see visions and dream dreams, we think of the glorious Church of the future. May the Father of Lights cast bright beams of light on St. John's. May her children ever, even in trembling days of darkness, walk in the Light, and at last attain to the Light of Everlasting life.

This address, with some slight additions, was delivered a short time before Archdeacon Günther resigned the charge of St. John's Parish.

The Sydney
Diocesan Directory,



For the Year of our Lord,

1912.

BEING BISSEXTILE OR LEAP YEAR.

PUBLISHED BY AUTHORITY.


Publishers :

JOHN SANDS LTD., 374 GEORGE STREET, SYDNEY.

1912.

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PREFACE.

IN consequence of the rapid sale of the **DIOCESAN DIRECTORY** it has been deemed advisable to increase the issue of this year.

The Parochial authorities will find the book most useful, and it is hoped that the Churchwardens of each Parish will purchase copies for the use of the Clergy and Church Officers.

The Directory for 1912 contains, in addition to the usual information to be found in such a publication, lists containing the Names and Addresses of all Clergymen officiating in Australia, Tasmania, New Zealand, Melanesia, British New Guinea and Polynesia.

The information regarding the Church in the Diocese has been brought up to date, and "The Church Acts Repealing Act of 1897," "The Sydney Church Ordinance" (1891), as amended at the Session of Synod, 1898, with the "Guide to the Conduct of Annual Vestry Meetings," have been republished; also "The Church of England Constitutions Act Amendment Act of 1902," with the amended "Constitutions for the management and good government of the Church of England within the State of New South Wales."

Extracts from various Ordinances which are of interest to both clergy and laity will also be found in the book. A larger volume, containing all Ordinances in operation in the Diocese, as well as various Church Acts of general interest, has been published, and may be had at the Diocesan Registry, price five shillings; postage additional, threepence within the Commonwealth, one shilling elsewhere.

In continuation of the articles on the principal Churches in the Diocese, the Ven. Archdeacon Günther has kindly supplied for this issue an article on St. John's Church, Parramatta.

R. A.

SYDNEY DIOCESAN REGISTRY,
GEORGE STREET.

CALENDAR, 1912.

(Indicating Appointed Dates of Meetings of Committees, &c.)

JANUARY.		
1	M	Circumcision. Council The Home Mission Society, 4 p.m.
2	Tu	
3	W	Trustees Church Buildings' Loan Fund, 4.15 p.m.
4	Th	Cathedral Chapter, 4.15 p.m.
5	F	Council The King's School, 4.15 p.m.
6	S	Epiphany.
7	S	First Sunday after Epiphany.
8	M	
9	Tu	Ladies' Sub-Committee New Guinea Mission, 4 p.m.
10	W	House Committee Clergy Daughters' School, 3.30 p.m.
11	Th	Prayer Meeting Church Missionary Association, 4 p.m.
12	F	Executive Council Australian Board of Missions, 4 p.m.
13	S	
14	S	Second Sunday after Epiphany.
15	M	Committee Church Missionary Association, 6.30 p.m.
16	Tu	Committee The Mission Zone Fund, 4 p.m. Directors Clergy Provident Fund, 4 p.m.
17	W	
18	Th	
19	F	Committee Sunday School Institute, 4.30 p.m.
20	S	
21	S	Third Sunday after Epiphany
22	M	
23	Tu	
24	W	
25	Th	Conversion of St. Paul. Council Church of England Gram- [mar School for Girls, 4.30 p.m.
26	F	
27	S	
28	S	Fourth Sunday after Epiphany
29	M	Committee Diocesan E. and Book Society, 3.30 p.m. Standing Committee of Synod, 4.15 p.m.
30	Tu	Committee Church Homes, 3 p.m. Council Church of England Grammar School, 4 p.m.
31	W	

FEBRUARY.

1	Th	Cathedral Chapter, 4.15 p.m.
2	F	Purification of Blessed Virgin Mary. Council The King's School, 4.15 p.m.
3	S	
4	S	Septuagesima Sunday.
5	M	Council The Home Mission Society, 4 p.m.
6	Tu	
7	W	
8	Th	Prayer Meeting Church Missionary Association, 4 p.m.
9	F	Executive Council Australian Board of Missions, 4 p.m.
10	S	
11	S	Sexagesima Sunday.
12	M	
13	Tu	Ladies' Sub-Committee New Guinea Mission, 4 p.m.
14	W	
15	Th	
16	F	Committee Sunday School Institute, 4.30 p.m.
17	S	
18	S	Quinquagesima Sunday.
19	M	Committee Church Missionary Association, 6.30 p.m.
20	Tu	Committee The Mission Zone Fund, 4 p.m. Directors Clergy Provident Fund, 4 p.m.
21	W	Ash Wednesday.
22	Th	Council Church of England Grammar School for Girls, [4.30 p.m.]
23	F	
24	S	St. Matthias, Ap.
25	S	First Sunday in Lent.
26	M	Committee Diocesan E. and Book Society, 3.30 p.m. Standing Committee of Synod, 4.15 p.m.
27	Tu	Committee Church Homes, 3 p.m. Council Church of England Grammar School, 4 p.m.
28	W	
29	T	Council Church of England Temperance Society, 4 p.m.

MARCH.

1	F	Council The King's School, 4.15 p.m.
2	S	
3	S	Second Sunday in Lent.
4	M	Council The Home Mission Society, 4 p.m.
5	Tu	
6	W	
7	Th	Cathedral Chapter, 4.15 p.m.
8	F	Executive Council Australian Board of Missions, 4 p.m.
9	S	
10	S	Third Sunday in Lent.
11	M	
12	Tu	Ladies' Sub-Committee New Guinea Mission, 4 p.m.
13	W	House Committee Clergy Daughters' School, 3.30 p.m.
14	Th	Prayer Meeting Church Missionary Association, 4 p.m.
15	F	Committee Sunday School Institute, 4.30 p.m.
16	S	
17	S	Fourth Sunday in Lent.
18	M	Committee Church Missionary Association, 6.30 p.m.
19	Tu	Committee The Mission Zone Fund, 4 p.m.
20	W	Directors of Clergy Provident Fund, 4 p.m.
21	Th	
22	F	
23	S	
24	S	Fifth Sunday in Lent.
25	M	Annunciation of Blessed Virgin Mary. Committee Diocesan E. and Book Society, 3.30 p.m. Standing Committee of Synod, 4.15 p.m.
26	Tu	Committee Church Homes, 3 p.m. Council Church of England Grammar School, 4 p.m.
27	W	
28	Th	Council Church of England Grammar School for Girls.
29	F	[4.30 p.m.]
30	S	
31	S	Sunday next before Easter. (Palm Sunday.)

APRIL.

1	M	Council The Home Mission Society, 4 p.m.
2	Tu	
3	W	Trustees Church Buildings' Loan Fund, 4.15 p.m.
4	Th	Cathedral Chapter, 4.15 p.m.
5	F	Good Friday. Council The King's School, 4.15 p.m.
6	S	Easter Eve.
7	S	Easter Day.
8	M	
9	Tu	Ladies' Sub-Committee New Guinea Mission, 4 p.m.
10	W	Council Clergy Daughters' School, 3.30 p.m.
11	Th	Prayer Meeting Church Missionary Association, 4 p.m.
12	F	Executive Council Australian Board of Missions, 4 p.m.
13	S	
14	S	First Sunday after Easter (Low Sunday).
15	M	Committee Church Missionary Association, 6.30 p.m.
16	Tu	Committee The Mission Zone Fund, 4 p.m. Directors Clergy Provident Fund, 4 p.m.
17	W	
18	Th	
19	F	Committee Sunday School Institute, 4.30 p.m.
20	S	
21	S	Second Sunday after Easter.
22	M	
23	Tu	
24	W	
25	Th	St. Mark, Evan. Council Church of England Grammar [School for Girls, 4.30 p.m.]
26	F	
27	S	
28	S	Third Sunday after Easter.
29	M	Committee Diocesan E. and Book Society, 3.30 p.m. Standing Committee of Synod, 4.15 p.m.
30	Tu	Committee Church Homes, 3 p.m. Council Church of England Grammar School, 4 p.m.

MAY.

1	W	St. Philip and St. James, 3p.
2	Th	Cathedral Chapter, 4.15 p.m.
3	F	Council The King's School, 4.15 p.m.
4	S	
5	S	Fourth Sunday after Easter.
6	M	Council The Home Mission Society, 4 p.m.
7	Tu	
8	W	House Committee Clergy Daughters' School, 3.30 p.m.
9	Th	Prayer Meeting Church Missionary Association, 4 p.m.
10	F	Executive Council Australian Board of Missions, 4 p.m.
11	S	
12	S	Fifth Sunday after Easter. (Pogation Sunday).
13	M	
14	Tu	Ladies' Sub-Committee New Guinea Mission, 4 p.m.
15	W	
16	Th	Ascension Day.
17	F	Committee Sunday School Institute, 4.30 p.m.
18	S	
19	S	Sunday after Ascension.
20	M	Committee Church Missionary Association, 6.30 p.m.
21	Tu	Committee The Mission Zone Fund, 4 p.m. Directors Clergy Provident Fund, 4 p.m.
22	W	
23	Th	Council Church of England Grammar School for Girls,
24	F	[4.30 p.m.]
25	S	
26	S	Whit Sunday.
27	M	Committee Diocesan E. and Book Society, 3.30 p.m. Standing Committee of Synod, 4.15 p.m.
28	Tu	Committee Church Homes, 3 p.m. Council Church of England Grammar School, 4 p.m.
29	W	
30	Th	Council Church of England Temperance Society, 4 p.m.
31	F	

JUNE.

1	S	
2	S	Trinity Sunday.
3	M	Council The Home Mission Society, 4 p.m.
4	Tu	
5	W	
6	Th	Cathedral Chapter, 4.15 p.m.
7	F	Council The King's School, 4.15 p.m.
8	S	
9	S	First Sunday after Trinity.
10	M	
11	Tu	St. Barnabas, Ip. Ladies' Sub-Committee New Guinea Mission, 4 p.m.
12	W	House Committee Clergy Daughters' School, 3.30 p.m.
13	Th	Prayer Meeting Church Missionary Association, 4 p.m.
14	F	Executive Council Australian Board of Missions, 4 p.m.
15	S	
16	S	Second Sunday after Trinity.
17	M	Committee Church Missionary Association, 6.30 p.m.
18	Tu	Committee The Mission Zone Fund, 4 p.m. Directors Clergy Provident Fund, 4 p.m.
19	W	
20	Th	
21	F	Committee Sunday School Institute, 4.30 p.m.
22	S	
23	S	Third Sunday after Trinity.
24	M	St. John Baptist. Committee Diocesan E. and Book Society, 3.30 p.m. Standing Committee of Synod, 4.15 p.m.
25	Tu	Committee Church Homes, 3 p.m. Council Church of England Grammar School, 4 p.m.
26	W	
27	Th	Council Church of England Grammar School for Girls, [4.30 p.m.]
28	F	
29	S	St. Peter, Ip.
30	S	Fourth Sunday after Trinity.

JULY.

1	M	Council The Home Mission Society, 4 p.m.
2	Tu	
3	W	Trustees Church Buildings' Loan Fund, 4.15 p.m.
4	Th	Cathedral Chapter, 4.15 p.m.
5	F	Council The King's School, 4.15 p.m.
6	S	
7	S	Fifth Sunday after Trinity.
8	M	
9	Tu	Ladies' Sub-Committee New Guinea Mission, 4 p.m.
10	W	Council Clergy Daughters' School, 3.30 p.m.
11	Th	Prayer Meeting Church Missionary Association, 4 p.m.
12	F	Executive Council Australian Board of Missions, 4 p.m.
13	S	
14	S	Sixth Sunday after Trinity.
15	M	Committee Church Missionary Association, 6.30 p.m.
16	Tu	Committee The Mission Zone Fund, 4 p.m. Directors Clergy Provident Fund, 4 p.m.
17	W	
18	Th	
19	F	Committee Sunday School Institute, 4.30 p.m.
20	S	
21	S	Seventh Sunday after Trinity.
22	M	
23	Tu	
24	W	
25	Th	St. James, Sp. Council Church of England Grammar School for [Girls, 4.30 p.m.]
26	F	
27	S	
28	S	Eighth Sunday after Trinity.
29	M	Committee Diocesan E. and Book Society, 3.30 p.m. Standing Committee of Synod, 4.15 p.m.
30	Tu	Committee Church Homes, 3 p.m. Council Church of England Grammar School, 4 p.m.
31	W	

AUGUST.

1	Th	Cathedral Chapter, 4.15 p.m.
2	F	Council The King's School, 4.15 p.m.
3	S	
4	S	Ninth Sunday after Trinity.
5	M	Council The Home Mission Society, 4 p.m.
6	Tu	
7	W	
8	Th	Prayer Meeting Church Missionary Association, 4 p.m.
9	F	Executive Council Australian Board of Missions, 4 p.m.
10	S	
11	S	Tenth Sunday after Trinity.
12	M	
13	Tu	Ladies' Sub-Committee New Guinea Mission, 4 p.m.
14	W	House Committee Clergy Daughters' School, 3.30 p.m.
15	Th	
16	F	Committee Sunday School Institute, 4.30 p.m.
17	S	
18	S	Eleventh Sunday after Trinity.
19	M	Committee Church Missionary Association, 6.30 p.m.
20	Tu	Committee The Mission Zone Fund, 4 p.m. Directors Clergy Provident Fund, 4 p.m.
21	W	
22	Th	Council Church of England Grammar School for Girls, [4.30 p.m.]
23	F	
24	S	St. Bartholomew, Sp.
25	S	Twelfth Sunday after Trinity.
26	M	Committee Diocesan E. and Book Society, 3.30 p.m. Standing Committee of Synod, 4.15 p.m.
27	Tu	Committee Church Homes, 3 p.m. Council Church of England Grammar School, 4 p.m.
28	W	
29	Th	Council Church of England Temperance Society, 4 p.m.
30	F	
31	S	

SEPTEMBER.

1	S	Thirteenth Sunday after Trinity.
2	M	Council The Home Mission Society, 4 p.m.
3	Tu	
4	W	
5	Th	Cathedral Chapter, 4.15 p.m.
6	F	Council The King's School, 4.15 p.m.
7	S	
8	S	Fourteenth Sunday after Trinity.
9	M	
10	Tu	Ladies' Sub-Committee New Guinea Mission, 4 p.m.
11	W	House Committee Clergy Daughters' School, 3.30 p.m.
12	Th	Prayer Meeting Church Missionary Association, 4 p.m.
13	F	Executive Council Australian Board of Missions, 4 p.m.
14	S	
15	S	Fifteenth Sunday after Trinity.
16	M	Committee Church Missionary Association, 6.30 p.m.
17	Tu	Committee The Mission Zone Fund, 4 p.m. Directors Clergy Provident Fund, 4 p.m.
18	W	
19	Th	
20	F	Committee Sunday School Institute, 4.30 p.m.
21	S	St. Matthew, 3p.
22	S	Sixteenth Sunday after Trinity.
23	M	
24	Tu	Committee Church Homes, 3 p.m. Council Church of England Grammar School, 4 p.m.
25	W	
26	Th	Council Church of England Grammar School for Girls, [4.30 p.m.]
27	F	
28	S	
29	S	Seventeenth Sunday after Trinity. St. Michael and All Angels.
30	M	Committee Diocesan E. and Book Society, 3.30 p.m. Standing Committee of Synod, 4.15 p.m.

OCTOBER.

1	Tu	
2	W	Trustees Church Buildings' Loan Fund, 4.15 p.m.
3	Th	Cathedral Chapter, 4.15 p.m.
4	F	Council The King's School, 4.15 p.m.
5	S	
6	S	Eighteenth Sunday after Trinity.
7	M	Council The Home Mission Society, 4 p.m.
8	Tu	Ladies' Sub-Committee New Guinea Mission, 4 p.m.
9	W	Council Clergy Daughters' School, 3.30 p.m.
10	Th	Prayer Meeting Church Missionary Association, 4 p.m.
11	F	Executive Council Australian Board of Missions, 4 p.m.
12	S	
13	S	Nineteenth Sunday after Trinity.
14	M	
15	Tu	Committee The Mission Zone Fund, 4 p.m. Directors Clergy Provident Fund, 4 p.m.
16	W	
17	Th	
18	F	St. Luke, Eban. Committee Sunday School Institute, 4.30 p.m.
19	S	
20	S	Twentieth Sunday after Trinity.
21	M	Committee Church Missionary Association, 6.30 p.m.
22	Tu	
23	W	
24	Th	Council Church of England Grammar School for Girls.
25	F	[4.30 p.m.]
26	S	
27	S	Twenty-first Sunday after Trinity.
28	M	St. Simon and St. Jude. Ap. Committee Diocesan E. and Book Society, 3.30 p.m. Standing Committee of Synod, 4.15 p.m.
29	Tu	Committee Church Homes, 3 p.m. Council Church of England Grammar School, 4 p.m.
30	W	
31	Th	

NOVEMBER.

1	F	All Saints' Day. Council The King's School, 4.15 p.m.
2	S	
3	S	Twenty-second Sunday after Trinity.
4	M	Council the Home Mission Society, 4 p.m.
5	Tu	
6	W	
7	Th	Cathedral Chapter, 4.15 p.m.
8	F	Executive Council Australian Board of Missions, 4 p.m.
9	S	
10	S	Twenty-third Sunday after Trinity.
11	M	
12	Tu	Ladies' Sub-Committee New Guinea Mission, 4 p.m.
13	W	House Committee Clergy Daughters' School, 3.30 p.m.
14	Th	Prayer Meeting Church Missionary Association, 4 p.m.
15	F	Committee Sunday School Institute, 4.30 p.m.
16	S	
17	S	Twenty-fourth Sunday after Trinity.
18	M	Committee Church Missionary Association, 6.30 p.m.
19	Tu	Committee The Mission Zone Fund, 4 p.m. Directors Clergy Provident Fund, 4 p.m.
20	W	
21	Th	
22	F	
23	S	
24	S	Twenty-fifth Sunday after Trinity.
25	M	Committee Diocesan E. and Book Society, 3.30 p.m. Standing Committee of Synod, 4.15 p.m.
26	Tu	Committee Church Homes, 3 p.m. Council Church of England Grammar School, 4 p.m.
27	W	
28	Th	Council Church of England Temperance Society, 4 p.m.
29	F	Council Church of England Grammar School for
30	S	St. Andrew, Ap. [Girls, 4.30 p.m.]

DECEMBER.

1	S	First Sunday in Advent.
2	M	Council The Home Mission Society, 4 p.m.
3	Tu	
4	W	
5	Th	Cathedral Chapter, 4.15 p.m.
6	F	Council The King's School, 4.15 p.m.
7	S	
8	S	Second Sunday in Advent.
9	M	
10	Tu	Ladies' Sub-Committee New Guinea Mission, 4 p.m.
11	W	Council Clergy Daughters' School, 3.30 p.m.
12	Th	Prayer Meeting Church Missionary Association, 4 p.m.
13	F	Executive Council Australian Board of Missions, 4 p.m.
14	S	
15	S	Third Sunday in Advent.
16	M	Committee Church Missionary Association, 6.30 p.m.
17	Tu	Committee The Mission Zone Fund, 4 p.m. Directors Clergy Provident Fund, 4 p.m.
18	W	
19	Th	
20	F	Committee Sunday School Institute, 4.30 p.m.
21	S	St. Thomas, Ap.
22	S	Fourth Sunday in Advent.
23	M	
24	Tu	
25	W	Christmas Day.
26	Th	St. Stephen, M. Council Church of England Grammar School for
27	F	St. John, Eban. [Girls, 4.30 p.m.]
28	S	Innocents' Day.
29	S	First Sunday after Christmas.
30	M	Committee Diocesan E. and Book Society, 3.30 p.m. Standing Committee of Synod, 4.15 p.m.
31	Tu	Committee Church Homes, 3 p.m. Council Church of England Grammar School, 4 p.m.

The Church of England in Australia and Tasmania.

THE story of The Church of England in Australia and Tasmania forms an exceedingly striking chapter in the history of the Anglican Church. In a Directory of the Mother Diocese it is impossible to present more than the barest statement of facts, but even that will give plain indications of rapid growth and substantial consolidation.

The Rev. Richard Johnson landed in Port Jackson with the "First Fleet" in 1788, and it is recorded that on the Sunday after the landing Divine Service was performed under a great tree. A movement is now on foot to commemorate the event by the erection of a memorial on the site of the first Church in Australia, which was erected by Mr. Johnson at the corner of Bligh and Hunter streets. In 1794 Mr. Johnson was joined by the Rev. Samuel Marsden, well-known for his good works in Australia, better and more widely known still as The Apostle of New Zealand. In 1809, some years after Mr. Johnson returned home, the Rev. William Cowper arrived as Assistant Chaplain. In those early days the growth of the Church was slow, the Clergy were increased very gradually, and not sufficiently in proportion to the increase of population, so that in 1833 a population of 61,000 had only 16 Clergy. In 1825 the Ven. Thomas Hobbes Scott had been appointed Archdeacon of Australia within the jurisdiction of the Bishop of Calcutta. He was succeeded in 1829 by Archdeacon Broughton, who, after seven years of arduous

and devoted work, was consecrated first Bishop of Australia. At the time of his consecration there were 17 Churches and Chapels in the whole of Australia, and the Clergy were very few in number, but from the commencement of his episcopate down to this year of grace, 1912, the history of the Church has been a history of steady growth and vigorous development. At the present time (exclusive of New Zealand, which was nominally part of Bishop Broughton's charge), the one Diocese of Australia has given place to 21, and probably ere long it will be the duty of the chronicler to record the foundation of additional bishoprics. The little handful of Clergy who in early days toiled so bravely for the Church amid so many difficulties has grown into a band of about 1,300. Stately Cathedrals already form the centres of Church work and Church organization in many of our Dioceses, and neat, and in many cases handsome, Churches are found in both town and country parishes of our land. Not that native Australian Churchmen have worked out these results by their own unaided efforts; the Church in Australia looks with loving reverence and affection to the Mother Church in England for the fostering care which has given us some of the best of her sons, and which has enabled us to write the names (not to speak of those still living) of Broughton, Barker, Nixon, Perry, Short, Tyrrell, Thomas, Turner, Parry, Linton, Pearson, Webber, Stanton, Saumarez Smith and Camidge upon the roll of our Australian episcopate; which has so generously, from time to time, replenished the ranks of the Clergy with devoted men, and which, especially through the Society for the Propagation of the Gospel, the Society for promoting Christian Knowledge, the Colonial Bishoprics' Council, and the Colonial and Continental Church Society, has practically endowed the Church with large sums of money to enable her the better to carry on her work. To the first-named society a debt of gratitude is owing, which can never be repaid, for the generous support both in money and Clergy rendered throughout the first century of our Church's existence in this country, and it is in no forgetful or ungrateful spirit that the Church rejoices now in her increasing ability to find among Australia's sons candidates for the ministry, among her Australian Clergy

“godly and well-learned” men for her episcopate, and in the strength of a vigorous maturity, opportunity to do her part as a missionary Church, not only to her own people, but to the heathen in her midst and in the adjacent isles of the Southern Seas, and even in the far-off mission fields of the Orient. May it be her privilege ever to enlarge the place of her tent, to lengthen her cords, and strengthen her stakes, and so break forth on the right and on the left, that her seed may inherit the Gentiles, and make the desolate cities to be inhabited.

List of Bishops of the Dioceses in Australia and Tasmania.

FROM THE FOUNDATION OF THE DIOCESE OF AUSTRALIA, 1836.

AUSTRALIA.

Right Reverend William Grant Broughton, D.D. ... 1836—1847
SYDNEY.

Right Reverend William Grant Broughton, D.D.,
Metropolitan 1847—1853

Most Reverend Frederic Barker, D.D.,
Metropolitan (Primate 1872) 1854—1882

Most Reverend Alfred Barry, D.D.,
Metropolitan, Primate 1884—1889

Most Reverend William Saumarez Smith, D.D.,
Metropolitan, Primate 1890—1909

Most Reverend John Charles Wright, D.D.,
Metropolitan (Primate, 1910) 1909—

TASMANIA.

Right Reverend Francis Russell Nixon, D.D. ... 1842—1863

Right Reverend Charles Henry Bromby, D.D.... 1864—1883

Right Reverend Daniel Fox Sandford, D.D. ... 1883—1889

Right Reverend Henry Hutchinson Montgomery, D.D. 1889—1901

Right Reverend John Edward Mercer, D.D. ... 1902—

ADELAIDE.

Right Reverend Augustus Short, D.D. ... 1847—1881

Right Reverend George Wyndham Kennion, D.D. 1882—1894
(Trans. Bath and Wells, 1894.)

Right Reverend John Reginald Harmer, D.D. ... 1895—1905
(Trans. Rochester, 1905.)

Right Reverend Arthur Nutter Thomas, D.D. ... 1906—

MELBOURNE.

Right Reverend Charles Perry, D.D. ... 1847—1876

Right Reverend James Moorhouse, D.D. ... 1876—1886
(Trans. Manchester, 1886.)

Right Reverend Field Flowers Goe, D.D. ... 1887—1901

Most Reverend Henry Lowther Clarke, D.D. ... 1902—
(Metropolitan, 1905.)

NEWCASTLE.

Right Reverend William Tyrrell, D.D. ... 1847—1879

Right Reverend Josiah Brown Pearson, D.D. ... 1880—1890

Right Reverend George Henry Stanton, D.D. ... 1891—1905
(Bishop, North Queensland, 1878—1891.)

Right Reverend John Francis Stretch, D.D. ... 1906—
(Coadjutor-Bishop. Brisbane, 1895—1900. Dean of
Newcastle, 1900—1906.)

PERTH.

Right Reverend Mathew Blagden Hale, D.D. ...	...	1857—1875
(Trans. Brisbane, 1875.)		
Right Reverend Henry Hutton Parry, D.D. ...	...	1876—1893
(Coadjutor-Bishop, Barbadoes, 1868—1876.)		
Right Reverend Charles Owen Leaver Riley, D.D. ...	...	1894—

BRISBANE.

Right Reverend Edward Wyndham Tufnell, D.D. ...	...	1859—1874
Right Reverend Mathew Blagden Hale, D.D. ...	...	1875—1885
(Bishop, Perth, 1857—1875.)		
Right Reverend William Thomas Thornhill Webber, D.D. ...	...	1885—1903
Most Reverend St. Clair George Alfred Donaldson, D.D. ...	...	1904—
(Metropolitan, 1905.)		

GOULBURN.

Right Reverend Mesac Thomas, D.D. ...	...	1863—1892
Right Reverend William Chalmers, D.D. ...	...	1892—1901
Right Reverend Christopher George Barlow, D.D. ...	...	1902—
(Bishop, North Queensland, 1891—1902.)		

GRAFTON AND ARMIDALE.

Right Reverend William Collinson Sawyer, D.D. ...	...	1867—1868
Right Reverend James Francis Turner, D.D. ...	...	1869—1893
Right Reverend Arthur Vincent Green, LL.D. ...	...	1894—1900
(Trans. Ballarat, 1900.)		
Right Reverend Henry Edward Cooper, D.D. ...	...	1901—
(Coadjutor-Bishop, Ballarat, 1895—1901.)		
Right Reverend Cecil Henry Druitt, D.D. ...	...	1911—
(Coadjutor-Bishop.)		

BATHURST.

Right Reverend Samuel Edward Marsden, D.D. ...	...	1869—1885
Right Reverend Charles Edward Camidge, D.D. ...	...	1887—1911
Right Reverend George Merrick Long, M.A. ...	...	1911—

BALLARAT.

Right Reverend Samuel Thornton, D.D. ...	...	1875—1900
Right Reverend Arthur Vincent Green, LL.D. ...	...	1900—
(Bishop, Grafton and Armidale, 1894—1900)		

NORTH QUEENSLAND.

Right Reverend George Henry Stanton, D.D. ...	...	1878—1891
(Trans. Newcastle, 1891.)		
Right Reverend Christopher George Barlow, D.D. ..	...	1891—1902
(Trans. Goulburn, 1902.)		
Right Reverend George Horsfall Frodsham, D.D. ...	...	1902—

RIVERINA.

Right Reverend Sydney Linton, D.D.	...	...	1884—1894
Right Reverend Ernest Augustus Anderson, D.D.	...	...	1895—

ROCKHAMPTON.

Right Reverend Nathaniel Dawes, D.D.	...	...	1892—1908
(Coadjutor-Bishop, Brisbane, 1889—1892.)			
Right Reverend George Dowglass Halford, D.D.	...	...	1909—

BRITISH NEW GUINEA.

Right Reverend Montagu John Stone-Wigg, D.D.	...	...	1898—1908
Right Reverend Gerald Sharp, M.A.	1910—

CARPENTARIA.

Right Reverend Gilbert White, D.D.	1900—
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BENDIGO.

Right Reverend Henry Archdall Langley	1902—1906
Right Reverend John Douse Langley, D.D.	1907—

WANGARATTA.

Right Reverend Thomas Henry Armstrong, D.D.	1902—
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GIPPSLAND.

Right Reverend Arthur Wellesley Pain, D.D.	1902—
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BUNBURY.

Right Reverend Frederick Goldsmith, D.D.	1904—
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NORTH-WEST AUSTRALIA.

Right Reverend Gerard Trower, D.D.	1909—
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Provinces.

PROVINCE OF NEW SOUTH WALES.

Metropolitan: Primate:

The Most Reverend John Charles Wright, D.D.,
Archbishop of Sydney.

DIOCESES INCLUDED IN PROVINCE.

Sydney
Newcastle
Goulburn
Grafton and Armidale
Bathurst
Riverina.

PROVINCE OF VICTORIA.

Metropolitan:

The Most Reverend Henry Lowther Clarke, D.D.,
Archbishop of Melbourne.

DIOCESES INCLUDED IN PROVINCE.

Melbourne
Ballarat
Bendigo
Wangaratta
Gippsland.

PROVINCE OF QUEENSLAND.

Metropolitan:

The Most Reverend St. Clair George Alfred Donaldson, D.D.,
Archbishop of Brisbane.

DIOCESES INCLUDED IN PROVINCE.

Brisbane
North Queensland
Rockhampton •
Carpentaria
British New Guinea.

DIOCESES NOT INCLUDED IN ANY PROVINCE,
but represented in the General Synod of the Dioceses in
Australia and Tasmania.

Tasmania
Adelaide
Perth
Bunbury
North-West Australia.

List of Clergy in Australia, Tasmania, New Zealand, Melanesia, British New Guinea, and Polynesia.

~~~~~ DIOCESE OF SYDNEY, NEW SOUTH WALES.

Archbishop: Most Reverend John Charles Wright, D.D.,
Metropolitan, Primate, Bishops court, Darling Point.

CLERGY.

<i>Name.</i>	<i>Address.</i>
Alkin, Thomas Verrier, M.A. ...	North Sydney
Allnutt, George Herbert (Hon. Canon ; R.D.)	Cobbitty
Archdall, Mervyn, M.A. (Canon) ...	Penrith
Armitage, Isaac Duncan	Miranda
Arnold, Harry, L.T.H.	Hurstville
Ash, Egerton Augustine North, TH. L.	Longueville
Ash, Fortescue Leo, B.A.	(absent on leave)
Ash, George North, M.A.	Neutral Bay
Asycough, Harold Harper	Young-street, Redfern
Baker, Donald	(absent on leave)
Baker, Harold Napier B.A.	188 Forbes-street, Sydney
Beck, Ernest Claude, A.K.C. (Hon. Canon ; R.D.)	124 Darlinghurst-road
Begbie, Herbert Smirnoff ..	Leichhardt
Bellingham, Arthur Edwin, M.A. (Canon ; R.D.)	York-street, Sydney
Best, John Henry Hall, M.A.	Greenwich-road, Greenwich
Best, Joseph	Croydon
Best, Stanley Grant	Five Dock
Bice, Charles	Avenue-road, Mosman
Bidwell, John, L.T.H.	Leichhardt
Boardman, John	Richmond
Bowers, William Robertson	Mulgoa
Boyce, Francis Bertie (Archdeacon, Canon)	Cleveland-street, Redfern
Britten, Henry Ham	Springwood
Brown, George	19 Arthur-street, Surry Hills
Brown, George Edward, M.A.	Wellington street, Croydon
Brown, John King	Corrimal
Bryant, Harry, B.A.	Burwood
Burton, Albert Noble	Rockdale
Cakebread, William Jowers, B.A. ...	Balmain North

<i>Name.</i>	<i>Address.</i>
Cameron, Ronald John	Turramurra
Cawdell, James Archer	Rookwood
Chambers, George Alexander, M.A. ...	Dulwich Hill
Chapple, John Francis	12 Golden Grove-st., Redfern
Charlton, Leopold	Pymble
Charlton, William Apedaile (Hon. Canon)	St. Barnabas', Sydney
Chase, William St. John	Picton
Chaseling, James Herbert	Neutral Bay (absent on leave)
Cherry, Joseph Ferris	Pitt Town
Childe, Stephen Henry, B.A.	North Sydney
Clark, Charles Henry William	Burwood
Clarke-Kennedy, William Frederick ...	Gale-street, Woolwich
Claydon, Ernest Henry Beales	Concord
Colvin, Andrew	Campsie
Connell, Leo Rubie, TH.L.	St. Mary's. Western Line
Corlette, Arthur Christian	Sutton Forest
Cowan, William	Waverley
Cranswick, Edward Glanville (Hon. Canon)	St. John's-road, Glebe Point
Cranswick, George Harvard, B.A. ...	(on Foreign service, 1910. C.M.S., High School, Bezwanda, South India)
Croft, William Horace	494 Oxford-st., Woollahra
Crotty, Edward Cassian	150 Bridge-road, Glebe Pt.
Dalrymple, Frederick Matthew	Wentworth Falls
D'Arcy-Irvine, Gerard Addington (Archdeacon, Canon)	Lower Fort-street, Sydney
Dark, Joseph... ..	Greenwich
Davies, David, M.A.	C. of E. Grammar School, North Sydney
Davies, David John, M.A., F.R.A.S. ...	Moore Theol. College, New-town
Denman, Stephen Harry, L.TH.	131 The Strand, Sydney
Dent, Oswald Gordon	(absent on leave)
Dillon, David Henry	Lithgow
Dillon, Frederick Joseph	Waterloo
Done, John	Parramatta North
Dowe, Philip William, B.A.	Bulli
Dunstan, Charles Chester	Bondi
Earl, Robert Thomas	487 King-street, Tempe
Ebbs, Arthur Rowley	131 The Strand, Sydney
Elder, Francis Rowling, B.A.	196 Albion-street, Sydney
Elder, Frank Raymond, TH.L.	Birchgrove-road, Balmain
Ellis, Walter James	Leura
Elwin, Cyril Bligh	Chatswood
Evans, Percy John, L.TH.	Fairfield
Fielding, Sydney Glanville	Paddington

<i>Name.</i>	<i>Address.</i>
Fisher, William, M.A.	Moss Vale
Fletcher, Walter Adam, TH.L...	Petersham
Flower, Willoughby, M.A., TH. Soc.	Darling Point
Fraser, Arthur James Alexander	Jamberoo
Gallop, Alfred Henry	Auburn
Gibbes, George Edward...	Ryde
Glanville, George Corrie, B.D....	Botany
Goddard, Robert Edward, M.A., TH.Soc. (Hon. Canon ; R. D.)	Petersham
Goodchild, Thomas	Seamen's Institute, George- street North, Sydney
Gray, Maurice	Pymont
Greenwood, William	Belmore-road, Coogee
Greville, Frederic William Günther	Flemington
Günther, William James, M.A. (Arch- deacon, Canon, Vicar-General)	Walker-street, North Sydney
Hall, Frederic Charles, TH.L. ...	Dural
Hammond, Robert Brodribb Stewart	Clarendon-road, Stanmore
Hargrave, Edward	Hurstville
Hargrave, Joshua	Blaxland
Harris-Walker, William Furnival	34 Craigend-street, Darling- hurst
Heffernan, Edward	Mittagong
Heffernan, Richard	Canterbury
Heffernan, Thomas John (R. D.)	Mount Victoria
Hilliard, William George, B.A.	Petersham
Hinsby, Montague Golden, L.TH.	Dulwich Hill
Holliday, Henry Thomas (R. D.)	Bexley
Holliday, William Meredith, TH.L.	Double Bay
Hopcraft, Arthur Molyneaux .	Watson's Bay
Hornby-Spear, John	Tryon-road, Lindfield
Hough, William (Canon)	Randwick
Houston, Robert Lyle	Double Bay
Howard, Charles Stanley Allan	Allison-road, Randwick
Howard, Richard Nelson	Gladesville
Howard, Richard Nelson, Junr., L.TH.	Bexley
Howe, Harry George James, L.TH.	Chatswood
Hubbard, William Percy Hawes, L.TH.	(c/o Bp. H. K.) (on Foreign service, 1912)
Hudson, Dixon	Hurstville
Hughesdon, Charles	Moss Vale
Hungerford, Septimus	Mosman
Hunter, John Ralph	Campbelltown
Hyde, Henry Edward, L.TH. ...	(absent on leave)
Jenkyn, Norman Louis James (R. D.)	Windsor
Jennings, George... ..	Arncliffe
Johnstone, Samuel Martin, B.A., TH.L.	Parramatta
Kellett, Frederick, M.A.	Springwood
King, Alfred John Brand, L.TH.	Wollongong

<i>Name.</i>	<i>Address.</i>
King, Cecil John, M.A.	Camden
King, Robert Raymond, M.A.	Gordon
Kirkby, Sydney James	Darlington (absent on leave)
Knox, David James, L.Th.	Mill Hill-road, Waverley
Knox, William	Mill Hill-road, Waverley
Lampard, Edward, B.A. (R.D.)	Wollongong
Langley, William Leslie	Church-street, Newtown
Lefroy, Charles Edward, M.A. (Arch- deacon)	242 Pitt-street, Sydney
Leigh, Richard	Kegworth-street, Leichhardt
Lepastrier, Henry Charles	21 Craigend-st., Darlingh't
Lumsdaine, Edwin Sandys	Woolwich
McDonald, Leslie John, B.A., Th.L.	Lundfield
McIntosh, George	Findlay-avenue, Chatswood
McKeown, Robert	Waverley
Maclean, Adam Robert	Young-street, Redfern
Maclean, John Hubert (R.D.)	North Sydney
Manning, George Frederick Belford	Blackheath
Manning, James Napoleon, M.A., LL.D.	Palser-street, Woolwich
Martin, William, M.A.	Marrickville
Martyn, William Matthews	Forest-road, Arncliffe
Mashman, George	Seven Hills
Maxted, Spencer Edward, M.A., B.D.	Marrickville
Meeres, Edward, A.K.C.	Sydney
Middleton, George	Cook's River
Mills, Archibald Joseph	Carabella-st., Kirribilli Point
Moberly, Edmund George	Glover-street, Mosman
Montgomery, Robert William Phayre	Wallerawang
Moore, Percival Spencer	New Canterbury-road, Dul- wich Hill
Morgan, George William Faulconer, B.A. (Chapl. R.N.)	H. M. S. "Challenger," Syd.
Morgan, Thomas Henry Distin, B.A.	Bowral
Mort, Henry Wallace, M.A. (R.D.)	Woollahra
Mosley, Albert Cornelius	Enfield
Mullens, Frederic Barker	Arncliffe
Mullens, Harold Weymouth	Eastwood
Mullens, Joseph Herbert	Ryde
Newby-Fraser, William	Milson's Point
Newmarch, Walter	Haberfield
Newth, James Aldridge, M.A.	Annandale
Newton, William Rutledge, L.Th.	291 Cleveland-st., Redfern
Newton, William Shackfield, M.A.	Randwick
Noake, Reginald, B.A.	Enmore
Noake, Reginald Robert, B.A.	Castlefield-street, Bondi
Noble, Henry John, F.G.C.M.	Liverpool
Noble, Reginald Harry	Enmore
Oberlin-Harris, John, M.A.	Merrylands & Edgecliffe-road
O'Connor, John	Fairfield
O'Neill, William Allan, Th.L.	Dapto

<i>Name.</i>	<i>Address.</i>
Owen, Edward, B.A.	Hunter's Hill
Owen, Reginald Herbert Pitt	Kangaroo Valley
Pain, Allan Franklyn, B.A.	Seamen's Institute, George-street North, Sydney (absent on leave)
Parr, Luke	Balmain West (absent on leave)
Patton, James Valentine, B.A.	Moore Theol. College, Newtown
Pearce, Henry Mervyn Archdall, L.Th.	Kiama
Pearce, William Thomas Louis Archdall, B.A.	Newtown
Penty Robert	Gerard-street, Neutral Bay
Perkins, Alfred George	Nowra
Peshall, Charles Henry Eyre, B.A. (Chapl. R.N.)	H. M. S. <i>Encounter</i> , Sydney
Poole, Joseph	Park-rd., Moore Park, Surry Hills
Potter, Edgar	The Oaks
Preswell, Peter	17 Moncur-street, Woollahra
Price, John Howell	Balmain
Price, William Thomas	Helensburgh
Priest, Alfred James Hawkshaw	131, The Strand, Sydney
Radford, Lewis Bostock, M.A., D.D.	Warden's Lodge, St. Paul's Coll., Univ. of Sydney
Ravenshaw, Thomas, M.A. (Chapl. R.N.)	H.M. Naval Establishment, Garden Island, Sydney
Reed, Frederick Archibald	George-street, Parramatta
Reeve, Frederick William	Mosman
Reeves, Arthur	Ingleburn
Reynolds, Joseph Auburn	Emu
Reynolds, Thomas Daniel, Th.L.	Drummoyne
Roberts, William John	Castle Hill
Robinson Richard Bradley	Tunbridge-street, Mascot
Robinson, Roy Kenneth	Summer Hill
Robison, Edric Cowper	Wentworth Falls
Rogers, Frank Sidney	188 Forbes-street, Sydney
Rook, Albert Edward	Todman-avenue, Kensington
Rook, Robert	Annandale
Rose, Herbert John, A.K.C.	Strathfield
Ross, Alfred Ernest Jones, M.A. (R.D.)	Granville
Rowell, Harold Arthur Campbell, Th.L.	Katoomba
Russell, John Frazer Sydney, M.A., Th.L.	Katoomba
Schapira, Alexander Wilhelm	42 Campbell-st., Milson's Pt.
Schwegler, John Frederick, L.Th.	Camden
Sharp, William Hey, M.A., Th. Soc. (Canon)	Speen, Gladesville
Shaw, Augustus Rutherford	Belmore
Shearman, Joseph	Dulwich Hill
Shipley, Edwin, L.Th.	Ashfield

<i>Name.</i>	<i>Address.</i>
Smee, Reginald, B.A.	Yerranderie
Smith, David Turberville	Burrawang
Smith, Hubert Saumarez, M.A. ...	St. Chad's House, Cremorne
Smith, Sydney Edgar Langford ...	Wahroonga
Statham, Clive Meillon, TH.L. ...	Pitt-street South, Sydney
Stiles, George Edward Carter, B.A. ...	6 Orpington-street, Ashfield
Stoddart, Alfred George	Manly
Stubbin, Charles Augustus	Milton
Tate, Henry	Kurrajong
Taylor, Stephen, B.A.	Ersleville
Taylor, Thomas Hilhouse	Botany-street, Randwick
Teasdale, Richard Kemp	(absent on leave)
Ten, George Soo Hoo	286 Elizabeth-street, Sydney
Thomas, Charles Mortimer	Epping
Todd, Richard Ord	Heeley-street, Paddington
Tranter, Albert Cecil	(absent on leave)
Upjohn, John William	Berry
Vaughan, John (Canon)... ..	Summer Hill
Waddy, Ernest Frederick, B.A. ...	The King's School, P'matta
Waddy, Percival Stacy, M.A. ...	The King's School, P'matta
Wade, Arthur Leslie, TH.L. ...	Hornsby
Wade, Robert Thompson, B.A. ...	Barker College, Hornsby
Warren, Hubert Ernest De Mey ...	Marrickville
Watson, Thomas	Wahroonga
Wentworth-Sheilds, Wentworth Fran- cis, M.A.	Phillip-street, Sydney
West, Charles Thomas Sackville ...	Burwood-rd., Burwood
White, William	Cook's River
Wilkinson, Frederick William Edward	Sinclair-street, N. Sydney
Willcoxson, John Henry, TH.L. ...	Parramatta
Williams, Charles Lindesay	Rouse Hill
Williams, Frederick Charles	Auburn
Williamson, Alfred Norman	Balmain West
Willis, Robert Speir, M.A.	Gordon-rd., St. Leonards
Wilson, Harry Reginald Arthur ...	Kogarah
Wilton, Edward Nowill, B.A. ...	Station-road, Meadowbank
Wiltson, Henry John Gillett	Arncliffe
Winter, Robert	Newnes
Woolnough, Sydney James, L.TH. ...	The University, Sydney
Yarnold, Alfred	Ashfield
Yarrington, Clive Tennyson Lionel, M.A., B.D.	Mosman
Yarrington, Stanley Dumaresq ...	Stanmore
Yarrington, William Henry Hazell, M.A., LL.B.	New-street, Mosman
Yeates, Arthur Ainslie, M.A. ...	Old South Head-road, Bondi
Young, Joseph	Carlingford

DIOCESE OF ADELAIDE, SOUTH AUSTRALIA.

BISHOP.

Right Reverend Arthur Nutter Thomas, D.D., Bishops court,
North Adelaide.

CLERGY.

<i>Name.</i>	<i>Address.</i>
Adams, Reginald Arthur, M.A....	... Jamestown
Andrews, William Buckton (Canon) ...	Norwood
Beaumont, Charles Saultmarsh,	
TH. SCHOL.	Cambridge Ter., Malvern
Best, Sydney Thomas Charles ...	Gawler
Blackburn, Thomas, B.A., (Hon. Canon)	Woodville
Blackmore, William Gordon ...	Adelaide
Bleby, Edward Herbert ...	Adelaide
Blois, G. V., M.A. ...	Elliston
Bloyd, Sydney John ...	Redruth
Bourne, Harry Campbell, M.A....	Renmark
Boyer, Thomas Morrison, B.A. ...	Port Elliot
Bussell, William John (Archdeacon) ...	North Adelaide
Campbell, Richard Adderley, B.A. ...	Walkerville
Clampett, Albert Wyndham, M.A. (Archdeacon)	Mitcham
Clark, Richard ...	Koolunga
Collisson, R. K., B.A. ...	Mount Gambier
Colville, John, B.A., TH.L. ...	Moonta
Cunningham, Arthur ...	Brighton
De Cas, Louis Howard, TH.L. ...	Laura
Dempster, Robert William George ...	Marryatville
Docker, Wilfrid Brougham, B.A. ...	Angaston
Dove, George, M.A. (Archdeacon) Emeritus	Walkerville
Ebbs, Harvey Langford... ..	Magill
Edmond, Francis John, M.A. ...	Kingscote, K.I.
Edwardes, William Harry ...	Marryatville
Embling, S. H. A., M.A. ...	Tumby Bay
Emery, Joseph James, L.TH. ...	Eudunda
Frewin, Thomas Hugh, M.A. ...	Hindmarsh
Gent, Charles James, TH.L. ...	Bordertown
Girdlestone, Henry, M.A. ...	St. Peter's Collegiate School, Adelaide
Glover, Harold Edwin	Mount Gambier
Gower, John William	Blakiston
Hall, Charles Fishbourne, B.A. ...	Auburn
Haynes, James Crofts	Stepney
Hewgill, Rupert Percy Alexander, M.A.	John-street, Adelaide
Hewitson, Frank Beaumont, TH.L. ...	Bowden
Higgins, W. N., M.A. ...	Maylands
Hines, Ernest William Maymon ...	Quorn
Hopkins T., B.A.... ..	Minlaton

<i>Name.</i>	<i>Address.</i>
Hornabrook, Charles Soward (Hon. Canon)	Henley Beach
Houison, S. J., B.A.	Parkside
Howard, Walter Henry (Hon. Canon)... ..	Streaky Bay
Huey, Fitz-John	Farina
Inger, Henry Edward, B.A.	Franklin Harbour
Ives, G. S., B.A.	Mount Pleasant
Jose, Edward Salisbury, B.A.	Belair
Jose, George Herbert, M.A.	North Adelaide
Kenny, Robert, M.A.	Yorketown
Kerr, Donald Alexander, B.A.	Kapunda
King, Frank Herbert	Rose Park
Limbert, Edward Claud Wm. Harvey	Murat Bay
Lloyd, John Hastings, M.A.	Wilmington
Loan, Edward Charles, B.A.	Kadina
Longman, Samuel Turton	Penola
Lovibond, H. J., M.A.	Yankalilla
Lumsdon, John	Glenelg
Macully, Alexander, M.A., LL.B.	Brighton
Marsh, William Gilbert	St. Luke's, Adelaide
Maund, Leonard Thomas	Crafers
McDonnell John Carlile, M.A....	Largs
Milne, William Somerville, D.D. (Hon. Canon)	Jeffcott-street, N.A.
Moore, William Alfred, TH.L.	Clarendon
Moore, William Archibald, L.TH.	Crystal Brook
Morris, W. P. F., B.A.	St. Peter's Collegiate School, Adelaide
Moyes, John Steward, M.A., TH.L.	(On leave in England)
Murphy, Wilfrid George Martin	St. Peters
Nutting, A. H., TH.A.	Port Augusta
Parnall, Frank, B.A.	Prospect
Phair, John Thomas	Naracoorte
Pobjoy, King William	Edwardstown
Poole, Frederic Slaney, M.A.	Molesworth-street, North Adelaide
Price, Frederick Joseph	Salisbury
Radcliff, Edward Aquilla, M.A.	Clare
Radcliff, Richard Thomas Montgomery, B.A.	(On leave in England)
Reynolds, Albert Heyward, M.A.	Balaklava
Samwell, Frederick William (Arch-deacon)	Petersburg
Searey, Gilbert Montagu, TH.L.	Port Broughton
Severn, Hew Fergusson, B.A.	Port Lincoln
Sewell, Frank, B.A.	Norton's Summit
Stokes, Francis Herbert	Gawler
Strahan, William Tait	Maitland
Stringer, John William, L.TH....	Port Pirie

<i>Name.</i>	<i>Address.</i>
Swan, William Alexander (Hon. Canon)	Semaphore
Terry, W. A., TH.L.	Millicent
Turnbull, Robert Monilaws	Blakiston
Vindin, H. C.	Prospect
Walker, Frederick Lewis, TH.L.	Lyndoch
Ward, Tom	North Adelaide
Warren, John	Knightsbridge
Webb, Allan Maclaren	Riverton
Webb, Frederick	Holy Trinity, Adelaide
Wehrstedt, Walter Franz, B.A.	Thebarton
Welsh, James	Mount Barker
Whitfield, Chas. John	Petersburg
Wilkinson, Frederick, B.A.	Port Pirie
Wilkinson, Frederick William, B.A.	Morgan
Williams, Matthew, B.A.	Alberton
Williams, Wm. Stuart, L.Th	Unley Park
Wilson, Cecil, D.D. (Bishop), (Arch-deacon)	Walkerville
Winser, Arthur Andrew Partridge, M.A.	Unley
Winter, William Harris, B.D.	Glen Osmond
Wise, Percy William Charlton, M.A. (Hon. Canon)	Goodwood
Wood, Thomas	Willunga
Wood, Tom Percy	Strathalbyn
Woolnough, Harold	St. John's Rectory, Adelaide
Wragge, Walter, M.A.	St. Barnabas' College, N.A.
Wyllie, Humphrey Herbert, TH.L.	Robe
Young, George Edward (Dean)	Unley

DIOCESE OF AUCKLAND, NEW ZEALAND.

BISHOP.

Right Reverend Owen Thomas Lloyd Crossley, D.D.,
Bishop's Court, Auckland, N.Z.

CLERGY.

<i>Name.</i>	<i>Address.</i>
Addenbrooke, Charles, M.A.	Okato
Beatty, William, M.A.	Remuera
Beck, Arthur James	Huntly
Boler, Robert Gooddine	Auckland
Boyes, Noble Dale	Howick
Butler, Wilfrid A., M.A.... ..	New Plymouth
Budd, Edward Claude	Auckland
Burgin, John Robert	Auckland
Calder, Jasper C. A.	Whangarei
Calder, William (Archdeacon)	Ponsonby
Chitty, Ernest, M.A.	Auckland

<i>Name.</i>	<i>Address.</i>
Clarke, Francis William, B.A. ...	Te Awamutu
Cleary, Patrick ...	Te Aroha
Cole, Robt. Henry, D.C.L. (Archdeacon)	Auckland
Colville, Algernon Holland, M.A. ...	New Plymouth
Connolly, William Edward Sharman, M.A., T.C.D....	Remuera
Connolly, Richard Lawder ...	Hamilton
Connolly, William Edward ...	Cambridge
Cowie, Edmund Mortlock, M.A. ...	Hamilton
Cowie, John Patteson ...	Paeroa
Cruickshank, George Craig, B.A. ...	Whangarei
Cubitt, Lyttleton Lucas ...	Devonport
Davies, Henry Samuel ...	Northcote
Davis, John King, M.A. ...	Remuera
Dobson, Frank Barker ...	Pukekohe
Edgell, William Henry ...	Kohukohi
Evans, Frank George, L.TH. ...	Auckland
Favell, Harold A. ...	Auckland
Fisher, Thomas ...	Pokeno
Fletcher, Ernest ...	Coromandel
Forrester, Ernest Edward Samuel, M.A.	Helensville
Fowler, Arthur, S.A.C. ...	Remuera
Fussell, James Coldham, L.TH....	Morrinsville
Gavin, Gordon Hay ...	Auckland
Gillam, William Eugene... ..	Auckland
Gould, Frank ...	Auckland
Hanby, Herbert Osmond Townsend	Taumarunui
Hapimana, Taimona ...	Pirongia
Harkness, William Jardine ...	Auckland
Harrison, Charles Frederic Robert	Waitara
Harvie, Francis Graham, M.A. ...	Auckland
Haselden, John ...	Onehunga
Hawkes, John Henry, M.A., T.C.D.	Whangarei
Hawkins, Hector Alfred... ..	Remuera
Heke, Hetekia Rika ...	Pirongia
Houchen, Clement ...	Fitzroy, Taranaki
Howard, Cecil William, M.A. ...	Kaikohe
Jones, Clive Mortimer, B.A. ...	Russell
Kaipo, Hone Wi ...	Waitara
Kapa, Matthew ...	Kaikohe
Kapa, Mutu Paratene ...	Mercer
Karaka, Karira Arama ...	Morrinsville
Katterns, William ...	Katikati
Kempthorne, John Arnold ...	New Plymouth
Kerehoma, Reweti Taukiri ...	Ahipara
Keretene, Wiremu ...	Kamo
Kirkbride, Middlewood ...	Mangere
Latter, Francis ...	Dargaville
Lush, William Edward, M.A. ...	Auckland

<i>Name.</i>	<i>Address.</i>
Macdonald, Ranauld Adney ...	Warkworth
Maclean, Cuthbert Trelawder ...	Devonport
McFarland, Edgar James, B.A. ...	Mount Eden
MacMurray, George, M.A. ...	Parnell
McWilliam, James Thomas, B.A. ...	Epsom
Malden, Edward Elliot, B.A. ...	Auckland
Manuera, Timoti... ...	Thames
Mason, Harry ...	Otahuhu
Matete, Wiremu Hoete Te ...	Thames
Merton, Charles John ...	Mangonui
Monckton, William Gawler, M.A. ...	Takapuna
Nelson, Charles Moseley, M.A. ...	Auckland
Ngatote, Reihana	Peria
O'Callaghan, Thaddeus, D.D. ...	Thames
Paa, Wiki Te ...	Northern Wairoa
Paerata, Hoani Matenga... ..	Waimate North
Paerata, Herewini Nopera ...	Whangaroa
Paerata, Tiopira ...	Awanui North
Papahia, Hone Tana ...	Hokianga
Parry, Thomas James, M.A. ...	Mount Albert
Piggot, Walter James ...	Otorohanga
Reeve, Herbert, M.A. ...	Auckland
Rickaby, George Albert Thomas ...	Whangarei
Robjohns, Herbert Harold ...	Auckland
Ruarangi, Hare Maihi ...	Kaikohe
Samson, Frank ...	Whangarei
Sedgwick, Arthur Henry, B.A. ...	Remuera
Smailes, George Wells ...	Waihi
Smallfield, Percy Scott ...	Onehunga
Strong, Edward Herbert, M.A. ...	Auckland
Sutton, Mark Henry, A.K.C. ...	Devonport
Tahuriorangi, Ropere ...	Taupiri
Taurere, Makoare Tepana ...	Hokianga
Topi, Pene.. ...	Bay of Islands
Vaughan, Charles Albert ...	Waiuku
Walker, Frederick William, F.R.A.S. ...	Ellerslie
Walsh, Philip (Archdeacon) ...	Auckland
Watson, Cecil Alexander Burns, B.A. ..	Auckland
Wayne, Edward Salmon ...	Te Kuiti
Wilkinson, John, B.A. ...	New Plymouth
Willis, William Newcombe de Laval (Archdeacon) ...	Cambridge
Williams, Percy Temple, M.A. ...	Auckland
Wilson, William Henry ...	Auckland
Wingfield, Henry Barnard ...	Mount Roskill
Wood, William Charles ...	Papakura
Wyatt, E. H. ...	Devonport
Young, Frederick William, B.A. ...	Northcote

DIOCESE OF BALLARAT, VICTORIA.**BISHOP.**

Right Reverend Arthur Vincent Green, M.A., LL.D.,
Bishopscourt, Ballarat.

CLERGY.

<i>Name.</i>		<i>Address.</i>
Allanby, Christopher Gibson (Arch-		
deacon) ... ..	...	Brown Hill
Andersen, Charles O. ... ..	...	Kaniva
Arnold, Joseph William ... ..	...	Creswick
Bennett, Thomas Pearce ... ..	...	St. Peter's, Ballarat
Best, J., TH.L. ... ..	...	Nhill
Betts, F. J. ... ..	...	Carisbrook
Beveridge, Sydney Alexander, TH.L. ... ..	...	Ararat
Boyling, Frederic ... ..	...	Horsham
Carmichael, John Campbell (Canon) ... ..	...	Portland
Carr, Howard John ... ..	...	Harrow
Cole, T., TH.L. ... ..	...	Hamilton
Colebrook, Thomas Alexander ... ..	...	Ballarat
Coles, John S. W., TH.L. ... ..	...	Birchip
Coupe, Frederick William ... ..	...	Clunes
Cragg, Stanley ... ..	...	Bealiba
Dalton, William ... ..	...	Ballarat
Davies, Edward Henry ... ..	...	Colac
Davis, S. G. ... ..	...	Beech Forest
Davison, John William ... ..	...	St. Arnaud
Davison, R. B., TH.L. ... ..	...	Camperdown
Dewhurst, B. H. ... ..	...	Warrnambool
Dewhurst, J. H., TH.L. ... ..	...	Stawell
Dodd, E. J. ... ..	...	Wedderburn
Drewett, A. S. ... ..	...	Apsley
Dunstan, Tristram David ... ..	...	Warracknabeal
Fell, F. F. ... ..	...	Swan Hill
Fliescher, E. C. W. ... ..	...	Wallaloo
Forster, John, B.A., TH.L. ... ..	...	Ballarat
Giles, R. A. ... ..	...	Ouyen
Gorrie, L. M. ... ..	...	Ararat
Greenwood, Arthur John ... ..	...	Smythesdale
Harris, Charles (Archdeacon) ... ..	...	Hamilton
Hayman, Reginald John Edward (Arch-		
deacon) ... ..	...	Maryborough
Hill, James Rowland ... ..	...	Boort
Home, G. S. ... ..	...	Talbot
Hosken, Richard ... ..	...	St. Stephen's, Ballarat E.
Ingamells, F. H., TH.L. ... ..	...	Coleraine
James, Melville Charles ... ..	...	Casterton
Jessop, William Boyton, TH.L. ... ..	...	Donald

<i>Name.</i>	<i>Address.</i>
Jessop, William Osman James ...	... Dunolly
Justice, Thomas Holmes, TH.L.	... Ballarat
Kaneen, W. E., B.A. ... ..	... Beeac
Lethbridge, Ernest ... ..	... Terang
Lewin, Frederick E., B.A., TH.L.	... Ballan
Lewin, F. E. (jun.) ... ..	... Maryborough
Lowe, Charles Matthews ... ..	... Birregurra
McCall, J. J. ... ..	... Rupanyup
Macfarlane, John Horton, B.A.	... Camperdown
MacFarlane, W. H., TH.L. ...	... Cressy
MacLean, N. A., TH. L. ... ..	... Landsborough
MacLean, R. H. ... ..	... Jeparit
Macqueen, J. A. ... ..	... Tarnagulla
Martin, Charles J. T. ... ..	... Koroit
Morshead, H. H. ... ..	... Quambatook
Nelson, G., TH.L....	... Panmure
Noltinius, H. E., B.A. ..	... Mildura
Parkyn, Nathaniel Lindon (Dean)	... Cathedral Church, Ballarat
Peacock, Andrew Edward (Archdeacon)	Warrnambool
Pearce, Alexander James ... ..	... Buninyong
Powney, William John ... ..	... Natimuk
Poynder G., TH.L. ... ..	... Port Fairy
Pugh, William Edward ... ..	... Rokewood
Redmond, J., TH.L. ... ..	... Murtoa
Reed, Chas. ... ..	... Avoca
Reed, W. ... ..	... Ballarat
Reynolds, F. T. C. ... ..	... Inglewood
Roper, George Elliott, TH.L. ...	... Dunkeld
Russell, H. C. ... ..	... Rainbow
Saunders, R. Elliot, TH.L. ...	... Charlton
Schwieger, Charles Percy, TH.L.	... Cobden
Schwieger, E. ... ..	... Merino
Smith, Charles Edward ... ..	... Alvie
Smith, Sydney H., TH.L. ... ..	... Heywood
Snell, Oswald Francis ... ..	... Kingston
Staples, Henry ... ..	... Korong Vale
Stillwell, F. ... ..	... Wedderburn
Suggett, Frank Leslie, TH.L. ...	... Learmonth
Tucker, William Frederic (Archdeacon)	Ballarat
Wagg, James, B.A. ... ..	... Mortlake
Webb, A. S. ... ..	... Ballarat
Williams, F. P., TH L. ... ..	... Willaura
Williams, Matthew Daniel ... ..	... Condah
Wood, Walter Charles ... ..	... Dimboola

DIOCESE OF BATHURST, NEW SOUTH WALES.**BISHOP.**

Right Reverend George Merrick Long, M.A.
Bishop's Court, Bathurst.

CLERGY.

<i>Name.</i>		<i>Address.</i>
Aldis, John (Canon, R. D.)	... ..	Molong
Allen, Charles Joshua	... ..	Forbes
Bate, James Thomas	... ..	Carcoar
Benyon, Edward Septimus	... ..	Condobolin
Brown, Robert Barry (Canon, R.D.)	... ..	Wellington
Caton, William, C.C.	... ..	Canowindra
Champion, Ernest A. B.	... ..	Neville
Chivers, Herbert G.	... ..	Rylstone
Cresswell, Allan G.	... ..	George's Plains
Dorph, W. P. F.	... ..	Rockley
Douglas, Robert	... ..	Nyngan
Dunstan, Ephraim, M.A. (Archdeacon, Canon)	... ..	Mudgee
Dunstan, William James	... ..	Mudgee
Farley, Thomas	... ..	Canowindra
Feetham, J. O., B.A.	... ..	Dubbo
Gardner, Alfred James (R. D.)	... ..	Cowra
Geer, George Thomas (Archdeacon, R.D.)	... ..	Gulgong
Grey, Vivian T.	... ..	Cumnock
Harris, Francis James	... ..	O'Connell
Haviland, Francis Ernest (Archdeacon, R.D.)	... ..	Cobar
Heath, C. M. P., M.A.	... ..	Bourke
Homfray, Edward Alfred	... ..	Portland
Hotston, William	... ..	Coolah
Howell, William King (Archdeacon)	... ..	Blayney
Kelly, Richard Hugh Dixon	... ..	Millthorpe
Kempe, E. C., M.A.	... ..	Brewarrina
Lea, Edward Howard (R.D.)	... ..	Dubbo
Leavers, Claude William	... ..	Narromine
Levich, Alfred Manning, B.A., TH.L.	... ..	Grenfell
Lowe, Ernest Percival	... ..	Gulgong
Marchant, Reginald Francis	... ..	Orange
Marina, Leonard A.	... ..	Peak Hill
Neild, Frank Greenwood (Archdeacon, R.D.)	... ..	Wyalong
Oakes, George Spencer, (V.G., Arch- deacon)	... ..	Kelso
Parr, John	... ..	Coonamble
Poole, John A.	... ..	Warren
Rogers, Hubert E.	... ..	Forbes
Rolfe, Alfred James	... ..	Orange

<i>Name.</i>	<i>Address.</i>
Rowsell, Julian Henry	Geurie
Seaton, Arthur James Stewart	Sofala
Smith, Reginald Seymour	Parkes
Snowdon, G., B.A.	Canbelego
Tait, William	Parkes
Taylor, Hugh Walker, M.A.	Orange
Walker, Edmund Harvey	Bathurst
Williams, J. Herbert	Cudal
Willis Edmund, M.A.	Brewarrina

DIOCESE OF BENDIGO, VICTORIA.

BISHOP.

Right Reverend John Douse Langley, D.D.,
Bishopscourt, White Hills, Bendigo.

CLERGY.

<i>Name.</i>	<i>Address.</i>
Bazeley, P. J.	Malmsbury
Beer, William Henry	Kangaroo Flat
Bishop, George Nickells (Canon)	Kyneton
Brydges, Jeremiah John, B.A. (Canon)	Kerang
Brown, C. P.	Eaglehawk
Carrington, John	Tatura
Constable, Archibald Henry	Golden Square, Bendigo
Deuchar, S.	Mitiamo
Gore, E. C.	Fryerstown
Haynes, Henry Botting	Kyabram
Herring, John C.	Daylesford
Hewett, H. B.	Echuca
Huthnance, J. F. G.	Newstead
Long, R. C. M.	Cohuna
MacCullagh, John Christian (Dean)	Bendigo
Madgwick, W. M.	Pyramid Hill
Parker, George Alfred (Registrar)	Bendigo
Pennicott, George (Canon)	Castlemaine
Percival, W. E. H.	Bendigo
Poulton, William Alfred	Heathcote
Rogers, Geo. Benjamin	Rochester
Rowell, B. A.	Koondrook
Rowell, R. J.	Trentham
Topp, H. W. R.	Eastville
Tysen, Josiah, M.A.	Maldon
Vanston, Francis	Woodend
Watsford, J. D.	Serpentine
Watson, George. TH. SCHOL. (Canon)	Eaglehawk
Watson, George Wade (Archdeacon)	
Wenzel, L. L.	Elmore

DIOCESE OF BRISBANE, QUEENSLAND.**ARCHBISHOP.**

Most Reverend St. Clair George Alfred Donaldson, D.D.,
Metropolitan, Bishopsbourne, Brisbane.

CLERGY.

<i>Name.</i>	<i>Address.</i>
Armstrong, John Brodie, M.A. ...	... Oakey
Ashburner, Thomas, M.A. ...	... Esk
Atherton, Samuel ...	... Pittsworth
Atkins, Albert Ernest ...	... Goondiwindi
Ayscough Leonard ...	... Gatton
Baggaley, Stephen, B.A....	... Allora
Baker, Alfred Davis, TH.L. ...	... Nambour
Barrett, William Edward Colville, M.A.	Charleville
Barstow, Edgar ..	... Southport
Batty, Francis de Witt, M.A. ...	... Milton
Beasley, Herbert Cramer...	... Drayton
Brazier, Benjamin Francis ...	... South Brisbane
Burgess, Clement Ernest, M.A.	... Nundah
Cockell, Teesdale William, M.A.	... Toowoomba
Compton, Charles Christopher ...	... Howard
Craswell, Allen Thurlow ...	... Gympie
Davies, Alfred ...	... Clifton
Dixon, H. H., M.A. ...	... Southport
Dunbar, George Herbert...	... Warwick
Edwards, Arthur Lionel, B.A. ...	... Pittsworth
Edwards, Cecil Howard ...	... Charleville
Elliott, Joseph ...	... Ipswich
Elvery, William Richard ...	... Stanthorpe
Ethell, Alfred William, TH.L. ...	... Inglewood
Eva, Austin ...	... Boonah
Fischer, Carl Hermann ...	... Harrisville
Fowler, Richard Harold...	... Milton
Ganly, Edmund Charles...	... Fortitude Valley
Garland, David John (Hon. Canon)	... Woolloongabba
Gilbert, Alfred William...	... Dalby
Glover, William Powning ...	... Warwick
Gradwell, Harry ...	... Brisbane
Green, Harold Haydn ...	... Hamilton
Hale, Herbert Percy, M.A. ...	... Wynnum
Hamlyn-Harris, Campbell Stewart, M. A.	Maryborough
Hay, Robert Snowdon, B.A. (Hon. Canon)	South Brisbane
Heathcote, Wyndham Selfe, B.A.	... Bundaberg
Henry, Arthur Edwin ...	... Roma
Henry, Joseph Wilson ...	... Sandgate
Higgins, Zenas Albert ...	... Laidley
Hobbs, Leonard James ...	... Esk

<i>Name.</i>	<i>Address.</i>
Hockey, Alfred Edward	Killarney
Hodges, Leslie Noel, B.A.	Charleville
Holmes, Cecil Frederick Joy, B.A.	Cunnamulla
Hone, Henry Evelyn, M.A.	Beaudesert
Hughes, Charles Edward, B.A.	Gin Gin
Hunt, George Leney	Milton
Jenkyn, Thomas Lewis Harris, B.A.	Ipswich
Jones, Thomas (Hon. Canon)	Indooroopilly
King, Alfred Waudby	Childers
Le Fanu, Henry Frewen, M.A. (Arch- deacon, Res. Canon)... ..	Brisbane
Maxwell, Alexander	Beaudesert
Mayhew, Cyril	Clayfield
Mickletham, Philip Arthur, M.A.	Nundah
Molesworth, Hugh Thomas, A.K.C.	(on leave)
Neal, George, Th.L.	Kilcoy
Needham, John Stafford	Rosewood
Nightingale, Frank Myring, M.A.	Brisbane
Nott, Percy Pleydell Neale, M.A.	Toowong
Oakeley, William Pearce, M.A. (Hon. Canon)	Toowoomba
Oberlin-Harris, Opre, M.A.	Nanango
Oerton, Edward	Sherwood
Osborn, Edward Castell (Hon. Canon)... ..	Lutwyche
Osborn, John Edward Norman, B.A.	Lutwyche
Pattinson, Joseph Alfred, M.A. (Sub- Dean, Res. Canon)	Brisbane
Peck, Hartley Aston	Texas
Rivers, Arthur Richard, M.A. (Arch- deacon, Res. Canon)	Cabarlah
Sanger, Hubert, M.A.	Chinchilla
Selby-Lowndes, Edward Arthur, M.A....	Brisbane
Simmons, Hugh	Brisbane
Smith, Arthur Enoch	South Brisbane
Spooner, John	Brisbane
Steer, John Howard	Cooroy
Stotten, John Reginald	Gayndah
Teale, James Massingberd	Crow's Nest
Thompson, Walter, M.A.	New Farm
Walker, Bertie Peregrine, M.A.	Gayndah
Waters James Henry	South Brisbane
White, William Verner Gordon, M.A....	Brisbane
Whitehouse, Victor Harold, Th.L.	Redcliffe
Wigram, Percy Solly, M.A.	Nanango
Wilson, William	Tiaro
Woods, William Maitland, M.A.	Kangaroo Point

DIOCESE OF BRITISH NEW GUINEA.**BISHOP.**

Right Reverend Gerald Sharp, M.A., British New Guinea.

CLERGY.

<i>Name.</i>		<i>Address.</i>
Chignell, Arthur Kent ...	...	Wanigela
Gill, Stephen Romney Maurice...	...	Boianai
King, Copland, M.A. ...	...	Ambasi, N. D.
Newton, Henry, B.A. ...	...	Dogura
Ramsay, Frederick William ...	...	Samarai
Shaw, Percy Charles ...	...	Hoige
Tomlinson, Samuel ...	...	Mukawa

DIOCESE OF BUNBURY, WESTERN AUSTRALIA.**BISHOP.**

Right Reverend Frederick Goldsmith, D.D., Bunbury.

CLERGY.

<i>Name.</i>		<i>Address.</i>
Adams, H. J. (Canon) ...	...	Bunbury
Atwell, E. J. T. ...	...	Wagin
Burns, W. R. ...	...	Collie
Clarke Walter Scott ...	...	Dardanup
Crane, E. W. ...	...	South Bunbury
Darling H. (Canon) ...	...	Pingelly
Davis, Frederick ...	...	Bridgetown
Frewer John ...	...	Bunbury
Greatorex T. (Canon) ...	...	Pinjarra
Kittel, J. H. ...	...	Wickepin
Knight, A. O. V. ...	...	Greenbushes
Louch, T. (Archdeacon) ...	...	Albany
Needham, H. S. ...	...	Busselton
Parish, W. J. (Canon) ...	...	Katanning
Ryall, P. J. (Canon) ...	...	Donnybrook
Stansfield, J. E. ...	...	Ravensthorpe
Stubbs, G. S. ...	...	Williams
Webb, A. D. ...	...	Williams
Williams, Joseph...	...	Brunswick
Wolseley, W. A. ...	...	Denmark

DIOCESE OF CARPENTARIA.

BISHOP.

Right Reverend Gilbert White, D.D., Thursday Island.

CLERGY.

<i>Name.</i>	<i>Address.</i>
Ayscough, H. H. TH.L.	(on leave)
Ayscough L.	Croydon
Brown J. H.	Cooktown
Godson, W. E.	Darwin, N.T.
Hassell, A.	Georgetown
Nash, E. J., M.A....	Thursday Island
Lane, Frere	Normanton
Lewis, Samuel	(on leave)
Smith, Arthur Enoch	(on leave)
Taffs, Edward	Mossman
Wilkinson, William Magnay ..	Laura District

DIOCESE OF CHRISTCHURCH, NEW ZEALAND.

BISHOP.

Right Reverend Churchill Julius, D.D., Christchurch, N.Z.

CLERGY.

<i>Name.</i>	<i>Address.</i>
Barnett, Graham Roy	Hokitika
Barnett, Neville Selmes	St. Albans
Bean, Walter Stanley	Addington
Blakiston, Edward Nevill	Hororata
Brady, Laurence Carsley	St. Andrew's, S. Canterbury
Brittan, Frederick George, M.A.	Cashmere Hills
Burton, Harry Darwin	St. Michael's, Christchurch
Carrington, Charles Walter, M.A. (Hon. Canon), Principal, Upper Dept., Christ's College	Christchurch
Chambers, Edward Eliot	Lyttelton
Christian, George William	Governor's Bay
Coates, Charles (Hon. Canon)	Lyttelton
Cocks, Philip John, B.A....	Sydenham
Curnow, Tremayne Monro, M.A.	Timaru
Dunkley, Walter	Glenmark
Dunnage, Frank	Halswell
East, Herbert Edward	Leithfield
Edwards, Edward, B.A.	Avonside, Christchurch
Ensor, Harold Edward (Archdeacon of Akaroa)	Phillipstown
Fendall, Frederick Philip, B.A.	Rangiora
Fitzgerald, Otho	Avonside

<i>Name.</i>	<i>Address.</i>
Forbes, Alister Gordon, B.A. ...	Waikari
Fox, Arthur Stewart ...	Cust
Fox, Bertram George ...	Tinwald
Fraer, Charles Anderson... ..	St. Stephen's, Tuahiwi
Galwey, John de Burgh, B.A. ...	Lower Riccarton
Garbett, Robert Fitzhugh ...	Oxford East
Gibson, McKenzie ...	Waimate
Gosset, Charles Hilgrove (Archdeacon of Christchurch) ...	Merivale
Haggitt, Percy Bolton, M.A....	St. Albans, Christchurch
Hamilton, Staples, B.A. ...	Geraldine
Hamilton, Thomas Albert ...	Fendalton
Hare, Francis Augustus, M.A. (Hon. Canon) ...	Christ's College, Christchurch
Hewland, John Reid ...	Leeston
Harper, Henry William, M.A. (Archdeacon, Canon) ...	Timaru
Harper, Walter, M.A. (Dean) ..	Armagh-street, Christchurch
Hawkins, Henry George... ..	Southbridge
Hinson, Stanley ...	Pleasant Point
Holland, John ...	Kaiapoi
Hore, Arthur ...	Hokitika
Inwood, Frederick Richard ...	Cashmere Hills
Jones, Hubert Blandford (Minor Canon)	Cathedral, Christchurch
Julius, Alfred Henry ...	Akaroa
Julius, John Awdry, M.A. ...	Papanui
Knowles, Francis (Hon. Canon) ...	Christchurch
Knowles, Walter Frank ...	Amberley
Leach, Hugh Stanley ...	St. Luke's, Christchurch
Mathias, Hugh Henry, B.A. ...	Rakaia
Moreland, Christopher Hudson, M.A....	Christ's College, Christchurch
Morse, Gerald Henry ...	Methven
Mortimer, John Laurence, B.A. ...	St. Michael's, Christchurch
Mules, Edmund Kennedy ...	St. Michael's Christchurch
Nanson, Gerald Boucher ...	Geraldine
Norris, Arthur Hugh, M.A. ...	Temuka
Oldham, Charles Collingwood ...	Waihao Downs, S. Can'bury
Orbell, Waldron Hastings ...	Woolston
Pascoe, William Augustus (Hon. Canon)	Avonside
Petrie George Francis, M.A. ...	Sheffield
Powell, Edward Charles Wooldridge ...	Merivale
Pritchett, Percy Hugh ...	Mt. Somers
Purchas, Harold, B.A. ...	St. John's, Christchurch
Purchas, Henry Thomas, M.A. ...	New Brighton

<i>Name.</i>	<i>Address.</i>
Redgrave, Frederick Burton, M.A.	... St. Luke's, Christchurch
Roberts, Henry Norman ..	... Fairlie
Rogers, John Henry, M.A. ...	... Hinds
Sedgwick, William Walmsley, B.A.	... St. Luke's, Christchurch
Shore, Edward Harry, B.A. ...	... Papanui
Smyth, Thomas Jasper, M.A. ...	... Lincoln
Stephens, Solomon, TH.L. ...	... Kumara
Thorpe, Richard Joshua, M.A. ...	... Sumner
Tobin, Cecil Alexander ...	... Burwood
Venables, William ...	... Ross
Webb, Edmondson ..	... Halkett
Whitehouse, Edwin ...	... Ashburton
Wilford, John Russell, B.D. ...	... Prebbleton
Wilkinson, Henry Arthur, B.A.	... Belfast
Williams, Henry ...	... Papanui
Williams, Henry, jun., M.A. ...	... Opawa
Wright, Herbert Nelson ...	... Little River
York, Henry Thomas ...	... Riccarton

DIOCESE OF DUNEDIN, NEW ZEALAND.

BISHOP.

Most Reverend Samuel Tarratt Nevill, D.D.,
Bishopsgrove, Dunedin, Otago
(Primate).

CLERGY.

<i>Name.</i>	<i>Address.</i>
Bedford, Hubert Henry ...	... Dunedin
Bishop, H. S. ...	... Tapanui
Blathwayt, George Calvert ...	... Port Chalmers
Blathwayt, H. C. ...	... Wyndham
Bush-King, T. J. ...	... Dunedin
Curzon-Siggers, William, M.A. ...	... Dunedin
Davis, Henry John ...	... Hampden
Edwards, Henry John ...	... Dunedin
Evans, E. D. ...	... Caversham
Fitchett, Alfred Robertson, M.A., D.D. (Dean) ...	... Dunedin
Fitchett, William Alfred Robertson, M.A. ...	... Roslyn
Fynes-Clinton, Geoffrey ...	... Dunedin
Gould, Henry George (Archdeacon) ...	... Dunedin
Harding, George William Henry, M.A....	... Waikouaiti
Jamieson, David, M.A. ...	... Oamaru

<i>Name.</i>	<i>Address</i>
Kewley, Thomas Wilson, M.A. ...	... Palmerston South
King, Bryan Meyrick (Canon) ...	... Caversham
King, Vincent George Bryan ...	... Caversham
Mitchell, Alfred Douglas... ..	... Pembroke
Moore-Campbell, T. ... ..	... Mataura
Morland, James ... ..	... Riverton
Neale E. J. ... ..	... Mosgiel
Neild, Alfred, M.A. (Archdeacon) ...	... Mornington, Dunedin
Packe, Horace, B.A. ... ..	... Queenstown
Perkins, John ... ..	... Clyde
Rankin, Duncan ... ..	... Naseby
Richards, Isaac, M.A. (Archdeacon) ...	... Lawrence
Ronaldson, William ... ..	... Dunedin
Ross, Angus ... ..	... Dunedin
Russell, Thomas, M.A. ... ..	... Dunedin
Russell T. D. ... ..	... Oamaru
Small, John Charles ... ..	... Milton
Stocker, Harry, B.A. (Archdeacon) ...	... Invercargill
Swinburn, William ... ..	... Gladstone, Invercargill
Uphill, William... ..	... Lumsden
Webb, C. E. P. ... ..	... Winton
Wingfield, Albert... ..	... Gore
Wingfield, William ... ..	... Middlemarch
Woodhouse, Edward Livesey, M.A. ...	... Balclutha
Woodthorpe, Robert Augustus, M.A. (Canon) ... ..	... Dunedin

DIOCESE OF GIPPSLAND, VICTORIA.

BISHOP.

Right Reverend Arthur Wellesley Pain, D.D.,
Bishopscourt, Sale, Victoria.

CLERGY.

<i>Name.</i>	<i>Address.</i>
Adeney, Allen Edmund ... ..	... Omeo
Booth, Albert ... ..	... Bunyip
Bulmer John ... ..	... Lake Tyers
Cox, George ... ..	... Yarram
Crossley, Cecil Leslie ... ..	... Foster
Dexter, Walter Ernest, B.A. ... ..	... Wonthaggi
Gamble, Alfred ... ..	... Leongatha
Goss, Harry Frederick, TH.L. ... ..	... Cunninghame
Gribble, Arthur Hazelhurst ... ..	... Heyfield
Harvey, Harry Joseph ... ..	... Rosedale
Kent, Arthur Leavold ... ..	... Warragul

<i>Name.</i>	<i>Address.</i>
Martin, Robert	Bairnsdale
McEvoy, James Michael... ..	Loch
Nancarrow, Leonard Maitland	Orbost
Nash, Clifford Harris, M.A. (Arch-deacon)	Sale
Pelletier, Edmund Frederick	Maffra
Pollard, Robert Andrew, L.TH....	Lang Lang
Potter, Herbert Edward... ..	San Remo
Prentice, William Thomas	Stratford
Rogers, Charles William Thomas	Korumburra
Smith, Albert Joseph, TH. SCHOL.	Trafalgar
Smith, Godfrey Hull (Registrar)	Sale
Syer, Benjamin Thomas... ..	Bruthen
Thompson, Robert John	Mirboo North
Thornton, Frank Ellis	Sale
Walker, Edward	Morwell
Westley, Arthur Howard	Drouin
Young, Arthur Edward Fleming	Bairnsdale

DIOCESE OF GOULBURN, NEW SOUTH WALES.

BISHOP.

Right Reverend Christopher George Barlow, D.D.,
Goulburn.

CLERGY.

<i>Name.</i>	<i>Address.</i>
Ashworth, John Frederic Charles ...	
Bartlett, Arthur Robert, M.A. (Arch-deacon)	Goulburn
Bean, James	Germanton
Bevan, Frederick, B.A. (Canon) ...	Albury
Bryant, Benjamin Dore... ..	Temora
Burgess, Charles Ernest	Cooma
Carver, George Albert	Wagga Wagga
Carruthers, David Davison	Young
Cato, Thomas Anson	Braidwood
Champion, Arthur Hammerton, M.A. ...	Canberra
Champion, Herbert Francis Alexander	Gundagai
Champion, Sydney Adolphus, TH. L. ...	Young
Clive, Francis Biddulph	Bodalla
Coote, Augustus Edward, B.A.	Crookwell
Crigan, Henry H.... ..	Albury
Dixon, Robert Edward	Albury

<i>Name.</i>	<i>Address.</i>
Done, John James Edmond	Berridale
Edwards, Randolph John Ross, M.A. ...	Tumut
Edwards, Rupert Ross	Wagga Wagga
Elliot, Robert, A.K.C., B.D.	Bombala
Gardner, William Norman	Kameruka
Gedney, Herbert John	Tarcutta
Hart, Samuel	Moruya
Hetherington, Horace Edward	Binda
Hirst, Gordon Hamilton	Pambula
Howell, William Philip (Canon)	Bungendore
Kennedy, Walter Donald	Murrumburrah
Lewin, Henry Ellerker	Adelong
McDonnell, Frederick William (Canon)	Goulburn
Mell, Thomas Edward Owens (Arch- deacon)	Bega
Menlove, George Eric	Koorawatha
Metcalfe, George Peacock	Burrowa
Nicolson, James Dalziel	Cobargo
Parkes, William	Gunning
Perkins, F. T.	Cooma
Phillips, Arthur	Tumbarumba
Pike, Joseph	Yass
Richmond, Frederick	Marulan
Rix, Arthur George	Goulburn
Simpson, Percy John (Archdeacon) ..	Cootamundra
Soares, Gualter	Lake Bathurst
Spencer, George (Archdeacon)... ..	N. Goulburn
Studds, James (Canon)	Junee
Thomas, James Mann	Gundagai
Upjohn, Rouse	Junee
Ward, Frederick Greenfield	Barmedman
Ward, John William	Goulburn
West, Stanley Johnson	Yass
White, William Montague	Queanbeyan

DIOCESE OF GRAFTON AND ARMIDALE, NEW SOUTH WALES.

BISHOP.

Right Reverend Henry Edward Cooper, D.D., Armidale.

BISHOP-COADIUTOR.

Right Reverend Cecil Henry Druitt, D.D., Armidale.

CLERGY.

<i>Name.</i>	<i>Address.</i>
Abbott, Thomas Kingsmill, M.A., TH. Soc.	Armidale
Armstrong, Clifford Jeffory, TH.L. ...	South Grafton
Auchinleck-Ross, James... ..	Hillgrove

<i>Name.</i>	<i>Address.</i>
Barnes, Harold Claude, TH.L. ...	Quirindi
Berry, Fred.	South Woodburn
Best, Walter Paige, TH.L. ...	Manilla
Border, Harold, TH.L.	Moree
Brown, William Ashley, TH.L....	Walgett
Cawte, John Sydney Haughton	Moree
Chambers, Charles James ...	Smithtown
Coates, Arthur William ...	Guyra
Corner, William	Gunnedah
Cox, Charles Lewes Hamilton, TH.L. ...	Grafton
Curtis, Charles Edward, B.A. ...	South Grafton
Davies, George Henry	Walcha
Dickens, Clive Archdall, L.TH....	Tamworth
Eveleigh, Frank	Dorrigo
Fairbrother, Rupert, TH.L. ...	Inverell
Frewin, George David	Warialda
Gabbott, Leonard, B.A., L.TH....	West Tamworth
Garnsey, Arthur Henry, M.A. ...	Armidale
Gerry, Thomas Melville Pearce, TH.L....	Armidale
Goodchild, Sidney Osbourne, A.K.C. ...	Murwillumbah
Gowing, Harry Herbert	Collarenebri
Gray, Leonard Edward Joseph, TH.L.	Macksville
Greville, Alexander Sydney	Uralla
Hackett, Felix Lloyd, TH.L. ...	Dunoon
Harris, Reginald Arthur, B.A., TH.L. ...	Umarra
Harris-Walker, William Alexander, TH.L.	Ballina
Higgin, Edward George	Bundarra
Homersham, Arthur Stanley ...	Coraki
Hugill, William Joseph (Canon)	Uralla
Jobson, Henry	Kempsey
Johnstone, Arthur William ...	Tamworth
Kemmis, William Henry, B.A. (Canon)	Glen Innes
Knox, Edward Charles	Eureka
Lewis, Julius (Archdeacon) ...	Armidale
Lewis, Samuel	Rappville
Lloyd, Nathan Middleton	Nundle
Lomas, Herbert Percy	Boggabri
McWilliam, Horace, TH.L. ..	Mungindi
Madden, Henry Barton	Werris Creek
Martin, Anthony Reginald, B.A.	Maclean
May, Thomas	Bingara
Merchant, Edwin John	Bangalow
Miller, Benjamin Walter	Gunnedah
Mirrington, Horace Hardy, TH.L.	Wauchope
Morris, George Edis	Inverell
Morrish, Francis, B.A., TH.L. (Canon)...	Port Macquarie

<i>Name.</i>	<i>Address.</i>
Newton, Frederick Robert	Brockley, Lismore
Nixon, Harold Robert	Bellingen
North, Ernest Stuart	Wee Waa
Owens, William John, B.A.	Copmanhurst
Pegler, Alfred Rickards	Emmaville
Quinlan, Lennard Sydney, TH.L. ...	Smithtown
Reid, William David Villiers	Narrabri
Rupp, Herman Montague Rucker, B.A.	Barraba
St. John, Frederick de Porte	Coff's Harbour
Seymour, Charles Frederick	Grafton
Shaw, Ernest Herbert, TH.L.	Alstonville
Smith, Alfred Valentine, TH.L.	Bukkulla
Smith, Henry Granville	Tenterfield
Stammer, Edward Henry, TH.L.	Uralla
Stephens, Benjamin	Brooklet
Tivey, Norman William James, TH.L....	Tweed Heads
Velvin, Henry James, TH.L.	Mullumbimby
Venn, Alfred Henry	Kyogle
Ware, George Peppin Maitland... ..	Casino
White, William Edward, M.A. (Arch- deacon)	Armidale
Whyte, Richard Athenry, B.A. (Canon)	Lismore
Wilson, Albert Montagu Stephen	Glen Innes
Wilson, Cecil Robert, TH.L.	Nana Glen
Woodger, Roland... ..	Byron Bay

DIOCESE OF MELANESIA.

BISHOP.

(Vacant)

CLERGY.

<i>Name.</i>	<i>Address.</i>
Adams, Hedley Vicars	Vureas
Andrews, George H.	Bugotu
Bula, Reuben	Florida
Bury, G. F., B.A....	Santa Cruz
Comins, Richard Blundell, D.D.	Norfolk Island
Cullwick, Thomas Cartwright (Adminis- trator)	Norfolk Island
Drew, F. H.	S. Cristoval
Drummond, Henry Nelson	Norfolk Island
Durrad, Walter John, B.A.	Torres Island
Fox C. E., M.A.	S. Cristoval
Freeth, R. E.	Norfolk Island

<i>Name.</i>	<i>Address.</i>
Gito, Ellison	Bugotu
Gorovaka, Hugo	Guadalcanar
Hart, H. L.	Raga
Hebala, Hugo	Bugotu
Hopkins, Arthur Innes, M.A.	Mala
Lobu, Alfred	Florida
Masuraa, Luke	Guadalcanar
Moir, George Kynoch	Florida
Nind, Hubert James, S.A.C.	Norfolk Island
Pengone, John	Florida
Qalges, Simon	S. Cristoval
Qasvarong, William	Rowa
Qealav, Joseph	Gana
Qorig, Benjamin	Motalava
Sage, Walter Henry	S. Mala and Ulawa
Simmons, R. J. A.	Mala
Steward, John Mainwaring, M.A.	Guadalcanar
Sisis, Meshack	Lakona
Sprott, Rudolph G. M.	Guadalcanar
Toke, Hugo	Guadalcanar
Tumu, Benjamin	Guadalcanar
Turner, Clare	Reef Islands
Uthwatt, Wm. Andrewes, B.A. (Archdeacon)	
Vaget, William	Merelava
Wilson, Robert Paley, M.A.	Bunana
Woser, Walter	Motalava

DIOCESE OF MELBOURNE, VICTORIA.

ARCHBISHOP.

Most Reverend Henry Lowther Clarke, D.D., D.C.L., Metropolitan,
Bishopscourt, Melbourne.

CLERGY.

<i>Name.</i>	<i>Address.</i>
Aickin, Geo. Ellis, M.A.	Ridley College, Parkville
Allen, Joseph	Balwyn
Allen, Joseph Hollins, B.A.	St. John's, Toorak
Allnutt, Arthur, TH.L.	Richmond
Anderson, Frank Cyril, B.A.	St. Paul's, Geelong
Arnold, Leonard, M.A.	St. Peter's, Melbourne
Ashton, John William, M.A.	All Saints', East St. Kilda
Atkinson, James Cook	Clayton

<i>Name.</i>	<i>Address.</i>
Baglin, John Thomas	Footscray
Barnes, Charles Harry	904 Drummond-street, Carlton
Bennett, Matthew James Bowden, B.A. B.D.	Oakleigh
Blackham, Rawdon Atkinson	St. Columb's, Hawthorn
Brazier, Charlton George, B.A.	Surrey Hills
Brett, Reginald Morris	Healesville
Brewer, Charles Alfred, B.A.	Royal Park
Britten, Alfred Ernest Albert	St. Luke's, North Fitzroy
Brooksbank, Hubert Allen, B.A.	Newport
Buckley, Sydney Leonard, B.A.	Moonee Ponds
Burvill, William, TH.L.	Emerald
Caffin, Alfred	Ascot Vale
Campbell, Arthur Rae	Inverleigh
Capper, Arthur Montgomery	Dean's Marsh
Caton, John	Coburg
Cave-Brown-Cave, William Cecil, M.A.	Caulfield
Cecil, Harold Lacey	Werribee
Cerutty, George Alfred Morphett, TH.L.	South Yarra
Chapman, George	Whittlesea
Chase, Arthur Pelham, B.A.	Elsternwick
Chase, Edward Selwyn	St. Andrew's, Queenstown
Cheong, James, M.A.	St. Peter's, Melbourne
Cole, Alfred James	Berwick
Collier, Harry	East Kew
Cooling, Walter Ralph	Mentone
Crawford, Edward Arthur, B.A.	Brighton
Cresswell, Arthur William, M.A.	Camberwell
Crocker, Leonard Hamish Russell, M.A.	St. Peter's, Melbourne
Crotty, Francis Edward Cassian	Broadmeadows
Crotty, Horace, M.A.	St. Kilda
Dalton, Charles Reginald, M.A.	Malvern
Davis, Thomas Wakelin	Bacchus Marsh
Deasey, Denis Murrell	St. Philip's, Collingwood
Desailly, Claude Leopold	Canterbury
Drewett, Arthur Joseph, TH.L.	St. Mark's, Fitzroy
Drought, Charles Edward, M.A. (Canon)	Toorak
Ebbs, Arthur Rowley	C.M.A., Melbourne
English, John	Kew
Eva, Bernard Charles Alfred	Hastings
Eva, Cyril Herbert Vyvyan, B.A., TH.L.	105 Westbury-street, St Kilda
Fethers, Edward Denton	Armadale
Fielder, Walter	Armadale
Finnis, Horace Percy, B.A., TH.L.	Meredith
Forbes, William Keith	Moreland
Fowler, Herbert Thomas, B.A.	Camberwell

<i>Name.</i>	<i>Address.</i>
Francis, James	Modewarre
Frewin, John Henry, M.A. ...	North Melbourne
Gardner, Hugh Harrison ...	Elsternwick
Gason, Edward Ince, M.A., TH.L.	Winchelsea
Gason, John Boyle (Canon) ...	East Malvern
Gates, Alfred Charles Fenner ...	Burnley
Gayer, Charles Edward	Sunbury
Gilder, George	Doncaster
Godby, Charles John, M.A. (Canon)	Armadales
Goldsmith, Alfred Gurney, M.A.	Australian Wharf, Melb.
Good, John	Carlton
Green, Walter Gerrard Arthur, B.A.	Holy Trinity, Kew
Green, William	Eltham
Griffiths, John William, M.A. ...	Windsor
Hamilton, Karl Egbert	St. Matthew's, Prahran
Hancock, William, M.A.	Essendon
Hart, John Stephen, M.A., TH.L. (Canon)	Hawksburn
Hawkins, Herbert Metcalfe, M.A.	Ringwood
Hennell, Edward Halford	Doncaster
Hewton, David Ross	South Melbourne
Hindley, William George (Archdeacon)	Diocesan Registry, Melb.
Hitchcock, Herbert de Putron ...	Oakleigh
Hollow, George	Wallan
Hollow, Herbert Stanley, M.A. ...	Port Melbourne
Howell, Henry James	Box Hill
Hudson, Charles	Coburg
Hudson, William, M.A.	Clifton Hill
Hughes, Ernest Selwyn, B.A. ..	St. Peter's, Melbourne
Johnstone, Joseph Butler, TH.L.	Brighton Beach
Kellaway, Alfred Charles, M.A.	Northcote
Kelly, Henry (Precentor)	St. Paul's Cathedral, Melb
Kelly, Maurice Richard Daustini	All Saints', Geelong
Kitchen, George Ambrose, M.A., TH.L.	Werribee
Knox, Edward Charles	Fairfield
La Barte, Edward... ..	Brighton
Laidlay, William Watson	Romsey
Lamble, George Edwin, TH.L....	South Melbourne
Lane, Henry Wills	Brunswick
Langley, Henry Thomas, M.A....	St. Mary's, Caulfield
Law, Archibald, TH.L.	Williamstown
Lynch, Frank, M.A., B.D.	Caulfield
McCoy, Reginald	Sunshine
MacDonnell, Geo. Norbury, TH. SCHOL.	Gisborne
McFarlane, Andrew Patrick	Middle Park
McKie, William	Heidelberg
Mallet, Henry Ernest	Glen Iris

<i>Name.</i>	<i>Address.</i>
Martin, William Perry	Melton
Masters, Frederick George, M.A. ...	Balaclava
Mercer, Henry Frederick, M.A. ...	Hawthorn
Miller, Harry Fletcher	Smith-street, Fitzroy
Moorhouse, Thomas	Cheltenham
Moorhouse, William Edward, B.A., Th.L.	Ferntree Gully
Newton, Frederick William Robert ...	Christ Church, Geelong
Norwood, Henry Hesketh Jasper, Th.L.	Sandringham
Pay, William James Thomas	Barrabool
Perry, Charles Elliott, M.A.	Armadale
Phillips, William Augustus	Glen Huntly
Pitt, Arthur Thomas	Australian Wharf, Melb'rne
Pitt, Thomas Keyran, M.A.	Cathedral Bldgs., Melb'rne
Poynder, Robert	Glenferrie
Puttock, William... ..	Greensborough
Quinton, Thomas	Leopold
Raymond, Arthur Rufus	Yarraville
Raymond, Charles Hedley	North Brighton
Redhead, Theodore John	Lara
Roach, William Thomas... ..	Drysdale
Robinson, Thomas Charles	Canterbury-rd, Toorak
Rodda, Edwin	Sorrento
Rogers, Harold Verner	Geelong
Root, William Hevingham	Hampton
Rowed, Augustine Bithray, B.C.E. ...	Albert Park
Rust, Thomas Holyoake, M.A.	Lilydale
Sadlier, William Charles, M.A., B.D. (Canon)	St. Kilda
Sandiford, Samuel	Mornington
Sapsford Thomas Henry... ..	North Brighton
Scott, Henry Forde	High-street, Prahran
Sharp, James Barley	Brunswick
Shaw, Garnet Eric, M.A.... ..	St. James', Melbourne
Shaw, William Alfred	Queenscliff
Sherwood, Richard	Portarlington
Slade, Francis William, B.A., Th.L. ...	Lancefield
Snodgrass, Fredk. Evelyn Sturt, M.A....	Oxford Chambers, Melb'rne
Stephen, Reginald, M.A. (Dean)	St. Kilda
Storrs, William Townsend Coopland, M.A.	Windsor
Sutton, George, B.D., Th. Soc. (Canon)	Kew
Taylor, Herbert Edward	Hawthorn
Thomas, Cadwaladr Pierce	St. John's, Melbourne
Thomas, Walter George, Th.L.	Warburton
Thomson, Ernest Charles	Cranbourne
Tonge, Arthur William, M.A.	Kew
Townsend, Leonard, B.A.	South Yarra

<i>Name.</i>	<i>Address.</i>
Tress, Arthur Broughton... ..	Richmond
Tucker, Horace Finn (Canon)	Glen Iris
Vance, Lionel Gathorne	Lorne
Veal, Edward Gritton	Dandenong
Wade, George Aubrey Calder	Kensington
Warner, Edwin	Cowes
Weir, David William	Marshalltown
Wells, John Stanley	Greensborough
Wheeler, Alfred, M.A.	All Saints', Geelong
White, Benjamin Newport, M.A.	East Melbourne
White, Edward John Bernard, M.A., Th.L.	Preston
Whitton, Mervyn Moss	Essendon
Williams, Richard Hazell Brunton	Richmond
Wilkinson, Thomas	St. John's, Footscray
Wilson, Alfred Roscoe, B.A., Th.L.	Ivanhoe
Wood, Charles William	Thornbury
Woods, John Samuel	Moreland

RETIRED CLERGY.

Adeney, Henry William Howels	St. Kilda
Beamish, Peter Teulon, D.D., Th. Soc. (Archdeacon)	Camberwell
Betts, Henry Alfred	Cheltenham
Burke, Richard George, M.A., LL.B.	Surrey Hills
Cross, George Frederick... ..	Dio. Registry, Melbourne
Dickinson, Rivers Beachcroft, M.A.	Surrey Hills
Goodwin, Thomas Hill	East Kew
Kelly, George William	Dio. Registry, Melbourne
Kent, Samuel Chambers	Elsternwick
Love, James Chalmers	Hawthorn
Low, John Stanley	South Yarra
Pickering, Arthur Joseph	Camberwell
Rodda, Richard Henry	Ascot Vale
Scott, Samuel Baird	Seymour
Taylor, Samuel, M.A.	Vermont
Toomath, Andrew	Armadale

DIOCESE OF NELSON, NEW ZEALAND.**BISHOP.**

Right Reverend Charles Oliver Mules, D.D.,
Bishopdale, Nelson, N.Z.

CLERGY.

<i>Name.</i>				<i>Address.</i>
Baker, William George (Archdeacon) ...				Brightwater
Carr, Arthur J. ...	...	...	...	Richmond
Crossman, George A. ...	...	...	...	Takaka
Dart, John Raynor ...	...	...	...	Westport
Fox, John Elliott ...	...	...	...	(Unattached)
Friberg, Nils ...	...	...	...	Kaikoura
Grace, Arthur V. ...	...	...	...	(Unattached)
Grace, Thomas Samuel (Archdeacon) ...				Blenheim
Hay, James ...	...	...	...	Cheviot
Heron, Alexander H. ...	...	...	...	Granity
Hewlett, Oswald Rousselle ...	...	...	...	Wakefield
Jennings, Charles W. ...	...	...	...	(Unattached)
Kempthorne, John Pratt ...	...	...	...	Nelson
Kimberley, Oliver ...	...	...	...	(Unattached)
Lambert, Richard de ...	...	...	...	Blenheim
Lucas, William Stanley ...	...	...	...	Nelson
Parker, Edward Alfred ...	...	...	...	Havelock
Quintrell, Frederick ...	...	...	...	Reefton
Rae, John C., B.A. ...	...	...	...	Rotherham
Sampson, Frank ...	...	...	...	Waimangaroa
Saunders, Charles F. ...	...	...	...	Collingwood
Smith, Thomas James ...	...	...	...	Picton
Stace, Alexander William Crawley ...				Seddon
Taylor, Thomas Fielden ...	...	...	...	Brunner and Grey Valley, Greymouth
Vosper, John ...	...	...	...	Motueka
Wollstein, William ...	...	...	...	Spring Creek
York, George William (Archdeacon) ...				Greymouth

DIOCESE OF NEWCASTLE, NEW SOUTH WALES.

BISHOP.

Right Reverend John Francis Stretch, D.D.,
Bishopscourt, Morpeth.

CLERGY.

<i>Name.</i>	<i>Address.</i>
Bongers, Alfred James	Nabiac
Brown, George Morehead	Gresford
Brown, M.C., B.A.	Bullahdelah
Cadell, Francis Augustus	Scone
Campbell, Wm. A. M. R., TH.L.	Wingham
Conolly, A. A. W.	Murrurundi
Costello, John	Kurri Kurri
Drake, Francis Vivian	Stockton
Garbett, Montague G. H.	Raymond Terrace
Golding-Bird, C. H., M.A., D.D. (Dean)	Newcastle
Gribble, E. R. B.	Gosford
Grime, S. C. J. (Minor Canon)	Newcastle
Haire, W. F.	Newcastle
Hanington, A. P.	St. Alban's
Hawkins, W. C.	Blacktown
Hilder, G. D.	Coopernook
Hirst, Alfred Cawley	Paterson
James, William Fenton	Islington
Johnson, E. Fisher	Jerry's Plains
Killworth, Arthur, M.A., LL.B.	West Maitland
King, A. G., A.K.C.	Denman
Kirkland, John	Singleton
Kitley, Herbert	Wollombi
Knox, Robert George, B.A., TH. SCHOL.	Stroud
Luscombe, Popham Street, M.A. (Arch- deacon)	Dungog
Macarthur, James	Morisset
McLeod, W. S., TH.L.	Cessnock
Mather, J. C. V., M.A.	Lambton
Mell, C. N., B.A.	Scone
Moore William	Wyong
Musgrove, P. De Laure	Wickham
Norman, K. D., B.A.	Muswellbrook
Phillips, Richard Henry (Canon)	Taree
Portus, G. V., B.A., B.LITT.	Morpeth
Portus, Harold Spencer Dumaresq, TH. SCHOL.	Waratah

<i>Name.</i>	<i>Address.</i>
Ramm, Thomas William...	Hamilton
Rees, David T. ...	Adamstown
Begg, Thomas Richard (Archdeacon)...	Morpeth
Renwick, Arthur, M.A. ...	Wallsend
Ritchie, William John ...	St. John's, Newcastle
Rogers, Henry William ...	Gloucester
Rooke, G. L. W., Th.L....	Kurri Kurri
Rushforth, George Frederick (Canon) ...	West Maitland
Single, K. S. C. ...	Singleton
Schmitzer, Robert ...	Singleton
Smith, B. B. Woodd ...	Newcastle
Statt, G. W. B. ...	Toronto
Stretch, J. C. W....	Merriwa
Tollis, Walter (Archdeacon) ...	East Maitland
Walker, Robert Milroy ...	East Maitland
West, H. E., Th.L. (Minor Canon) ...	Newcastle
Wilson, B. C., M.A. ...	Gundy
Withey, Charles Frederick ...	Lochinvar
Withycombe, E. J., B.A. ...	Merriwa
Woodd, Henry Alexander, B.A. (Archd.)	Muswellbrook
Woodger, F. A. ...	Dungog
Woodhouse, R. E....	Abermain
Wright, Edwin Henry ...	Merewether

DIOCESE OF NORTH QUEENSLAND.

BISHOP.

Right Reverend George Horsfall Frodsham, D.D.,
Bishop's Lodge, Townsville, N.Q.

CLERGY.

<i>Name.</i>	<i>Address.</i>
Barclay, Cyril Charles, M.A. ...	Herberton
Bissett-Carrie, William Harvie, M.A. ...	South Townsville
Burnett, Robert Alexander ...	Plane Creek, <i>via</i> Mackay
Buttrum, Henry John ...	Walkerston
Crozier, Edward Travers, M.A. (Canon)	Herberton
Geddes, Robert Finlay, B.A. ...	Cloncurry
Gillespy, Francis Roebuck, B.A. ...	Ayr
Graham, Arthur Edward, B.A. (Canon)	Ravenswood
Henry, Herbert James ...	Ingham
Hills, William George ...	Bowen
Ivens, Walter George, M.A. ...	Yarrabah Mission Station
Michael, Norman... ..	Cloncurry
Norman, James Roy, M.A. ...	Proserpine
Packard, John Denys ...	Queenton
Robinson, Stanford Fredk. Hudson, M.A	Herberton
Saxon, Arthur Ernest ...	Charters Towers

<i>Name.</i>	<i>Address.</i>
Tomkins, Charles Warren	Cairns
Tubman, Frank de M., M.A., B.Sc. ...	Mackay
Williams, William Henry Walter (Arch- deacon)	Townsville Cathedral
Williams, Frederick George (Canon) ...	West Townsville
Wilson, Thomas Herbert Willoughby Hely	Hughenden
Woodger, Harold... ..	Geraldton

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Robins, W. H.	Derby
Sharp, William	Carnarvon

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Everingham, W. (Canon) Guildford
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Jones, E. A. Lawlers
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King, H. E. Northampton
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O'Neal, L. N. Claremont
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Ball, R. O'Breznen	Hagley
Baring, F. H., M.A.	Spring Bay
Barkway, Augustus	Launceston
Barry, Edmund Gibson	Launceston

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Bethune, Frank P., M.A.	Ranelagh (Franklin)
Bethune, John W., M.A.	Launceston
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Brain, Alfred, M.A.	Hobart
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Brown, R. Fenwick	Launceston
Bryers, J. S., M.A.	Launceston
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Corvan, C. H., TH.L.	Pontville
Corvan, James Hamilton, B.A....	Pontville
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De Coetlogon, Robert Jocelyn (Canon)	New Norfolk
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Earle, Wilfrid	Buckland
Fawns, Cecil, M.A.	Near Launceston
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Finter, Henry	Swansea
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Gordon, Edward, M.A.	Campbell Town
Gray, John	Parattah
Harrison, John Hamilton Speight ...	Tasman Peninsula
Hebblethwaite, J.	Woodbridge
Hogg, William	Latrobe
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Hughes, Stephen Henry, B.A.	New Town
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Julien, E. W., TH.L.	Longford
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Kite, Joseph Bertram, M.A. (Dean) ...	Hobart
L'Oste, Charles Frederic... ..	St. Helens
L'Oste, John William Henry	Sandy Bay
Lumsden, C.	Bruni Island
Macdonald, A. H....	Dover
McEachern, D. A.	Smithton
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May, Joseph	Scottsdale
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Morze, F. R.	Gormanston
Muschamp, Evelyn G., B.A.	Sorell

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Pitt, Thomas	Spring Bay
Pollard, Ambrose... ..	Kingston
Ratten, George William	Port Cygnet
Rawlins, Gordon Charles	Launceston
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Robson, D. R., M.A.	St. Helens
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Rowell, John A.	Hobart
Sargison, H. A.	New Norfolk
Sharland, Frederick Burnett, B.A.	Bellerive
Shedden, Charles Hamilton	Evandale
Shoobridge, George Wood (Canon)	Hobart
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Thorpe, Frederic	Macquarie Plains
Vaughan, Charles... ..	Kingston
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Whittington, Frederick Taylor, LL.B. (Archdeacon)... ..	Hobart
Wilkinson, Christopher George, M.A.	Launceston
Wilmer, John Kidd (Canon)	Carriack
Wilson, C. W., B.A.	Waratah
Wilson, John Tryon	Burnie
Wooley, Edward Segismund Cornely, TH.L.	Lakes District
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Young, Charles Herbert	Sheffield

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Brocklehurst, Joseph Broadhurst	Hastings

<i>Name.</i>	<i>Address.</i>
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Chapman, John William... ..	Whakatane
Chatterton, Frederick William... ..	Gisborne
Clarke, Alfred Pickering	Taradale
Coates, Robert George	Wairoa
Cockerill, William Augustus Marsden, B.A.	Ormondville
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Cowx, Howard Percival, M.A.	Waipawa
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Davis, Percy Coleman	Rotorua
Dean, Oliver	Port Ahuriri
Eccles, John Charles (Canon)	Woodville
Fraser, Walter Tuahangata	Moteo
Goodyear, William	Tauranga
Hakiwai, Pene Te Uamairangi	Ruatoki
Hamilton, Hugh Henry Scriven	Gisborne
Haumia, Rameka	Tauranga
Hobbs, John	Te Puke
Huata, Hemi Pititi	Mohaka
Jennings, Edward	Waerenga-a-hika
Jordan, Charles, B.A. (Canon)	Tauranga
Keepa, Matene	Te Whaiti
Kohere, Poihipi	Rangitukia
Kohere, Rewati Tuhorouta	Te Kawa Kawa
Mackay, Lionel John Mytten	Havelock North
Martin, Francis White	Waipukurau
Mayne, Frank, M.A. (Canon)	Napier
Meyer, Theodora Albert... ..	Te Karaka
Munro, Himepiri... ..	Hawkes Bay
Ngaki, Turuturu Maihi	Whakatane
Nicholas, Charles Edmund	Dannevirke
Pahewa, Hakaraia	Te Kaha, Opotiki
Rangi, Ahipene	Opoutama
Rangihuna, Wiremu Katene Paraire	Nukutaurua
Rawnsley, Henry Thomas	Patutahi
Roberts, William Henry	Gisborne
Robertshawe, Edward, B.A.	Dannevirke
Ruddock, David, B.A. (Archdeacon)	Napier
Simcox, Frederick Edward Telling	Porangahau
Simkin, William John	Wairoa
Tamahori, Pine	Gisborne
Tautau, Nikora	Tolaga Bay
Tawhai, Timutimu Tapeta	Hauti

<i>Name.</i>	<i>Address.</i>
Tawhiri, Rawai	Te Puia
Te Awekotuku, Ratema	Whakatane
Te Hata, Hoeta	Tauranga, Taupo
Te Raro, Ehekiera	Waipawa
Te Waaka, Wiremu Arameta	Taupo
Te Wainohu, Henare	Wairoa
Thomas, Leslie Dawson	Gisborne
Tisdall, Charles Archibald, M.A. (Arch-deacon)	Rotorua
Tuke, Charles Laurence (Canon)	Napier
Turei, Mohi	Rangitukia
Turei, Paraone	Whareponga
Waaka, Matenga	Muriwai, Gisborne
Waitoa, Hone	Te Araroa
Ward, Edgar	Waerenga-hika
Whibley, Frederick William	Weber
Williams, Arthur Frederic, B.A.	Te Aute, Napier
Williams, Herbert William, M.A. (Arch-deacon)	Gisborne
Wilson, Cecil Launcelot	St. Augustine's, Napier
Wilson, George Digby	Waipiro Bay

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Brammall, George	Jamieson
Carter, George Walter, TH.L.	Seymour
Cue, John Alfred (Canon)	Wangaratta
Edwards, Frederick Passmore	Nathalia
Edwards, Percy John Thomas	Rutherglen
Farquharson, Edward Eustace, M.A.	Benalla
Ferris, Lancelot Coulston, TH.L.	Myrtleford
Freeman, Alexander Hubert	Bright
Grist, Frank, TH. SCHOL.	Chiltern
Hankinson, Ernest, TH.L.	Tallangatta
Herring, Nigel Denzil	Shepparton
Leck, Robert, M.A.	Kilmore
Noake, Arthur Raynor, M.A., TH.L.	St. Columb's Hall, Wangaratta
Oates, James William Percy, TH.L.	Nathalia

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Peck, James Arthur St. Columb's Hall, Wanganui
Peterson, Charles John, TH.L. Bethanga
Potter, Richard Harry, M.A. (Arch-deacon) ... ..	... Beechworth
Preece, Arthur Ernest ... ..	... Yackandandah
Rogers, Eustace Jellicoe, TH.L.	... Euroa
Scott, Reginald Allen ... ..	... Violet Town
Tacon, Russell Frederick ... ..	... Cobram
Tinniswood, Thomas ... ..	... Yea
Wade, Eustace Vernon ... ..	... Benalla
Walker, John Rich ... ..	... Rushworth
Warry, Henry Morris Broadford
Watt, James Leslie Bethanga
Williamson, Sydney Wentworth, TH.L.	... Numurkah
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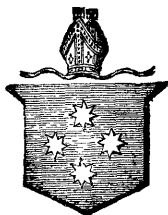
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Te Paerata, Hone Teri Greytown
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ARCHDEACON :

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with St. Andrew, Sans Souci	St. John, Sutherland
	St. John, Campsie.

Rural Deanery of Petersham : R.D.—Rev. R. E. Goddard, M.A.,
TH.SOC.

All Saints, Petersham	Christ Church, Enmore
All Souls, Leichhardt	St. Alban, Five Dock
St. John, Ashfield	St. Anne, Strathfield and Home-
St. Andrew, Summer Hill	bush
St. Thomas, Enfield	Holy Trinity, Dulwich Hill
St. Luke, Burwood	St. Clement, Marrickville
St. Paul, Burwood Heights	St. Aidan, Annandale
St. James, Croydon	St. Oswald, Haberfield

Rural Deanery of Parramatta : R.D.—Rev. A. E. J. Ross, M.A.

St. John, Parramatta	St. Paul, Castle Hill, with Rouse
All Saints, Parramatta North	Hill and Dural
St. Mark, Granville, with Guild-	St. Bartholomew, Prospect, with
ford	St. Andrew, Seven Hills
St. Stephen, Rookwood, with St.	St. Paul, Pennant Hills, with
Philip, Auburn	Ermington
	St. James, Smithfield

Rural Deanery of Liverpool and Camden : R.D.—Rev. G. H. Allnutt.

St. Peter, Campbelltown, with	St. Mark, Picton, with The Oaks
St. Mark, Appin	and St. Luke, Wilton
St. Paul, Cobbitty, with St.	St. Luke, Liverpool, with St.
Thomas, Narellan	Aidan, Holsworthy
St. John, Camden	St. Mary, Denham Court, with
	Holy Innocents, Rossmore

Rural Deanery of Berrima : R.D.—Rev. A. C. Corlette.

Holy Trinity, Berrima cum Moss	SS. Simon and Jude, Bowral
Vale	St. Stephen, Mittagong
All Saints, Sutton Forest	Wingecarribee

Rural Deanery of Wollongong : R.D.—Rev. E. Lampard, B.A.

St. Michael, Wollongong	St. John, Shoalhaven
St. Luke, Dapto, with Macquarie	St. Luke, Berry
River	Kangaroo Valley
Church of the Resurrection,	SS. Peter and Paul, Ulladulla
Jamberoo, with Shellharbour	St. Augustine, Bulli
Christ Church, Kiama, with Ger-	Helensburgh
ringong	Corrimal

Rural Deanery of Penrith : R.D.—Rev. M. Archdall, M.A.

St. Stephen, Penrith	St. Thomas, Mulgoa, with Green-
St. Mary, with Rooty Hill	dale and Luddenham
St. Paul, Emu, with Castlereagh	

Rural Deanery of Richmond : R.D.—Rev. N. L. J. Jenkyn.

St. Peter, Richmond	St. James, Pitt Town, with Wil-
St. Stephen, Kurrajong [dale]	berforce and Sackville Reach
St. Matthew, Windsor, with Clydes-	

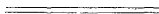
Rural Deanery of Blue Mountain District :

R.D.—Rev. T. J. Heffernan

Christ Church, Springwood, with	St. John, Hartley, with St. Peter,
Glenbrook, Lawson and Went-	Mount Victoria
worth Falls	St. Paul, Lithgow
St. Hilda, Katoomba	St. John, Wallerawang
St. Aidan, Blackheath, with	Newnes
Medlow	St. Alban, Leura

Rural Deanery of Randwick : R.D.—Rev. H. W. Mort, M.A.

All Saints, Woollahra, with	St. Matthias, Paddington
Edgecliffe	St. Barnabas, Mill Hill
St. Mary, Waverley	St. Peter, Watson's Bay, with
St. Jude, Randwick	Vaucluse
St. Matthew, Bondi	St. Martin, Kensington
St. Nicolas, Coogee	



Census Returns, 1901.

THE population (exclusive of aborigines) and the number of persons belonging to the Church of England in the Commonwealth of Australia :—

STATE.	Total Population, exclusive of Aborigines.	Members of the Church of England.	DIOCESE.	Total Population exclusive of Aborigines.	Members of the Church of England.
New South Wales	*1,646,734 (Federal Capital Territory, 1,714)	623,131	Sydney	635,754	305,939
			Newcastle	151,666	69,974
			Goulburn	145,482	64,024
			Grafton and Armidale	175,628	78,962
			Bathurst	164,938	74,340
			Riverina	81,378	29,879
Victoria	1,315,551	423,955	Melbourne	604,964	237,081
			Ballarat	281,999	86,529
			Bendigo	126,266	39,713
			Wangaratta	110,114	37,804
Tasmania	191,211	83,815	Gippsland	75,717	30,659
South Australia ...	408,558 (Northern Territory, 3,310)	106,987	Tasmania	172,475	83,815
			Adelaide	362,604	106,987
Queensland	605,813	185,023	Brisbane	328,320	117,820
			North Queensland ...	89,576	34,728
			Rockhampton	66,519	26,954
			Carpentaria	18,851	5,521
Western Australia	282,114	75,654	Perth	184,124	75,654

* Estimated total population, 31st December, 1911, 1,693,391.

THE Number of Persons, Males and Females, belonging to various Religious Denominations in the Commonwealth of Australia and in New Zealand at the Census, 31st March, 1901 (exclusive of Aborigines).

TOTAL POPULATION.

Religious Denomination.	New South Wales.	Victoria.	Queensland.	South Australia.	Western Australia.	Tasmania.	Commonwealth.	New Zealand.	Australasia.
Church of England ..	623,131	423,955	184,078	106,987	75,654	83,815	1,497,620	314,024	1,811,644
Roman Catholic ...	347,286	263,710	120,405	52,193	41,892	30,314	855,800	109,822	965,622
Presbyterian ...	132,617	191,427	57,442	18,357	14,707	11,523	426,073	176,503	602,576
Methodist ..	137,638	180,278	46,574	90,125	24,540	24,999	504,154	83,789	587,943
Baptist ...	16,618	32,745	12,245	21,764	2,914	4,716	91,002	16,035	107,037
Congregationalist ...	24,834	17,143	8,300	13,338	4,404	5,544	73,563	6,844	80,407
Lutheran ...	7,387	13,934	25,470	26,140	1,703	387	75,021	4,833	79,854
Salvation Army ...	9,585	8,726	5,512	4,030	1,690	1,454	30,997	7,999	38,996
Unitarian ...	770	788	212	621	163	88	2,642	468	3,110
Other Christian ...	13,635	28,518	7,368	10,634	3,824	4,770	68,749	18,827	87,576
Jew, Hebrew ...	6,447	5,897	733	786	1,259	107	15,229	1,612	16,841
Mahometan ...	1,072	474	*	465	1,191	27	3,229	41	3,270
Buddhist, Confucian ...	5,471	4,814	1,750	3,189	835	353	16,412	2,432	18,844
Hindoo, Brahmin ...	468	198	122	24	37	.....	849	2	851
Other Non-Christian ...	1,024	1,029	16,489	118	120	72	18,852	1,041	19,893
Freethinker, Agnostic, etc.	3,434	2,368	2,228	587	1,431	†	10,048	3,495	13,543
Indefinite ..	130	204	.....	8	145	.....	487	377	864
No Denomination, no Religious Profession ...	4,623	6,110	1,233	3,917	1,861	515	18,259	4,488	22,747
No Religion ...	1,642	2,343	700	329	1,675	411	7,100	910	8,010
Object to state Religion ...	13,068	10,820	4,790	7,493	3,053	2,900	42,124	18,295	60,419
Unspecified ...	3,966	5,589	995	1,499	1,026	480	13,505	882	14,387
Total, Persons ...	1,354,846	1,201,070	496,596	362,604	184,124	172,475	3,771,715	772,719	4,544,434

* Included with "Other Non-Christian."

† Included with "No Religion."

Total Population.

**Return of Enrolment and Attendance at Church of England Grammar and Parochial Schools
in the Diocese of Sydney, 1910.**

NAME OF SCHOOL.	ENROLMENT.					ATTENDANCE.				
	March Quarter.	June Quarter.	Sept. Quarter.	Dec. Quarter.	Year's Average	March Quarter.	June Quarter.	Sept. Quarter.	Dec. Quarter.	Year's Average
The King's School, Parramatta... ..	229	233	229	220	227.75	217	220	221	214	218
Sydney C. of E. Grammar School, N. Sydney	305	306	317	309	309	292.28	284.9	281.84	277.03	283.81
St. Andrew's Cathedral Choir School	42	45	44	41	43	38	39	40	37	38.5
St. Catherine's Clergy Daughters' School, W'ley	42	46	48	51	46.25	42	46	47.50	50.25	46.4
Sydney C. of E. Grammar School for Girls ...	147	151	154	145	149.25	126	138	133	121	129.5
Sydney C. of E. Grammar School for Girls— Bowral Branch	31	34	31	33	32	30	32	29	31	30
St. Philip's, Sydney, Parochial School	55	60	69	62	61.5	45	50	55	55	51.25
All Saints', Petersham, Parochial School	79	85	80	74	79.5	50.9	52.6	50	43.4	49.2
St. John's, Darlinghurst, Parochial School ..	318	315	316	290	309.7	236.4	238.8	223.9	195	223.5
St. Paul's, Sydney, Parochial School	100	147	142	141	143.25	84	89	71	79	80.75
Christ Church, Sydney, Parochial School	25	206	193	173	193	148	148	128	120	138
St. Saviour's, Redfern, Parochial School	92.4	96.8	99	83.9	93.1	84	69.6	63.4	66.3	70.8
St. Barnabas', Sydney, Parochial School	91	89	72	70	80.15	73.5	60	54.5	49.5	59.4
St. Bartholomew's, Sydney, Parochial School...	38	46	39	29	38	26	28	24	20	24.5
St. John's, Bishopthorpe, Parochial School— Infants	114	130	121	120	123.75	80	92.7	95	80.5	87.05
St. Jude's, Randwick, Parochial School	58	70	64	73	66	42	34	40	54	42
St. Aidan's, Annandale, Parochial School ..	90	98	92	93	93.25	70	80	68	69	71.75
St. Paul's, Burwood, Parochial School	104	108	106	102	105	86.8	90	83	76	83.9

Church Property, Glebes, Endowments, &c., Diocesan and Parochial.

THE Church Property in the Diocese consists of lands and moneys held upon various Church trusts. There are 638 separate properties granted, conveyed, or dedicated as sites of Churches, Schools, Ministers' Dwellings, and other Buildings, and for Burial Grounds, and Glebes or Endowments. These are at the present time vested as follows:—

In the Bishop solely...	...	...	...	142
In the Bishop, with others ...	...	...	...	8
In other Trustees ...	...	...	...	233
In the Church Property Trust	...	...	...	255

DIOCESAN GLEBES AND ENDOWMENTS.

	Estimated Annual Income.		
	£	s.	d.
The Bishopric of Sydney ...	2,700	0	0
Sydney Church Endowment Fund (Capital) £11,069 15 7			
Moore Theological College	201	5	2
" " " Scholarships	70	0	0
" " " Bursary Trust	70	0	0
Church of England Grammar School, North Sydney...	225	16	7
The King's School Scholarships	430	0	0
Moore College, Liverpool	171	4	9
Moore Bank Estate (Clergy)	312	7	6
Moore Estate (share)	68	10	0
Church Centennial Fund (share)	735	0	0
Deaconess' Institution (Capital) £790 15s. 7d.			
Darlinghurst Property (Clergy Stipends)	108	17	2

PAROCHIAL GLEBES AND ENDOWMENTS.

						ARMA.			Estimated Annual Income.		
						AC.	R.	P.	£	s.	d.
Appin...	...	...	...	...	...	40	0	0			
Balmain West	...	...	...	...	...	0	1	11	217	0	0
Berrima	...	...	...	...	...	40	0	0	6	0	0
Bowral (portion of)	...	...	...	...	...	46	1	25½	15	18	0
Camden	...	...	...	...	...	310	0	0	60	0	0
Campbelltown	...	...	...	...	...	40	0	0	8	0	0
Castlereagh	...	...	...	...	...	40	0	0	15	0	0
Cobbitty	...	...	...	...	...	40	0	0	12	0	0
and	...	...	...	...	...	42	3	11			
Narellan	...	...	...	...	...	103	0	38			
	...	...	...	...	...	13	2	3½			
Dapto...	...	...	...	...	...	40	0	0	23	0	0
Kiama	...	...	...	...	...	2	0	0	43	0	0
Kurrajong	...	...	...	...	...	14	1	0			
"	...	...	...	...	...	16	2	2	4	0	0
Liverpool	...	...	...	...	...	40	0	0	6	0	0
Luddenham	...	...	...	...	...	15	0	0	5	0	0
Mulgoa	...	...	...	...	...	38	0	0			
Oaks ..	...	...	...	...	...	20	0	0			
Parramatta North, All Saints'	...	...	...	...	...	1	3	20			
Parramatta, St. John's	...	...	...	...	...	33	1	16	208	17	6
Penrith	...	...	...	...	...	40	0	0	9	0	0
Pitt Town	...	...	...	...	...	40	0	0	6	0	0
" "	...	...	...	...	...	60	0	0	4	0	0
Prospect	...	...	...	...	...	0	3	24½	30	0	0
"	...	...	...	...	...	15	1	33½			
Pymont	...	...	...	...	...	0	1	9	146	0	0
Ryde ...	...	...	...	...	...	14	1	35½	178	0	0
"	...	...	...	...	...	13	0	0			
Sutton Forest	...	...	...	...	...	42	3	39			
Christ Church, Sydney (Rectory)	...	...	...	...	...				134	0	0
Holy Trinity, Sydney (Sutton Forest)	...	...	...	...	...	52	1	0	15	0	0
" " " (Riley Street)	...	...	...	...	...				15	0	0
" " " (Lower Fort Street)	...	...	...	...	...				206	0	6
St. Andrew's, Sydney (Pitt St. land)	...	...	...	...	...	0	1	37½	561	0	0
St. James', Sydney ..	...	...	...	...	...	40	0	0	447	2	0
" " " (Parsonage land)	...	...	...	...	...	0	0	24	1,200	0	0
St. John's, Bishophthorpe (School land)	...	...	...	...	...				40	0	0
St. Mark's, Darling Point	...	...	...	...	...	40	0	0	834	3	9
St. Michael's, Surry Hills	...	...	...	...	...	0	2	0	85	0	0
St. Peter's, Sydney	...	...	...	...	...				64	14	0
St. Philip's, Sydney	...	...	...	...	...	32	3	19	2,512	13	5
" " (Parsonage land)	...	...	...	...	...				350	0	0
Waterloo	...	...	...	...	...				56	5	0
Windsor	...	...	...	...	...	31	1	34	12	0	0

The 34th clause of the "Sydney Church Ordinance" (1891) makes provision for the letting of Glebe Lands, and for the appropriation of the income derived therefrom.

CATHEDRAL AND PAROCHIAL ENDOWMENTS.

					Capital.			Estimated. Annual Income.			
					£	s.	d.	£	s.	d.	
St. Andrew's Cathedral	...	...	...	...	20,000	0	0	780	0	0	
"	"	Deanery Fund	...	...				100	18	1	
St. Andrew's Cathedral	(Betts' Fund)	...	...	...	62	10	3	}	2	11	0
"	(Ellis' Bequest)	...	...	...	10	6	3				
"	Canonries	...	...	...	1,400	0	0		63	0	0
"	"	Choir School (Maria Logan Fund)	...	...	52	18	6		2	12	6
Berrima	...	...	...	...	60	0	0		2	2	0
Camden	...	...	...	...	200	0	0		7	0	0
Camden (Hardwick Estate)	...	...	...	...					2	0	0
Canterbury (Campbell Endowment)	...	...	...	...	2,000	0	0		83	10	0
Castle Hill	...	...	...	...	388	0	0		13	11	6
Cobbitty (Harford Endowment)	...	...	...	...	613	13	6		24	17	0
Cobbitty (Moore Endowment)	...	...	...	...					20	0	0
Enfield	...	...	...	...	800	0	0				
Newtown (Incumbent)	...	...	...	...	1,500	0	0		77	10	0
" (Curate)	...	...	...	...	1,500	0	0		39	17	2
" (Lay Missionary)	...	...	...	...	2,600	0	0		120	0	0
Parramatta, St. John's	...	...	...	...	1,000	0	0		35	0	0
"	"	...	...	...	1,500	0	0		100	6	1
Richmond	...	...	...	...	1,200	0	0		59	12	9
Christ Church, Sydney (Church)	...	...	...	...	8,475	0	0		290	4	0
" (Schools)	...	...	...	...	16,850	0	0		576	19	10
" (Rectory)	...	...	...	...	875	0	0		29	17	6
St. John's, Bishopthorpe	...	...	...	...	1,273	0	0		44	11	3
St. Paul's, Sydney	...	...	...	...	477	13	0		16	13	10
St. Philip's, Sydney, and Holy Trinity, Sydney	}	880	0	0	45	11	10
Windsor							
"	200	0	0		10	0	0
"	400	0	0		14	0	0
Wollongong	2,426	0	0		81	0	0

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ARCHBISHOP OF SYDNEY.

WRIGHT, Most Reverend John Charles. Metropolitan of the Province of New South Wales, Primate, *Bishopscourt, Darling Point*. Late Postmaster of Merton College, Oxford; 2nd cl. Mod., 1881; B.A. (2nd Cl. Lit. Hum.), 1884; M.A., 1887; D.D. 1909; D. 1885; P. 1886; by the Bp. of Peterborough. Consecrated Archbishop, August 24 (Feast of St. Bartholomew, Apostle and Martyr), 1909, in St. Paul's, Cathedral, London, by the Archbishop of Canterbury and the Bishops of Salisbury, Southwark, Manchester and Calgary, and Bishops Weldon, Thornton and Taylor-Smith, Chaplain-General. Primate of Australia and Tasmania 1910. Jurisdiction: Central part of New South Wales; Area, 10,000 square miles; Church population, 305,939. Total population (exclusive of Aborigines), as per Census of 1901, 635,754; Dedic. of Cath., St. Andrew; Income, £2,250. See House. Formerly C. of Kilworth-Beauchamp, 1885-8; Bradford, 1888-93; Lect., 1889-93; V. of Ulverston, 1893-5; V. of St. George, Leeds, 1895-1904; Resid. Canon of Manchester Cath., 1904-9; R. of St. George, Hulme, 1904-9; Chap. to the Bp. of Manchester, 1904-9; Archd. of Manchester, 1909 (Dio. of Manchester).

THE CLERICAL DIRECTORY.

(DIOCESE OF SYDNEY)

FOR THE YEAR 1912.

LIST OF ABBREVIATIONS.

A.O.—Authority to Officiate.	C.—Curate.
C.I.C.—Curate-in-Charge.	D.—Deacon.
G.L.—General License.	I.—Incumbent.
Inc.—Income.	L.T.—Locum Tenens.
L.TH.—Univ. of Durham, Licentiate of Theology.	
P.—Priest.	R.—Rector.
R.D.—Rural Dean.	
TH.L.—Australian College of Theology, Licentiate in Theology.	
V.—Vicar.	

ALKIN, Thomas Verrier. *North Sydney.* Queen's Coll., Cambridge. B.A. 1864; M.A. 1872; L.C.P. 1864. D. 1868; P. 1869, by Bp. of Brisbane. G.L. 1911. Formerly C. of Toowoomba, 1868-9; I. of Gayndah, with Burnett River District, 1869-72; I. of Allora, 1872-3; I. of Gympie, 1873-4; C. of Grafton, 1874-5; L.T. of Christ Church, Sydney, 1875-6; R. of St. Peter's, Campbelltown, 1876-1904 (with St. Mary's, Denham Court, to 1901); Hon. Chapl. Volunteer Forces, 1892-1903; Acting R.D. of Liverpool and Camden, 1893-5; R.D. of Liverpool and Camden, 1895-1904; R. of Christ Church, Kiama (with Gerrington, 1904-11); R.D. of Wollongong, 1907-11.

ALLNUTT, George Herbert. *Cobbitty.* Moore Theol. Coll., Liverpool (1st Cl. Exam. and Prizeman), 1876. D. and P. 1876, by Bp. of Sydney. R. of St. Paul's, Cobbitty, and St. Thomas', Narellan, 1883 (with Rossmore to 1901). Inc. £264, with house. R.D. of Liverpool and Camden, 1904. Hon. Canon of St. Andrew's Cath., 1911. Formerly I. of Charters Towers, with Millchester, N. Queensland, 1876-8; I. of Mulgoa, 1878-83.

ARCHDALL, Mervyn. *Penrith.* Corpus Christi Coll., Cambridge. B.A. 1869; M.A. 1882. D. 1869, by Bp. of Rupertsland for Bp. of Carlisle; P. 1870, by Bp. of Carlisle. R. of St. Stephen's, Penrith, 1908. Inc. £300, with house. Canon of St. Andrew's Cath., 1902. R.D. of Penrith, 1908. Formerly C. of St. George's, Kendall (Dio. of Carlisle), 1869-73; Distr. Sec. of Lon. Jews' Soc., 1873-82. Director of "Bethany" Deaconess' Institution, 1891-9; R. of St. Mary's, Balmain, 1882-1907; on leave 1911. Author "*Liturgical Right and National Wrong*;" "*Baptism; What? How?*" "*The Vestments of the Church of England, not the Vestments of the Mass*;" "*Darwinism*;" "*Israel in History*," etc.

ARMITAGE, Isaac Duncan. *Miranda.* Moore Theol. Coll., Sydney, 1905. D. 1905; P. 1906, by Archbp. of Sydney. C.I.C. of Conventional district of St. John's, Sutherland, 1910. Inc. £200. Formerly C. of St. Stephen's, Newtown, 1906; C. of St. Stephen's, Rookwood, with St. Philip's, Auburn, 1907-8. A.O. 1909-10.

ARNOLD, Harry. *Hurstville.* Moore Theol. Coll., Sydney, 1910. Oxf. and Cam. Prelim. (3rd cl.), 1910; Univ. of Durham, L.Th., 1911. D. 1910; P. 1911, by Archbp. of Sydney. C. of St. George's, Hurstville, 1911. Inc. £150.

ASH, Fortescue Leo. (On leave). St. Paul's Coll., Univ. of Sydney, B.A. 1908. St. John's Coll., Armidale, 1908. D. 1908; P. 1910, by Archbp. of Sydney. Formerly C. of St. Anne's, Strathfield and Homebush, 1908.

ASH, Egerton Augustine North. *Longueville.* Australian Coll. of Theology, TH.L., 1911. D. 1911, by Archbp. of Sydney. C. of Lane Cove, 1912. Inc. £120.

ASH, George North. *Neutral Bay.* Trin. Coll., Dublin, 1871. Gonville and Caius Coll., Cambridge. B.A. 1878; M.A., 1882. D. 1873; P. 1874, by Bp. of Ripon. R. of St. Augustine's, Neutral Bay, 1887. Inc. £350, with house. Chapl. 1st Australian Light Horse Regiment (N.S.W. Lancers), 1894. Formerly C. of Salterhebble, Yorks, 1873-5; C. of Long Stanton, St. Michael's, Cambs., and Sunday evening preacher at All Saints', Harston, Cambs., 1875-8; Senior Curate of Sutton, 1878-84; L.T. of All Saints', Woollahra, 1884-6; G.L. 1886-7.

AYSCOUGH, Harold Harper. *Young-street, Redfern.* Australian Coll. of Theol., TH.L., 1906. D. 1906; P. 1907, by Bp. of Carpentaria. A.O. 1911. Formerly C. of Croydon, 1906-7; C.I.C. of Normanton, and Chaplain of H.M. Prison, 1907-9; Acting R. of Port Darwin, 1910 (Dio. of Carpentaria).

BAKER, Donald. (Absent on leave.) D. 1905; P. 1906, by Archbp. of Sydney. Formerly C. of St. Mary's, Balmain, 1906-7; C. of St. Peter's, Sydney, 1907-8.

BAKER, Harold Napier. 188 *Forbes-street, Sydney.* Univ. of New Zealand, B.A. D. 1901; P. 1902, by Archbp. of Sydney. R. of St. Peter's, Sydney, 1904. Inc. £300, with house. Formerly C. of St. Mary's, Balmain, 1902; L.T. Holy Trinity, Sydney, 1903; L.T. St. Peter's, Sydney, 1904.

BECK, Ernest Claude. 124 *Darlinghurst-road.* A.K.C. 1883. D. 1883; P. 1884, by Bp. of London. R. of St. John's, Darlinghurst, 1902. Inc. £400, with house. R.D. of East Sydney, 1910. Hon. Canon of St. Andrew's Cath., 1911. Formerly C. of All Saints', Mile End New Town, Midd., 1883-5; Minor Canon of St. Andrew's Cath., Sydney, 1885-9; R. of St. Clement's, Mosman, 1889-1902; Chapl. Batteries north side of Harbour, 1890-1902; Military Chapl. South Africa, 1900; Chapl. Archbp. of Sydney, 1907-9.

BEGBIE, Herbert Smirnoff. *Leichhardt.* Moore Theol. Coll., Sydney, 1898; Oxf. and Cam. Prelim. (1st cl.), 1898. D. 1898; P. 1899, by Archbp. of Sydney. R. of All Souls', Leichhardt, 1909. Inc. £300, with house. Formerly C. of St. Clement's, Marrickville, 1898-9; Tutor Moore Theol. Coll., 1898-9 (Dio. of Sydney); C. of St. Paul's, Bendigo, 1899-1902 (Dio. of Melbourne); R. of St. Mark's, Picton, with The Oaks, 1902-5 (Dio. of Sydney); I. of St. Mary's, North Melbourne, 1905-8 (Dio. of Melbourne); R. of St. John's, Bairnsdale, 1908-9 (Dio. of Gippsland).

BELLINGHAM, Arthur Edwin. *York-street, Sydney.* Corpus Christi Coll., Cambridge. B.A. 1886; M.A. 1892, Ridley Hall, D. 1887; P. 1888, by Bp. of Sydney. R. of St. Philip's, Sydney, 1907. Inc. £500, with house. Canon of St. Andrew's Cath., 1907. R.D. of West Sydney, 1910. Formerly C. of St. Stephen's, Newtown, 1887-91; R. of St. Clement's, Marrickville, 1891-1907.

BEST, John Henry Hall. *Greenwich-road, Greenwich.* T.C.D. B.A. 1887; M.A. 1900. Ridley Hall, Cambridge, 1889. D. 1889; P. 1891, by Bp. of Norwich. Min. in the Mission district of Lane Cove, 1907. Inc. £300, with house. Formerly C. of Tattingstone, Suffolk, 1889-92; Chapl. at Neuchatel, 1893-1901; Acting Sub-Dean of Townsville Cathedral, 1903-4; Min. Canon of Townsville Cath. 1904-5 (Dio. of N. Queensland); C. of All Saints', Woollahra, with St. Stephen's, Edgecliffe, 1905-7 (Dio. of Sydney).

BEST, Joseph. *Croydon.* Moore Theol. Coll., Liverpool, 1880. D. 1880; P. 1881, by Bp. of Bathurst for Bp. of Sydney. R. of St. James', Croydon, 1900. Inc. £300, with house. Formerly C. of St. Andrew's, Sydney, 1880-1; I. of Broughton Creek, 1882; I. of Shoalhaven, 1882-92; Min. in charge of Mission District of St. Matthew's, Bondi, 1892-8; R. of St. Matthew's, Bondi, 1898-1900.

BEST, Stanley Grant. *Five Dock.* Moore Theol. Coll., Sydney, 1895. D. 1897, by Bp. of Bathurst for Bp. of Goulburn. P. 1899, by Bp. of Goulburn. R. of St. Alban's, Five Dock, 1907. Inc. £230, with house. Formerly C. of St. Saviour's Cath., Goulburn, 1897-1901; Minor Canon of St. Saviour's Cath., 1900-3; R. of Lake Bathurst, 1901-3 (Dio. of Goulburn); C. of St. John's, Balmain North, 1903-4; L.T. of St. Anne's, Ryde, 1904-5 (Dio. of Sydney).

BICE, Charles. *Avenue-road, Mosman.* St. Augustine's Coll., Canterbury, 1864. D. 1868; P. 1870, by Bp. of Melanesia. A.O. 1911. Formerly Missionary at Norfolk Island, 1867-92; Chapl. to Bp. of Melanesia, 1878-91; and 1894-98 (Dio. of Melanesia); Sec. to Melanesia Mission, 1892-4; Gen. Sec. Australian Board of Missions, 1894-6; L.T. St. Mary's, West Maitland, 1896-7 (Dio. of Newcastle) Precentor Newcastle Cathedral, 1897-1900; I. of Murrurundi, 1900-5; I. of Raymond Terrace, 1905-11 (Dio. of Newcastle).

BIDWELL, John. *Leichhardt.* Moore Theol. Coll., Sydney, 1908. Oxf. and Cam. Prelim. (3rd ed.), 1908; Univ. of Durham, L.Th., 1910. D. 1908; P. 1909, by Archbp. of Sydney. C. of All Souls', Leichhardt, 1912. Inc. £150. Formerly C. of St. Paul's, Sydney, 1909-1912.

BOARDMAN, John. *Richmond.* St. Paul's Coll., Univ. of Sydney. D. 1896; P. 1898, by Archbp. of Sydney. R. of St. Peter's, Richmond, 1908. Inc. £300, with house. Formerly C. of St. Paul's, Sydney, 1896-1900; A.O. 1900-6 (Dio. of Sydney); Military Chapl. South Africa, 1900-2; C. of St. Stephen's, Walthamstow, London, E., 1903-4; C. of St. Mary's, W. Hampstead, London, N.W., 1904-5; Assist. Min. of St. Paul's, Sydney, 1906-7; R. of St. Luke's, Berry, 1907-8 (Dio. of Sydney).

BOWERS, William Robertson. *Mulgoa.* D. 1901; P. 1903, by Archbp. of Sydney. R. of St. Thomas', Mulgoa, with Greendale and Luddenham, 1910. Inc. £192, with house. Formerly C. in the district of Ultimo, 1901; C.I.C. of St. John's, Sutherland, 1901-5. On leave 1904 (L.T. St. Saviour's, Redfern); C. of St. Paul's, Kogarah, with St. John's, Rockdale, parish of St. George, 1905-6; C.I.C. of Conventional District of St. John's, Rockdale, 1906-9.

BOYCE, Ven. Francis Bertie. *Cleveland-street, Redfern.* Moore Theol. Coll., Liverpool, 1868. D. 1868; P. 1869, by Bp. of Sydney. R. of St. Paul's, Sydney, 1884. Inc. £300, with house. Canon of St. Andrew's Cath., 1900. Archdeacon of West Sydney, 1910. Formerly I. of St. John's, George's Plains, with Trunkey and Blayney and districts adjacent, 1869-70; George's Plains with Rockley, Trunkey, etc., 1871-2; Molong, Wellington, Obley, Cudal, Ironbarks, Manildra, and adjacent districts, with the river Bogan, including Canonbar, 1873-4; Organising Missioner to the River Darling, Aug. and Sept., 1874; I. of Holy Trinity, Orange, 1875-81; I. of St. Bartholomew's, Pymont, 1882-4. Author, "*Letters in Defence of the Denominational Schools*," "*The Drink Problem in Australia*," "*Augustine and the Evangelization of England*," "*The Drink Bills of New South Wales*," "*What the Church of England has done for New South Wales*," "*Shall I Vote for No License?*" "*The Lambeth Conference, or a Synod for the Anglican Communion*," "*Our Church on the River Darling: a Reminiscence of 1874*," "*The Coronation of the King*," "*The Case for No License*."

BRITTEN, Henry Ham. *Springwood.* Moore Theol. Coll., Liverpool, 1862. D. 1862, by Bp. of Sydney; P. 1865, by Bp. of Goulburn. A.O. 1906. Formerly C. of St. Stephen's, Newtown, 1862; I. of St. John's, Moruya, 1862-4; L.T. of St. Jude's Randwick, 1865-6; I. of St. Paul's, Castle Hill, with Rouse Hill and Dural, 1866-77; R. of St. Anne's, Ryde, 1877-1906 (with St. Paul's, Pennant Hills, to 1885).

BROWN, George. 19 *Arthur-street, Surry Hills.* D. 1873; P. 1874, by Bp. of Labuan. R. of St. David's, Surry Hills, Sydney, 1899. Inc. £178, with house. Formerly Chapl. at Singapore, 1873-7; C. of St. Andrew's, Sydney, 1877-8; L.T. of St. Stephen's, Penrith, 1878-9; I. of St. Thomas', Balmain, 1879-81; R. of St. Stephen's, Penrith, 1881-99 (with St. Mary's, South Creek, and St. Alban's, Rooty Hill, to 1887); R.D. of Penrith, 1886-94; of Penrith and Richmond, 1894-9.

BROWN, George Edward. *Wellington-street, Croydon.* Univ. of Sydney, B.A., 1898; M.A. 1900. Moore Theol. Coll., Sydney, 1899. D. 1899; P. 1900, by Archbp. of Sydney. C.M.S. Miss. at Hyderabad, 1905 (Dio. of Madras). Formerly C. of St. David's, Sydney, 1899-1900; C. of St. Clement's, Marrickville, 1900-5 (Dio. of Sydney).

BROWN, John King. *Corrimal.* D. 1884; P. 1885, by Bp. of Newcastle. C.I.C. of Conventional District of Corrimal, 1906. Inc. £170, without house. Formerly I. of St. Alban's, 1884-9; I. of Gosford, 1889-1905 (Dio. of Newcastle); A.O. 1905; C. of Bulli, 1906 (Dio. of Sydney).

BRYANT, Harry. *Burwood.* Univ. Coll., Durham, L.Th., 1889; B.A. 1890. D. 1890; P. 1891, by Bp. of Durham. R. of St. Paul's, Burwood, 1896. Inc. £400, with house. Formerly C. of Bearpark, County Durham, 1890-4; C. of St. Hilda's, Darlington, 1894-6.

BURTON, Albert Noble. *Rockdale.* D. 1889; P. 1891, by Bp. of Bathurst. C.I.C. of Conventional District of St. John's, Rockdale, 1910. Inc. £200, without house. Formerly C. of Holy Trinity, Orange, 1889-91; Miss. Chapl. Nyngan, 1891-4; L. T. of Coonamble, 1894-5; Wyalong, 1895-9; R. of Warren, 1899-1902; R.D. of Coonamble, 1901; R. of Guyong, 1902-4 (Dio. of Bathurst); C. of St. Stephen's, Rookwood, with St. Philip's, Auburn, 1904-7; R. of St. Thomas', Mudgego, with Greendale and Luddenham, 1907-9 (Dio. of Sydney.)

CAKEBREAD, William Jowers. *Balmain North.* St. Paul's Coll. (Scholar and Divinity Prizeman), Univ. of Sydney, B.A. 1894; Moore Theol. Coll., Sydney, 1896 (1st Cl. Final and Prizeman). D. 1896, by Bp. of Sydney; P. 1897, by Bp. of Bathurst for Archbp. of Sydney; R. of St. John's, Balmain North, 1901. Inc. £300. Formerly C. of St. John's, Ashfield, 1896-1901; Chapl. Biloela Gaol, 1901-9; Chapl. Nautical School Ship "Sobraon," 1901-1911.

CAMERON, Ronald John. *Turramurra.* Moore Theol. Coll., Sydney, 1897. D. 1897, by Bp. of Bathurst for Bp. of Sydney; P. 1898, by Archbp. of Sydney. C.I.C. of Conventional District of St. James', Turramurra, 1911. Inc. £300, without house. Formerly C.

of All Saints', Hunter's Hill, 1897-1901; R. of St. Paul's, Lithgow, 1901-6; R. of St. John's, Shoalhaven, 1907-11.

CAWDELL, James Archer. *Rookwood.* D. 1901; P. 1904, by Archbp. of Sydney. C. of St. Stephen's, Rookwood, with St. Philip's, Auburn, 1901. Inc. £100.

CHAMBERS, George Alexander. *Dulwich Hill.* St. Paul's Coll., Univ. of Sydney; B.A., 1900; M.A., 1904; Moore Theol. Coll., Sydney, 1901; Univ. of London (Intermediate B.D., 1907). D. 1901; P. 1902, by Archbp. of Sydney. R. of Holy Trinity, Dulwich Hill, 1911. Inc. £300, with house. Archbp's Chapl. for the Lay Readers, 1910. Exam. Chapl. Archbp. of Sydney, 1911. Formerly C. of St. Clement's, Mosman, 1902-4; Vice-Principal of Moore Theol. Coll., Sydney, 1904-11; (Acting-Principal, 1908); L.T., Springwood, long vacation, 1905; Geeveston (Tasmania), 1907; in charge of Ultimo, 1910-11.

CHAPPLE, John Francis. 12 *Golden Grove-street, Redfern.* Moore Theol. Coll., Sydney, 1911. D. 1911, by Archbp. of Sydney. C. of St. Barnabas', Sydney, 1912. Inc. £150.

CHARLTON, Leopold. *Pymble.* Moore Theol. Coll., Sydney, 1901; Oxf. and Cam. Prelim. (2nd cl.), 1901. D. 1901; P. 1902, by Archbp. of Sydney. C. of St. John's, Gordon, 1910. Inc. £175. Formerly C. of St. John's, Darlinghurst, 1902-4; on leave, 1904-9; C. of Holy Trinity, Eltham, Kent, 1904-8; C. of St. Matthew's, Red Hill, Surrey (Dio. of Southwark), 1909.

CHARLTON, William Apedaile. *St. Barnabas', Sydney.* Moore Theol. Coll., Liverpool, 1882. D. 1884; P. 1886, by Bp. of Sydney. R. of St. Barnabas', Sydney, 1901. Inc. £400, with house. Hon. Canon of St. Andrew's Cath., 1911. Formerly C. of St. Philip's, Sydney, 1884-9; R. of St. John's, Balmain North, 1889-1901; Chapl. Biloela Gaol, 1889-1901; on leave, 1910.

CHASE, William St. John. *Picton.* Trin. Coll. Univ. of Melbourne, 1881. D. 1891; P. 1892, by Bp. of Melbourne. R. of St. Mark's, Picton, with The Oaks, 1910. Inc. £300, with house. Formerly C. of St. Paul's, Sandhurst (Golden Square, etc.), 1891-3; C. of St. John's, Melbourne, 1893-5; Min. of Whittlesea, 1895-6; L.T. of Christ Church, Echuca, 1900-1; L.T. of Newport, 1901-2; L.T. Deniliquin, 1902 (Dio. of Riverina); C.I.C. of Holy Trinity, Williamstown, 1902; C. of St. James', Melbourne, 1903; C. of St. John's, Melbourne, 1904-5 (Dio. of Melbourne); C. of St. Stephen's, Newtown, 1905-6; L.T. Holy Trinity, Dulwich Hill, 1906; L.T. of St. Anne's, Strathfield, 1906-7; R. of Kangaroo Valley, 1907-10 (Dio. of Sydney).

CHASELING, James Herbert. *Neutral Bay.* (Absent on leave). D. 1895; P. 1897, by Bp. of Goulburn. R. of St. Peter's, Neutral Bay North, 1911. Inc. £400, without house. Formerly C. of St. Matthew's, Albury, 1895-7 (Dio. of Goulburn); V. of Yarram, 1897-9 (Dio. of Melbourne); V. of Ballan, 1899-1904 (Dio. of Ballarat); C. of St. Thomas', North Sydney, 1904-8; C. of St. Augustine's, Neutral Bay, 1908; Chapl. Military Forces, 1909; C.I.C. of Conventional District of St. Peter's, Neutral Bay North, 1909-11; on leave, 1912.

CHERRY, Joseph Ferris. *Pitt Town.* C.M.S. Coll., Islington. D. 1905, by Bp. of London for Colonies; P. 1907, by Archbp. of Sydney. R. of Pitt Town, with Wilberforce and Sackville Reach, 1911. Inc. £195, with house. Formerly C. of Christchurch, Bradford, 1905 (Dio. of Manchester); Missionary (C.M.S.) 1905-7 (Dio. of Hokkaido); A.O. 1907-8; C. of All Souls', Leichhardt, 1908-11 (Dio. of Sydney).

CHILDE, Stephen Henry. *North Sydney.* Corpus Christi Coll., Cambridge, B.A., 1867. D. 1867; P. 1868, by Bp. of Oxford. R. of St. Thomas', North Sydney, 1880. Inc. £350, with house. Formerly C. of Middle Claydon, Bucks, 1867-9; C. of Holbrook, Suffolk, 1869-70; V. of St. James', Latchford, Cheshire, 1870-2; Vice-Principal Training Coll., Cheltenham, 1872-3; V. of Sowerby, with Marton, and R. of Ergham and Grindale, 1874-8. R.D. of North Sydney, 1901-6.

CLARKE, Charles Henry William. *Park-road, Burwood.* Moore Theol. Coll., Sydney, 1906. D. 1906; P. 1907, by Archbp. of Sydney. Clerk in Holy Orders and Assist. Min. in St. Andrew's Cath. district, 1910. Inc. £200. Formerly C. of St. John's, Ashfield, 1906-10; (L.T., 1908).

CLARK-KENNEDY, William Frederick. *Gale-street, Woolwich.* D. 1882, by Bp. of North Queensland; P. 1883, by Bp. of Brisbane. A.O. 1912. Formerly C. of Mackay, 1882 (Dio. of N. Queensland); C. of Ipswich, 1883-5; R. of Sandgate, 1885-6; R. of Gayndah, 1886-8; R. of Cleveland, 1890-3; C. of St. Andrew's, South Brisbane, 1894; I. of Beenleigh, 1895-6 (Dio. of Brisbane); R. of Wallerawang, 1897-9 (Dio. of Sydney); unattached, 1899-1912.

CLAYDON, Ernest Henry Beales. *Concord.* D. 1893; P. 1895, by Bp. of Sydney. R. of St. Luke's, Burwood, 1909. Inc. £400, with house. Chapl. Archbp. of Sydney, 1910; Clerical Sec. of Sydney Diocesan Synod, 1911. Formerly C. of St. Luke's, Burwood, 1893-9; R. of Springwood, with Glenbrook, Lawson and Wentworth Falls, 1899-1903; R. of All Souls', Leichhardt, 1903-9.

COLVIN, Andrew. *Campsie.* Moore Theol. Coll., Sydney, 1906; Oxf. and Cam. Prelim. (2nd cl.), 1906. D. 1904, by Bp. of Bendigo; P. 1905, by Archbp. of Sydney for R. of Bendigo. C.I.C. of Con-

ventional District of Campsie, 1910. Inc. £200, with house. Formerly C. of Fryerstown, 1904 (Dio. of Bendigo); C. of St. Matthias', Paddington, 1905; C. of St. Luke's Burwood, 1906; on leave 1907-8; C. of Christ Church, Bexley, with St. David's, Arncliffe, 1908-10 (Dio. of Sydney.)

CONNELL, Leo Rubie. *St. Mary's, Western Line.* Australian Coll. of Theol., THL., 1905. D. 1903, by Bp. of Wangaratta; P. 1905, by Archbp. of Sydney. R. of St. Mary Magdalene's, St. Mary's, with St. Alban's, Rooty Hill, 1911. Inc. £200, with house. Formerly M. of Swanpool, 1903-4; L.T. of Wangaratta, 1904 (Dio. of Wangaratta); C. of St. Mark's, Darling Point, 1905-7; Org. Sec. New Guinea Association, 1907-9; C.I.C. of Conventional District of St. Alban's, Golden Grove, 1909-11 (Dio. of Sydney).

CORLETTE, Arthur Christian. *Sutton Forest.* Chichester Theol. Coll. D. 1879; P. 1880, by Bp. of Bath and Wells. R. of All Saints', Sutton Forest, 1906. Inc. £300, with house. R.D. of Berrima, 1909. Formerly C. of Chard, 1879-81 (Dio. of Bath and Wells); C. of St. John's, Darlinghurst, 1882-3 (Dio. of Sydney); C. of Yalding, 1883-5 (Dio. of Cant.); C. of All Saints', Petersham, 1886-7; I. of St. Mary Magdalene's, St. Mary's, with St. Alban's, Rooty Hill, 1887-98; R. of St. Paul's, Kogarah, with St. John's, Rockdale, Parish of St. George, 1898-1905 (Dio. of Sydney).

COWAN, William. *Waverley.* D. 1893; P. 1895, by Bp. of Bathurst. C. of St. Mary's, Waverley, 1910. Inc. £200. Formerly Mis. Chapl. Peak Hill and Dandaloo, 1893; R. of Cudal, 1893-6; R. of Cobar, 1896-7 (Dio. of Bathurst); C. of St. John's, Parramatta, 1897-8 (Dio. of Sydney); R. of Temora, 1898-1900; R. of Pambula, 1900-4; R. of West Monaro, 1904-6; R. of Gundagai, 1906-10 (Dio. of Goulburn).

CRANSWICK, Edward Glanville. *St. John's-road, Glebe Point.* St. Aidan's Theol. Coll., Birkenhead, 1878. D. 1879; P. 1880, by Archbp. of York. R. of St. John's, Bishopthorpe, 1910. Inc. £400, with house. Hon. Canon of St. Andrew's Cath., 1911. Formerly C. of St. Paul's, Sheffield, 1879-83 (Dio. of York); C. of St. John's, Darlinghurst, 1884-5; R. of Springwood, with Lawson, 1886-99; R.D. of the Blue Mountain District, 1894-9; R. of St. Paul's, Castle Hill, with Rouse Hill and Dural, 1899-1910 (Dio. of Sydney).

CRANSWICK, George Harvard. *C.M.S.M. The Noble Coll., Masulipatam, South India.* (On Foreign service, representing St. Paul's, Chatswood, 1910). Late Schol. of St. Paul's Coll., Univ. of Sydney. B.A., 1904; Wycliffe Hall, Oxford, 1907. D. 1907, by Bp. Corfe for Chichester; P. 1908, by Bishop of Chichester. C. of St. Margaret's, Brighton, 1907-9 (Dio. of Chichester).

CROFT, William Horace. 494 *Oxford-street, Woollahra.* Mobre Theol. Coll., Sydney, 1908. D. 1908; P. 1909, by Archbp. of Sydney.

C. of St. Matthias', Paddington, 1911. Inc. £150. Formerly C. of Christ Church, Springwood, with Glenbrook, Lawson, and Wentworth Falls, 1909-11.

CROTTY, Edward Cassian. 150 *Bridge-road, Glebe Point*. D. 1877; P. 1879, by Bp. of Madagascar. A.O. 1906. Formerly S.P.G. Miss. in Madagascar, 1874-80; C. of Bleasby *cum* Morton and Halloughton, Notts, 1881-7 (Dio. of Southwell); C. of Taree, 1887-8; L.T. Merriwa, 1888; L.T. Wallsend and Meroniall, 1888-9 (Dio. of Newcastle); L.T. Broken Hill, 1894-5; L.T. Hay, 1895 (Dio. of Riverina); L.T. Orange, 1903 (Dio. of Bathurst); A.O. 1904 (Dio. of Sydney); Assist. P. of Charters Towers, 1904; P.I.C. of Hughenden, 1904 (Dio. of N. Queensland); R. of Condobolin, 1905-6; L.T. Parkes, 1906 (Dio. of Bathurst).

DALRYMPLE, Frederick Matthew. *Wentworth Falls*. Moore Theol. Coll., Liverpool, 1872. D. 1872; P. 1873, by Bp. of Bathurst. A.O. 1907. Formerly I. of O'Connell Plains, 1872-7; Carcoar, 1877-81; Molong, 1881-4; Milltown, 1884-8; Can. of All Saints' Cath., 1885-8; Dom. Chapl. Bp. of Bathurst, 1887-8 (Dio. of Bathurst); L.T. of St. Bartholomew's, Pyrmont, 1889-90; C. of St. Stephen's, Newtown, 1890-1; R. of Holy Trinity, Erskineville, 1891-1907 (Dio. of Sydney).

D'ARCY-IRVINE, Ven. Gerard Addington. *Lower Fort-street, Sydney*. Moore Theol. Coll., Liverpool, 1885; Barker Scholar D. 1885; P. 1886, by Bp. of Sydney. R. of Holy Trinity, Sydney, 1907. Inc. £300, with house. Chapl. Moorecliff Hospital, 1907; Archdeacon of Cumberland, 1908; Hon. Sec. Church Society, 1910 (now Home Mission Society); Chapl. Archbp. of Sydney, 1910; Canon of St. Andrew's Cath., 1911; Exam. Chapl. Archbp. of Sydney, 1911. Formerly C. of St. Stephen's, Newtown, and Holy Trinity, Macdonaldtown, 1885-6; C.I.C. of Pitt Town, 1886; C. of St. John's, Parramatta, 1886-90; I. of St. Matthew's, Windsor, with Clydesdale, 1890-3; R.D. of Richmond, 1891-3; I. of SS. Simon and Jude, Bowral, 1893-8; R. of St. Michael's, Wollongong; Chapl. Gaol, Wollongong; R.D. of Wollongong, 1898-1907. Exam. Chapl. Archbp. of Sydney, 1908-9. Author, "*Poems*" (James Nisbet and Co., London, 1905; 3rd edition, 1909).

DARK, Joseph. *Greenwich*. Moore Theol. Coll., Liverpool. D. 1868; P. 1869, by Bp. of Sydney. A.O. 1901. Formerly C. of St. Philip's, Sydney, 1868-70; I. of Grenfell, 1870-3; I. of Bowral, 1873-6; I. of Kurrajong, 1876-8; C. of Newtown, 1878-80; I. of Macdonaldtown, 1880-2.

DAVIES, David. *C. of E. Grammar School, North Sydney*. Late Scho. of Jesus Coll., Oxford. B.A. and M.A. 1884. D. 1887, by Bp. of Ely; P. 1888, by Bp. of Sydney. Sen. Assist. Master Sydney C. of E. Gr. School, North Sydney, 1889. Formerly Math. Master of Birkenhead Coll., 1881; Second Master Lindow Coll., Alderley Edge, 1882-3; Tutor (L.T.) Army Coll., Sunbury-on-Thames. 1884; Math.

Master King Edward School, Bury St. Edmunds, 1884-8; C. of Bradfield, St. George, with Rushbrook, Suff., 1887-8 (Dio. of Ely); Assist. Master The King's School, Parramatta, 1888-9 (Dio. of Sydney); on leave, 1910.

DAVIES, David John. *Moore College, Newtown.* Late Foundation Sizar and Exhib. of Trin. Coll., Cambridge (1st Cl. Hist. Trip. Pt. i.), 1903; B.A. (2nd Cl. Hist. Trip. Pt. ii.), 1904; M.A. 1908. Ridley Hall, Cambridge, 1905, F.R.H.S. D. 1905; P. 1906, by Bp. of Ely. Principal of Moore Theol. Coll., Sydney, 1911. Exam. Chapl. Archbp. of Sydney, 1911. Formerly C. of Holy Trinity, Cambridge, 1905-11; Director of Studies in History, Emmanuel College, Cambridge, 1907-1911 (Dio. of Ely).

DENMAN, Stephen Harry. 131 *The Strand, Sydney.* Moore Theol. Coll., Sydney, 1907. Oxf. and Cam. Prelim. (2nd cl.), 1907. Univ. of Durham, L.Th., 1909. D. 1907; P. 1908, by Archbp. of Sydney. A.O. 1911. Secretary Church Miss. Assen. (Dio. of Sydney), 1911. Formerly C. of St. Michael's, Sydney, 1908-9; C. of St. Clement's, Marrickville, 1909-10; R. of Kangaroo Valley, 1910-11.

DENT, Oswald Gordon. (Absent on leave.) Univ. of Sydney. Moore Theol. Coll., Sydney, 1908. Oxf. and Cam. Prelim. (3rd Cl.), 1908. Univ. of Durham, L.Th. D. 1908; P. 1909, by Archbp. of Sydney. Formerly C. of St. Peter's, Sydney, 1909.

DILLON, David Henry. *Lithgow.* D. 1886, by Bp. of Sydney for Bp. of Bathurst; P. 1891, by Bp. of Sydney. R. of St. Paul's, Lithgow, 1909. Inc. £245, with house. Formerly I. of Sofala, 1886-8; C. of Dubbo, 1888-90 (Dio. of Bathurst); C. of Holy Trinity, Sydney, 1889-91; Missionary at Ultimo, 1891-3; I. of Holy Trinity, Sydney, 1893-4; R. of St. Mark's, Picton, with The Oaks, 1894-1902; C.I.C. of Conventional District of Hurstville, 1902-5. R. of St. George's, Hurstville, 1905-9.

DILLON, Frederick Joseph. *Waterloo.* Moore Theol. Coll., Sydney, 1893. D. 1893; P. 1895, by Bp. of Sydney. R. of St. Silas', Waterloo, 1907. Inc. £225, with house. Formerly C. of St. John's, Shoalhaven, 1893-4 (Dio. of Sydney); C. of St. Clement's, Yass, 1895 (Dio. of Goulburn); A.O. 1896; C. of St. Clement's, Marrickville, 1896-7; C. of St. James', Croydon, 1897-1900; R. of Kangaroo Valley, 1900-7 (Dio. of Sydney).

DONE, John. *Parramatta North.* Moore Theol. Coll., Liverpool, 1872. D. 1872; P. 1873, by Bp. of Sydney. R. of All Saints', Parramatta North, 1887. Inc. £307, with house. Chapl. Gaol, Parramatta, 1889; Chapl. Hospital for Insane, Parramatta, 1889; Chapl. Hospital for Insane, Rydalmere, 1892. Formerly I. of Ravenswood, with Charters Towers, N. Queensland, 1873-5; I. of Townsville, N. Queensland, 1875-9; I. of Kiama, 1879-87.

DOWE, Philip William. *Bulli.* St. Paul's Coll., Univ. of Sydney, B.A. 1893. D. 1893, by Bp. of Sydney; P. 1894, by Bp. of Newcastle for Bp. of Sydney. R. of St. Augustine's, Bulli, 1906. Inc. £220, with house. Formerly C. of St. Paul's, Sydney, 1893-5; C.I.C. of Conventional District of Blackheath, with Medlow, 1895-1901; R. of Holy Trinity, Sydney, 1901-4; R. of St. Matthew's, Windsor, with Clydesdale, 1904-6.

DUNSTAN, Charles Chester. *Bondi.* Moore Theol. Coll., Liverpool, 1876. D. 1876; P. 1878, by Bp. of Bathurst. R. of St. Matthew's, Bondi, 1908. Inc. £300, with house. Formerly I. of Bourke, 1876-9; I. of Dubbo, 1879-82; I. of Orange, 1882-95 (Dio. of Bathurst); R. of Christ Church, Enmore, 1895-1908 (Dio. of Sydney).

EARL, Robert Thomas. 487 *King-street, Tempe.* Moore Theol. Coll., Liverpool, 1866. D. 1866; P. 1868, by Bp. of Goulburn. A.O. 1904. Formerly I. of Hay, 1860-8; Gunning, 1868-71; Araluen, 1871-4 (Dio. of Goulburn); I. of Shoalhaven, 1874-7 (Dio. of Sydney); Kameruka, 1877-83 (Dio. of Goulburn); Hamilton, 1883-5 (Dio. of Tasmania); I. of Pambula, 1885-93 (Dio. of Goulburn).

EBBS, Arthur Rowley. 131 *The Strand, Sydney.* D. 1898; P. 1899, by Bp. of Melbourne. G.L., Dio. Melbourne, 1903. General Sec. for Australia of Church Miss. Assens., 1911. Formerly C. of Yarra Glen, 1898; C. of Corryong, 1898-9; C. of Footscray, 1900-1 (Dio. of Melbourne); C. of All Saints', Bendigo, 1901-2; M. of Raywood, 1902-3 (Dio. of Bendigo).

ELDER, Francis Rowling. 196 *Albion-street, Sydney.* Univ. of Sydney, B.A., 1877. D. 1878, by Bp. of Goulburn for Bp. of Sydney; P. 1879, by Bp. of Sydney. R. of St. Michael's, Sydney, 1911. Inc. £300, with house. Formerly C. of St. Peter's, Sydney, 1878-80; I. of St. John's, Shoalhaven, 1880-2; I. of Picton and The Oaks, 1882-7; I. of Castle Hill, with Rouse Hill and Dural, 1887-92; I. of St. Michael's, Wollongong; Chapl. Gaol, Wollongong; R.D. of Wollongong, 1892-8; R. of St. Thomas', Enfield, 1898-1911.

ELDER, Frank Raymond. *Birchgrove-road, Balmain.* St. John's Theol. Coll., Armidale, and Aust. Coll. of Theol., TH.L., 1911. D. 1911, by Archbp. of Sydney. C. of St. John's, Balmain North, 1912. Inc. £120

ELLIS, Walter James. *Leura.* Moore Theol. Coll., Liverpool, 1882. D. 1884, by Bp. of Bathurst; P. 1885, by Bp. of Sydney for Bp. of Bathurst. C.I.C. of Conventional District of Leura, 1911. Inc. £225. Formerly I. of Warren, 1884-7; C. of All Saints' Cath., 1887-9 (Dio. of Bathurst); I. of Holy Trinity,

Grenfell, 1889-90; Assist. Min. of Albury, 1891-5; C. of Moruya, 1895-7; I. of Gunning, 1897-1904; I. of Braidwood, 1904-11 (Dio. of Goulburn).

ELWIN, Cyril Bligh. *Chatswood.* D. 1904; P. 1905, by Archbp. of Sydney. R. of St. Stephen's, Willoughby, 1909. Inc. £300, with house. Formerly C. of St. Matthew's, Manly, 1905; L.T. 1906 (Dio. of Sydney); C. of Christ Church, Fulham, 1907-8 (Dio. of London); L.T. St. Michael's and All Angels', Awliscombe, 1908 (Dio. of Exeter); A.O. 1909; L.T. of St. Stephen's, Willoughby, 1909 (Dio. of Sydney).

EVANS, Percy John. *Fairfield.* Moore Theol. Coll., Sydney, 1908; Oxf. and Cam. Prelim. (2nd. cl.), 1908; Univ. of Durham, L.Th., 1910. D. 1908; P. 1909, by Archbp. of Sydney. C.I.C. of Conventional District of St. James', Smithfield, with Fairfield and Canley Vale, 1912. Formerly C. of Holy Trinity, Dulwich Hill, 1909 (L.T., 1910); L.T. St. Stephen's, Penrith, 1911-12.

FIELDING, Sydney Glanville. *Paddington.* Moore Theol. Coll., Liverpool, Prizeman, 1881-2; English Essay Prize, 1882. D. and P. 1882, by Bp. of Bathurst. R. of St. Matthias', Paddington, 1907. Inc. £350, with house. Hon. Chapl. Victoria Barracks, 1907. Formerly C. of Christ Church, Blayney, 1882; I. of Coonamble, 1883-4; C. of All Saints' Cath., 1884-5; I. of Wellington, 1885-91 (Dio. of Bathurst); on leave (L.T. of North Willoughby), 1889-90; on leave (L.T. of Waverley), 1890-1; C. of St. John's, Parramatta, 1892-3; Chapl. Parramatta Asylum, 1892-3; R. of St. Matthew's, Windsor, with Clydesdale, 1893-1904; R. of Holy Trinity, Sydney; Chapl. Moorecliff Hospital, 1904-7 (Dio. of Sydney); Hon. Chapl. Naval Forces, 1904-7. Author, "*The Castaway, and other Poems*" (Geo. Robertson and Co.); "*The Southern Light*" (Ward, Lock and Co., London); "*The Greatest Question of the Age*" (Fuller and Co.); "*Down to the Sea in Ships*," "*Thy People, Britain*," "*The New Vicar*" (Brooks and Co., and Elliot Stock, London).

FISHER, William. *Tudor House School, Moss Vale.* Christ Coll., Cambridge, B.A. 1886, M.A. 1889. D. 1890; P. 1891, by Bp. of Ripon. A.O. 1906. Formerly Assist. Master Aysgarth School, Bedale, 1887-93 (Dio. of Ripon); Head Master Armidale School, 1893-1906 (Dio. of Grafton and Armidale).

FLETCHER, Walter Adam. *Petersham.* Australian Coll. of Theol. Th.L., 1907. D. 1907; P. 1908, by Archbp. of Sydney. C. of All Saints', Petersham, 1908. Inc. £150. Formerly C. of St. Stephen's, Willoughby, 1908.

FLOWER, Willoughby. *Darling Point.* Univ. of Cambridge. B.A. 1880, M.A. 1884. Fellow of the Australian Coll. of Theol. (Th. Soc.), 1896. Fellow of St. Paul's Coll., Univ. of Sydney, 1901. D. 1881; P. 1882, by Bp. of Ely. R. of St. Mark's, Darling Point, 1897.

Inc. £550, with house. Examining Chapl. to Bp. of Grafton and Armidale, 1895. Hon. Chapl. N.S.W. Engineers, 1900. Chapl. Archbp. of Sydney, 1910. Formerly C. of St. Matthew's, Cambridge, 1881-5; C. of St. Mary's, Twickenham, 1885-6; V. of St. Peter's, Ballarat, 1886-95; Canon of Ballarat, 1891-5; I., Sub-Dean and Canon Residentiary of Christ Church Cath., Grafton, Archdeacon of Grafton, 1895-7; R.D. 1896-7; Vicar General, 1897; Commissary to Bp. of New Guinea, 1899-1904.

FRASER, Arthur James Alexander. *Jamberoo.* Moore Theol. Coll., Sydney, 1905. Oxf. and Cam. Prelim. (2nd ed.), 1905. D. 1905; P. 1906, by Archbp. of Sydney. R. of Jamberoo, with Shellharbour, 1908. Inc. £200, with house. Formerly C. of Springwood, with Glenbrook, Lawson and Wentworth Falls, 1906-8; A.O., 1908.

GALLOP, Alfred Henry. *Auburn.* Moore Theol. Coll., Sydney, 1910. D. 1910; P. 1911, by Archbp. of Syd. C. of St. Stephen's, Rookwood, with St. Phillip's, Auburn, 1911. Inc. £175.

GIBBES, George Edward. *Ryde.* D. 1879; P. 1881, by Bp. of Adelaide. A.O. 1911. Formerly C.I.C. of Holy Trinity, Adelaide, 1879-80; I. of St. John's, Mount Pleasant, with Mount Torrens, Woodside and Springston, 1880-92 (Dio. of Adelaide); C. of St. Andrew's, Summer Hill, 1892-5; R. of Christ Church, Kiama, with Gerringong, 1896-1904; R. of St. Peter's, Campbelltown, 1904-11 (with Appin, 1910-11) (Dio. of Sydney.)

GLANVILLE, George Corrie. *Botany.* Univ. of Sydney, Matric., 1901. Moore Theol. Coll., Sydney, 1902. Oxf. and Cam. Prelim. (1st Cl.) 1902. Univ. of London, B.D., 1910. D. 1902; P. 1903, by Archbp. of Sydney. R. of St. Matthew's, Botany, 1911. Inc. £180, with house. Chapl. Coast Hospital, Little Bay, 1911, £50. Formerly C. of St. Michael's, Surry Hills, 1903-5; C. of St. Andrew's, Summer Hill, 1906-11.

GODDARD, Robert Edward. *Petersham.* Late Exhib. and Prize-man of Trin. Coll., Cam. B.A. (Ægrot. Theol. Tripos), 1881; M.A., 1906. Cambridge Clergy Training School, 1881; Fellow of The Australian Coll. of Theol. (Th. Soc.), 1905. D. 1881, P. 1882, by Bp. of Ely. R. of All Saints', Petersham, 1895. Inc. £400, with house. R.D. of Petersham, 1910. Hon. Canon of St. Andrew's Cath., 1911. Formerly C. of Chesterton, Cambs., 1881-3 (Dio. of Ely); C. of Morpeth, 1884-6; I. of Morpeth, 1886-95; Canon of Christ Church Cathedral, 1892-5 (Dio. of Newcastle).

GOODCHILD, Thomas. *Seamen's Institute, George-street North, Sydney.* Ridley Hall, Cambridge, 1898. D. and P. 1898, by Bp. of London for Colonies. Assist. Chapl. of The Sydney Mission

to Seamen, 1912. Formerly Miss. at Hang Chow, 1898-1901; C.M.S. Miss. at Ningpo, 1901-10 (Dio. of Chekiang); C.M.S. Miss. at Heng Chow Hunan, China, 1910-12 (Dio. of Kwangsi-Hunan).

GRAY, Maurice. *Pymont.* D. 1881; P. 1882, by Bp. of Goulburn. R. of St. Bartholomew's, Pymont, 1903. Inc. £200, with house. Formerly I. of Temora, 1881-2; Coctamundra, 1883-5 (Dio. of Goulburn); C. of Burwood, 1885-6; Richmond, 1886; Kiama, 1886-7; L.T. of Croydon, 1887-8; L.T. of Summer Hill, 1888; G.L. 1887-9; C. of St. Michael's, Wollongong, 1890-1; R. of St. Stephen's, Kurrajong, 1891-1902 (Dio. of Sydney).

GREENWOOD, William. *Belmore-road, Coogee.* St. Aidan's Theol. Coll., Birkenhead, 1878. D. 1880; P. 1881, by Archbp. of York. R. of St. Nicolas', Coogee, 1902. Inc. £275, without house. Formerly C. of Normanton, 1880-7; St. Bartholomew's, Carbrook, Sheffield, 1887-91; V. of St. Andrew's, Bradford, 1891-6; Min. in the Mission District of St. Nicolas', Coogee, 1897-1902. Director of "Bethany" Deaconess' Institution, 1899-1911.

GREVILLE, Frederic William Günther. *Flemington.* St. John's Coll., Armidale, 1900. D. 1901; P. 1903, by Bp. of Grafton and Armidale. C. of St. James', Sydney, 1911. Inc. £190. Formerly C. of Guyra, 1902-4; V. of Bingara, 1904-10; P.I.C. of Bundarra, 1910-11 (Dio. of Grafton and Armidale).

GÜNTHER, Ven. William James. 182 *Walker-street, North Sydney.* Queen's Coll., Oxford, B.A. (Honours) 1862; M.A. 1865; Fellow of St. Paul's Coll., Univ. of Sydney, 1884. D. 1863; P. 1864, by Bp. of Lichfield. Canon of St. Andrew's Cath., 1877; Archdeacon of Camden, 1887; Vicar-General, 1902. Formerly C. of Stapenhill, Derbyshire, 1863-5; C. of St. Philip's, Sydney, 1866-8; R. of St. John's, Parramatta, 1868-1910; Exam. Chapl. Bp. of Sydney, 1868-1909; R.D. of Parramatta, 1870-1910; Commissary, 1902-9. Author, "*The Church of England in Australia*," "*History of The King's School*," "*Marsden's Life*," "*History of St. John's Church, Parramatta*."

HALL, Frederic Charles. *Dural.* Australian Coll. of Theol., TH. L., 1904. D. 1904; P. 1906, by Bp. of Carpentaria. C. of Castle Hill, Rouse Hill, and Dural, 1911. Inc. £120, with house. Formerly C. of Georgetown, 1904-6; C.I.C. of Georgetown, 1906-9 (Dio. of Carpentaria); A.O. 1909; Actg.-Gen. Sec. Church Miss. Assn., 1909; C. of Christ Church, Enmore, 1910 (Dio. of Sydney).

HAMMOND, Robert Brodribb Stewart. *Clarendon-road, Stanmore.* D. 1894; P. 1896, by Bp. of Melbourne. R. of SS. Simon and Jude, Sydney, 1909. Inc. £300, without house. Formerly Min. of Omeo, Victoria, 1894-7; C.I.C. of St. Mary's, Caulfield, 1897-8; Min. of Walhalla, 1898 (Dio. of Melbourne); A.O., 1899-1901; C. of St. Philip's, Sydney, 1901-4; A.O. 1904-9; Org. Missioner

for The Mission Zone Fund of The Church Society, 1904-11 (Dio. of Sydney).

HARGRAVE, Edward. *Hurstville.* Moore Theol. Coll., Liverpool, 1886. D. 1886; P. 1887, by Bp. of Sydney. Org. Sec. of Church Society, 1910 (now Home Mission Society). Formerly C. of Holy Trinity, Macdonaldtown, and St. Stephen's, Newtown, 1886-7; I. of Holy Trinity, Macdonaldtown, 1887-9; I. of Richmond, 1889-92; R. of St. Paul's, Castle Hill, with Rouse Hill and Dural, 1892-9; R. of St. Stephen's, Penrith, 1899-1902; R. of SS. Simon and Jude, Bowral, 1902-10; R.D. of Berrima, 1905-9.

HARGRAVE, Joshua. *Blaxland.* Moore Theol. Coll., Liverpool, 1876. D. 1876, by Bp. of Sydney; P. 1877, by Bp. of Goulburn for Bp. of Sydney. A.O. 1907. Formerly I. of Shoalhaven, 1877-80; L.T. of St. David's, Surry Hills, Sydney, 1880-2; R. of St. David's, Surry Hills, Sydney, 1882-99; Hon. Sec. Executive Council A.B.M., 1898-9; A.O., 1899; Org. Sec. of Church Society, 1899-1901; R. of St. Silas', Waterloo, 1901-7; Actg. Gen. Sec. A.B.M., 1908-9; Gen. Sec. of Centennial Church Extension Fund, 1908-11; Org. Sec. Clergy Provident Fund (Sydney), 1909-11.

HARRIS-WALKER, William Furnival. 34 *Craigend-street, Darlinghurst.* D. 1871; P. 1874, by Bp. of Grafton and Armidale. A.O. 1907. Formerly C. of Wialda, 1871-83; I. of Walgett, 1883-9 (Dio. of Grafton and Armidale); I. of Wingham, 1889-94 (Dio. of Newcastle); A.O. 1895-1903 (Dio. of Sydney); L.T., Nyngan, 1903; I. of Coonabarabran, 1903-7 (Dio. of Bathurst).

HEFFERNAN, Edward. *Mittagong.* Univ. of Melbourne, 1890. D. 1895; P. 1896, by Bp. of Grafton and Armidale. R. of St. Stephen's, Mittagong, 1904. Inc. £200, with house. Formerly C.I.C. of Hillgrove, 1895-6; V. of Walgett, 1896-9 (Dio. of Grafton and Armidale); A.O., 1900-1; R. of Hartley, with Mount Victoria, 1901-4 (Dio. of Sydney).

HEFFERNAN, Richard. *Canterbury.* D. 1881; P. 1883, by Bp. of Grafton and Armidale. R. of St. Paul's, Canterbury, 1906 (with Belmore and Moorefields, 1907-1911). Inc. £182, with house. Chapl. (Lieut.-Col.) of Forces, N.S.W. Formerly C.I.C. of Lawrence, 1881-2; C.I.C. of Narrabri, 1882-4 (Dio. of Grafton and Armidale); C. of St. John's, Ashfield, 1884 (Dio. of Sydney); I. of Kumara, 1884-5 (Dio. of Christchurch, N.Z.); C. of St. John's, Melbourne, 1885; Min. of Mansfield, 1885-8 (Dio. of Melbourne); V. of Port Fairy, 1888-95; Chapl. (Major) of Forces (Victoria), 1888-1907; V. of All Saints', Ballarat, Chapl. H.M. Gaol, Ballarat, and Ballarat Hospital, 1895-1902 (Dio. of Ballarat); L.T. of St. Jude's, Randwick, 1902-3; C. of St. John's, Parramatta, 1903; Assist. Min. of St. Paul's, Sydney, 1904-5 (Dio. of Sydney).

HEFFERNAN, Thomas John. *Mount Victoria.* Moore Theol. Coll., Liverpool (1st cl. Exam. and Prizeman), 1881. D. 1881; P. 1881, by Bp. of Bathurst. R. of Hartley, with Mount Victoria,

1904. Inc. £200, with house. R. D. of the Blue Mountain District, 1907. Formerly I. of Coonabarabran, 1881-3; Parkes, 1883-5 (Dio. of Bathurst); C. of Bong Bong, with Sutton Forest, 1885-7; I. of Ulladulla, 1887-92; R. of Hartley, with Mount Victoria, 1892-1901; R. of All Saints', Sutton Forest, 1901-4 (Dio. of Sydney).

HILLIARD, William George. *Petersham.* Univ. of Sydney, B.A. D. 1911, by Archbp. of Sydney. C. of Holy Trinity, Dulwich Hill, 1912. Inc. £150.

HINSBY, Montague Golden. *Dulwich Hill.* Moore Theol. Coll., Sydney, 1910. Oxf. and Cam. Prelim., 1910; Univ. of Durham, L.Th., 1911. D. 1910; P. 1911, by Archbp. of Sydney. C. of Holy Trinity, Dulwich Hill, 1911. Inc. £150. Formerly C. of Wahroonga and Hornsby, 1911.

HOLLIDAY, Henry Thomas. *Bexley.* Moore Theol. Coll., Liverpool, 1879. D. 1879; P. 1880, by Bp. of Bathurst. R. of Christ Church, Bexley, with St. David's, Arncliffe, 1910. Inc. £300, without house. R.D. of South Sydney, 1911. Formerly I. of Condobolin, 1879-83; I. of O'Connell, 1883-91 (Dio. of Bathurst); C. of St. Barnabas', Sydney, 1891-4; R. of St. Bartholomew's, Pyrmont, 1894-1902; R. of St. Stephen's, Penrith, 1903-7; R. D. of Penrith, 1905-7; R. of St. Mary's, Balmain, 1908-10 (Dio. of Sydney).

HOLLIDAY, William Meredith. *Double Bay.* Moore Theol. Coll., Sydney, 1906. Oxf. and Cam. Prelim. (3rd cl.), 1906. Australian Coll. of Theol. Th.L., 1910. D. 1906; P. 1907, by Archbp. of Sydney. C. of St. Mark's, Darling Point, 1908. Inc. £175. Formerly C. of St. John's, Camden, 1907-8.

HOPCRAFT, Arthur Molyneux. *Watson's Bay.* Univ. of Adelaide, 1892. D. 1893, by Bp. of Melbourne for Perth; P. 1895, by Bp. of Perth. C.I.C. of Conventional District of Watson's Bay and Vancluse, 1909. Inc. £275, without house. Formerly C. of St. John's, Fremantle, 1893-5 (Dio. of Perth); I. of St. Helen, 1895-6; Precentor of St. David's Cath., Hobart, 1896-7 (Dio. of Tasmania); C. of Chatton, Northumberland, 1898-9 (Dio. of Newcastle-on-Tyne); I. of Carmelite Priory Church, and Chapl. to Naval Coastguard, Queensferry, 1899-1901 (Dio. of Edinburgh); V. of Killarney, 1901-2 (Dio. of Brisbane); Assist. P. of St. Peter's Cath., Armidale, 1902-4 (Dio. of Grafton and Armidale); Assist. Min. of St. Luke's, Burwood, 1904-5 (Dio. of Sydney); R. of Canberra, 1905-9 (Dio. of Goulburn).

HORNBY-SPEAR, John. *Tryon-road, Lindfield.* Bishopdale Theol. Coll., Nelson, N.Z. D. 1873; P. 1877, by Bp. of Nelson, N.Z. A.O. 1904. Formerly at Wakefield, 1873-5; Havelock, 1875-8 (Dio. of Nelson, N.Z.); L.T. of St. John's Cath., Napier, 1878; Wairoa, 1879; Taradale, 1879-81 (Dio. of Waiapu, N.Z.); I. of Holy Trinity, Macdonaldtown, 1882-6; I. of Hartley, with Mount Victoria, 1886-92; R. of SS. Peter and Paul, Ulladulla, 1892-1904 (Dio. of Sydney).

HOUGH, William. *Randwick.* Moore Theol. Coll., Liverpool (1st cl. Exam. and Prizeman), 1869. D. 1869; P. 1869, by Bp. of Sydney. R. of St. Jude's, Randwick, 1884 (with Coogee to 1891). Inc. £450, with house. Chapl. Randwick Asylum, 1884. Canon of St. Andrew's Cath., 1907. Formerly I. of Shoalhaven, 1869-74; I. of Ulladulla, 1874-7; L.T. of Balmain West, 1877-8; C. of St. James', Sydney, 1878-84; on leave, 1902 (L.T. of Mudjee; Chapl. H.M. Gaol, Mudjee); Chapl. Archbp. of Sydney, 1901-9.

HOUSTON, Robert Lyle. *Double Bay.* Univ. of Glasgow, 1889; London Coll. of Divinity, 1894. D. 1896; P. 1897, by Bp. of Liverpool. A.O. 1910. Formerly C. of St. Ambrose, Everton, 1896-9 (Dio. of Liverpool); C. of St. Jude's, Eldon-street, Sheffield, 1899-1900 (Dio. of York); R. of St. Thomas', Mulgoa, with Greendale and Luddenham, 1901-5; R. of St. Paul's, Emu, with Christ Church, Castlereagh, 1905-9 (Dio. of Sydney).

HOWARD, Charles Stanley Allan. *Allison-road, Randwick.* Moore Theol. Coll., Sydney, 1905. Oxf. and Cam. Prelim. (3rd cl.), 1905. D. 1905; P. 1906, by Archbp. of Sydney. C. of St. Jude's, Randwick, 1911. Inc. £150. Formerly C. of St. John's, Gordon, 1906-7; on leave, 1907-11; O.O.M. of N.Z. C.M.A. at Apa (Aoba), New Hebrides, 1907-10; Ysabel (Bugotu), Solomon Islands, 1910-11 (Melanesian Mission).

HOWARD, Richard Nelson. *Gladesville.* Moore Theol. Coll., Liverpool, 1880. D. 1880; P. 1881, by Bp. of Sydney. R. of Christ Church, Gladesville, 1901. Inc. £175, with house. Chapl. Hospital for Insane, Gladesville, 1901. £50. Formerly C. of St. Philip's, Sydney, 1880-1 (Dio. of Sydney); C. of Kimberley, Notts, 1882-4 (Dio. of Southwell); C.I.C. of Christ Church, Woking, 1884-6 (Dio. of Winchester); C. of Winsley, Wilts, 1886-9; C.I.C. of St. Stephen's, Trowbridge, 1889-92 (Dio. of Sarum); V. of Combe Down, Somerset, 1892-7 (Dio. of Bath and Wells); A.O. 1898; C. of Christ Church, Gladesville, 1898-1901 (Dio. of Sydney).

HOWARD, Richard Nelson, junr. *Bexley.* Moore Theol. Coll., Sydney, 1910. Oxf. and Cam. Prelim. (3rd cl.), 1910. Univ. of Durham, L.Th., 1911. D. 1910; P. 1911, by Archbp. of Sydney. C. of Christ Church, Bexley, with St. David's, Arncliffe, 1911. Inc. £120.

HOWE, Harry George James. *Chatswood.* Moore Theol. Coll., Sydney, 1900. Oxf. and Cam. Prelim. (1st cl.), 1900. Univ. of Durham, L.Th., 1910. D. 1900; P. 1901, by Archbp. of Sydney. R. of St. Paul's, Chatswood, 1905. Inc. £300, with house. Formerly C. of Castle Hill, with Rouse Hill and Dural, 1900-2; C.I.C. of Conventional District of Chatswood, 1902-5.

HUBBARD, William Percy Hawes. *C.o. Bishop of Hong Kong.* (On foreign service). Moore Theol. Coll., Sydney, 1909. Oxf. and Cam. Prelim. (1st cl.), 1909; Univ. of Durham, L.Th., 1909. D. 1909; P. 1910, by Archbp. of Sydney. Formerly C. of Pennant Hills and Ermington, 1910-11.

HUDSON, Dixon. *Hurstville.* Moore Theol. Coll., Sydney, 1895 (Eleanor Abbott Scholar.) D. 1895; P. 1896, by Bp. of Sydney. R. of St. George's, Hurstville, 1909. Inc. £300, without house. Formerly C. of Castle Hill, with Rouse Hill and Dural, 1895-7; L.T. of St. John's, Balmain North, 1897; C.I.C. of St. Luke's, Sydney, 1897-8; R. of St. Mary Magdalene's, St. Mary's, with St. Alban's, Rooty Hill, 1898-1907 (Dio. of Sydney); on leave 1903-5; C. of Waterhouses, 1903-4; Senior C. of Barnard Castle, 1904-5 (Dio. of Durham); C.C.C.S. Chapl. at Stresa, Lake Maggiore, Italy, 1905; R. of St. Paul's, Lithgow, 1907-9 (Dio. of Sydney).

HUGHESDON, Charles. *Moss Vale.* C.M.S. Coll., Islington, 1890. Oxf. and Cam. Prelim. (2nd cl.), 1893. D. 1893, by Bp. of London for Colonies; P. 1894, by Bp. of Calcutta. R. of Holy Trinity, Berrima, with St. John's, Moss Vale, 1911. Inc. £300, with house. Formerly Miss. of C.M.S., 1893-1900; Santal Mission, N. India (in England on sick leave, 1900-4); C.I.C., Etchilhampton, 1901-3 (Dio. of Salisbury); C.I.C., Northwood, 1903-4 (Dio. of London); C. of St. Luke's, South Melbourne, 1904-5 (Dio. of Melbourne); C. of St. Paul's, Bendigo, 1905-6 (Dio. of Bendigo); M. of Traralgon, 1906-7 (Dio. of Gippsland); A.O., 1907-9; Gen. Sec. Church Miss. Assn. 1907-9; R. of Holy Trinity, Erskineville, 1909-10; R. of St. Michael's, Sydney, 1910-11 (Dio. of Sydney).

HUNGERFORD, Septimus. *Mosman.* D. 1853; P. 1854, by Bp. of Newcastle. A.O. 1895. Formerly I. of St. Peter's, Armidale, 1854-75; Chapl. Bp. of Grafton and Armidale, 1870-5; L.T. of St. Mark's, Darling Point, 1876; L.T. of St. Stephen's, Newtown, 1877; L.T. of Holy Trinity, Sydney, 1878; L.T. of St. John's, Ashfield, 1879; I. of St. Thomas', Enfield, 1879-95.

HUNTER, John Ralph. *Campbelltown.* D. 1905; P. 1907, by Archbp. of Sydney. R. of St. Peter's, Campbelltown, with Appin, 1912. Inc. £200, with house. Formerly C. of St. Michael's, Wollongong; Hon. Assist. Chapl. Gaol, Wollongong, 1906-8; R. of SS. Peter and Paul, Ulladulla, 1908-12.

HYDE, Henry Edward. (Absent on leave.) Moore Theol. Coll., Sydney, 1909; Oxf. and Cam. Prelim. (3rd Cl.), 1909; Univ. of Durham. L.Th., 1909. D. 1909; P. 1910, by Archbp. of Sydney. Formerly C. of St. John's, Darlinghurst, 1910-11.

JENKYN, Norman Louis James. *Windsor.* Moore Theol. Coll., Sydney, 1898. D. 1898; P. 1899, by Archbp. of Sydney. R. of St. Matthew's, Windsor, with Clydesdale, 1906. Inc. £300, with

house. R.D. of Richmond, 1909. Formerly C. of St. Barnabas', Sydney, 1898-1903; R. of St. Augustine's, Bulli, 1903-6.

JENNINGS, George. *Arnccliffe.* D. 1882; P. 1883, by Bp. of Melbourne. Formerly C. of Raywood, 1882-3; I. of Tarnagulla, with Newbridge, 1883-8 (Dio. of Melbourne); Bombala, 1884-94; C. of Cooma, 1894-6; P.I.C. of Pambula, 1896 (Dio. of Goulburn); A.O. 1900; Assist. C. of Conventional District of St. Alban's, Golden Grove, 1904-5; L.T. of Prospect and Seven Hills, 1906 (Dio. of Sydney).

JOHNSTONE, Samuel Martin. *Parramatta.* Trin. Coll., Dublin. Royal Univ., Dublin, B.A. Australian Coll. of Theol., Th.L., 1903. Univ. of London, 1909. C. 1902; P. 1904, by Archbp. of Sydney. R. of St. John's, Parramatta, 1911. Inc. £400 with house. Chapl. Govt. Asylum for Infirm, Parramatta, £50. Formerly C. of St. Matthew's, Manly, 1903; C. of St. Barnabas', Sydney, 1904-7. L.T. of Holy Trinity, Dulwich Hill, 1907-8; on leave 1908-9 (C. of St. Thomas', Lancaster. and Assist. Chapl. Lancaster Castle, Dio. of Manchester, 1908); Gen. Sec. Church Miss. Assen., 1910-11 (Dio. of Sydney).

KELLETT, Frederick. *Springwood.* Univ. of Sydney, B.A. (Honourman in History). 1893; M.A., 1895; *ad eundem* M.A., Univ. of Tasmania, 1905; Moore Theol. Coll., Sydney, 1894. D. 1894; P. 1895, by Bp. of Sydney. C. of Christ Church at Springwood, with Glenbrook, Lawson and Wentworth Falls. 1911. Inc. £250. Formerly C. of St. Philip's, Sydney, 1894-6; R. of Kangaroo Valley, 1896-1900 (Dio. of Sydney); L.T. of Fairfield and Alphington, 1900-1 (Dio. of Melbourne); Min. of Shepparton, 1901-4; Min. of Longwood, 1904-5 (Dio. of Wangaratta); C. of St. George's, Hobart, 1905-11 (Dio. of Tasmania).

KING, Alfred John Brand. *Wollongong.* Moore Theol. Coll., Sydney, 1908. Oxf. and Cam. Prelim. (2nd cl.), 1908. Univ. of Durham, L.Th., 1909. D. 1908; P. 1909, by Archbp. of Sydney. C. of St. Michael's, Wollongong, 1910. Inc. £160. Formerly C. of St. Paul's, Kogarah, with St. Andrew's, Sans Souci, Parish of St. George. 1909.

KING, Cecil John. *Camden.* Univ. of Sydney. B.A. 1885; M.A. 1887. D. 1886; P. 1887, by Bp. of Sydney. R. of St. John's, Camden, 1893. Inc. £300, with house. Hon. Chapl. Mounted Rifles, 1896. Formerly C. of Holy Trinity, Sydney, 1886-91; L.T. of St. John's, Camden, 1891-3.

KING, Robert Raymond. *Gordon.* St. John's Coll., Cambridge. B.A. 1881, M.A. 1884. D. 1881; P. 1882, by Bp. of Bathurst for Bp. of Sydney. R. of St. John's, Gordon, 1893 (with Hornsby to 1901). Inc. £300, with house. Formerly C. of St. Paul's,

Sydney, 1881-4; C. of Holy Trinity, Sydney, 1884; L.T. of St. John's, Balmain North, 1884; I. of St. John's, Wallerawang, 1884-93.

KIRKBY, Sydney James. (Absent on leave.) Moore Theol. Coll., Sydney (Abbott Scholar), 1905; Oxf. and Cam. Prelim. (1st cl.), 1905; Univ. of London, 1911. D. 1905, by Bp. of Bendigo; P. 1906, by Archbp. of Melbourne. C.I.C. of Conventional District of St. Alban's, Golden Grove, 1911. Inc. £200. C.I.C. Ultimo Mission, 1911. Formerly C. of Pyramid Hill, 1905-7; R. of Malmesbury, 1907-11 (Dio. of Bendigo); Acting Principal of Moore Theol. College, Sydney, 1911, on leave, 1911-12.

KNOX, David James. *Mill Hill-road, Waverley.* Moore Theol. Coll. (1st. cl.), 1899; Oxf. and Cam. Prelim. (1st. cl.), 1899; Univ. of Durham, L.Th., 1910. D. 1899; P. 1900, by Archbp. of Sydney. R. of St. Barnabas', Mill Hill, 1906. Inc. £250. Formerly C. of St. John's, Darlinghurst, 1899-1901; C.I.C. of Conventional District of Mill Hill, 1901-6.

KNOX, William. *Mill Hill-road, Waverley.* D. 1881; P. 1882, by Bp. of Kilmore. A.O. 1908. Formerly C. of Killasnett, 1881-3; C. of Killeshir, 1883-7; C. of St. Thomas', Dublin, 1887-8 (Dio. of Dublin); R. of Killeshir, 1888-1907 (Dio. of Kilmore); L.T. of SS. Simon and Jude, Bowral, 1908; L.T. of St. Mary Magdalene's, St. Mary's, with St. Alban's, Rooty Hill, 1908 (Dio. of Sydney).

LAMPARD, Edward. *Wollongong.* Corpus Christi Coll., Cambridge. B.A. 1888. D. 1889; P. 1891, by Bp. of Manchester. R. of St. Michael's, Wollongong. Inc. £300, with house. Hon. Chapl. Gaol, Wollongong, 1907. Hon. Chapl. Commonwealth Military Forces, 1908. R.D. of Wollongong, 1911. Formerly C. of St. Geo. Mart, Daubhill (or Rumworth), 1889-92; C. of St. James', Heywood, 1892-3 (Dio. of Manchester); C. of St. John's, Darlinghurst, 1893-1900; R. of Holy Trinity, Sydney, 1900-1; on leave 1903-4 (L.T. of St. Mark's, Darling Point); C.I.C. of Conventional District of Blackheath, with Medlow, 1901-7; R.D. of the Blue Mountain District, 1901-7 (Dio. of Sydney).

LANGLEY, William Leslie. *Church-street, Newtown.* D. 1898; P. 1899, by Bp. of Melbourne. R. of St. Stephen's, Newtown, 1907. Inc. £400, with house. Chapl. Camperdown Cemetery, 1907. Chapl. Royal Prince Alfred Hospital, 1907, £60. Chairman Council C.E.M.S. for N.S.W., 1910; Chapl. Deaconess' Institution, 1911; Commissary in N.S.W. for Bp. of Gippsland, 1911. Formerly Min. of St. George, Royal Park, 1898-1904; I. of St. Philip, Collingwood, 1904-7 (Dio. of Melbourne).

LEFROY, Ven. Charles Edward Cottrell, 242 *Pitt-street, Sydney.* Keble Coll., Oxford, 3rd cl. Lit. Hum., 1885; B.A., 1886; M.A., 1890; Ely Coll., 1889. D. 1889, P. 1890, by Bp. of

Rochester. Gen. Sec. Australian Board of Missions, 1910. Formerly C. of St. Giles, Camberwell (Dio. of Southwark); Assist. Master, Dulwich Coll., 1889-93 (Dio. of Rochester); C. of Ilford, 1893-6 (Dio. of St. Albans); P.I.C. of Swan District, 1898-9; Principal of Clergy Training College, Perth, 1899-1904; R. of St. John's, Perth, 1900-4; R. of Claremont, 1904-8; Canon of St. George's Cath., Perth, 1903-10; Archdeacon of Perth, 1907-10 (Dio. of Perth).

LEIGH, Richard. *Kegworth-street, Leichhardt.* D. 1858; P. 1861, by Bp. of Sydney. A.O. 1907. Formerly C. of Goulburn, 1858-64; I. of North Goulburn, 1864-71; L.T. of St. Peter's, Sydney, 1871; C. of St. Andrew's Cath., Sydney, 1871-2; L.T. of Toowoomba, 1872; I. of Rockhampton, 1872-6; Officiating Min., Cooma, 1876; I. of Gege'dzerick, 1877-81; I. of Pambula, 1881-4; I. of Kameruka, 1884-92; I. of Tumut, 1892-7; I. of Lake Bathurst, 1897-1900; Canon of St. Saviour's Cath., Goulburn, 1897-1907; I. of Bungendore, 1900-7.

LEPLASTRIER, Henry Charles. *21 Craigend-street, Darlinghurst.* Moore Theol. Coll., Sydney, 1911. D. 1911, by Archbp. of Sydney. C. of St. John's, Darlinghurst, 1912. Inc. £140.

LUMSDAINE, Edwin Sandys. *Woolwich.* D. 1906; P. 1907, by Archbp. of Sydney. C.I.C. of Conventional District of Woolwich, 1911. Formerly C. of St. Paul's, Castle Hill, with Rouse Hill and Dural, 1907-8. Temporary duty at St. John's, Parramatta, Glenmore Road, Cathedral District. St. Mary's, St. Matthias', Paddington, Cook's River, Botany, Orange and Richmond.

McDONALD, Leslie John. *Lindfield.* Trin. Coll., Univ. of Melbourne, B.A. 1901; Australian Coll. of Theol., TH.L., 1903. D. 1904; P. 1905, by Archbp. of Sydney. C. of St. John's, Gordon, 1910. Inc. £150. Formerly C. of St. John's, Darlinghurst, 1904-9; A.O., 1910.

McINTOSH, George. *Findlay-avenue, Chatswood.* D. 1877, by Bp. of Newcastle; P. 1880, by Bp. of Sydney. A.O. 1903. Formerly C. of St. James', Newcastle, 1877-8; C. of St. Michael's, Surry Hills, 1878-80; in charge of Gordon with Hornsby, 1880-5; R. of St. Paul's, Pennant Hills, with St. Mark's, Ermington, 1885-1903.

McKEOWN, Robert *Waverley.* Moore Theol. Coll., Liverpool, 1877. D. 1877, by Bp. of Goulburn for Bp. of Sydney; P. 1878, by Bp. of Sydney. R. of St. Mary's, Waverley, 1884. Inc. £360, with house. Formerly C. of St. David's, Surry Hills, 1878-9; I. of Kurrajong, 1879-82; C. of St. Philip's, Sydney, 1882-3; I. of Balmain North, 1883-4.

MACLEAN, Adam Robert. *Young-street, Redfern.* Moore Theol. Coll., Sydney, 1895. Barker Scholar. D. 1895 ; P. 1896, by Bp. of Grafton and Armidale. R. of St. Saviour's, Redfern, 1906. Inc. £245, with house. Formerly C. of Christ Church Cath., Grafton, 1895-6 (Dio. of Grafton and Armidale) ; C. of Christ Church, North Sydney, 1896-9 ; R. of St. John's, Wallerawang, 1899-1906 ; on leave. 1903-4 (L.T. of St. John's, Bishopthorpe, Dio. of Sydney) ; or leave, 1908-9 (P.I.C. of St. Bartholomew's, Colne, 1908, Dio. of Manchester ; P.I.C. of St. Mary's, Kilmington, Bath, 1908-9, Dio. of Bath and Wells).

MACLEAN, John Hubert. *North Sydney.* St. John's Coll., Auckland. Board of Theological Studies, N.Z. D. 1882, by Bp. of Auckland ; P. 1884, by Bp. of Waiapu. R. of Christ Church, North Sydney, 1901. Inc. £350, with house. R.D. of North Sydney, 1906. Formerly C. of St. Mark's, Clive, Hawke's Bay, N.Z., 1882-9 ; C. of St. Mary's, Balmain, 1890-1 ; C.I.C. of Conventional District of Katoomba, 1891-1900 ; R. of St. Hilda's, Katoomba, 1900-1 ; R.D. of the Blue Mountain District, 1899-1901.

MANNING, George Frederick Belford. *Blackheath.* Univ. of Sydney, Matric. 1900. Moore Theol. Coll., Sydney, 1901. Oxf. and Cam. Prelim. (3rd cl.), 1901. D. 1901 ; P. 1902, by Archbp. of Sydney. C.I.C. of Conventional District of Blackheath, with Medlow, 1907. Inc. £200, with house. Formerly C. of St. Paul's, Castle Hill, with Rouse Hill and Dural, 1902-4 ; C. of St. Clement's, Mosman, 1904-7.

MANNING, James Napoleon. *Palser-street, Woolwich.* London Univ. Matric., 1862 ; Univ. of Sydney, B.A. 1883 ; M.A. 1885 ; I.L.B. 1887 ; I.L.D. 1892. D. and P. 1870, by Bp. of Goulburn. A.O. 1910. Hon. Assist. Chapl. Gaol, Darlinghurst, and State Reformatory for Women, Long Bay, 1910. Formerly I. of Gundagai, 1870-3 (Dio. of Goulburn) ; I. of St. Silas', Waterloo, with St. Matthew's, Botany, 1873-85 ; I. of St. Peter's, Cook's River, 1885-92 ; R. of St. Michael's, Surry Hills, Sydney, 1892-1910 (Dio. of Sydney).

MARTIN, William. *Marrickville.* Corpus Christi Coll., Cambridge (1st. cl. Theo. Special), B.A. 1886 ; M.A. 1911. D. 1886 ; P. 1887 by Bp. of Manchester. R. of St. Clement's, Marrickville, 1907. Inc. £400, with house. Formerly C. of Deane, Lanes, 1886-8 (Dio. of Manchester) ; C. of St. Barnabas', Sydney, 1889 ; R. of St. Barnabas', Sydney, 1889-1901 (Dio. of Sydney) ; Canon of St. Saviour's Cath., 1901-7 (Canon Residentiary, 1901-3) ; I. of St. John's, Bega, 1904-6 ; R. of St. Clement's, Yass, 1906-7 (Dio. of Goulburn) ; on leave, 1911 (Dio. of Sydney).

MASHMAN, George. *Seven Hills.* Moore Theol. Coll., Sydney 1900. D. 1900 ; P. 1901, by Archbp. of Sydney. R. of Prospect and Seven Hills, 1910. Inc. £200, with house. Formerly C. of St.

Stephen's, Rookwood, with St. Philip's, Auburn, 1901-4 ; R. of SS. Peter and Paul, Ulladulla, 1904-8 ; R. of Osborne Memorial Church of St. Luke, Dapto, with Macquarie River, 1908-10.

MAXTED, Spencer Edward. *Marrickville.* Aust. Coll. of Theol. TH.L. (1st cl.), 1903. Trin. Coll., Univ. of Melbourne. E.A. and Bromby Pri., 1909 ; M.A., 1911. Univ. of London, B.D., 1911. D. 1907 ; P. 1908, by Archbp. of Melbourne. C. of St. Clement's, Marrickville, 1911. Inc. £160. (Assist. Min. 1911). Formerly C. of St. Andrew's, Clifton Hill, 1907-9 ; C. of Ferntree Gully, 1909-10 (Dio. of Melbourne).

MEERES, Edward. *Sydney.* A.K.C., 1871. D. 1871 ; P. 1872, by Bp. of Winchester. A.O. 1912. Formerly C. of St. George's Mart, Southwark, 1871-2 ; C. of Christ Church, Hants, 1872-6 ; C. of Menheniot, Cornwall, 1876-8 (England) ; I. of Roma, 1878-81 ; R. of St. Andrew's, South Brisbane, 1881-5 ; I. of St. Peter's, Southport, 1885-9 (Dio. of Brisbane) ; C. of St. Mark's, Darling Point, 1889-90 (Dio. of Sydney) ; R. of St. Paul's, Ipswich, 1891-5 ; R. of St. Mark's, Warwick, 1895-1901 ; R. of St. Andrew's, South Brisbane, 1905-6 (Dio. of Brisbane) ; Kenkot. 1906-8 (Dio. of Oxford.)

MIDDLETON, George. *Cook's River.* Moore Theol. Coll., Liverpool, 1867. D. 1867 ; P. 1869, by Bp. of Sydney. R. of St. Peter's, Cook's River, 1905. Inc. £250, with house. Formerly C. of Cobbitty, 1867-8 ; L.T. of St. Peter's, Campbelltown, 1868-9 ; C. of St. Thomas', Willoughby, 1869-70 ; I. of Rowral, with Wingecarribee, 1870-3 ; I. of Kurrajong, with North Richmond, 1873-6 ; I. of Emu, with Castlereagh, 1876-83 ; C. of St. David's, Surry Hills, Sydney, 1883 ; I. of SS. Simon and Jude, Sydney, 1883-4 ; I. of St. Bartholomew's, Pyrmont, 1884-9 ; I. of All Saints', Sutton Forest. 1889-91 ; R. of St. Bartholomew's, Prospect, with St. Andrew's, Seven Hills. 1891-1904.

MILLS, Archibald Joseph. *Carabella-st., Kirribilli Point* Univ. of Sydney. B.A. 1907. Wells Theol. Coll., 1907. D. 1908 ; P. 1909, by Bp. of Southwark. C. of St. Thomas'. North Sydney, 1911. Inc. £150. Formerly C. of St. Anne's, Wandsworth, 1908-1911 (Dio. of Southwark).

MOBERLY, Edmund George. *Glover-street, Mosman.* D. 1859, by Bp. of London ; P. 1862, by Bp. of Brisbane. A.O. 1894. Formerly I. of Dalby, 1860-74 ; Gympie, 1874-7 ; Gladstone, 1877-80 ; Walcha, N.S.W., 1880-94.

MONTGOMERY, Robert William Phayre. *Wallerawang.* Trinity Coll., Dublin, 1870. D. 1870, by Bp. of Kilmore for Archbp. of Armagh ; P. 1873, by Bp. of Lincoln. R. of St. John's, Wallerawang,

1907. Inc. £240, with house. Formerly C. of Innismac-aaint, 1870-1 (Dio. of Clogher); E. and W. Leake, Notts, 1872-4 (Dio. of Lincoln); Assist. Master Southport Coll., 1876-7 (Dio. of Chester); C. of Gargrave, Yorks, 1878-82 (Dio. of Ripon); C. of St. Patrick, Hove, Sussex, 1882-3 (Dio. of Chichester); C. of Warrington, 1883-5 (Dio. of Liverpool); C. of Hingham, Norfolk, 1885-7 (Dio. of Norwich); C. of Lavenham, Suffolk, 1888-90 (Dio. of Ely); Miss. Chapl. Narromine, 1891-9 (Dio. of Bathurst); A.O., 1899-1901 (Dio. of Sydney); A.O. Waratah and Vicar of Cressy, 1902-3 (Dio. of Tasmania); R. of Cudal, 1903-7 (Dio. of Bathurst).

MOORE, Percival Spencer. *New Canterbury-road, Dulwich Hill.* Moore Theol. Coll., Sydney, 1911. D. 1911, by Archbp. of Sydney. C. of St. John's, Bishopthorpe, 1912. Inc. £150.

MORGAN, George William Fauleoner. *H.M.S. Challenger, Sydney.* Pembroke Coll., Cambridge, B.A. (Jun. Opt.), 1903; Wells Theol. Coll., 1903. D. 1904; P. 1905, by Bp. of Exeter. Chapl. Royal Navy, 1906. Formerly C. of Stoke Damarel, 1904-6; Chapl. H.M.S. Prince of Wales, 1906-7; Venus, 1907-8; Royal Naval Coll., Osborne, 1908-9; Berwick, 1909-10.

MORGAN, Thomas Henry Distin. *Bowral.* St. Paul's Coll., Univ. of Sydney. B.A. 1892; Wycliffe Hall, Oxford, 1894. D. 1894, by Bp. of London for Bp. of Sydney; P. 1895, by Bp. of Sydney. R. of SS. Simon and Jude, Bowral, 1910. Inc. £300, with house. Formerly Chapl. Superintendent to the Sydney Miss. to Seamen, 1895-1908; Actg. Chapl. Royal Naval Establishments, Garden Island, 1900-08; A.O. 1909.

MORT, Henry Wallace. *Woollahra.* Queen's Coll., Oxford. B.A. (3rd cl. Math. in Mods., 3rd cl. Math. Final Schools), 1870; M.A. 1873; M.A. Sydney, *ad eundem*, 1881. D. 1870; P. 1872, by Bp. of Lichfield. R. of All Saints', Woollahra, with St. Stephen's, Edgecliffe, 1876 (with St. Peter's, Watson's Bay, and St. Michael's, Vaucluse, to 1902). Inc. £450, without house. R.D. of Bandwick, 1910. Formerly Dio. Chapl. Bp. of Lichfield, 1870-1; C. of St. Mary's, Lichfield, 1871-3 (Dio. of Lichfield); G.L. 1873-4; C. of St. John's, Parramatta, 1874-5; Military Chapl. 1877; Senior 1893; V.D. 1900; Retired 1909; Hon. Chapl. Shaftesbury Reformatory for Girls, 1883-1904; R.D. of East Sydney, 1902-10 (Dio. of Sydney); on leave, 1909-10.

MOSLEY, Albert Cornelius. *Enfield.* Moore Theol. Coll., Liverpool, 1880. D. 1880; P. 1881, by Bp. of North Queensland R. of St. Thomas', Enfield, 1911. Inc. £300, with house. Formerly I. of Port Douglas, 1880-2; I. of Cooktown, 1882-4 (Dio. of N. Queensland); I. of Marulan, 1884-94; I. of Gundagai, 1894-1902; R. of Wagga Wagga, 1902-5 (Dio. of Goulburn); Chapl. H.M. Gaol, Berrima, 1905-9; R. of Holy Trinity, Berrima, with St. John's, Moss Vale, 1905-11 (Dio. of Sydney).

MULLENS, Frederic Barker. *Arncliffe.* Moore Theol. Coll., Sydney, 1907. Oxf. and Cam. Prelim. (2nd ed.) 1907. D. 1907; P. 1908, by Bp. of Bendigo. C. of Christ Church, Bexley, with St. David's, Arncliffe, 1911. Inc. £150. Formerly C. of All Saints', Bendigo, 1907-8 (Dio. of Bendigo); C. of St. John's, Parramatta, 1909-11; Chapl. Parramatta Asylums (Ch. Soc.), 1909-11 (Dio. of Sydney).

MULLENS, Harold Weymouth. *Eastwood.* Moore Theol. Coll., Sydney, 1905. D. 1905; P. 1906, by Archbp. of Sydney. C. of St. Anne's, Ryde, 1910. Inc. £200. Formerly C. of Holy Trinity, Berrima, *cum* St. John's, Moss Vale; Hon. Assist. Chapl. Gaol, Berrima, 1906-7. C. of St. Clement's, Mosman, 1907-9; C. of Wahroonga and Hornsby, 1909. Assist. Chapl. of the Sydney Mission to Seamen, 1910.

MULLENS, Joseph Herbert. *Ryde.* Moore Theol. Coll., Liverpool, 1868. D. 1868; P. 1869, by Bp. of Sydney. R. of St. Anne's, Ryde, 1906. Inc. £300, with house. Formerly I. of Rylstone, 1868-76; I. of Dubbo, 1876-8 (Dio. of Bathurst); C. of St. Mary's, Weymouth, England, 1878-81; I. of St. Andrew's, Clifton Hill, Melbourne, 1881-3; I. of Sutton Forest, with Bong Bong, 1883-90; I. of St. Bartholomew's, Pyrmont, 1890-4; R. of St. Peter's, Woolloomooloo, 1894-1904 (Dio. of Sydney); L.T. of St. Columb's, Hawthorn, 1904 (Dio. of Melbourne); Diocesan Missioner to the Diocese of Bendigo, 1905; A.O., 1905 (Dio. of Sydney).

NEWBY-FRASER, William. *Milson's Point.* D. 1890, by Bp. of Goulburn for Bp. of Sydney; P. 1891, by Bp. of Sydney. R. of St. John's, Milson's Point, 1909. Inc. £250, with house. Formerly C. of St. Peter's, Sydney, 1890-2; Missionary (C.M.S.) at Agra and Allahabad, 1892-7 (Dio. of Lucknow); A.O. 1897-8; C. of St. Andrew's, Summer Hill, 1898-1900; L.T. SS. Simon and Jude, Bowral, 1900; R. of Jamberoo, with Shellharbour, 1900-1; R. of St. John's, Shoalhaven, 1901-6; L.T. of St. Peter's, Sydney, 1907; C. of St. Philip's, Sydney, 1907-8; A.O., 1909 (Dio. of Sydney).

NEWMARCH, Walter. *Haberfield.* D. 1902, by Bp. of Goulburn; P. 1904, by Bp. of Newcastle. C.I.C. of Conventional District of St. Oswald's, Haberfield, 1910. Inc. £200, with house. Acting Domestic Chapl. Archbp. of Sydney, 1910. Formerly C. of Wagga Wagga, 1902-3 (Dio. of Goulburn); C. of All Saints', Singleton, 1903-5; M.I.C. of Provisional District of Lake Macquarie, 1905-6 (Dio. of Newcastle); L.T. of St. Jude's, Randwick, 1906; Assist. Min. of St. Andrew's Cath. District, Sydney, 1907-10 (Dio. of Sydney).

NEWTH, James Aldridge. *Annandale.* Hatf. Hall, Durham, B.A. (Hon. 4th cl. Cl.), 1869; Van Mildert Scholar., 1869-70; M.A.

1872 ; and Univ. of New Zealand *ad eundem*, M.A., 1878. D. 1871 ; P. 1872, by Bp. of Carlisle. A.O. 1906. Formerly C. of St. Mary, Windermere, 1871-2 ; C. of Wetheral, 1872-3 (Dio. of Carlisle) ; Chapl. at Dimbulla, Ceylon, 1873 (Dio. of Colombo) ; C.I.C. of St. Paul's, West Maitland, 1874-5 (Dio. of Newcastle) ; I. of Johnsonville, 1875-8 (Dio. of Wellington) ; I. of All Saints', Nelson, 1878-9 (Dio. of Nelson) ; I. of Palmerston, 1879-80 (Dio. of Wellington) ; Officiating Min. at Mount Victoria, 1881-2 (Dio. of Sydney) ; I. of St. Philip's, Bungendore, 1882-5 ; I. of Tarago, 1885-92 ; I. of Kameruka, 1892-1904 ; Minor Canon of St. Saviour's Cath., 1904-5 (Dio. of Goulburn).

NEWTON, William Rutledge. *291 Cleveland-street, Redfern.* Moore Theol. Coll., Sydney, 1908 ; Oxf. and Cam. Prelim. (3rd cl.), 1908 ; Univ. of Durham, L.Th., 1909. D. 1908 ; P. 1909, by Archbp. of Sydney. C. of St. Paul's, Sydney, 1912. Inc. £150. Formerly C. of St. Nicolas', Coogee, 1909-11 ; L.T. St. Barnabas', Mill Hill, 1911.

NEWTON, William Shackfield. *Randwick.* Christ's Coll., Cambridge. B.A. 1860 ; M.A. 1868. D. 1860 ; P. 1861, by Bp. of Llandaff. A.O. 1911. Formerly C. of Canton, Llandaff, 1860-2 ; C. of Chepstow, Monmouthshire, 1862-5 ; C. of Brierley Hill, Staffordshire, 1865-71 ; I. of Macleay River, 1871-3 ; I. of Gulgong, 1873-8 ; Principal of Collegiate School, Croydon, 1878-89 ; C. of Stisted, Essex, 1889-90 ; G.L., Dio. of Sydney, 1878-96 ; Principal of St. Philip's Grammar School, Sydney, 1892-6 ; C. of St. Matthew's Botany, 1896-7. R. of Pitt Town, with Wilberforce and Sackville Reach, 1897-1911.

NOAKE, Reginald. *Enmore.* St. Paul's Coll., Univ. of Sydney, B.A. 1877. D. 1877, by Bp. of Goulburn for Bp. of Sydney ; P. 1878, by Bp. of Sydney. R. of Christ Church, Enmore, 1908. Inc. £300, with house. Commissary to Bp. of Wangaratta. Formerly C.I.C. of Appin, 1877-9 ; I. of Appin, 1879-81 ; I. of St. Saviour's, Redfern, 1881-4 ; I. of SS. Peter and Paul, Ulladulla, 1884-7 ; I. of St. Mark's, Picton, with The Oaks, 1887-94 ; R. of Holy Trinity, Sydney, 1894-1900 ; R. of St. Matthew's, Bondi, 1900-8.

NOAKE, Reginald Robert. *Castlefield-street, Bondi.* Univ. of Sydney, B.A., 1903 ; F.I.G.C.M., 1907. D. 1904 ; P. 1906, by Bp. of Newcastle. C. of St. John's, Darlinghurst 1911. Inc. £175. Formerly C. of St. Alban's, Muswellbrook, 1904-7 ; R. of Coopernook with Camden Haven, 1907-9 ; I. of Lambton, 1909-11 (Dio. of Newcastle).

NOBLE, Henry John. *Liverpool.* F.G.C.M., 1907 (London). D. 1903 ; P. 1904, by Bp. of Bendigo. R. of St. Luke's, Liverpool, with Holsworthy, 1910. Inc. £225. with house. Chapl. Liverpool Asylum, 1910, £50. Formerly C. of All Saints', Bendigo ; in charge of St. Matthew's, Long Gully, 1903 ; Diocesan Registrar, 1903-5 ; C. of

St. Paul's. Bendigo, 1904; Min. of St. Mark's, Golden Square, 1904-5 (Dio. of Bendigo); C. of All Souls', Leichhardt, 1906-8; Assist. Min. of St. Luke's. Liverpool, 1908-10 (Dio. of Sydney).

NOBLE, Reginald Harry. *Enmore.* Moore Theol. Coll., Sydney, 1910. Oxf. and Cam. Prelim. (1st cl.), 1910. D. 1910; P. 1911, by Archbp. of Sydney. C. of Christ Church, Enmore, 1911 Inc. £150.

OBERLIN-HARRIS, John. *Merrylands, and Edgecliffe-road.* Univ. of London, M.A. D. and P. 1890, by Bp. of Tasmania. A.O. 1903. Formerly Warden of Christ's Coll., Hobart, 1890-2; C. of Montgomery, 1892-4; Exam. Chapl. to Bp. of Tasmania, 1892-1903; R. of New Norfolk, 1894-1903; R.D. 1895-1903; Diocesan Inspector, 1901-3 (Dio. of Tasmania).

O'CONOR, John. *Fairfield.* Moore Theol. Coll., Liverpool, 1874. D. 1874; P. 1875, by Bp. of Bathurst. Assist. Chapl. Ch. of England Cemetery, Necropolis, 1911, £25. A.O. 1912. Formerly I. of Guyong, 1874-5. I. of Hill End, 1875-9; I. of Cobar, 1879-82 (Dio. of Bathurst); Temp. duty at Bong Bong and Kurrajong, 1882-4; C. of Ryde, 1884-6; C. of Rookwood, with Auburn, 1886-7; C.I.C. of St. James'. Smithfield, with Fairfield and Canley Vale, 1887-1911 (Dio. of Sydney).

O'NEILL, William Allan *Dapto.* Australian Coll. of Theol., TH.L., 1900. D. 1901; P. 1902, by Archbp. of Sydney. R. of Osborne Memorial Church of St. Luke, Dapto, with Macquarie River. 1910. Inc. £250, with house. Formerly C. of St. Paul's, Sydney, 1901-3; C. of St. John's. Parramatta, 1904-10; Chapl. Parramatta Asylums (Ch. Soc.) 1904-6; Chapl. Parramatta Asylum, 1907-10.

OWEN, Edward. *Hunter's Hill.* Late Scholar of St. David's Coll., Lampeter. B.A., 1887. King's Coll., Cambridge, 1887. D. 1889, by Bp. of St. Asaph; P. 1892, by Bp. of Sydney. R. of All Saints', Hunter's Hill, 1900. Inc. £350, with house. Formerly C. of Connah's Quay, Flint, 1889-90; C. of St. Philip's (in charge of St. Luke's), Sydney, 1892-5; I. of St. John's, Shoalhaven, 1895-7; Min. in the Mission District of St. George's, Glenmore-road, 1898-1900.

OWEN, Reginald Herbert Pitt. *Kangaroo Valley.* Moore Theol. Coll., Sydney, 1905. D. 1905; P. 1906, by Archbp. of Sydney. R. of Kangaroo Valley, 1911. Inc. £220 with house. Formerly C. of Castle Hill, with Rouse Hill and Dural, 1906-10; C. of St. John's, Bishopthorpe, 1910-11.

PAIN, Allan Franklyn. *Seamen's Institute, George-street North, Sydney.* (Absent on leave). Univ. of Sydney, B.A., 1894; Ridley Hall, Cambridge, 1903. D. 1903; P. 1905, by Bp. of

Liverpool. Chapl. of The Sydney Mission to Seamen, 1903. Formerly Chapl. Mersey Mission to Seamen, 1903-6; License to Preach, 1903-6 (Dio. of Chester); Assist. Chapl. of the Sydney Mission to Seamen, 1906-8; on leave, 1912.

PARR, Luke. *Balmain West.* (Absent on leave.) Moore Theol. Coll., Liverpool, 1839. D. 1880; P. 1881, by Bp. of Sydney. R. of St. Thomas', Balmain West, 1909. Inc. £250, with house. Chapl. Hospital for Insane, Callan Park, 1909, £50. Formerly C.I.C. of SS. Simon and Jude, Sydney, 1880-2; I. of St. Luke's, Berry, 1882-94; C.I.C. of St. Alban's, Golden Grove, 1894-1901; A.O., 1901-8; Org. Sec. of Church Society, 1901-8; on leave, 1912.

PATTON, James Valentine. *Moore College, Newtown.* Moore Theol. Coll., Sydney (Barker Scholar), 1906. Oxf. and Cam. Prelim. (1st cl. with distinction in Hebrew), 1906. Univ. of Oxf. (2nd cl. Hon., School of Theol.) B.A., 1911. Wycliffe Hall, Oxford, 1911. D. 1906; P. 1907, by Archbp. of Sydney; Vice-Principal of Moore Theol. Coll., Sydney, 1911. Formerly C. of Christ Church, Bexley, with St. David's, Arncliffe, 1907-8; on leave, 1908-11; permission to officiate, Province of Canterbury, 1908-10; Chapl. at Champéry, Switzerland, winter season, 1910-11.

PEARCE, Henry Mervyn Archdall. *Kiama.* Moore Theol. Coll., Sydney, 1907. Univ. of Durham, L.Th., 1909. D. 1907; P. 1908, by Archbp. of Sydney. R. of Christ Church, Kiama, with Gerringong, 1911. Inc. £200, with house. Formerly C. of St. Stephen's, Newtown, 1908-11.

PEARCE, William Thomas Louis Archdall. *Newtown.* Univ. of Sydney, B.A., 1907. Moore Theol. Coll., Sydney (Prize-man), 1907. Oxf. and Cam. Prelim. (2nd cl.) 1907. D. 1907; P. 1908, by Archbp. of Sydney. C. of St. Stephen's, Newtown, 1909. Inc. £150. Formerly C. of Wairoonga and Hornsby, 1908

PENTY, Robert. *Gerard-street, Neutral Bay.* Ch. Miss. Coll., Islington. D. 1884; P. 1885, by Bp. of Waiapu. Assist. Min. of St. Peter's, Neutral Bay North, 1912. Formerly C. of St. Paul's, Wairoa, 1884-7; I. of St. Andrew's, Port Ahuriri, 1888 (Dio. of Waiapu); I. of Swansea, 1888-92; R. of Circular Head. 1892-1900 (Dio. of Tasmania); I. of Burrowa. 1904-5; R. of Pambula, 1905-6; R. of Crookwell, 1906-7; I. of Junee, 1908-9; R. of Yass, 1909-10; R. of Taralga, 1910-12 (Dio. of Goulburn).

PERKINS, Alfred George. *Nowra.* D. 1890; P. 1892, by Bp. of North Queensland. R. of St. John's, Shoalhaven, 1911. Inc. £250, with house. Formerly C. of Herberton, 1890; R. of Her-

berton, 1890-1 and 1892-3 ; Charters Towers, 1891-2 and 1893-4 ; R. of Ayr, 1894-9 (Dio. of N. Queensland) ; C. and Minor Canon of Armidale Cath., 1899-1901 (Dio. of Grafton and Armidale) ; R. of Nhill, 1901-3 (Dio. of Ballarat) ; C. of All Saints', Petersham, 1903-8 ; R. of St. Luke's, Berry, 1908-11 (Dio. of Sydney).

PESHALL, Charles John Eyre. *H.M.S. Encounter, Sydney* Pembroke Coll., Cambridge. B.A., 1904 ; Cl. Tr. Sch., Cambridge, 1902. D. 1904 ; P. 1906, by Bp. of Worcester. Chap. Royal Navy, 1908. Formerly C. of Atherstone, 1904-7 ; Tormohun, 1907-8 ; Chap. H.M.S. Black Prince, 1908-10.

POOLE, Joseph. *Park-road, Moore Park, Surry Hills.* Moore Theol. Coll., Sydney, 1911. D. 1911, by Archbp. of Sydney. C. of St. Michael's, Sydney, 1912. Inc. £140.

POTTER, Edgar. *The Oaks.* Moore Theol. Coll., Sydney, 1909. Oxf. and Cam. Prelim. (3rd cl.), 1909. D. 1909 ; P. 1910, by Archbp. of Sydney. C. of St. Mark's, Picton, with The Oaks, 1912. Inc. £150. Formerly C. of St. Clement's, Mosman, 1910-12.

PRESSWELL, Peter. *17 Moncur-street, Woollahra.* D. 1889 ; P. 1890, by Bp. of Bathurst. A.O. 1907. Formerly C. of Warren ; 1889-90 ; Dubbo, 1890-1 ; Sunny Corner, 1891 (Dio. of Bathurst), Summer Hill, 1891-2 ; C. of St. John's, Parramatta, 1892-3 (Dio. of Sydney) ; G.L. Gippsland, 1893-4 ; L.T. Echuca, 1894-5 (Dio. of Melbourne) ; A.O., 1895-1902 ; C.I.C. of Mission District of Denham Court and Rossmore, 1902-7 (Dio. of Sydney).

PRICE, John Howell. *Balmain.* Div. Stu. of Camden Coll., Newtown, Sydney. D. 1879 ; P. 1880, by Bp. of Bathurst. R. of St. Mary's, Balmain, 1910. Inc. £250, with house. Formerly I. of St. John's, Warren, 1879-81 ; I. of St. James', Wilcannia, 1881 ; I. of St. Thomas', O'Connell Plains, with Oberon, &c., 1881-4 (Dio. of Bathurst) ; C.I.C. of St. Alban's, Five Dock, 1884-5 ; I. of St. Alban's, Five Dock, 1885-7 ; I. of Kiama, with Geringong, 1887-90 ; I. of Prospect, with Seven Hills, 1890-1 ; I. of St. Saviour's, Redfern, 1891-6 ; R. of St. Peter's, Richmond, 1896-1905 ; R.D. of Richmond, 1899-1905 ; R. of Christ Church, Bexley, with St. David's, Arncliffe, 1905-10 ; R.D. of South Sydney, 1906-10 (Dio. of Sydney).

PRICE, William Thomas. *Helensburgh.* Moore Theol. Coll., Sydney, 1907. Oxf. and Cam. Prelim. (2nd cl.) 1907. Univ. of Durham, L.Th., 1911. D. 1907 ; P. 1908, by Archbp. of Sydney. C.I.C. of Conventional District of Helensburgh, 1911. Inc. £200, with house. Chapl. of Waterfall Hospital for Consumptives, 1911. £25. Formerly C. of Holy Trinity, Berrima, *cum* St. John's, Moss Vale ; Hon. Assist. Chapl. Gaol, Berrima, 1908 ; C. of St. Stephen's, Rookwood, with St. Philip's, Auburn ; Assist. Chapl. Ch. of England Cemetery, Necropolis, 1909-10.

PRIEST, Alfred James Hawkshaw. *131 The Strand, Sydney.* Univ. of Sydney. D. 1883; P. 1884, by Bp. of Newcastle. Missionary Missioner Ch. Miss. Assn. in N.S.W. and Victoria, 1911. Formerly C. of East Maitland, 1883; I. of Gresford, 1883-90 (Dio. of Newcastle); I. of Nhill, 1890-2; V. of St. Paul's, Ballarat, 1892-5; I. of Creswick, 1895-8 (Dio. of Ballarat); I. of St. Mary's, Caulfield, 1898-1911 (Dio. of Melbourne).

RADFORD, Lewis Bostock. *Warden's Lodge, St. Paul's Coll., Univ. of Sydney.* Late Scholar and Exhibitioner of St. John's Coll., Cambridge. B.A. (1st cl. Cl. Trip.), 1890; 1st cl. 2nd Pt. Cl. Trip., 1891; Prince Consort's Hist. Pri. and M.A., 1894; B.D. and D.D., 1908. D. 1892; P. 1893, by Bp. of Liverpool. Fellow of St. John's Coll., Cambridge, 1894. Warden of St. Paul's Coll., Univ. of Sydney, 1909. Exam. Chapl. Archbp. of Sydney, 1910. Editor of the *Australasian Church Quarterly Review*, 1910. Formerly Second Master Warrington Grammar School, 1891-6; C. of Holy Trinity, Warrington. 1892-6 (Dio. of Liverpool); R. of Forncett St. Peter, 1896-1902; R. of Holt, 1902-8 (Dio. of Norwich). Author *Thomas of London (Becket) before his Consecration* (Camb. Univ. Press, 1894); *Epistle to Diognetus* (S.P.C.K. Early Church Classics, 1908); *Three Teachers of Alexandria* (Camb. Univ. Press, 1908); *Cardinal Beaufort* (Pitman, 1908); *History of Holt* (Goose, Norwich, 1908); contributor to *Typical English Churchmen* (Church Historical Society, 1909).

RAVENSHAW, Thomas. *H.M. Naval Establishment, Garden Island, Sydney.* Late Exhib. of Lincoln Coll., Oxford (2nd cl. Mod.), 1890; B.A., 1892; M.A., 1895. D. 1894; P. 1895, by Bp. of London. Chapl. Royal Navy, 1897; H.M.S. Powerful, 1908. Formerly C. of Highgate, 1894-6 (Dio. of London); served in H.M.S. Edgar, China, 1897-8; Furious, Channel Squadron, 1898-1900; Victorious, Med., 1900-3; Impregnable, Devonport, 1903-5; Britannia, Dartmouth, 1905-7; Hogue, 1907-8.

REED Frederick Archibald. *George-street, Parramatta.* D. 1904, by Bp. of Wangaratta; P. 1908, by Archbp. of Sydney. C. of St. John's, Parramatta, 1912. Inc. £150. Formerly C. of Corryong, 1905-6 (Dio. of Wangaratta); C. of St. Barnabas', Sydney, 1907; C. of Granville and Guildford, 1907-8; C. of Christ Church, Enmore, 1909-10 (Dio. of Sydney); M. of Meeniyan, 1910-12 (Dio. of Gippsland.)

REEVE, Frederick William. *Mosman.* St. Paul's Coll., Univ. of Sydney, and Moore Theol. Coll., Sydney. D. 1890, by Bp. of Goulburn for Bp. of Sydney; P. 1891, by Bp. of Sydney. R. of St. Luke, Mosman, 1909. Inc. £300, with house. Formerly C. of All Saints', Petersham, 1890-3; C.I.C. of Conventional District of St. Aidan's, Annandale, 1893-1902; R. of St. Aidan's, Annandale, 1902-9.

REEVES, Arthur. *Ingleburn.* Moore Theol. Coll., Sydney, 1906. D. 1906; P. 1907, by Archbp. of Sydney. Min. in the Mission District of Denham Court and Rossmore, 1909. Inc. £200, with house. Formerly C. of St. Stephen's, Willoughby, 1907; C.I.C. of Conventional District of Newnes, 1907-9.

REYNOLDS, Joseph Auburn. *Emu.* Moore Theol. Coll., Sydney, 1894. D. and P. 1895, by Bp. of Bathurst. R. of St. Paul's, Emu, with Christ Church, Castlereagh, 1909. Inc. £200, with house. Formerly C. of All Saints' Cath., Bathurst, 1895-6; Assist. Miss. New Guinea, 1896-7; Assist. P., River Murray, 1898-9 (Dio. of Adelaide); L.T. of St. Barnabas', South Bathurst, 1899-1900; Chapl. 6th Imperial Bushmen, South Africa, 1900-1; A.O. 1901; Assist. Min. St. John's, Wallerawang, 1903-4; C. of St. John's, Wallerawang, 1905-7; L.T. Christ Church, North Sydney, 1907 (Dio. of Sydney); on leave 1908 (C. of St. Mary's, Sawston, Dio. of Ely).

REYNOLDS, Thomas Daniel. *Drummoyne.* Moore Theol. Coll., Sydney (1st cl.), 1900. Oxf. and Cam. Prelim. (2nd cl.), 1901. Australian Coll. of Theol., TH.L. (2nd cl.), 1902; Univ. of Durham, L.TH., 1909. D. 1898; P. 1899, by Bp. of Melbourne. R. of St. Bede's, Drummoyne, 1905. Inc. £250, with house. Formerly Min. of Orbst, 1898-1900 (Dio. of Melbourne); C. of St. Luke's, Sydney, 1900-1; C.I.C. of St. Bede's, Drummoyne, 1901; Min. in the Mission District of St. Bede's, Drummoyne, 1902-5 (Dio. of Sydney).

ROBERTS, William John. *Castle Hill.* Moore Theol. Coll., Sydney, 1900. D. 1900; P. 1901, by Archbp. of Sydney. R. of St. Paul's, Castle Hill, with Rouse Hill and Dural, 1910. Inc. £300, with house. Formerly C. of St. Luke's, Burwood, 1900-2; C. of St. Stephen's, Newtown, 1902-5; R. of St. Mark's, Picton, with The Oaks, 1905-10.

ROBINSON, Richard Bradley. *Tunbridge-street, Mascot.* Moore Theol. Coll., Sydney, 1911. D. 1911, by Archbp. of Sydney. C. of St. Matthew's, Botany, 1912. Inc. £150.

ROBINSON, Roy Kenneth. *Summer Hill.* Moore Theol. Coll., Sydney, 1911; Univ. of Durham, L.TH., 1911. D. 1911, by Archbp. of Sydney. C. of St. Andrew's, Summer Hill, 1911. Inc. £150.

ROBISON, Edrie Cowper. *Wentworth Falls.* Moore Theol. Coll., Sydney, 1896 (1st cl.), and Univ. of Sydney. D. 1896, by Bp. of Sydney; P. 1897, by Bp. of Bathurst for Bp. of Sydney. R. of Christ Church, Springwood, with Glenbrook, Lawson and Wentworth Falls, 1905. Inc. £300, with house. Formerly C. of St. Andrew's, Summer Hill, 1896-8; C.I.C. of Conventional District of Hurstville, 1898-1902 (Dio. of Sydney); V. of All Saints', Nelson, 1902-4 (Dio. of Nelson, N.Z.); C. of Berrima, *cum* Moss Vale, 1904-5 (Dio. of Sydney).

ROGERS, Frank Sidney. *188 Forbes-street, Sydney.* Moore Theol. Coll., Sydney, 1910. D. 1910, P. 1911, by Archbp. of Sydney. C. of St. Peter's, Sydney, 1911. Inc. £150.

ROOK, Albert Edward. *Todman-avenue, Kensington.* Moore Theol. Coll., Sydney, 1905. Oxf. and Cam. Prelim. (3rd cl.), 1905. D. 1905; P. 1906, by Archbp. of Sydney. C.I.C. of Conventional District of Kensington, 1907. Inc. £200, with house. Formerly C. of St. Mark's, Picton, with The Oaks, 1906-7.

ROOK, Robert. *Annandale.* D. 1888; P. 1890, by Bp. of Bathurst. R. of St. Aidan's, Annandale, 1909. Inc. £300, with house. Formerly C. of St. Stephen's, Bourke, 1888-9; I. of All Saints', Condobolin, 1889-93 (Dio. of Bathurst); C. of St. Stephen's, Rookwood, with St. Philip's, Auburn, 1894-5; C. of St. John's, Parramatta; Chapl. Parramatta Asylum, 1895-1900; Min. in the Mission District of St. George, Glenmore-road, 1900-9 (Dio. of Sydney).

ROSE, Herbert John. *Strathfield.* A.K.C. (1st cl.), 1881. D. 1881; P. 1882, by Bp. of London. R. of St. Anne's, Strathfield and Homebush, 1885. Inc. £400, with house. Hon. Chapl. Volunteer Forces, 1885; Chapl. to have Relative Rank of Lieutenant-Colonel in the Commonwealth Forces, 1902. V.D. 1905. Chapl. with rank of Colonel, 1908; Senior Chapl. of the Commonwealth Forces, 1909. Formerly C. of St. John's, Brownswood Park, London, 1881-4; C. of Christ Church, North Sydney, 1884-5; Chapl. to N.S.W. Soudan Contingent, 1885; Military Chapl., South Africa, 1900.

ROSS, Alfred Ernest Jones. *Granville.* Trin. Coll., Univ. of Melbourne. B.A. 1894; M.A. 1896 (Final Honors in the Schools of Logic and Philosophy, and of History and Political Economy); Div. Test, 1894; Med. Trin. Coll. Dial. Soc., 1893. D. 1894, by Bp. of Melbourne; P. 1895, by Bp. of Grafton and Armidale. R. of Granville, with Guildford, 1901. Inc. £300, with house. R.D. of Parramatta, 1910. Formerly C. of Holy Trinity, Kew, 1895 (Dio. of Melbourne); C. of Tamworth, 1896 (Dio. of Grafton and Armidale); L.T. Mount Gambier, 1897 (Dio. of Adelaide); C. of St. Mark's, Darling Point, 1898-1901 (Dio. of Sydney).

ROWSELL, Harold Arthur Campbell. *Katoomba.* St. John's Coll., Armidale, 1906. Australian Coll. of Theol., TH.L., 1906. D. 1906, by Bp. of Grafton and Armidale; P. 1908, by Archbp. of Sydney. Assist. Min. St. Hilda's, Katoomba, 1911. Formerly C. of Port Macquarie, 1907 (Dio. of Grafton and Armidale); C. of St. John's, Balmain North, 1907-10; C. of St. James'. Sydney, 1910-11 (Dio. of Sydney).

RUSSELL, John Frazer Sydney. *Katoomba.* Univ. of Sydney. B.A. 1894 (Honourman in Logic and Mental Philosophy); M.A. 1895. Moore Theol. Coll., Sydney, 1895 (1st cl. Honourman and Hebrew Prizeman). Australian Coll. of Theol., TH.L., 1899. D. 1895; P. 1896, by Bp. of Sydney. R. of St. Hilda's, Katoomba, 1902 (with St. Alban's, Leura, to 1910). Inc. £300, with house. Formerly C. of St. John's, Camden, 1895-9; C. of All Saints', Petersham, 1899-1902; on leave, 1906 (L.T. of All Saints', Petersham); on leave, 1911-12.

SCHAPIRA, Alexander Wilhelm. 42 *Campbell-street, Milson's Point.* Late Exhib. of St. David's Coll., Lampeter, 1872. D. 1876, by Bp. of Sierra Leone; P. 1878, by Bp. of London for Colonies. Formerly Prof. of Hebrew and Theol. Lect. (C.M.S.) at Fourah Bay Coll., and Missionary in Sierra Leone, 1876-8; Missionary at Gaza, Syria, 1878-84; C. of St. Mark, Whitechapel, 1887-90 (Dio. of London); Missionary at Haifa, Syria, 1890-5; C. of Christ Church, Watney-street, London, 1895-8 (Dio. of London); Acting V. of Scottsdale, 1899; R. of Cullenswood, 1899-1902; R. of George Town, 1902-5 (Dio. of Tasmania). A.O. 1905; C. of St. Paul's, Sydney, 1906; C. of All Saints', Woollahra, with St. Stephen's, Edgecliffe, 1906-8 (Dio. of Sydney).

SCHWEGLER, John Frederick. *Camden.* Moore Theol. Coll., Sydney, 1908. Oxf. and Cam. Prelim. (2nd. cl.), 1908. Univ. of Durham, L.TH., 1909. D. 1908; P. 1909, by Archbp. of Sydney. C. of St. John's, Camden, 1910. Inc. £150. Formerly C. of Holy Trinity, Berrima. *cum* St. John's, Moss Vale, 1909; Hon. Assist. Chapl., Gaol, Berrima, 1909.

SHARP, William Hey. *Speen, Gladesville.* Exhibitioner of Rugby School and Scholar of Lincoln Coll., Oxford, 1864. B.A. 1868; M.A. 1871; M.A. Sydney (1881) and Adelaide, *ad eundem*; Fellow of The Australian Coll. of Theol. (TH. Soc.), 1896. D. 1869; P. 1870, by Bp. of Ely. Canon of St. Andrew's Cath., 1884. Formerly C. of Silsoe, Bedfordshire, 1869-70; Assist. Master at Oakfield, Rugby, 1870-3; Assist. Master of St. Peter's Collegiate School, Adelaide, 1873-8; Exam. Chapl. Bp. of Sydney, 1884-9; Warden of St. Paul's Coll., Univ. of Sydney, 1878-1908; Chapl. Archbp. of Sydney, 1893-9.

SHAW, Augustus Rutherford. *Belmore.* D. 1888; P. 1889, by Bp. of Goulburn. C.I.C. of Conventional District of Belmore and Moorefields, 1911. Inc. £200, without house. Formerly C. of St. Paul's, Cooma, 1888-90; C. of Murrumburrah, 1890-2; I. of Germanton, 1892-5; I. of Marulan, 1895-1902; I. of Gundagai, 1902-4; I. of Gunning, 1904-11 (Dio. of Goulburn).

SHEARMAN, Joseph. *Dulwich Hill.* Ch. Miss. Coll., London. D. 1869, by Archbp. of Canterbury; P. 1871, by Bp. of Winchester. A.O. 1910. Formerly C. of West Hendred, Oxon, 1869; C.M.S. Miss. at Masulipatam, 1870 (Dio. of Madras); C. of Peper Harrow, 1871-3 (Dio. of Winchester); C. of Little Amwell, 1873-4 (Dio. of Rochester); C. of Westbourne, 1874-5 (Dio. of Chichester); I. of Waipukurān, 1875-81 (Dio. of Waiapu, N.Z.); I. of Kurrajong, 1881-3; I. of Mulgoa, with Greendale and Luddenham, 1883-95; R. of St. Luke's, Liverpool, with Holsworthy, 1895-1910; Chapl. Liverpool Asylum, 1895-1910 (Dio. of Sydney).

SHIPLEY, Edwin. *Ashfield.* Moore Theol. Coll., Sydney. 1908. Univ. of Durham, L.Th., 1909. D. 1908; P. 1909, by Archbp. of Sydney. C. of St. John's, Ashfield, 1910. Inc. £150. Formerly C. of St. John's, Gordon, 1909-10.

SMEE, Reginald. *Yerranderie.* Univ. of Sydney, B.A. 1901, D. 1893; P. 1895, by Bp. of Bathurst. C. of St. Mark's, Picton, with The Oaks, 1910. Inc. £200. Formerly C. of Kelso, 1893; C. of Mudgee, 1894; I. of Cobar, 1894-7 (Dio. of Bathurst); A.O. 1897-9 (Dio. of Sydney); I. of Brewarrina, 1899-1901; I. of Grenfell, 1901-4 (Dio. of Bathurst); I. of Beniliquin, 1904-10 (Dio. of Riverina).

SMITH, David Turberville. *Burrangang.* Moore Theol. Coll., Liverpool, 1877. D. 1877, by Bp. of Goulburn for Bp. of Sydney; P. 1879, by Bp. of Sydney. R. of Wingecarribee, 1879. Inc. £230, with house. Formerly L.T. of Townsville, N. Queensland, 1878; I. of Charters Towers, N. Queensland, 1878-9.

SMITH, Hubert Saumarez. *St. Chad's House. Cremorne.* Trin. Coll., Cambridge, B.A. (3rd. cl. Cl. Trip.), 1896; M.A., 1900. M.A., Sydney *ad eundem*, 1908. Ridley Hall, Cam., 1896. Fellow of St. Paul's Coll., Univ. of Sydney, 1910. D. 1898; P. 1899, by Bp. of Durham. Assist. Min. of St. Augustine's, Neutral Bay, 1909. Hon. Chapl. The Sydney Mission to Seamen, 1901. Chapl. Archbp. of Sydney, 1910. Formerly C. of St. Peter's, Bishop Auckland, 1898-9; Domestic Chapl. Archbp. of Sydney, 1900-8; Exam. Chapl. Archbp. of Sydney, 1900-9; Warden of St. Paul's Coll., Univ. of Sydney, 1908; Sec. A.B.M., 1909.

SMITH, Sydney Edgar Langford. *Wahroonga.* Moore Theol. Coll., Sydney, 1900. Oxf. and Cam. Prelim. (1st cl.), 1900. D. 1900; P. 1901, by Archbp. of Sydney. R. of Wahroonga and Hornsby, 1902. Inc. £300, with house. Formerly C. of St. Andrew's, Summer Hill, 1901-2.

STATHAM, Clive Meillon. *Pitt-street South, Sydney.* Univ. of Sydney, 1897. Moore Theol. Coll., Sydney, 1903. Oxf. and Cam. Prelim. (2nd cl.), 1903; Australian Coll. of Theol., Th.L. (2nd cl.), 1904. D. 1903; P. 1904, by Archbp. of Melbourne. R. of Christ Church, Sydney, 1911. Inc. £400, with house. Formerly C. of St. Mary's, Caulfield, 1903-6 (Dio. of Melbourne); C. of St. James', Hatcham, London, 1906-7 (Dio. of Southwark); Assist. Min. of St. Anne's, Ryde, 1908-9; Assist. Min. of St. John's,

Bishopthorpe, 1910; C. of St. Thomas', North Sydney, 1910-11 (Dio. of Sydney).

STILES, George Edward Carter. *6 Orpington-street, Ashfield.* St. Edmund's Hall, Oxford, B.A., 1859. D. 1859; P. 1860, by Bp. of Peterborough. A.O. 1907. Formerly C. of Daventry, Northamptonshire, 1859-61; I. of Christ Church, Sofoala, with Tambaroora, 1863-71; L.T. of Cassilis and Merriwa, 1871-2; C. of Bergh Apton, 1873-83 (Dio. of Norwich); L.T. of All Saints', Parramatta, 1883-4; Min. in charge of St. Paul's, Canterbury, with Belmore, 1884-8; Min. in charge of Belmore, with Moorefields, 1888-9; C. of Woollahra and Watson's Bay, 1889-1902. C.I.C. of Conventional District of Watson's Bay and Vaucluse, 1902-6 (Dio. of Sydney).

STODDART, Alfred George. *Manly.* Moore Theol. Coll., Liverpool, 1879. D. 1879, by Bp. of Sydney; P. 1880, by Bp. of Bathurst. R. of St. Matthew's, Manly, 1894. Inc. £350, with house. Formerly L.T. of Kelso, 1880-1 (Dio. of Bathurst); I. of Ulladulla, 1881-4; I. of St. Saviour's, Redfern, 1884-91: Acting Org. Sec. of Church Society, 1889-90; Editor *Australian Guardian*, 1890-1; I. of All Saints', Sutton Forest, with Moss Vale and Bundanoon, 1891-4; Clerical Sec. Diocesan Synod, 1887-1910 (Dio. of Sydney).

STUBBIN, Charles Augustus. *Milton.* Moore Theol. Coll., Sydney, 1906. Oxf. and Cam. Prelim. (3rd cl.), 1906. D. 1906; P. 1907, by Archbp. of Sydney. R. of SS. Peter and Paul, Ulladulla, 1912. Formerly C. of St. Luke's, Burwood, 1907-12.

TALBOT, Very Rev. Albert Edward. *St. Andrew's, Sydney.* Late Scho. Exhib. and Thorpe Scho. of Emmanuel Coll., Cambridge, B.A. (1st cl. Th. Trip. pt. i), 1904; Carus Pri., 1904; 1st cl. Th. Trip. pt. ii., 1905; Jeremie Sept. Pri. (2nd), 1907; Tyrwhitt Hebr. Schol. (1st), 1908; Mason Bibl. Hebr. Pri., 1908; M.A. 1908. D. 1905; P. 1906, by Bp. of Manchester. Dean of Sydney, 1912. Inc. £700. Formerly C. of St. Margaret, Whalley Range 1905-7 (Dio. of Manchester); Tutor Ch. Miss. Col., Islington, 1907-9 (Dio. of London); R. of Stowell Memorial Church, Salford, 1909-12 (Dio. of Manchester).

TATE, Henry. *Kurrajong.* Moore Theol. Coll., Liverpool, 1885. D. 1885; P. 1888, by Bp. of Sydney. R. of St. Stephen's, Kurrajong, 1903. Inc. £205, with house. Formerly C. of Penrith, with St. Mary's and Rooty Hill, 1885-7; C. of St. John's, Parramatta, 1888-92; I. of Kangaroo Valley, 1892-6; R. of St. Augustine's, Bulli, 1896-1902.

TAYLOR, Stephen. *Erskineville.* Late Scholar of Corpus Christi Coll., Cambridge, B.A. (Sen. Opt.) 1892. Ridley Hall, Cambridge, 1893. D. 1893; P. 1894, by Bp. of Manchester. R. of Holy Trinity, Erskineville, 1910. Inc. £250, with house. Formerly C. of St. Andrew's, Eccles, Lancashire, 1893-5 (Dio. of Manchester); C. of St. Stephen's, Newtown, 1895-8 (Dio. of Sydney); I. of Gresford, 1898-1901; License to Preach, 1901-2 (Dio. of Newcastle); C.I.C. of Wadsley, 1902-3 (Dio. of Sheffield); I. of Paterson, 1903-8; R. of St. John's, Newcastle, 1908-10 (Dio. of Newcastle).

TAYLOR, Thomas Hilhouse. *Botany-street, Randwick.* D. 1898; P. 1899, by Archbp. of Sydney. Chapl. H.M. Gaol, Darlinghurst, and Chapl. State Reformatory for Women, Long Bay, 1909. Assist. Min. St. Andrew's Cath., 1910. Inc. £230. Formerly C. of Pitt Town, Wilberforce, and Sackville Reach, 1898-1900; C. of St. Jude's, Randwick, 1900-2; Assist. Min. of St. Peter's, Campbelltown, 1902; C.I.C. of Conventional District of Ultimo, 1903; C. of St. James', Sydney, 1903-4; A.O. 1904; C.I.C. of Conventional District of St. John's, Sutherland, 1905-9. Author, "*Parsifal*," a Mystery Drama (Angus and Robertson), 1906.

TEASDALE, Richard Kemp (Absent on leave). Moore Theol. Coll., Sydney, 1908. Oxf. and Cam. Prelim. (3rd cl.), 1908; Univ. of Durham, L.Th., 1911. D. 1908; P. 1909, by Archbp. of Sydney. Formerly C. of St. Barnabas', Sydney, 1909; L.T. 1910; C. of St. Peter's, Stockton-on-Tees, 1911-12 (Dio. of Durham).

TEN, George Soo Hoo. *286 Elizabeth-street, Sydney.* D. 1885, by Bp. of Sydney; P. 1898, by Archbp. of Sydney. Missionary to the Chinese in Sydney and the neighbourhood. Inc. £200.

THOMAS, Charles Mortimer. *Epping.* D. 1896; P. 1897, by Bp. of Grafton and Armidale. C.I.C. of Conventional District of Epping, 1908. Inc. £200, with house. Formerly Min. of Lower Macleay, 1896-9; V. of Port Macquarie, 1899-1904; R.D. of Hastings and Macleay, 1899-1904 (Dio. of Grafton and Armidale); C. of St. John's, Darlinghurst, 1904-6; A.O. 1906-7; L.T. of St. Paul's, Castle Hill, with Rouse Hill and Dural, 1907; Assist. Min. of St. Saviour's, Redfern, 1908 (Dio. of Sydney).

TODD, Richard Ord. *Heeley-street, Paddington.* Moore Theol. Coll., Sydney, 1900. Oxf. and Cam. Prelim. (2nd cl.), 1900. D. 1900; P. 1901, by Archbp. of Sydney. Min. in the Mission District of St. George's, Glenmore-road, 1909. Inc. £220, without house. Formerly C. of Christ Church, Enmore 1900-2. R. of SS. Simon and Jude, Sydney, 1902-9. Author, "*Why Men and Women do not go to Church*."

TRANTER, Albert Cecil (Absent on leave). D. 1906; P. 1907, by Archbp. of Sydney. C. of Egham, 1909 (Dio. of Winchester). Formerly C. of St. David's, Surry Hills, Sydney, 1907.

UPJOHN, John William. *Berry.* D. 1877; P. 1878, by Bp. of Newcastle. R. of St. Luke's, Berry, 1911. Inc. £200, with house. Formerly C. of Morpeth, 1877-80; Dungog, 1880-92 (Dio. of Newcastle); V. of Warialda, 1892-4; V. of Lower Clarence, 1894-1900; V. of Emmaville, 1900-2; V. of Ballina, 1902-3 (Dio. of Grafton and Armidale); R. of St. Peter's, Cook's River, 1903-4; R. of St. Bartholomew's, Prospect, with St. Andrew's, Seven Hills, 1905-7; R. of St. Matthew's, Botany 1907-11; Chapl. Coast Hospital, Little Bay, 1907-11 (Dio. of Sydney).

VAUGHAN, John. *Summer Hill.* Moore Theol. Coll., Liverpool, 1865. D. 1865; P. 1866, by Bp. of Sydney. R. of St. Andrew's, Summer Hill. 1881. Inc. £500, with house. Canon of St. Andrew's Cath.. 1902. Formerly I. of St. Thomas', O'Connell Plains, 1866-8; I. of St. Stephen's, Penrith, 1868-81.

WADDY, Ernest Frederick. *The King's School, Parramatta.* St. Paul's Coll., Univ. of Syd., B.A., 1905. D. 1905; P. 1906, by Bp. of Newcastle. Assist. Min. in the Chapel annexed to The King's School, Parramatta, 1908. Formerly C. of Singleton, 1905-7 (Dio. of Newcastle).

WADDY, Percival Stacy. *The King's School, Parramatta.* Balliol Coll., Oxford, 2nd cl. Mod. B.A. (2nd cl. Jurisprudence), 1897. M.A. 1900. M.A., Sydney, *ad eundem*, 1901. D. 1898; P. 1899, by Bp. of London. Head Master of The King's School, Parramatta, 1907 (Dio. of Sydney). Formerly C. of St. Matthew's, Bethnal Green, 1898-1900 (Dio. of London); C. of Christ Church Cath., 1901; I. of Stockton. 1901-5; Chapl. to Bp. of Newcastle. 1904-6; I. of Singleton, 1905-6 (Dio. of Newcastle). Author of "*Come for Strength: A Manual for Confirmation.*" (S.P.C.K.)

WADE, Arthur Leslie. *Hornsby.* Moore Theol. Coll., Sydney, 1904. Oxf. and Cam. Prelim. (2nd cl.), 1904. Australian Coll. of Theol., TH.L. (2nd cl.), 1905; Univ. of Melbourne, 1907. Assist. Min. of Wahroonga and Hornsby, 1909. Inc. £260. Formerly C. of St. Matthew's, Prahran 1904-9 (Dio. of Melbourne); L.T. of St. Peter's, Eaglehawk, 1909 (Dio. of Bendigo).

WADE, Robert Thompson. *Barker College, Hornsby.* Univ. of Syd., B.A., 1905. D. 1908, by Bp. of Bathurst for Archbp. of Sydney; P. 1909, by Bp. Stone-Wigg for Sydney. A.O. 1912. Formerly C. of Wahroonga and Hornsby, 1908-10; C. of St. John's, Darlinghurst. 1910-11.

WARREN, Hubert Ernest De Mey. *Marrickville.* Moore Theol. Coll., Sydney, 1910. D. 1910; P. 1911, by Archbp. of Sydney. C. of St. Clement's, Marrickville, 1911. Inc. £150.

WATSON, Thomas *Wahroonga.* D. 1879; P. 1882, by Bp. of Goulburn. A.O. 1890. Formerly C. of Wagga Wagga, 1880-2; I. of Marulan, 1882-3; I. of Murrumburrah, 1883-8 (Dio. of Goulburn).

WENTWORTH-SHEILDS, Wentworth Francel. *Phillip-street, Sydney.* Univ. of London, B.A. 1890; M.A. 1892. D. 1898; P. 1899, by Bp. of Rochester. R. of St. James', Sydney, 1910. Inc. £400, with house. Chapl. Sydney Hospital, 1910, £50. Formerly C. of St. John the Baptist, Plumpstead, 1898-1900 (Dio. of Southwark); C. of St. George, Bloomsbury, 1900-2 (Dio. of London); R. of St. Paul's, Cooma, 1902-4; Precentor of St. Saviour's Cath.,

Goulburn, 1904-5 and 1906-10; I. of Wagga, 1905-6; Archdeacon of Wagga, 1905-10; Warden of Bishophthorpe College, Goulburn, 1906-7; Exam. Chapl. Bp. of Goulburn, 1909-10 (Dio. of Goulburn); L.T. of All Saints', East St. Kilda, 1910 (Dio. of Melbourne).

WEST, Charles Thomas Sackville. *Burwood-road, Burwood.* D. 1888, by Bp. of Sydney for Bp. of Riverina; P. 1889, by Bp. of Riverina. A.O. 1896. Chapl. Ch. of England Cemetery, Necropolis, 1902. Inc. £200. Formerly C. of St. Stephen's, Silverton, 1888-9; I. of St. James', Wilcannia, 1889-91 (Dio. of Riverina); L.T. Mulgoa, 1891-2; L.T. St. Mary's, Western line, 1892-3 (Dio. of Sydney); L.T. Carist Church Cath., Grafton, 1894-5 (Dio. of Grafton and Armidale); Assist. Chapl. Ch. of England Cemetery, Necropolis, 1899-1902; Assist. Min. Conventional District of Epping, 1908 (Dio. of Sydney).

WHITE, William. *Cook's River.* Moore Theol. Coll., Sydney, 1911. D. 1911, by Archbp. of Sydney. C. of St. Peter's, Cook's River, 1912. Inc. £150.

WILKINSON, Frederick William Edward. *Sinclair-street, North Sydney.* D. 1898; P. 1902, by Bp. of North Queensland. C. of St. Thomas', North Sydney, 1910. Inc. £150. Formerly C. of Queenton, 1898-9; C. of St. James' Cath., 1899; C. of St. John's, Cairns, 1900-1; C. of St. James' Cath., 1901-3 (Dio. of N. Queensland); Assist. P. of St. Saviour's Cath., 1903-4; Acting R. of Kameruka, 1904-7; R. of Kameruka, 1907-9 (Dio. of Goulburn).

WILCOXSON, John Henry. *Parramatta.* St. John's Theol. Coll., Melbourne, 1906. Australian Coll. of Theol., TH.L., 1906. Moore Theol. Coll., Sydney, 1907. Oxf. and Cam. Prelim. (2nd cl.), 1907. D. 1907; P. 1908, by Archbp. of Sydney. C. of St. John's, Parramatta, 1911. Inc. £200. Formerly C. of St. Clement's, Marriickville, 1908-9; Assist. Min. of St. Anne's, Ryde, 1909-10 (Dio. of Sydney); V. of Casino, 1910-11 (Dio. of Grafton and Armidale).

WILLIAMS, Charles Lindesay. *Rouse Hill.* Moore Theol. Coll., Sydney, 1910. D. 1910; P. 1911, by Archbp. of Sydney. C. of St. Paul's, Castle Hill, with Rouse Hill and Dural, 1911. Inc. £120, with house.

WILLIAMS, Frederick Charles. *Auburn.* Moore Theol. Coll., Liverpool, 1870. D. 1870, by Bp. of Sydney; P. 1871, by Bp. of Bathurst. R. of St. Stephen's, Rookwood, with St. Philip's Auburn, 1896. Chapl. Ch. of England Cemetery, Necropolis, 1902. Inc. £320, with house. Chapl. Rookwood Asylum, 1901, £50. Chapl. Newington Asylum, 1907, £50. Formerly in temp. ch. of St. Silas', Waterloo, 1870 (Dio. of Sydney); I. of the Lachlan, 1870-4;

I. of St. John's, George's Plains, 1874-81 (Dio. of Bathurst); L.T. of St. Leonard's, 1882-3 (Dio. of Tasmania); I. of St. Stephen's, Mittagong, 1883-96; Assist. Chapl. Ch. of England Cemetery, Necropolis, 1896-1902; Hon. Chapl. Military Forces, 1899-1903 (Dio. of Sydney).

WILLIAMSON, Alfred Norman. *Balmain West.* D. 1909; P. 1910, by Bp. of Bathurst. Assist. Min. of St. Thomas', Balmain West, 1912. Formerly C. of Forbes, 1909-10; C. of All Saints' Cath., 1910-11; P.I.C. of Conventional District of Geurie, 1912 (Dio. of Bathurst.)

WILLIS, Robert Speir. *Gordon-road, St. Leonards.* Univ. of Sydney, B.A. 1855; prize poem, 1856; M.A. 1862.; D. 1865; P. 1866, by Bp. of Sydney. A.O. 1908. Formerly I. of Shoalhaven, 1866-9; I. of Campbelltown, 1869-76; I. of St. Matthew's, Manly, 1876-94 (with Pittwater to 1892); R. of All Saints', Sutton Forest, with Bundanoon, 1894-1901 (with Moss Vale to 1897); on leave (L.T. of Mosman), 1900; (L.T. of Shoalhaven), 1901; R. of Jamberoo, with Shellharbour, 1901-7. Author: "*Present Day Sunday School Literature, and Sunday School Teaching.*"

WILSON, Harry Reginald Arthur. *Kogarah.* Moore Theol. Coll., Sydney, 1896. D. 1896, by Bp. of Sydney; P. 1897, by Bp. of Bathurst for Bp. of Sydney. R. of St. Paul's, Kogarah, with St. Andrews, Sans Souci, and St. Cuthbert's, Langlea, Parish of St. George, 1906. Inc. £280, with house. Formerly C. of St. Mary's, Balmain, 1896-7; C. of Castle Hill, with Rouse Hill and Dural, 1897-9; A.O., 1900 (Dio. of Sydney); Chapl. N.S.W. Mounted Rifles, South Africa, 1901; L.T. Lake Bathurst, 1902 (Dio. of Goulburn); L.T. Sutton Forest, 1903; L.T. St. Mary Magdalene's, St. Mary's, with St. Alban's, Rooty Hill, 1904-5 (Dio. of Sydney); on leave, 1909-10.

WILTON, Edward Nowill. *Station-road, Meadowbank.* Univ. of Sydney. B.A. 1900. D. 1901; P. 1902, by Archbp. of Sydney. Precentor of St. Andrew's Cath., Sydney, and Principal of Cath. Choir School, 1907. Inc. £350, without house. Formerly C. of St. John's, Camden, 1902-5; R. of St. Thomas', Mulgoa, with Greendale and Luddenham, 1905-6.

WILTSON, Henry John Gillett. *Arncliffe.* D. 1903; P. 1904, by Bp. of Bathurst. C. of St. Paul's, Kogarah, with St. Andrew's, Sans Souci, and St. Cuthbert's, Langlea (Parish of St. George), 1912. Inc. £150. Formerly Miss. Chapl. Peak Hill, 1903-9; Miss. Chapl. Canoblas, 1909; R. of Sofala, with Hill End, 1909-11; R. of Hill End, 1911-12 (Dio. of Bathurst.)

WINTER, Robert. *Newnes.* St. Paul's Coll., Univ. of Sydney. D. 1886 ; P. 1889, by Bp. of Bathurst. C.I.C. of Conventional District of Newnes, 1909. Inc. £200, with house. Formerly C. of Kelso, 1886-7 ; I. of Hill End, 1887-96 ; I. of Rylstone, 1896-8 ; R.D. of Guyong, 1892-1902 ; I. of Guyong, 1898-1902 (Dio. of Bathurst) ; L.T. of St. Stephen's, Mittagong, 1902-4 (Dio. of Sydney) ; R. of Tumbarumba, 1904-8 (Dio. of Goulburn) ; A.O. 1908-9 (Dio. of Sydney).

WOOLNOUGH, Sydney James. *The University, Sydney.* Moore Theol. Coll., Sydney, 1907. Cxf. and Cam. Prelim. (1st cl.), 1907. Univ. of Durham, L.Th., 1910. D. 1907 ; P. 1908, by Archbp. of Sydney. A.O., 1910. Formerly C. of St. John's, Gordon, 1908-10 ; Tutor Moore Theol. Coll., Sydney, 1909.

YARNOLD, Alfred. *Ashfield.* Ch. Miss. Coll., London, 1867. D. 1870, by Bp. of London ; P. 1872, by Bp. of Bombay. R. of St. John's, Ashfield, 1901. Inc. £100, with house. Formerly C.M.S. Miss. at Hyderabad, Sindh, 1871-6 ; C.I.C. of Great Wilbraham, 1876-7 (Dio. of Ely) ; Trav. Dep. for C.M.S., 1877-8 ; I. of St. Bartholomew's, Pyrmont, 1878-82 ; Hon. Sec. Executive Council A.B.M., 1881-98 ; R. of Christ Church, North Sydney, 1882-1901 ; R.D. of North Sydney, 1891-1901 ; Chapl. Archbp. of Sydney, 1893-1909 ; R.D. of Petersham, 1901-9 ; on leave, 1908.

YARRINGTON, Clive Tennyson Lionel. *Mosman.* Univ. of Sydney. B.A. 1893 ; M.A. 1895. Univ. of Durham, B.D., 1904. D. 1893 ; P. 1894 by Bp. of Newcastle. R. of St. Clement's, Mosman, 1907. Inc. £350, with house. Formerly C. of Wickham, with Islington, 1893-5 ; I. of Gundy, 1895-7 ; I. of Wallsend, 1897-1903 ; R. of St. John's, Newcastle, 1903-7 ; Chapl. to Bp. of Newcastle, 1904-7 (Dio. of Newcastle).

YARRINGTON, Stanley Dumaresq. *Scanmore.* D. and P. 1911, by Archbp. of Sydney. Org. Missioner for the Mission Zone Fund of The Home Mission Society, 1911.

YARRINGTON, William Henry Hazell. *New-street, Mosman.* Univ. of Sydney. Prize Poem Gold Medallist, B.A. 1876 ; M.A. 1879 ; LL.B. 1887. Member of Convocation. D. 1870 ; P. 1872, by Bp. of Goulburn. A.O., 1909. Formerly I. of Balranald, 1871-4 ; I. of Yass, 1875-9 (Dio. of Goulburn) ; I. of St. Mary's, West Maitland, 1880-98 ; R. of St. Luke's, Burwood, 1897-1909 (Dio. of Sydney). Author "*Cælestia and Other Poems*," "*The Chronology of the Life of Christ*," "*The Sermon on the Mount in Modern Light*," "*Theosophy*," "*Perfect Holiness of Jesus Christ and Other Sermons*," &c., &c.

YEATES, Ainslie Arthur. *Old South Head road, Bondi.* Univ. of Sydney. B.A., 1897; M.A. 1900. D. 1901; P. 1903. by Bp. of Newcastle. C. of St. James', Sydney, 1911. Inc. £250. Formerly C. of Wickham. with Islington, 1901-3; I. of Wallsend, 1903-10 (Dio. of Newcastle).

YOUNG, Joseph. *Carlingford.* Moore Theol. Coll., Liverpool, 1877. D. 1877. by Bp. of Goulburn for Bp. of Bathurst; P. 1878, by Bp. of Bathurst. R. of St. Paul's, Pennant Hills. with St. Mark's, Ermington, 1903. Inc. £250. with house. Formerly I. of Cowra, 1878-81; I. of George's Plains, 1881-1903; Registrar and Diocesan Secretary, and R.D. of Kelso, 1888-1903; Canon of Cathedral and Pro-Cath., 1895-1903 (Dio. of Bathurst); Assist. Min. of St. Paul's, Pennant Hills, with St. Mark's, Ermington, 1903 (Dio. of Sydney.)

Clerical Obituary.

(DIOCESE OF SYDNEY.)

Southby, John George, 1st February, 1911.

Jones, Nathaniel, M.A., TH.SOC. (Canon),
Principal Moore Theological College, 21st
May, 1911.

Baber, Charles, 7th August, 1911.

Webber, Edward Huish, 9th February, 1912.

Martyn, William Matthews, 27th February, 1912.

Appointments not Parochial.

CHAPLAINS.

MILITARY.

*Rev. H. J. Rose, *V.D.* A.K.C., Senior Chaplain, 1885. 1st Class.

Rev. R. Heffernan, *V.D.*, 1888

*Rev. E. C. Beck, A.K.C., 1890 } 2nd Class.

Rev. J. Auchinleck-Ross, F.G.C.M., 1894 }

Rev. C. J. King, M.A., 1896

Rev. W. J. Dunstan, 1899 } 3rd Class.

Rev. J. Kirkland, 1899 }

Rev. W. Flower, M.A., TH.SOC., 1900

Rev. S. G. Fielding, 1908

*Rev. J. Boardman, 1908

Rev. E. Lampard, B.A., 1908

Rev. C. T. L. Yarrington, M.A., B.D., 1908 } 4th Class.

Rev. P. S. Waddy, M.A., 1908

Rev. T. H. Taylor, 1908

Rev. J. H. Chaseling, 1908 }

HOSPITALS FOR THE INSANE.

Rev. J. Done, Parramatta, 1889. £50 per annum.

Rev. J. Done, Rydalmere, 1892. £50 per annum.

Rev. R. N. Howard, Gladesville, 1901. £50 per annum.

Rev. L. Parr, Callan Park, 1909. £50 per annum. (Acting-Chaplain Rev. A. N. Williamson, 1912.)

Rev. A. L. Wade, TH.L., Rabbit Island, 1911. £30 per annum.

HOSPITALS AND ASYLUMS.

Rev. F. C. Williams, Asylum, Rookwood, 1901. £50 per annum.

Rev. F. C. Williams, Asylum, Newington, 1907. £50 per annum.

Rev. S. M. Johnstone, B.A., Asylum for Infirm, Parramatta. £50 per annum.

Ven. G. A. D'Arcy-Irvine, Moorecliff Hospital, Miller's Point (Home Mission Society), 1907. £20 per annum.

Rev. W. I. Langley, Royal Prince Alfred Hospital (Home Mission Society), 1907. £60 per annum.

Rev. H. J. Noble, F.G.C.M., Asylum, Liverpool, 1910. £50 per ann.

Rev. W. T. Price, Waterfall Hospital for Consumptives, 1911. £25 per annum.

Rev. G. C. Glanville, B.D., Coast Hospital, Little Bay, 1911. £50 per annum.

NOTE.—*V.D.* Colonial Auxiliary Forces Officers' Decoration.

* Chaplains who have had war services.

GAOLS.

Rev. J. Done, Parramatta, 1889. £80 per annum.

Rev. E. Lampard, B.A., Wollongong, 1907, Hon. Chaplain.

Rev. T. H. Taylor, Darlinghurst, Sydney, 1909. £120 per annum.

Rev. T. H. Taylor, State Reformatory for Women, Long Bay, 1909.
£60 per annum.

Rev. J. N. Manning, M.A., LL.D., Darlinghurst, Sydney, and State Reformatory for Women, Long Bay, 1910, Hon. Assistant Chaplain.

SHAFTESBURY INSTITUTION, SOUTH HEAD.

Rev. A. M. Hopcraft, Hon. Chaplain.

CHURCH OF ENGLAND CEMETERY, NECROPOLIS.

CHAPLAINS.

Rev. F. C. Williams. £200 per annum.

Rev. C. T. S. West. £200 per annum.

Rev. J. O'Connor, Assistant Chaplain. £25 per annum.

Catechists.

Name.	Parish or District.	Date of License.
Roberts, William Claudius	Smithfield	17 Mar., 1896
Barnett, Lewis Benjamin...	Newtown	14 Mar., 1905
Bradley, Ernest Wilson ..	Mill Hill	15 June, 1905
McClelland, Frederick ...	Wahroonga and Hornsby	19 April, 1906
Armstrong, Robert Weller	St. Saviour's, Redfern	9 Aug., 1906
Bramble, Percy William ..	Petersham	16 Oct., 1906
Kay, James Robin... ..	St. George	10 Sept., 1908
Edwards, William John ...	Coogee	11 May, 1911

Diocesan Lay Readers.

(MEMBERS OF THE LAY READERS' ASSOCIATION.)

Name	Date of License.
Martin, Richard Tomlinson	22 Dec., 1879
Hartley, Henry William	3 May, 1889
Martyn, Benjamin Charles	2 Mar., 1897
Wildman, William Frederick	4 Aug., 1911
Ellis, Sydney	4 Aug., 1911
Weil, Philip... ..	4 Aug., 1911
Bateman, John Edwin, B.Sc.	4 Aug., 1911
Lumsdaine, Keith B. F., B.A.	4 Aug., 1911
Alcock, Thomas	4 Aug., 1911
Scott, Leslie James	4 Aug., 1911
Norman, Ernest William	4 Aug., 1911
Lingen, John Taylor, M.A.	4 Aug., 1911
Harris, Edgar Arnold	4 Aug., 1911
Shaw, Harold Baker	4 Aug., 1911
Walker, Thomas William	4 Aug., 1911
Perry, Ernest Theyre	4 Aug., 1911
Ford, Albert Henry	4 Aug., 1911
Jones, William H.	4 Aug., 1911
Sumner, Charles J. L.	4 Aug., 1911
Hill, William	4 Aug., 1911
Lane, Amos	4 Aug., 1911
Cane, John Beecroft	4 Aug., 1911
Camfield, Edward A.	4 Aug., 1911
Ingram, Thomas	4 Aug., 1911
Mayer, William Shaw	4 Aug., 1911
Poo'e, William Robert	4 Aug., 1911
Peters, George Luke Anthony	4 Aug., 1911

List of Local Lay Readers.

Name.	Parish or District.	Date of License.
Docker, E. B. M.A. ...	Granville	20 Feb., 1888
Riley, V. B., B.A. ...	Bowral	31 Dec., 1888
McIntosh, H. E. ...	Pennant Hills & Ermington ...	3 Nov., 1891
Rich, W. R. ...	Hartley and Mt. Victoria ...	1 Dec., 1891
Morgan, P. ...	St. John's, Parramatta ...	4 Jan., 1892
Watson, J. H. ...	Darling Point	17 May, 1892
Dunston, A. ...	Kurrajong	18 Oct., 1892
Osborn, G. W. ...	Sutton Forest	24 July, 1894
Paine, J. J. ...	Windsor	4 April, 1895
Chisholm, D. H. ...	St. Barnabas', Sydney ..	1 Oct., 1895
Wines, W. ...	Enfield	2 June, 1896
Coates, J. ...	Springwood, with Glenbrook Lawson and Wentworth Falls, also Enmore ...	10 Dec., 1896
Macarthur-Onslow, G.M.	Camden	18 June, 1897
Thompson, A. J. O. ..	Camden	18 June, 1897
Murray, J. S. ...	Springwood, with Glenbrook Lawson and Wentworth Falls	9 Aug., 1897
Willmot, T. ...	Prospect and Seven Hills ..	9 Aug., 1897
Cook, W. E. ...	St. Augustine, Neutral Bay	4 Feb., 1898
Wickham, L. A. ...	St. John's, Parramatta ...	5 April, 1898
Russell, E. H. T., M.A.	Camden, also Ashfield ...	3 May, 1898
Brady, E. H. ...	Katoomba	12 July, 1898
Blacket, A. ...	Windsor	6 Sept., 1898
Throsby, N. H. ...	Berrima <i>cum</i> Moss Vale ..	27 Sept., 1898
Prott, C. W. ...	Wollongong	29 Nov., 1898
Wheeler, F. E. ...	Camden	17 Oct., 1899
Molesworth, E. W. ...	Newtown	15 Nov., 1900
Clegg, W. C., B.A., LL.B.	Newtown	15 Nov., 1900
Weir, D. E. ...	Kiama and Gerringong ...	28 Nov., 1900
Shuttleworth, J. J. ...	Epping	19 June, 1901
Blomfield, H. A. ...	Wollongong	7 Aug., 1901
Macarthur-Onslow, J. W.	Camden	6 Feb., 1902
McKern, J. ...	St. George	15 Aug., 1902
Kislingbury, C. ...	Gladesville	17 June, 1903
Young, J. ...	Pennant Hills & Ermington	2 July, 1903
Thornley, G. W. ...	Prospect and Seven Hills ...	4 Aug., 1903
Wood, R. ...	St. George and Rockdale ...	18 Aug., 1903
Cocks, W. E. ...	Croydon	12 Sept., 1903
Davies, A. S. ...	St. John, Parramatta ...	22 Sept., 1903

List of Local Lay Readers—continued.

Name.	Parish or District.	Date of License.
Burnell, A. J. ...	Pennant Hills & Ermington	24 Sept., 1903
Dence, J. S. ...	Epping	20 April, 1904
Gibson, H. ...	Bulli	4 July, 1904
Allnutt, H. L. ...	Narellan	11 July, 1904
Cadogan, W. H. ...	Newtown	3 Aug., 1904
Booth, J. ...	Rossmore	25 Oct., 1904
Freame, W. H. G. ...	St. John, Parramatta; Prospect, and Seven Hills	10 Nov., 1904
Oliver, H. ...	Narellan	21 Nov., 1904
Lock, L. H. ...	Newtown	19 Jan., 1905
Johnston, C. H. ...	Newtown	19 Jan., 1905
Rayment, W. J. ...	Willoughby	13 Mar., 1905
Taylor, H. E. ...	Castle Hill, Rouse Hill and Dural	11 May, 1905
Rogers, R. A. ...	Paddington	12 Oct., 1905
Wansbrough, J. R. ...	Castle Hill, Rouse Hill and Dural	4 Jan., 1906
Allen, E. ...	Wollongong	8 Feb., 1906
Hughes, T. ...	Wollongong	8 Feb., 1906
Doust, C. ...	Mittagong	26 Feb., 1906
Amery, A. ...	Willoughby	6 Mar., 1906
Arnold, W. S. ...	Kurrajong	10 April, 1906
Wright, F. ...	Bexley and Arncliffe ..	19 April, 1906
Newell, W. E.	Marrickville	22 May, 1906
Jackson, H. ...	Prospect and Seven Hills ...	29 June, 1906
Moyes, W. ...	Mulgoa, Greendale and Luddenham	2 Oct., 1906
Hinton, H. ...	Castle Hill, Rouse Hill and Dural	28 Jan., 1907
Innes-Noad, S. R. ...	Bowral	28 Jan., 1907
Phillips, A. ...	Cook's River	19 Feb., 1907
Kaleski, W. S. R. ...	Camden	16 April, 1907
Lockie, P. E. ...	Newtown	11 June, 1907
Cabrera, F. C. ...	Picton and The Oaks ...	13 June, 1907
Morris, G. C. ...	Lithgow	22 Sept., 1907
Bosler, J. M. ...	Canterbury	8 Oct., 1907
Beaver, E. W. ...	Campbelltown	10 Oct., 1907
Cooper, G. M. S. ...	Drummoyne	22 Oct., 1907
Robson, R. E. ...	Coogee	21 Jan., 1908
Ellis, S. H. ...	Brooklyn and Ultimo ...	24 Feb., 1908
Hall, A. P. ...	Neutral Bay North ...	12 May, 1908
Browne, C. W. ...	Manly and Pittwater ...	1 June, 1908
Bamford, R. H. ...	Leichhardt	15 June, 1908

List of Local Lay Readers—continued.

Name	Parish or District.	Date of License.
Wallace, R. M. ...	Leichhardt	15 June, 1908
Chivers, G. ...	Leichhardt	15 June, 1908
Koychen, A. C. ..	Ulladulla	30 June, 1908
Booth, W. E. ...	Christ Church, N. Sydney...	22 S-pt., 1908
Davey, A. J. ...	Canterbury, with Belmore and Moorefields	19 Oct., 1908
Sparks, E. J. ...	Rockdale	27 Oct., 1908
Potts, H. W. ...	Richmond	8 Dec., 1908
Piddington, E. L. ..	St. Augustine, Neutral Bay	14 Jan., 1909
Harvey, R. D. ...	Castle Hill, Rouse Hill and Dural	19 Jan., 1909
Tremlett, F. C. G., B.A.	St. George	23 Feb., 1909
Summerfield, H. ...	St. George	23 Feb., 1909
Kendall, J. A. ...	Ulladulla	24 Feb., 1909
Birk, G. P. ...	St. John, Parramatta ..	24 Feb., 1909
Hobart, H. H. ...	St. John, Parramatta ..	24 Feb., 1909
Walker, T. W. ...	Dulwich Hill	8 Mar., 1909
Sayers, W. R. ...	Neutral Bay North...	24 Mar., 1909
Nash, G. C. ...	St. George	30 Mar., 1909
Sanders, R. E. ...	St. George	30 Mar., 1909
Smith, C. S. ...	St. George	30 July, 1909
Wayland, S. C. ...	Cook's River... ..	3 Nov., 1909
Annabel, S. J. ...	Cook's River... ..	3 Nov., 1909
Bowie, A. R. ...	Summer Hill... ..	29 Dec., 1909
Atkinson, B. C. ...	Hurstville	15 Mar., 1910
Best, N. ...	Hurstville	15 Mar., 1910
Naughton, F. E. M. ...	Watson's Bay and Vancluse	30 Mar., 1910
Elliott, A. ...	Wollongong... ..	30 Mar., 1910
Caiger, H. ...	Wollongong... ..	30 Mar., 1910
Scott-Young, S. ...	Liverpool and Holsworthy	16 July, 1910
Fitzpatrick, E. W. ...	St. John, Parramatta ...	23 July, 1910
Legoe, J. R. ...	St. Jude, Randwick ...	22 Aug., 1910
Edwards, A. ...	Shoalhaven	1 Sept., 1910
Lord, J. D. ...	Shoalhaven	1 Sept., 1910
Massey, R. B. ...	Camden	28 Sept., 1910
Rayment, E. ...	Lane Cove	13 Oct., 1910
Harley, R. W. J. ...	Granville and Guildford ...	13 Jan., 1911
Alderson, J. D. ...	Cook's River	13 Jan., 1911
Adam, R. C. ...	Ken-ington	13 Jan., 1911
Langley, W. J. ...	Kensington	13 Jan., 1911
Seaver, T. W. ...	St. Augustine, Neutral Bay	24 Feb., 1911
Large, W. J. ...	Manly and Pittwater ...	3 April, 1911
Taubman, C. P. ...	St. David, Sydney	3 April, 1911

List of Local Lay Readers—continued.

Name.	Parish or District.	Date of License.
Strange, E. ...	St. David, Sydney ...	3 April, 1911
Blanchard, H. McD. ...	Mulgoa, Greendale and Lud- denham	6 May, 1911
Renwick, C. S....	Ulladulla	1 June, 1911
Stubbs, F. A. ...	Pitt Town, Wilberforce, and Sackville Reach ...	5 June, 1911
Workman, A. S., M.A.	Narellan	20 June, 1911
Money, P. J. ...	Randwick	21 June, 1911
Clapham, L. A. ...	SS. Simon and Jude, Sydney	6 July, 1911
Marion, J. ...	SS. Simon and Jude, Sydney	6 July, 1911
Lumsdaine, E. A. ...	Manly and Pittwater ...	27 Sept., 1911
Parker, D. F. ...	Pictou and The Oaks ...	6 Oct., 1911
Pocklington, H. A.	Erskineville... ..	17 Nov., 1911
Gurnett, W. V. ...	Drummoyne... ..	21 Dec., 1911
Shepherd, T. M. ...	Berry... ..	30 Jan., 1912

Deaconesses.

Name.	Parish or District.	Date of Admission.
Schleicher, Selma ...	St. Philip's, Sydney ...	10 Mar., 1889
Kendall, Lucie Mona...	... ..	21 Sept., 1893
Price, Ethel Mary ...	Enfield	11 Mar., 1897
Lynch, Isabel Mary ...	St. Matthias', Paddington	14 Mar., 1899
Seidon, Matilda Ann ...	... ..	17 July, 1901
Ashe, Alice Maude ...	Deaconess' Superinten- dent, Deaconess' House, Queen-street, Newtown	30 Dec., 1901
Currie, Meliora ..	(on sick leave)	5 Jan., 1904
Stanley, Maud Edith	(on sick leave)	5 Jan., 1904
McIntosh, Maud Eliza	Holy Trinity, Erskineville	19 Dec., 1907
Best, Eveline Minna .		
Rudder, Constance		
Trelene	Children's Home	21 Sept., 1911

Parochial

Parish		Clergy.	Value. £	Sittings.	
				Free.	Appropriated
Annandale	... R	Rev. R. Rook ...	300	380	—
Ashfield	... R	Rev. A. Yarnold ...	400	100	350
	... C	Rev. E. Shipley, L.Th. ...	150		
Balmain, St. John	R	Rev. W. J. Cakebread, B.A.	300	390	60
	C	Rev. F. R. Elder, Th.L.	120		
Balmain	... R	Rev. J. H. Price ...	250	390	60
St. Mary					
Balmain	... R	Rev. L. Parr (absent on leave)	250	730	30
St. Thomas	LT	Rev. A. N. Williamson ..	120		
Berrima	... R	Rev. C. Hughesdon ...	300	820	30
cum Moss Vale					
Berry	... R	Rev. J. W. Upjohn ...	200	300	—
Bexley	... R	Rev. H. T. Holliday (R.D.)	*300	600	50
with Arncliffe	C	Rev. F. B. Mullens ...	150		
	C	Rev. R. N. Howard, Jun., L.Th. ...	120		
Bondi	... R	Rev. C. C. Dunstan ...	300	157	73
Botany	... R	Rev. G. C. Glanville, B.D.	180	1130	—
	C	Rev. R. B. Robinson	150		
Bowral	... R	Rev. T. H. D. Morgan, B.A.	300	133	225
Bulli	... R	Rev. P. W. Dowe, B.A. ...	220	800	—

Information.

Parochial Nominators.	Synod Representatives.
Mr. D. O. White	Mr. D. O. White
J. G. Hinsby	J. G. Hinsby
F. E. W. Smith... ..	
J. Mulhall	
S. H. Abrams	
Mr. R. T. Jones	Mr. W. Russell, M.A.
E. H. Rogers	E. H. Rogers
W. Russell, M.A.	
A. R. Douglas	
R. Croll... ..	
... ..	Mr. M. A. H. Fitzhardinge
... ..	E. B. Shaw
... ..	Mr. A. T. Lown
... ..	A. J. Wheeler
... ..	Mr. J. C. Wilkinson
... ..	G. Clubb, sen.
... ..	Mr. J. Kent
... ..	I. H. Ponder
... ..	Mr. C. W. Osborne
... ..	F. Towers
... ..	Mr. H. P. Tidswell
... ..	W. M. Onions
Mr. H. Latty... ..	Mr. H. W. F. Rogers
H. Johnson	S. S. Parke
H. W. F. Rogers	
H. B. Fletcher... ..	
F. A. MacKenzie	
... ..	Mr. W. Stephen
... ..	F. C. Pelham
Dr. G. J. Sly... ..	Mr. S. R. Innes-Noad
Dr. H. F. Alsop	J. T. Lingen, M.A.
Mr. H. M. Oxley	
W. Thornbury	
R. V. Riley	
... ..	Mr. W. Bartlett
... ..	H. Caiger

Parish.		Clergy.	Value. £	Sittings.	
				Free.	Appropriated
Burwood... St. Luke	...	R Rev. E. H. B. Claydon ...	400	540	256
Burwood... St. Paul	... ..	R Rev. H. Bryant, B.A. ...	400	363	372
Camden ...	... ..	R Rev. C. J. King, M.A. ...	300	530	200
	C	Rev. J. F. Schwegler, L.Th.	150		
Campbelltown with Appin	... ..	R Rev. J. R. Hunter ...	200	66	70
Canterbury	R	Rev. R. Heffernan ...	182	500	—
Castle Hill with Rouse Hill and Dural ...	R C C	Rev. W. J. Roberts ... Rev. F. C. Hall, Th.L. ... Rev. C. L. Williams ...	300 ††120 ††120	1000	80
Chatswood	... ..	L Rev. H. G. J. Howe, L.Th.	300	120	180
Coogee ...	... ..	R Rev. W. Greenwood ..	*275	410	100
Cook's River	... ..	R Rev. G. Middleton ...	250	450	40
	C	Rev. W. White ...	150		
Croydon ..	... ..	R Rev. J. Best ...	300	298	70
Dapto with Macquarie River	... ..	R Rev. W. A. O'Neill, Th.L.	250	260	180
Drummoyne	... ..	R Rev. T. D. Reynolds, Th.L., L.Th....	*250	500	—

Parochial Nominators.	Synod Representatives.
Mr. J. J. Shipley C. T. Kennett J. Parry J. Bell J. W. Hedges	Mr. J. M. Sandy Mr. W. S. Mayer (One vacancy)
Mr. H. E. Mills R. C. Roxburgh H. S. P. Storey T. Loveridge J. H. Cardew	Mr. D. W. Roxburgh H. E. Mills
Dr. G. F. West Col. J. Macarthur-Onslow Mr. F. E. Wheeler E. H. T. Russell, M.A. E. H. Street	Col. J. W. Macarthur-Onslow Mr. E. H. T. Russell, M.A. Rev. H. Saumarez Smith, M.A.
... ..	Mr. M. M. D'Arcy-Irvine, B.A. C. G. B. Sutton
... ..	Mr. P. C. Brack T. Alcock
Mr. S. J. Moore E. S. Rouse S. M. C. Black W. D. Wrench L. J. Darling	Mr. G. A. Terry C. H. R. Jenner E. Roberts
Mr. L. Leplastrier K. E. Barnett P. H. Paton H. L. Tress E. W. Molesworth	Mr. L. Leplastrier P. H. Paton
... ..	Rev. W. R. Newton, L.Th. Mr. T. E. Abbott
... ..	Mr. M. Witcombe J. D. Alderson
Mr. J. Lapish... .. B. Goodwin J. J. McBride W. J. B. Tranter T. Nicholls	Mr. J. Lapish B. Goodwin
... ..	Mr. G. Lindsay H. Fryer
... ..	Mr. G. Snowball S. Mayne

Parish.		Clergy.	Value. £	Sittings.	
				Free.	Appropriated
Dulwich Hill ...	R	Rev. G. A. Chambers, M.A.	300	400	60
	C	Rev. M. G. Hinsby ..	150		
	C	Rev. W. G. Hilliard, B.A.	150		
Emu with Castlereagh ..	b	Rev. J. A. Reynolds ...	200	270	—
Enfield ...	R	Rev. A. C. Mosley ...	300	290	70
Enmore ...	b	Rev. R. Noake, B.A. ..	300	500	130
	C	Rev. H. R. Noble ...	150		
Erskineville ...	R	Rev. S. Taylor, B.A. ...	250	300	—
Five Dock ...	R	Rev. S. G. Best ...	230	85	54
Gladesville ...	R	Rev. R. N. Howard ...	175	800	100
Gordon ...	R	Rev. R. R. King, M.A....	300	510	80
	C	Rev. L. Charlton ...	175		
	C	Rev. L. J. McDonald, B.A., Th.L.	150		
Granville with .. Guildford	R	Rev. A. E. J. Ross, M.A. (R.D.)	300	460	—
Hartley with ... Mount Victoria	R	Rev. T. J. Heffernan (R.D.)	200	330	—
Hunter's Hill ...	R	Rev. E. Owen, B.A. ...	350	400	200
Hurstville ...	E	Rev. D. Hudson ...	*300	290	160
	C	Rev. H. Arnold, L.Th. ...	130		
Jamberoo with Shellharbour	R	Rev. A. J. A. Fraser ..	200	510	—
Kangaroo Valley	R	Rev. R. H. Pitt Owen ...	220	370	—
Katoomba ...	R	Rev. J. F. S. Russell, M.A., Th.L. [Th.L.]	300	500	—
	AM	Rev. H. A. C. Rowsell	185		

Parochial Nominators.	Synod Representatives.
Mr. J. H. Smith A. E. Hobson D. P. Sinclair F. O. Byrnes H. Byrne	Mr. J. H. Smith S. Smith
... ..	Mr. T. Evans W. M. Fairland
... ..	Mr. R. B. Wilkinson W. Wines
Mr. T. H. Dent W. Crane R. Anderson W. J. Bird A. J. D. Meares...	Mr. T. H. Dent R. G. I. Dent
... ..	Mr. J. Carpenter H. J. Handel
... ..	Mr. T. Wotten J. S. Hawthorne
... ..	Mr. C. G. Moore E. M. Betts
Mr. H. Selkirk H. G. Davey F. S. Boyce, B.A., LL.B. W. C. Paton W. U. Smyth King	Mr. W. U. Smyth-King W. M. Vindin
Mr. F. H. Dare J. Raynor J. Nobbs... O. G. Symons R. W. J. Harley	Mr. F. Mumford R. W. J. Harley
... ..	Mr. F. R. Strange Rev. G. F. B. Manning
The Hon. Mr. Justice A. H. Simpson	Mr. H. M. Taylor (One vacancy)
Mr. E. B. Henning Dr. H. S. Lloyd Mr. H. Deane L. Owen ..	
... ..	Mr. T. L. Rowbotham E. Elliott
... ..	Mr. H. L. Fredericks E. R. Bigg
... ..	Mr. K. E. Barnett Rev. A. F. Pain, B.A.
... ..	Mr. E. H. Brady Mr. L. Gibson

Parish.		Clergy.	Value. £	Sittings.	
				Free.	Appropriated.
Kiama with Gerringong	R	Rev. H. M. A. Pearce, L.Th.	200	76	158
Kurrajong ...	R	Rev. H. Tate	205	450	50
Leichhardt ...	R	Rev. H. S. Begbie ..	300	590	60
	C	Rev. J. Bidwell, L.Th....	150		
Lithgow	R	Rev. D. H. Dillon ...	245	60	90
Liverpool with Holsworthy ..	R	Rev. H. J. Noble, F.G.C.M.	225	275	105
Manly with Pitt-water	R	Rev. A. G. Stoddart ...	350	550	100
Marrickville ..	R	Rev. W. Martin, M.A. ...	400	1000	160
	C	Rev. S. E. Maxted, M.A., B.D.	160		
	C	Rev. H. E. De M. Warren	150		
Mill Hill	R	Rev. D. J. Knox, L.Th.	250	375	—
Milson's Point ...	R	Rev. W. Newby-Fraser ...	250	230	70
Mittagong	R	Rev. E. Heffernan ...	200	400	—
Mosman, St. Clement	R	Rev. C. T. L. Yarrington, M.A., L.L.B.	350	429	271
Mosman, St. Luke	R	Rev. F. W. Reeve ...	300	275	—
Mulgoa with Greendale and Luddenham	P	Rev. W. R. Bowers ..	192	430	50
Narellan	R	Rev. G. H. Allnutt (Hon. Canon) (R.D.)	264	246	204
Neutral Bay ...	R	Rev. G. North Ash, M.A.	350	96	120
	AM	Rev. H. Saunarez Smith, M.A.			
Neutral Bay N'th	R	Rev. J. H. Chaseling (absent on leave)	*400	140	160
	LT	Rev. R. Penty			

Parochial Nominators.	Synod Representatives.
... ..	Mr. E. Moreman
... ..	W. Grey, senr.
... ..	Mr. R. Skuthorp
... ..	H. Dunston
Mr. C. Bown... ..	Mr. P. J. Newland
R. L. Scrutton	C. Bown
P. J. Newland	
R. Cayzer	
R. H. Bamford	
... ..	Mr. H. E. S. Bracey
... ..	F. S. Boyce, B.A., LL.B.
... ..	Mr. A. Lane
... ..	S. Scott-Young
Mr. C. E. Ford	Mr. J. T. B. Wedderburn
F. L. Stacey	F. C. Passau
E. H. Davis	
J. B. Williams	
S. S. Russell	
Mr. S. H. Hicking	Mr. G. R. Gee
W. Hubbard	C. Paull
C. Paull	
F. Elliot	
W. H. Wicks	
... ..	Mr. A. V. Drew
... ..	H. H. Swarbrick
... ..	Mr. C. B. Brownrigg
..	J. P. Humphries
... ..	Mr. J. H. Robison
... ..	(One vacancy)
Mr. A. G. Y. Shaw	Mr. J. Barre Johnston
E. H. Wilshire	A. G. Y. Shaw
A. B. Sedgley	
Dr. Mason	
Mr. A. H. Hale	
Mr. W. Hutchinson	Mr. W. Hutchinson
W. B. Oxenbould	L. S. Donaldson
H. C. Mitchell	
W. C. Golding	
W. Alcock	
... ..	Mr. W. Moyes
... ..	W. Leggo
... ..	Mr. F. W. A. Downes
... ..	W. Crane
... ..	Mr. W. E. Cook
... ..	E. MacFarlane
... ..	(Two vacancies)

Parish		Clergy.	Value. £	Sittings.	
				Free.	Appropriated
Newtown ...	R	Rev. W. L. Langley ...	400	1000	75
	C	Rev. W. T. L. A. Pearce, B.A.	150		
North Sydney ... Christ Church	R	Rev. J. H. Maclean (R.D.)	350	200	300
North Sydney ... St. Thomas	R	Rev. S. H. Childe, B.A. .	350	600	260
	C	Rev. F. W. E. Wilkinson	150		
	C	Rev. A. J. Mills	150		
Paddington ...	R	Rev. S. G. Fielding ...	350	470	120
	C	Rev. W. H. Croft ...	150		
Parramatta ... St. John	R	Rev. S. M. Johnstone. B.A., TH.L.	350	920	295
	C	Rev. J. H. Willcoxson, TH.L.	200		
	C	Rev. F. A. Reed	150		
Parramatta North All Saints'	R	Rev. J. Done	307	890	260
Pennant Hills ... with Ermington	R	Rev. J. Young	250	460	15
Penrith	R	Rev. M. Archdall, M.A. (Canon) (R.D.)	300	300	50
Petersham ...	R	Rev. R. E. Goddard, M.A. TH. SOC. (Hon. Canon) (R.D.)	400	650	175
	C	Rev. W. A. Fletcher TH.L.	150		
Picton, with The Oaks and Wilton	R	Rev. W. S. Chase ..	300	1,280	25
	C	Rev. R. Smee, B.A. ...	200		
	C	Rev. E. Potter	150		
Pitt Town, with Wilberforce & Sackville Reach	R	Rev. J. F. Cherry ...	195	135	250

Parochial Nominators.	Synod Representatives.
Mr. E. W. Molesworth	Mr. E. W. Molesworth
W. Hamblin	W. C. Clegg, B.A., LL.B.
Dr. R. B. Trindall	
Mr. L. H. Lock	
W. C. Clegg, B.A., LL.B.	
Mr. T. E. Creswell	Mr. T. E. Creswell
T. V. Wilkinson	T. V. Wilkinson
T. A. Dibbs	
E. H. Scales	
(One vacancy)	
Mr. M. Willis, M.A.	Mr. M. Willis
A. W. Padfield	D. Fisher, M.A.
— Allman	
D. Fisher, M.A.	
A. J. Willgoss	
Mr. G. H. Olding	Mr. G. H. Olding
Dr. F. H. Quaife	H. L. Mann
Mr. A. E. Twigg	
C. J. Ellis	
T. Garvin	
Mr. W. P. Noller	Mr. W. P. Noller
H. B. Cowper	H. B. Cowper
W. W. Bodenham	
L. H. Wickham	
H. C. Budge	
... ..	Mr. J. S. E. Ellis
... ..	T. B. Moxham
... ..	Mr. C. Bardsley
... ..	E. H. Seale
... ..	C. Thacker
... ..	Mr. F. H. Woodriff
... ..	H. J. F. Neale
Mr. A. J. Gaston	Mr. H. W. Williamson
W. E. Gould	A. J. Gaston
A. S. Cusiter	
H. W. Williamson	
A. J. Dowse	
Mr. R. H. Antill	Mr. T. C. J. Foster
C. Dunn	R. H. Antill
A. Graham	C. H. R. Dunn
F. C. Cabrera	
Dr. L. D. Parry	Mr. F. A. Stubbs
... ..	Rev. T. H. Taylor

Parish.		Clergy.	Value. £	Sittings.	
				Free.	Appropriated.
Prospect with Seven Hills ...	R	Rev. G. Mashman ...	200	344	214
Randwick ...	R	Rev. W. Hough (Canon)	450	400	300
	C	Rev. C. S. A. Howard ...	150		
Redfern ...	R	Rev. A. R. Maclean ...	245	600	—
St. Saviour Richmond ...	R	Rev. J. Boardman ...	300	300	200
Rookwood with Auburn ...	R	Rev. F. C. Williams ...	320	725	50
	C	Rev. J. A. Cawdell ...	100		
Ryde ...	C	Rev. A. H. Gallop ..	175		
	R	Rev. J. H. Mullens ...	300	288	140
	C	Rev. H. W. Mullens ...	200		
St. George Kogarah with	R	Rev. H. R. A. Wilson	280	350	50
	C	Rev. H. J. G. Wiltson ...	150		
Sans Souci and Langlea St. Mary's ...	R	Rev. L. R. Connell, TH.L.	200	620	130
Shoalhaven ...	R	Rev. A. G. Perkins ...	250	1250	—
Springwood with Glenbrook, Law- son and Went- worth Falls	R	Rev. E. C. Robison ...	300	450	—
	C	Rev. F. Kellett, M.A. ..	250		
Strathfield with Homebush	R	Rev. H. J. Rose, A.K.C.	400	67	196
Summer Hill ...	R	Rev. J. Vaughan (Canon)	500	400	400
	C	Rev. R. K. Robinson ..	150		
Sutton Forest ...	R	Rev. A. C. Corlette (R.D.)	300	300	100

Parochial Nominators.	Synod Representatives.
... ..	Mr. T. Willmot H. H. Smith
Mr. G. Wall, sen.	Mr. G. Wall, sen. J. A. I. Perry
A. Scott	
J. A. I. Perry	
G. Percival	
J. R. Legoe	
... ..	Mr. W. S. Gazey A. Landon
... ..	Mr. C. R. Walsh H. W. Potts
... ..	Rev. J. A. Cawdell Rev. W. T. Price
Mr. G. D. Somerville	Mr. F. Sparke J. J. Shuttleworth
J. J. Shuttleworth	
E. W. Parsonage	
J. Benson	
W. C. Folkard	
... ..	Mr. W. E. Toose Rev. G. L. W. Rooke Mr. J. McKern
... ..	Mr. B. C. Martyn W. E. Cullam
... ..	Mr. J. Hall G. Hooper
... ..	Mr. J. Coates J. B. Cane
Dr. G. J. Sly	Mr. E. Bland C. C. Capper
Mr. C. C. Capper	
H. Francis	
E. Bland... ..	
H. Dawborn	
The Hon. Mr. Justice Pring	Mr. C. H. Broughton W. McKern
Mr. J. Turner	
J. Grant	
Lieut.-Colonel G. H. Holland	
Mr. W. E. Shaw	
The Hon. H. E. Kater	Mr. A. Yates Hon. H. E. Kater
Mr. J. A. Badgery	
A. Yates... ..	
W. A. Nicholas... ..	
Sir Henry Stephen	

Parish.		Clergy.	Value. £	Sittings.	
				Free.	Appropriated.
SYDNEY—					
Cathedral St. Andrew		Very Rev. A. E. Talbot, M.A.	700	1640	108
		Rev. E. N. Wilton, B.A. (Precentor)	350		
Holy Trinity ..	AM	Rev. C. H. W. Clark ...	200		
	AM	Rev. T. H. Taylor ...	50		
	R	Ven. G. A. D'Arcy-Irvine (Archd. of Cumberland) (Canon)	300	535	5
St. Barnabas ...	R	Rev. W. A. Charlton (Hon. Canon)	400	1400	—
	C	Rev. J. F. Chapple ...	150		
St. Bartholomew (Pymont)	R	Rev. M. Gray	200	242	18
St. David ...	R	Rev. G. Brown	178	850	100
St. James ..	R	Rev. W. F. Wentworth- Sheilds, M.A.	400	1200	200
	C	Rev. A. A. Yeates, M.A.	250		
	C	Rev. F. W. G. Greville ...	190		
St. John ... (Bishopthorpe)	R	Rev. E. G. Cranswick (Hon. Canon)	400	280	120
	C	Rev. P. S. Moore	150		
St. John ... (Darlinghurst)	R	Rev. E. C. Beck, A.K.C. (Hon. Canon) (R. D.)	400	600	600
	C	Rev. R. R. Noake, B.A....	175		
	C	Rev. H. C. Leplastrier ...	140		
St. Lawrence ...	R	Rev. C. M. Statham, TH.L.	400	400	—
St. Mark ... (Darling Point)	R	Rev. W. Flower, M.A., Th. Soc.	550	140	260
	C	Rev. W. M. Holliday, TH.L.	175		

Parochial Nominators.	Synod Representatives.
.. .. .	Mr. A. Houson, B.A., M.B., Ch.M. E. R. Deas-Thomson
.. .. .	Mr. J. Newton W. Armitage
Mr. W. McKeown, sen. ... A. W. J. Foster... W. E. Tumeth ... W. Wright ... (One vacancy)	Mr. A. W. J. Foster (One vacancy)
.. .. .	Mr. G. H. Robinson C. F. Messell
.. .. .	Mr. C. P. Taubman R. E. Robson
Mr. C. E. Corlette, M.D. ... Captain Grainger ... Rt. Rev. Bishop Stone-Wigg, D.D. Rev. L. B. Radford, M.A., D.D. ... Mr. S. C. Allen ...	Mr. A. H. Bird Captain T. L. Grainger
.. .. .	Mr. J. Cole T. W. Knight
Mr. W. L. Docker ... F. Sparke ... E. R. Deas-Thomson ... L. A. M. Stephen ... C. Delohery ...	Mr. W. L. Docker L. A. Johnstone
Mr. F. B. Wilkinson, M.A.... W. Everett ... D. P. Evans-Jones, B.A., LL.B. C. Bellamy ... A. Rayment ...	Mr. F. B. Wilkinson, M.A. A. Rayment
Mr. G. M. Merivale ... J. A. Dowling ... Dr. Taylor Young ... Mr. J. M. Harvey ... F. E. M. Naughton ...	Mr. J. A. Dowling J. M. Harvey

Parish.		Clergy.	Value.	Sittings.	
			£	Free.	Appropriated.
SYDNEY—					
St. Michael ...	R	Rev. F. R. Elder, B.A.	300	300	100
	C	Rev. J. Poole	140		
St. Paul ...	R	Ven. F. B. Boyce (Arch-deacon of West Sydney) (Canon)	300	700	100
	C	Rev. W. R. Newton, L.Th.	150		
St. Peter ...	R	Rev. H. N. Baker, B.A.	300	900	—
	C	Rev. F. S. Rogers ...	150		
St. Philip ...	R	Rev. A. E. Bellingham, M.A. (Canon) (R. D.)	500	612	38
SS. Simon and Jude	R	Rev. R. B. S. Hammond	*300	400	—
Ulladulla ...	R	Rev. C. A. Stubbin ...	—	200	150
Wahroonga and Hornsby	R	Rev. S. E. L. Smith ..	300	338	162
	AM	Rev. A. L. Wade, Th.L.	260		
Wallerawang ..	R	Rev. R. W. P. Montgomery	240	250	—
Waterloo ..	R	Rev. F. J. Dillon... ..	225	800	—
Waverley ...	R	Rev. R. McKeown ...	360	400	152
	C	Rev. W. Cowan... ..	200		
Willoughby ...	R	Rev. C. B. Elwin ...	300	290	100
Windsor with Clydesdale	R	Rev. N. L. J. Jenkyn (R.D.)	300	250	150

Parochial Nominators.	Synod Representatives.
Mr. F. J. Ironside	Mr. R. H. Dyke
F. T. Booker	H. H. Dearin
T. Tuck	
G. W. Brevitt	
F. W. Norton	
Dr. E. Ludowici	Mr. J. Farr
Mr. J. Farr	F. Arnold
F. Arnold	
The Hon. J. S. T. McGowen ..	
Mr. R. Shortland	
... ..	Mr. W. H. Crago, M.R.C.S.
	G. Stening
Mr. R. Dennis	Mr. A. P. N. Dalrymple
A. Whetton, junr.	A. Whetton
A. Honison, B.A., M.B., CH.M.	
F. R. Strange	
G. Smith... ..	
... ..	Rev. S. D. Yarrington
	Mr. J. E. Spragg
... ..	Mr. J. J. Russell
	Rev. R. S. Willis, M.A.
... ..	Mr. W. T. Wait
	B. R. Rainsford
	E. E. Brooks
... ..	Mr. A. J. Reynolds, B.A.
	J. W. Barton
... ..	Mr. J. Griffiths
	J. Banfield
... ..	Mr. C. J. D. Goldie
	C. Walker
Mr. W. Wilkie	Mr. W. J. Bayment
F. H. Molesworth	F. H. Molesworth
G. S. McKellar	
L. Priestly	
A. E. Hough	
Mr. J. J. Paine	Mr. J. W. Ward
J. Ward	J. J. Paine
R. A. Pye	
A. J. Berkelman	
J. G. Beazley	

Parish.		Clergy.	Value. £	Sittings.	
				Free.	Appropriated.
Wingecarribee ..	R	Rev. D. T. Smith ...	230	550	50
Wollongong ...	R	Rev. E. Lampard, B.A. (R.D.)	300	620	170
	C	Rev. A. J. B. King, L.Th	160		
Woollahra with Edgecliffe	R	Rev. H. W. Mort, M.A. (R.D.)... ..	*450	830	170

Where Parochial Nominators have not been elected the patronage is vested in the Archbishop.

* No house. In all other cases Rectors are provided with house or house rent, either wholly or in part. †† With house.

Parochial Nominators.	Synod Representatives.
... ..	Mr. S. Joliffe J. Campbell W. Brenning
Mr. C. W. Prott	Mr. H. A. Blomfield
J. C. Hosking	J. Saunders
A. Elliott	
J. Saunders	
E. H. Boys	
Mr. G. Norton Russell	His Honor Mr. Judge Docker,
His Honor Mr. Judge Docker, M.A.	M.A.
Senator The Hon. Sir A. J. Gould ..	Rev. A. M. Hopcraft
Mr. W. H. Rothe	
S. E. Laidley	

MEMBERS OF SYNOD SUMMONED UNDER THE XIVTH OF THE CONSTITUTIONS.

Senator The Hon. Sir Albert John Gould, Chancellor.
 Mr. Robert Atkins, Registrar.
 Rev. David John Davies, M.A., Principal of Moore Theological College, Sydney.
 Rev. Percival Stacy Waddy, M.A., Headmaster of The King's School.
 Rev. Edward Nowill Wilton, B.A., Precentor of St. Andrew's Cathedral.
 Rev. William Hey Sharp, M.A., TH. Soc., Canon.
 Rev. Edward Hargrave, Organising Secretary, The Home Mission Society.
 Ven. William James Günther, M.A., Archdeacon.

MEMBERS ELECTED UNDER THE XIVTH OF THE CONSTITUTIONS.

Mr. William Richard Beaver.
 Mr. William John George Mann.
 Mr. John Russell French.
 Mr. Herbert Langley Tress.
 Mr. Richard Barzillai Trindall, B.A., M.B., CH.M.
 Mr. George Sly, LL.D.

MEMBERS OF SYNOD SUMMONED UNDER THE XVTH OF THE CONSTITUTIONS.

ST. PAUL'S COLLEGE.

Rev. Lewis Bostock Radford, M.A. D.D., Warden.
 Mr Cyril Ernest Corlette, M.D., CH.M.
 Mr. Allan Hammill Uther, B.A., LL.B.

Mission Districts.

District.		Clergy.	Value. £	Sittings.	
				Free.	Appropriated
Denham Court and Rossmore		Rev. A. Reeves ...	200	400	—
Glenmore-road ...		Rev. R. O. Todd ...	*220	400	12
Lane Cove ...	M	Rev. J. H. H. Best, M.A.	300	248	60
	C	Rev. E. A. North Ash.			
		Th. L....	120		

Conventional Districts.

District.		Clergy.	Value. £	Sittings.	
				Free.	Appropriated.
Belmore and Moore-fields ...	...	Rev. A. R. Shaw ...	*200	210	—
Blackheath with Medlow ...	...	Rev. G. F. B. Manning...	200	260	—
Campsie ...	...	Rev. A. Colvin ...	200	240	—
Corrimal ...	...	Rev. J. K. Brown ...	*170	280	—
Epping ...	...	Rev. C. M. Thomas ...	200	150	—
Golden Grove. Darlington ...	...	Rev. S. J. Kirkby (absent on leave) As-sist.: Rev. D. J. Davies, M.A., F.R.H.S.	*200	250	—
Haberfield ...	...	Rev. W. Newmarch ...	200	150	—
Helensburgh ...	...	Rev. W. T. Price...	200	340	—
Kensington...	...	Rev. A. E. Rook...	200	160	—
Leura ...	...	Rev. W. J. Ellis...	225	200	—
Newnes ...	...	Rev. R. Winter ...	200	80	—
Rockdale ..	...	Rev. A. N. Burton ...	*200	250	—
Smithfield ...	...	Rev. P. J. Evans, L.Th.	*180	370	30
Sutherland ...	...	Rev. I. D. Armitage ...	*200	280	—
Turrumurra...	...	Rev. R. J. Cameron ...	*300	—	—
Ultimo ...	...	Rev. S. J. Kirkby (absent on leave) Assist.; Rev. D. J. Davies, M.A., F.R.H.S.	—	120	—
Watson's Bay and Vacluse ...	...	Rev. A. M. Hopcraft ..	*275	62	118
Woolwich	Rev. E. S. Lumsdaine ...	—	180	—

Mission to Chinese.

Sydney and neighbourhood	Rev. G. Soo Hoo Ten ...	*200	—	—
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* No house. In all other cases house or house rent provided either wholly or in part.

Ordinations.

1911.

Sunday, the 9th April (being Palm Sunday), the Archbishop of Sydney held an Ordination in the Parish Church of St. Andrew at Summer Hill, when the gentlemen whose names are undermentioned were admitted into Holy Orders.

DEACONS.

Robinson. Roy Kenneth, Moore Theological College, Sydney.
Yarrington, Stanley Dumaresq.

Saturday, the 24th June (being St. John Baptist's Day), the Archbishop of Sydney held an Ordination in the Cathedral Church of St. Andrew, Sydney, when the gentlemen whose names are undermentioned were admitted into Holy Orders.

PRIESTS.

Benyon, Edward Septimus.

Marina, Leonard Arthur.

(By Letters Dimissory from the Administrator of the Diocese of Bathurst.)

Thursday, the 21st December (being St. Thomas' Day), the Archbishop of Sydney held an Ordination in the Cathedral Church of St. Andrew, Sydney, when the gentlemen whose names are undermentioned were admitted into Holy Orders.

DEACONS.

Ash, Egerton Augustine North, Australian College of Theology, TH.L.
Chapple, John Francis, Moore Theological College, Sydney.

Elder, Frank Raymond, St. John's Theological College, Armidale,
and Australian College of Theology, TH.L.

Hilliard, William George, University of Sydney, B.A.

Lepplatrier, Henry Charles, Moore Theological College, Sydney.

Moore, Percival Spencer, Moore Theological College, Sydney.

Poole, Joseph, Moore Theological College, Sydney.

Robinson, Richard Bradley, Moore Theological College, Sydney.

White, William, Moore Theological College, Sydney.

PRIESTS.

Arnold, Harry, Moore Theological College, Sydney, and University of Durham, L.TH.

Gallop, Alfred Henry, Moore Theological College, Sydney.

Hinsby, Montague Golden, Moore Theological College, Sydney, and University of Durham, L.TH.

Howard, Richard Nelson, Moore Theological College, Sydney, and University of Durham, L.TH.

Noble, Reginald Harry, Moore Theological College, Sydney.

Rogers, Frank Sidney, Moore Theological College, Sydney.

Warren, Hubert Ernest de May, Moore Theological College, Sydney.

Williams, Charles Lindesay, Moore Theological College, Sydney.

Yarrington, Stanley Dumaresq.

Churches Consecrated.

1911—February	1	...	St. Aidan, Exeter.
April	2	...	St. James, Croydon.
April	19	...	St. Peter, Campbelltown.
May	2	...	St. John the Evangelist, Bishopthorpe, Glebe Point.
July	27	...	St. Michael, Vacluse.
1912—January	28	...	All Saints', Sutton Forest.
	28	...	Holy Trinity, Bundanoon.

Churches, etc., Licensed.

1911—February	6	...	St. Luke, Upper Mittagong.
	10	...	St. Martin, Killara.
April	11	...	School Church of St. Stephen, Fern Hill.
May	26	...	St. Peter, Neutral Bay North (enlargement)
July	21	...	St. James, West Kogarah.
August	26	...	Episcopal Chapel, Bishopscourt.
Sept.	2	...	St. Mark, Matraville (Mission Hall).
	23	...	School Church of St. Mark, Freshwater.
Nov.	14	...	All Saints', Fig Tree.
	18	...	St. John the Evangelist, Campsie.
Dec.	2	...	St. Paul, Oatley.
1912—January	6	...	St. Augustine's Mission Church, Parish of Petersham.

Cemetery Dedicated.

1911—Nov.	8	...	Church of England portion of the Cemetery attached to the Waterfall Hospital for Consumptives.
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Persons Confirmed in the Diocese of Sydney.

1ST OCTOBER, 1910, TO 30TH SEPTEMBER, 1911.

Date.		Place.	Male.	Female.	Total
1910.					
Nov'ber	5	St. John's, Gordon	24	36	60
"	10	St. Mark's, Granville	25	44	69
"	11	St. Jude's, Randwick	19	30	49
		" from St. George's, Glen- more-road	12	4	16
"	23	All Souls', Leichhardt	20	39	59
		" from St. Alban's, Five Dock	8	16	24
"	26	St. Andrew's Cathedral presented by the Most Reverend the Arch- bishop	—	4	4
		" presented by the Re- verend the Precentor	6	15	21
		" presented by Rev. C. H. W. Clark	—	3	3
		" from St. Philip's, Sydney	13	16	19
		" " Holy Trinity, Syd.	1	—	1
		" " St. Mary's, Balmain	1	—	1
		" " St. Mark's, Darling Point	2	—	2
		" " St. Paul's, Sydney	—	1	1
		" " St. John's, Bishop- thorpe	15	18	33
		" " St. Anne's, Ryde ...	1	—	1
		" " St. David's, Sydney	3	22	25
		" " St. James', Croydon	13	14	27
		" " St. John's, Balmain	—	6	6
		" " St. Aidan's, Annan- dale	—	2	2
		" " St. John's, Gordon	—	2	2
		" " Bexley & Arncliffe	15	14	29
		" " Pennant Hills and Kerrington ...	2	3	5
		" " St. Bede's, Drum- moyne	10	21	31
		" " Wahroonga and Hornsby...	1	3	4

Confirmations—continued.

Date.	Place.	Male.	Female.	Total.
1910.				
Nov'ber 26	St. Andrew's Cathedral			
	„ from St. Giles', Lane Cove	3	11	14
	„ „ St. Martin's. Ken- sington	4	12	16
	„ „ St. Oswald's, Haber- field	—	2	2
	„ „ St. George's, Glen- more Road	2	1	3
	„ „ St. Paul's, Kogarah	—	1	1
	„ „ All Souls', L'hardt	—	1	1
	„ „ presented by Rev. G. A. Chambers, M.A.	5	2	7
„ 29	St. Nicolas', Coogee	19	28	47
December 2	Chapel, Church of England Homes ...	—	30	30
„ 6	St. John's, Darlinghurst	15	43	58
	„ from Sydney C. of E. Gram- mar School for Girls ...	—	29	29
„ 7	All Saints', Parramatta North	24	29	53
	„ from Industrial School...	—	21	21
„ 8	Christ Church, North Sydney... ..	19	29	48
	„ from Sydney C. of E. Grammar School	25	—	25
	„ from Bexley and Arncliffe	—	2	2
	„ „ St. Giles', Lane Cove	1	—	1
	„ „ St. John's, Milson's Point	8	5	13
„ 9	St. John's, Ashfield	12	24	36
	„ from St. Oswald's, Hab'field	1	—	1
„ 15	St. Saviour's, Redfern	15	44	59
„ 16	SS. Simon and Jude, Bowral	6	26	32
	„ from St. Stephen's, Mitta- gong	2	3	5
„ 20	St. Stephen's, Newtown	9	43	52
	„ from St. Martin's, Ken- sington	1	—	1
„ 28	St. Matthias', Paddington	10	25	35
	„ from St. John's, Darlingh'st	—	1	1
	„ „ St. Barnabas', Mill Hill	4	6	10
	„ „ St. George's, Glen- more Road... ..	2	—	2
1911				
January 12	St. John's, Wallerawang	4	3	7
February 24	St. Andrew's Cathedral			
	„ from St. John's, Ashfield	1	4	5
„ 28	St. John's Wallerawang	—	2	2

Confirmations—continued.

Date.		Place.	Male.	Female.	Total.
1911.					
April	5	St. Stephen's, Rookwood	10	19	29
"	6	St. Matthew's, Manly	5	10	15
"	8	St. Andrew's Cathedral			
		" from Cathedral District	4	1	5
		" " St. John's, Darling-			
		hurst	—	1	1
		" " St. Peter's, Sydney	2	—	2
		" " SS. Simon and			
		Jude, Sydney ...	1	—	1
		" " St. John's, Suther-			
		land	2	4	6
		" " St. Oswald's, Haber-			
		field	3	2	5
		" " St. Peter's, Neutral			
		Bay North ...	17	18	35
		" " St. Paul's, Sydney	6	7	13
		" " St. Thomas', Bal-			
		main West ...	1	2	3
		" " St. John's, Campsie	8	26	34
		" presented by Rev. S.			
		Hungerford ...	—	3	3
"	22	" from St. Mark's, Darling			
		Point	—	1	1
May	10	Castle Hill, Rouse Hill and Dural ...	21	44	65
"	14	Jamberoo and Shellharbour	14	15	29
June	10	St. Andrew's Cathedral			
		" from St. Mark's, Darling			
		Point	8	21	29
		" " St. Clement's, Mar-			
		rickville ...	1	8	9
		" " All Saints', Hunter's			
		Hill	3	4	7
		" " St. Mark's, Gran-			
		ville	2	—	2
		" " St. James', Croydon	—	1	1
		" " Christ Church.			
		Gladesville ...	1	—	1
		" " St. Thomas', Bal-			
		main West ...	—	1	1
		" " H.M.S. Powerful...	1	—	1
"	11	St. Peter's, Richmond	7	7	14

Confirmations—continued.

Date.		Place.	Male.	Female.	Total.
1911.					
June	14	Prospect and Seven Hills	23	23	46
"	19	St. John's, Parramatta	14	22	36
"	29	St. Andrew's, Summer Hill	10	43	53
		" from Prospect and Seven Hills	1	2	3
July	13	St. Matthew's, Windsor	8	19	27
August	3	St. James', Sydney	16	24	40
Sept'ber	17	St. Philip's, Auburn	18	22	40
"	19	Bexley and Arncliffe	20	54	74
"	20	St. Giles', Lane Cove	11	24	35
		" presented by Rev. Dr. Manning	—	2	2
"	21	St. Thomas', North Sydney	18	31	49
		" from All Saints', Woolahra	1	1	2
		Totals ...	803	1464	2267

Table of Registrar's Fees.

	£	s.	d.
Consecration of a Bishop	10	10	0
Ordination—For Letters of Orders	0	10	0
License—To an Incumbency or Locum Tenency ...	1	0	0
To a Curacy	0	10	0
To a Chaplaincy	0	10	0
Any other License	0	10	0
Authority to Officiate	0	5	0
Surrogate	0	10	0
Catechist	0	10	0
Of a Church or other building	1	0	0
Faculty, according to the nature and value of the work, from ... 0 5 0 to	2	2	0
Consecration of a Church	2	0	0
" " Church and Burial Ground	3	0	0
" " Burial Ground only	2	0	0
Letters Testimonial	0	10	0
Affixing Episcopal Seal to any Document not charged in the foregoing scale	1	1	0

Supplice Eggs.

BURIAL IN A GRAVE.

					£	s.	d.	£	s.	d.
Clergyman ..	...	...	...	...	0	5	0			
Parish Clerk ...	...	...	...	...	0	2	0			
Sexton... ..	..	...	...	...	0	1	0			
								0	8	0

IN A BRICK GRAVE OR VAULT.

Clergyman	..	..	...	...	...	1	1	0
Parish Clerk	...	...	...	...	...	0	7	6
Sexton ...	...	...	...	...	...	0	2	6
								1 11 0

Kees under "The Registration of Baptisms,
Marriages, and Burials Ordinance of 1895."

For every Search in any Register, a Fee (to be paid beforehand) not exceeding Five Shillings.

For every certified copy of any entry, a Fee (payable on delivery) of Two Shillings.

Special Services for Various Occasions.

The undermentioned Special Services, prepared by authority of the Bishops in Australia and Tasmania, are in use in this Diocese :—

1. Order of service to be observed on laying the Foundation or Corner stone of a Church.
2. Order of service for the Consecration or Solemn Dedication of Churches.
3. Order of service for the Institution or Induction of a Priest to the Cure of Souls.
4. Order of service on occasion of Special Intercession for Missions.
5. Order of service for Consecration of a Cemetery.
6. Special Burial service approved for use in cases in which the regular office for the burial of the dead cannot be or is not used.

The undermentioned services are also in use in this Diocese :—

1. Form of service for use at Confirmations, with Special Hymns approved by the Archbishop.
2. Office for the admission of a Deaconess.
3. Office for the admission of a Lay Reader.
4. Form of service of admission into membership with the Church of England of those who have been members of some other Church organisation.
5. Order of Service for Dedication of an Enlargement of a Church.

NOTE.—The Services may be obtained at the Sydney Diocesan Registry, or from the William Andrews Printing Company, 315 Pitt Street, Sydney.

Functions of Rural Deans.

RURAL Deans occupy a most important position in Diocesan life.

They are representatives in this Diocese of the Archbishop. They represent the centralizing principle in its economy of small detail.

They undertake such work as the Archdeacons are unable to fulfil, often assisting the Archdeacon at his request, or at the request of the Archbishop, to consider the various problems that are constantly arising in our widely-scattered field of Church life.

In contrast with the work of the Archdeacons, Rural Deans contribute the particularized and localized knowledge, and can devote attention to the progress of work which the Archdeacons can, as a rule, consider only in general outline.

The Rural Dean reports to the Archbishop, except in such cases as the Archdeacon has been deputed to act for him.

Some of the functions of the Rural Deans may be codified as under :—

1. To act with the Archdeacons as an informal Council to the Archbishop.
2. To assist the Archbishop in making arrangements for the Confirmations needed in the Rural Deanery, and where possible to attend him at the Confirmation.
3. To assist the Archbishop in conducting enquiries as to difficulties reported from districts in his Rural Deanery.

4. To keep a vigilant eye and to report *proprio motu* upon such matters as provision of new sites, formation of conventional districts, condition of fabrics in church buildings, etc.
5. To secure careful return of statistics from parishes of the Rural Deanery, and, in particular, to stimulate regular payment of parochial assessments.
6. To take such steps as may be needed to secure, so far as is possible, proper religious instruction of Church children in State Schools.
7. To report upon any matters appertaining to the welfare of the Church in the Rural Deanery.
8. To hold Ruri-Decanal Chapters; but it is not desirable that the cost should fall upon the Rural Deans. A small contribution from the members or parishes would meet the case.

The Archbishop proposes to appoint Rural Deans for a limited period only, though always with possibility of re-appointment. He is of opinion that the office should be held by those alone who are equal to the fulfilment of its responsible duties.

Confirmation.

THE Archbishop will endeavour to hold Confirmations once a year for all the City and Suburban parishes; and will arrange for Confirmations in the Country districts, from time to time, as may be most convenient to the Country Clergy.

The Archbishop issues the following instructions as to Confirmation, and hopes that all concerned will attend to them :—

- (1.) The age of the persons to be confirmed should (as a rule) be not less than fourteen years.
- (2.) Lists containing the names and ages of the candidates, signed by the presenting clergyman, should be ready for submission to the Archbishop before the Confirmation, and should be either given to the Archbishop or sent to the Diocesan Registry immediately afterwards.
- (3.) According to old custom in the Diocese, a collection is made at the Confirmation service, and the offerings of the congregation are devoted to "The Church Society," now known as "The Home Mission Society."
- (4.) It is the express wish of the Archbishop that the Clergy will urge upon all female candidates for Confirmation that the dress used upon the occasion should be simple, and not of a nature to distract the attention either of the candidate or of the congregation.
- (5.) The Archbishop also desires that every candidate should be provided either with Prayer-book and Hymn-book, or with a printed form of Confirmation Service* sanctioned by the Archbishop; and that care should be taken to provide proper kneeling accommodation for each candidate.

* NOTE.—Form of Service may be obtained at the Sydney Diocesan Registry, or from the William Andrews Printing Company, 315 Pitt Street, Sydney.

Instructions to Candidates for Holy Orders.

ALL persons intending to be Candidates for Holy Orders in the Diocese of Sydney will be expected to show such evidence of personal godliness, and of sincerity of motive in seeking to enter the Christian ministry, as the Archbishop may deem fit to require, previously to technical examinations.

Candidates who are not graduates of a recognised University, and graduates who have had no Theological training, must (as a general rule) have passed through a course of instruction either at Moore College, or at some other Theological Institution approved by the Archbishop, before they will be accepted.

The Archbishop will judge of exceptional cases on their merits as each case arises.

Candidates for Ordination (either to the Diaconate or to the Priesthood) must send in their applications to the Archbishop not less than *three months* beforehand. A paper of questions will then be sent to the Candidate, who will fill it up and return it to the Archbishop as soon as possible.

Papers to be transmitted to the Diocesan Registry, George-street, Sydney, *at least one month previous* to the day fixed for Ordination, are as follows :—

(a) BY CANDIDATES FOR DEACON'S ORDERS.

1. Certificate of Baptism.
2. Letters Testimonial from authorities of the University or of the College where the Candidate has studied.
3. Letters Testimonial* from three beneficed or licensed Clergymen of the Church of England, of not less than three years' standing from their Ordination. If any of the subscribing Clergymen are not in the Diocese of Sydney, the counter signature must be obtained of the Bishop of the Diocese in which the Clergyman is beneficed or licensed.

4. *Si quis*,* or notice to be read in the Church of the place where the Candidate is resident five weeks before the day of Ordination, and attested by the Officiating Minister and at least one of the Churchwardens.

Nomination* to a Curacy.

(b) BY CANDIDATES FOR PRIEST'S ORDERS.

1. *Si quis*.*

2. A special testimonial from the Incumbent under whom the Deacon has served, testifying to the manner in which he has behaved himself in his Diaconate, and that he is worthy to be called to higher ministries in the Church.

3. Letters Testimonial* from two other beneficed or licensed Clergymen as above prescribed (*a* 3).

4. In the case of a Deacon who has not served as a Curate, Letters Testimonial from *three* Clergymen qualified as aforesaid, will be required, or the special personal approval of some Bishop. No Candidate for Priest's Orders from another Diocese will be admitted without the concurrence and sanction of the Bishop in whose Diocese he has served as Deacon.

EXAMINATION OF CANDIDATES FOR HOLY ORDERS.

General Subjects of Examination.

(a) CANDIDATES FOR DEACON'S ORDERS.

1. The Holy Scriptures. Three Papers.

1. *A general paper on the contents of the Bible.*

Cambridge Companion to the Bible.

A. F. Kirkpatrick—The Divine Library of the Old Testament.

* Forms of *Si quis*, Letters Testimonial and Nomination will be supplied by the Registrar after return of answers to questions.

2. *Old Testament.*

- i. Psalms, Book 1 (Pss. 1 to 41).
(Kirkpatrick—The Book of Psalms. C.U. Press).
- ii. The Captivity, together with Jeremiah, ch. xxi. to xli. (Cambridge Bible).
- iii. Greek Testament.
Gospel of St. Luke. (Plummer—International Critical Commentary).
Acts of the Apostles. (Cambridge Greek Testament).
First Epistle of St. Peter. (J. H. B. Masterman.)

2. The Creeds and XXXIX. Articles : History, Text, and subject matter. Questions will also be set on Apologetics.

- (Maclean—Introduction to the Creeds).
- (A. J. Tait—Lecture Outlines on the Articles).

3. The Prayer Book. History and Contents.
(Evan Daniel—The Prayer Book).

4. Church History.

- (a) *General*, to A.D. 381.
(Sohm—Outlines of Church History).
(Foakes-Jackson, last edition).
- (b) *English*.
(C. Hole—History of the Church of England).

5. Latin. Baedae Hist. Eccles. Genti. Anglorum III.
(Mayor and Lumby, Pitt Press), with a piece of Latin, not previously specified, for translation.6. Archbishop's Paper. Doctrinal and Practical Theology, including Sermon Preparation.
(Phillips Brooks—Lectures and Preaching).

7. Elementary Hebrew. (Optional.)

(b) CANDIDATES FOR PRIEST'S ORDERS.

The Examination will be held in two parts—Part I. in June, Part II. in November.

Part I.

1. Old Testament.
 - i. General Paper.
 - ii. Isaiah, ch. xi. to lxvi. (Skinner—Cambridge Bible).
2. The Prayer Book. (Dowden's Workmanship of the Prayer Book. Evan Daniel—The Prayer Book.)
3. Early Church History. (Bigg—Origins of Christianity).
4. Apologetics. (Butler's Analogy—Introduction and Part II.).
(J. G. Simpson—Fact and Faith).

Part II.

1. Greek Testament.
 - i. General Paper.
 - ii. The Pastoral Epistles.
(Bernard—Cambridge Greek Testament and relevant chapters in Hort's Judaistic Christianity).
2. Doctrinal and Practical Theology.
 - i. *Archbishop's Paper. Doctrinal and Practical Theology, including Chadwick, W. E., "Social Work."*
 - ii. *Special Study of the Doctrines of the Church, the Christian Ministry, and the Sacraments.*
(Hooker—Ecclesiastical Polity, Book III. and Book V., 50 to 69).
(Waterland—Doctrine of the Eucharist).
(Moule, H. C. G.—Outlines of Christian Doctrine).
3. English Church History. Special period, the 17th Century.
(Carter—The English Church in the 17th Century).
(Plummer—English Church History. Two vols. A.D. 1575-1649, and A.D. 1649-1702).
4. Hebrew. (Optional).

NO PERSON TO OFFICIATE UNLESS DULY LICENSED.

INSTITUTION OR INDUCTION.

“Notice is hereby given that on _____ next
at _____ o’clock, Divine Service will be held in this
Church, and the Reverend _____ publicly
instituted to the Cure of Souls in this parish. The
Parishioners are invited to be present, and to join
in prayer to Almighty God for a blessing on his
ministry.’”

RESIGNATION.

* NOTE—The Order of Service may be obtained at the Sydney Diocesan Registry or from the William Andrews Printing Company, 315 Pitt Street, Sydney

Instructions to Lay Readers.

INSTRUCTIONS TO LICENSED LAY READERS OTHER THAN LOCAL LAY READERS.

1. In reading the Service, the Lay Reader is not to use the "Absolution," or the "Blessing," at the end of the Communion Service; but may use

(a) Instead of the "Absolution," the Collect, "O God, whose nature and property," &c., or the Collect for the 24th Sunday after Trinity

(b) Instead of the "Blessing," the following: "The Lord bless us and keep us: the Lord lift up the light of His countenance upon us, and give us peace, now, and for evermore. Amen."

2. If the Ante-Communion Service is read by a Lay Reader, the Archbishop prefers that, as a matter of order, it should be read from the Prayer-desk, and not within the Communion rails.

3. In cases of special emergency, the Lay Reader is authorised to baptise Infants; but in all such cases notice should be given at once to the Incumbent, or, when a Cure is vacant, to the Archbishop's Chaplain for the Lay Readers.

4. If the Baptism takes place in the Church, the Office of Public Baptism of Infants may be used, with the omission of the words (in the fourth of the short prayers after the Questions and Answers), "whosoever is here dedicated to Thee by our office and ministry," for which shall be substituted the words, "he [*or she*] who is now dedicated to Thee in Holy Baptism."

5. In case of illness of the child, or of Baptism not in the Church, the Ministration of Private Baptism should be used, beginning with the Lord's Prayer, to be followed, when possible, by the first Collect in the office of Public

Baptism, and the four prayers, "O Merciful God, grant," &c., with the same alteration as above prescribed; after which should follow the formula of Baptism itself, the Thanksgiving, "We Yield Thee Hearty Thanks," &c.; and "The Grace of our Lord Jesus Christ," &c.

N.B.—The Clergyman of the Parish (or, with the Archbishop's permission, some other Clergyman) should be requested to arrange afterwards as soon as conveniently may be for the public reception of the child, as provided for in the Prayer Book.

6. In cases of special emergency the Lay Reader has authority to use the Service for Churching of Women, and the Burial Service, provided that in such case notice is given at once to the Incumbent, or, when a Cure is vacant, to the Archbishop.

7. The Surplice should, as a general rule, be worn by the Lay Reader when officiating in Church. The Reader may also wear such tippet, or other badge, as may from time to time be authorised by the Archbishop; and if the practice of the Church is to use the cassock, the cassock may also be used.

8. The Lay Reader may assist a Clergyman in the conduct of Divine Service when the Clergyman, in the absence of clerical aid, desires such assistance.

9. Lay Readers are permitted to preach from manuscript or otherwise, on obtaining a license from the Archbishop to do so.

Instructions regarding Local Lay Readers.

1. The Incumbent of a parish wishing to recommend a person for the office of Local Lay Reader, may obtain the necessary forms of Application and Certificate from the Registrar of the Diocese.

2. The Incumbent is required to certify that, having made due enquiry, he believes the person recommended to be a Communicant, of pious, sober, and honest life, sound in the faith as held and taught by the Church of England, and of competent knowledge of the Holy Scriptures; and further to personally testify to his ability to read aloud, with distinct voice and in an edifying manner, the Services of the Church.

3. The Incumbent should transmit the above forms duly completed to the Archbishop's Chaplain for the Lay Readers, together with a private letter giving such information for the use of the Archbishop about the person recommended as the Incumbent deems desirable; *specifying the duties he wishes the Reader to perform*, and supplying the Chaplain with the names of two or more Communicants who are ready to testify to the character and fitness of the proposed Reader.

4. The Reader nominated must be ready, if so desired by the Archbishop, to submit to examination.

5. The Reader may, subject to the direction and approval of the Incumbent, read prayers and read the Holy Scriptures in the Church or in other places within the parish, and generally render aid to the Incumbent in all ministrations which do not strictly require the services of a Minister in Holy Orders.

6. The Reader is only allowed to officiate ordinarily in the parish in which he is licensed, and during the Incumbency of the Minister by whom he has been recommended, but in cases of emergency he may officiate in another parish, each case of this sort to be forthwith reported by the Reader to the Chaplain, who will communicate it to the Archbishop.

7. The Reader, when giving up the appointment to which he has been licensed, should return his license to the Registry, and must relinquish his work and return his license when requested by the Archbishop to do so.

Instructions regarding Women Workers.

All Women Workers who are paid, wholly or in part, for their services from Diocesan Funds, must hold authority from the Archbishop, and must have their names registered at the Diocesan Registry.

Women Workers shall be classified as Parish Helpers, Bible Women, or Deaconesses.

The title DEACONESS is to be used in the Diocese of Sydney by those only who have been set apart by the Archbishop with the Laying on of hands.

PARISH HELPERS AND BIBLE WOMEN.

A Rector who wishes to have payment from Diocesan Funds for the services of a Woman Worker in his Parish must submit her name to the Archbishop in writing, certifying that she is a Communicant member of the Church of England, and testifying to her fitness for the work ; at the same time he shall specify to the Archbishop the sort of work he wishes her to undertake.

The Rector of the Parish employing such worker shall inform the Archbishop in the case of her ceasing to work in his parish, and shall at the same time return the Archbishop's authority to the Diocesan Registry.

The Archbishop's authority may be revoked at his own discretion.

DEACONESSSES.

A Candidate for the office of Deaconess must be nominated either by the Director of the Church of England Deaconess' Institution ("Bethany"), or any other Institution approved by the Archbishop, or by the Rector of a parish who is desirous of using her services.

Every Candidate must produce Certificate of Baptism, and must also supply the Archbishop with the names of two or more Communicants, who can testify as to her character and fitness.

In nominating the Candidate to the Archbishop, the Director of the Deaconess' Institution, or the Rector of the Parish, as the case may be, shall specify in writing the duties which he wishes the Deaconess to undertake.

In the case of a Candidate who has not been trained at "Bethany," or any other approved Deaconess' Institution, the Archbishop may require her to work for a period as probationer under the Rector who nominates her, before setting her apart.

Every Candidate may be required to pass such examination as the Archbishop deems necessary.

Each Deaconess set apart will be licensed to work in some position, parish or district, and she will not be at liberty to undertake work in any other position, parish, or district, without the authority in writing of the Archbishop and the Rector of the parish in which she proposes to work.

Any Deaconess giving up her work, or leaving the Diocese, or removing to another parish, shall return her authority to the Archbishop; she shall also return it if required at any time by him to do so.

N.B.—The subjects for Examination will be, as a general rule, the following:—

- (1) General questions on the historical portions of the Old Testament.
- (2) Questions on the Gospels and the Acts of the Apostles.
- (3) Questions on the first eight chapters of the Epistle to the Romans.
- (4) Questions on the contents and subject matter of the Book of Common Prayer and the Thirty-nine Articles.

Building of Churches, etc.

ON the 15th July, 1884, the Synod passed the following Resolutions :—

“That with regard to every building intended to be used for a Church, Parsonage, School, or other Ecclesiastical purpose, it is desirable that before it is allowed to be reckoned or dealt with as such, a Certificate be obtained by the person or persons intending so to use it that such building is in point of legal title, architectural fitness, and other qualities, suited to be reckoned as part of the Church property of the Diocese.”

“That the Bishop be respectfully requested to appoint a proper officer by whom, in consideration of a fee to be arranged for by the Bishop, the Certificate may be granted, such fee to be paid by the person obtaining the Certificate.”

“That the Bishop, and also the Trustees and Managers of all funds from which aid is afforded towards the building of Churches, Parsonages, Schools, and other Ecclesiastical Buildings in the Diocese, be requested severally to take such steps as may be in their power to give effect to the foregoing resolutions.”

“The Sydney Church Ordinance” (1891) provides that the approval of the Bishop shall be obtained for the site, plans, and specifications of any Church, Parsonage, School House, or other buildings for the use of the members of the Church of England, to be erected or used on Church lands prior to erection or use.

The Archbishop will in all cases require the plans and specifications to be submitted to the Diocesan Building Surveyor, and a Certificate obtained from him that the proposed building will be, “in point of architectural fitness and other qualities,” suited to be reckoned as part of the Church property of the Diocese.

In compliance with the request contained in the second resolution above quoted, Mr. Cyril Blacket, 5 Bond-street, Sydney, has been appointed Diocesan Building Surveyor.

The arrangement with the Diocesan Building Surveyor as to fees is as follows :—

For works, alterations, additions, &c., costing less than about £100, the fee will be 10s. 6d.

For works between £100 and £500 in value the fee will be £1 1s.

For works exceeding £500 in value the fee will be £2 2s.

These estimates to be exclusive of the cost of the site.

No fee will be charged for the Certificate in any case where the Diocesan Building Surveyor is himself the Architect at the time when the Certificate is required.

It is also considered desirable that the evidences of title shall be forwarded to the Diocesan Registry in order that the same may be laid before the Standing Committee.

Preparations in Order to the Consecrating of a Church.

WHENEVER it is desired to obtain the Consecration of a Church, application should be made to the Archbishop, who will fix a time for such Consecration.

The Title Deeds, if not deposited in the Diocesan Registry, should be forwarded to the Registrar of the Diocese, who will prepare the necessary petition.

The Church is to be furnished with Seats, a Font of stone, and a Communion Table, with Linen and Vessels for the same; also with a great Bible and Book of Common Prayer, a Reading Desk, a Pulpit and Cushion, and a Surplice.

An intimation of the Archbishop's intention to consecrate the Church, with the day and hour appointed, is to be affixed to the Church door at least three days before the day appointed for the consecration.*

* NOTE.—The Order of Service may be obtained at the Sydney Diocesan Registry or from the William Andrews Printing Company, 315 Pitt Street, Sydney.

Dedication of School Churches.

IN the case of School Churches and other buildings proposed to be used for Divine Service, but not intended to be consecrated, the Title Deeds, if not deposited in the Diocesan Registry, should be forwarded to the Registrar of the Diocese, and application made for the Archbishop's license for the use of such building.

In the case of Dedication of temporary buildings, it shall suffice to use the Service appointed for the consecration or solemn dedication of Churches down to the end of the prayer "O Eternal God," &c., with the Intercessions "Regard O Lord," &c., to the end of the prayer "Now unto the King.....for ever and ever. Amen."*



Preparations in Order to the Consecrating of a Burial Ground.

APPLICATION should be made to the Archbishop, who will fix a time for such Consecration.

The Title Deeds†, if not deposited in the Diocesan Registry, should be forwarded to the Registrar of the Diocese, who will prepare the necessary petition.

The ground must be securely enclosed with a paling or other sufficient fence, and gates, to prevent the intrusion of animals; and otherwise be put into decent order prior to the consecration.*



* NOTE.—The Order of Service may be obtained at the Sydney Diocesan Registry or from the William Andrews Printing Company, 315 Pitt Street, Sydney.

† In the case of portions of General Cemeteries dedicated by the Crown, the dedication is sufficient.

The Law relating to Baptisms, Marriages and Burials.

THE attention of the Clergy is directed to the Acts passed by the Legislature in 1899 relating to Marriage, and to the Registration of Births, Deaths and Marriages.

The following are the sections of the Acts above referred to which specially affect the Clergy :—

ACT No. 15, 1899.

An Act to Consolidate the Acts relating to Marriage.
[Assented to, 20th November, 1899.]

Persons authorised to celebrate Marriages.

Sec. III. (1) No marriage shall be celebrated except by some Minister of religion ordinarily officiating as such, whose name, designation, and usual residence have been and then continue registered in the office of the Registrar-General for Marriages in Sydney, or by a District Registrar.

Witnesses.

Sec. IV. Every marriage shall be celebrated in the presence of two witnesses at least.

Declaration.

Sec. V. (1) No marriage shall be celebrated unless and until each of the parties about to be married has made on oath, or solemn affirmation, before the Minister or Registrar celebrating the marriage, a declaration in the form of the Fourth Schedule hereto.

Signing declaration.

Sec. V. (2) Such declaration shall be indorsed upon the certificate of marriage hereinafter prescribed, and shall be signed by each of the parties about to be married and by the Minister or Registrar.

Certificate.

Sec. V. (3) Every Certificate of Marriage shall be in the form of the Fourth Schedule hereto, and every such certificate and every copy thereof shall have indorsed thereon the form of declaration set forth in the said Schedule, and at the foot of every certificate there shall be printed in red ink a note in the form of the said Schedule referring to such declaration.

Signing certificate.

Sec. V. (4) After the celebration of the marriage the Certificate of Marriage shall be signed by the Minister or Registrar and by the parties and by the witnesses.

Copy certificate for parties.

Sec. V. (5) Immediately after the marriage the Minister or Registrar shall deliver a copy of such certificate, signed by himself, to one of the parties to the marriage.

Essentials for valid Marriage.

Sec. VI. Every marriage celebrated by any such Minister or Registrar as aforesaid, after oath or solemn affirmation so made, shall be a legal and valid marriage to all intents and purposes, and no other marriage, except as hereinafter provided, shall be valid for any purpose.

Transmission of original certificate.

Sec. VII. Within one month after the marriage the Minister celebrating the marriage shall transmit the original certificate to the Registrar of the district within which the marriage was celebrated.

Registrar-General to supply forms.

Sec. VIII. The Registrar-General shall, at the public expense, furnish forms of marriage certificates, with the declaration indorsed thereon as prescribed by this Act, to every District Registrar of Marriages and to every duly registered officiating Minister.

IN THE CASE OF MINORS.

Consent in case of minority.

Sec. IX. If either party to any intended marriage not being a widower or widow is under the age of twenty-one years, such marriage shall not take place without production to the Minister or Registrar about to celebrate the same—

- (a) of the written consent of the father of such party, if within New South Wales, or if not within New South Wales, then of a guardian appointed by the father ; or
- (b) if there be no such guardian in New South Wales, then the written consent of the mother of such party if within New South Wales ; or
- (c) where there is no such parent or guardian in New South Wales, or he or she is incapable of duly consenting by reason of distance, habitual intoxication, or mental incapacity, then the written consent of some Justice of the Peace appointed for that purpose. Such Justice shall make inquiry on oath as to the facts and circumstances of the case before giving his consent.

Appointment of Justices to consent.

Sec. X. (1) For the purposes mentioned in the foregoing section the Judges of the Supreme Court shall appoint from time to time one or more Justice or Justices of the Peace in every Registrar's district, who shall by virtue of such appointment give consent in such cases as aforesaid.

Notification of appointment.

Sec. X. (2) Every such appointment shall be notified by the said Judges in the *Gazette*.

Consent to be indorsed on Certificate.

Sec. XI. When a marriage is celebrated upon the production of any such written consent as aforesaid a statement of the fact of such consent shall be indorsed on the Certificate of such marriage and on the copy thereof, signed respectively by the Minister or Registrar celebrating the same.

PENALTIES.

Minister celebrating Marriage when unregistered.

Sec. XXI. (1) Every Minister, or person officiating as such, who celebrates any marriage knowing that his name, designation, or usual residence has not been, or is not then, duly registered, shall be guilty of a misdemeanour, and, being convicted thereof, shall be liable to a fine not exceeding Five Hundred Pounds, either alone or with imprisonment not exceeding five years; or (2) If the omission was accidental or by inadvertence, shall be liable to a fine not exceeding Twenty Pounds, to be recovered by proceeding in a summary way before two Justices of the Peace.

Omission to transmit Certificate.

Sec XXII. (1) Every Minister or person having celebrated any marriage who fails to comply with the provisions of this Act, or any of them, respecting the certificate to be transmitted to the District Registrar, shall be liable to a fine of not less than Ten, and not exceeding Fifty, Pounds, to be recovered by proceeding in a summary way before two Justices of the Peace.

Celebrating Marriage without complying with Act.

Sec. XXIII. Every Minister, District Registrar, or other person who celebrates, or professes or attempts to celebrate, any marriage in any case contrary to any of the provisions of this Act, or where any provisions or requirements of this Act have not been complied with, shall be guilty of a misdemeanour, and, being convicted thereof, shall be liable to a fine not exceeding Five Hundred Pounds, either alone or with imprisonment not exceeding five years.

Knowingly celebrating Marriage of a Minor without consent.

Sec. XXV. Every Minister, District Registrar, or other person who celebrates, or professes or attempts to celebrate, marriage in the case of any person under the age of twenty-one years, not being a widower or widow, without a written

consent as required by Section Nine hereof, knowing him or her to be under that age, or knowing that the consent produced is not by the appropriate person, shall be guilty of a misdemeanour, and, being convicted thereof, shall be liable to a fine not exceeding Five Hundred Pounds, either alone or with imprisonment not exceeding five years.

Affirmation instead of Oath.

Sec. XXVII. (1) Every person who objects to take an oath under the provisions of this Act may make in lieu thereof a solemn affirmation, or be examined, as the case may be, upon his solemn affirmation.

ACTS REPEALED.

Acts Repealed.	Title or Short Title.	Extent of Repeal.
19 Vic. No. 30	An Act to amend and consolidate the Laws affecting the Solemnization of Marriage.	The whole unrepealed portion.
39 Vic. No. 20	An Act to declare valid the marriage of a man with the sister of his deceased wife.	The whole unrepealed portion.
55 Vic. No. 34	The "Marriages Validation and Marriage Law Amendment Act of 1892."	The whole.

ACT No. 17, 1899.

An Act to consolidate the Acts relating to the Registration of Births, Deaths and Marriages. [Assented to, 20th November, 1899.]

Name given after Registration of Birth.

Sec. XXIII. (1) Where a name is duly given to a child at any time after the registration of its birth the parent shall, within seven days after the giving of such name, procure and deliver to the District Registrar in whose custody the register of the birth of such child then happens to be, a certificate according to the form in the Third Schedule hereto signed by the Minister or other person who gave such name.

Fee payable.

Sec. XXIII. (2) Such Minister or other person shall deliver the said certificate whenever demanded on payment of the fee of One Shilling.

Certificates of Deaths and Burials.

Sec. XXX. (1) Every District Registrar immediately upon registering any death, or as soon thereafter as he is required so to do, shall, without fee or reward, deliver to the Undertaker, or other person having charge of the funeral, a Certificate under his hand according to the form in the Sixth Schedule hereto that such death has been duly registered.

- (2) Such certificate shall be delivered by such Undertaker or other person to the Minister or officiating person required to bury or perform any religious service for the burial.
- (3) If any dead body is buried for which no certificate has been so delivered, the person who buries the same, or performs any funeral or religious service for the burial, or who in any other way disposes of the body, shall forthwith give notice of the facts to the District Registrar.
- (4) The Coroner or Magistrate holding an inquest or inquiry upon any dead body for which no certificate has been delivered as aforesaid, may order the body to be buried before registration, and shall in such case give a Certificate of his order in writing under his hand according to the form in the Seventh Schedule hereto to such Undertaker or other person having charge of the funeral.
- (5) Every Undertaker or other person who buries or otherwise disposes of any dead body shall forthwith cause to be transmitted to the District Registrar a Certificate thereof in the form or to the effect set forth in the Eighth Schedule hereto, countersigned by two respectable householders.

REGISTRATION OF MINISTERS FOR CELEBRATING MARRIAGES.

Sec. XXXI. (1) The Registrar-General, upon receiving from any Minister of religion ordinarily officiating as such a requisition that he may be registered as a Minister for celebrating marriages within New South Wales, shall forthwith, without fee or reward, register the name of such Minister, with the particulars mentioned in Sub-section (3), in a register book, to be kept by him expressly for that purpose.

(2) Such requisition shall be in writing under the hand of the Minister making the requisition, or of the head of the denomination to which he belongs.

(3) Such requisition shall specify the name, religious denomination, designation, and residence of the Minister.

Changes of Ministers' Residence.

Sec. XXXII. Whenever any Minister so registered ceases to reside in the Registrar's district within which his registered, or last registered, residence was situated, or is not properly designated by the name or description so registered, he shall within three months next following cause his name and new residence or designation (as the case may be) to be registered anew with the Registrar-General, or in default thereof such Minister shall not be deemed registered within the meaning of the Marriage Act, 1899.

Registrar-General to furnish Books.

Sec. XXXV. The Registrar-General shall from time to time, at the public expense, furnish to every officiating Minister so registered books for the registry of marriages.

Minister may make inquiries regarding Marriages.

Sec. XXXVI. Any officiating Minister may ask of any person married, or about to be married, the several particulars required to be registered touching any such marriage.

Persons pretending to be Ministers.

Sec. XL. Every person who causes his name to be registered under this Act as an ordinarily officiating Minister of religion, he being at the time not such a Minister, and knowing himself not to be such, shall be deemed guilty of a misdemeanour, and be liable to a fine not exceeding Two Hundred Pounds, or to imprisonment not exceeding two years.

Clerical Fees not prejudiced.

Sec. XLIII. Nothing herein contained shall affect the right of any officiating Minister to receive the fees now usually paid for the performance of any religious rite of baptism, marriage, or burial.

ACTS REPEALED.

Reference to Act.	Title or Short Title.	Extent of Repeal.
7 Vic. No. 16	Registration of Deeds	Sections 8, 10, and Schedule B, the unrepealed portions; Section 35, the whole.
19 Vic. No. 34	An Act for registering Births, Deaths and Marriages.	The whole not already repealed.
42 Vic. No. 5...	The "Clergy Returns Transfer Act of 1878."	The whole.

REGISTRATION OF BAPTISMS, MARRIAGES AND BURIALS.

At the Session of the Provincial Synod held in 1895, an Ordinance was passed making provision for the Registration by the Clergy of Baptisms, Marriages and Burials, and for other matters connected therewith. The Ordinance has been accepted by the Synod of the Diocese of Sydney, and, at the request of the Standing Committee, the Bishop has addressed a circular to the Clergy and Churchwardens throughout the Diocese, inviting them to take the necessary steps to carry out the provisions of the Ordinance, and drawing especial attention to the following matters :—

NOTE.—All necessary forms will be supplied on application to the Registrar-General or the District Registrar.

The necessary books are to be provided at the expense of the parish, and are to be according to the forms in the Schedules to the Ordinance. It is the duty of the Minister to make the entries in the books. In the case of General Cemeteries, where books are provided by the Trustees of such Cemeteries, separate Registers will not be required. The Minister is to have the charge, and be responsible for the safe custody, of all parish Registers. During a vacancy in the Cure such custody and responsibility will attach to the Churchwardens, or, if there be no Churchwardens, then to some person appointed by the Bishop for that purpose. The Registers shall be the property of the parish. The Minister is authorised to make search in, and furnish extracts from, the Registers, and he is to be entitled to the fees payable for searches and extracts. The provisions of the Ordinance apply to all existing Registers.

In many cases the existing *Baptism* Registers probably meet the requirements of the Ordinance; if not, they can be made to do so either by inserting "No" at the extreme left of each entry, or by ruling a perpendicular line to the left of that which is now at the extreme left of the page, placing "No" at the head of the column so formed. The *Marriage* Register books supplied by the Registrar-General are all that are required by the Ordinance. With regard to *Burials* it may be necessary, in most cases, to provide new books. The Ordinance requires that the "*place of interment*" shall be recorded, and the present Registers will scarcely permit of this being done in a satisfactory manner.*

* NOTE.—Register Books may be obtained from the William Andrews Printing Company, 315 Pitt Street, Sydney.

Consolidation of Marriage Regulations.

APPROVED BY THE BISHOPS IN THE PROVINCE OF NEW
SOUTH WALES, 1902.

FOR THE USE OF THE CLERGY.

We, the undersigned Bishops of the Dioceses in the Province of New South Wales, concur in laying down the following regulations concerning Marriage, and the Re-marriage of Divorced Persons.

WM. SZ. SYDNEY, (METROPOLITAN).

GEORGE H. NEWCASTLE.

CHARLES E. BATHURST.

C. G. GOULBURN.

E. A. RIVERINA.

H. E. GRAFTON AND ARMIDALE.

MARRIAGES.

1. The time for celebration of Marriages shall be from sunrise until 8.30 p.m.

2. As a rule all marriages shall be celebrated in a Church, or accustomed place of worship. Exceptions to the rule may be made by written permission of the Bishop, in cases where reasons of distance (three miles or more), or peculiar circumstances, to be notified to the Bishop, are by him considered to warrant the performance of the marriage elsewhere than in Church.

3. The Publication of Banns, or issue of Episcopal License shall, as a general rule, be required before celebration of a Marriage.

MARRIAGE OF A DECEASED WIFE'S SISTER.

We desire to say that, although marriage with a deceased wife's sister is recognised by the law of the State, this law imposes no duty or obligation upon the Clergy with regard thereto.* In the present state of Church law such marriage is forbidden by the Church of England.

*NOTE 1—Since the above regulations were issued, the Synod of the Diocese of Sydney has adopted the following:—

- (1.)—That the table of kindred and affinity is not a part of the Prayer Book registered in the Archives.
- (2.)—That the marriage of any person with his deceased wife's sister is valid and of full force and effect, if celebrated within the State.
- (3.)—That the marriage of any person with his deceased wife's sister is not prohibited by the Holy Scriptures.
- (4.)—That neither the contracting of such marriage by any person, nor the celebration of such marriage by any Minister, is in contravention of any law of the Church legally binding upon such person or Minister in this State.

*NOTE 2—It should also be noted that the marriage of a deceased wife's sister has now been made legal by Act of Parliament in England, notwithstanding the prohibition of it in "The Table of Kindred and Affinity" which stands in the Prayer

RE-MARRIAGE OF DIVORCED PERSONS.

1. The Church of England recognises Divorce (as distinguished from "Judicial Separation") for ONE CAUSE only, viz., adultery.

2. No guilty party in a Divorce Suit may be re-married by a Clergyman of the Church of England.

3. No re-marriage of the "innocent party" in a Divorce Suit may be celebrated without previous reference to the Bishop of the Diocese, and no permission can be given for re-marriage, except where the Divorce is for the cause aforesaid.

MARRIAGE OF FOREIGNERS.

Circular issued to the Clergy of the Diocese of Sydney
by the Most Reverend the Archbishop, September,
1902.

REV. AND DEAR BRETHREN,—

The question as to the validity in Foreign Countries of Marriages celebrated in this Country between Foreigners, or between Foreigners and British subjects, has been brought under my notice, and I have been in correspondence with the various Consuls here with a view to ascertain the actual condition of the law with regard to such Marriages. I have also obtained copy of a Blue Book containing "Reports on the Laws on Marriage and Divorce in Foreign Countries," presented to the House of Commons by command of Her late Majesty Queen Victoria in 1894.

The Reports therein contained indicate that Marriages between such persons will only be regarded as legal in the Country to which the Foreign parties belong, provided that the Marriage Laws of that Country have been strictly complied with.

With the view, therefore, of conserving, as far as possible, the sacredness of the Marriage tie, and protecting the Clergy from becoming parties to a Marriage which an unscrupulous person may be led to repudiate, I request that the Clergy will, in all cases where they may be requested to marry persons of Foreign nationality, require from such

persons the production of a Certificate from the Consul of the Country to which they belong that the requirements of the Marriage Law of that Country have been complied with.

Where one of the parties to any proposed Marriage is a Foreigner and the other a British subject, I would further request the Clergyman to whom application may be made to distinctly warn such persons of the serious consequences likely to ensue in the event of non-observance of the necessary legal requirements, and advise them to obtain the Consul's approval, by endorsement upon the Marriage Certificate, in order that, should the parties at any time go to reside in the Foreigner's Country, the Marriage may be duly recorded.

In Belgium, for instance, this record is required to be made within three months after the return of the Foreigner into his own Country. If a Married Couple should go from here to Belgium without the Marriage Certificate being first approved by the Belgian Consul resident here, it might not be possible to obtain such approval, and the further legalisation of the Consul's signature by the Minister of Foreign Affairs at Brussels, within the prescribed time.

The requirements in the various Countries are of such diverse character that it would not be possible, within the limits of an ordinary Circular, to give definite information to the Clergy with regard to the Marriage Laws of the various Countries. Full information on the subject may, however, be obtained on application at the Diocesan Registry.

Yours very faithfully,

WM. SZ. SYDNEY.

P.S.—The matter herein referred to has engaged the attention of the Church authorities in England, and it appears from a Report published in the Newspapers (copy of which I enclose for your information), that the Bishop of London has issued an order to his Clergy on the subject.

W. S. S.

[COPY OF REPORT ABOVE REFERRED TO.]

MARRIAGE OF FOREIGNERS IN THE LONDON DIOCESE.

We have received, through the courtesy of Prebendary Glendinning Nash, Editor of the *London Diocesan Magazine*, a copy of the following Order by the Bishop of London in relation to the Marriage of Foreigners in the Diocese of London :—

“Marriages in England of Foreigners, or of Foreigners with British subjects, are, if performed in accordance with the requirements of English law, valid throughout the British Empire. But marriages in England of or with Foreigners will not be necessarily valid unless the legal requirements of the countries to which they belong are complied with.

“The Bishop is informed that every year cases arise in which English women, who have been married to foreigners in this country without complying with the marriage law of the country to which the foreigners belong, have been deserted or repudiated.

“The Secretary of State for Foreign Affairs has made an international arrangement under which the Consuls or other representatives of a foreign State in this country are required, on application, to ascertain if the legal requirements of the foreign State have been complied with, and to *furnish a certificate to that effect.*

“The Bishop, therefore, directs that where a foreigner, whose permanent residence is in England is a party to a marriage by banns, with an English subject, in the Diocese of London, the clergyman of the parish shall require, *before* the solemnisation of the marriage, the production of a certificate from the Consul of the country to which the foreigner belongs, that all the *legal requirements* necessary to the validity of the marriage in that country have been complied with.

The Bishop further directs that where *both parties* to a marriage in the Diocese of London are foreigners, or where one of the parties is a foreigner *without a permanent*

residence in England, the marriage shall be by license, which will not be granted unless the Chancellor of London is satisfied that there has been compliance with the law of the foreign country to which either belongs.

“The following is the certificate agreed upon between the British and French Governments with regard to mixed marriages in the United Kingdom between British subjects and French citizens, which the legal adviser to the British Ambassador in Paris considers will constitute a satisfactory guarantee against a repetition of the disastrous consequences which have hitherto, not unfrequently, been the result of mixed marriages :—

"The French Consul at declares :—

"1. That French [citizens] cannot contract marriage without having previously published, in France, the notices of their marriage, and obtained the consent of their parents, or of other persons, as prescribed by law.

“2. That from the papers and documents produced:—

“(a) It results that M. [insert surname, Christian names, and calling], born at _____, on the _____, residing at _____, who proposes to contract marriage with [insert surname, Christian names, and calling], born at _____, on the _____, residing at _____, is of French nationality ;

“(b) That the notices of his [her] intended marriage, prescribed by the law of France, have been duly published at the domiciles specified by law ;

“(c) That the intended husband has produced the papers [*here note them*] which establish, either that he has obtained for his marriage the consent of the parents, or other persons whose consent is required, or that the parents whose consent would have been necessary are deceased, or that ‘respectful summonses’ have been notified to the parents, which summonses serve instead of their consent. [*The Consul may note here from what persons the consent emanates.*]

“(d) That no opposition to this marriage has been raised up to this date, and that if none be offered up to the moment of the celebration of the marriage, the parties would be competent to contract marriage in France.

“The Consul declares, moreover, that marriage contracted in a foreign country between a French citizen and a foreigner is valid if it has been celebrated in accordance with the laws of the country, and provided :—

“1. That the legal notices in France and the [notifications of] consent exacted by law have preceded the marriage (Arts. 148 to 159 of the Civil Code).

“2. That the parties to the intended marriage be of the age required by law—*i.e.*, eighteen years for the bridegroom and fifteen years for the bride (Art. 144 of the Civil Code).

“3. That the consent of each of the parties have been absolutely free (Art. 146 of the Civil Code).

“4. That neither of the parties be bound by a previous marriage (Art. 147 of the Civil Code).

“5. That the intended marriage do not violate the prohibitions of marriage between relations within the forbidden degrees (Arts. 161 to 163 of the Civil Code).

“The Consul also declares that a foreign woman marrying a Frenchman becomes French through the sole fact of her marriage, and that the children issue of the marriage, even when born in a foreign country, are French (Arts. 12 and 312 of the Civil Code).

“In faith of which we have issued the present certificate, to be of all reasonable force and effect.

“The Secretary of State for Foreign Affairs has obtained reports on the Marriage Law in Argentina, Austria, Belgium, Brazil, Chili, Denmark, Mexico, Netherlands, Portugal, Roumania, Russia, Servia, Spain, Sweden and Norway, Switzerland, and the United States. *The Blue Book* containing the reports is sold by Harrison and Sons, St. Martin's-lane, and by Eyre and Spottiswoode, East Harding-street, Fleet-street, price 1s. 6½d., and the Bishop recommends all Incumbents within the diocese to obtain copies for reference.

“The list of Foreign Ministers and Consuls residing in London is published in *The Blue Book*, 1901, on pp. 61-70, and in *Kelly's* and the principal London Directories.”

Erection of Monuments. Alterations in Churches. Faculties.

THE attention of Clergymen, Churchwardens, and Parochial Councillors is directed to sections 31 and 32 of "The Sydney Church Ordinance" (1891) relating to the erection of Monuments, and the making of alterations in Churches, and to the subjoined Regulations regarding Faculties.

"THE SYDNEY CHURCH ORDINANCE."

Monuments.

31. The Churchwardens with the consent of the Minister and Parochial Council may permit any Monument to be placed in any part of the Church or Church-yard upon payment of such charges and subject to such regulations as shall be prescribed or approved by the Bishop and the person so placing such Monument as aforesaid and his executors and administrators may maintain and keep up the same. Provided always that no Monument shall be placed within, or on the walls of, the Church without a Faculty from the Bishop.

Alterations in the Church.

32. It shall not be lawful to make any alteration in the fabric or internal arrangement of the Church when consecrated or licensed except with the sanction of the Bishop, to be obtained upon the application of the Parochial Council.

REGULATIONS.

Alterations in the Church.

1. Whenever any change in the fabric or in the internal arrangement of a Church is contemplated, a Faculty must be applied for and obtained.

NOTE—"No alteration either by way of addition or diminution in the fabric or utensils or ornaments of the Church, ought, according to strict law, to be made without the legal sanction of the Ordinary. That legal sanction is expressed by the issue of an instrument called a Faculty, and in no other way."—(*Phillimore's Ecclesiastical Law.*)

2. Application for a Faculty must be made by the Parochial Council.

3. The application must be accompanied by a plan showing the alterations proposed to be made in the Church. In the case of the erection of a Stained Glass Window a tracing of the Window must be furnished, for deposit in the Diocesan Registry, together with a copy of the intended inscription.

4. Notice of the intention to apply for a Faculty must be affixed to the Church door for fourteen days prior to the application being made.

5. Tablets, Monuments, or Memorial Windows already erected in the Church must not be interfered with except with the consent of the persons by whom they were erected or their representatives.

Monuments.

Whenever the erection of a Tablet or ordinary Monument is contemplated, the persons interested should apply for a Faculty, and the application should be endorsed with the consent of the Minister and Parochial Council. A copy of the design, and of the intended inscription, for deposit in the Diocesan Registry, together with the fee for the Faculty, should accompany the application.

Forms of Application and Notice may be obtained from the Registrar of the Diocese.

Exhumation and Removal of a Corpse.

WHENEVER it is desired to exhume a corpse for the purpose of removal from one burial ground to another, or from one grave to another in the same ground, the person entitled to ask for such exhumation and removal must apply, in writing, to the Secretary, Department of Public Health, Sydney, and the application must be accompanied by a certified copy of the registration of death.

Trustees and others in charge of burial grounds should see that this requirement is observed, as the unauthorised removal of a corpse is a misdemeanour.

The necessary permission having been obtained, application should then be made to the Trustees of the burial ground from which the corpse is to be removed.

REGULATIONS OF THE BOARD OF HEALTH WITH REGARD
TO REMOVALS.*Bodies which were originally encased in lead.*

1. Permission to exhume bodies which were encased in lead before the original burial may be granted at any date, irrespective of the nature of the registered cause of death, either for the purpose of removal to another grave in the same burial-ground, or for removal to some other burial-ground, subject only to repair of any defect in the leaden casing before removal.

*Bodies which were not originally encased in lead.**Burial in the wrong Grave.*

2. If a body has been buried in a wrong grave, permission to exhume it for the purpose of transfer to another part of *the same* burial-ground may be granted, provided application be made, and the transfer effected, within seven days of burial. If granted, it shall not be necessary to enclose the coffin in lead before removing it.

Transfer to some other part of the Burial-ground.

3. Permission to exhume a body which has been buried longer than the time contemplated in the last preceding Regulation for the purpose of transfer to some other part of *the same* burial-ground may be granted provided that (a) the registered cause of death be not an infectious disease, and (b) more than twelve months have elapsed since the date of the original burial. If granted it shall not be necessary to enclose the coffin in lead before transferring it.

Transfer to some other Burial-ground.

4. Permission to exhume a body for the purpose of transferring it to some other burial-ground may be granted provided that (a) the registered cause of death be not an infectious disease, (b) seven years have elapsed since the date of burial, and (c) the coffin be enclosed in lead securely soldered, and in an outer shell of wood, immediately after having been exhumed, and before removal.

Transfer of Bones to China.

5. Permission to exhume for the purpose of transferring bones to China may be granted, provided that (a) the registered cause of death be not an infectious disease, (b) a term of ten years has elapsed since burial, (c) the bones be placed in metal cases securely soldered before being taken outside the burial-ground.

Infectious disease the registered cause of death.

6. Permission to exhume shall not be given when the registered cause of death is an infectious disease, except in accordance with Regulation No. 1 above. For the purposes of these Regulations the following are deemed to be infectious diseases :—

Anthrax	Plague
Cholera	Smallpox
Leprosy	

Currency of permits.

7. When permission to exhume has been given, the permit shall remain in force for three months from the date thereof, and no longer. Failure to observe all the conditions therein mentioned will lead to prosecution of the person or persons offending.

Index to "The Sydney Church Ordinance"
(1897).

	SECTION
Absence, of Trustee	3
„ of Bishop	38
Accounts may be submitted by Synod to Auditors...	37
Alterations in Church	32
Annual Vestry Meeting	14
„ „ when constituted...	15
„ „ Chairman	16
Appointment and Removal of Officers	30
Bishop, Plans, etc., to be approved by .	5
„ Absence, etc., of	38
Building, to be approved by Bishop	5
„ to be consecrated or licensed as a Church...	6
Buildings, Minister to have keys of	10
„ „ „	11
Burial Ground, to be consecrated	35
„ „ Management of	36
Cathedral, Exemption of	39
Chairman, Annual Vestry Meeting	16
Church, Lands to be conveyed to Trustees	1
„ to be consecrated or licensed	6
„ not to be used except for celebration of Divine Service unless with express sanction of Bishop	12
„ Alterations in... ..	32
„ Ornaments in... ..	33
Churchwardens, to be elected, <i>ad interim</i> ...	7
„ <i>ad interim</i> , Powers of	8
„ „ Vacancies, how to be filled up... ..	8
Churchwardens, Election of	17
„ Qualification of	21
„ Vacancy	23
„ „	24
„ „	25
„ Powers of, if no Council	20
„ „	28

Minister, to be Licensed	...	...	...	9
„ Rights of	...	...	...	10
„ „	...	...	...	11
„ „	...	...	...	20
„ to have keys of Church	...	...	...	10
„ „ „ School House and other Parochial Buildings	...	...	...	11
„ to have charge of Parish Records and Registers	...	...	...	29
Mode of electing a new Trustee	...	...	...	4
Monuments, in Church or Churchyard	...	...	...	31
„ in Burial Ground	...	...	...	36
No person to officiate unless duly licensed	...	...	...	9
Officers, Appointment and removal of	...	...	...	30
Officiating Minister to be licensed	...	...	...	9
Operation of Ordinance	...	...	...	41
Ornaments in Church	...	...	...	33
Parish Records and Registers, Custody of	...	...	...	29
Parochial Council, <i>ad interim</i>	...	...	...	7
„ „ Establishment of	...	...	...	13
„ „ Election of Members of	...	...	...	18
„ „ if not appointed, powers to be exercised by Ministers and Churchwardens	..	...	...	20
Parochial Council, Meetings of	..	...	...	26
„ „ Powers, etc., of	...	...	...	27
„ Councillor, Qualification of	...	...	...	21
Powers, etc., of Parochial Council	...	...	...	27
„ of Churchwardens	...	...	...	28
Private Trustees, Form of conveyance to, Schedule B				
Qualification, of Trustees	...	...	...	2
„ of Churchwardens and Parochial Coun- cillors	..	...	...	21
Records, Custody of Parish	...	...	...	29
Registers	„	...	...	29
Registration of Trustees	...	...	...	2
Removal, of Trustees	...	...	...	3
„ of Officers	...	...	...	30
Rights of Ministers	..	...	...	10
„ „	...	...	...	11
„ „	...	...	...	20

Schoolhouse, Minister to have keys of	11
Seats, disposal of to be determined	7
Short Title... ..	42
Synod may submit Trustees' Accounts to Auditors...	37
Title of Ordinance	42
Trustees, Church lands to be conveyed to	1
„ Qualification and Registration of	2
„ disqualified by absence or otherwise to be removed	3
„ Mode of electing new... ..	4
„ Accounts may be submitted to Auditors	37
„ Corporate, Form of Conveyance, Schedule A	
„ Private „ „ „ B	
Vacancy, <i>ad interim</i> Churchwardens	8
„ in office of Churchwarden or Councillor	23
Vaults in Burial Ground	36
Vestry Meeting, Annual	14
„ „ „ when constituted	15
„ „ „ Chairman	16
„ „ other than annual Vestry Meeting...	22



The Sydney Church Ordinance.

AN ORDINANCE for making provision for parochial government and for the management of Church Property in Parishes and for other matters.

Preamble.

Whereas it is necessary to make provision for the several matters hereinafter mentioned, the Synod of the Diocese of Sydney in pursuance of the powers in that behalf conferred upon it by the Constitutions for the management and good government of the United Church of England and Ireland within the Colony of New South Wales ordains and rules as follows :—

All Church Lands to be conveyed to Trustees.

1. Whenever any person or persons shall be desirous of erecting any Church, Parsonage, or School House or other building for the use of the members of the Church of England, or shall be desirous of providing for the use of the members of the said Church any Glebe or Burial Ground or other lands, he or they may make application to the Bishop and having obtained his sanction he or they may further make application to the Corporate Body of Trustees of the Diocese, and if the said Corporate Body of Trustees shall give their consent, then the parties so applying shall cause to be conveyed to the said Trustees under the form of conveyance contained in Schedule *A* hereto annexed, or under such other form of conveyance as may be sanctioned by the Bishop and the Standing Committee, the lands or buildings so desired to be conveyed. Provided that in lieu of such application to the Corporate Body of Trustees it shall be lawful for the said person or persons to appoint as Trustees any number of persons not less than three nor more than five, and the said person or persons shall cause to be conveyed to the said Trustees under the form of conveyance contained in Schedule *B* hereto annexed or under such other form of conveyance as may be sanctioned by the Bishop and the Standing Committee, the lands or buildings so desired to be conveyed. Provided also that in any case where the land or buildings are transferred to Trustees by Memorandum of Transfer under the Real Property Act, then the Trustees

shall at the same time execute a Declaration of Trust in such terms as may be sanctioned by the Bishop and Standing Committee and such Transfer and Declaration of Trust shall be delivered to the Bishop who shall forthwith lodge the same with the Registrar-General of the Colony.

Qualification and Registration of Trustees.

2. Every person to be appointed a Trustee under the provisions of this Ordinance, shall be a male of the age of twenty-one years and upwards and a member of the Church of England. The names occupations and residences of all Trustees so appointed shall be registered in a Book to be kept for this purpose by the Registrar of the Diocese.

Trustees disqualified by absence or otherwise to be removed.

3. Any Trustee of any Church property except the Corporate Body of Trustees who shall be absent from the Colony for more than twelve months in succession without the consent of his co-Trustees and the sanction of the Bishop, or whose ordinary residence shall be beyond the limits of the Diocese, or who shall be desirous to be discharged or refuse to act, or become bankrupt or lunatic, or who shall refuse to execute a Declaration of Trust as aforesaid, or who in the opinion of his co-Trustees and of the Bishop shall otherwise become incapable or unworthy of acting, may be removed from his office by the remaining Trustees or the greater number of them with the consent of the Bishop at a meeting held after fourteen days' previous notice to all the Trustees for the time being in the Colony.

Mode of electing a new Trustee.

4. Whenever any Trustee of any Church property held for the benefit of any particular parish except the Corporate Body of Trustees shall die or resign his office with the consent of his co-Trustees or Trustee or shall be removed as aforesaid, the surviving or continuing Trustees or Trustee shall forthwith call a meeting of the Subscribers, if the Church shall not have been then consecrated or licensed or of the occupiers of seats therein after that event (as the case may require), for the purpose of electing a new Trustee, in

the place of the one so dying, resigning, or removed as aforesaid; and fourteen days' previous notice of the time and place of holding the meeting shall be given and as to any other Church property any vacancy occurring by the death resignation or removal of a Trustee except the Corporate Body of Trustees shall be filled up by election by the Synod, or if the Synod be not in session by the Bishop and Standing Committee.

Building to be approved by the Bishop.

5. The approval of the Bishop shall be obtained for the site plans and specifications of any Church, Parsonage, School House or other buildings for the use of the members of the Church of England to be erected or used on Church lands prior to erection or use.

Building to be consecrated or licensed as a Church.

6. So soon as may be after the erection or approval of a building for use as a Church, and upon its being provided with all things requisite for the celebration of Divine Service, the Minister or Trustees shall make application to the Bishop to consecrate or license the same as a Church for the celebration of Divine Service according to the law and usage of the Church of England.

Churchwardens to be elected ad interim, and disposal of seats determined.

7. The Trustees shall before, or so soon as conveniently may be after, a building has been so consecrated or licensed as a Church as aforesaid, call a meeting of the subscribers to the Church, and at such meeting the Trustees, other than the Bishop or the Corporate Body of Trustees, shall appoint one qualified person to be an *ad interim* Churchwarden until the first Annual Vestry Meeting of the Church, to be held as hereinafter mentioned, and the subscribers shall elect one of their number being duly qualified to be another such *ad interim* Churchwarden, and the subscribers shall also determine whether the seats in the Church shall be free or partly free and partly rented, and if any part of the seats are to be rented, shall also determine the rent thereof, and shall

reserve a sufficient number of the seats to be always appropriated to the gratuitous use of the Minister. Provided that at least one-third of the seats shall always be free. And the determinations of such meeting shall be binding on all Trustees and Churchwardens, and all persons using the Church until such determinations shall be varied or altered as hereinafter mentioned. Provided that if the Church be vested in the Bishop or the Corporate Body of Trustees, the subscribers shall elect two of their number, being duly qualified, to be such *ad interim* Churchwardens as aforesaid. Provided also that if at the time of the said meeting a Minister shall have been licensed to officiate in the Church, or as soon thereafter as a Minister shall be so licensed, such Minister shall be at liberty to appoint a qualified person as Churchwarden to act with the two Churchwardens so appointed or elected as aforesaid, until the first Annual Vestry Meeting. Provided also that an *ad interim* Churchwarden shall not be required to be an occupier of a seat. And at the said meeting if the said subscribers shall so determine an *ad interim* Parochial Council shall be formed to hold office until the first Annual Vestry Meeting of the Church and the provisions hereinafter made for the election and appointment of additional Councillors at the Annual Vestry Meeting and by the Minister shall apply as far as they may be applicable to the said meeting of Subscribers and to the Minister. And the provisions hereinafter made with reference to Parochial Councils shall apply as far as they may be applicable to the said *ad interim* Parochial Council.

Powers of ad interim Churchwardens.

Vacancies how to be filled up.

8. The Churchwardens so elected or appointed as hereinbefore mentioned shall have the same powers as Churchwardens elected and appointed at the Annual Vestry Meeting as hereinafter mentioned, and any act done by them, or the majority of them as Churchwardens shall be taken and deemed to be the act of the Churchwardens. Provided that in case there be no subscribers or if from any cause a meeting of the subscribers cannot be held or from any cause a meeting of the subscribers when called as hereinbefore mentioned

shall not be held or the meeting when held shall not elect Churchwardens or determine with reference to the seats as hereinbefore mentioned the Trustees other than the Bishop or the Corporate Body of Trustees may appoint two of the subscribers or if there be no subscribers then two other qualified persons to be Churchwardens and may at their own discretion determine with reference to the seats as hereinbefore mentioned. Provided also that if the Church be vested in the Bishop or the Corporate Body of Trustees such appointment and determination shall be made by the Bishop. Provided also that in case of any vacancy occurring in the Churchwardens so elected by the meeting or appointed by the Trustees as hereinbefore mentioned or by the Bishop before the said Annual Vestry Meeting and so often as any such vacancy shall occur the Bishop may fill up the said vacancy. And the Minister may in like manner fill up any vacancy occurring in the case of the Churchwarden appointed by him as hereinbefore mentioned.

No Person to officiate unless duly licensed.

9. No person shall be permitted to celebrate Divine Service or to administer the Sacraments, or perform any other Rite or Ordinance of the Church of England, or to preach any sermon in any consecrated or licensed Church unless he be first licensed or approved by the Bishop.

Rights of Ministers.

10. The Minister shall have free access and admission into the Church at all such times as he shall think fit, and may celebrate Divine Service, administer the Sacraments, and perform all other Rites and Ordinances of the Church of England therein, without any hindrance from any person whomsoever, and shall for such purposes have keys of the Church; and such Minister shall during such times as aforesaid freely have, use, possess and enjoy the Parsonage, garden, appurtenances and, except as hereinafter provided, the Glebe, and receive the rents and profits thereof. Provided that in case the Minister shall cease to hold his license he shall thereupon *ipso facto* forfeit and be absolutely deprived of all and singular his rights in or respecting the

Church, Parsonage, School-house, Garden, Glebe, and appurtenances.

11. The School-house and other Parochial buildings may be freely used by the Minister for such Parochial purposes as he may deem desirable and he shall have keys thereof.

Church not to be used except for celebration of Divine Service unless with the express sanction of the Bishop.

12. A Church after it has been consecrated or licensed shall not be used for any other purpose than the celebration of Divine Service, the administration of the Sacraments, or the performance of the Rites and Ordinances of the Church of England or the giving of religious instruction except with the consent of the Minister and of the Bishop, and no person except the Bishop shall be allowed to perform any clerical office in the Church whether consecrated or licensed except with the consent of the Minister or in case there shall not be a Minister with the consent of the Bishop.

Establishment of Parochial Councils.

13. Wherever there is a Church consecrated or licensed, if the Annual Vestry Meeting shall so determine there shall be a Parochial Council which shall consist of the Minister, the Churchwardens, and additional Councillors four, eight, or twelve in number. Of such additional Councillors three-fourths shall be elected at the Annual Vestry Meeting hereinafter mentioned, and one-fourth shall be appointed by the Minister within three days of such meeting.

Annual Vestry Meeting.

14. The Minister and Churchwardens of each consecrated or licensed Church shall by at least seven clear days' public notice given in such way as they may deem best, and stating the time and place of meeting, convene a meeting of members of the Church of England,* of the age of twenty-one years and upwards, being occupiers of seats, to be held in some convenient place on Easter Tuesday in every year, or on any

* By the "Sydney Church Ordinance Amendment Ordinance 1898" it is ordained that "The words 'members of the Church of England' in Clause 14 of the 'Sydney Church Ordinance' shall include married women."

one of the fourteen days following unless the Bishop shall see fit in any case to extend this period (provided that no such meeting shall be held until after the thirty-first day of March) for the purpose of receiving and passing the accounts of the Churchwardens and for electing Churchwardens and (if the meeting shall have determined that there shall be a Parochial Council) three-fourths of the additional Councillors for the ensuing year, and for appointing one or more persons to audit the accounts of the Churchwardens and for other business connected with the Church ; and such meeting shall be called and known as the Annual Vestry Meeting and all persons of the age of twenty-one years and upwards (who shall if required by the Chairman sign a declaration to the effect that they are members of the Church of England and occupiers of seats within the meaning of this Ordinance) shall be qualified to vote and take part in the proceedings of such meeting. Provided that in the event of the Minister and Churchwardens neglecting to convene such meeting the Bishop shall have power to convene the same.

Meeting—when constituted.

15. The Minister, if present, shall act as Chairman of the Meeting, and as soon as five other persons being qualified as aforesaid, or if the Minister be absent, six such persons shall be present, the meeting shall be held to be duly constituted, and may proceed to business ; but if the meeting shall not be constituted as aforesaid within half an hour after the time appointed for the meeting then the meeting shall stand adjourned for seven days the place and time for the adjourned meeting being the same as those for which the first meeting was convened. And as soon as at such adjourned meeting five persons duly qualified as hereinbefore mentioned or if the Minister be absent six such persons shall be present the meeting shall be held to be duly constituted, and may proceed to business ; but if it shall not be so constituted within half an hour of the time appointed, the meeting shall lapse. Provided that any meeting once duly constituted may from time to time be adjourned to such time and place as the meeting may determine.

Chairman.

16. At such meeting or adjourned meeting if the Minister be not present, the meeting shall, before proceeding to business, elect a Chairman, who shall preside during the absence of the Minister.

Election of Churchwardens.

17. At such meeting, or adjourned meeting if the Church be vested in Trustees other than the Bishop or the Corporate Body of Trustees, the said Trustees or a majority of them shall appoint or signify in writing the appointment of one qualified person as a Churchwarden until the Annual Vestry Meeting next ensuing, and one other qualified person shall be elected by a majority of the votes of the persons present at such meeting to act as a Churchwarden for the same period, and the Minister shall appoint or signify in writing the appointment of one other qualified person to act as a Churchwarden for the same period. Provided that if the Church be vested in the Bishop or the Corporate Body of Trustees, or if the Trustees herein empowered to appoint a Churchwarden shall have failed to do so, two qualified persons shall be elected by a majority of the votes of the persons present at the meeting to act as Churchwardens. And the three persons so appointed and elected shall execute the office of Churchwarden, and any act done by them or the majority of them as Churchwardens shall be taken and deemed to be the act of the Churchwardens.

Election of additional Councillors.

18. At such meeting or adjourned meeting if the meeting shall have determined that there shall be a Parochial Council three-fourths of the said additional Councillors shall be elected by a majority of the votes of the persons present to act as members of the Parochial Council until the Annual Vestry Meeting next ensuing. Before proceeding to the election the meeting may determine whether the number of additional Councillors shall be four, eight, or twelve. If there be no such determination the number shall be four.

Lapsed Meeting—consequences of.

19. If in consequence of the meeting lapsing or from any other cause any failure should occur to appoint or elect the persons or any of them as hereinbefore mentioned as Churchwardens, or (in case the meeting shall have determined that there shall be a Parochial Council) as Councillors, then the Conveners of the meeting or one of them shall forthwith communicate such failure to the Bishop, and the Bishop shall appoint such qualified person or persons as he may deem best to act as Churchwarden or Churchwardens and may if he shall think fit appoint such qualified person or persons as he may deem best to act as Councillor or Councillors until the Annual Vestry Meeting next ensuing, and if any dispute shall at any time arise regarding the appointment or election of any Churchwarden or Councillor, the same shall be referred to the Bishop who shall decide the same, and his decision shall be final.

20. If the meeting shall not have determined that there shall be a Parochial Council or if the Bishop in the exercise of his discretion under the preceding clause decline to appoint a Councillor or Councillors the rights powers and duties hereinafter assigned to Parochial Councils shall belong to, and be exercised by the Minister and Churchwardens.

Qualification of Churchwarden and Parochial Councillor.

21. Any person shall be qualified to be appointed or elected a Churchwarden or a member of the Parochial Council who is a male aged not less than twenty-one years, a communicant member of the Church of England, and an occupier of a seat, but no other person shall be qualified to be so appointed or elected.

Power to summon Vestry Meeting other than Annual Vestry Meeting.

22. The Minister and Churchwardens of each consecrated or licensed Church may when they shall think fit summon a Vestry Meeting other than the Annual Vestry Meeting for the transaction of business connected with the Church and the provisions herein contained regarding the method of

summoning the Annual Vestry Meeting, the conduct of the same and the qualifications of persons entitled to attend and vote thereat shall apply to the case of any Vestry Meeting summoned under this Clause.

Vacancies in office of Churchwarden or Councillor.

23. Whenever any person appointed Churchwarden or Councillor by the Minister or by the Trustees or by the Bishop in lieu of such Minister or Trustees shall die, resign, or become bankrupt, lunatic, or otherwise disqualified or incapable of acting during the period for which he was appointed, then, and in every such case, the person or persons having the right to appoint as hereinbefore mentioned shall within thirty days appoint a qualified person to be a Churchwarden or Councillor until the Annual Vestry Meeting next ensuing, in the place of the person so dying, resigning, or becoming disqualified or incapable of acting.

24. Whenever any person elected as a Churchwarden or Councillor or appointed as such by the Bishop through failure to elect as aforesaid shall die, resign, or become bankrupt, lunatic, or otherwise disqualified or incapable of acting during the period for which he was elected the Minister and Churchwardens shall within thirty days after the occurrence of such vacancy, by at least seven clear days public notice stating the time and place of meeting, convene a meeting of members of the Church qualified as aforesaid for the purpose of electing a Churchwarden or Councillor; and such meeting shall be conducted, as far as circumstances will admit, in a manner similar to the Annual Vestry Meeting, and at such meeting, or at any adjournment thereof, the persons present shall elect a qualified person to be a Churchwarden or Councillor until the Annual Vestry Meeting next ensuing in the place of the Churchwarden or Councillor who has so died, resigned, or become disqualified or incapable of acting.

25. If from any cause whatever a vacancy occurring in the number of Churchwardens or Councillors appointed or elected as hereinbefore mentioned shall not be filled up as hereinbefore provided, it shall be lawful for the Bishop to appoint a Churchwarden or Councillor to act until the next

Annual Vestry Meeting, in the place of the Churchwarden or Councillor whose death, resignation, disqualification, or other incapacity has occasioned the said vacancy.

Meetings of Parochial Council.

26. The first meeting of the Parochial Council shall be called by the Minister or the Churchwardens, and all subsequent meetings by such person and at such times as the Council shall determine. Provided that the Minister or a majority of the Council may call a special meeting of the Council at any time by written notice to each member thereof. If the Minister be not present, the members present shall elect a Chairman who shall preside during the absence of the Minister. The Chairman shall have a casting vote only. At all meetings of the Council one-third of the existing number of members shall constitute a quorum.

Powers, etc, of Parochial Council.

27. The rights powers and duties of Parochial Councils but without imposing on Councillors any legal liability shall be :—

1. To provide moneys for special or general Church purposes.
2. To control all Parochial Church Funds and property not by the trusts under which they are held or otherwise excluded from such control.
3. To fix and (with the consent of the Minister and Bishop or if the cure be vacant with the consent of the Bishop) from time to time to alter the stipend of the Minister. Provided that where there are two or more Churches in a Parish or District the Parochial Councils managing the affairs of such Churches shall in consultation with each other and by concurrent majorities fix and (with such consent as aforesaid) alter the amount of the stipend and the proportion to be contributed by each Church. Provided also that in the event of the Councils not agreeing upon such proportion by concurrent majorities the matter shall be referred to the Bishop, whose decision shall be final.

4. To fix with the consent of the Minister the stipend of a Curate or Curates.
5. To fix, and from time to time to alter, the salaries to be paid to any lay persons holding any office in or about the Church.
6. To direct the repair and insurance of the Church, its fittings fixtures and furniture, and of the Parsonage and School buildings with the appurtenances thereof.
7. To direct the expenditure or investment of any surplus funds.
8. From time to time to fix the terms of the agreements which the Churchwardens may make with persons for the letting to them of seats, and to vary any arrangement existing with regard to seats being rented or free (provided that at least one-third of the seats shall always be free), and to increase or reduce the rent which shall have been previously fixed for such seats. Provided that three months' notice of such increase or reduction be given to existing seat-holders, and that such increase or reduction shall not take effect until the expiration of any then current tenancy. Provided also that if there is a debt upon the Church Parsonage or School buildings for which any persons are personally liable no such reduction shall take place nor shall the number of free seats be increased without the consent in writing of such persons.
9. To fill up any vacancy in the Auditors appointed by the Annual Vestry Meeting.

Powers, etc., of Churchwardens.

28. The rights powers and duties of Churchwardens besides those prescribed in the Book of Common Prayer shall be :—

1. To have the charge and administration of all Parochial Church Funds and Property not by the Trusts under which they are held or otherwise excluded from such charge or administration.

2. To keep order in the Church and Churchyard.
3. To have the superintendence and direction of all matters connected with the arrangement assignment and letting of seats in the Church.
4. To collect all seat rents and other moneys if any payable to the Churchwardens.
5. To have the care of the Church and its furniture and of other things appertaining to the celebration of Divine Service, and to see that everything is fit and in proper order for the due performance thereof.
6. To provide the Minister with sufficient means for the safe custody of all Parish Registers and records.
7. To provide the Minister with funds towards the relief of the poor of the parish or district.
8. To keep the Church, Parsonage and School and the premises attached thereto in repair.
9. To report to the Bishop any grave irregularities in the performance of Divine Service, any wilful neglect of duty or any flagrant misconduct on the part of the Minister.
10. Before every Annual Vestry Meeting to prepare a statement of all moneys received and expended by them during the previous financial year, which shall be duly certified by their own signatures and by the signatures of the Auditor or Auditors duly appointed as hereinbefore mentioned and to produce at the Annual Vestry Meeting such statement so certified and to forward a copy thereof to the Diocesan Registry and to deliver to their successors the book or books containing the accounts of such moneys and likewise all vouchers for payments together with such balance as shall appear by the said accounts to be remaining in their hands. They shall also prepare and submit to the Meeting an account showing any moneys which have been received by them since the termination of the financial year

and such moneys shall without any deduction be handed over to their successors, and if the meeting shall so direct the new Churchwardens shall cause the statement of accounts herein first mentioned duly certified as aforesaid to be printed and distributed among the occupiers of seats in the Church. Provided that it shall be lawful for any Annual Vestry Meeting to direct the printing and distribution of the statement of accounts for the then ensuing financial year to be carried into effect before the next Annual Vestry Meeting. The financial year shall begin on the first day of April and end on the thirty-first day of March.

Custody of Parish Records.

29. The Minister shall have the charge and be responsible for the safe custody of all Church registers and records in his parish or district. During a vacancy in the cure such custody and responsibility shall belong and attach to the Churchwardens.

Appointment and Removal of Officers.

30. The Organist and Choir shall from time to time be appointed and removed by the Minister and all other officers except as herein otherwise provided for by the Churchwardens with the concurrence of the Minister.

Monuments.

31. The Churchwardens with the consent of the Minister and Parochial Council may permit any monument to be placed in any part of the Church or Church-yard upon payment of such charges and subject to such regulations as shall be prescribed or approved by the Bishop, and the persons so placing such monument as aforesaid and his executors and administrators may maintain and keep up the same. Provided always that no monument shall be placed within or on the walls of the Church without a faculty from the Bishop.

Alterations in the Church.

32. It shall not be lawful to make any alteration in the fabric or internal arrangement of the Church when consecrated or licensed except with the sanction of the Bishop to be obtained upon the application of the Parochial Council.

Ornaments.

33. No ornament which would be illegal in England shall be placed or remain in any Church nor shall any ornaments be placed in or removed from the Church except by the authority of the Minister with the concurrence of the Parochial Council, and in case of disagreement the matter shall be referred to the Bishop whose decision shall be final.

Improvement of Glebe.

34. Whenever any Glebe land may in the judgment of the Trustees thereof be improved by building upon the same or otherwise, it shall be lawful for the said Trustees, with the consent in writing of the Bishop and as to any part of the said land which may be in the possession or occupation of the Minister with the further consent of such Minister to let the said Glebe land upon leases for any term not exceeding twenty-eight years (except with the consent of the Synod which may be given for any longer period not exceeding fifty years), reserving the rents and profits thereof to the Trustees for the time being, who shall hold the said rents and profits upon trust if the net rents and profits shall not exceed one hundred and fifty pounds yearly to pay such net rents and profits to the Minister for his own use ; but if such net rents and profits shall exceed one hundred and fifty pounds yearly then upon trust to pay thereout in the first instance to the Minister for his own use such a yearly sum as the Trustees shall think fit being not less than one hundred and fifty pounds nor more than three hundred pounds yearly, and in the next place, if it be necessary, with the consent of the Bishop, to apply the same, or any part thereof, in or towards building, repairing, improving, or enlarging any Church or Churches School or Schools or Parsonage for or of the parish or district in connection with which such Glebe land

is held, and in the next place if the Trustees shall think fit in payment of a sum not exceeding one hundred and fifty pounds yearly towards the stipend of a Curate or Catechist of the said parish or district, and afterwards upon trust, with the consent of the Bishop, to apply the same in or towards the building of Schools or Churches elsewhere in the Diocese and Parsonages for Ministers thereof, and in the payment to such last-named Ministers of annual sums not exceeding one hundred pounds for each such Minister for such term or terms as the said Trustees with the like consent shall determine. Provided that if the said Trustees shall at any time think it inadvisable to apply the said rents and profits according to the trust lastly hereinbefore contained it shall be lawful for them with the consent of the Bishop to apply the said rents and profits for any term of years they may think fit in payment to any Minister or Ministers of annual sums not exceeding one hundred pounds for each such Minister or in repairing improving or enlarging any Church or School or Parsonage or other building for the use of members of the Church of England in the Diocese. Provided also that notwithstanding anything hereinbefore contained, in cases where the Parsonage shall be situate upon the Glebe, it shall be lawful for the Trustees, and they are hereby required, to reserve any portion of such Glebe not exceeding one-fifth of the whole, which shall be approved by the Bishop, to be appropriated to the personal use and occupation of the Minister, in addition to the amount per annum to be paid to him as aforesaid from the rents and profits of such Glebe.

Burial Ground.

35. Whenever any land shall have been conveyed to Trustees for the purpose of being used as a Burial Ground for a particular Parish application shall be made by such Trustees so soon as conveniently may be to the Bishop to consecrate the same and it shall be placed under the charge of the Minister and Churchwardens of the parish in which it is situated; and thenceforth it shall not be used for any other purpose than for the burial of the dead according to the rites and ceremonies of the Church of England.

Management of Burial Grounds—Monuments and Vaults.

36. It shall be lawful for such Trustees as last mentioned with the sanction of the Bishop to make Rules and Regulations for the management of the said Burial Ground, and with the like sanction to set forth a scale of fees to be paid for interments therein, for the enclosure of land by kerbing or otherwise, and for other matters, and it shall also be lawful for the Minister and Churchwardens subject to a right of appeal to the Bishop upon payment to the said Churchwardens of such charges as may from time to time be determined by the said Trustees with the sanction of the Bishop to permit any monument to be erected or placed in any part of the said Burial Ground or to dig and make any vault therein, and also to permit any alteration to be made in any such monument or vault or additions thereto. All fees (other than those commonly known as surplice fees) and charges shall be applied in the first place to the salary of the Sexton, and then to the maintenance of the grounds.

Synod may submit Trustees' Accounts to Auditors.

37. The Synod shall have authority to submit the accounts of all Trustees to Auditors appointed for that purpose by the Synod.

Absence, etc., of Bishop.

38. In case of the absence from the Colony or the incapacity from any cause of the Bishop the powers by this Ordinance vested in him shall be exercised by a Commissary appointed by him and in case no such Commissary shall have been appointed or the See be vacant such powers shall be exercised by the Administrator of the Diocese.

Exemption of Cathedral.

39. Nothing in this Ordinance shall be held to refer to the Cathedral Church of St. Andrew, Sydney, or to the lands and property belonging thereto.

Interpretation Clause.

40. In this Ordinance the word "Bishop" shall be held to signify the Bishop of the Diocese of Sydney and the word

“ Minister ” shall be held to signify the Minister of a Parish or District duly licensed thereto by the Bishop or his Commissary or the Administrator of the Diocese or (subject to such limitations as the said Minister or if the cure be vacant then as the Bishop or his Commissary or the Administrator of the Diocese may prescribe) the Minister duly licensed to officiate in the place of the said Minister or during a vacancy in the cure. The words “ The Church of England ” shall be held to signify the United Church of England and Ireland within the Colony of New South Wales. The word “ subscriber ” shall be held to signify any member of the Church of England having subscribed and paid one pound towards the erection of the church ; and the words “ occupier of a seat ”* shall be held to signify any member of the Church of England having rented a seat in the church for a period of not less than twelve months (and having paid the rent due upon the same up to the last quarter day) or having usually attended during the preceding three months the celebration of Divine Service in the Church.

Date of coming into Operation.

41. This Ordinance shall come into operation when and not before the Act 8 William IV. No. 5, the Act 7 William IV. No. 3 (so far as the same has not already been repealed by the Act 26 Vict. No. 19), and the Act 21 Vict. No. 4 shall cease to be in force in and for the Diocese of Sydney. The said Synod hereby assents to the repeal of the said Acts.†

Short Title.

42. This Ordinance may be cited as “ The Sydney Church Ordinance.”

* By the ‘ Sydney Church Ordinance Amendment Ordinance, 1893,’ it is ordained that “ The words ‘ occupier of a seat,’ in Clause 40 of the ‘ Sydney Church Ordinance,’ shall include a married woman.”

† The Acts above referred to were repealed by the “ Church Acts Repealing Act of 1897.” [Assented to 24th November, 1897.]

SCHEDULE—A.

CONVEYANCE TO THE CORPORATE TRUSTEES.

THIS INDENTURE made the _____ day of _____
between A. B. _____ of _____ of the one part and
the Church of England Property Trust Diocese of Sydney a
body Corporate (hereinafter for brevity referred to as the said
Property Trust) of the other part Witnesseth that at the
request of the said Property Trust [and in consideration of
_____] He the said A. B. doth grant and release unto
the said Property Trust and their successors All that

together with all buildings rights privileges easements and
appurtenances to the said hereditaments or any of them
appertaining or with the same or any of them now or hereto-
fore enjoyed or reputed as part thereof or appurtenant
thereto And all the estate right title and interest of the said
A. B. in and to the said premises To hold the said premises
hereinbefore expressed to be hereby granted and released unto
and to the use of the said Property Trust their successors and
assigns Upon Trust to permit a [*Church, School, or as may
be*] to be erected on the said land to be called
and to be subject to the Regulations (so far as they may be
applicable) contained in "The Sydney Church Ordinance"
or in any other Ordinance to be passed by the Synod of the
said Diocese altering or modifying the first mentioned
Ordinance.

[*Usual Vendor's Covenants.*]

IN WITNESS, &c.

SCHEDULE—B.

CONVEYANCE TO PRIVATE TRUSTEES.

THIS INDENTURE, made the _____ day of _____
between A. B. _____ of _____
of the first part, C. D., &c. _____ of _____
(hereinafter called the said Trustees) of the second part and
X _____ of _____ of the third part

Witnesseth that at the request of the said Trustees [and in consideration of] He the said A. B. doth grant and release unto the said X and his heirs All that Together with all buildings rights privileges easements and appurtenances to the said hereditaments or any of them appertaining or with the same or any of them now or heretofore enjoyed or reputed as part thereof or appurtenant thereto. And all the estate right title and interest of the said A. B. in and to the said premises. To hold the said premises hereinbefore expressed to be hereby granted and released unto the said X and his heirs to the use of the said Trustees their heirs and assigns Upon Trust to permit a [*Church, School, or as may be*] to be erected on the said land to be called

and to be subject to the regulations (so far as they may be applicable) contained in "The Sydney Church Ordinance" or in any other Ordinance to be passed by the Synod of the Diocese of Sydney altering or modifying the first-mentioned Ordinance. [*Usual Vendor's Covenants.*]

IN WITNESS, &c.

I hereby certify that the Ordinance as printed is in accordance with the Ordinance as reported.

S. A. STEPHEN,
Chairman of Committees.

We certify that this Ordinance was passed this 6th day of May, 1891.

H. WALLACE MORT,
Acting Clerical Secretary

W. R. BEAVER,
Lay Secretary.

I assent to this Ordinance,

WM. SZ. SYDNEY.

6th May, 1891.

Index to "Church Acts Repealing Act of 1897."

Acts repealed. See Schedule.

SECTION

Bishop's Certificate to be evidence of due appointment of Trustees...	5
Certificate signed by Bishop to be evidence of due appointment of Trustees	5
Church Acts repealed... ..	1
" " of 1881, 1887, and 1889 not affected ...	8
Interpretation... ..	7
Lands, how vested	2
" to be held subject to provisions of Ordinance of Synod	2
" excepted from provisions of Ordinance of Synod	2
Not to affect other Church Acts	8
Previous judgments not affected	6
Proceedings before commencement of Act not affected	6
Property vested in <i>de facto</i> Trustees without Conveyance	3
Property vested in new Trustees without Conveyance... ..	4
Repeal of Church Acts	1
Short Title	9
Title of Act	9
Trustees, validation of appointment of	3
" vesting of property in <i>de facto</i> Trustees without Conveyance	3
" vesting of property in new Trustees without Conveyance	4
" Bishop's Certificate to be evidence of due appointment of	5
Validation of appointment of Trustees	3
Vesting of Church Lands	2
" " " in <i>de facto</i> Trustees without Conveyance	3
" Church Lands in new Trustees without Conveyance	4

New South Wales.



ANNO SEXAGESIMO PRIMO.

VICTORIÆ REGINÆ.

No. XVI. (A.D. 1897.)

An Act to repeal the Acts 7 William IV. No. 3, 8 William IV. No. 5, and 21 Victoria No. 4, to bring lands held for Church purposes under the provisions of Ordinances of Synod, to validate the appointment of past trustees under the said repealed Acts, and to make provision for vesting lands held on trust in the present trustees and in new trustees without conveyance. [Assented to, 24th November, 1897.]

Preamble.

WHEREAS by an Ordinance duly passed by the Church of England Provincial Synod of the Province of New South Wales, intituled "The Repealing Act Application Ordinance of 1895," it was ordained and ruled that application should be made to Parliament to pass an Act providing for the repeal of the Act eighth William the Fourth number five, and of the Act seventh William the Fourth number three (so far as the same has not already been repealed by the Act twenty-sixth Victoria number nineteen), and of the Act twenty-first Victoria number four, but without prejudice to anything done under the said Acts before the repeal thereof; that in the said repealing Act provision should be made for bringing under the provisions

of any Ordinance which may be from time to time in that behalf passed by the Synod of any diocese in the province, or by the Provincial Synod at the instance of any such diocese, all lands held for the benefit of the Church in such diocese (save and except such lands as might be by any such Ordinance exempted from the provisions thereof), whether the said lands were held upon the trusts of the repealed Acts or upon any other trusts, but without prejudice to anything done under such trusts respectively before the said repeal; and that in the said repealing Act provision should be made for validating all appointments of trustees theretofore made or purporting to have been made under the Act eighth William the Fourth number five, notwithstanding that such appointments of trustees were not in place of original trustees nominated or elected under section one of the said Act, and notwithstanding that the lands and hereditaments the subject of the trust might not have been conveyed to or vested in such first-mentioned trustees, and notwithstanding any other irregularity or defect in their appointment: And whereas provision has been made for the management of parochial church property, and for the formation of a tribunal for the administration of ecclesiastical discipline in every diocese in the province: And whereas it is expedient that the several Acts specified in the Schedule hereto (hereinafter called the Church Acts) should be repealed: Be it therefore enacted by the Queen's Most Excellent Majesty, by and with the advice and consent of the Legislative Council and Legislative Assembly of New South Wales in Parliament assembled, and by the authority of the same, as follows:—

Repeal of Church Acts.

1. The several Acts mentioned in the Schedule hereto are hereby repealed.

Lands, how vested.

2. All lands which, at the date of the commencement of this Act, are held by any persons or person, or corporation, as trustees or trustee upon trust for any parochial church purpose in connection with the Church of England in any diocese in this Colony, and whether subject to the provisions

of the said Church Acts, or any of them or not (and in the case of lands so subject whether made so subject by reference in the deed or instrument creating the trust or otherwise), except lands the management of which may be specially provided for by Ordinance of Synod or by Act of Parliament, shall be held subject to the provisions of any Ordinance or Ordinances in force for the time being in such diocese freed and discharged from the provisions of the trust deeds and of the said Church Acts, but not diverted from the purposes to which the said lands are respectively devoted.

Validation of Appointment of Trustees.

3. No appointment of trustees heretofore made or purporting to have been made under the provisions of the said Church Acts, or any of them, shall be regarded as invalid by reason only that such appointment was not in place of an original trustee nominated or elected under section one of the Act eighth William the Fourth number five, or by reason of the lands and hereditaments the subject of the trust not having been conveyed to or vested in such first-mentioned trustees or trustee, or by reason of any other irregularity or defect in their or his appointment; and the lands the subject of the trust shall from and after the commencement of this Act be vested in the persons who are at the date of the commencement of this Act the *de facto* trustees or trustee thereof without the necessity for any deed or instrument conveying the same.

Property Vested in New Trustees.

4. Whenever a new trustee or new trustees shall be appointed under the provisions of any Ordinance in force for the time being in any diocese in this colony in place of any trustee who has died, or refused, or become unfit or incapable to act in the trust in him reposed, or who desires to be discharged from his trusteeship, all the said property (if any) for the time being vested in the surviving or continuing trustee or trustees, or in the executors or administrators of any trustee, shall, upon such appointment and without the necessity for any deed or instrument, become vested in such new trustee, either solely or jointly with the surviving or continuing trustee or trustees, as the case may require, and every new trustee appointed as aforesaid shall have the same

powers, authorities, and discretions, and shall in all respects act as if he had been originally nominated a trustee by the instrument creating the trust.

Bishop's Certificate to appointment.

5. A certificate signed by the Bishop of the diocese, or his Commissary, or by the Administrator of the diocese, shall be conclusive evidence that the persons named in such certificate are the duly constituted trustees of the lands mentioned in such certificate, and in the case of lands under the operation of the Real Property Act shall entitle such trustees to be registered as the proprietors thereof, and to have a Certificate of Title issued to them without any formal transfer.

Previous judgments not affected.

6. Nothing in this Act shall prejudice or affect any judgment of any Court of competent jurisdiction given previous to the commencement of this Act, or any proceeding, matter or thing lawfully done or contracted to be done before the commencement of this Act.

Interpretation.

7. The term "lands" in this Act shall mean lands and hereditaments of any tenure including chattels real.

Not to affect other Church Acts.

8. This Act shall not repeal or in any way cut down or abridge the provisions of the Church of England Trust Property Incorporation Act, 1881, the Sydney Bishopric and Church Property Act, 1887, or the Church of England Property Act of 1889, and shall be read as supplementary to and enlarging the provisions of the said Acts.

Short Title.

9. This Act may be cited as the "Church Acts Repealing Act of 1897."

SCHEDULE.

The Act 7 William IV., No. 3.
The Act 8 William IV., No. 5.
The Act 21 Victoria, No 4.

A Guide to the Conduct of Annual Vestry Meetings.

UNDER THE SYDNEY CHURCH ORDINANCE (1891).

Clause of
Ordinance

- | | |
|---------------|---|
| 14 | I.—The meeting shall be called and known as the Annual Vestry Meeting. |
| 28 (10)
14 | II.—The financial year begins on the 1st April, and ends on the 31st March, and the Meeting must not be held until after the 31st March. |
| 14 | III.—It must take place on Easter Tuesday or on any one of the fourteen days following, unless the Bishop extend the period. |
| 12
14 | IV.—It may be held either in the Vestry or in any other convenient place within the parish, but not in the Church without the consent of the Bishop and of the Minister. |
| 14 | V.—It must be convened by the Minister and Churchwardens, and they must give seven clear days' public notice of the hour and place. They may give the notice in whatsoever way they deem best, and the following alternative methods suggest themselves as suitable and convenient :— |

(1) By the clergyman in Church.

(2) By posting a notice on the Church doors.

(3) By advertisement in the public papers circulating in the parish.

It is desirable that the announcement in Church should always be one of the methods adopted.

Seven clear days' notice means that there must be an interval of seven days between the day on which notice is given and the day on which the meeting is to be held, *e.g.*, if on the 12th of a month the notice must be given not later than the 4th.

If the Minister and Churchwardens neglect to
convene the meeting the Bishop may do so. 14

The Minister means the Minister of a parish or district duly licensed thereto by the Bishop or the Minister duly licensed to officiate in the place of the said Minister or during a vacancy in the cure. A curate-in-charge of a district or subordinate Church within the limits of a parish is not the Minister of such district or Church within the meaning of the Ordinance, unless special words in his license bring him within the first part of the above definition.

VI.—All members of the Church of England (male or female, including married women) of the age of 21 years and upwards who are “occupiers of seats” in the Church are qualified to vote and take part in the proceedings of the meeting. 14

Any member who has rented a seat in the Church for a period of not less than twelve months and has paid his rent up to last quarter day, or who has usually attended Divine Service during the preceding three months, is an “occupier of a seat.” 40

The chairman of the meeting may if he see fit call upon any person present who claims to vote to sign a declaration that he is a member of the Church of England and an occupier of a seat within the meaning of the Sydney Church Ordinance. 14

To qualify a member to vote it is not necessary that he should have rented a seat. A usual attendant at Divine Service is equally qualified even though he may have occupied a free seat.

If any question should be raised as to the qualification of any member who claims to be qualified by virtue of “usual attendance,” the chairman should call upon the member whose qualification

14

is challenged to sign such a declaration as above mentioned. Such signed declaration should be accepted as sufficient evidence of qualification except in the extreme case of its being palpably and notoriously false.

A person renting a seat who is in arrears with his rent but has usually attended service can claim to vote by virtue of his attendance.

The Act 8 Wm. IV. No. 5, now repealed, provided that within certain limits a person renting sittings should have one vote for each sitting rented. The Ordinance makes no provision for plural voting. A person paying rent for seats will therefore be entitled to one vote only, irrespective of the number of sittings he rents.

VII.—To constitute the meeting it is necessary that the Minister and five qualified persons should be present, or if the Minister be not present there must be six qualified persons present. If within half an hour after the time appointed for the meeting the attendance is insufficient to constitute it, it stands adjourned for seven days at the same time and place. If on the adjournment the attendance is still insufficient, the meeting lapses.

15

The Ordinance does not require further notice to be given when a meeting stands adjourned by reason of an insufficient attendance, but as a matter of expediency it will be advisable that some further notice should be given. An announcement in Church calling attention to the previous insufficient attendance and to the time and place to which the meeting stands adjourned, and urging a larger attendance upon the adjournment, will probably be found the most appropriate form of notice for this purpose.

- VIII.—A meeting once duly constituted may be adjourned from time to time and to such time and place as may be determined upon by the meeting. 15
- IX.—The Minister if present must act as chairman. In his absence the meeting must elect a chairman who shall preside during the absence of the Minister. 15, 16
- X.—The business to be transacted at the meeting is as follows :—

1. THE RECEIVING AND PASSING OF THE CHURCHWARDENS' ACCOUNTS.

The retiring Churchwardens should before the meeting takes place prepare a statement of their receipts and expenditure during the previous financial year, *i.e.*, from the 1st April to the 31st March. The statement should be signed by them and by the auditor or auditors. This statement so certified must be produced at the meeting and may then be discussed and the accounts passed. 28 (10)

The retiring Churchwardens must also prepare and submit to the meeting an account of all moneys received by them since the close of the financial year. No portion of these moneys can be expended by the retiring Churchwardens, but they must be retained intact until the meeting.

A copy of the statement of the accounts must be sent to the Diocesan Registry. 28

It will be advisable that the Churchwardens' accounts should be the first business dealt with by the meeting.

It will not, however, be obligatory upon the meeting to proceed in the next place to the election of new Churchwardens, but the establishment of a Parochial Council and the election of Councillors

may if the meeting so desire be considered in priority, and the chairman should, after the accounts have been dealt with, ascertain the wishes of the meeting in this respect.

21 2. THE ELECTION OF CHURCHWARDENS FOR THE CURRENT
YEAR.

As already pointed out, the meeting may, if it see fit, postpone this matter until the question of a Parochial Council has been dealt with.

The only persons qualified for appointment or election as Churchwardens are males, aged not less than 21 years, who are communicant members of the Church and "occupiers of seats."

17 The Churchwardens are to be three in number.

It is not necessary that they should be unanimous in opinion in respect of every act done by them within the scope of their duties.

The acts of a majority of them will be binding and valid, and will be the acts of the Churchwardens.

17 If the Church is vested in trustees other than the Bishop or the corporate body of trustees, the trustees or a majority of them may either appoint one Churchwarden at the meeting or may send in a written appointment of one to the meeting.

Trustees in appointing a Churchwarden are no longer limited as they were under the old law to the appointment of one of themselves, but may appoint any qualified person.

It is not necessary that the appointment by the trustees should be unanimous. The appointment by a majority will be valid.

The Ordinance does not require that the trustees of a parish Church shall be resident within the parish. It is sufficient if they reside within the

diocese. Trustees therefore merely as such will not be entitled to take any part in the proceedings of the meeting beyond appointing their Churchwardens. To take any further part they must be properly qualified as occupiers of seats.

One Churchwarden must be elected by a majority of the votes of those present at the meeting and qualified to vote. 17

One must be appointed by the Minister at the meeting or he may send to the meeting a written notification of his appointment. 17

If the trustees fail to appoint any person, or if the Church is vested in the Bishop or the corporate body of trustees, the members present at the meeting must elect two Churchwardens. 17

The retiring Churchwardens must hand over to those newly appointed all books of account and vouchers, and must also hand over any balance of moneys remaining in their hands. They must also hand over intact all moneys received by them since the close of the financial year. 28 (10)

If the meeting so direct, the new Churchwardens must print and distribute among the occupiers of seats the certified statement of accounts for the financial year just closed.

The meeting may also, if it see fit, direct that the statement of accounts for the ensuing year be printed and distributed before the next Annual Meeting.

No provision is made in the Ordinance as to the method on which votes are to be taken.

To ensure election a majority of the votes of those persons present is required, and the chairman should put the name of each nominee to the meeting separately, and either call for a show of 17

hands or divide the meeting, or adopt such other mode of taking the vote as in his opinion may be fair.

No provision is made in the Ordinance as to the chairman's voting power at the Annual Vestry Meeting; he will therefore be entitled both to a deliberative and, if necessary, to a casting vote.

3. THE APPOINTMENT OF PAROCHIAL COUNCILLORS IF IT IS
DETERMINED THAT THERE SHALL BE A PAROCHIAL
COUNCIL.

This business may, as has already been pointed out, be proceeded with before the election of Churchwardens if the meeting so desire.

13 A Parochial Council is not obligatory, but it rests with the meeting to determine whether there shall be one or not.

21 The qualifications for Councillor are the same as for Churchwarden.

13 The Council must consist of the Minister, the Churchwardens, and either four, eight, or twelve additional Councillors.

18 If the meeting has determined upon having a Council, its next duty will be the determination of the number of additional Councillors, and the election of such of them as are to be elected by the meeting. In the absence of any express determination by the meeting, the number will be four.

13 Three-fourths of the additional Councillors are to be elected by the meeting, and they must be elected by a majority of the votes of those present who are qualified to vote.

The voting should be conducted in the same manner as the voting for Churchwardens.

The remaining one-fourth must be appointed by the Minister within three days after the meeting.

4. THE APPOINTMENT OF AUDITORS.

14

The meeting should appoint an auditor or auditors for the purpose of auditing the new Churchwardens' accounts prior to the next Annual Vestry Meeting.

They may appoint either one or more as they may see fit.

The number to be appointed should be first determined upon, and nominations for appointment may then be made by the members present.

14

If more are nominated than are required, a vote of the meeting should be taken in the same manner as suggested in respect of Churchwardens

It is the duty of Churchwardens to prepare and submit their accounts to be audited before the Annual Vestry Meeting. They must also submit for inspection all vouchers and books of account.

28 (10)

These should be carefully examined by the auditor or auditors, who if satisfied of their correctness should certify them by signing the statement of accounts.

If dissatisfied a note calling the attention of the meeting to any discrepancies or unsatisfactory or unexplained items should be made.

The Ordinance does not impose any qualifications upon auditors, but care should be taken that competent persons only be appointed.

Any vacancy occurring in the auditors must be filled up by the Parochial Council if there be one.

27 (9)

If there be no Council the vacancy must be filled by the Minister and Churchwardens.

20

5. ELECTION OF PAROCHIAL NOMINATORS UNDER THE
PRESENTATION ORDINANCE OF 1895.

Another duty which devolves upon the Annual Vestry Meeting in parishes having the right to elect Parochial Nominators, *i.e.*, where provision shall have been made for securing to the Clergyman from local sources a stipend of at least three hundred pounds per annum together with a suitable residence, is the election of such Nominators.

2 If there are nine qualified persons present the meeting may, if it desires to do so, determine whether in the event of a vacancy occurring in the Incumbency of the Parish, the appointment shall vest absolutely in the Bishop, or in the Board of Synod Nominators and Nominators to be elected by the Parish.

3 If the meeting determines that the right of presentation shall vest in a Board of Synod Nominators and Nominators to be elected by the Parish, it shall by a majority of votes elect five persons being males and communicants of the age of twenty-one years and upwards and resident within the Diocese, who shall with the Synod Nominators act as a Board of Nominators for the Parish.

The Chairman shall communicate in writing to the Bishop the determination arrived at, and, if Nominators are elected, the names and addresses of such Nominators.

6. THE TRANSACTION OF ANY OTHER BUSINESS CONNECTED
WITH THE CHURCH.

14 It is open to any person present to bring before the meeting any Church business that he may think proper, and it will be for the Chairman to determine whether any business so brought forward is of such a character as the meeting is competent to deal with.

General business of this character should not, however, be taken until the specific business mentioned in the Ordinance has been dealt with.

XI.—Any dispute that arises regarding the appointment or election of a Churchwarden or Councillor must be referred to the Bishop, and his decision will be final. 19

XII.—If by reason of the meeting having lapsed, or from any other cause, any failure should occur in the appointment or election of the Churchwardens or any of them, the conveners of the meeting or one of them must communicate the fact to the Bishop and he must appoint some qualified person or persons to supply the deficiency. 19

XIII.—If the meeting has determined that there shall be a Parochial Council, but afterwards from any cause has failed to make the necessary elections, the conveners of the meeting or one of them must communicate this fact to the Bishop, and he may at his option, but it is not obligatory upon him, appoint the requisite number of qualified persons to act as Councillors, *i.e.*, he may appoint three-fourths. 19

The remaining one-fourth will be appointed as before by the Minister.

XIV.—If the meeting has not determined that there shall be a Parochial Council, or if it has determined that there shall be one, but has neglected to make the necessary elections, and the Bishop on being communicated with declines to make any appointment, the rights, powers, and duties assigned to Councillors under the Ordinance belong to and are to be exercised by the Minister and Churchwardens. 20

“ Church of England Constitutions Act of 1902.”
NEW SOUTH WALES.



ANNO SECUNDO

EDWARDI VII. REGIS.

An Act to repeal the Act 30 Victoria, intituled an Act to enable the members of the United Church of England and Ireland in New South Wales to manage the property of the said Church ; to authorise the substitution of the name Church of England for the name hitherto used of United Church of England and Ireland ; to give legal force and effect to the Constitutions for the management and good government of the Church of England within the State of New South Wales contained in the Schedule to this Bill ; and for other purposes connected with or incidental to the above object. [Assented to, 24th December, 1902.]

Preamble.

Whereas by an ordinance duly passed by the Church of England Provincial Synod of the Province of New South Wales, intituled the Amendment of Constitutions Application Ordinance of 1895, it was ordained and ruled that application should be made to Parliament to pass an Act to repeal the Act 30 Victoria, intituled an Act to enable the members of the United Church of England and Ireland in New South Wales to manage the property of the said Church, assented to on the fourth day of October, in the year one thousand eight hundred and sixty-six, but without prejudice to anything done under the said Act before the repeal thereof, and to authorise the substitution in all statutes, acts, grants, deeds and other instruments of the name Church of England for the name hitherto used of United Church of England and Ireland, and to

give legal force and effect to certain Constitutions contained in the schedule to the said ordinance now in recital: And whereas the Executive Committee of the said Synod were, by the said ordinance now in recital, authorised and empowered to carry into effect the provisions of the same so soon as the Metropolitan should have reported to them that every diocese in the said Province had accepted the same: And whereas every diocese in the said Province has accepted the said ordinance, and the Metropolitan has so reported to the said Executive Committee: And whereas legal force and effect cannot be given to the said Constitutions so far as regards the management of the property of the Church of England without the aid of the Legislature in the manner hereinafter provided. And whereas the Constitutions contained in the schedule to the said ordinance are embodied and contained in the schedule to this Act. Be it therefore enacted by the King's Most Excellent Majesty, by and with the advice and consent of the Legislative Council and Legislative Assembly of New South Wales in Parliament assembled, and by the authority of the same, as follows:—

- I.—This Act may be cited as the “Church of England Short title.
Constitutions Act Amendment Act of 1902.”
- II.—The Act thirty Victoria, intituled an Act to enable Repeal.
the members of the United Church of England and Ireland in New South Wales to manage the property of the said Church, is hereby repealed, but such repeal shall not prejudice or affect the previous operation of the said Act, or any proceeding, matter, or thing lawfully done or contracted to be done under the said Act before the commencement of this Act.
- III.—The name Church of England shall be substituted Name of
Church.
and read in all statutes, acts, grants, deeds, ordinances, and rules of Synod, and other instruments

now in force or in existence for and instead of the name United Church of England and Ireland whenever occurring in any such statute, act, grant, deed, ordinance, rule, or other instrument.

Constitutions to be binding.

IV.—The several articles and provisions of the Constitutions contained in the schedule to this Act, and any ordinances and rules to be made under or by virtue or in pursuance thereof, are and shall be for all purposes connected with or in any way relating to the property of the Church of England within the State of New South Wales binding upon the members of the said Church.

Church property to be held subject to constitutions.

V.—All persons now or at any time hereafter holding any real or personal estate in trust for or in any way on behalf or for the use of the Church of England except in so far as such real or personal estate may be the subject of any express trust, and then so far as such express trust shall not extend, and except lands, the management of which may be already specially provided for by ordinance of Synod or by Act of Parliament, shall hold the said real and personal estate subject to the provisions of the said Constitutions and of any ordinances or rules made thereunder, and shall be bound thereby as fully in all respects as if the said Constitutions, ordinances, and rules were contained in a deed of conveyance and trust of the said real and personal estate.

No ordinance or rule to be in contravention of law.

VI.—No ordinance or rule to be made under or by virtue or in pursuance of the said Constitutions shall be in contravention of any law or statute in force for the time being in this State.

Not to affect other Church Acts

VII.—This Act shall not repeal or in any way cut down or abridge the provisions of the Church of England Trust Property Incorporation Act, 1881, the Sydney Bishopric and Church Property Act, 1887, the Church of England Property Act of 1889, or the Church Acts Repealing Act of 1897.

SCHEDULE.

CONSTITUTIONS FOR THE MANAGEMENT AND GOOD GOVERNMENT OF THE CHURCH OF ENGLAND WITHIN THE STATE OF NEW SOUTH WALES.

Whereas it is expedient that the Constitutions for the management and good government of the United Church of England and Ireland, within the State of New South Wales, approved by the members of a General Conference of the Bishops and Clerical and Lay Representatives of the Dioceses then existing in April, one thousand eight hundred and sixty-six, be now altered and amended.

We, the members of the aforesaid Church, herein and hereafter to be described and designated as the Church of England within the said State, present at a Synod of the Bishops and clerical and lay representatives of the existing Dioceses of the said Church, convened and presided over by the Most Reverend William Saumarez, Lord Bishop of Sydney and Metropolitan, and held in the city of Sydney in the month of July, *anno domini* one thousand eight hundred and ninety-five, do agree to and accept the underwritten articles and provisions as Constitutions for the management and good government of the said Church.

DIOCESAN SYNOD TO BE HELD.

- I.—The members of the said Church of England in any Diocese now existing, or at any time hereafter to be constituted, within the State shall meet in Synod as hereinafter provided.

PRESIDENT AND TIME OF HOLDING.

- II.—The Synod in each Diocese shall be convened in the manner herein provided, save in so far as the same may be altered by a Synod acting under the provisions hereinafter contained. And such Synod shall be convened and holden once in every

year by summons of the Bishop of the Diocese, stating the time and place of meeting. And the Bishop of the Diocese, or in his absence a Commissary appointed by him in writing, shall be President of the Synod, and may adjourn, prorogue, and dissolve the same with the concurrence of the Synod. And a new Synod shall be elected and convened at least once in every three years. And it shall not be lawful for the President to vote on any question or matter arising in the Synod. And the provisions hereinbefore contained shall be applicable to any Diocese which may be hereafter constituted within the State. Provided always that nothing hereinbefore contained shall be binding on such Diocese within a less period than three years after it has been constituted.

POWER OF SYNOD GENERALLY.

III.—The Synod of each Diocese may make ordinances upon and in respect of all matters and things concerning the order and good government of the Church of England and the regulation of its affairs within the Diocese, including the management and disposal of all Church property, moneys, and revenues (not diverting any specifically appropriated, or the subject of any specific trust, nor interfering with any vested rights), except in accordance with the provisions of any Act of Parliament, and for the election or appointment of churchwardens and trustees of churches, burial grounds, church lands and parsonages. And all ordinances of the Synod shall be binding upon the Bishop and his successors, and all other members of the Church within the Diocese, but only so far as the same may concern their respective rights, duties and liabilities as holding any office in the said Church within the Diocese.

RULES FOR CONDUCT OF BUSINESS.

IV.—The Synod of each diocese may make rules for the conduct of all business coming before it, and for

trying the validity of the election of any representative, and for supplying any vacancy in the Synod which may be occasioned by death, resignation or any other cause, and for determining for what reason any representative shall be disqualified from sitting and voting in the Synod.

RULES FOR FUTURE SYNODS.

V.—The Synod of each Diocese may make rules for altering the periods within which and the manner in which subsequent Synods shall be convened, and the mode of electing representative members, and for regulating the number of the clergy and representative members to be respectively summoned to any future Synod, and as to the manner in which such regulation shall be effected, and as to the number necessary to constitute a quorum. Provided that the declarations hereinafter imposed and no other shall be required either from members of the Church voting at the election of representatives or from such representatives when elected.

MODE OF VOTING AND QUORUM.

VI.—At the first meeting of a Synod in any Diocese the presence of not less than one-fourth of the members of each order shall be necessary to constitute a quorum. And every rule or ordinance of a Synod shall be made by a majority of the clergy and representative members voting collectively. Provided that in any Synod if any five members shall so desire the votes shall be taken by orders. Provided that no such rule or ordinance shall take effect or have any validity unless within one month after the passing of the same the Bishop shall signify his assent thereto in writing. Provided also that any such rule or ordinance to which the Bishop shall not assent may be the subject of reference to and determination by any Provincial Synod composed of the

representatives of the Diocesan Synods of the State of New South Wales.

SYNOD MAY CALL FOR ACCOUNTS.

VII.—The Synod of each Diocese may call upon any person holding property belonging to the Church in the Diocese or in any parish thereof, or in which the Church or any such parish is in any manner interested, to render a full account of all such property, and of the manner in which the same and every part thereof is applied and disposed of.

MODE OF CONVENING SYNOD.

VIII.—Subject to any other provision to be made by the Synod of a Diocese, the Bishop shall summon to the Synod of his Diocese each Clergyman licensed to a separate cure of souls therein and Representatives as hereinafter provided. And for electing such Representatives the Bishop of the Diocese shall require each Clergyman licensed to a separate cure of souls to summon a meeting of the members of the Church of the age of twenty-one years, being occupiers of seats in his Church or residents within his parish, at such time within limits which may be prescribed by the Bishop in such manner and at such place within the parish as to such Clergyman may seem convenient; and every member so summoned shall be entitled to vote at such election, but the Clergyman summoning the meeting shall not be entitled to vote at such election save to give a casting-vote.

CONDUCT OF MEETING.

IX.—The Clergyman, if present, shall act as Chairman of the said meeting, and so soon as six persons in addition to the Chairman are assembled, the meeting may proceed to business, and the Chairman shall cause a list to be made of those who are present, and add thereto the names of any who subsequently attend before the proceedings are closed, and the Chairman shall cause minutes to

be taken of the proceedings. And every lay member of the Church shall, before taking part in or voting at such meeting, subscribe the following declaration :—

“I, the undersigned A.B., do declare that I am a member of the Church of England.”

REPRESENTATIVES TO BE ELECTED.

X.—Every such meeting shall, subject to any other provision to be made by the Synod of the Diocese, choose as representatives two male persons of the age of twenty-one years, each such person being a Communicant of the Church.

MODE OF ELECTION.

XI.—In case at any such meeting the persons proposed for election exceed the number which the meeting is authorised to elect, the Chairman shall take in writing the votes of the qualified persons present, each of whom may give one vote for such persons proposed as he or she may think fit, but not exceeding the number to be elected, and where the votes for two or more are equal, the Chairman, who shall have no other vote, shall give a casting-vote in favour of either one or more of such persons as the case may require, and the Chairman shall declare to the meeting the names of the persons elected.

CERTIFICATE OF ELECTION.

XII.—The Chairman shall cause to be delivered to each person elected a certificate of his election, and shall sign the minutes of the meeting in token of their correctness, and shall forward them to the Bishop of the Diocese, together with the subscribed declarations, the lists which have been laid before the said meeting, and a certificate of the names, callings and addresses of the persons elected to be laid before the Synod at its opening.

VACANCY IN CURE OR ABSENCE OF CLERGYMAN.

XIII.—If the cure be vacant, or the Clergyman be absent or unable from any other cause to act, the Bishop

of the Diocese shall appoint a person to perform all the functions devolving on such clergyman under any of the five preceding sections of these constitutions.

SUMMONING OF CHANCELLOR AND REGISTRAR.

XIV.—The Bishop may summon to the Synod as members thereof the Chancellor and the Registrar of the Diocese, who shall have the same rights, powers and privileges as representative members, and may, also, summon such Clergymen holding distinct official positions in the Diocese as the Bishop may determine. Provided that for every Clergyman so summoned, a Layman may be elected as a Representative member under regulations of the Synod made for the purpose.

REPRESENTATION OF ST. PAUL'S COLLEGE.

XV.—The Warden of St. Paul's College, within the University of Sydney, shall always be summoned to the Synod of that Diocese as a clerical member thereof, and two lay members of the Church, to be elected by the Council of the said College from amongst themselves, shall likewise always be summoned to such Synod as representative members thereof, and the said Warden shall cause to be delivered to each member of the said council so elected and shall also forward to the Bishop a certificate of such election.

ELECTING REPRESENTATIVES FOR DISTRICTS.

XVI.—When a Clergyman has several districts having separate churches under his parochial charge, the Bishop may require such Clergyman to summon a meeting in connection with each of such churches in accordance with the provisions of clause eight to elect one Representative for each such district. Provided that no parochial district shall elect more than three representatives in the aggregate.

DECLARATION TO BE MADE.

XVII.—Each representative shall, before taking part in or voting at any Diocesan Synod, sign and deliver to the President the following declaration :—

“I, the undersigned A.B., do declare that I am a communicant of the Church of England.”

SYNOD MAY ESTABLISH TRIBUNAL.

XVIII.—The Synod of each Diocese may establish a Tribunal for the trial of Clergymen licensed by the Bishop within the Diocese for offences, and the Provincial Synod may define such offences, among which shall be included breaches of discipline and questions of doctrine or ritual ; and the Synod of each Diocese may provide for and regulate the initiation and conduct of trials before and the proceedings under such Tribunal. No sentence shall be pronounced other than suspension or deprivation of license or office, and of the rights and emoluments thereto appertaining.

POWERS OF TRIBUNAL.

XIX.—Every such Tribunal shall have the same powers as are by the sixth and sixteenth sections of the Act of New South Wales, 55 Victoria No. 32 (the Arbitration Act, 1892), conferred on arbitrators ; and the seventh, fifteenth, eighteenth, nineteenth, twentieth and twenty-second sections of the same Act shall apply to proceedings before such Tribunal in the same manner, *mutatis mutandis*, as by the said Act they apply to arbitrations.

PROVISION FOR INCAPACITY.

XX.—The Synod of each Diocese may also, by ordinance, make provision for dealing with cases of incapacity for, or inefficiency in, the discharge of ministerial duty by Clergymen licensed by the Bishop within the Diocese, and may also make provision for the apportionment of any emoluments appertaining

to the office of any such Clergyman between the Clergyman found incapable or inefficient and his successor.

CLERGYMAN'S LICENSE WHEN TO BE WITHDRAWN.

XXI.—The Synod of each Diocese shall have power to determine by ordinance in what cases the license of a Clergyman licensed within the Diocese may be suspended or revoked. Such license may be suspended or revoked by the Bishop of the Diocese at a Clergyman's own request, or (after opportunity given to him to show cause) in such of the said cases as the Synod shall by ordinance determine. Save as aforesaid, the license shall not be suspended or revoked, except as a consequence of a judgment or finding of the tribunal or of some other court of competent jurisdiction.

PROVISION AS TO NEW DIOCESES.

XXII.—The provisions of these Constitutions shall, save as hereinbefore provided, be held to be binding upon any new Diocese which shall be hereafter constituted in the State.

PROVINCIAL SYNOD MAY BE HELD.

XXIII.—The Bishops and Clerical and Lay Representatives of the Church in the several Dioceses in the State of New South Wales shall meet in Provincial Synod under such articles and provisions as may have been, or may be from time to time, passed by the Provincial Synod, and assented to by all the said Dioceses. And, for the purpose of holding any session of the Provincial Synod the Bishop of Sydney, as the Metropolitan Bishop, shall, by writing under his hand and seal, summon the Bishop of each of the said Dioceses, and also require such Bishop to convene Representatives of the Church in his Diocese at such time and place as the Metropolitan may deem fit.

PROHIBITION IN RESPECT TO ALTERATIONS OF CHURCH
DOCTRINES AND LITURGY.

XXIV.—No rule, ordinance, or determination of any Diocesan or Provincial Synod shall make any alteration in the article, liturgy or formularies of the Church, except in conformity with any alteration which may be made therein by any competent authority of the Church of England in England.

DEFECTS AND ERRORS AS TO ELECTIONS, ETC., NOT TO
VITIATE PROCEEDINGS.

XXV.—No rule, ordinance, or determination of any Diocesan Synod, or of any Provincial Synod, shall be vitiated by reason of the non-election, or non-appointment, or non-summoning of any person necessary to be elected, or appointed, or summoned thereto, respectively, or of any informality in or respecting any such election, appointment or summoning.

ABSENCE. ETC., OF BISHOP.

XXVI.—In case of the absence from the State of the Bishop of any Diocese, the powers by these Constitutions vested in him shall be exercised by a Commissary appointed by him, and in case no such Commissary shall have been appointed, or the See be vacant, such powers shall be exercised by the person who shall have been appointed for the purpose by an ordinance of Synod, or in default of such an ordinance by the person who shall then be the next in ecclesiastical rank or degree in the Diocese, and resident therein, until the return of the Bishop or the assumption of office by his successor.

NOTHING IN CONTRAVENTION OF LAW.

XXVII.—Provided always that no rule, ordinance or determination of any Diocesan or Provincial Synod shall be made in contravention of any law or statute in force for the time being in the State.

ORDINANCES TO BE TRANSMITTED TO THE ARCHBISHOP OF
CANTERBURY.

XXVIII.—A copy of ordinances passed by the Synod of each Diocese shall be sent by the Bishop thereof to the Metropolitan, who shall send the same, together with all ordinances passed by the Synod of his own Diocese, and the ordinances and determinations passed by any Provincial Synod to the Archbishop of Canterbury.

Election of Representatives to Synod.

SUGGESTED ORDER OF PROCEEDINGS FOR THE ELECTION OF REPRESENTATIVES TO THE SYNOD OF THE DIOCESE OF SYDNEY UNDER SECTIONS 8, 9, 10, 11, 12 OF THE CONSTITUTIONS.

1. On receiving the Bishop's Mandate for the election of Representatives to the Synod of the Diocese, the Clergyman shall summon a meeting of the Members of the Church, of the age of 21 years (being occupiers of seats in his Church or residents within his Parish) at such time, within the limits prescribed by the Bishop, in such manner and at such place within the Parish as to such Clergyman may seem convenient.

2. As soon as six persons, qualified as aforesaid, are present, the Clergyman, or, in his absence, the person appointed by the Bishop (in the latter case the authorization should be read), shall take the chair.

NOTE.—In this number of six persons the Chairman is not included.

3. The Chairman, after prayers, shall state the object of the Meeting by reading the notice convening the same.

4. The Chairman shall cause a list to be made of those who are present and add thereto the names of any who subsequently attend before the proceedings are closed; and shall cause Minutes to be taken of the proceedings.

5. The Chairman shall require every Member of the Church present, before taking part in or voting at such Meeting, to subscribe the following Declaration:—

“I the undersigned A.B. do declare that I am a Member of the Church of England.”

6. The Chairman shall state the number of Representatives the Meeting is entitled to elect:—

NOTE.—Each person nominated must be either (a) a layman being a Communicant or (b) a Clergyman not licensed to a separate cure of souls.

7. Nominations are then to be made, and the Chairman, having enquired if any other person desires to make a nomination, and having received the names of all the persons nominated, shall proceed to announce such names to the Meeting.

8. If the nominations received are not in excess of the number of Representatives the Meeting is authorised to elect, the Chairman shall declare the persons nominated to be duly elected.

9. If the nominations are in excess of the number of Representatives the Meeting is authorised to elect, the Chairman shall request each of the qualified persons present to give him in writing the name or names of the person or persons nominated for whom he or she votes. Each person may give one vote for such of the persons proposed as he or she may think fit, but not exceeding the number to be elected.

10. The Chairman shall then announce the result of the voting, and, where the votes for two or more persons are equal, the Chairman, who has no other vote, shall give a casting vote in favour of one or more of such persons as the case may require, and shall then declare to the Meeting the names of the persons elected.

11. The Minutes of the Meeting shall then be written up, read and passed, and shall be signed by the Chairman.

12. The Chairman shall pronounce the Benediction and declare the meeting closed.

SUBSEQUENT PROCEEDINGS

1. The Chairman shall sign and cause to be delivered to each person elected a certificate of his election.

2. The Chairman shall forward to the Bishop :—

(a) The Minutes of the Meeting duly signed.

(b) The Lists and Declarations subscribed as provided for in Clauses 4 and 5 above.

(c) A Certificate of the names, callings and addresses of the persons elected

Should a vacancy occur in the representation of any parish by death, resignation, or otherwise, notice is to be sent to the Bishop, who will then take the necessary steps, and issue instructions for a fresh election.

Presentation.

ELECTION OF PAROCHIAL NOMINATORS.

If the parishioners are entitled to elect Parochial Nominators the election is to take place at the Annual Vestry Meeting.

The following are the clauses of the "PRESENTATION ORDINANCE OF 1895," relating to such election :—

PARISH MAY ELECT NOMINATORS.

"2. At each Annual Easter Tuesday Vestry Meeting provided for by the Act 8 William IV. No. 5 or each such annual meeting as may hereafter be lawfully constituted for carrying out the objects as at present declared of such first-mentioned meeting held in any Parish the persons present and entitled to take part in the election of Churchwardens within such Parish may if there are nine such persons present and if they desire to do so determine whether in the event of a vacancy occurring in the Incumbency of the said Parish the appointment of the Clergyman shall vest absolutely in the Bishop or whether the Board of Synod Nominators and Nominators to be elected by the Parish in manner hereinafter mentioned shall have the right of presentation to the Bishop as hereinafter provided. And the Chairman of the meeting shall communicate in writing such determination to the Bishop and the said determination shall be binding on the Parish until the next Annual Vestry Meeting as aforesaid. But if the electors at any such meeting shall not determine as aforesaid then the right of appointment in the event of a vacancy so occurring as aforesaid shall be vested in the Bishop

BOARD OF NOMINATORS CONSTITUTED ON ELECTION BY PARISH OF NOMINATORS.

"3. If the electors at the said Meeting shall determine that the right of presentation of the Clergyman shall so vest in a Board of Synod Nominators and Nominators to be elected by the Parish as hereinbefore provided then the electors shall at the said Meeting by a majority of votes elect five persons being males and communicants of the age

of twenty-one years and upwards and resident within the Diocese who shall be designated Elected Nominators of the Parish and who, when a vacancy in the Incumbency of the Parish shall occur as hereinbefore mentioned shall together with the Synod Nominators be and constitute and act as the Board of Nominators for the said Parish for the purposes hereinafter specified. The Chairman of the said Meeting shall communicate in writing to the Bishop the names and addresses of such elected Nominators.

VACANCIES—HOW FILLED.

“4. The elected Nominators of the said Parish shall continue in office until the next Annual Vestry Meeting as aforesaid and if in the meantime any vacancy or vacancies shall be caused among the said Elected Nominators by death resignation or absence from the colony (an absence from the colony for six months or at the time of a vacancy occurring in the Incumbency of the said Parish being held to create a vacancy) the remaining elected Nominator or Nominators shall appoint some person or persons duly qualified as hereinbefore mentioned to fill up such vacancy or vacancies and shall communicate in writing to the Bishop the name and address of every person so appointed. But if any vacancy shall not be filled up within two months after the same shall occur the right of filling up such vacancy shall vest in and be exercised by the Bishop.

RIGHT OF PRESENTATION SUBJECT TO PROVISION FOR CLERGYMAN.

“11. The provisions of this Ordinance so far as they relate to the right of presentation shall (subject to any right acquired under the last preceding section) apply only to Parishes in which provision shall have been made for securing to the Clergyman from local sources a stipend of at least three hundred pounds per annum together with a suitable residence and which in the event of a vacancy occurring in the Incumbency thereof have since the then last election therein of Nominators continued to pay to and provide for the Clergyman such stipend and residence as aforesaid.”

Church Property Acts of 1881, 1887, and 1889.

CHURCH OF ENGLAND TRUST PROPERTY INCORPORATION ACT, 1881.

WITH the view of saving the trouble and expense occasioned by changes in the Trusteeship of Church Property, an Act of the Legislature was obtained in the year 1881, to provide for the creation of Corporate bodies of Trustees in which property belonging to the Church of England might be vested.

Under the authority of the above Act, a Corporate body has been constituted for the Diocese of Sydney under the designation of the "Church of England Property Trust, Diocese of Sydney."* This body is entitled to hold, on behalf of the Church, all real and personal property which may be assigned to it by grant, will, or otherwise.

All property now vested in any person or persons for the purposes of the Church may be transferred by the Trustees, or the majority of them, to the Corporate body.

The sections of the Act relating to the transfer and subsequent management of such property are as follows:—

REAL AND PERSONAL ESTATE TO BE VESTED IN CORPORATE TRUSTEES WITH CONSENT OF PRESENT TRUSTEES.

"4. All property, real and personal, which may belong to, or may be vested in any person or persons, including any Bishop for the time being, as a Trustee or Trustees, or to or in any Bishop as sole Trustee for the said Church, or for the purpose of the said Church in any Diocese, shall upon the consent of such Trustee or Trustees, or the majority of them, become vested in the said Corporate body. Provided that if in consequence of death or other disability the consent of any Trustee or Trustees cannot be obtained within twelve months after the constitution of each Corporate body, it shall be lawful for the Bishop of the Diocese to consent in place of any such Trustee, and notification of any consent under this section published in the said *Government Gazette* under the hand of the said Bishop shall be *prima facie* evidence of such consent.

* See *Government Gazette*, 30th September, 1881. Page 5001.

PROPERTY VESTED IN TRUSTEES TO BE MANAGED AND DEALT
WITH, SUBJECT TO EXPRESS TRUSTS, AS SYNOD
OF DIOCESE SHALL DIRECT.

“5. All property so becoming vested in any Corporate body of Trustees, as hereinbefore mentioned, so far as the same or any part thereof is affected by any express trust, shall be held, managed, and dealt with by the said Corporate body of Trustees, subject to, and in conformity with, such express trust, and, save as aforesaid, shall be held, managed, and dealt with in such manner in all respects as the Synod of the Diocese shall, by Rule or Ordinance, duly made and passed from time to time, direct and appoint.

Sydney Bishopric and Church Property Act, 1887

UNDER the above Act the Synod is empowered by Rule or Ordinance to direct the sale or lease of any lands, churches, schools, or other buildings and hereditaments in respect to which it has, in the opinion of the Synod, become impossible or inexpedient to carry out or observe the particular purpose or purposes to which such lands, buildings or hereditaments are by consecration or other express trust devoted.

The second section of the Act is as follows :—

SYNOD MAY BY RULE OR ORDINANCE DEAL WITH CERTAIN
CHURCH LANDS FREED FROM CONSECRATION OR OTHER
EXPRESS TRUST.

“2. In any case in which lands, churches, schools or other buildings and hereditaments, situate within the limits of the Diocese of Sydney, are now or may hereafter be vested in the Bishop of Sydney or other Trustee or Trustees (including Corporate Trustees appointed by or under the ‘Church of England Trust Property Incorporation Act of 1881’), and are held upon any express trust (whether by consecration or otherwise) for the use and benefit of the Church of England, and by reason of circumstances which have occurred since such consecration or the creation of other such express trust, it has, in the opinion of the Synod of the said Diocese, become impossible or inexpedient to carry out or observe the particular purpose or purposes to which such lands, buildings and hereditaments or any of them are by such consecration or other trust devoted, it shall be lawful for the Synod from time to time, by Rule or Ordinance (passed on the third reading thereof by a majority of the said Synod voting by orders according to the regulations of the said Synod) to declare such their opinion, and by the same or any subsequent Rule or Ordinance (passed in manner aforesaid) to direct that any such lands, buildings, or hereditaments be sold, demised or otherwise dealt with in manner in such Rule or

Ordinance to be specified, freed from such consecration or trust, as the case may be, and such consecration or trust shall thereupon, by force of the said Rule or Ordinance, cease and determine."

By the fourth section the Synod is empowered to direct how and in what manner any proceeds arising from such sale or dealing shall be applied.

The fifth section enacts that it shall not be lawful for the Synod to pass any such Rule or Ordinance without the consent in writing of the Incumbent and a majority of the Churchwardens for the time being of the parish or district in which such lands, buildings, or hereditaments are situate, and if such lands, buildings, or hereditaments have been within twenty years gratuitously granted or assured by any private donor, then without the further consent previously had and obtained of such donor, his heirs or assigns.

The seventh section of the Act provides that a certified copy under the hand of the President of the Synod of any Rule or Ordinance passed in pursuance or by virtue of the second section of this Act shall, within three months after the passing thereof, be recorded in the Supreme Court in the office of the Master in Equity, and a duly certified or office copy of such recorded copy shall, in favour of all persons purchasing or otherwise acquiring any interest in any lands, buildings, or hereditaments by such Rule or Ordinance directed to be sold, demised, or otherwise dealt with, be deemed conclusive evidence that such Rule or Ordinance was duly passed as required by this Act, and was in the terms appearing by such certified or office copy, and that all consents necessary to be had and obtained under the fifth section of this Act had been duly had and obtained.*

* NOTE —The provisions of this Act apply only to the Diocese of Sydney.

Church of England Property Act of 1889.

THE above Act is applicable to the whole of the State. The provisions differ to some extent from those contained in the Act of 1887 before referred to, and further powers are given enabling the Synod of each Diocese by Rule or Ordinance to direct that lands, buildings, and hereditaments (other than consecrated churches and the lands on which the same shall have been erected, or which shall be immediately appurtenant thereto) may be mortgaged for the purpose of obtaining money for carrying out and giving effect to the trusts attached to the same.

The following sections of the Act define the powers of the Synod in respect to dealings with Church lands under the Act :—

SYNOD MAY DIRECT DISPOSAL OF MONEY, AND SALE, LEASE, &C., OF LANDS, &C., HELD ON EXPRESS TRUSTS.

“2. In any case in which Diocesan or other moneys, lands, churches, schools, or other buildings and hereditaments belonging to and situate within the limits of any Diocese in this colony now existing, or which may hereafter be created, are now or may hereafter be vested in the Bishop of any such Diocese, or other Trustee or Trustees (including corporate Trustees appointed by or under the ‘Church of England Trust Property Incorporation Act of 1881’), and are held upon any express trust (whether by consecration or otherwise) for the use and benefit of the Church of England, and by reason of circumstances which have occurred since such consecration or the creation of other such express trust, it has, in the opinion of the Synod of any such Diocese, become impossible or inexpedient to carry out or observe the particular purpose or purposes to which such Diocesan or other moneys, lands, buildings, and hereditaments, or any of them, are by such consecration or other trust, devoted, it shall be lawful for any such Synod from time to time by Rule or Ordinance (passed on the third reading thereof by a majority of the said Synod according to the regulations of the said Synod) to declare such their opinion, and by the same or any subsequent Rule or Ordinance to direct that any such lands,

buildings or hereditaments shall be sold, demised, mortgaged, or let on mining, building, or occupation leases, including the laying out and dedicating of streets, or otherwise dealt with, and that such Diocesan and other moneys be applied in manner in such Rule or Ordinance to be specified, freed from such consecration or trust as the case may be, and such consecration or trust shall thereupon by force of the said Rule or Ordinance cease and determine. Provided always, and it is hereby enacted that it shall not be lawful for the Synod to pass any such Rule or Ordinance in respect of extra-parochial lands and Diocesan moneys, without the consent in writing of the Bishop of any such Diocese, or of his Commissary duly appointed under his Episcopal seal, and in the case of other lands and moneys, buildings, and hereditaments, without the like consent of the Incumbent and a majority of the Churchwardens and Parochial Council if any for the time being of the parish or ecclesiastical district for the benefit of which such lands, buildings, or hereditaments, may be or may have been held in trust, and in the case of lands, buildings, or hereditaments, or of proceeds, rents or moneys, arising from lands, buildings, or hereditaments, which have been gratuitously granted or assured upon trust for or for the use and benefit of the Church of England by any private donor without the consent previously had and obtained of such donor, if living, or without the like consent of his lawful personal representatives if he be dead, and if his gratuitous grant or assurance upon trust shall have been made within twenty years.

SYNOD MAY LET ON BUILDING, MINING, OR OCCUPATION
LEASES, LANDS, &C., FOR PURPOSE OF INCOME, &C.

“3. Whenever it shall appear to the Synod of any such Diocese, and the Synod shall so declare, that it is expedient to let on building, mining, or occupation leases any such lands, buildings, and hereditaments as hereinbefore mentioned for the purpose of obtaining income therefrom in furtherance or aid of the trusts attached to the same or in furtherance or aid of some substituted purposes to which the said Synod shall have determined to apply the same in cases wherein it shall in the declared opinion

of the said Synod be or have become impossible or inexpedient to carry out the particular purpose or purposes to which the said lands, buildings, and hereditaments were devoted by consecration or other trust, it shall be lawful for the said Synod from time to time, by Rule or Ordinance passed in like manner as hereinbefore mentioned, to direct that the said lands, buildings, and hereditaments shall be let on mining, building, or occupation leases, including the laying out and dedicating of streets and public places or be otherwise dealt with for procuring income therefrom as aforesaid, and that the income to be derived therefrom shall be applied in furtherance or aid of the said trust or substituted purposes in such manner as shall in such Rule or Ordinance be specified, freed from such consecration or trusts, as the case may be, if the said Synod shall have so required; and in that case such consecration or trust shall, by force of such Rule or Ordinance, cease and determine.

SYNOD MAY MORTGAGE LANDS, ETC.

“4. If it shall at any time appear to the Synod of any such Diocese, and the Synod shall so declare, that it is expedient to obtain an advance of money upon the security of any such lands, buildings, and hereditaments (other than consecrated churches and the lands on which the same shall have been erected or which shall be immediately appurtenant thereto), for the purpose of carrying out and giving effect to the trusts or substituted purposes attached to the same, it shall be lawful for the said Synod, by Ordinance or Rule as aforesaid, to direct that such lands, buildings, or hereditaments shall or may be mortgaged for such amount as it shall thereby authorise to be obtained by way of advance on the security of the same, and that the amount to be raised shall be applied for or towards the purposes in this section mentioned.

PROVISO AS TO POWERS GIVEN IN THIRD AND FOURTH SECTIONS.

“5. Provided that the powers given in and by the last two preceding sections shall be subject to the proviso contained in the second section of this Act.”

The sixth section provides that when the lands or buildings are not vested in the Corporate body of Trustees appointed for the Diocese, the Bishop or his Commissary shall execute all necessary deeds, conveyances, assurances,

mortgages, leases or other instruments for giving effect to the direction of the Synod.

APPOINTMENT OF NEW TRUSTEES WHERE NOT OTHERWISE PROVIDED FOR.

“11. Where any real or personal property shall have been or shall hereafter be vested in any person or persons other than a corporate body of trustees appointed for the Diocese wherein such real or personal estate shall be situate, or for the benefit of which the same may be held in accordance with the provisions of the ‘Church of England Trust Property Incorporation Act, 1881,’ upon trust for the benefit of the Church of England in the said Colony, and no sufficient provision shall have been made for filling up vacancies in the trust occasioned by death, resignation, or any other cause, it shall be lawful for the Synod of the Diocese in which such property shall be situate, or for the benefit of which the same may be held, to declare by resolution that a vacancy or vacancies exist in the trust by reason of one or more of the trustees having died, resigned office, refused, or neglected, or having become incapable to act in the said trust, or having for the space of six months ceased to reside within the same Diocese, and the Synod shall thereupon or at any time thereafter proceed to elect a new trustee or trustees, as the case may require, and the filling up of such vacancy shall be forthwith notified in the *Gazette* under the hand of the President of the said Synod, and the said trust property shall thereupon without further assurance vest in the said trustee or trustees so appointed as aforesaid, either solely or jointly with the surviving or continuing trustee or trustees, as the case may be.”

A copy of every Act, Rule, Resolution or Ordinance of the Synod, passed in pursuance of this Act, certified by the President or acting President of the Synod, shall, within three months from the passing thereof be recorded in the office of the Master in Equity. (Sec. 12.)

REGULATIONS RELATING TO ORDINANCES.

The following regulations relating to Ordinances promoted under the provisions of the “Sydney Bishopric and Church Property Act 1887,” or of the “Church of England Property Act of 1889,” have been adopted by the Synod of the Diocese of Sydney :—

“1. No Rule or Ordinance shall be initiated under the provisions of the ‘Sydney Bishopric and Church Property Act, 1887,’ or under the provisions of the ‘Church of England Property Act of 1889,’ except upon a petition first presented with at least twenty printed or type-written copies of the proposed Ordinance, which petition shall be signed by one or more of the parties applying.

“2. No such petition shall be presented unless a notice containing the matters hereinafter mentioned shall, within three months previously to the presentation thereof have been published once in each week for four consecutive weeks in at least one daily morning newspaper published in Sydney, but if any parish or district affected by the proposed Ordinance be beyond the County of Cumberland also in at least one newspaper published in or nearest to such parish or district.

“3. Every such notice shall state the intention to apply to the Synod for the proposed Ordinance and the general objects of such Ordinance, and shall also contain a notification that every petition in opposition to such Ordinance shall be presented at least ten weeks before the next ordinary session of Synod.

“4. Every such petition (except a petition in opposition) shall state that such notice has been given as aforesaid, and the production of such newspapers as aforesaid (to be filed with the Secretary of the Standing Committee) shall be sufficient proof of such notice having been given.

“5. Every such petition shall be addressed to the Synod, but shall be presented to the Committee hereinafter mentioned on behalf of the Synod, in the case of the first mentioned petition, at least three calendar months, in the case of the last mentioned petition, at least ten weeks before the next ordinary Session of Synod.

“6. Every such Ordinance shall be reported on by a Committee to be styled ‘The Church Lands Committee,’ Such Committee shall, in addition to the Most Reverend the Archbishop *ex-officio*, consist of not less than five nor more than nine members of the Synod to be elected at the first session of each Synod. Three to form a quorum. Any vacancy occurring among the elected members by death, resignation, or otherwise shall be filled up by the Standing Committee if the Synod be not at the time in session.

Any member so elected shall hold office until the first day of the session of Synod next ensuing.

“7. The Church Lands Committee shall have the power to entertain any such proposed Ordinance as aforesaid during the recess, and notwithstanding that leave to bring in such Ordinance has not been obtained from the Synod, and to report to the Synod at the following session.

“8. Before the proposed Ordinance is read a first time a sufficient number of copies (not less than 300), printed at the expense of the parties applying, shall be delivered to the Secretary of the Standing Committee for the use of the Synod.

“9. Before any Ordinance shall be read a first time the sum of five pounds shall be paid to the Standing Committee of the Synod to meet the expenses attendant on such Ordinance, and a Certificate of that sum having been paid, signed by the Secretary of the Standing Committee, shall be produced by the member having charge of the Ordinance.

“10. Every such proposed Ordinance shall contain a preamble reciting the circumstances on which such Ordinance is founded, and bringing the case within the provisions of the above-mentioned Acts or one of them, and stating the matters in reference to which the Ordinance is sought, and the Committee aforesaid shall require proof of the allegations contained in the preamble.

“11. If it shall appear to such Committee that the notice or the publication thereof is not in conformity with these rules the Committee may direct any further notice or the publication thereof which the justice of the case shall require to be specially given before the proposed Ordinance is reported on.

“12. Every petition in opposition to any such proposed Ordinance as aforesaid shall be addressed and may be presented in manner respectively aforesaid, at least ten weeks before the next ordinary Session of Synod, and shall distinctly specify the grounds of opposition, and may be received and dealt with by the said Committee on behalf of the Synod.

“13. Persons applying for a proposed Ordinance shall at their own expense provide a competent shorthand writer, to be approved of by the Committee, for the purpose of taking down the evidence adduced before the Committee.

The Committee shall hear the parties in person, or by counsel or solicitor if it be desired, and may take such oral or other evidence as they think requisite, and shall report whether they approve of the proposed Ordinance or think it should be amended and their report shall specify :—

- (a) Whether the preamble has been proved, and if not in what respects.
- (b) What amendments (if any) are required in the Ordinance.
- (c) The Committee's opinion on all matters at issue between the promoters of the Ordinance and any person opposing it, and
- (d) Generally giving reasons why the Committee are of opinion that the Ordinance should or should not be passed.

“14. A copy of the oral evidence given at any meeting of the Committee shall within five days thereafter be furnished to the Secretary of the Standing Committee for the Church Lands Committee.

“15. The Committee shall annex to their report a transcript of the evidence taken and a copy of the proposed Ordinance as agreed to by them and the promoters, and showing the amendments (if any) which the Committee recommend and which the promoters do not accept.

“16. Provided always that if the Standing Committee shall by resolution declare any matter to be one of special urgency, the Standing Committee may suspend any part of the above regulations in relation to the matter in question and the Church Lands Committee may thereupon proceed to act accordingly.

“17. The Regulations passed by the Synod on 2nd October, 1900, are hereby repealed.”

NOTE.—Forms of Notice and Petition, and all necessary information, may be obtained on application to the Registrar of the Diocese.

Committees, Societies, &c., with Names of Officers, Dates of Meetings, &c.

Standing Committee of the Synod—Secretary : Mr. Robert Atkins. Meets in the Sydney Diocesan Registry, George-street, on the last Monday in each month, at 4.15 p.m.

Church of England Property Trust, Diocese of Sydney—Hon. Secretary : Mr. Robert Atkins.

St. Andrew's Cathedral Chapter—Hon. Secretary : Mr. Robert Atkins. Meets in the Sydney Diocesan Registry, George-street, on the first Thursday in each month, at 4.15 p.m.

Dean Cowper Memorial Deanery Endowment Fund for St. Andrew's Cathedral—Hon. Treasurers : Mr. T. A. Dibbs, Commercial Banking Co. ; and Mr. J. Russell French, Bank of New South Wales ; Hon. Secretary : Mr. Robert Atkins.

The Home Mission Society (otherwise known as The Church Society)—Hon. Clerical Secretary : Ven. Archdeacon D'Arcy-Irvine. Hon. Lay Treasurer : Mr. W. L. Docker. Org. Secretary : Rev. E. Hargrave. General Committee meets in the Chapter House, Bathurst-street, on the first Monday in each month, at 4 p.m.

The Mission Zone Fund of The Home Mission Society—Hon. Secretary : Ven. Archdeacon Boyce ; Hon. Treasurers : Ven. Archdeacon D'Arcy-Irvine, Mr. W. L. Docker. Assistant Secretary : Rev. S. D. Yarrington. Committee meets in the Chapter House, Bathurst-street, on the third Tuesday in each month at 4 p.m.

The Church Buildings' Loan Fund—Hon. Treasurer: Mr. T. A. Dibbs, Commercial Banking Co.; Hon. Secretary: Mr. H. B. Cowper, 93 Pitt-street, Sydney. Trustees meet in the Chapter House, Bathurst-street, on the first Wednesday in January, April, July, and October, at 4.15 p.m.

Sydney Church Endowment Fund—Hon. Secretary: Mr. James Hole, The Chapter House, Bathurst-street, Sydney. Meetings summoned as required.

The Centennial Church Extension Fund—Joint Hon. Treasurers: Mr. W. R. Beaver; Mr. W. L. Docker; General Secretary: Ven. Archdeacon D'Arcy-Irvine, Holy Trinity Rectory, Lower Fort-street, Sydney. Meetings summoned as required.

Clergy Provident Fund (Sydney)—Hon. Treasurer: Mr. W. L. Docker, Norwich Chambers, Hunter-street, Sydney; Hon. Secretary: Mr. W. Russell, M.A., 350 George-street, Sydney. Directors meet on the third Tuesday in each month, at 4 p.m.

The Diocesan Educational and Book Society—Joint Hon. Secretaries and Hon. Treasurers: Rev. Canon Charlton, St. Barnabas', Sydney; Mr. George Wall, Loftus-street, Circular Quay. Committee meets in the Chapter House, Bathurst-street, on the last Monday in each month, at 3.30 p.m.

Diocesan Theological Library—Hon. Librarian: Mr. James Hole, The Chapter House, Bathurst-street, Sydney.

St. Paul's College, University of Sydney—Warden: Rev. L. B. Radford, M.A., D.D., Camb.; Sub-Warden: Mr. F. M. McKeown, B.A.; Bursar: Mr. F. B.

Wilkinson, M.A. ; Tutors : Mr. F. M. McKeown, B.A. ; Mr. J. E. Bateman, B.Sc ; Mr. F. Macneil Simpson, M.B., Ch. M. ; Mr. W. H. W. Nicholls, B.A.

Moore Theological College, Sydney—Principal : Rev. D. J. Davies, M.A., F.R.H.S ; Vice-Principal : Rev. J. V. Patton, B.A. ; Secretary : Mr. Robert Atkins.

The Australian College of Theology—Acting Registrar and Treasurer : Rev. Willoughby Flower, M.A., TH. Soc., St. Mark's Rectory, Darling Point.

The Council of The King's School, Parramatta—Hon. Secretary : Mr. J. A. I. Perry, 62 Hunter-street, Sydney. Hon. Treasurer : Mr. E. A. Roberts. Council meets on the first Friday in each month, at 4.15 p.m.

The Council of the Sydney Church of England Grammar School, North Sydney—Hon. Secretary and Bursar : Assistant-Professor E. R. Holme, Sydney University ; Hon. Treasurer : Mr. A. F. Robinson, Bond-street, Sydney. Meets in the Chapter House, Bathurst-street, on the last Tuesday in each month, at 4 p.m.

The Council of St. Catherine's Clergy Daughters' School—Hon. Treasurer : Mr. S. W. James, E., S. and A. Bank, Oxford-street, Waverley ; Hon. Secretary : Mr. E. R. Deas-Thomson, "Rockley," Elizabeth Bay. Meets at the Diocesan Registry, on the second Wednesday in April, July, October, and December, at 3.30 p.m. The House Committee meets at the School on the second Wednesday in January, February, March, May, June, August, September, and November, at 3 30 p.m.

The Council of the Sydney Church of England Grammar School for Girls—Hon. Secretary : Rev. Canon Beck, A.K.C., Darlinghurst ; Hon. Treasurer : Mr. W. L. Docker, Norwich Chambers, Hunter-street, Sydney. Meets at the School, on the fourth Thursday in each month, at 4.30 p.m.

Sunday School Institute—Hon. Secretary: Rev. W. J. Cakebread, B.A., St. John's Rectory, Balmain North; Hon. Treasurer: Mr. F. L. Gowing, Middle Harbour Road, Lindfield. Committee meets in the Chapter House, Bathurst-street, on the Third Friday in each month, at 4 30 p.m.

The Committee on Religious Instruction in Public Schools—Hon. Secretary: Rev. H. G. J. Howe, St. Paul's Rectory, Chatswood; Hon. Treasurer: Mr. F. R. Strange, 106 Castlereagh-street, Sydney. Meetings summoned as required.

The Executive Council of the Australian Board of Missions—General Secretary: Ven. Archdeacon C. E. C. Lefroy, M.A. Council meets in the Chapter House, Bathurst-street, on the second Friday in each month, at 4 p.m.

Melanesian Mission—General Secretary: Rev. L. B. Radford, M.A., D.D.; General Treasurer: Mr. F. G. Redman. Office: 242 Pitt-street, Sydney.

A.B.M. Sub-Committee for New Guinea—Hon. Secretary: Mr. E. H. T. Russell, M.A., 242 Pitt-street, Sydney; Hon. Treasurer: Mr. Arthur Yates, 242 Pitt-street, Sydney.

A.B.M. Ladies' Sub-Committee for New Guinea—Hon. Secretary: Miss Dorothy Stiles, 242 Pitt-street, Sydney.

The Sydney Mission to Seamen—Hon. Secretary: Mr. F. J. Carrick; Hon. Treasurer: Mr. L. A. M. Stephen.

The Church Missionary Association—Hon. Clerical Secretary: Rev. E. H. B. Claydon, Concord; Hon. Lay Secretary: Mr. C. R. Walsh, Supreme Court, Sydney; Hon. Treasurer: Mr. John Kent, The

Strand, George-street; General Secretary for Australia: Rev. A. R. Ebbs; Secretary, Rev. S. H. Denman, L.T.H., 131 The Strand, George-street. Missionary Missioner: Rev. A. J. H. Priest. Prayer Meeting at the Y.W.C.A. Hall, 161 Castlereagh-street, Sydney, on the second Thursday in each month, at 4 p.m. The General Committee meets at the Depot, on the third Monday in each month, at 6.30 p.m.

Lay Readers' Association—Archbishop's Chaplain for the Lay Readers: Rev. G. A. Chambers, M.A., Herbert-street, Dulwich Hill; Secretary and Treasurer: Mr. J. B. Cane, 144 Bourke-street, Sydney.

The Young Churchmen's Institute—Hon. Secretary: Rev. S. D. Yarrington.

Church of England Deaconess' Institution—Hon. Chaplain: Rev. W. L. Langley, Newtown; Deaconess Superintendent: Miss Ashe; Hon. Secretary: Mrs. E. H. T. Russell, Ashfield; Hon. Treasurer: Mrs. W. E. Shaw, Summer Hill.

The Church of England Temperance Society—Hon. Clerical Secretary and Treasurer: Rev. H. T. Holliday, Bexley. Council meets in the Chapter House, Bathurst-street, the last Thursday in February, May, August and November, at 4 p.m.

The Church of England Homes—"Avona," Children's Home. "Tress-Manning" Training Home for Girls. "Strathmore" Rescue Home for Women—Hon. Secretaries: Rev. H. N. Baker, B.A., Forbes-street, Sydney; Mrs. Paull, Marrickville; Hon. Treasurer: Mrs. R. B. Trindall, Enmore-road, Enmore; Matron: Miss McGarvey. Committee meets on the last Tuesday in each month, at 3 p.m.

The Church Welcome Agency for Oversea Arrivals—Hon. Secretary : Miss D'Arcy-Irvine, Holy Trinity Rectory, Lower Fort-street, Sydney ; Hon. Treasurer : Miss Farran, "Campden," 311 Edgecliffe-road, Wollahra.

Girls' Friendly Society—Diocesan Secretary : Miss Garrett, "Gladwyns," N.S. Head-road, Double Bay ; Diocesan Treasurer : Miss Wilkinson, Belmore-street, Burwood.

St. Bernard's Home for Working Gentlewomen—Hon. Secretary : Miss A. M. Jones, Rockwall Crescent, Pott's Point ; Hon. Treasurer : Miss Paige, "Clanricarde," Elizabeth Bay.

Mothers' Union—Hon. Treasurer : Mrs. W. J. Günther, 182 Walker-street, North Sydney ; Hon. Secretary : Mrs. R. Taylor, "Johannisberg," Gladesville ; Hon. Secretary for Literature : Mrs. J. B. Christian, 8 Onslow Avenue, Elizabeth Bay.

The Synod of the Diocese.

IN the year 1866 a Conference of the Bishops of the Dioceses in New South Wales, together with Clerical and Lay Representatives from each Diocese, was held for the purpose of drawing up "Constitutions for the management and good government of the United Church of England and Ireland within the colony of New South Wales." The work being successfully completed, Legislative sanction was sought for, and an Act of Parliament was obtained "to enable the members of the United Church of England and Ireland in New South Wales to manage the property of the said Church."

The Bishop of Sydney summoned the first Synod of the Diocese of Sydney to meet in that same year, and the Synod was opened on December 5th, the number of Representatives present at its opening being : Clerical, 49 ; Lay, 97.

At the Session of Parliament held in 1902, an Act was passed to repeal the Act of 1866, and to give legal force and effect to certain amended Constitutions approved by the Provincial Synod of the Province of New South Wales in the year 1895.

The amended Constitutions will be found in this issue of the Directory.

The Synod meets annually and exists for three years. It elects two Secretaries (one clerical and one lay), a Chairman of Committees, a Committee of Elections and Qualifications, to which are referred all questions relating to the validity of elections of Representatives, and a Standing Committee. The Standing Orders of the Synod are similar to those which are found desirable in other representative and deliberative Assemblies, and as from time to time matters may arise not provided for in the Standing Orders, it is laid down that in such cases "resort shall be had to the Rules, Forms, and Practice of the Legislative Assembly of New South Wales, so far as they can be applied."

The Bishop of the Diocese is *ex officio* President of the Synod, and in his absence a Commissary appointed by him takes his place.

In 1897 it was considered advisable to enlarge the powers of the Standing Committee of the Synod, and to make further provisions, and an Ordinance was passed to provide for the Constitution of such Committee and to define their powers and duties.

The Standing Committee is to be constituted at the first Session of every Synod, and is to consist of *ex officio* members and elected members. The *ex officio* members are the Bishop, the Dean, the two Senior Archdeacons, other than the Dean, and the Honorary Secretaries of the Synod for the time being. The elected members consist of five clerical and fourteen lay members of the Synod, who are to be elected at the first Session of every Synod.

The duties and powers of the Standing Committee are defined in Clause 4 of the Ordinance as follows:—

“4.—(1) It shall be the duty of the Standing Committee to make arrangements for the Sessions of the Synod, and to prepare the business to be brought before the Synod, with power to propose such business as may appear to the Committee to be necessary or desirable to be brought before the Synod, in addition to that arising out of matters which have been referred to them, and to print a Report of the Proceedings of the Synod from time to time, and all documents ordered by the Synod to be printed.

“(2) The Standing Committee are empowered to defray the necessary working expenses of the Synod and of the Standing Committee, and to pay such further sums as may from time to time be authorised by the Synod.

“(3) The Standing Committee shall be a Council of Advice to the Bishop in any matter in which he may desire their advice. The Standing Committee shall consider and report upon any matter which the Synod may from time to time refer to them, and shall carry out or assist in carrying out the resolutions from time to time passed by the Synod and entrusted to them, or not otherwise provided for. The Standing Committee may deliberate and confer upon all matters affecting the interests of the Church and cognisable

by the Synod, may make such inquiries as they shall deem to be requisite, and may communicate with the Government and all such bodies and persons as they shall consider necessary, and may present Petitions and Addresses to all such bodies and persons. Provided that any action taken by the Committee not already sanctioned by the Synod shall have full force unless disallowed by the Synod at its next session.

“(4) The Standing Committee shall discharge such other duties and exercise such other powers as the Synod shall from time to time prescribe.”

The Ordinance also provides that the Standing Committee shall have the custody of all books, documents or other property belonging to the Synod, and all other property belonging to the Church in the Diocese of Sydney not vested in any other body or person.

The Synod elects twelve Clerical and twelve Lay representatives to the Provincial Synod of the Province of New South Wales, and six Clerical and six Lay representatives to the General Synod of the Dioceses in Australia and Tasmania.

THE SYNOD.

President.

The Most Rev. the Lord Archbishop of Sydney.

Chairman of Committees.

Mr. Edward Henry Rogers.

Secretaries.

Clerical.

Rev. Ernest Henry Beales
Claydon.

Lay.

Mr. William Richard
Beaver.

THE STANDING COMMITTEE.

Ex-officio Members.

President.

The Most Rev. the Lord Archbishop of Sydney.

Ven. William James Günther, M.A., Archdeacon of Camden.

Ven. Gerard Addington D'Arcy-Irvine, Archdeacon of Cumberland.

Rev. Ernest Henry Beales Claydon, Clerical Secretary of Synod.

Mr. William Richard Beaver, Lay Secretary of Synod.

ELECTED MEMBERS.

Clerical

Ven. Francis Bertie Boyce, Archdeacon of West Sydney.
Rev. John Vaughan, Canon.
Rev. Arthur Edwin Bellingham, M.A., Canon.
Rev. Ernest Claude Beck, A.K.C., Hon. Canon.
Rev. William Hough, Canon.

Lay.

Mr. Wilfrid Law Docker.
Mr. Edward Henry Rogers.
Mr. John Barre-Johnston.
Mr. John Kent.
Mr. Thomas Chichester James Foster.
Mr. Edmund William Molesworth.
Mr. John Alfred Ironside Perry.
Mr. Charles Richard Walsh.
Mr. James Montague Sandy.
Mr. Andrew Houison, B.A., M.B., CH. M.
Mr. Frederick Bushby Wilkinson, M.A.
Mr. Harold Minton Taylor.
Mr. William John George Mann.
Mr. Edward Henry Tarrant Russell, M.A.

Secretary.

Mr. Robert Atkins.

COMMITTEE OF ELECTIONS AND QUALIFICATIONS.

Clerical.

Rev. Arthur Edwin Bellingham, M.A., Canon.
Rev. Robert Raymond King, M.A.
Rev. Reginald Noake, B.A.

Lay.

Mr. Wilfrid Law Docker.
Mr. William Richard Beaver.
Mr. George Wall.
Mr. Edric Hubert Brady.

COUNCIL OF REFERENCE UNDER THE TRIBUNAL
ORDINANCE, 1904.

Ven. William James Günther, M. A., Archdeacon of Camden.
Rev. John Vaughan, Canon.
Mr. Charles Richard Walsh.
Mr. Thomas Chichester James Foster.
Mr. John Kent.

ADVOCATE.

(Vacant)

PANEL OF TRIERS.

Clerical.

Rev. Ernest Claude Beck, A.K.C., Hon. Canon.
Ven. Francis Bertie Boyce, Archdeacon of West Sydney.
Ven. Gerard Addington D'Arcy-Irvine, Archdeacon of
Cumberland
Rev. Charles Chester Dunstan.
Rev. Francis Rowling Elder, B.A.
Rev. Robert Edward Goddard, M.A., TH.Soc., Hon. Canon
Rev. William Greenwood.
Rev. William Hough, Canon.
Rev. Alfred George Stoddart.
Rev. Joseph Young.
Rev. John Howell Price.
Rev. Willoughby Flower, M.A., TH Soc

Lay.

Mr. William Richard Beaver.
Mr. Francis Stewart Boyce, B.A., LL.B.
Mr. Lester Stuart Donaldson.
Mr. John Taylor Lingen, M.A.
Mr. Edmund William Molesworth.
Col. James William Macarthur-Onslow.
Mr. Edward Henry Rogers.
Mr. William Russell, M.A.
Mr. George Wall.
Mr. William John George Mann.
Mr. John Kent.

CHURCH LANDS COMMITTEE.

Clerical.

Rev. William Hough, Canon.

Rev. William Apedaile Charlton, Hon. Canon.

Rev. Robert Edward Goddard, M.A., TH.Soc., Hon. Canon.

Lay.

Mr. Wilfrid Law Docker.

Mr. Lester Stuart Donaldson.

Mr. James Montague Sandy.

Mr. Crosbie Blake Brownrigg.

Mr. Edmund William Molesworth.

Mr. John Alfred Ironside Perry

CHURCH OF ENGLAND PROPERTY TRUST.
DIOCESE OF SYDNEY.

Trustees appointed under the "Church of England
Trust Property Incorporation Act, 1881."

The Most Rev. the Lord Archbishop of Sydney.

Ven. William James Günther, M.A., Archdeacon of
Camden.

Mr. Thomas Allwright Dibbs.

Mr. John Russell French.

Mr. William Richard Beaver.

SYNOD NOMINATORS.

Under the "Presentation Ordinance of 1895."

Clerical.

Ven. Francis Bertie Boyce, Archdeacon of West Sydney.

Rev. John Vaughan, Canon.

Lay.

Mr. William Richard Beaver.

Mr. Charles Richard Walsh.

AUDITORS.

Mr. Wilfrid Law Docker.

Mr. Frederick Resolute Strange.

Mr. Harington Burrough Cowper.

TABLE OF EXISTING ORDINANCES, RULES AND
REGULATIONS OF THE SYNOD OF THE
DIOCESE OF SYDNEY, 1868-1911.

ORDINANCES.

1876. For regulating the method of accepting Determinations of the General Synod.
1877. For accepting and adopting a certain Determination of the General Synod of the Church of England in Australia and Tasmania, intituled "Rules for the Formation of New Dioceses in Australia and Tasmania."
1882. For accepting and adopting a certain Determination of the General Synod, Session 1881, intituled "General Rules for the formation of Provinces, and the regulation of matters connected therewith."
1885. For the administration of the See of Sydney during a vacancy of the See.
1886. For regulating the mode of electing Representatives to the Provincial Synod.
1886. For regulating the mode of accepting Ordinances and Determinations of the Provincial Synod.
1887. For accepting and adopting a certain Determination of the General Synod, intituled "Additional Rule for the election of Metropolitans."
1887. To increase the number of Laymen in the Chapter of St. Andrew's Cathedral.
1888. To enable the sale of certain Church land in the town of Penrith.
1888. To enable the sale of certain Church land in Golden Grove, Darlington.
1888. To authorise the sale of the Bishops court Estate Randwick.

1888. To enable certain Church land in the Parish of St. Paul's, Sydney, to be demised. (Amended 1896.)
1889. To consolidate and amend the Ordinances relating to the Superannuation of Clergymen. (Amended 1896, 1898, 1901.) *
1889. To authorise the sale of certain Church land at Concord.
1889. To enable certain Church land at Parramatta North to be demised.
1890. To authorise the leasing of certain Church land in the Parish of St. Lawrence, Sydney.
1890. To authorise the sale of certain Church land at Surry Hills.
1890. To authorise the demising of certain land at Pyrmont.
1890. To enable the Bishop of Sydney to lease the coal, shale, mineral oil, and fireclay and other minerals in and under the Moore Bank Estate.
1890. To authorise the sale of certain land in the town of Windsor.
1891. For making provision for parochial government and for the management of Church property in parishes and for other matters. (Amended 1898, 1909 ; Clause 34.)
1891. To authorise the sale of certain lands situate within the Parramatta Domain and at Toongabbie (Seven Hills).
1891. To regulate the period during which Committees of the Synod and Auditors shall hold office.
1891. To authorise the sale of certain Church land in the Parish of Strathfield.
1892. For accepting and adopting a certain Determination of the General Synod, Session 1891, intituled "Rules to provide for the case of a Bishop mentally incapable of administering his diocese."

* Now amalgamated with C. W. and O. Fund. See Clergy Provident Fund Ordinance, 1906.

1892. For accepting and adopting a certain Determination of the General Synod, Session 1891, intituled, "Amended Rules for the Trial of Bishops for certain offences."
1892. To authorise the mortgage of certain land situated in the ecclesiastical district of Gordon and Hornsby.
1893. To authorise the sale of certain land situate at Castle Hill.
1894. To authorise the mortgage of certain land known as the Bishopscourt Estate.
1894. To authorise the mortgage of certain land situate in George-street, in the City of Sydney.
1894. To regulate the Constitution of the Council of the Sydney Church of England Grammar School. (Amended 1910).
1894. To authorise the mortgage of certain land in the parish of Christ Church, North Sydney.
1895. For regulating the appointment of Clergymen to the Incumbency of Parishes within the Diocese of Sydney.
1895. To provide for Parochial contributions to the expenses of the Synod and the Diocesan Registry. (Amended 1896).
1895. For accepting and adopting a certain Ordinance passed by the Provincial Synod, Session 1895, intituled "An Ordinance to provide for making application to Parliament to pass an Act to repeal certain Church Acts and to make certain other provisions."
1895. For accepting and adopting a certain Ordinance passed by the Provincial Synod, Session 1895, intituled "An Ordinance to provide for making application to Parliament to pass an Act to repeal the Act 30 Victoriae, assented to 4th October, 1866, and to substitute other provisions in lieu thereof."

1895. For accepting and adopting a certain Ordinance passed by the Provincial Synod, Session 1895, intituled "An Ordinance for making provision for the Registration by the Clergy of Baptisms, Marriages, and Burials, and for other matters connected therewith."
1895. To regulate the Constitution of the Council of the Sydney Church of England Grammar School for Girls. (Amended 1910).
1895. To authorise the leasing of certain land situated at the Glebe.
1895. To authorise the Mortgage of certain land situated in the ecclesiastical parish of St. Luke, Berry.
1896. To amend "The Registry and Synod Assessment Ordinance of 1895."
1896. To amend "The Clergy Superannuation Consolidating and Amending Ordinance of 1889." (Amended 1898, 1901.)*
1896. To authorise the Mortgage of certain land at Katoomba.
1896. To extend the term for which leases may be granted of certain land in the parish of St. Paul, Sydney.
1897. To provide for the constitution of a Standing Committee of the Synod.
1897. For accepting and adopting a certain Determination of the General Synod, Session 1896, intituled "Rules for appointing Bishops Coadjutor."
1897. For accepting and adopting a certain Determination of the General Synod, Session 1896, intituled, "Rules to provide for the investigation and valuation of the Funds, Securities, and Properties forming any Bishopric endowment previously to the election of a Bishop."
1897. For accepting and adopting a certain Determination of the General Synod, Session 1896, intituled, "Resolutions for conferring the title of Archbishop on the Metropolitans of Ecclesiastical Provinces in Australia and Tasmania."

* See Clergy Provident Fund Ordinance, 1906.

1897. To authorise the sale of certain land in Wentworth-street, Manly.
1898. To amend "The Sydney Church Ordinance" (1891), so as to allow of married women voting at Vestry meetings.
1898. To amend "The Clergy Superannuation Consolidating and Amending Ordinance of 1889" and "The Clergy Superannuation Amending Ordinance of 1896." (Amended 1901.)*
1898. To authorise the sale of certain lands at Auburn.
1898. To alter the trust of certain land, and to authorise the mortgage of certain other land in the parish of St. Thomas, North Sydney.
1899. To authorise the sale of certain land in the parish of Christ Church, North Sydney.
1899. To authorise the leasing of certain lands situated at Kiama.
1899. To authorise the demolition and removal of St. James' Parish Hall, and the mortgage and lease of the lands held in connection therewith. (Extended 1902.)
1900. For accepting and adopting a certain Determination of the General Synod, Session 1900, intituled, "Amended Rules for the election of Primate." (Amended 1910.)
1900. For accepting and adopting a certain Determination of the General Synod, Session 1900, intituled, "Rule to provide for an addition to the Constitution of the General Synod." (Determination finally passed 1905. Accepted by Sydney 1906.)
1900. For accepting and adopting a certain Determination of the General Synod, Session 1900, intituled, "Rule to provide for the election of the Bishop of New Guinea."
1900. For accepting and adopting a certain Determination of the General Synod, Session 1900, intituled, "Amended Rule for the formation of new Dioceses in Australia and Tasmania."

* See Clergy Provident Fund Ordinance, 1906.

1900. For accepting and adopting a certain Determination of the General Synod, Session 1900, intituled, "Amended Rules for the establishment of a College of Theology and for the granting of Certificates by the same." (Amended 1910.)
1900. To authorise the leasing of certain land situated at Liverpool, in the County of Cumberland.
1900. To provide for the appointment of Archbishops to the See of Sydney. (Amended 1906).
1900. For regulating the method of electing Representatives to the General Synod.
1901. For accepting and adopting a certain Ordinance passed by the Provincial Synod, Session 1901, intituled "An Ordinance to give effect to Determination II., General Synod, Session 1886, as amended by Determination I., General Synod, Session 1900, by providing an additional method for the election of the Metropolitan of the Province of New South Wales."
1901. To amend the Clergy Superannuation Consolidating and Amending Ordinance of 1889, and the Clergy Superannuation Amending Ordinance of 1896, and the Clergy Superannuation Amending Ordinance of 1898.*
1901. To authorise the leasing of certain land situated at Toongabbie.
1902. To provide for the formation of Parishes and Mission Districts.
1902. To authorise the mortgage of certain lands at Surry Hills.
1902. To authorise the sale of certain land at Wallerawang.
1902. To authorise the mortgage of certain land at Granville.
1902. To authorise the sale of certain lands, and the leasing or mortgaging of certain other lands at Epping.

* See Clergy Provident Fund Ordinance, 1906.

1902. To authorise the obtaining of an additional advance in connection with the St. James' Parish Hall.
1902. To amend and consolidate the Ordinances regulating the Constitution of the Chapter of St. Andrew's Cathedral. (Amended 1910).
1904. For accepting and adopting a certain Ordinance passed by the Provincial Synod, Session 1904, intituled "An Ordinance to provide for the definition of the Offences for which a Clergyman may be Tried."
1904. For establishing a Tribunal for the trial of Clergymen licensed by the Bishop within the Diocese of Sydney for offences, and for providing for and regulating the initiation and conduct of trials before and the proceedings under such Tribunal.
1904. To authorise the sale of the land and premises or any part or parts thereof situate in Sussex Street, Sydney, being Allotment Six of Section Fifty-four and upon part of which land St. Luke's Church is erected.
1904. To authorise the dealing with certain moneys pertaining to the Old Sydney Burial Ground.
1904. To declare it to be inexpedient to carry out or observe the purposes for which certain lands, buildings and hereditaments known as the St. Andrew's Church and School property, situate in Pitt Street, Sydney, in the Diocese of Sydney, were purchased, and to authorise the letting or otherwise dealing with the said lands.
1904. To authorise the mortgaging of certain land situate in the town of St. Leonards, parish of Willoughby.
1905. To authorise the dealing with the compensation moneys payable in respect of the resumption of St John's Bishopthorpe Parsonage land.
1905. To authorise the sale of certain land at Chatswood.

- 1905. To authorise the sale of certain land at Wollongong.
- 1905. To authorise the sale of certain land in East and Campbell streets, Surry Hills
- 1905. To authorise the sale of certain land at Beecroft.
- 1906. For accepting and adopting a certain Determination of the General Synod, Session 1905, intituled, "Determination to provide for the final passing of a Determination to provide for an addition to the Constitution of the General Synod."
- 1906. For accepting and adopting a certain Determination of the General Synod, Session 1905, intituled, "Amended Rules for the Confirmation and Consecration of Bishops." (Amended 1910.)
- 1906. For accepting and adopting a certain Determination of the General Synod, Session 1905, intituled, "Rule to provide for the election of a Bishop of Carpentaria."
- 1906. For accepting and adopting a certain Determination of the General Synod, Session 1905, intituled, "Determination to provide for the formation of the Diocese of British New Guinea under the Determination of the General Synod."
- 1906. For accepting and adopting a certain Determination of the General Synod, Session 1905, intituled, "Determination to provide for the inclusion of the Diocese of British New Guinea within the Province of Queensland."
- 1906. For accepting and adopting a certain Determination of the General Synod, Session 1905, intituled, "Additional Rules to provide for the Investigation and Valuation of the Funds, Securities and Properties forming any Bishopric Endowment previously to the election of a Bishop."
- 1906. For accepting and adopting a certain Determination of the General Synod, Session 1905, intituled, "Amended Rules for the Constitution of a Board of Missions of the Church of England in Australia and Tasmania."
- 1906. To authorise the sale of certain land at Moorefields.
- 1906. To authorise the sale of certain land at Camden.

1906. To authorise the payment out of Court to the Church of England Property Trust Diocese of Sydney of certain moneys in respect of the resumption of land in George and Globe Streets, Sydney.
1906. To make provision for dealing with cases of incapacity for or inefficiency in the discharge of ministerial duty by Clergymen.
1906. To authorise the sale of certain land at Concord.
1906. To vary the trusts of certain land, and to authorise the Church of England Property Trust Diocese of Sydney to receive out of Court certain moneys in respect of the resumption of the Holy Trinity Rectory site.
1906. To authorise the Church of England Property Trust Diocese of Sydney to receive the amount of compensation moneys in respect of the resumption of certain land situated in Wexford Street, Sydney.
1906. To amend the "Ordinance for the appointment of Archbishops to the See of Sydney, 1900," and to provide for carrying out the "Ordinance for accepting and adopting a certain Ordinance to give effect to Determination II. General Synod, Session 1886, as amended by Determination I. General Synod, Session 1900, by providing an additional method for the election of the Metropolitan of the Province of New South Wales"
1906. To provide for the amalgamation of the Clergy Widows' and Orphans' Fund and the Clergy Superannuation Fund of the Diocese of Sydney, and to provide annuities for Bishops and Clergy superannuated or incapacitated, and for the widows and families of Bishops and Clergymen deceased. (Amended 1908.)*
1907. For accepting and adopting an Ordinance passed by the Provincial Synod of the Province of New South Wales on the seventh day of August, 1907, intituled "An Ordinance for agreeing to accepting and passing Articles and

* Ordinance to come into operation on a date to be fixed by an Act of Parliament. Act passed by Parliament. Assented to 15th October 1908. Ordinance came into operation 1st November, 1908.

Provisions as and for the Constitution of the Provincial Synod of the Province of New South Wales."

- 1907. To authorise the sale of certain lands at Epping.
- 1907. To authorise the mortgaging of certain land at Hornsby.
- 1907. To authorise the sale of certain land at Penrith.
- 1907. To authorise the sale of certain land at Lithgow.
- 1908. To provide for a Reserve Fund, with a view to granting assistance to new members in the Diocese of Sydney in the payment of subscriptions under the Clergy Provident Fund Ordinance of 1906 (Sydney), and to amend the said Ordinance for that purpose.
- 1908. To authorise the sale of certain land at Randwick.
- 1908. To authorise the sale of certain land at Newtown.
- 1908. To authorise the leasing of certain lands at Ryde.
- 1908. To authorise the sale of certain land and premises at Leura.
- 1908. To authorise the sale of certain land at Wollongong.
- 1909. To fix the amount of stipend to be paid to the Bishop of the Diocese of Sydney under the provisions of the "Sydney Diocesan Revenues Act of 1905."
- 1909. To authorise the leasing of land at Balmain West.
- 1909. To authorise the leasing of Glebe land, Parramatta
- 1909. To authorise the sale of land at Northwood, Lane Cove.
- 1909. To amend "The Sydney Church Ordinance." (Clause 34.)
- 1910. To provide that the Archbishop of Sydney shall be an *ex officio* member of certain bodies.
- 1910. To amend the "Sydney Church of England Grammar School Ordinance of 1894."
- 1910. To amend the "Sydney Church of England Girls' Grammar School Ordinance of 1895."
- 1910. Requesting the Church of England Property Trust, Diocese of Sydney, to accept the trusteeship of the Glebe known as St. Marks, etc.
- 1910. To authorise the leasing of certain land at Ryde.
- 1910. To authorise the sale of certain land at Manly.

1910. To authorise the leasing of certain land at Redfern.
1910. To amend "The Cathedral Ordinance of 1902."
1911. To define the Constitution and alter the name of The Church Society of the Diocese of Sydney, and to provide for the more effectual management of the said Society and for other purposes.
1911. To authorise the appointment of Hon. Canons.
1911. For accepting and adopting a certain Determination of the General Synod, Session 1910 (No. II.), intituled, "A Determination to amend Determination V., General Synod, Session 1900."
1911. For accepting and adopting a certain Determination of the General Synod, Session 1910 (No. V.), intituled, "Determination to amend Determination II., Session 1905, 'Amended Rules for the Confirmation and Consecration of Bishops.'"
1911. For accepting and adopting a certain Determination of the General Synod, Session 1910 (No. VI.), intituled, "Amended Rules for the election of Primate."
1911. To authorise the leasing of certain land—St. Barnabas', Sydney.
1911. To vary the trusts declared in and by a certain Deed Poll or Declaration of Trust, bearing date the 10th day of March, 1877, relating to certain moneys subscribed for the endowment of St. Catherine's Clergy Daughters' School, and to provide for the admission of Non-Foundations to the benefits of the said School.
1911. To authorise the mortgaging of certain land at Wahroonga.
1911. To vary the Trusts of St. Paul's (Sydney) Church, Rectory and School lands, and to authorise the application of the proceeds of resumption.

RULES.

1867. Church Society, Rules of, adopted. (Extended 1879, 1887, 1888, 1897, 1905.)
1879. For election of Representatives on division of a Parish.

- 1879. To extend the objects of the Church Society.
- 1881. Synod's Convening rule.
- 1887. To extend the objects of the Church Society.
- 1887. To enable the General Committee of the Church Society to amend the Objects and Rules of Parochial or District Associations.
- 1887. Representative elected for more than one District to elect for which he will sit.
- 1888. To enable the General Committee of the Church Society to establish a Perpetual Subscribers' Fund.
- 1893. Amended Rules for Church Society's Pension Fund.
- 1896. Rules for the management of the "Clergy Widows' and Orphans' Fund" for the Diocese of Sydney. (Amended 1902.)*
- 1897. To extend the Objects of the Church Society.
- 1902. To amend the Rules for the management of the Clergy Widows' and Orphans' Fund.*
- 1905. To amend Rules and Regulations for the Management of the Church Society.
- 1907. For filling vacancies in Synod.

REGULATIONS.

- 1903. Regulations for the election of Laymen as Representative Members of the Synod under the 14th of the Constitutions
 - 1911. Regulations relating to Ordinances promoted under the provisions of the "Sydney Bishopric and Church Property Act, 1887," or of the "Church of England Property Act of 1889."
-
- 1903. Standing Orders of the Synod.

* Now amalgamated with Clergy Superannuation Fund. See Clergy Provident Fund Ordinance, 1906.

The General Synod.

THE General Synod of the Dioceses in Australia and Tasmania is the result of a Conference of the Bishops and Representatives of all the Dioceses in Australia and Tasmania held in Sydney in 1872. The Conference having agreed upon a Constitution, resolved itself into a Synod.

Under Section 8 of the Constitution the Determinations of the General Synod are not binding upon the Church in any Diocese, unless and until accepted by the Church in such Diocese ; but in the Province of Queensland provision has been made for the acceptance of Determinations by the Provincial Synod, and such acceptance binds the Church in each Diocese in the Province. The General Synod meets once in five years, under the presidency of the Primate.

Under a Determination passed at the session of the General Synod, held in 1900, an addition was made to the Constitution of the General Synod providing for the inclusion of British New Guinea within the territorial limits of the Church of England in Australia and Tasmania, and for the representation in General Synod of the Dioceses now or hereafter established therein. The Determination was finally passed at the session of 1905.

The Dioceses represented in the General Synod are Sydney, Tasmania, Adelaide, Melbourne, Newcastle, Perth, Brisbane, Goulburn, Grafton and Armidale, Bathurst, Ballarat, North Queensland, Riverina, Rockhampton, British New Guinea, Carpentaria, Bendigo, Wangaratta, Gippsland, Bunbury and North-West Australia. At the Session of the Synod held in 1896, a Determination was passed providing that "the Metropolitan of each Ecclesiastical Province now in existence or to be hereafter formed under the authority of the General Synod, shall be designated Archbishop of his See as well as Metropolitan of his Province." It was, however, provided that the Determination should not take effect until recognition was given to the designation of Metropolitans as Archbishops by the Conference of Bishops of the Anglican Communion to be holden in Lambeth in 1897. Recognition having then been given to the designation, the Metropolitans of New South Wales, Victoria and Queensland are now styled Archbishops.

Under a Determination of the General Synod, passed in 1905, two new Provinces have been formed, viz :— VICTORIA, including the Dioceses of Melbourne, Ballarat, Bendigo, Wangaratta, and Gippsland ; and QUEENSLAND, including the Dioceses of Brisbane, North Queensland, Rockhampton, Carpentaria, and British New Guinea.

The Metropolitan of the Province of Victoria is the Archbishop of Melbourne, and the Metropolitan of the Province of Queensland is the Archbishop of Brisbane.

The Primacy of Australia and Tasmania having been made elective under the Determination of the General Synod, Session 1900, the Bishops in Australia and Tasmania elected the Most Reverend John Charles Wright, D.D., Archbishop of Sydney, to be Primate, and His Grace presided over the General Synod which met in Sydney in October, 1910.

REPRESENTATIVES TO THE GENERAL SYNOD OF THE
DIOCESES IN AUSTRALIA AND TASMANIA.
DIOCESE OF SYDNEY.

Clerical.

Ven. William James Günther, M.A., Archdeacon of Camden.
Ven. Gerard Addington D'Arcy-Irvine, Archdeacon of Cumberland.

Ven. Francis Bertie Boyce, Archdeacon of West Sydney.

Rev. Mervyn Archdall, M.A., Canon.

Rev. John Vaughan, Canon.

Rev. Ernest Henry Beales Claydon.

Lay.

Mr. John Kent.

Mr. William Richard Beaver.

Mr. Harold Minton Taylor.

Mr. Edmund William Molesworth.

Mr. Edward Henry Rogers.

Mr. Charles Richard Walsh.

TABLE OF DETERMINATIONS OF THE GENERAL
SYNOD OF THE DIOCESES IN AUSTRALIA
AND TASMANIA. 1872-1910.

1872. (No I.) Rules for the Confirmation and Consecration of Bishops and for the Election of Primates. (Amended by Determination I., 1881. Repealed by Determination I., 1896.)

1872. (No. II.) Resolutions for the Constitution of an Appellate Tribunal. (Amended by Determination IV., 1910).
1872. (No. III.) Resolutions for the Constitution of a Board of Missions of the Church in the Dioceses of Australia and Tasmania. (Repealed by Determination I., 1886.)
1876. (No. I.) Rules for the formation of new Dioceses in Australia and Tasmania. (Amended by Determination IV., 1900.)
1881. (No. I.) General Rules for the formation of Provinces and the regulation of matters connected therewith. (Amended by Determination II., 1886, and by Determination I., 1891, and by Determination I., 1900.)
1881. (No. II.) Rules for the Trial of Bishops for certain offences. (Repealed by Determination II., 1891.)
1886. (No. I.) Amended Rules for the Constitution of a Board of Missions of the Church of England in Australia and Tasmania. (Repealed by Determination V., 1891.)
1886. (No. II.) Additional Rule for the election of Metropolitans. (Amended by Determination I., 1900. Repealed by Determination X., 1905.)
1891. (No. I.) Amended Rules for the election of the Bishop of Sydney. (Repealed by Determination I., 1900.)
1891. (No. II.) Amended Rules for the trial of Bishops for certain offences.
1891. (No. III.) Rules for the establishment of a College of Theology, and for the granting of Certificates by the same. (Repealed by Determination V., 1900.)
1891. (No. IV.) Rules for appointing Assistant Bishops. (Repealed by Determination II., 1896.)
1891. (No. V.) Amended Rules for the Constitution of a Board of Missions of the Church of England in Australia and Tasmania. (Repealed by Determination IX., 1905.)
1891. (No. VI.) Rules to provide for the case of a Bishop mentally incapable of administering his Diocese.

1896. (No. I.) Amended Rules for the Confirmation and Consecration of Bishops. (Repealed by Determination II., 1905.)
1896. (No. II.) Rules for appointing Bishops Coadjutor.
1896. (No. III.) Rules to provide for the investigation and valuation of the Funds, Securities, and Properties forming any Bishopric Endowment previously to the election of a Bishop. (Additional Rules, Determination VI., 1905.)
1896. (No. IV.) Resolutions for conferring the title of Archbishop on the Metropolitans of Ecclesiastical Provinces in Australia and Tasmania.
1900. (No. I.) Amended Rules for the election of Primate. (Repealed by Determination VI., 1910.)
1900. (No. II.) Rule to provide for the election of the Bishop of New Guinea.
1900. (No. III.) Rule to provide for an addition to the Constitution of the General Synod. (Finally passed, Determination I., 1905.)
1900. (No. IV.) Amended Rule for the formation of new Dioceses in Australia and Tasmania.
1900. (No. V.) Amended Rules for the establishment of a College of Theology, and for the granting of Certificates by the same. (Amended by Determination II., 1910.)
1905. (No. I.) Determination to provide for the final passing of a Determination to provide for an addition to the Constitution of the General Synod. (Determination III., 1910.)
1905. (No. II.) Amended Rules for the Confirmation and Consecration of Bishops. (Amended by Determination V. 1910.)
1905. (No. III.) Rule to provide for the election of a Bishop of Carpentaria.
1905. (No. IV.) Determination to provide for the formation of the Diocese of British New Guinea under the Determination of the General Synod.
1905. (No. V.) Determination to provide for the inclusion of the Diocese of British New Guinea within the Province of Queensland.

- 1905 (No. VI.) Additional Rules to provide for the investigation and valuation of the Funds, Securities and Properties forming any Bishopric Endowment previously to the election of a Bishop.
- 1905 (No. VII.) Rules to provide for the establishment of "The Australian Clergy Provident Fund," to provide for Bishops and Clergy who shall be superannuated or incapacitated, and for the widows and families of Bishops and Clergymen deceased. (Amended by Determination I., 1910.)
- 1905 (No. VIII.) Rules to alter the Constitution of the General Synod.
1905. (No. IX.) Amended Rules for the Constitution of a Board of Missions of the Church of England in Australia and Tasmania.
1905. (No. X.) Additional Rule for the election of Metropolitans.
1905. (No. XI.) Rule to provide for the approval of the Synod being given to certain alterations of the Constitution. (Finally Passed Determination III., 1910.)
1910. (No. I.) Determination to amend Determination VII. Session 1905. (The Australian Clergy Provident Fund.)
1910. (No. II.) Determination to amend Determination V. Session 1900. (Australian College of Theology.)
1910. (No. III.) Determination to provide for the final passing of a Determination to make certain alterations of the Constitution. (Determination XI. Session 1905.)
1910. (No. IV.) Determination to make provision for the hearing and determination of appeals from the Appellate Tribunal of any Province.
1910. (No. V.) Determination to amend Determination II. Session 1905. "Amended Rules for the Confirmation and Consecration of Bishops."
1910. (No. VI.) Amended Rules for the Election of Primate.

NOTE.—Under the 8th Section of the Constitution it is provided that no Determination of the General Synod shall be binding upon the Church in any Diocese unless and until such Determination shall be accepted by the Church in such Diocese; but in the Province of Queensland provision has been made for the acceptance of Determinations by the Provincial Synod, and such acceptance binds the Church in each Diocese in the Province.

Return of the Acceptance of the Constitution and of the Determinations of the General Synod, Sessions 1872-1910, by the various Dioceses in Australia and Tasmania.

DIOCESE.	CONSTITUTION*	DETERMINATIONS.																							
		1872.				1876.	1881.		1886.		1891.						1896				1903.				
		I§§a	II	III†		I _r	I§₂	II††	I _r ‡	II₃	I₄	II	III₅	IVb	V₇	VI	I₈	II	III	IV	I	II	III ₁₁	IV	V ₁₃
		6																							
Sydney ..	1873	1873	1873	1873	1877	1882	1882	1887	1887	—	1892	1892	1892	1892	1892	1897	1897	1897	1897	1900	1900	1900	1900	1900	
Tasmania	1881	1872	1872	1872	1878	1881	1881	1887	1887	1892	1892	1892	1892	1892	1892	1899	1897	1897	1897	1901	1901	1901	1901	1901	
Adelaide..	1873	1873	1873	1873	1877	{ 1882 ² 1887	—	1887	1887	1892	1892	1892	1892	1892	1892	1900	1897	1897	1897	1901	1901	1901	1901	1901	
Melbourne	1872	1872	1872	1872	1877	1882	1882	1887	1887	1891	1891	1891	1891	1891	1891	1896	1896	1896	1896	1900	1900	1900	1900	1900	
Newcastle	1873	1873	1873	1873	1877	1882	1882	—	1894	1892	1892	1892	1892	1892	1892	1897	1897	1897	1897	1901	1901	1901	1901	1901	
Perth ..	1873	1873	1873	1873	1878	1882	1882	—	—	1892	1892	—	1892	1892	1892	1903	—	1896	1896	1900	1900	1900	1900	1900	
Brisbane	1873	1873	1873	1873	1877	1882	1882	1890	1890	1892	1892	1892	1892	1892	1892	—	1897	1897	1897	1901	1901	1901	1901	1901	
Goulburn	1894	1894	1894	1894	1894	1894	1894	1894	1894	1894	1894	1894	1894	1894	1894	1897	1904	1897	1897	1904	1904	1904	1904	1904	
Grafton & Armidale	1873	1873	1873	1873	1902	1882	—	—	—	1892	1892	1892	1892	1892	1896	1897	1897	1897	1897	1902	1902	1902	1902	1902	
Bathurst	1873	1873	1873	1873	1878	1882	—	1888	1888	1892	1892	—	1892	1892	1892	—	1898	1898	1898	1901	1901	1901	1901	1901	
Ballarat { Acceptance by Melbourne holds good in Ballarat.	1877	1881	1881	1881	1887	1887	1881	1881	1887	1887	1892	1892	1892	1892	1892	1898	1898	1898	1898	1901	1901	1901	1901	1901	
N. Queens- land ..	1902	1886	1886	1886	1886	1886	1886	1889	1889	1892	1892	1892	1892	1892	1892	1898	1898	1898	1898	1902	1902	1902	1902	1902	
Riverina..	1888	1887	1887	1887	1887	1887	1887	1887	1887	1892	1892	1892	1892	1892	1892	—	1897	1897	1897	1901	1901	1901	1901	1901	
Rockh'mp- ton ..	—	1893	1893	—	1893	1893	—	—	1893	1893	1893	1893	1893	1893	1893	1898	1898	1898	1898	1901	1901	1901	1901	1901	
British N. Guinea	1906	—	1906	—	1906	1906	—	—	—	—	1906	—	—	—	1906	—	1906	1906	1906	1906	1906	1906	1906	1906	
Carp'taria	Acceptance by parent Diocese holds good in Carpentaria.																								
Bendigo..	1907	—	1907	—	1907	1907	—	—	—	—	1907	—	—	—	1907	—	1907	1907	1907	1907	1907	1907	1907	1907	
Wangar'ta	1902	—	1902	—	1902	1902	—	—	1902	—	1902	—	—	1902	1902	1902	1902	1902	1902	1902	1902	1902	1902	1902	
Gipps'd	1902	—	1902	—	1902	1902	—	—	1902	—	1902	—	—	1902	1902	1902	1902	1902	1902	1902	1902	1902	1902	1902	
Bunbury	1906	—	1906	—	1906	1906	—	—	—	—	1906	—	—	—	1906	—	—	1906	1906	1906	1906	1906	1906	1906	
N'th-West Australia	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	

Return of the Acceptance of the Constitution and of the Determinations of the General Synod, by the various Dioceses in Australia and Tasmania—*continued*.

DETERMINATIONS.

DIOCESE.	1905.												1910.					
	I.	II.	III.	IV.	V.	VI.	VII. ¹²	VIII.	IX.	X	XI. ¹⁴		I.	II.	III.	IV.	V.	VI.
Sydney.. ..	1906	1906	1906	1906	1906	1906	—	—	1906	—	—	—	—	1911	—	—	1911	1911
Tasmania	—	—	—	—	—	—	—	—	—	—	—	—	—	—	1911	1911	1911	1911
Adelaide	1906	1906	1906	1906	1906	1906	—	1906	1906	1906	1906	—	—	1911	1911	1911	1911	1911
Melbourne	1905	1905	1905	1905	1905	1905	1905	—	1905	1905	1905	1911	1911	1911	1911	1911	1911	1911
Newcastle	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Perth	—	1905	1905	1905	1905	1905	1909	1905	1907	1907	1905	—	—	—	—	—	—	—
Brisbane	1906	1906	1906	1906	1906	1906	—	1906	1906	1906	1906	—	—	—	—	—	—	—
Goulburn	1907	1907	1907	1907	1907	1907	—	1907	1907	1907	1907	1911	1911	1911	1911	1911	1911	1911
Grafton and Armidale	—	1906	1906	1906	1906	1906	1906	1906	1906	1906	1906	—	—	—	—	—	—	—
Bathurst	1910	1905	1910	1910	1910	1907	—	—	1908	1908	1908	—	—	—	—	—	—	—
Ballarat	—	1909	1909	1909	1909	1909	—	—	1909	1909	1909	—	—	—	—	—	—	—
North Queensland ..	1906	1906	1906	1906	1906	1906	—	1906	1906	1906	1906	—	—	—	—	—	—	—
Riverina	1906	1906	1906	1906	1906	1906	—	1906	1906	1906	1906	—	—	—	—	—	—	—
Rockhampton	1906	1906	1906	1906	1906	1906	—	1906	1906	1906	1906	—	—	—	—	—	—	—
British New Guinea..	1906	1906	1906	1906	1906	1906	—	1906	1906	1906	1906	—	—	—	—	—	—	—
Carpentaria	1906	1906	1906	1906	1906	1906	—	1906	1906	1906	1906	—	—	—	—	—	—	—
Bendigo	1907	1907	1907	1907	1907	1907	1908	—	1907	1907	1907	1911	1911	1911	1911	1911	1911	1911
Wangaratta	1906	1906	1906	1906	1906	1906	1908	—	1906	1906	1906	1911	1911	1911	1911	1911	1911	1911
Gippsland	1905	1905	1905	1905	1905	1905	1907	—	1905	1905	1905	—	—	—	—	—	—	—
Bunbury	1906	1906	1906	1906	1906	1906	1909	—	1906	1906	1906	—	—	—	—	—	—	—
North-West Australia	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—

* Ratified by General Synod, 3rd October, 1876. Addition to Constitution, 1905. Proposals for Amendment, 1905. † Repealed by Determination I. 1886. ‡ Repealed by Determination II. 1891. § Amended by Determination II. 1886. Rule III. repealed by Determination I. 1891. ¶ Clause 6 excepted. Accepted 1887. ** Repealed by Determination V. 1891. §§ Rule III. repealed by Determination I. 1881. α Repealed by Determination I. 1896. b Repealed by Determination II. 1896. — Notification of Acceptance not received. † Amended by Determination IV. 1900. ‡ Amended by Determination I. 1900. § Amended by Determination I. 1900. Repealed by Determination X. 1905. 4 Repealed by Determination I. 1900. 5 Repealed by Determination V. 1900. 6 Acceptance by Diocese of Sydney repealed, 1904. 7 Repealed by Determination IX. 1905. 8 Repealed by Determination II. 1905. 9 Re-accepted, 1905. 10 Accepted by Provincial Synod of Queensland. 11 Finally passed Determination I. 1905. 12 Amended by Determination I. 1910. 13 Amended by Determination II. 1910. 14 Finally passed Determination III. 1910.

The Provincial Synod of New South Wales.

UNDER the authority of the "Constitutions," passed in 1866, a Provincial Synod, composed of the Bishops and Clerical and Lay Representatives of the Dioceses in New South Wales, was called into existence. This Synod had two proper functions—the receiving of appeals from any Diocesan Synod against the veto of its Bishop, and the legislating on matters referred to it by all the Diocesan Synods. The first Provincial Synod under these Constitutions was held in 1869, but the Synod has now ceased to exist. Under a Determination of the General Synod (1881), providing for the formation of Provinces, New South Wales was treated as having been formed into a Province, and in 1884 a Constitution of a more regular Provincial Synod of larger scope of operation was passed. At its session in 1895 an Ordinance was passed to provide for making application to Parliament to pass an Act to repeal the Act 30 Vic., and to substitute amended "Constitutions." The Act was passed in 1902, and the amended Constitutions provide that the Bishops and Clerical and Lay Representatives of the Church in the several Dioceses in the State of New South Wales shall meet in Provincial Synod under such articles and provisions as may have been or may be from time to time passed by the Provincial Synod, and assented to by all the said Dioceses.

Some doubt having been expressed as to the validity of the Constitution of 1884 since the passing of the "Church of England Constitutions Act of 1902," it was deemed advisable to frame a new Constitution, and in 1907 the new Constitution was passed by the Provincial Synod. Section 8 of the Constitution is as follows :—

The Provincial Synod shall have power to make Ordinances upon and in respect of all matters and things concerning the order and good government of the Church in the Province. Provided that no Ordinance save as is next hereinafter provided shall be binding upon the Church in any Diocese, unless and until such Ordinance shall be

accepted by the Church in such Diocese by an Ordinance of its Synod. Provided however that any Rule or Ordinance passed by any Diocesan Synod to which the Bishop of that Diocese shall not assent may be the subject of reference by such Diocesan Synod to the Provincial Synod, and the decision of the Provincial Synod with reference thereto shall be binding on the Church in the Diocese so referring such Rule or Ordinance.

REPRESENTATIVES TO THE PROVINCIAL SYNOD OF THE
PROVINCE OF NEW SOUTH WALES.

Clerical.

Ven. William James Günther, M.A., Archdeacon of Camden.
 Rev. Mervyn Archdall, M.A., Canon.
 Rev. John Vaughan, Canon.
 Rev. William Apedaile Charlton, Hon. Canon.
 Rev. Arthur Edwin Bellingham, M.A., Canon.
 Ven. Gerard Addington D'Arcy-Irvine, Archdeacon of
 Cumberland
 Rev. Ernest Claude Beck, A.K.C., Hon. Canon.
 Rev. Ernest Henry Beales Claydon.
 Rev. William Hough, Canon.
 Rev. Lewis Bostock Radford, M.A., D.D.
 Rev. Robert Edward Goddard, M.A., Th.Soc., Hon. Canon.
 Rev. William Leslie Langley.

Lay.

Mr. Edward Henry Rogers.
 Mr. Wilfrid Law Docker.
 Mr. John Kent.
 Mr. William Richard Beaver.
 Mr. Edmund William Molesworth.
 Mr. Harold Minton Taylor.
 Mr. Charles Richard Walsh.
 Mr. John Alfred Ironside Perry.
 Mr. Thomas Chichester James Foster.
 Mr. Francis Stewart Boyce, B.A., LL.B.
 Mr. Andrew Houison, B.A., M.B., CH.M.
 Mr. William Russell, M.A.

Ordinances.

TABLE OF ORDINANCES OF THE PROVINCIAL SYNOD OF THE PROVINCE OF NEW SOUTH WALES, 1892-1907.

1892. For making provision for Parochial Government and for the management of Church Property in parishes, and for other matters. (Amended, 1904.)
1892. For constituting Tribunals for the administration of Ecclesiastical Discipline in the Dioceses of the Province of New South Wales.
1895. To provide for making application to Parliament to pass an Act to repeal certain Church Acts, and to make certain other provisions.
1895. For making provision for the Registration by the Clergy of Baptisms, Marriages, and Burials, and for other matters connected therewith.
1895. To provide for the definition of the offences for which a Clergyman may be tried. (Repealed, 1904)
1895. To provide for making application to Parliament to pass an Act to repeal the Act 30 Victoriæ, assented to 4th October, 1866, and to substitute other provisions in lieu thereof.
1901. To provide an additional method of electing the Metropolitan.
1904. To provide for the definition of the offences for which a Clergyman may be tried.
1904. To amend the Provincial Church Ordinance, 1892.
1907. For agreeing to accepting and passing Articles and provisions as and for the Constitution of the Provincial Synod of the Province of New South Wales.
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Return of the Acceptance of the Constitution and of the Ordinances of the Provincial Synod of the Province of New South Wales.

306

DIOCESE.	Constitution, 1884. §	ORDINANCES, 1892.		ORDINANCES, 1895.				ORDI- NANCE, 1901.	ORDINANCES, 1904.		Constitution, 1907.
		Provin- cial Church Ordin- ance. †	Tri- bunal Ordin- ance.	Reg aling Act Application Ordinance.	Registration of Baptisms, Marriages, and Burials Ordinance.	Offences Definition Ordinance. ††	Amendment of Constitutions Application Ordinance	Ordinance to provide an additional method for electing the Metropolitan.	Offences Definition Ordin- ance.	Amend- ment of Provin- cial Church Ordin- ance.	
Sydney ...	1885	*	*	1895	1895	1895	1895	1901	1904	*	1907
Newcastle	1885	R	R	1896	1896	1896	1896	1904	¶	¶	1911
Goulburn ..	1891	*	*	1896	1896	¶	1902	1904	¶	1911	1911
Grafton & Armidale)	1887	**R	*	1896	1896	1896	1896	1902	1905	**1905	1909
Bathurst ...	1885	1896	*	1896	1896	¶	1901	1904	1905	1905	1908
Riverina ..	1887	*	*	1896	1896	1896	1896	1902	1905	1911	1911

† Amended 1904. †† Repealed 1904.

R. Referred by Diocesan Synod.

* Provided for by Diocesan Ordinance.

¶ Notification of acceptance not received.

** Acceptance rescinded.

§ Repealed 1907.

Prayer for Synod.

THE following prayer, authorised by the House of Bishops of the Provincial Synod of the Church of England within the Province of New South Wales, to be used in all churches in the Province on two or more Sundays previous to the meeting of any Provincial or Diocesan Synod, and also during the session of each, has been recommended by the Primate to be used previous to the meeting of the General Synod, and also during the session :—

“ALMIGHTY and most merciful God, who by Thy Son Jesus Christ hast promised to be with Thy Church even to the end of the world, and in answer to the prayers of Thy servants hast ever been present in the Councils of Thy Church, we beseech Thee to be present, by Thy Holy Spirit, with the General Synod (or Synod of this Province or Diocese) assembled in Thy name. Endue them with Thy heavenly wisdom, save them from all pride, prejudice and error, unite them in the bond of brotherly love and mutual forbearance, and of Thy great mercy sanctify them, and guide them in their important work, that through Thy blessing on their deliberations the Gospel of Christ may be faithfully preached and obeyed, and the order and discipline of Thy Church maintained amongst us, to the overthrow of the power of the Evil One, and the final establishment of Thy heavenly kingdom, through the merits and mediation of Jesus Christ, Thy Son, our Lord. AMEN.”

St. Andrew's Cathedral.

ST. ANDREW'S CATHEDRAL was originally proposed by Governor Macquarie, towards the end of his term of office, and the first stone of the foundation was laid on Wednesday, September 1st, 1819. At that time Sydney could not have been said to extend southward of King street, although isolated buildings had existed for years before along the line now known as George and Parramatta streets. The whole of its population even in 1828 was only 11,000, and in 1819 could not have exceeded 7,000.

A cemetery is marked in early maps of Sydney upon the site of the present Town Hall. It is there shown as unenclosed in 1802. In 1804 it was enclosed with a fence, because the "pigs rooted up the graves." Afterwards it was surrounded by a brick wall.

In the year 1819 the Cathedral was commenced; the cemetery was closed in that year, and a new burial ground was opened in the "Sand Hills," and was "consecrated" by the Senior Chaplain in January, 1820. The latest date which appeared on any tombstone in the "old cemetery" was 1818.

Under strange circumstances did Governor Macquarie proceed to commence a "Cathedral" in a country which had no Bishop, and on a site where there could have been no congregation, as it was one-third of a mile from the nearest house, and about half way between Sydney on one side and the "Village-de-Brickfield" on the other. New South Wales was originally in the Province of Canterbury, but when the Diocese of Calcutta was formed in 1811, it was made a dependency of that See. In the time of Governor Macquarie five or six Colonial Chaplains were considered sufficient for the whole colony, and it is not to be wondered at if it was thought "premature" in certain quarters to undertake a "Cathedral" on such a scale under such circumstances.

Governor Macquarie was, however, in advance of the age, and the present Cathedral of St Andrew is a monument

to his long-sighted views. He proceeded with his arrangements, and on the above-mentioned date he himself laid the first stone of the foundation, in about the centre of what is now called George-street—if it was laid—"according to ancient custom" at the north-east angle.

It is not easy to make out what kind of a building was intended. No plan or drawing seems to have been in existence when the work was begun again eighteen years afterwards. It is almost certain that it was designed by Mr. Greenway, who had the superintendence of Government buildings, and it is probable that it resembled the present Church of St. James, which was commenced at the same time.

Archdeacon Broughton arrived in Sydney on September 13th, 1829, during the Governorship of Sir R. Darling, and once more a move was made towards carrying on the Cathedral.

During the preceding ten years, whilst the foundations of the Cathedral were lying waste, a great change had come over Sydney. The population had largely increased. The streets between King and Campbell streets were set out and aligned, and the Government maps of the day show that buildings were gradually springing up in all directions.

During the next five years Archdeacon Broughton was engaged in much travelling, and nothing was actually accomplished towards building the Cathedral, although the subject was much discussed, and arrangements were made for future attempts. He went to England in 1834, was consecrated Bishop of Australia in February, 1836, and returned to Sydney in June of the same year.

But now a new element was introduced into the question which does not appear to have been thought of before. Since the days of Governor Macquarie a great change had come over Church architecture, both in England and elsewhere. Classic buildings were called "Pagan," and (for a while at least) had gone out of fashion, "Churchwardens' Gothic" was "used up"; everyone turned to the works of the old Church builders in their perplexity, and Gothic architecture was revived.

During the Bishop's visit to England in 1834 and 1835, he saw much of this revival, and fully entered into its spirit; and when upon his return to the Colony the question of the Cathedral was raised, he proposed that its plan should be reconsidered and its style of architecture altered.

It was then discussed, and finally it was determined to take St. Mary's Church at Oxford as the model for the nave and aisles, and the tower of Magdalen College for the steeple—for which latter purpose the Bishop sent home to Oxford for elaborate drawings of the tower itself. Upon these bases an entirely new design was prepared, and a beautiful perspective was drawn by the late Conrad Martens, and was lithographed in England.

All being thus settled, and the arrangements for continuing the work perfected, the old foundation was taken up, and on the 16th day of May, 1837, the stone which had been laid by Governor Macquarie eighteen years before, as the first stone of the original building, was laid again as the first stone of the present building by the then Governor, Sir Richard Bourke. The architect in charge of the work at that time was the late Mr. James Hume.

The Cathedral, thus successfully commenced for the second time, progressed rapidly for a while; the foundations were completed, and the upper walls commenced. and went on until 1839, when the "great drought" and the general depression of all things caused thereby prevented the gathering in of promised subscriptions, and the funds fell off. The works, however, continued to advance slowly, and at irregular intervals, until the end of the year 1842, when they ceased altogether; the gates were closed up, and the Cathedral for a second time was deserted.

At this time the position of the work was as follows:—The whole of the foundation was laid, the side walls of the choir aisle were complete, the east wall of the choir was finished except the gable and the pinnacles; the three walls of the south transept were carried up to the wall plate, and the three walls of the north transept stood of irregular height, from ten to thirty feet; the east window and the six windows in the choir and those in the transepts

were merely openings without tracery ; and there were no side buttresses to the choir, nor were there any pinnacles.

Early in the year 1846 a number of churchmen, encouraged by the evident revival of colonial interests, and considering that the "time was come for the Lord's House to be built," waited upon the Bishop to suggest a plan for raising the necessary funds. A committee was formed to consider the best mode of proceeding, a public meeting was held on Tuesday, April 3rd, 1846, the movement was again fairly on foot, and for the "third and last time" arrangements were made to proceed with the work, the late Mr. E. T. Blacket, who had recently arrived from England, being appointed Architect.

During the nine or ten years which had elapsed since the Cathedral was last commenced by Governor Bourke, further changes had come over Sydney. Immigration had brought many new inhabitants ; the population had increased, and had run over the old boundaries. Church matters had also progressed. A new parish had been formed still further south of St. Andrew's. Christ Church had been built and consecrated, and it was even in contemplation to commence St. Paul's, Chippendale. As the completion of the Cathedral seemed indefinitely postponed, a temporary building of wood had been erected in the Burial Ground, which was subsequently enlarged, and served as a Cathedral for twenty-five years afterwards.

But besides alterations in Sydney, there had been alterations in church architecture. Things had not been asleep since the building was designed ten years ago. At that time it was thought sufficient for the outside of the building to be of stone, while the pillars and arches were to be of brick cemented. The walls were to be plastered, and the roof to be groined in plaster, like St. Peter's Church at Cook's River, which was built about this time, and considered a model of ecclesiastical architecture. For this purpose the walls of the choir of the Cathedral had been left "rough for plaster," as can be seen to this day.

All this was now to be altered, and it was agreed that the whole building should be built of cut stone, both

inside and outside, and that the roof should be open timbered and painted. It was also considered that a Cathedral with a tower at the west end was a thing unknown in England, and that the approved arrangement was to place two towers spanning the last bays of the aisles. In York and Canterbury, the two Metropolitan Cathedrals of the Archbishops, this arrangement prevailed, as well as in several other Cathedrals, and most of the Minsters and Abbeys. As Sydney was already the See of a Bishop, who in course of time would probably be a Metropolitan, it seemed the right thing to prepare for the future, and at any rate to adopt a plan for the building in accord with the traditions and practice of the English Church.

The plan of St. Andrew's Cathedral, as commenced in 1837, contained seven bays, three for the choir, as at present existing, one for the transepts, and three for the nave. Thus the nave and choir would have been exactly alike, and it was thought that if the nave could be lengthened by three bays it would present a more worthy appearance both inside and outside; the nave being six bays long, and the choir three bays long; but it was not to be.

When Governor Macquarie first began the Cathedral he assigned for its building the whole ground reaching from George to Kent streets, as can be seen in the Government maps to this day. But when Sir Richard Bourke came, he took away nearly one-half of the land and "granted" it to other persons, in defiance of the dictum of Washington Irving, that "none but *Great Kings* have a right to give away what does not belong to them."

It was soon found that it was impossible to lengthen the Cathedral to the extent desired, and that an addition of two bays would carry the walls of the nave to the extreme western boundary of the ground. But this proposal to lengthen the nave did not meet with universal acceptance; there was difference of opinion in the Cathedral Committee as elsewhere. Those who remembered the moving of the old foundations in 1836 were not anxious to see it repeated,

and were disposed to adhere to the plan as it was, especially as the nave could not be lengthened more than two bays. The Bishop himself also looked doubtfully on the scheme ; for he greatly admired the Magdalen Tower, and was desirous of seeing it reproduced in Sydney.

While matters were remaining in this undecided state, the committee being divided between the double towers and the single tower, the preference being rather in favour of the latter. most opportunely Bishop Selwyn came up from New Zealand, and finding how the matter stood he took the side of the double towers very strongly, and discussed the question with all parties, and it was at last finally accepted that the Cathedral should be lengthened and the two towers erected. Twenty years afterwards he mentioned the subject at a public meeting held in the building just before it was consecrated, and expressed his satisfaction at his share in the transaction ; for it certainly would have been settled otherwise, if he had not arrived.

All these preliminaries being thus arranged, tenders were accepted for the alterations to the foundations, required by the enlargement of the Cathedral, and in the next month of September, 1846, the work was once more commenced, never again to be wholly stopped until all was complete.

It is unnecessary to trace in detail the progress of the building through the successive contracts, taken up as funds came in, from the commencement of the building in 1846 to its completion in 1868. It will be sufficient to mark a few points of special interest during this long course of years.

During the month of October, 1850, was held a Conference of the Bishops of the "Province of Australasia," and the six Bishops paid a visit to the Cathedral, in company with the committee and a number of subscribers. During their visit it was proposed that some enduring remembrance be set up in the building to record the fact, and as there were six Bishops and six pillars in the nave, it was

suggested that these six pillars should be set up as the "Bishops' pillars," and that each of their names should be carved upon a band of stone to be left for that purpose. Several gentlemen formed themselves into a committee, subscriptions were obtained, and the work put in hand; but the bands bearing the names of the Bishops were not carved for sixteen years afterwards, when the final arrangements were made for completion.

In May, 1851, an event occurred which altered the whole aspect of things in Australia. Gold was discovered at Louisa Creek, and as it was said at the time, a small struggling colony was "precipitated into a nation." The effect of the first intelligence was startling. The idea of finding lumps of gold worth hundreds of pounds each, was too much for men working for £2 per week, and a general rush took place to the diggings.

So many men having left their work in Sydney, caused the wages of those remaining to rise rapidly; every week made fresh demands. Masons who had 6s. per day, and would have been well satisfied with 6s. 6d. a month ago, now had 10s., and during the year there was advance upon advance, until at last they rose to 26s. per day. Builders who had taken contracts at old rates were in despair, and those who had not would not tender at all, or except at fabulous prices; and in June the Cathedral Committee resolved not to take any further contracts, on account of the "state of the labour market," and the four lantern pillars and the two tower piers, which had already been agreed to were deferred. Good times and bad times alike seemed unfavourable to the Cathedral.

While the work was going on, several persons had communicated with members of the committee concerning the proposed arrangements for glazing the windows. As it was evident that the whole of the windows would, sooner or later, be provided by private liberality, the Committee agreed upon a scheme whereby the various subjects of the windows should be classified in a regular order, instead of leaving it to individual tastes. No one of the intending

givers of the windows made any objection to this arrangement, and one by one they were appropriated, and in November, 1861, it was reported that all the windows of the nave, twelve in number, and the windows in the north transept were actually in process of execution in England. In a few months afterwards the windows in the choir were disposed of in a similar manner, and a special subscription was commenced for the east window, to be erected in memory of the late Bishop Broughton.

During the last few months much consultation had been held concerning the nature of the intended floor, and it was finally resolved to send home drawings of the building to obtain plans and estimates for laying the choir in patterns in marble, and the rest of the floor in encaustic tiles.

When the old burial ground in George-street was closed in 1820, it was left under no particular guardianship. Persons of all creeds and conditions lay in it, and no person or church had any power to exercise authority. The consequence was that the trees were soon gone, and openings were broken through the walls in various places, the tombstones disappeared year after year, and the whole place became a public nuisance, and a nightly resort of undesirable people. Many complaints were made and many proposals were suggested ; but at last the Government determined to set it apart as a place for "public recreation," and it was placed in the hands of trustees for this purpose. As no funds, however, were provided by the Government to carry out their own intentions, the trustees were unable to do anything in the matter. It was hoped that the ground would be eventually put in order as intended, in which case it would afford a most ready and suitable approach to the Cathedral, but the Municipal Council, notwithstanding much opposition, eventually obtained the grant of it as the site of the Town Hall. It was, however, agreed that sixty feet adjoining the Cathedral ground should be given to the Church to prevent unseemly proximity to the service.

In March of this year (1868) the Duke of Edinburgh paid a visit to the Cathedral, a vast concourse of people

attended in consequence, and in his presence an organ recital was given. A few days afterwards he was shot at Clontarf. In the month of May the Duke, having recovered from the effects of the unfriendly shot, again visited the Cathedral, passing through it on his way to the burial ground, where he laid the first stone of the new Town Hall.

The building, being at last complete, was consecrated on St. Andrew's Day (November 30th, 1868), and on this occasion was used for the first time the noble Communion Service presented to the Cathedral by the late William Charles Wentworth, Esq.

When Bishop Broughton obtained the consent of the Government in 1842 for the erection of the temporary wooden Cathedral in the old burial ground (to take the place of a building which had been destroyed by fire), it was a part of the bargain that it should be removed as soon as the Cathedral was opened, in order that George-street might be widened. That time had now arrived (1870), and the wooden structure was taken away. By the Act of 1869 the corporation was bound to enclose their land with stone walls and iron palisading, and it was evidently much to be desired that the Cathedral grounds should be enclosed in a similar manner, and to facilitate this the municipal authorities undertook to pay for the walls and railing round the three sides of the Church grounds. This was carried out during the year 1870.

In August, 1871, a contract was entered into for building the Deanery on the land recently acquired from the old burial ground. The Deanery works continued the whole of the year 1872, and were finally completed in December; the garden around it and the Cathedral was also finished at the same time.

A contract was taken for completing the two western towers, which work occupied over twelve months, and was finally completed in November, 1874.

So long as human opinions are liable to change, no Cathedral can ever be said to be absolutely "finished," but

it may be affirmed, in a secondary sense, when everything has been effected that was originally proposed, and when nothing of importance has been neglected. This may be fairly asserted of St. Andrew's at the completion of the western towers in 1874.

It must, however, be added that, on all special occasions, the Cathedral is found to be far too small for present needs. The question of its enlargement must be considered at no distant time.

The total cost of the Cathedral was about £60,000.

In 1883 a movement was set on foot to raise a memorial to the late Bishop Barker, and it was after much discussion resolved that the memorial should be a Chapter House annexed to the Cathedral, to serve also as a Synod Hall. This appeared to many the most appropriate form which a memorial to the late Bishop could assume, since it was during his episcopate that Synodical action had been entered upon in the Diocese of Sydney, and since it is known to have been his long cherished desire that such an important and necessary addition should be made to the Cathedral.

This building, designed by Messrs. Blacket Brothers, was duly completed, and the Synod Hall was opened by his Excellency the Governor, and used for the first time at the Session of the General Synod, in October, 1886. The building is now found too small for a Synod Hall, and plans have been prepared for a building to be called THE CHURCH HOUSE, to be erected on the Cathedral and Deanery grounds.

The bell originally provided for the Cathedral, although a remarkably fine one, was a clock bell, and entirely unsuited to the purpose for which it was required, and the Chapter, finding it impossible to make proper provision for ringing it, disposed of it, and with the proceeds purchased a suitable bell, which is now rung at the principal services.

At the enthronement of the Bishop (Dr. Barry) in 1884, his Lordship appealed for funds for a new Reredos, which

was greatly needed, the former one having partially fallen down. This appeal resulted in the contribution of a sum of £455, and a new Reredos from a design by J. L. Pearson, Esq., R.A., has been erected. The reredos, which is executed in alabaster, includes three panels containing the bas-reliefs of the Transfiguration, Resurrection and Ascension of Our Lord.

In 1896-7 the Chapter was enabled to add much needed choir vestries to the Cathedral, at a cost of £636. Towards this amount the trustees of St. Philip's, Glebe, contributed £200, and the trustees of St. James,' Glebe, £200. The balance was collected by the Very Rev. Dean Cowper.

During the year 1899 the organ was taken down, thoroughly cleaned and repaired. At the same time some new stops were added, and hydraulic power was provided for blowing.

The cost of the work amounted to about £780, the funds having been obtained through the instrumentality of the Dean, with the kind co-operation of a number of ladies.

With a view to improving the effect of the musical services, the Chapter had the Choir stalls raised. The greater portion of the expense was met by contributions from members of the Chapter.

The Chapter has also removed the Pulpit, the Dean's seat, and the Choir stalls one bay to the eastward, and brought forward the seats in the nave and aisles. The effect of these alterations has been that the Preacher and the Choir are more distinctly heard throughout the Cathedral. The cost has been defrayed without trenching upon the funds of the Chapter.

A CATHEDRAL SCHOOL is carried on under the direction of the Precentor. and the training therein received by the choir boys has conduced materially to the more effective rendering of the Cathedral services.

The funds for the maintenance of the Choir and Choir School are provided partly by annual subscription, and those funds should receive the cordial help of all who desire to see our Cathedral services carried on in a manner worthy of the Mother Diocese of Australia. The School greatly needs some endowment.

CATHEDRAL DEBT.

The consolidated debt on the Cathedral property amounting to £7,250, caused the Chapter much anxiety, and in the month of May, 1898, a meeting of churchmen was held at Government House, by the kind permission of his Excellency the Governor, for the purpose of setting on foot a special effort for the extinction of the debt, and, if possible, providing some addition to the endowment.

An influential committee was formed, and an appeal for subscriptions was issued. The debt has been paid off, but the Endowment Fund of the Cathedral has not been increased.

It has often been remarked that few people, when disposing of their wealth to pious and charitable uses, remember the claims of the Cathedral. It is hoped, however, that ere long the Chapter will be enabled to add some more names to the list of benefactors

FORM OF BEQUEST.

"I give and bequeath to the Cathedral Church of Saint Andrew, Sydney, the sum of _____ pounds, free of legacy duty, which I direct to be paid out of such part of my personal estate as by law I can charge therewith, to be applied to the general purposes of the said Cathedral; and I declare that the receipt of the Trustees for the time being of the said Cathedral shall be a sufficient discharge to my executors."

BENEFACTIONS.

THE CATHEDRAL.

Thomas Moore	...	Property in George-street, Sydney,			
now represented by	...	..	£20,000	0	0
Mrs. Mary Roberts	...	...	2,000	0	0
Miss Harriot Betts	...	...	62	10	3
Mr. Frederick Wells	...	...	100	0	0
Mrs. Clarissa Rebecca Russell	...	...	50	0	0
Mrs. Elizabeth Brown	...	...	50	0	0
Mr. Thomas Ellis...	...	...	10	6	3

CANONRIES' ENDOWMENT.

Funds provided by Bishop Broughton and others...	£1,400	0	0
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THE CHOIR SCHOOL.

Maria Logan Fund	£52	18	6
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THE CATHEDRAL CHAPTER.

Archbishop.

The Most Rev. John Charles Wright, D.D.

Dean.

The Very Rev. Albert Edward Talbot, M.A.

Canons.

Ven. William James Günther, M.A.

Rev. William Hey Sharp, M.A., TH. Soc.

Ven. Francis Bertie Boyce.

Rev. John Vaughan.

Rev. Mervyn Archdall, M.A.

Rev. William Hough.

Rev. Arthur Edwin Bellingham, M.A.

Ven. Gerard Addington D'Arcy Irvine.

Precentor.

The Rev. Edward Nowill Wilton, B.A.

Lay Members.

The Chancellor, The Hon. Sir Albert John Gould.

Mr. Charles Richard Walsh.

Mr. William Richard Beaver.

Mr. John Barre Johnston.

Mr. John Russell French.

Mr. Augustus Frederick Robinson.

Mr. William Henry Crago, M.R.C.S.

Mr. Wilfrid Law Docker.

Mr. John Taylor Lingen, M.A.

Mr. George Montague Merivale.

Hon. Secretary : Mr. Robert Atkins.

DESCRIPTION OF THE CATHEDRAL AND
CHAPTER HOUSE.

THE CATHEDRAL.

The style of architecture adopted for the Cathedral was the Perpendicular, or the last stage of true Gothic, which was at its best in England in about the year 1500.

The general plan of the building is cramped and not in good proportion, especially the transepts, which, being aisles, appear far too high for their width.

The whole building is of Sydney sandstone, much of that used in the earlier part coming from Flagstaff Hill, the latter from Pyrmont. The length of time spent in the erection, and the many stoppages, have left their mark in the building itself in the want of perpendicularity in the four main pillars (which settled away from the aisle arches, there being none across the nave to balance them), and the mixed style of stone masonry.

There is a continuous chancel, choir, and nave of 157 feet long, divided into nine bays by the clerestory arcade, which latter is formed by large clustered columns, much larger than would now be considered necessary ; but when built there was great doubt as to the value of the stone used, there being no previous experience.

The width of the nave is 26 feet, and of the aisles 17 feet 6 inches, making 61 feet full width of building inside, with a height to ridges of roof of 66 feet, the aisle walls being 29 feet.

The transepts are only 14 feet 7 inches wide, which makes the intersection of the two roofs mitre unevenly.

The roof is open, carried on hammer-beam principals, the spandrels being filled with tracery, the whole being decorated with bright colours.

The two western towers are a very good specimen of their style, and spring from the last bay of the nave. The lower story (really the west end of the aisle) is used, the north as a baptistery, the south as a porch from the Chapter House entry. From the foundation to the top of the stonework these measure 130 feet, and are divided into belfry and ringing floor.

The whole of the floor of the building is laid with tiles, that in the chancel and choir of a highly ornamental character for its date, the remainder of a more ordinary character.

The fittings of the choir, including vestries, throne, pulpit and lectern, are of American oak, carved in the style of the architectural date of the building. The remaining portion of the building is seated in plain kauri.

The central tower, which is not included in any of the early ideas, is very squat, and as the different lengths of the sides were not sightly, it was deemed advisable to keep this feature rather in the background.

The acoustic properties of the Cathedral are not satisfactory, as might be expected of a building altered so often. With a view to improvement, a proposal was made to place a stone spandrel on an arch across the nave at each of the central tower piers, on a level with the clerestory arches, plans of which were submitted in 1862 to Bishop Barker, but in lieu of it the unsightly wires now existing were placed on the walls, with no apparent effect.

As the building is far too small for its purpose, proposals were made in 1886 to reverse the orientation, making the main entrance from George-street, after extending the building two bays, adding aisles to the transepts and removing the central tower with its large columns, making an open octagon in its place; putting the reredos across between the western tower columns, and using the space behind as vestries. To facilitate this work, the Chapter House was confined to its present limits, but, so far, nothing has been done in the matter.

The Cathedral will accommodate about 1,500 persons, but on special occasions as many as 2,000 have been admitted.

The side walls of the building have been covered up to level of aisle sills with tiles, leaving openings for memorials, many of which have been already filled in. The tiling is divided into sections—Colonial Bishops on the north side in choir aisle, Canons on the south side in choir aisle and part of the nave, the other portions of the nave being reserved for memorials of those who have rendered special service to the Church, or distinguished public service.

THE CHAPTER HOUSE.

This building had to be so arranged as to leave room for future extensions of the Cathedral, and yet fit into a rather

confined piece of land. To meet these requirements a double apsidal plan was adopted.

The building is of stone (taken from what is known as the Bishop's quarry at Randwick), and in the perpendicular style of architecture, to harmonise with the Cathedral.

The Cathedral verger occupies some rooms in the lower story; the upper story is used as a Synod Hall, with raised dais, gallery and annexe for visitors, which is also used as an office by The Home Mission Society. The main hall will seat, including all, about 500 persons.

The roof is open hammer-beam principals, the struts for which spring from stone corbels, two of which are now carved with the arms of the late Bishops Broughton and Barker; the remaining eight are left rough for future use. The ends of the hammer-beams carry shields for future decoration.

The spandrels in the roof, which were intended to be filled in with tracery, have been left open for the present, funds not being available for their completion.

The Synod Hall is connected with the south-western tower by a cloister, the arches of which, on the street side, raise their apex as they ascend the steps.

The contract for the building was taken September 1st, 1885, the work being finished in October of the following year, at a cost of about £6,900.

On the northern wall an excellent portrait of the late Bishop Barker has been placed. The cost was provided by some of the Bishop's friends in Sydney.

A Tablet erected on the southern wall records the fact that the building was erected as a memorial to Bishop Barker.

The Cloister has been enclosed with Cathedral glass by the generosity of the late Archbishop Saumarez-Smith.

In accordance with a resolution of Synod, portion of the Bishop Barry Memorial Fund was applied to obtaining a portrait in oils or a replica of Bishop Barry. The portrait is hung on the northern wall of the Chapter House.

Mrs. Thomas Kemmis presented to the Chapter a bust of Bishop Broughton, which has been placed in the Chapter House.

An enlarged photograph of the late Archbishop Saumarez-Smith has been placed in the Chapter House, on the southern wall.

A Brief Account of Gifts to, and Memorials in, St. Andrew's Cathedral.

I. WINDOWS (in Choir, Nave, and Transepts).

The numbers correspond with the figures upon the plan.

1. *Subject*: "The Last Supper." In memory of Sophia, wife of Robert Campbell. Donors: The Hon. John and the Hon. Charles Campbell.

2. *Subjects*: (In twenty-one compartments; three rows of seven lights each). "Two Disciples following Jesus"; "They came and saw where He dwelt"; "The Ascension"; "St. Andrew finding St. Peter"; "St. Andrew bringing St. Peter to Jesus"; "Calling of SS. Andrew and Peter"; "Feeding of the Five Thousand"; "Ordination of the Twelve Apostles"; "SS. Andrew and Philip with the Greek worshippers"; "The Good Shepherd"; "Jesus foretelling the destruction of Jerusalem"; "The Day of Pentecost"; "St. Andrew crossing the Euxine"; "The Charge to St. Peter." The three central lights in the uppermost row represent "The Ascension"; the three in the middle row, "The Feeding of the Four Thousand"; and the three in the lowest row, "The Descent of the Holy Ghost." In memory of Bishop Broughton. Donors: Cathedral funds, and special subscriptions.

3. *Subject*: "The Resurrection." In memory of Louisa A. Salting. Donor: Severin K. Salting.

4. *Subjects*: "The women at the Sepulchre"; "*Noli me tangere*"; "Mary telling the Apostles of the Resurrection"; "SS. Peter and John at the Sepulchre." In memory of Thomas Moore. Donors: His executors.

5. *Subjects*: "The Three Marys at the Sepulchre", "Their Adoration of the Risen Saviour"; "The Walk to Emmaus"; "The Supper at Emmaus." In memory of Charles Kemp and George K. Ingelow, Treasurers of the Cathedral Building Fund. Donors: Subscribers.

6. *Subjects*: "The Unbelief of St. Thomas"; "His Adoration"; "At the Sea of Galilee"; "Charge to St. Peter." In memory of the Ven. Archdeacon Cowper. Donors: Members of his family.

7. }
8. } Blank.

9. *Subjects*: "Walking on the Sea"; "Healing on the Sabbath Day"; "Cure of the Leper"; "Cure of the Infirm Woman." In memory of Edward Aspinall. Donor: Mrs. Edward Aspinall.

10. *Subjects*: "Casting out a Devil"; "Draught of Fishes"; "Blind Man Restored"; "Healing of Ten Lepers." In memory of Matilda Jordon Manning. Donors: Edye Manning and Sir William Manning.

11. *Subjects*: "Cure of Centurion's Servant"; "St Peter's Wife's Mother"; "Dumb Man"; "Canaanitish Woman's Daughter." Donors: George and Edward Cox.

12. *Subjects*: "Man Sick of the Palsy"; "Calming the Sea"; "The Miracle of the Loaves and Fishes"; "Miracle in Cana of Galilee." Donor: Robert Tooth.

13. *Subjects*: "The Transfiguration." In memory of James Laidley, Deputy Commissary General. Donors: The family.

14. *Subjects*: "The Apostles and Apostolic Men." Upper row: SS. Simon, James the Less, Andrew, Barnabas, Matthias, Jude. Second row: SS. Thomas, James, John the Baptist, Stephen, Philip, Bartholomew. Lower row: SS. Peter, Matthew, Mark, Luke, John, Paul. In memory of Theresa Shepherd Mort. The Memorial Brass also bears the name of the donor, Thomas Sutcliffe Mort.

15. *Subject*: "The Baptism of our Lord." In memory of Chief Justice Sir James Dowling. Donors: The family.

16. *Subject*: "The Temptation of our Lord." Donor: Thomas Whistler Smith.

17. *Subjects* : Parables of "The Sower"; "The Pharisee and the Publican"; "The Good Samaritan"; "The Prodigal Son." Donor : John Croft.

18. *Subjects* : Parables of "The Unjust Judge"; "The King's Supper"; "The Unjust Steward"; "The Wedding Garment." Donor : Major-General Sir Edward Macarthur.

19. *Subjects* : Parables of "The Barren Fig Tree"; "The Ten Talents"; "The Lost Money"; "Dives and Lazarus." Donor : Major-General Sir Edward Macarthur.

20. *Subjects* : Parables of "The Lost Sheep"; "The Good Shepherd"; "The Two Sons"; "The Wicked Husbandmen." Donor : Hon. William C. Wentworth.

21. *Subject* : "The Supper at Bethany." In memory of Captain John Pike, 73rd Regiment. Donor : Mrs. Pike.

22. *Subjects* : Upper row : "Behold the Lamb of God," "The Call of St. Andrew," "The Call of St. Peter"; Second row : "Receive ye the Holy Ghost," "The Day of Pentecost," "St. Andrew Preaching." Donor : Charles Kemp.

23. *Subject* : "Scenes from the Life of Samuel." In memory of Mr. Justice Milford and Mr. Justice Wise. Donors : Members of the legal profession.

24. *Subjects* : "The Annunciation"; "Visit of Mary to Elizabeth"; "The Nativity"; "The Shepherds of Bethlehem." Donor : George Macleay.

25. *Subjects* : "The Star in the East"; "The Magi"; "The Visit to Herod"; "The Adoration of the Magi." Donor : Sir Daniel Cooper, Bart.

26. *Subjects* : "Presentation in the Temple"; "Flight into Egypt"; "Visit to Jerusalem"; "Jesus in the Temple."

II. WINDOWS (in Clerestory).

SOUTH SIDE.

1. *Subjects*: "SS. Peter, Thomas, and Paul." In memory of Archdeacon Scott.

2. *Subject*: "Christ Blessing Little Children." In memory of Francis Bennett. Donor: His widow.

3. *Subject*: "The Women at the Sepulchre." In memory of Michael Metcalfe. Donors: The family.

4. *Subject*: "The Ministry of Angels." In memory of the Hon. Robert Johnson, M.L.C. Donors: Members of the legal profession.

5. }
6. } Blank.

7. *Subject*: "Scenes from the History of the Destruction of Sodom and Gomorrah." In memory of James Norton, Registrar of the Diocese. Donors: Members of the legal profession.

8. }
9. }
10. } Blank.
11. }

NORTH SIDE.

12. }
13. } Blank.
14. }

15. *Subject*: "The Healing of the Centurion's Servant." In memory of Captain McLerie.

16. *Subjects*: "The Brazen Serpent"; "The Preaching of John the Baptist"; "The Sacrifice of Isaac." In memory of William Macpherson.

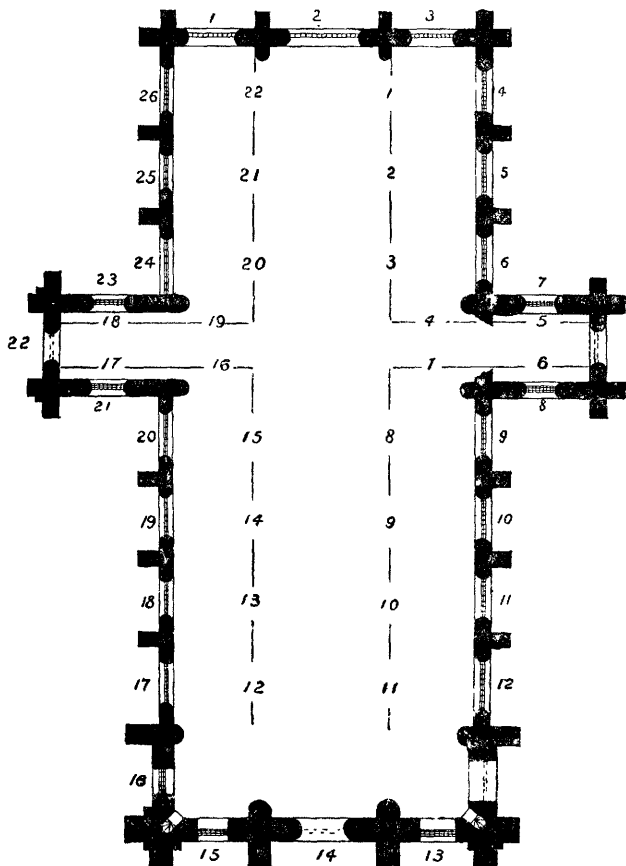
17. }
18. } Blank.

19. *Subjects*: "Faith, Hope and Charity." In memory of Mary Anne Stephen, widow of Mr. Justice John Stephen.

20. Geometric Design.	} Donor :
21. St. Aidan and St. Oswald.	
22. Geometric Design.	

Archbishop
Saumarez-Smith.

(TO SHOW THE POSITION OF THE WINDOWS.)



THE INSIDE NUMBERS INDICATE THE CLERESTORY WINDOWS.

THE SIX PILLARS IN THE NAVE

bear the names and designations of the six Bishops who met in Conference, in Sydney, in the year 1850. They are: William Grant Broughton, Bishop of Sydney and Metropolitan; George Augustus Selwyn, Bishop of New Zealand; Francis Russell Nixon, Bishop of Tasmania; Augustus Short, Bishop of Adelaide; Charles Perry, Bishop of Melbourne; William Tyrrell, Bishop of Newcastle.

THE ORGAN

was the gift of the ladies of the Diocese, and is placed in a gallery in the south transept. It was built in 1866 by Messrs. Hill and Sons, of London, under the direction of Dr. Monk, the Organist of York Minster, and may certainly be pronounced a magnificent instrument, the whole work being of the most delicate finish throughout.

The following is a detailed description of the Organ:—

It contains 40 speaking stops, and over 2,490 pipes, and has eight couplers, five composition pedals acting on pedal stops, and 14 combination pistons operating the manual stops. The compass of the manuals is from CC to A, fifty-eight notes; and the pedals CCC to F, thirty notes.

The Great Organ contains 928 pipes and the following stops:—

Bourdon	16 feet	Harmonic Flute...	4 feet
Open Diapason ...	8 feet, No. 1	Twelfth	3 feet
Open Diapason ...	8 feet, No. 2	Fifteenth...	2 feet
Stopped Diapason	8 feet	Mixture (5 ranks)	Various
Spitz Flute	8 feet	Trumpet	8 feet
Octave	4 feet	Clarion	4 feet

The Swell Organ contains 870 pipes and the following stops:—

Bourdon	16 feet	Echo Cornet (5 ranks)	Various
Open Diapason ...	8 feet	Oboe	8 feet
Stopped Diapason	8 feet	Horn	8 feet
Cone Gamba	8 feet	Clarion	4 feet
Octave	4 feet	Vox Humana ...	8 feet
Fifteenth	2 feet	Spare slide for reed	16 feet
		Tremulant	

The Choir Organ contains 440 pipes and the following stops:—

Lieblich Gedacht	8 feet	Lieblich Flute ...	4 feet
Dulciana	8 feet	Flautina	2 feet
Pierced Gamba ...	8 feet	Clarionet...	8 feet
Gemshorn	4 feet	Vox Celeste ...	8 feet
		Tremulant	

The Pedal Organ contains 252 pipes and the following stops

Open Bass	... 32 feet	Violoncello	... 8 feet
Open Bass	... 16 feet	Bass Flute	... 8 feet
Sub Bass ..	... 16 feet	Great Quint	... 12 feet
Violone ...	... 16 feet	Fifteenth...	... 4 feet
Trombone	... 16 feet		

The Couplers are :—

Swell to Great	Great to Pedal
Swell to Choir	Choir to Pedal
Swell Sub-octave to Great	Choir to Great
Swell to Pedal	Pedal to Great Pistons

In 1899 the old tracker action was dispensed with, and Tubular Pneumatic put in. Wind is supplied by two large bellows, one of which is used for the pedal organ, the other for the three manuals. The quality of tone of all the stops is very fine. Each of the stops runs through the entire compass of the manual or pedal organ to which it belongs.

THE PULPIT

was the gift of Robert Towns, Esquire, presented in the joint names of himself and Mrs. Towns ; and their initials appear, accordingly, on the panels in front. The carving of the ornaments on these, and of the acorns and oak leaves bordering the top, deserves special mention.

THE FONT

was erected by the contributions of the children of the Diocese, the contributors being exclusively those who were not confirmed. The basin and capitals are of Otago stone, and the pillars of Gabo Island granite.

THE TILES AND MARBLE FLOORING

for the Sanctuary and Choir were executed under direction of Sir Gilbert Scott, R.A.

AN ALTAR TOMB

stands in the north aisle of the choir as a memorial to Bishop Broughton. It is surmounted by a stone effigy of the deceased prelate, and is a *fac-simile* of his tomb in Canterbury Cathedral, where his remains were deposited.

A BRASS TABLET

in memory of the late Dean Cowper has been placed by the Chapter on the western wall of the north Transept.

The tablet bears the following inscription :—“ In grateful memory of William Macquarie Cowper, M.A., Oxon., born at Sydney, July 3, 1810 ; died in the Deanery,

June 14, 1902. He was Dean of St. Andrew's Cathedral, Sydney, from 1858. As Pastor, Preacher, Teacher, and Administrator, he earned affectionate esteem from all classes of the community. His long and devoted service to the Diocese was marked by Christian humility, justice, earnestness, and courtesy. He laboured loyally for Christ in defence and confirmation of the Gospel, and finished his earthly course in the tranquillity of trust, set upon Christ his Saviour. 'Not I, but the Grace of God which was with me.' This Tablet is erected by the Chapter."

A MEMORIAL BRASS

has been placed on the south wall of the nave by the Officers, Non-Com. Officers, Gunners, Drivers, and Trumpeters of the N. S. Wales Field Battery of Artillery, Soudan Contingent, 1885, in memory of Captain Willows, Vet. Surgeon, Gunners Coburne and Lewis, and Driver Robertson, who died during the campaign.

A TABLET

has been erected in the north Transept to the memory of the officers and men of the New South Wales Contingents who gave their lives for Queen and Country in South Africa, 1899-1902.

His Excellency Admiral Sir Harry H. Rawson erected a brass tablet in the north Transept in memory of the late Lady Rawson.

In 1908 a Tablet was erected on the western wall of the north transept in memory of the late Rev. Richard Johnson, Chaplain in the first fleet. The inscription on the Tablet is as follows:—"In grateful memory of Rev. Richard Johnson, B.A., Magd. Coll. Cambr., who came as Chaplain to the settlement in N.S.W. in the first fleet, reaching Sydney 26th January, 1788. Erected first Church 1793. Laboured with earnest self-devotion amid great difficulties for twelve years. Returned to England 1800, where he died 1827."

Archbishop Saumarez Smith presented to the Cathedral two very handsome carved oak kneeling desks for the Sanctuary, also three stained glass windows which have been erected in the Clerestory on the north side of the Chancel, two of which, Nos. 20 and 22, are of ornamental geometric design, and the middle one, No. 21, represents St. Aidan preaching to the Northumbrians, with King Oswald interpreting. This is an adaptation of a Fresco picture of the same subject painted on the walls of the Chapel of St. Aidan's College, Birkenhead, England, where the Archbishop was Principal for twenty years.

The oak chairs in the Archbishop's Vestry were presented by Dean Cowper.

A handsome brass pulpit desk has been presented to the Cathedral by Mrs. Walter Hall.

A Bronze Memorial Tablet has been erected in the North Transept in memory of the late Archbishop Saumarez-Smith, bearing the following inscription:—

SACRED

to the memory of

THE MOST REV. WILLIAM SAUMAREZ-SMITH, D.D., D.C.L.,

Archbishop of Sydney, Metropolitan of New South Wales,
and Primate of Australia and Tasmania,

WHO FELL ASLEEP APRIL 18TH, 1909,

AGED 73 YEARS,

In the 20th Year of his Episcopate.

A humble servant of the Lord Jesus Christ,

A man of profound learning,

A just administrator.

He illustrated his teaching by the example of a saintly life.

A devoted father,

A true friend.

His labours were crowned by his death in the
Diocese that he loved.

Buried at Waverley.

The first occupant of the See interred within its borders.

This Memorial is a token of affectionate
gratitude from his fellow Churchmen.

Weddings in St. Andrew's Cathedral.

At all Weddings celebrated in the Cathedral, admission shall be given only by ticket. Such tickets to be issued by the Chapter, and distributed by the parties interested in the Wedding.

Tickets shall not exceed 1,000, except with the sanction of the Archbishop.

Except in the case of persons ordinarily attending the Cathedral, or residing in the Cathedral district, the Marriage Fee is £3 3s. In addition to the fee, all expenses incurred are to be defrayed by the parties interested, the necessary work being under the direction of the Precentor.

No Decorations shall be put up in the Cathedral without the sanction of the Precentor.

CHORAL WEDDINGS.

SCALE OF FEES :—

			£	s.	d.
Organist (without Choir)	..	...	2	2	0
„ (with Choir)	...	...	4	4	0
Choir Boys	...	...	2	2	0
Choir Men	...	...	3	3	0
Extra charge when Cathedral is decorated	...	...	2	2	0

Fees for Mural Tablets in St. Andrew's Cathedral.

				£	s.	d.
Large Tablet	...	...	...	26	5	0
Small Tablet	...	...	...	15	15	0

Dean Cowper Memorial Deanery Endowment Fund for St. Andrew's Cathedral.

On the decease of Dean Cowper, who for 44 years occupied the position of Dean and Archdeacon of Sydney, the stipend of £460 p.a., paid to him by the State, ceased, and the Chapter was compelled to appeal for funds for the Endowment of the Deanery. The fund now amounts to about £3,000.

The Home Mission Society.

(OTHERWISE KNOWN AS THE CHURCH SOCIETY.)

Hon. Clerical Secretary : Ven. Archdeacon D'Arcy-Irvine.

Hon. Lay Treasurer : Mr. W. L. Docker.

Org. Secretary : Rev. E. Hargrave.

THE Home Mission Society for the Diocese of Sydney was established in the year 1856. It had its origin in the pressing necessities of the Church in the Diocese. The restriction of State aid to the older Parishes, and the gradual withdrawal of the measure of assistance formerly afforded by the great Missionary Societies of the Mother Country, together with the constantly increasing population consequent upon the gold discoveries, rendered it incumbent on the members of the Church, by union and combined effort, to make provision for sustaining and extending the ministrations of the Church throughout the then vast Diocese of Sydney, which comprised, besides the present Diocese, the extensive Dioceses of Goulburn, Bathurst, and Riverina. In the absence of any Synod or other representative body of the Church, the Bishop of Sydney, after consulting with the Rev. Canon Allwood, for many years subsequently Hon. Secretary of the Society, and other clerical and lay members of the Church, took steps to form a Society which should have for its objects :—

1. The support of Clergymen, Missionaries to the Aborigines, and Catechists.
2. The Endowment of Churches.
3. The Erection of Churches and Parsonage Houses.
4. The Circulation of the Holy Scriptures, the Book of Common Prayer, and other religious and useful publications.

The scope of the Society was subsequently enlarged, and its objects became :—

1. The support in part or wholly of Clergymen and Catechists, who may also act as Schoolmasters, including grants for the payment of passage-money, and assisting Clergymen or Catechists employed by the Society to reach their destination.
2. The support in part or wholly of Missionaries to the Aborigines.

3. The endowment of Churches.
4. The erection and repair of Churches and Parsonages.
5. To assist poor Parishes or Ecclesiastical Districts in discharging pecuniary obligations imposed upon them or the Clergyman licensed to any such Parish or District by Ordinance or resolution of the Synod.
6. To provide Pensions for aged and infirm clergy.
7. To provide in part or wholly for the training and support of Lay Evangelists.
8. To support in part or wholly the work of women in the Church.

Care was taken that if, on the establishment of a Synod, it should be deemed advisable to provide for the maintenance of Church ministrations by some other plan, no difficulty should arise from the existence of the Society; it being expressly provided by the 31st Rule that on the establishment of a Diocesan Synod, "The organisation shall merge in the Synod." The Society commended itself very generally to the members of the Church. In the first report, for the year 1856, it is stated that consequent upon the work of the Society the number of the Clergy increased from forty-eight to seventy, with six Catechists, whilst grants were made in aid of the erection of Church buildings, for the purchase of glebes and for defraying the expenses of Clergymen from England. The receipts amounted on the 31st December, 1856, to £4,398 4s. 7d. The affairs of the Society were entrusted to the management of a Committee consisting of a Patron, a President (the Bishop of the Diocese), twelve Laymen chosen by the subscribers at the annual meeting, and Representative Members of Parochial and District Associations. This organisation continued until the meeting of the first Diocesan Synod, which, in its second session, adopted an amended code of rules and regulations for the Society, "bringing it into harmonizing action with the Synod, and defining more correctly the important objects which the Church Society is intended to promote."

In the sixth year of its establishment the Bishop of Sydney was enabled to say:—"In June, 1856, the Church Society was formed; in five years it raised and expended

£44,000; it maintains, annually, thirty-one additional Clergymen, and has been the means, under God, of increasing the number of the Clergy from forty-eight to ninety-two; three Catechists are also maintained; the Society has paid for the passage of many Clergymen and Catechists, and assisted in the erection of fifty-two churches and ten parsonage houses. It has also purchased glebes for the endowment of two parishes."

In the year 1860 a proposal was made to the Committee, by Mr. Justice Wise, that a special fund should be raised for the endowment of Parishes. The history and present position of this fund will be found in another place.

In the year 1863 the separation of the Diocese of Goulburn from the Diocese of Sydney enabled the Committee of the Society to extend their operations in the Western District. In the tenth annual report we find the Bishop of Sydney thus adverting to the origin and work of the Society:—"In the year 1856 I was joined by the late much lamented Mr. Kemp and by Mr. Allwood in forming the Church Society, and no sooner was it established than its success was evident. It struck root in the mind of the Church of England, and at the present time the Bishops and Clergy are doubled in number; there are two Bishops and upwards of one hundred Clergymen in what was then the Diocese of Sydney, and more than one hundred places of worship in connection with the Church have been opened in ten years." In the year 1866 the first Synod of the Diocese having met, adopted the following resolution, "That the Synod, recognising the great benefits that have been conferred on the Diocese through the means of the Church Society, adopts it as its agent, for the promotion of the great objects for which it was instituted." In the following year amended rules and regulations were adopted; the fourth object was omitted as belonging properly to the Diocesan Book Society. The Committee of Management was appointed, twelve members of Synod, annually chosen, replacing the twelve members heretofore elected by the general body of subscribers. In the year 1869 the Diocese of Bathurst was formed. The Society, however, continued to render aid to the newly-formed diocese until the close of the year 1873. In the year 1871, in order to further

the objects of the Society, and extend its usefulness, a Sub-Committee was appointed, called the "Auxiliaries Committee," consisting of four members (two Clergymen and two Laymen), elected annually from the members of the General Committee at the first meeting after the session of Synod in each year. This Committee was, in later years, enlarged, and designated "The Sub-Committee of General Purposes." In the year 1872 the Synod passed a resolution to the following effect:—"That this Synod recommends all the Licensed Clergymen, and Catechists, and all the Churchwardens in the Diocese to devote the whole of their collections on the first Sunday in Advent and on the first Sunday after Easter to the General Fund of the Church Society, and that the President be requested to communicate this resolution accordingly." This resolution was attended with very beneficial results. The average collections in churches rose from less than £200 to upwards of £1,000. Subsequently, Trinity Sunday was substituted for the first Sunday after Easter, and the recommendation is now so generally complied with that few Parishes fail to give at least one collection in aid of the Society. The average receipts from these offertories, together with those at Confirmation Services, may be placed at £1,000 per annum. In the year 1872 assistance was first given to the northern portion of Queensland; this assistance was continued until the establishment of the Diocese of North Queensland in the year 1878, when a final grant was made.

In the year 1879, by order of Synod, the objects of the Society were extended to enable it "to assist poor Parishes or ecclesiastical districts in discharging pecuniary obligations imposed upon them or the Clergyman licensed to any such Parish or district by Ordinance or Resolution of Synod," and in 1887 a sixth object was added, viz., "to provide Pensions for aged and infirm Clergy," and a Pension Fund was constituted, the nucleus of which was a capital sum of £3,369, representing certain legacies which from time to time had been received. This has since been increased to over £4,000. In the year 1888 a Perpetual Subscribers' Fund was established. This now amounts to £641 5s. 11d.

The following extract from a speech delivered at the Thirtieth Annual Meeting, by his Excellency Lord Carrington, states very plainly the main objects and principles of the Society :—"The Church Society has two main objects—1. Church Extension and Sustentation, by grants in aid of stipends, and (secondarily) in aid of building churches, schools and parsonages, both in Parishes newly formed and in those in which the population is permanently poor. The former grants are gradually diminished as the Parishes become self-supporting ; the latter are permanently maintained. Without this branch of the Society's work it would be impossible to occupy new ground and form new parochial districts (about ten have been formed in the last two years) and to maintain the Church in the poorer city and country districts. 2. The formation of a central stipend fund, out of which, rather than directly from the Parishes, the stipends of the Clergy should be paid. In all cases in which the stipend is aided by the Society, and in others wherever the Parishes please, the contribution for the Parish is paid to the Society, and by it (augmented or unaugmented) to the Clergy, so as to secure regularity, and diminish the sense of dependence. This fund, called the 'Appropriated Fund,' amounts to about £17,000 a year. This side of the Society's operation wants emphasising, for, important as it is, its usefulness is far less obvious than that of the other."

The sum total collected through the Society from its commencement to the 31st March, 1911, amounted to £827,423 12s. 1d. Of this sum, £574,100 19s. 8d. was received for stipend, while during the same period the stipends of Clergymen and Catechists have been augmented to the extent of £143,881 9s. 6d. Churches and Parsonages have been assisted by grants of £21,305 7s. 6d. In bringing Clergymen to the colony and assisting them to reach their destination, £6,077 19s. 4d. has been expended, and by grants in many other directions has the Society promoted the work of the Church in the Diocese.

During the year 1906 the Jubilee of the Society was celebrated. Special sermons were preached in most of our Churches on Sunday, 20th May. The Jubilee meeting, at

which His Excellency the Governor presided, was held in the hall of the Y.M.C.A., on Thursday, June 28th. Ruri-decanal gatherings took place in August and September, and the celebrations concluded with the Festival Service in St. Andrew's Cathedral on Monday, October 8th, when Archdeacon Günther preached.

In 1911 the Synod of the Diocese of Sydney passed an Ordinance reorganising the Society and changing its name. "The title of the Society shall be The Home Mission Society, otherwise known as the Church Society of the Diocese of Sydney."

The Ordinance states that the objects of the Society are :—

To PROVIDE wholly or in part for—

The Stipends of Clergy and Catechists,
The training and support of Lay Evangelists,
The work of women in the Church,
Pensions for aged and infirm Clergy :

To ASSIST—

Clergymen and Catechists to reach their destinations by payment of passage money,

Poor Parishes or Districts in discharging pecuniary obligations imposed upon them or the Clergymen licensed to any such Parish or District by Ordinance or Resolution of Synod,

In the erection or repair of Churches, Rectories and School Houses :

To REGULATE AND CONTROL, as branches of the Society—

The Church Buildings' Loan Fund,

The Mission Zone Fund,

The Church of England Welcome Agency for Oversea Arrivals,

Any other Church Fund which may be transferred to or brought under the control of the Society by virtue of any Ordinance of Synod or otherwise :

TO MAKE PROVISION FOR—

The regular payment of Parochial Stipends :

TO UNDERTAKE—

Any other work that may properly be brought within the scope of the Society.

The Ordinance also provides that the Society shall be under the management and control of a Council consisting of :—

- (a) The Archbishop who shall be President (*ex officio*)
- (b) The Dean of Sydney and the Archdeacons who shall be Vice-Presidents (*ex officio*).
- (c) An Honorary Clerical Secretary.
- (d) An Honorary Lay Treasurer.
- (e) Twelve Clergymen elected by Synod.
- (f) Twelve Laymen elected by Synod.
- (g) Six Members nominated by the Archbishop.
- (h) Representatives of Parochial Associations.
- (i) The Organising Secretary.

The Archbishop of Sydney, writing in the *Diocesan Magazine* in November, 1911, soon after the passing of the Ordinance, said:—"I have every confidence that the Diocese will be glad that it has created so solid and business-like a body for the management of some of its most important affairs, and my experience of the first meeting of the new Council confirms me in that impression."

Every churchman in the Diocese ought to support the Home Mission Society.

THE MISSION ZONE FUND OF THE HOME MISSION SOCIETY.

This Fund originated through the action of the Synod relative to the need of Church Extension in the poor and populous parts of the metropolis. They include crowded localities such as Woolloomooloo, Miller's Point, Surry Hills, The Haymarket, Darling Harbour, Ultimo, Redfern, Eveleigh, Chippendale, Newtown, Erskineville, and Waterloo. From these places nearly all the well-to-do people have moved to outer suburbs, and have left the poor behind.

In this so-called Mission Zone chiefly centre the wretched childlife, the poverty, the intemperance, the immorality, and the criminal elements of the metropolis. The parishes were and are still quite undermanned.

Operations began on 1st January, 1903. There are now employed by the Fund 3 clergymen, 6 lay evangelists, and 2 deaconesses.

Hon. Treasurers :

Ven. Archdeacon D'Arcy-Irvine, Mr. W. L. Docker.

Hon. Secretary :

Ven. Archdeacon Boyce.

Assistant Secretary :

Rev. S. D. Yarrington.

The Church Buildings' Loan Fund for the Diocese of Sydney.

THE origin of the Church Buildings' Loan Fund was a desire to commemorate, in some practical way which should be beneficial to the Diocese, the completion of the 25th year of the Episcopate of the late Bishop Barker.

A meeting was held in December, 1879, when the first steps were taken. The Bishop himself took the matter up warmly, and subscribed the sum of £500, and personally canvassed for subscriptions till his illness, which came on towards the end of 1880, prevented further action.

The sum of £10,000 was asked for to be paid by instalments extending over four years. The instalments have all been paid, and the fund, including interest received, now amounts to £11,800.

I.—NATURE AND OBJECTS OF.

The Church Buildings' Loan Fund for the Diocese of Sydney shall be formed by Subscriptions, Donations, Legacies, and such moneys arising from other sources as may become applicable to the purposes of the Fund.

The objects of the Fund shall be to encourage and assist the payment of debts on Church buildings, and to promote the erection, enlargement, or improvement of Churches, Parsonages, and School-houses in the Diocese of Sydney by Loans without interest.

II.—RULES AND REGULATIONS.

1. The Fund shall be administered by a Committee appointed by the Committee of the Church Society, selected from among the contributors to the Fund, and all vacancies that may from time to time occur in such Committee shall in the like manner be filled up by the Committee of the Church Society.

2. There shall be a Treasurer and a Secretary of the Fund who shall be appointed by the Committee of the Church Society, and shall be *ex officio* members of the Committee of the Fund.

3. All moneys of the Fund shall be deposited from time to time to its credit in one of the Sydney banks, and its account shall be operated upon only by the joint signatures of the Treasurer and Secretary of the Fund for the time being, and by order of the Committee.

4. The Committee shall meet quarterly for the purpose of considering applications and granting loans.

5. Loans may be made of amounts from £50 to £500, and shall be repaid in quarterly or half-yearly instalments over a period to be determined by the Committee in each case, but in no instance exceeding ten years. A charge of interest at the rate of seven per cent. per annum shall be made on all overdue instalments.

6. Of the debts proposed to be liquidated, or of sums proposed to be expended in new erections, enlargements, or repairs, a certain proportion to be determined by the Committee shall be raised by local effort within a specified time.

7. Trustees or others obtaining Loans from the Fund shall give such security as the Committee shall deem sufficient for the due repayment of the same and the fulfilment of the conditions attached thereto.

8. Applications for Loans from the Fund shall not, as a general rule, be entertained unless the property upon which the same is to be expended is duly secured to the Church of England in the Diocese of Sydney, and unless the Parish in which such property is situated has, or will engage to establish within a time to be agreed upon, an Auxiliary to the Church Society.

Committee :

The Most Rev. the Lord Archbishop of Sydney.

Rev. Canon Vaughan.

Rev. W. H. H. Yarrington, M.A., LL.B.

Mr. T. A. Dibbs.

Mr. G. Norton Russell.

Mr. J. M. Sandy.

Mr. H. B. Cowper.

Mr. F. Sparke.

Hon. Treasurer :

Mr. T. A. Dibbs, Commercial Bank, Sydney.

Hon. Secretary :

Mr. H. B. Cowper, 93 Pitt-street, Sydney.

The Capital of the Fund stands at £11,800.

The amount loaned by the Fund to the various Parishes, free of interest, since 1880, is £86,960.

Sydney Church Endowment Fund.

Trustees :

Mr. John Kent. | Mr. W. L. Docker.
Rev. H. W. Mort, M.A.

Hon. Secretary :

Mr. James Hole, The Chapter House.

THIS fund was originated in the year 1860, at the suggestion of the late Mr. Justice Wise and other gentlemen, with a view to provide endowments in land for the Church in the Diocese of Sydney.

For some years, owing principally to the various other claims upon the liberality of those who are interested in the progress of the Church, nothing was done towards the accomplishment of this design, but the fund was managed by a Provisional Committee of the Church Society, and the following extracts from the rules and regulations, which were adopted by the General Committee of the Church Society, will indicate the uses to which the fund was for some years applied.

“That it shall be competent for the Committee to lend portions of the fund—no loan, however, to exceed the sum of *two hundred pounds, or to be for a period exceeding †two years—in aid of any church work in the Diocese; provided that by such loans the fund shall sustain no loss in the shape of costs or diminished interest, and that substantial security shall in every case be obtained for the repayment of the loan and interest.”

* This was subsequently extended to one thousand.

† This was also extended to a period of five years, upon condition that the principal and interest are repaid in regular instalments, quarterly, half-yearly, or yearly, as may be agreed upon.

“That all applications for loans under the last rule shall be made in writing, and addressed to the Chairman of the Endowment Fund Committee, stating the amount of loan desired, the purpose to which it is to be applied, the time for which the loan is required, and the security proposed to be given for the repayment of the loan and interest.”

It was the intention of the originators of the fund that no effort should be made to purchase land with a view to Endowment until such time as the subscribers numbered one hundred, and it was not until the year 1884, when a special effort was made to induce subscriptions, that the required number of subscribers was obtained. In November of that year a meeting of the subscribers was convened, under the presidency of Bishop Barry, at which a resolution was unanimously carried appointing a committee “to manage the Endowment Fund, with liberty to invest the fund in the purchase of land, or any other securities as opportunity offers.” Investments have been made in land, and advances made on mortgage, and on March 31, 1911, the fund was valued at £11,069 15s. 7d. In this estimate the investments have been valued at their cost price, without the addition of interest.

Within the last few years a further step has been taken. The Committee has, on the recommendation of a Select Committee of the Synod, endorsed in each case by the Rural Dean and by the Archbishop, purchased sites for Church purposes in various localities. A low rate of interest on the cost is charged, and the parochial authorities enter into agreements to take over the sites so secured at cost price within a term of years.

The Committee is prepared to purchase sites on similar terms in other suitable localities. Applications may be made through the Secretary, to whom contributions to the fund may be sent.

Centennial Church Extension Fund.

DIOCESE OF SYDNEY.

THE idea of this fund originated in the Diocese of Sydney, and its establishment was intended to mark the centenary of the foundation of the Church in Australia. The Provincial Synod of 1887 adopted the proposal, and formulated a scheme having for its objects church extension—

(1.) By Living Agents :—

- (a) Provision of Clergy and Religious Instructors, especially in new districts ;
- (b) Extension, when possible, of the Episcopate ;
- (c) Extension of Missionary Agency.

(2.) By Material Machinery :—

- (d) Grant or loan for Church building in struggling districts ;
- (e) Loans on security without interest for extinction of existing Church debts.

The total subscriptions, donations, &c., received up to March 31st 1907, amounted to £29,415 16s. 7d., of which sum £7,302 15s. 1d. was specially appropriated to Parochial, Diocesan, or special purposes. The interest earned by the fund on bank balances and investments to March 31, 1911, was £17,582 of which sum there has been paid in grants towards stipends, erection of new churches and schools in new districts, the sum of £16,461.

The Provincial Synod of 1895 resolved that the "capital sum or sums shall remain in the hands of the several Dioceses in which they are now held, and that the Synod of each Diocese shall have power to administer the interest for the purposes of Church extension—(1) By living agents. (2) Material machinery."

The sum of £4,000 has been applied by the Diocese of Sydney to extra-Diocesan objects, and the interest of one-fourth of this sum, viz., £1,000, is secured in perpetuity for Church extension by Living Agents to each of the

Dioceses of Goulburn and Riverina, and the interest of another fourth, viz., £1,000, was appropriated toward the same object to the Diocese of Bathurst for five years from January 1st, 1895, and of the fourth £1,000 to the Diocese of Grafton and Armidale for ten years from the same date. On the urgent representation of the Bishop of Bathurst of the needs of his Diocese the Executive Council has extended the grant of interest for a further period of three years.

Nineteen agents are employed in the Diocese of Sydney, who are assisted by the fund, and grants are made towards the erection of new churches and parsonages. The Executive Committee reports that the several missions to which it makes grants are being worked with success. The invested funds, including bank balances, total £20,560. Contributions to the fund, or unpaid subscriptions, can still be received, and may be forwarded to the Treasurers or General Secretary.

DIOCESAN COMMITTEE.

The Most Rev. the Lord Archbishop of Sydney.

Ven. Archdeacon Gunther, M.A.

Ven. Archdeacon D'Arcy-Irvine.

Ven. Archdeacon Boyce.

Rev. H. W. Mort, M.A.

Rev. A. G. Stoddart.

Rev. J. H. Maclean.

Rev. W. J. Cakebread, B.A.

Rev. Canon Goddard, M.A.

Mr. J. Barre-Johnston.

Mr. W. R. Beaver.

Mr. E. H. T. Russell, M.A.

Mr. W. L. Docker.

Mr. J. M. Sandy.

Mr. F. A. Corkhill.

Joint Hon. Treasurers :

Mr. W. R. Beaver.

Mr. W. L. Docker.

General Secretary :

Ven. Archdeacon D'Arcy-Irvine, Holy Trinity Rectory,
Lower Fort street, Sydney.

Clergy Widows' and Orphans' Fund for the Diocese of Sydney.

THE success which has attended the Fund may be gathered from the following facts:—1. The accumulated Fund now amounts to £34,643 12s. 11d. 2. Number of subscribing clergy, 31. 3. Number of subscribing Parishes, 11. 4. Parishes irrespective of clergy, 8. 5. Number of those receiving annuities, 15 widows and 7 children. 6. The total amount paid out to such claimants since 1873, to widows and children, £14,777 12s. 6d.

This Fund is now incorporated with the Clergy Provident Fund (Sydney). Reference is requested to the notice of that Fund appearing in this book.

The Clergy Superannuation Fund.

THIS Fund has been in existence since the year 1876, and its Funds on 31st Dec., 1908, amounted to over £42,000, with an income of over £3,700.

The benefits of Membership are as follow :—

Ten years membership (with all conditions duly fulfilled) entitles a member on superannuation to superannuation allowance of £75 per annum, with an extra sum of £3 per annum for each completed year of Membership (during which the amount payable has been duly paid) beyond ten years and up to twenty years, and after twenty years with an extra sum of £4 for each year in like manner and on like conditions. Thus :—

If Superannuated at end of 10 years, the annual pension is £75					
"	"	"	15	"	" 90
"	"	"	20	"	" 105
"	"	"	25	"	" 125
"	"	"	30	"	" 145

This Fund is now incorporated with the Clergy Provident Fund (Sydney) Reference is requested to the notice of that Fund appearing in this book.

Further particulars may be obtained from Mr. W. Russell, M.A., Hon. Secretary, 350 George-street, Sydney.

Clergy Provident Fund (Sydney).

BOARD OF DIRECTORS

(Elected by Synod).

MR. J. RUSSELL FRENCH (Chairman).

REV. CANON BELLINGHAM, M.A. MR. W. L. DOCKER

„ CANON BECK, A.K.C. „ W. RUSSELL, M.A.

„ F. W. REEVE „ JOHN KENT.

REV. CANON W. H. KEMMIS.

In pursuance of the Church of England Clergy Provident Fund (Sydney) Act of 1908, the Clergy Provident Fund Ordinance of 1906 (Sydney) came into operation on 1st November, 1908.

The Ordinance (sanctioned by the Act referred to) provides for the establishment of the Clergy Provident Fund by (as a first step) the amalgamation of the Clergy Widows' and Orphans' Fund and the Clergy Superannuation Fund.

In 1906 the assets and liabilities of the amalgamated funds, as certified by the auditors and actuary, were:—

C. W. and O. Fund—Assets	...	£33,686	3	8	
„ „ Liabilities	...	19,613	8	0	
	Surplus	..	...	...	£14,072 15 8
C. S. Fund—Assets	...	£34,509	2	3	
„ Liabilities	...	30 631	16	0	
	Surplus	...	...	...	£3,877 6 3
Total amount of surpluses					£17,950 1 11
Accumulated Funds...					£86,000

Subject to claims of old members, these funds will form part of the general funds of the Clergy Provident Fund.

MEMBERSHIP.

Any Bishop, Assistant or Coadjutor Bishop, or Clergyman installed or licensed in any Diocese in Australia, Tasmania, or British New Guinea, or any old member wheresoever resident, may, upon proof of health satisfactory

to the medical adviser of the Board and with the approval of the Board, become a member of the Fund under any one of the Tables following, either for Superannuation Annuity or for Widows' and Orphans' Pensions, or for both.

SUBSCRIPTIONS.

TABLE A.

Age at Entry.	Annual Subscription to Superannuation Fund.	Annual Subscription to Widows' and Orphans' Fund.
25 or under	£10 0 0	£10 0 0
Over 25 but not exceeding 30 ...	12 0 0	11 0 0
„ 30 „ „ 35 ...	15 0 0	12 0 0
„ 35 „ „ 40 ...	17 0 0	13 0 0
40 or over	18 0 0	14 0 0

TABLE B.

Age at Entry.	Annual Subscription to Superannuation Fund.	Annual Subscription to Widows' and Orphans' Fund.
25 or under	£8 0 0	£8 0 0
Over 25 but not exceeding 30 ...	9 12 0	8 16 0
„ 30 „ „ 35 ...	12 0 0	9 12 0
„ 35 „ „ 40 ...	13 12 0	10 8 0
40 or over	14 8 0	11 4 0

TABLE C.

Age at Entry.	Annual Subscription to Superannuation Fund.	Annual Subscription to Widows' and Orphans' Fund.
25 or under	£6 13 4	£6 13 4
Over 25 but not exceeding 30 ...	8 0 0	7 6 8
„ 30 „ „ 35 ...	10 0 0	8 0 0
„ 35 „ „ 40 ...	11 6 8	8 13 4
40 or over	12 0 0	9 6 8

SUPERANNUATION.

On superannuation after 10 years' membership, on attaining the age of 65 years, or becoming incapacitated for duty before that age, the following annual allowances are payable, for every year of the subscription paid to the Fund for superannuation, viz. :—

For Membership under Table A	...	£5	0	0	per annum
" " " " B	...	4	0	0	"
" " " " C	...	3	6	8	"

Subject to the following maximum allowance :—

£150	under Table A.
£120	" " B.
£100	" " C.

WIDOWS AND ORPHANS.

On the death of a member subscribing to the Widows' and Orphans' Fund, at any time after admission to membership, his widow becomes entitled to an annual allowance of £30. After ten years' subscriptions, the following additional annual allowance will be payable for each additional year of subscription paid to the fund, viz. :—

For Subscriptions under Table A	...	£2	10	0	per annum
" " " " B	...	2	0	0	"
" " " " C	...	1	13	4	"

Subject to the following maximum allowances, viz. :—

£75	per annum under Table A.
£60	" " " B.
£50	" " " C.

The widow's pension ceases on re-marriage.

In addition to the widow's pension, £8 per annum for each surviving child till such child attains 16. Maximum allowance for any one family, £50.

The above allowances apply to the case of new members under the Clergy Provident Fund only ; the subscriptions and benefits of old members, under the Clergy Widows' and Orphans' Fund and the Clergy Superannuation Fund, remain unaltered, and their claims form a first charge on the respective amounts of the assets transferred by those funds to the new fund.

MEMBERS IN DIOCESE OF SYDNEY.

SPECIAL COLLECTION.

The Ordinance requires that special collections for the fund shall be made at services throughout the Diocese of Sydney on the Fourth Sunday in Lent of every year, or on such other Sunday as the parochial authorities may elect.

The total amount of the special collections (after providing out of the collections from any parish for the parish contributions for an old member if licensed as minister of such parish) is divisible into as many portions as there are new members in the Diocese of Sydney on the following first day of January in each year, and the dividend will be deducted from their subscriptions for that year.

RESERVE FUND.

The Board is directed to set apart £5000 out of the funds transferred by the C. W. and O. Fund, and may apply the income thereof in making grants (not exceeding £5 per annum) to new members towards the payment of their subscriptions, but a new member must be a subscriber to the Widows' and Orphans' Fund in order to be entitled to this grant.

The Board of Directors meet on the third Tuesday in each month.

Subscriptions are payable to the Hon. Treasurer, Mr. W. L. Docker, Norwich Chambers, Hunter Street, Sydney.

Communications may be addressed to, and further particulars may be obtained from, Mr. William Russell, M.A., Hon. Secretary, 350 George-street, Sydney.

Sydney Diocesan Committee and Educational and Book Society, in connection with the S.P.C.K. and S.P.G.

President :

The Most Rev. the Lord Archbishop of Sydney.

Joint Hon. Treasurers and Secretaries :

Rev. Canon Charlton, Mr. George Wall.

Committee :

Mr. William Crane.

Mr. George Wall.

Mr. J. Barre-Johnston.

Mr. J. M. Sandy.

With all Clergy of the Diocese who are subscribers.

SECRETARIES' OFFICE : St. Barnabas', George-street W.,
Sydney.

THIS Society has for its objects the formation and encouragement of Public Schools for the education of youth in the principles of the Church of England, and for the distribution of the Holy Scriptures, the Book of Common Prayer, the Homilies, and other books and tracts contained in the catalogues of the Society for Promoting Christian Knowledge, together with other approved works of a like character and tendency. The means by which these objects are carried out are :—

By grants in aid of Religious Instruction in Church, Day, and State Schools, books for use in Sunday Schools, and New Churches, and other like objects.

RULE XI. That the Subscribing Members do pay annually a sum of not less than Ten Shillings.

Subscriptions may be sent to the Secretaries' Office, St. Barnabas', George-street W., Sydney.

The Committee meets in the Chapter House, Bathurst-street, on the last Monday in each month, at 3.30 p m.

Diocesan Theological Library.

THE Diocese of Sydney is fortunate in possessing a collection of books which, already valuable and extensive, should become, with adequate attention, a really good library.

The history of the collection is as follows: In the year 1809—when Port Jackson was regarded as part of the Diocese of London—the Rev. S. Marsden, the principal Chaplain, applied for and obtained a grant of a few standard theological works from “The Associates of the late Dr. Bray,” a Trust which preserves the name of “a person most eminent and exemplary in his age for a truly apostolic zeal as the projector and promoter of almost every scheme for the propagation and improvement of Christianity.” To these no additions were made until 1835, when a second donation of books, to the value of fifty pounds, was received from the same source, and the then Archdeacon Broughton applied part of a money grant from the Society for Promoting Christian Knowledge to the extension of the still very slender library. Many more works were obtained by purchase a few years later, as Dr. Broughton, by that time Bishop of Australia, could avail himself of funds which had been subscribed in England for the service of his vast Diocese—mainly through the exertions of the Rev. E. Coleridge, of Eton College. Mr. Coleridge, not contenting himself with inducing subscriptions, spared no pains to bring the literary needs of the infant Colonial Church under the notice of friends of piety and learning in the mother country, and a result of his efforts was that gifts of books began to flow in rapidly.

A complete list of donors would exceed the prescribed limits of the present notice. It would be headed by “The Associates” of the zealous founder of libraries, Dr. Bray. Next in order would stand the Universities of Oxford and Cambridge. There would follow some well-known names—the Revs. W. Jacobson (late Bishop of Chester), Dr. Wordsworth (late Bishop of Lincoln), A. P. Stanley (late Dean of Westminster), J. H. Newman (once Vicar of

St. Mary's, and afterwards a Roman Cardinal), Dr. Pusey, E. Coleridge, George Selwyn and R. J. Wilberforce; Sir John Richardson, Sir Robert Inglis, and Mr. Justice Coleridge (afterwards Lord Chief Justice); Messrs. A. J. Beresford Hope, Edward Bellasis and John Marshall. An expression of gratitude would have to be accorded to others who preferred to remain anonymous—"Some Fellows of Oriel," "Various individuals resident at Cambridge," "Some Bachelors and Undergraduates of the University of Oxford." It must be enough to remark in passing that a label in each volume preserves the names—in not a few cases, the autographs—of many distinguished men who, in former years, gave practical evidence of a deep interest in the welfare of the Australian Church.

Brief mention having been made of benefactors, the next thing is to give some general idea of the contents of a library which consists, at the present time, of upwards of three thousand volumes. Naturally the distinctly theological element is predominant. The Early Fathers are well represented by folio editions of (among others) the writings of Cyril of Alexandria, Jerome, Basil, Origen, Gregory Nazianzen and Augustine. There are the works of the Venerable Bede, of Anselm of Bec and Canterbury, of Bernard of Clairvaux. There are early, sometimes contemporaneous, editions of the works of Luther and Erasmus, of Cardinal Cajetan, of Bishop Latimer, of Jewell, and Hooker. There are the complete works (translated) of Calvin, and Strype's "Annals," "Memorials," and "Lives." There is a goodly array of Anglican Divines; as Burnet, Cudworth, Cosin, Stillingfleet, Beveridge, Comber, Wall and Waterland. Biographies, Ecclesiastical Histories, Books of Reference are numerous—there are the works of Lardner and Calmet and Bingham; a translation of Fleury's Ecclesiastical History, Collier's Ecclesiastical History of Britain, and Bruey's *Histoire des Papes*; Heylin's "Laud," and the "Lives" of Isaac Walton. There is the "Eikon Basilike," the "Sacra Privata" of the saintly Bishop Wilson of Sodor and Man, and the once famous "Tracts for the Times."

But the collection is by no means exclusively theological in its nature. It contains some store of what, for present

purposes, may be roughly classified as general literature. There are some volumes of "The Rambler," "The Old Englishman or Anti-Jacobin Examiner" (which has a present interest in view of Home Rule for Ireland), and "The Trifler" for 1788. There are the works of Plato and Thucydides, of Epictetus, of Seneca, of Diodorus Siculus, Plutarch's "Lives," and the letters of the younger Pliny. There is Clarendon's History of the Rebellion, Prideaux's Mahomet, the "De L'Allemagne" of Madame De Staël Holstein, a finely illustrated Life of Nelson, a very early edition (in the Spanish) of the Comedies of Cervantes, "The Courtier" (in the original) of Baldassar Castiglione, and a splendid copy of Pope's works with the "Memoirs of Martinus Scriblerus." Nor is this admixture in a Diocesan Library of the so-called secular and the sacred a thing to be deprecated. It has a profound significance. It points in the direction of a true Catholicity. It bids the theological student and the clergyman enter heart and soul into the manifoldness of human life. It suggests that their ministrations will be all the more fruitful as they keep in mind the words of Terence—*Homo sum, humani nihil a me alienum puto*.

There are but few books in the library which, from a collector's point of view, are of any considerable importance. If there be "gems of the collection," their value (with one or two exceptions) scarcely consists in the price they might command; it lies rather in their historical associations, in their rich suggestiveness for the people of a young country. Where the surroundings are characterised by newness, where distance from the old world renders it difficult to realise the meaning and the lessons of a past which goes back further than the close of the eighteenth century, it is helpful exceedingly to be able to point to volumes which—far from being "dead things in stiff bindings"—are instinct with the life of their day and generation. Such books are actually to hand in the library of the Diocese. There is, to begin with, a handsome edition (with illuminated capitals) of the "De Civitate Dei" of Augustine; it comes down from the times illustrated by "The last of the Barons" and "Quentin Durward"; it

bears the trade mark of one whose name is for ever associated with the names of Fust and Gutenberg, Peter Schœffer of Gernsheim ; it issued from the celebrated press at Maintz in Germany at a day (1473) when Caxton had not yet established himself "at the red pale" in the Almonry in Westminster. Here, again, is a copy of Bede's Homilies—it was published when Wolsey was but lately deceased, in the very year (1534) that the Act of the Supremacy was passed ; it may have been used in some monastery, which felt the rough hand of Thomas Cromwell. There, too, is a fine old Augsburg Missal—it came from the press of one Sabert Mayer, who carried on his trade in that town of Dillingen where Cardinal Otho Truchsess was founding his University in the hope of checking the progress of the new opinions ; it dates from the same year (1555) that the "Peace of Religion" was signed at Augsburg. Of deep interest is a copy of the second edition of the "Bishops' Bible" (sometimes called the "Parker," or the "Treacle," or the "Leda." Bible). Only a short time before its appearance Pope Pius V. had launched his Bull of Deposition against Elizabeth ; the year of its publication (1572) was marked by the massacre of St. Bartholomew ; its first readers were men whose eyes would continually turn to the Low Countries, where Alva was busy with his bloody work ; for aught one can tell, its pages may have been turned by Gloriana herself, by Shakespeare and Spenser, by the judicious Hooker, and the poet-priest of Bemerton. Hardly less interesting are copies of the Geneva (or "Breeches" Bible), and of that "Rhemish" version which came from Cardinal Allen's English College at Douai and Rheims. There is also a first impression of the so-called "Authorised Version" or King James' Bible of 1611—the edition known to collectors as the "He" Bible. But enough has been said to show that the library is well worth visiting. There are, it is true, no richly illuminated manuscripts from the scriptoria of great religious houses or trade-guilds ; hardly anything to carry one back to days when the printing press was in its earliest infancy ; but there are plenty of old books which, dating from the sixteenth and seventeenth centuries, are not only

interesting in themselves, but may serve, each one as a reminder of memorable scenes, great occurrences, famous personages, of a singularly eventful epoch in European history.

The defects of the library are, however, numerous. They are at once apparent when inquiry is made (and made in vain) for the works of modern authors. Many are the labourers to-day in the various departments of theological research, great and rapid advances have been made of recent years in the field of Biblical criticism, the present age has been richly productive of books of more than temporary merit, the times are such as to render it imperative that the Clergy should be well to the front in the march of knowledge, a demand for information has sprung up among all classes which should stir the Church to action. And this being so, there is all the more occasion to regret that the wise and generous example of those who founded and added to the Diocesan Library in years gone by has found of late so few imitators. It would be only too easy to compile a list of the additions made up to the end of 1909—gifts and purchases might, indeed, be noted, but only at long intervals—there are Smith's "Christian Antiquities," the works of Archbishop Trench, Conybeare and Howson's "St. Paul," Bishop Ryle's "Principles for Churchmen," and these are about all. During 1910 a change was effected. Upwards of two hundred valuable books were purchased and about fifty others were presented by the Ven. Archdeacon Günther and others. High time is it that something more was done to make the Sydney Diocesan Library what it ought to be—a steadily growing and much used collection of all that is best in theological and (within reasonable limits) general literature.

The usefulness and attractiveness of the library would be very considerably enhanced by the addition of some modern theological works. Gifts of such books, or money for the purchase of them, would be thankfully received.

Unless churchmen have these books, and facilities for theological study, so that they may be able to show themselves capable of dealing with the questions so constantly brought before the public, the Church must suffer, and that seriously.

N.B.—The Library has been placed for the present in the Chapter House, Bathurst-street, Sydney. Mr. James Hole has kindly consented to act as Hon. Librarian.

RULES ADOPTED BY THE STANDING COMMITTEE, JUNE, 1903.

1. The control of the Library shall, for the present, be vested in the Honorary Librarian, Mr. Hole.

2. Licensed Ministers of the Diocese and other members of the Church holding the recommendation (in writing) of a licensed Minister shall be entitled to the use of the Library, on payment of a yearly subscription of 2s. 6d.

3. Each such Minister or Member of the Church shall be entitled to the use from the Library of two books at a time (not being books of reference), and shall not retain any book longer than one month without the permission of the Librarian.

4. Each person using the Library shall be responsible for books while in his or her possession, and all damage and loss must be made good at the discretion of the Librarian.

5. Any person taking a book from the Library shall sign a receipt for the same in a book to be kept for the purpose.

6. If in his management of the Library the Honorary Librarian desires guidance on any point, he shall send the question in writing to the Standing Committee for decision.

7. That a Committee be appointed from among the subscribers, with the Archbishop of Sydney as *ex officio* President, for the purpose of purchasing new books, and obtaining suitable gifts for the Library. That such Committee be elected as soon as twelve persons have subscribed to the Library Funds.

Committee :

The Most Rev. the Lord Archbishop of Sydney.

Ven. Archdeacon Günther, M.A.

Rev. Canon Archdall, M.A. | Rev. J. Young.

Rev. A. Yarnold.

Hon. Librarian :

Mr. James Hole, Chapter House, Bathurst-street, Sydney.

St. Paul's College.

WITHIN THE UNIVERSITY OF SYDNEY.

THE first movement towards the establishment of this, the oldest of the Colleges affiliated to the University of Sydney, dates from 15th December, 1852, when a public meeting took place in Sydney, at which, the Bishop being absent from the colony, the chair was taken by the Chief Justice, Sir Alfred Stephen. Among the resolutions passed at that meeting were the following :—

“That, in the opinion of this meeting, the Legislature of the colony, by the endowment and foundation of the Sydney University, has provided the means of imparting secular knowledge of the highest order and efficiency.

“It is, at the same time, matter of deep regret that circumstances over which the Legislature could exercise no legitimate control, precluded it from conferring upon the University, in addition to the cultivation of science and letters, the charge of the religious and moral teaching of the student—and that it has therefore become the duty of members of the Church of England promptly to make provision for the moral and religious superintendence of their youth by the establishment of a separate College, independent as to its internal discipline and rules, but in permanent alliance with the University as at present constituted.”

Large subscriptions were soon collected, and an Act was passed to incorporate the College (1854). By this Act the government of the College is vested in a Council consisting of the Warden and eighteen Fellows. The Warden and six of the Fellows must be Clergymen of the Church of England in Priest's Orders ; the remaining twelve Fellows must be Laymen. The Fellows are elected by the graduates of the College for six years. Under new by-laws, passed in October, 1911, two Lay Fellows and one Clerical Fellow retire each year, and are eligible for re-election. The Archbishop of Sydney is *ex officio* Visitor of the College. All students must matriculate and attend lectures in the University.

On St. Paul's Day, 25th January, 1856, the foundation stone of the buildings was laid by His Excellency Sir William Denison. So far as already erected, the buildings

represent an outlay of about £34,000. The corner stone of the latest addition, the Warden's Lodge, was laid by His Excellency Lord Carrington, on 30th December, 1886. The following are the members of the present Council :—

Warden.

The Rev. Lewis Bostock Radford, M.A., D.D. Formerly Fellow of St. John's College, Cambridge.

Sub-Warden.

F. M. McKeown, B.A.

Fellows.

Ven. Archdeacon Günther, M.A.

His Honor Judge Backhouse, M.A.

Mr. F. B. Wilkinson, M.A., Bursar.

Rev. Willoughby Flower, M.A., TH. Soc.

Professor J. B. Peden, B.A., LL.B.

Mr. F. A. A. Russell, M.A.

Mr. A. H. Uther, B.A., LL.B.

Mr. C. H. Hodges, M.A.

Dr. Cyril Corlette, M.D.

Mr. W. D. M. Merewether, B.A., LL.B.

Dr. H. C. Taylor Young, M.D.

The Right Rev. the Bishop of Newcastle, D.D.

Rev. P. Stacy Waddy, M.A.

Mr. J. L. Williams, B.A.

Rev. H. Saumarez-Smith, M.A.

Mr. W. A. Purves, M.A.

Rev. W. J. Cakebread, B.A.

SCHOLARSHIPS AND EXHIBITIONS.—OPEN.

1. The Edward Aspinall Scholarship.—Principal £500.

2. The Kemp Scholarship.—Principal £400, bequeathed by the late Mrs. C. Kemp. to found a Scholarship in memory of her husband, the Rev. C. Kemp.

Kemp Scholar, 1911 : C. W. L. Pulling.

3. The Canon Stephen Memorial Scholarship.—Principal £761, subscribed to found a Scholarship in memory of the late Canon A. H. Stephen.

Stephen Scholars, 1911 : C. J. Tozer, M. Maxwell, E. H. Burgmann.

The Kemp, Edward Aspinall, and Canon Stephen Scholarships are awarded respectively to a student commencing the first, second, or third year after his matriculation in the University.

To be eligible for one of the above Scholarships the candidate must have taken at least second-class Honours or equivalent distinction in his last preceding University examination.

While the above Scholarships are considered to be primarily for the benefit of students in the Faculty of Arts, nevertheless, if a student in one of the other Faculties, and of the requisite standing from matriculation, shall have taken Honours or Distinctions which, in the opinion of the Council, are higher than those of any corresponding candidate in the Faculty of Arts, the Scholarship will be awarded to him.

4. The Burton Exhibition, not exceeding £40 per annum, and tenable for three years, is held by a resident student coming from The King's School, Parramatta.

1911 : D. J. Browne.

FOR CANDIDATES FOR HOLY ORDERS.

1. The "Augusta Priddle Memorial Scholarship," founded by a gift of £600 by the late Rev. C. F. D. Priddle, is awarded to a resident student who intends to take Holy Orders, and who is the son of a Clergyman licensed in New South Wales.

2. The "Starling" Foundation.—Scholarships or Exhibitions on this Foundation are maintained by the interest on a sum of £1,100, of which £1,000 was given for the purpose through the late Rev. C. Baber, and £100 is accrued interest added to the principal. This Foundation is intended for the assistance of resident students who intend to take Holy Orders.

1911 : J. R. Young.

3. The "Henry William Abbott" Scholarship consists of the interest on £1,000, bequeathed by the late T. K. Abbott, Esq., to the Archbishop of Sydney, as Trustee, for the maintenance of a Scholarship to be held by a resident student who is preparing to take Holy Orders.

1911 : E. H. Burgmann.

The Mitchell Prize is awarded to the Bachelor of Arts of the College who shall, within twelve months after taking that degree, pass the best examination (of sufficient merit) in the Doctrines and History of the Church of England.

Moore Theological College.

NEWTOWN, SYDNEY, NEW SOUTH WALES.

President and Visitor :

The Most Rev. the Lord Archbishop of Sydney.

Vice-Presidents :

The Right Rev. the Lord Bishop of Bathurst.

The Right Rev. the Lord Bishop of Bendigo.

The Right Rev. the Lord Bishop of Gippsland.

The Right Rev. the Lord Bishop of Goulburn.

The Right Rev. the Lord Bishop of Grafton and Armidale.

The Right Rev. the Lord Bishop of Newcastle.

The Right Rev. the Lord Bishop of North Queensland.

The Right Rev. the Lord Bishop of Perth.

The Right Rev. the Lord Bishop of Riverina.

The Right Rev. the Lord Bishop of Wangaratta.

Trustees :

The Most Rev. the Lord Archbishop of Sydney.

Mr. John Kent.

The Rev. Canon John Vaughan.

Principal :

The Rev. D. J. Davies, M.A., Cantab. Fellow of the Royal Historical Society. Formerly Foundation Sizar and Jeston Exhibitioner of Trinity College. Cambridge ; First Class Historical Tripos ; Director of Studies in History, Emmanuel College, Cambridge.

Vice-Principal.

The Rev. J. V. Patton, B.A., Oxon ; Second Class in the Honour School of Theology, Oxford.

Former Principals :

Rev. W. M. Cowper, M.A., Oxon. (1856).

Rev. W. Hodgson, M.A., Cantab. (1856-67).

Rev. R. L. King, B.A., Cantab. (1867-78).

Rev. A. L. Williams, M.A., Cantab. (1878-84).

Rev. T. E. Hill, M.A., Cantab. (1884-89).

Rev. B. A. Schleicher, M.A., Oxon. (1891-97).

Rev. Canon N. Jones. M.A., Oxon. (1897-1911).

Secretary : Mr. Robert Atkins.

The College was founded in the year 1856, under the will of the late Thomas Moore, Esq., at Liverpool, New South Wales, and has since that time been the means of training about 300 candidates for the Ministry of the Church of England in the Australian Colonies.

In the year 1889 it was thought desirable to transfer the College to Sydney, and new buildings having been erected on a site closely adjoining St. Paul's College and the University, it was re-opened in the first week of August, 1891.

The Chapel which had been erected at Liverpool in memory of Bishop Broughton was removed to the present site in 1902 and re-opened in January, 1903.

The present buildings consist of Chapel, Dining Hall, Library, Common Room, rooms for Vice-Principal and 18 Students, and Principal's residence.

The College has recently been put in the list of Colleges associated with the University of Durham.

ADMISSION AND RESIDENCE.

Candidates applying for admission must—

- (a) be baptised, confirmed, and Communicant members of the Church of England ;
- (b) answer satisfactorily certain questions addressed to them by the Principal ;
- (c) give the names of one Clergyman and two responsible Laymen personally acquainted with their character and past life ;
- (d) send in a testimonial of moral and mental fitness for the Ministry from two Clergymen licensed to Cures in the Church of England, or a certificate from the Bishop of the Diocese in which the Candidate intends hereafter to labour, stating his willingness to receive him as a candidate for Holy Orders.

Candidates for admission as First Year Students must pass an Entrance Examination, held at the College a few days before the beginning of each term. Papers will be set on Elementary Latin and Greek, English Grammar and Composition, including an Essay, and Elementary Arithmetic.

Readers or Catechists working under any Bishop who accepts the Moore College Certificate, may, on passing the Sydney University Matriculation Examination, or its equivalent, be admitted to the College as second year students.

University graduates may obtain the College certificate after one year's residence if they pass the "Durham L.Th.," or an equivalent examination.

Second and third year students as a rule reside in the College; but exceptions will be made in the case of—

- (a) married men who live with their families.
- (b) single men residing with relatives.
- (c) candidates for Holy Orders who are working as Catechists, and who reside either with the Clergyman under whom they work or in some house approved of by him.

Such students must attend Chapel once daily (Sundays included), and dine in Hall.

COURSE OF STUDY.

The full course for non-graduate students extends over three years.

FIRST YEAR.—At the end of the First year an examination is held in Latin, Greek, English, English History, Elementary Religious Knowledge, and Logic.

The papers set in Latin and Greek will contain passages for translation from selected books, questions on Grammar, and easy passages for translation from other books.

There will be two papers in English, one of which will be an Essay, and the other will contain questions on a selected book, together with questions on Grammar.

The set books for 1912 are :—Latin, Cicero's Fourth Verrine Oration ; Greek, Plato's Apologia ; English, Shakespeare's Macbeth.

The papers in Elementary Religious Knowledge will contain questions on the subject matter and text of the Bible, and elementary questions on the Prayer Book.

SECOND YEAR.—At the end of the Second year Students will be required to pass the First Public Examination in Theology of the University of Durham.

The subjects for 1912 are :—

1. General Bible. New Testament Outline.
2. The Captivity, together with Jeremiah XXI. to XLI.
3. St. Luke (in Greek).
4. Articles I. to VIII., and Creeds.
5. Early Church History to A.D. 381.
6. Baedae Hist. Eccles. Gentis Anglorum III.

THIRD YEAR.—At the end of the Third year, if they have passed the First Public Examination in Theology, they may become candidates for the Final Examination for the License in Theology (L.TH.) of the University of Durham.

The subjects for 1912 are :—

1. General Bible. Old Testament Outline.
2. Psalms, Book I.
3. Acts I.-XII., and the First Epistle of St. Peter (in Greek).
4. The Creeds and XXXIX. Articles (Questions in Apologetics will be set).
5. English Church History to A.D. 1702.
6. Prayer Book.

The Licence in Theology entitles students to the use of the title of L.TH, and to the wearing of a distinctive hood.

The degree of B.D. is open to Licentiates of Theology, being not less than twenty-seven years of age, who are of two years' standing from their admission to the Licence, and who have passed the necessary Examination.

REGULATIONS CONCERNING THE HOOD OF MOORE COLLEGE.

1. That owing to the difference in shape and shade of the hoods worn by Moore College men, it is desirable that a uniform standard be adopted.
2. That the shape of the hood submitted by Bishop Barker to the Archbishop of Canterbury about the year 1865, and approved by him, be retained.
3. That the hood (in accordance with the above pattern) be faced with a strip of light mauve silk, four inches wide, but no silk to show on the neck-band in front.
4. That the hood shall be made of suitable black stuff, or (having regard to the usage of over 50 years), of black silk.
5. That a standard hood be made, and left in the charge of the Secretary at the Diocesan Registry.

For full particulars concerning Terms, Fees, &c., apply by letter to the Principal.

SCHOLARSHIPS.

There are two scholarships, the "Barker" Scholarship and the "Eleanor Abbott" Scholarship, each worth about £30 a year and tenable for one year.

These are awarded by examination, one to a second year student and the other to a third year student, but in the case of the "Barker" Scholarship preference is given to candidates for Orders in the Diocese of Sydney.

Elected candidates are expected to complete the College Course, and to occupy rooms *in* the College.

A Bursary Fund has been raised, which enables the Trustees to provide additional scholarships, and to make grants and loans to deserving students. From this Fund the Trustees have provided, for 1912, two scholarships of £15 each, and two of £10 each, for second and third year men.

The Society for Promoting Christian Knowledge (S.P.C.K.) grants exhibitions to native-born Students who are recommended by a Bishop for work in his Diocese.

The Australian College of Theology.

(Established by the General Synod of the Dioceses in Australia and Tasmania, Session 1891. Re-constituted, Session 1900. Constitution amended, Session 1910.)

THE Australian College of Theology has been founded in order "to foster and direct the systematic study of Divinity, especially among the clergy," and consists (I.) of the Bishops of the Dioceses in Australia and Tasmania; (II.) of Licensed Clergymen having an University or Lambeth Degree of Doctor in Divinity; (III.) of Clergymen holding the certificate of Fellowship (TH. SOC.)—and until there are twelve Fellows holding this certificate, of "such other persons being learned in theology as a majority of the Bishops shall concur in recommending."

The executive business of the College is transacted by a Council of five delegates, elected by the College from among the Fellows, and holding office for five years.

MEMBERS OF THE AUSTRALIAN COLLEGE OF THEOLOGY.

I. DIOCESAN BISHOPS.

The Most Rev. the Primate of Australia and Tasmania.

The Most Rev. the Archbishop of Melbourne.

The Most Rev. the Archbishop of Brisbane.

The Right Rev. the Bishop of Tasmania.

The Right Rev. the Bishop of Newcastle.

The Right Rev. the Bishop of Adelaide.

The Right Rev. the Bishop of Perth.

The Right Rev. the Bishop of Goulburn.

The Right Rev. the Bishop of Grafton and Armidale.

The Right Rev. the Bishop of Bathurst.

The Right Rev. the Bishop of Ballarat.

The Right Rev. the Bishop of North Queensland.

The Right Rev. the Bishop of Riverina.

The Right Rev. the Bishop of Rockhampton

The Right Rev. the Bishop of New Guinea.

The Right Rev. the Bishop of Carpentaria.

The Right Rev. the Bishop of Bendigo.

The Right Rev. the Bishop of Wangaratta.
 The Right Rev. the Bishop of Gippsland.
 The Right Rev. the Bishop of Bunbury,
 The Right Rev. the Bishop of North-West Australia.

II. GRADUATES IN DIVINITY.

The Right Rev. Bishop Stone-Wigg, D.D.
 The Very Rev. J. T. Marriott, D.D.
 The Ven. Archdeacon Beamish, D.D.
 The Rev. W. S. Milne, D.D.
 The Ven. Archdeacon Pritchard, D.D.
 The Rev. L. B. Radford, D.D.
 The Right Rev. Bishop Druitt, D.D.
 The Rev. Canon Sutton, B.D.*

III. FELLOWS ELECTED BY THE BISHOPS.

The Rev. A. E. David, M.A.†	}	1896.
The Rev. Willoughby Flower, M.A.		
The Rev. Canon Hey Sharp, M.A.		
The Very Rev. Dean Stephen, M.A.	}	1900.
The Ven. Archdeacon Lefroy, M.A.		
The Rev. T. K. Abbott, M.A.		
The Rev. Canon Godby, M.A.	}	1905.
The Ven. Archdeacon Nash, M.A.		
The Rev. Canon Goddard, M.A.		
The Rev. Canon Sadlier, M.A.	}	1910.
The Right Rev. Bishop Crossley, M.A.‡		
The Rev. Canon F. S. Poole, M.A.		
The Rev. A. R. Micklem, M.A.		

IV. FELLOWS HOLDING CERTIFICATES OF THE COLLEGE.

The Rev. Canon J. Stephen Hart, M.A.

COUNCIL OF FIVE DELEGATES ELECTED BY THE COLLEGE, 1910-1915.

The Rev. Canon W. Hey Sharp, M.A.
 The Very Rev. Dean Stephen, M.A.
 The Rev. L. B. Radford, D.D.
 The Rev. Willoughby Flower, M.A.
 The Rev. Canon Hart, M.A.

* Prior to the reconstitution of the College in 1900 Bachelors of Divinity were included as Fellows.

† In England.

‡ Now Bishop of Auckland.

REGISTRAR AND TREASURER.

The Rev. Canon W. Hey Sharp, M.A.
(Acting, Rev. Willoughby Flower, M.A.)

The Clauses of the Determination of the General Synod (as amended in 1900 and in 1910) which define the certificates to be given by the College are as follows :—

7. The following certificates shall be issued after examination only except as hereinafter provided :—

- (a) TH. A., or Associate in Theology: it shall be open to all members of the Church of England in the Dioceses in Australia and Tasmania, and to others at the discretion of the College.
- (b) TH. L., or Licentiate in Theology: it shall be open to candidates for Holy Orders and all clergymen holding a Bishop's license who are duly accredited from an approved Theological College or are members of a recognised University, and to such other members of the Church of England as shall be approved by the College.
- (c) TH. SCHOL., or Scholar in Theology: it shall be open to all clergymen holding license as aforesaid who are :—(1) Licentiates in Theology of five years' standing ; (2) Licentiates in Theology of three years' standing who have passed in honours ; (3) Graduates of any recognised University who are of five years' standing in Priests' Orders ; (4) Holders of the certificates of the Oxford and Cambridge Preliminary Theological Examination, or of the Theological Faculty of the University of Durham, or of the Board of Theological Studies of the Church of New Zealand of five years' standing if they have passed without honours, and of three years' standing if they have passed with honours ; (5) Licentiates in Theology who are of seven years' standing in Priest's Orders ; (6) Clergy of fifteen years' standing in Priests' Orders.

- (d) TH. Soc., or Fellow of the College of Theology : it shall be open to all clergymen holding license as aforesaid who shall have held the TH. SCHOL. certificate of the first class for a period of five years. This certificate may be conferred *honoris causâ* on distinguished Divines without examination by an absolute majority of the Fellows.

8. These certificates, with the exception of that of TH. A., shall confer authority for wearing a distinctive Hood.

SUBJECTS OF EXAMINATION.

(1) For TH. Soc. :—An original treatise on any special Theological subject, both subject and treatise to be approved by the Delegates. A Certificate of Approval of the Candidature from the Bishop of the Diocese is also required.

(2) For TH. SCHOL. :—Holy Scripture, Old Testament and Greek Testament, together with four of the following subjects for a first-class, two for a second-class, one for a pass :—Church History (selected periods), Liturgiology, Dogmatics, Evidences, Greek and Latin Fathers, Moral and Social Science, Hebrew (selected books), Comparative Religion.

(3) For TH. L. (Essential subjects) :—Holy Scripture—General and Selected (including portions of the N.T. in Greek) ; Prayer Book and Church Doctrine ; General and English Church History ; a Selected Treatise from a Latin Ecclesiastical writer ; The Church and Her Ministry.

Extra Subjects (two at least required for a first-class—one at least for a second-class). Hebrew, Criticism of the Old Testament, Textual Criticism of the New Testament, Patristic Theology, Evidences, Social Science.

(4) For TH. A. :—Holy Scripture : its authority and structure, and the character and scope of the several Books : the Church Services ; their construction and language : the Creeds and Articles ; their history and meaning : English Church History.

(Candidates passing for TH. SCHOL., TH. L., or TH. A. below a first class may enter again, with a view to obtaining a higher class.)

FEES.

TH. A.—10s. 6d. TH. L. (either part)—£2 2s. TH. SCHOL.—Part I., £2 10s. ; Part II., £2 10s. TH. Soc.—£6 6s.

DATE OF EXAMINATION.

The Examinations are at present held in October of each year. In every Diocese yielding Candidates arrangements for the place of examination and for the necessary supervision will be made by the Bishop.

Candidates for TH. L. (pass), and for TH. A. will be expected to send notice and fee to the Registrar on or before June 30th.

Candidates for TH. L. (honours) and for TH. SCHOL. will be expected to send notice and fee to the Registrar on or before March 31st.

A MANUAL, giving full information about the College of Theology, together with Examination Papers, is published annually, and can be obtained from Messrs. Angus and Robertson, Castlereagh-street, Sydney, or from the Church Book Store, 487 George-street, Sydney

The King's School,

PARRAMATTA.

THE founding of The King's School was the result of the efforts made by Archdeacon Broughton and others, extending as far back as 1830, to establish a scheme of higher class education for boys and men approximating to the system of Public Schools and Colleges at home. The Home Government authorised the institution of two Public Schools; one at Parramatta for boarders and day scholars, the other in Sydney for day scholars only. The question of founding a College to complete the scheme was postponed until the circumstances of the colony should require it. The school opened in Sydney was soon closed, owing to the death of the Head Master. The King's School opened in 1832, under the headmastership of the Rev. R. Forrest, soon achieved great success, and has educated many of the leading men of the colony. Subsequently it passed under various hands and through many vicissitudes to its present well-established position.

Subjoined is a list of the Head Masters from the foundation of the School to the present time:—

1. Robert Forrest, S. Bees' Coll., February, 1832-June, 1839.
2. { William Branwhite Clarke, M.A., Cantab. (Upper School), July, 1839-December, 1840.
John Troughton, S. Bees' Coll. (Lower School), January, 1839-June, 1841.
3. William West Simpson, M.A., Oxon., January, 1841-March, 1843.
4. James Walker, M.A., Oxon., April, 1843-December, 1847.
5. Robert Forrest, M.A., Lambeth (second tenure), January, 1848-1852.
6. Henry Hodgkinson Bobart, M.A., Oxon. (Acting), August, 1852-June, 1854.
7. Thomas Drutt (Acting), August, 1854-June, 1855.
8. Frederick Armitage, M.A., Oxon., July, 1855-December, 1862.

9. Lumley John Trollope, Layman (Acting), January-1863-July, 1864.
[The School was closed from July, 1864, until January, 1869.]
10. George Fairfowl Macarthur, January, 1869-June, 1886.
11. Arthur St. John Gray, M.A., Oxon., July, 1886-December, 1888.
12. Edward Harris, D.D., Oxon., January, 1889-September, 1895.
13. Arthur Hammerton Champion, M.A., Cantab., October, 1895—September 1906.
14. Percival Stacy Waddy, M.A., Oxon. and Sydney; January, 1907.

During the Session of the Diocesan Synod of 1885, the School was brought under the government of a Council of five Clergymen and five Laymen, appointed by the Synod, the Most Rev. the Archbishop of Sydney being *ex officio* President. This body was incorporated by Act of Parliament, January, 1893, under the name of "The Council of The King's School."

Visitor :

The Most Rev. the Lord Archbishop of Sydney.

Council :

The Most Rev. the Lord Archbishop of Sydney (*President*).

Ven. Archdeacon Günther, M.A.

Rev. H. W. Mort, M.A.

Rev. Canon W. Hey Sharp, M.A., Th. Soc.

Rev. W. J. Cakebread, B.A.

Ven. Archdeacon Boyce.

Mr. J. Russell French.

Mr. E. A. Roberts.

Hon. C. G. Wade, B.A.

Mr. J. A. I. Perry.

Mr. W. R. Beaver.

Hon. Treasurer : Mr. E. A. Roberts.

Hon. Secretary :

Mr. J. A. I. Perry.

Clerk to the Council and Accountant :

Mr. G. S. Lewis, Ocean House, Moore Street, Sydney.

Head Master :

Rev. P. Stacy Waddy, M.A., Balliol College, Oxford—2nd Class Honors, Classical Moderations; 2nd Class Honors in the Final School of Jurisprudence.

Resident Staff :

D. J. Thomas, Univ. of Melbourne

(House Master of the Junior House).

W. S. Corr, M.A., Trinity College, Melbourne

(House Master of the School House).

G. F. Wooldridge, M.A., Keble College, Oxford.

I. Mutton, B.A., St. Paul's College, Sydney.

H. E. Britten, B.A., St. Paul's College, Sydney

(House Master of the Macarthur House.)

Rev. E. F. Waddy, B.A., St. Paul's College, Sydney

(House Master of the Farm House).

H. C. Blaxland, B.A., St. Paul's College, Sydney.

G. B. Owen Tuck, B.A., Pembroke College, Cambridge.

G. F. Elkington, Univ. of Melbourne.

G. Hazlitt, B.A., Univ. of Melbourne.

A. Vine Hall, B.A., St. Paul's College, Sydney.

A. Gough, Resident Organist and Music Master, and Writing Master.

*Visiting Teachers :**Physical Culture :*

Bjelke-Petersen Bros.

Bandmaster :

Mr. O'Shea.

Dancing :

Miss Milne.

Shorthand & Typewriting :

H. R. Handcock, F.C.S.S.

Also, in connection with classes for boys going "on the land," instructors in shearing and wool-classing, farming, saddlery, blacksmithing, veterinary science, etc.

Sergeant and Drill Instructor :

E. P. Lindsay, N.S.W. Artillery.

Medical Officer :

W. Sigismund Brown, M.R.C.S., etc.

Medical Officer of the Farm House :

R. S. Bowman, M.D.

Matron : Miss Hain (formerly Matron of Quirindi Hosp'l).

Matron (Junior House) : Nurse Smith.

The School provides a classical, mathematical, scientific, and general education of the highest order, on moderate terms, with sound religious teaching in accordance with

the principles of the Church of England. There are classical and modern sides, with a Junior or Preparatory School for boys of 8 to 12, at reduced fees ; this is in the fullest connection with the main School. Every facility is offered for the preparation of youths for a professional or a mercantile career.

The School has now instituted a course of Technical Classes for boys going "on the land" at the close of their school course. This will form a most practical preparation for country life.

Scholarships and Exhibitions.—There are (I.) Two "Broughton and Forrest" Exhibitions, worth £100 a year each, tenable for four years, on condition of going to Oxford or Cambridge. (II.) One "Burton" Exhibition, of the annual value of £40, tenable at St. Paul's College, Sydney. (III.) The "Broughton" Scholarship of £25, open to all boys who have been six months in the school, and tenable while they remain there (at present in abeyance). (IV.) The "Burton" (A) Scholarship, tenable by a boarder, under similar conditions and of the same value as III. (V.) The "Macarthur" Entrance Scholarship, for boys between 12 and 14, value £25 (at present in abeyance). (VI.) The "Burton" (B) Entrance Scholarship, open also to boys under 15 already in the school, value £25 per annum. (VII.) The "Burton" (C) Entrance Scholarship, for boys under 15, value £25 per annum. (VIII.) Exhibitions of £25 to £50 each, for sons of clergymen, on the nomination of the Archbishop of Sydney.

The School comprises four "houses," after the system of the great English schools. These "houses" stand in about 60 acres of land, which includes 20 acres of farm, from which supplies are drawn of milk, vegetables, etc. The Parramatta Park, of 250 acres, adjoins the School. A School Hospital affords complete isolation, and the best of nursing care, during the prevalence of any epidemic. There are also a museum, a laboratory, an armoury, and a gymnasium.

There is also a beautiful School Chapel, which was opened on February 6th, 1889.

For all particulars as to fees, &c., application should be made to the Head Master, or to the Clerk of the Council, Ocean House, Moore-street, Sydney.

Sydney Church of England Grammar School, North Sydney.

Council :

The Most Rev. the Lord Archbishop of Sydney
(*President*).

Rev. Canon W. Hey Sharp, M.A., TH. Soc.

Rev. F. R. Elder, B.A.

Rev. J. H. Maclean.

Rev. E. Lampard, B.A.

Rev. Canon Charlton.

Rev. G. A. Chambers, M.A.

The Ven. Archdeacon D'Arcy-Irvine.

Assistant-Professor E. R. Holme, M.A.

His Honor Judge Backhouse, M.A.

Mr. A. F. Robinson (*Hon. Treasurer*).

Hon. R. J. Black.

Colonel J. W. Macarthur-Onslow.

Mr. A. B. S. White.

Mr. C. H. Hodges, M.A.

Head Master :

W. A. Purves, M.A., Oxford, late Head Master of
Toowoomba Grammar School.

Assistant Masters :

Rev. D. Davies, M.A., late Scholar of Jesus College, Oxford.

C. H. Linton, M.A., Honourman, Edinburgh.

L. A. Baker.

A. D. Hall, B.A., Melbourne.

R. G. H. Walmsley, B.A., Oxford.

H. H. Dixon, B.A., Sydney.

H. Wilshire, M.A., Sydney.

W. Morgan.

C. B. Fidler, B.A., Sydney

J. O. Harris, M.A., Tasmania.

J. Lee Pulling.

A. C. Ross, B.Sc., Sydney.

F. C. Hales, B.A., Cambridge.

C. Kaepf, B.A., Sydney.

R. G. H. Walmsley, B.A., *Music.*

A. J. Daplyn, *Drawing.*

W. C. Stuart, *Shorthand.*

Sergeant-Major A. Cooke-Russell, *Drill and Gymnastics.*

J. Russell, *Carpentry.*

THIS School was founded in accordance with an Act passed in 1886, entitled the "St. James's School Compensation Trust Act." This Act provided for the establishment "of a school of the highest type, including various departments of education, for all classes of the community, in which the teaching shall be throughout in accordance with the principles of the Church of England, and which shall be placed under the direction of a governing body of Clergy and Laity to be elected by the Synod, the Bishop of the Diocese being *ex officio* President." The government of the School is now regulated by the "Sydney Church of England Grammar School Ordinance of 1894."

The School stands on an elevated position on the North Shore, the School House being the building formerly known as Holterman's Tower. The accommodation for boarders includes a large dining hall, dormitories, lavatories, and studies on the English public school principle. A detached sanatorium is provided for use in case of illness.

The class rooms comprise thirteen commodious and well-lighted rooms, in addition to the School Hall.

There is also a well-equipped School Library and Reading Room which was erected as a Memorial to the Old Boys who fell in the war in South Africa, with funds contributed by Old Boys and friends of the School.

The course of study includes Scriptural teaching, English, the classics, modern languages, science, and mathematics. Instruction in woodwork is given in the workshop, and there is a laboratory for the teaching of natural science. There is also a well-equipped gymnasium, where the boys exercise under the supervision of an instructor.

Senior Cadet Corps.—Under the new system of Cadets the School contributes two companies to the 18th Battalion (North Sydney and Chatswood Areas) of the Commonwealth Senior Cadets. Captain J. Lee Pulling, a member of the School Staff, is in command of this Battalion, and two other Masters hold commissions under him. The Band is instructed by Lieutenant S. Stilling, of St. George's Rifles. Musketry training is given at the Randwick Rifle Range and at a private miniature range on the School grounds. It is pointed out that members of the School Companies have many advantages over those who are trained in the outside companies, as, for example, afternoon parades on the School grounds, in place of night parades elsewhere, use of the extra material and facilities provided by the School, and an extra number of efficient instructors. The uniform is provided free by the Government.

The ground on which the School stands offers every facility for School games, and there is a well stocked boat-house in Berry's Bay.

In addition to the Head Master, there are three masters in residence at the School House, and Mrs. Purves, assisted by a matron, attends to the comfort of boarders.

The Rev. D. Davies and Mr. J. Lee Pulling take a limited number of boarders—the former at his house, "Cartref," Bay Road, and the latter at his house, "Chiverton," Lane Cove Road. Both houses are within a few minutes' walk of the School.

Orphan sons of Clergy are received as day boys at reduced fees.

SCHOLARSHIPS AND EXHIBITIONS.

There are at present available :—

- (1) One Annual Church Primary Schools' Scholarship of £17 17s., awarded after examination and upon the Head Master's report of the boy's fitness to enter the School. Candidates must be Church Primary School Boys of at least two years standing.

- (2) Two Annual Council's Junior Scholarships of £20, awarded after examination. Candidates must be members of the Church of England and not more than 14 years of age. One of these Scholarships is open to boys who have been not less than a year in the School. Candidates for the other must not have entered the School at the time of the examination.
- (3) Two Annual Council's Senior Scholarships of £20, awarded after examination and upon consideration of the boy's record in Form-work and the University Public Examinations. Candidates must have been at least two years in attendance at the School and must need assistance to complete their School course.
- (4) One Annual Exhibition for the Sons of Clergy in the Province of New South Wales. The value is £20, and nomination rests with the Archbishop.
- (5) The Old Boys' Union Exhibition of £10 per annum for boys in the Upper School, given upon the nomination of the Head Master.
- (6) The Hodges Exhibition of £10 per annum, awarded at the discretion of the Head Master to deserving pupils. This Exhibition was founded by a friend of the School who desires to remain anonymous, and is intended to commemorate the ten years' services of Mr. C. H. Hodges as Head Master.
- (7) Certain Headmaster's Exhibitions are also provided at his discretion by the Head Master.

The Examination for Entrance Scholarships will be held at the School, commencing on Thursday and Friday nearest to December 1st.

St. Catherine's Clergy Daughters' School,

WAVERLEY, SYDNEY.

Founded by Mrs. Frederic Barker in the year 1856.

President and Chairman of the Council :

The Most Rev. the Lord Archbishop of Sydney.

Vice-Presidents :

The Right Rev. the Lord Bishop of Goulburn.

The Right Rev. the Lord Bishop of Riverina

The Right Rev. the Lord Bishop of Grafton and Armidale.

The Right Rev. the Lord Bishop of Newcastle.

The Right Rev. the Lord Bishop of Bathurst.

Trustees of the Endowment Fund.

The Most Rev. the Lord Archbishop of Sydney.

Mr. E. R. Deas-Thomson.

Mr. J. Russell-French.

Mr W. L. Docker.

Council :

The Trustees (*ex-officio*).

Rev. H. Wallace Mort, M.A.

Rev. Canon Hough.

Rev. L. B. Radford, D.D.

Rev. Canon Cranswick.

Mr. W. A. Purves, M A.

Mr. T. S. Holt,

Mrs. Wright.

Mrs. Boyce.

Lady Graham.

Mrs. A. A. Atkinson.

Mrs. Macarthur-Onslow.

Mrs. Barff.

Hon. Treasurer :

Mr. S. W. James, E., S. and A. Bank, Oxford-street,
Waverley.

Hon. Secretary :

Mr. E. R. Deas-Thomson, "Rockley," Elizabeth Bay.

Principal :

Miss E. M. Lenthall, B.A.

(1st class honors English, Syd. Univ.)

Former Principals :

Miss Law (1859-84).

Miss Helen P. Phillips (1884-90).

Miss Darling (1890-95).

Miss Charlotte E. Fox (1895-1903).

ST. CATHERINE'S SCHOOL, for the Daughters of the Clergy, was founded by the late Mrs. Barker in the year 1856. The idea of founding such an institution was suggested by observing, in the course of a lengthened tour through the Diocese, which at that time included the greater part of the Colony, the extreme difficulty felt by many of the Clergy of providing suitable education for their daughters.

In the year 1859, the institution was removed to the new building, St. Catherine's, Waverley. It stands upon three and a-half acres of land, granted by the Government. The situation is healthy, and the house, which is very convenient and close to the tramline, accommodated sixteen pupils. The fees per annum are 25 guineas.

In the year 1884, under the authority of Bishop Barry, an Advisory Council was formed.

The Council being anxious to extend more widely the advantages of the institution as a place of thorough education upon a sound religious basis, and finding that the foundation, even with the aid of the subscriptions at present received, was insufficient to enable them to do this, resolved to admit a number of non-foundationers, or daughters of the laity, not exceeding twenty, to be nominated by members of the Council at the usual terms of a first-class school. In order to carry out this resolution,

they commenced a considerable extension of the building, which was completed in February, 1886. The extension was carried out at a cost of about £2,500. The additional accommodation provides large dining-hall, two class-rooms, four dormitories, three bath rooms, kitchen, pantries, store-room, laundry, &c. A tennis court has also been provided on the school grounds, as well as a detached hospital and a gymnasium.

The Principal is assisted by a competent staff of resident and visiting teachers.

THE AIM OF THE SCHOOL

is to provide a thorough education, on a sound religious basis, according to the principles of the Church of England.

It is the oldest established school for girls in the State. Originally founded for educating the daughters of the Clergy, those of the laity are now received at moderate terms.

THE PUPILS CONSIST OF

1. *Foundationers*, who must be daughters of duly licensed Clergymen, officiating or having officiated in the Diocese of Sydney, as it existed in the year 1856.

2. *Non-Foundationers*, *i.e.*, daughters of the laity, who are also admitted, and who must be nominated by a member of the Council.

3. *Day Scholars*, who also require the nomination of a member of the Council.

THE SCHOOL COURSE.

I. In the higher forms, English (Language and Literature), History, Geography, Botany, Physiology, French (including Conversational French), Latin, Arithmetic, Euclid, Algebra, Theory of Music, Class Singing, Needlework and Calisthenics are included in the ordinary work.

II. In the lower form, which is intended for children under 12 years of age, the course of instruction embraces English (Reading, Spelling, Elementary Grammar and Composition), Writing, Arithmetic, Geography, History, Lessons on Natural Objects, Needlework, Freehand Drawing, French, Latin, Calisthenics.

Religious instruction is given daily.

EXTRA SUBJECTS.

German ; Higher Mathematics ; Advanced Music and Drawing ; Singing (private lessons) ; Painting ; Dancing ; Swimming and Gymnastics.

THE SCHOOL YEAR

is divided into four terms. One term's notice is required previous to the removal of a pupil, or half a term's fees.

VACATIONS.

Six weeks at Christmas, ten days at Easter, four weeks at Midwinter, and one week at Michaelmas.

During the shorter vacations, by special permission of the Principal, pupils may remain at the school, on payment of one guinea per week extra.

SCHOLARSHIPS.

The following Scholarships and Exhibitions are open to the Daughters of Clergymen :—

“Two Sydney Scholarships,” open to both pupils and intending pupils, under the age of 15 years, equal to half fees for one year, and to be held for a second year upon the recommendation of the Principal.

“The Ridsdale Exhibition,” founded in 1887 with the object of helping to defray the travelling expenses of Daughters of Clergymen from any Diocese, is always given to the pupils who have long distances to travel.

The Council pay the entrance fees for the Sydney University Examinations.

TERMS (IN ADVANCE)

For the ordinary School Course.

Foundationers—

Boarders . Twenty-five Guineas per annum.

Day Scholars : Over 12 years, £3 per term.

Under , £2 10s. per term

Non-Foundations—

Boarders : Up to the age of 14 years, Fifty Guineas.

Over 14 years, Sixty Guineas.

Pupils entering the school over 16 years of age, Seventy Guineas.

In the case of sisters of Non-Foundations, a reduction of fees may be made, on application to the Council.

An additional fee of Five Shillings per term is charged to Non-Foundations for stationery and the use of books.

Non-Foundations are also charged £1 5s. per term for laundress, and Three Shillings per term for seat in church.

Parents can provide bed and table linen, towels, spoons and forks : or they may pay a fee of £3 3s. for each pupil upon entering the school.

A Medical Fee of Two Shillings per term is charged in lieu of fees for attendance.

Day Scholars—

Over 12 years of age, £4 per term.

Under ,, ,, £3 ,,

A reduction of 10 per cent. is made for sisters. References must in all cases be given.

EXTRAS, PER TERM.

German, as by arrangement; Drawing, £1; Music, £1 11s. 6d. and upwards; Singing, £2 2s. and upwards; Painting, £2; Dancing (two terms), £4 4s.; Gymnasium (two terms). £2 2s.; Swimming (two terms), £2 2s.; Elocution, £1 1s.

In the case of Day Scholars, who may require it, Dinner will be provided at a charge of One Shilling per day, or Thirty Shillings per term.

Payments are required to be made in advance four times a year.

Applications for admission should be made to The Principal, St. Catherine's Clergy Daughters' School, Waverley.

Sydney Church of England Grammar School for Girls.

UPPER FORBES STREET, DARLINGHURST HEIGHTS.

Council :

The Most Rev. the Lord Archbishop of Sydney (*President*).

The Ven. Archdeacon Günther, M.A.

Rev. Canon Beck, A.K.C., (*Hon. Secretary*).

Rev. Canon Bellingham, M.A.

Mr. W. A. Purves, M.A.

Mr. W. L. Docker (*Hon. Treasurer*).

Acting Professor E. R. Holme, M.A.

Mrs. Christian.

Mrs. Selby.

Miss French.

Mrs. P. W. Street.

Mrs. MacCallum.

Mrs. Trindall.

Principal :

Miss Badham.

First Assistant Mistress :

Miss Murray.

Mathematical Mistress :

Miss Ballantine, B.A., (*Hon.*)

Mathematical Examiner :

Mr. Newbery.

Drawing and Painting :

Miss E. A. Stephens.

Design and Stencilling :

Mr. A. Collin.

French :

Madame Cusack Dunne.

(née Bosker.)

German :

Fräulein Fast.

Physical Culture :

Mr. C. B. Petersen.

And a large number of highly qualified visiting teachers
for music and singing.

THE School was founded, at the instance of the Diocesan Synod, in the year 1895, with the object of providing a school where girls might obtain a thorough education, based upon religious instruction in accordance with the teaching of the Church of England.

The School stands in its own grounds in a delightful position in Forbes-street, on the heights of Darlinghurst, and has a tennis court, a basket ball court and large grounds attached. A second tennis court and a hockey ground are rented for certain days of the week. The school buildings have been carefully designed for the comfort and convenience of the boarders and pupils, and special attention has been paid to the domestic arrangements. Boating, Swimming and Tennis Clubs.

A detached cottage for use as a hospital stands in a corner of the school grounds.

The general course of instruction includes English Language and Literature, Geography (Physical and Political), History (Ancient and Modern), the Classics (Latin throughout the School, Greek when desired), Mathematics, French Language and Literature (special attention paid to French conversation), German, Needlework (in the Lower School), Drilling.

Classes in Cookery, Dressmaking, &c., are formed as may be desired.

In addition to the Principal, there are five Teachers in residence at the School, a Matron, and an Assistant Matron.

There is in the school accommodation for 100 day pupils and 44 boarders.

The school year consists of four quarters of about ten weeks each.

All School Fees to be paid in advance.

Entry Forms must be filled in when application is made for admission.

For further information respecting the School, particulars as to fees, &c., application should be made to the Principal at the School.

There is a scholarship (£25) given by Wilfrid Docker, Esq., and known as the Wilfrid Docker Scholarship, open to boarders entering the School, tenable for one year or more.

BRANCH SCHOOL : "YERENBAH," BOWRAL.

Head Mistress : Miss Constance Smith, TH.A.

The School buildings stand in rather more than two acres of ground, in a central position, not far from the railway station. There are large class rooms, large, airy bedrooms capable of accommodating 20 girls, bathrooms, a good Tennis Court, a large paddock for recreation, stabling for horses for the convenience of those who wish to take riding lessons, vegetable and fruit gardens. The School has its own cow, and plenty of poultry.

Bowral is situated 2,200 feet above sea level, and the climate is most healthy and invigorating; and "Yerenbah" is furnished with every comfort and convenience.

The School is conducted on the same principles, and, as far as practicable, according to the same rules as are in force in the Head School. The general course of instruction is the same as in Sydney, but there is also a Kindergarten class.

BRANCH DAY SCHOOL : WALKER STREET, NORTH SYDNEY.

Head Mistress : Miss Dumolo, B.A.

This was opened by the Council in 1911, and already gives promise of a successful future, there being an enrolment of 26 girls.

St. Andrew's Cathedral Choir School.

(FOUNDED 1885.)

“ Via Crucis, Via Lucis.”

Principal :

Rev. E. N. Wilton, B.A. (Precentor.)

Music Masters :

Mr. Joseph Massey (Cathedral Organist).

Mr. E. J. Robinson (Deputy)

Second Master :

Mr. H. Lowther Clark.

OBJECTS.—The moral and religious training of boys who take part in the Daily Service of the Cathedral ; the study of music ; and the imparting of the rudiments of a sound education.

The Choir School consists of (a) Probationers, (b) Choristers of St. Andrew's Cathedral.

(a) Boys of not less than seven years of age may be admitted to the School for three months. If passed by the Precentor and Organist, such boys will then be enrolled as Choristers

(b) Choristers of St. Andrew's Cathedral have their education free, provided that their parents or guardians, undertake that the boys shall remain at the Choir School and that their services shall be at the disposal of the Chapter, until their voices shall so change as to be no longer serviceable for the Choir, or until the Chapter shall, for any cause, determine to dispense with their services.

The Precentor acts as Principal of the School, and is aided in its management by a Committee of Members of the Chapter.

The Organist is responsible for the Musical education of all the boys. Musical Instruction and Voice Production are characteristic features of the School.

Prizes are given annually. The annual "Logan Exhibition" for proficiency in Music was this year awarded to Chorister Arthur Naylor. Grants from the "Choir School Bursary Fund," founded Christmas, 1910, and intended to assist deserving lads about to leave for the more exacting duties of life, were made to Choristers A. Naylor and C. E. K. Smith in 1912.

Applications for admission and other matters affecting the Choir and School should be addressed to the Rev. the Precentor, St. Andrew's Cathedral.

We appeal to generous-hearted Churchmen to assist the Choir and the School. They may do so most effectively either by (a) Bequests to the Choir Fund, by (b) Founding Scholarships, by (c) Monetary Donations to the Bursary and Prize Funds, by (d) Gifts of Music (Anthems, Canticles, etc.)

The Church of England Sunday School Institute.

DIocese of Sydney.

President :

The Most Rev. the Lord Archbishop of Sydney.

Vice-Presidents :

Ven. Archdeacon Günther, M.A.

Ven. Archdeacon D'Arcy-Irvine.

Ven. Archdeacon Boyce.

Committee :

Rev. H. S. Begbie.	Mr. C. A. Fairland.
Rev. W. J. Cakebread, B.A.	Mr. W. M. Fairland.
Rev. W. A. Fletcher, TH.L	Mr. F. L. Gowing.
Rev. H. T. Holliday	Mr. A. T. Lown.
Rev. J. H. Maclean	Mr. A. J. Rush.
Rev. W. Newmarch.	Mr. J. H. Smith.
Rev. F. W. Reeve.	Mr. A. J. Wheeler.
Rev. T. D. Reynolds, TH.L.,	Mr. M. Willis.
L.TH.	Mr. J. A. Wotton.
Rev. R. S. Willis, M.A.	

Hon. Secretary :

Rev. W. J. Cakebread, B.A., St. John's Rectory,
Balmain North.

Hon. Treasurer :

Mr. F. L. Gowing, Middle Harbor-road, Lindfield

OBJECTS :

The extension and improvement of Church of England
Sunday Schools.

MEANS :

1. By establishing a centre of communication, through which information as to the best methods of organising and conducting Church of England Sunday Schools may be given and received ; and by affiliating the same to the Church of England Sunday School Institute in England.

2. By initiating the formation in each Rural Deanery of Associations of Sunday Schools, to promote the holding, at convenient centres, of Special Services for Teachers, for Scholars, and of Meetings for Conference, and for the delivery of addresses on Sunday School work, and for the giving of training lessons and model lessons.

3. By facilitating the dissemination throughout the Diocese of the publications of the parent Institute, and of such other publications as may be considered useful in Sunday School work.

4. By securing the services of experienced visitors to attend meetings of Sunday School Teachers for the purpose of giving addresses, training lessons and model lessons, and otherwise helping Sunday Schools.

5. By furthering the work of Sunday Schools in such other ways as may be practicable.

An Annual Scholars' Examination is held immediately before Advent.

Full particulars of subjects can be obtained from the Hon. Secretary.

Public Meetings for Teachers and others interested in Sunday School work are arranged as frequently as possible by the Committee.

The Hon. Secretary will be glad to hear at any time from Clergy desirous of receiving a deputation, and to make arrangements for sending the same.

The affiliation fee for Schools in Sydney and the suburbs is 5s., and for country schools 2s. 6d. per annum. Every affiliated School may send a Delegate to the Committee meetings.

Special Religious Instruction in Public Schools

FOR a few years after the passing of the Public Schools Act of 1866, the work of Special Religious Instruction, as permitted by the Act, was carried on by only a limited number of the Clergy. The importance of the work became in time more fully realised. Attention was frequently called to it by the late Bishop Barker in his addresses to the Synod, and at length, on December 5th, 1878, the following resolution was carried :—

“That in the opinion of this Synod the great importance of imparting Religious Instruction to the young in Public Schools, now spread so widely throughout the Diocese, renders it necessary that some more effectual steps should be taken for imparting such instruction at the times sanctioned by the Public Schools Act.”

A committee was formed to consider and report upon the best mode of giving effect to it, and at the next Session a very comprehensive report was submitted, containing a series of important recommendations. These were adopted by the Synod, and a Committee was formed to carry them into effect. It has been in existence ever since, and has now completed the thirty-first year of its labours.

The work has steadily progressed in extent and in efficiency. There are now eight salaried teachers employed, and an expenditure of about £600 per annum is incurred.

The following Table will give an idea of the extent of the work of Special Religious Instruction as carried on in the Diocese, and of the responsibility resting on the members of the Church :—

	1880.	1911.
Parishes	68	123
Returns Received	62	103
Number of Schools in the Diocese ...	160	462
„ Schools Taught	85	261
„ Classes „	116	525
„ Clergy Teaching	48	106

	1880.	1911.
Number of Classes Taught by Clergy	98	312
„ Catechists Teaching ...	5	14
„ Classes Taught by Catechists	5	34
„ Voluntary Teachers ...	4	19
„ Classes Taught by Volun- tary Teachers	4	33
„ Paid Teachers ...	2	8
„ Classes Taught by Paid Teachers	9	146

The average number of Children under instruction during the year ended June 30th were :—

In Boys' Classes	6,134
„ Girls'	5,908
„ Mixed	18,103
	<hr/> 30,145

This shows that nearly 70 per cent of Church of England children, exclusive of infants, attending the Public Schools in the Diocese of Sydney are receiving special religious instructions from representatives of the Church. Were the 2,300 children who are receiving daily religious instruction in our Church Schools added, and the records of those Clergy who have failed to send returns available, it is probable that a total of considerably over 32,000 would be reached, and the percentage proportionately increased. Your Committee feel that this is a cause for sincere congratulation ; and should serve as a stimulus to further and greater efforts to compass the whole of the work laid upon the Church in this State.

On the ground of what has been already accomplished, together with the urgent need of further extension, the Committee ask for a fuller recognition of their work by the members of the Church generally, and for a wider and more liberal support.

They earnestly appeal to their fellow Churchmen for at least £2,000 per annum, to enable them to reach all the Church of England children (about 45,000), in the Public Schools in the Diocese of Sydney.

Members of Committee :

The Most Rev. the Lord Archbishop of Sydney.

Ven. Archdeacon Günther, M.A.

Ven. Archdeacon D'Arcy-Irvine.

Ven. Archdeacon Boyce.

The Rural Deans (*ex officio*).

Rev. J. N. Manning, M.A., LL.D.	Colonel J. W. Macarthur- Onslow.
Rev. W. Flower, M.A., TH. Soc.	Mr. J. Kent.
Rev. Canon Charlton.	Mr. T. C. J. Foster.
Rev. C. C. Dunstan.	Mr. W. Russell, M.A.
Rev. W. J. Cakebread, B.A.	Mr. M. Willis.
Rev. R. Rook.	Mr. A. Whetton.
Rev. H. S. Begbie.	Mr. F. R. Strange.
Rev. H. G. J. Howe, L.TH.	Mr. L. Leplastrier.
Rev. S. E. L. Smith.	Mr. J. H. Smith.
Rev. D. J. Knox, L.TH.	Mr. H. W. F. Rogers.
	Mr. H. L. Tress.

Hon. Secretary :

Rev. H. G. J. Howe, St. Paul's Rectory, Chatswood.

Hon. Treasurer :

Mr. F. R. Strange, 106 Castlereagh Street, Sydney.

Eight salaried Teachers employed. Income for 1909-1910, £611 19s. 3d. Income required. £2,000. Donations and subscriptions may be sent to the Honorary Secretary or the Honorary Treasurer.

The Australian Board of Missions.

ORGANISATION AND COMMITTEES.

The Board consists of all the Archbishops and Bishops of the Church in Australia and Tasmania.

The Primate is *ex officio* President of the Board and also President of the Executive Council. Ven. Archdeacon Lefroy, M.A. (242 Pitt-street) is Secretary to both bodies.

The following is the list of the various Committees :—

1. *Executive Council*.—The Primate (President), the Bishops of Newcastle, Goulburn and Bathurst, Bishop Stone-Wigg, Ven. Archdeacon Günther, M.A., Very Rev. Dean Golding-Bird, M.A., D.D., Rev. W. Flower, M.A., TH. Soc., Rev. H. Saumarez-Smith, M.A., Rev. L. B. Radford, M.A., D.D., Rev. E. Claydon, Rev. Canon Charlton, Messrs. C. R. Walsh, A. Yates, E. H. T. Russell, M.A., E. White, Dr. Houston, L. S. Donaldson, C. Bellamy (Hon. Treasurer), Ven. Archdeacon Lefroy, M.A. (Secretary).
2. *Sub-Committee for New Guinea*.—Bishop Stone-Wigg (Chairman), General Secretary (Vice-Chairman), Messrs. A. Yates (Hon. Treasurer), E. H. T. Russell, M.A. (Hon. Secretary), L. S. Donaldson, J. Barre Johnston, C. Edwards.
3. *Sub-Committee for Melanesia*.—Ven. Archdeacon Günther, M.A., Rev. L. B. Radford, D.D. (Chairman), General Secretary (Vice-Chairman), Rev. H. Saumarez-Smith, M.A., Rev. G. E. C. Stiles, B.A., Rev. E. N. Wilton, B.A., Rev. Wallace Mort, M.A., Rev. L. J. McDonald, B.A., TH. L., Rev. A. A. Yeates, M.A. (Hon. Sec.), Messrs. Donnelly Fisher, M.A., Edric Brady, F. G. Redman.

4. *Provisional Committee for Women's Auxiliary.*—Mrs. Wright, President; Mrs. Lefroy and Mrs. Radford, Joint Secretaries; Miss Skinner, Treasurer for Diocese of Sydney.

N.B.—All communications for the Secretaries of these several Committees may be addressed to 242 Pitt-street, Sydney.

THE origin of the Australian Board of Missions dates from a meeting of six Bishops which took place in Sydney in the year 1850—chiefly, it is believed, owing to the efforts of the first Bishop of New Zealand, George Augustus Selwyn. The other Bishops who attended this historic gathering were Bishop Broughton (Sydney), who presided, Bishop Perry (Melbourne), Bishop Tyrrell (Newcastle), Bishop Short (Adelaide), and Bishop Nixon (Tasmania). The ideal which these Bishops endeavoured to reach—that the Church itself should be a Missionary Society—was a noble one, but one which could not be actualised immediately. It was not until 1872 that any definite action was taken. In that year the General Synod of the Dioceses in Australia and Tasmania was constituted, and it was decided, among other matters, that the Synod should have power to make Determinations for “the promoting of Home and Foreign Missions in the Church.” It was held that so important a work should not be left to the zeal of individuals, but that, in her corporate capacity, the Church should, as far as practicable, direct and sanction, and whenever possible, undertake it through formally appointed authorities. A Determination was passed by which “The Bishops forming the House of Bishops in the General Synod” were constituted “The Board of Missions of the Church in the Dioceses in Australia and Tasmania,” and the work of the Board of Missions formed in 1850 was transferred to the new Board. An Executive Council was elected by the General Synod, and each Diocese was invited to form a “Diocesan Corresponding Committee under the presidency of its Bishop.”

From time to time experience has shown the desirability of amending, in some respects, the Determination under which the Board was constituted, and at the Session of the General Synod held in 1896, it was determined that the functions of the Board should be "to promote, through its Executive Council, the mission work of the Church among the Aborigines in Australia, New Guinea, and in Islands adjacent, and also among the various immigrant heathen races ; to assist in carrying out the Missions established by the Church of England through her Missionary Societies ; to co-operate in supporting the Melanesian Mission, and other Missions to the heathen ; to seek out, train, and support Missionaries to labour in such Missions as the Board may direct, or may originate ; and generally to further unity of effort in the Missions of the Church. Provided that the Board shall not interfere with existing Missionary Institutions, except so far as they may place themselves under its direction."

The Executive Council was enlarged to consist of the Primate, five other Bishops elected by the Board, the Honorary Secretaries and Honorary Treasurers of Diocesan Corresponding Committees, and six clergymen and six laymen elected by the General Synod at its ordinary Session.

At the General Synod of 1905, an amending Determination was agreed to (No. IX.).

In 1909 the work and policy of the Board as an executive and administrative body were remodelled, with the aim of (1) restoring the Board to its proper function as the *Missionary organisation of the Australian Church* ; (2) effecting a federation of the Missionary organisations belonging to the New Guinea and Melanesian Missions, and bringing both into line with the administrative machinery of the Executive Council. The hope was also expressed that the way would become clear for a closer co-operation with the Church Missionary Association in the future.

The normal Income of the Board, which last year exceeded £9,000, requires to be raised immediately to at least £12,000, in order to discharge adequately the work which is already in hand. But even that would still leave untouched vast fields of labour, not only among our Aborigines, but also in Papua and Melanesia.

All contributions of money, and all communications for Secretaries and Treasurers, should be addressed to A.B.M., 242 Pitt-street, Sydney.

The New Guinea Mission.

THE Mission to Papua was established as the outcome of a resolution of General Synod 1886, and is therefore a child of the Australian Church. On this ground, and to bring home the responsibility of its maintenance to Australian Church people, the S.P.G. has always refused to make any grant from its funds to the Mission, which it regards as the special Missionary obligation and unique glory of the Australian Church.

Mission work was commenced on August 10th, 1891, in Bartle Bay, on the N.E. coast, and was consecrated by the death of Rev. Albert Maclaren, its founder, on December 27th, from fever.

A resolution of General Synod 1896 led to the formation of the Diocese of New Guinea by the consecration of the first Bishop in Sydney on January 25th, 1898. The second and present Bishop, Right Rev. Gerald Sharp, was consecrated in Brisbane on April 25th, 1910.

The Missionary Diocese has for its object the conversion to the faith of Christ of the natives living on the north-east coast of Papua, between Cape Ducie to the south and the British-German boundary to the north, and their advancement in civilisation by means of education, and by instructing them in work suited to the climate and country. Ministrations are also provided as far as possible for the white settlers.

The staff consists of the Bishop, 7 clergy, 5 laymen, 10 ladies, 27 South Sea Islanders, and 20 Papuan helpers. Seventeen of the Mission staff have laid down their lives in its service. Twenty-five Mission stations have been established, dealing with over 13,000 Papuans. The day schools are attended by 1,451 children; 1,150 adults have been baptised, and there are 845 communicants. The Mission owns 200 head of cattle, and has planted 4,400 coco palm trees. Two nurses offered their services to the Government of Papua, and were accepted for hospital work amongst the white miners and native labourers on a new alluvial gold field, which was

discovered in 1910, and were largely instrumental in staying a terrible mortality arising from malaria, dysentery, beri-beri, and scurvy, and in minimising the sufferings of 300 native victims to these epidemics. The Mission has consistently shown itself ready to meet all the claims, both physical and spiritual, which the pioneers of a new country and their native helpers make upon it, and God has greatly blessed the self-sacrificing labours of the Mission staff. The ordinary revenue of the Mission for the last year under record was £4,583, of which Australia contributed £3,625. In view of the staff to be maintained, the Mission vessels to be kept running, and the needs to be met, this is a wholly inadequate sum. It should be, and could be, doubled, if the Church in Australia realised her obligation to the territory of Papua, and was fully seized with the privilege of mothering the daughter Church, which she has called into being.

Copies of the Annual Report of the Mission may be obtained from A.B.M. office, 242 Pitt-street, Sydney. Any information concerning the work and needs of the Mission may be obtained from the Right Rev. Bishop Stone-Wigg, "Colonna," Burwood, N.S.W.

Head Office of the Mission—A.B.M. Office, 242 Pitt-st, Sydney.

Melbourne—A.M.S. Office, Cathedral Buildings, Melbourne.

Brisbane—A.B.M. Office, Church House, Brisbane.

A.B.M. Sub-Committee for New Guinea.—Bishop Stone-Wigg (Chairman), General Secretary (Vice-Chairman), Messrs. L. S. Donaldson, J. Barre Johnston, C. Edwards, Dr. Corlette, A. Yates (Hon. Treasurer), E. H. T. Russell M.A., (Hon. Sec.)

Ladies' Sub-Committee New Guinea Mission.—Mrs. Stone-Wigg, Mrs. Lloyd, Mrs. Lefroy, Mrs. E. H. T. Russell, Miss Lindsay-Thompson, Miss Holden, Miss Bolton, Miss Stiles, Miss Dorothy Stiles (Hon. Secretary), Miss Duncan, Miss Badham, Miss King, Mrs. Marshall, Miss D. Baber, Mrs. Durrance, Mrs. Harold Browne, Lady Graham, Miss Williams, Miss Griffiths, Miss Childe, Miss Frankland. This Sub-Committee meets at 242 Pitt-street on the Second Tuesday of each month, at 4 p.m.

Yarrabah (late Bellenden Ker) Aboriginal Mission.

THIS Mission was opened by the late Rev. J. B. Gribble, the "blackfellows' friend," on June 17th, 1892, and after his decease (June 3rd, 1893) was carried on by his eldest son, the Rev. Ernest Gribble, for 17 years, until his resignation of the Superintendentship in June, 1910.

The Mission Reserve consists of about 80 square miles (51,000 acres) of country, near Cairns, in N. Queensland. Its secluded position, cut off from Cairns by ranges of steep hills, and accessible only by water, makes it well suited in that respect for a Missionary Reserve. It is also admirably adapted for the cultivation of many tropical and semi-tropical products. The neighbouring sea affords a great opening for turtle and other kinds of fishing. With the outlay of a little capital, the Mission community, consisting of about 300 souls, could be largely supported by the products of the soil and of the sea.

There are about 290 aborigines and half-castes attached to the Mission, including a large proportion of young children.

A two years' agreement has lately been made between the Executive Council of A.B.M. and a Queensland Committee, instituted by the Archbishop of Brisbane, by which agreement the Committee takes over full control and financial responsibility for the Mission, in return for a grant of £1320 per annum from the Executive Council, in addition to the Government grant of £620 per annum. This agreement came into operation from July 1st, 1911.

The Superintendent is the Rev. W. G. Ivens, formerly of the Melanesian Mission.

All contributions, and all communications intended for the Secretary or Treasurer of A.B.M. should be sent to 242 Pitt-street, Sydney. The Office of the Queensland Committee is at Church House, Ann-street, Brisbane.

Trubanaman (Mitchell River).

THIS Mission was established in 1905. The prospects are most encouraging, but greater sympathy and larger support are earnestly desired.

The Reserve as now constituted comprises between 500 and 600 square miles of country, and is of a triangular shape, bounded on the north and north-east by the northern branch and main course of the Mitchell River, and on the west by the sea. It includes two large islands forming the delta between the mouths. On the south and east it is bounded by two large cattle runs. It has the great advantage of being on the road to nowhere, and it is therefore easy to keep away undesirable visitors.

The country is well suited for its purpose as an industrial Mission. It is estimated that there are fully 1,000 natives living on the Reserve. The Mission is in touch with about 100 of them. Cattle thrive there admirably. The Reserve could carry many thousands of cattle; at the present time the Mission herd consists of about 200 head. The mouths of the rivers afford ample supplies of fish, and freshwater lagoons, abounding in water lilies, a staple article of food, are found in every direction. Wallabies, bandicoots, birds of all kinds, water snakes, and other game are plentiful.

THE MISSION STATION.

The Mission buildings are erected on a piece of high ground on the banks of the lagoon, round the sides of a rectangle about 90 yards deep and 60 wide, in the centre of which the Church will be erected. They consist at present of the dwelling-house for the Staff, built of bush timber and bark, with an additional iron room on high piles; the store, a substantial building of wood and iron; a small kitchen; a school-room, also used as a dining-room for the men; a dormitory and hospital; and two cottages for married couples. One of the verandahs of the dwelling-house is used as a chapel and another as a dispensary. A Mission Church is in course of erection.

MANAGEMENT.

From January 1, 1912, for a period of two years, the Bishop of Carpentaria will have full control of, and financial responsibility for, the Mission, in return for a grant from the Executive Council of £500 p.a., in addition to the Government grant of £300 p.a. The Resident Superintendent is Mr. H. Matthews.

NEEDS.

1. For the purchase of cattle, at least £1,000. The Reserve could carry many thousand head; at present its herd only numbers about 200. Cows can be purchased at a neighbouring station at £3 a head.

2. For agricultural developments in the immediate future—implements, clearing, fencing, etc., £250.

3. Money for the completion of the Church, and for providing new quarters for the staff.

COMMUNICATIONS.

All communications and contributions intended for the Secretary or Treasurer of A.B.M. should be directed to 242 Pitt-street, Sydney.

GIFTS IN KIND, ETC., ETC.

Gifts in kind should be sent either direct to c/o Bishop of Carpentaria, Thursday Island, or to the Hon. Secretary, A.B.M. Depot, 242 Pitt-street

The Melanesian Mission.

MISSION work in the Islands of the Western Pacific was begun by the Bishop of New Zealand in 1848. In 1861 the Rev. J. C. Patteson was consecrated as first Bishop, and the head-quarters of the Mission were removed from Auckland to Norfolk Island in 1867, where they still remain. After the death of Bishop Patteson, at Nukapu, in 1871, the See remained vacant until 1877, when the Right Rev. J. R. Selwyn—a son of the Bishop of New Zealand—was appointed to the post. Bishop Selwyn resigned in 1891, on account of ill-health. The Right Rev. Cecil Wilson, who was consecrated in 1894, resigned the Diocese in July, 1911, in order to facilitate the carrying out of the new policy of the Mission, under which the Bishop will be mainly resident in the Islands.

The work of the Mission is carried on by a staff of 20 English and 15 native Clergy, assisted by 6 laymen, 13 ladies, and 727 native teachers. The School at Norfolk Island averages 160 boys and 50 girls. There are over 350 Schools and Stations in the Islands, upwards of 14,125 baptised Christians, of whom about 3,000 are Communicants.

The total annual expenditure (stipends of Bishop and Clergy, maintenance of Schools, working expenses of the "Southern Cross," etc.) was last year £19,744 3s. 1d. About £1,200 of the income to meet this amount comes from an endowment fund—a large portion of which was bequeathed by Bishop Patteson—the balance has to be raised by subscriptions, collections, and donations from England, Australia, and New Zealand.

The contributions from New South Wales last year amounted to £981. About 47 Sunday Schools contribute sums varying from £1 to £20 per annum, amounting to over £200 per annum. Funds are also obtained by means of Subscriptions, Collecting Cards, and Church Offertories. Soon after his death £1,000 was raised in Sydney as a memorial to Bishop Patteson, and the interest of this sum is paid to the General Fund of the Mission.

The special fund raised a few years ago for the new ship amounted to nearly £14,000, towards which Australia contributed nearly £3,000

Subscriptions and contributions for the Mission should be sent to the General Secretary of the A.B.M., 242 Pitt-street, Sydney.

General Treasurer for Australia :

Mr. F. G. Redman, 242 Pitt-street, Sydney.

General Secretary for Australia :

Rev. L. B. Radford, M.A., D.D., St. Paul's College.

Bishop's Commissaries :

Right Rev. Bp. Wilson, Walkerville, Adelaide.

Rev. Dr. Radford.

Melanesian Sub-Committee of A.B.M.

Ven. Archdeacon Günther, M.A.

Rev. L. B. Radford, M.A.,
D.D. (*Chairman*)

Ven. Archdeacon Lefroy,
M.A. (Gen. Sec. of A.B.M.,
Vice-Chairman)

Rev. H. Saumarez Smith,
M.A.

Rev. G. E. C. Stiles, B.A.

Rev. E. N. Wilton, B.A.

Rev. H. Wallace Mort, M.A.

Rev. L. J. McDonald, B.A.,
TH.L.

Rev. A. A. Yeates, M.A.

Mr. Donnelly Fisher, M.A.

Mr. Edric Brady

Mr. F. G. Redman

LADIES' SUB-COMMITTEE.

Mrs. Radford (*President*)

Miss Mort

Miss Vidal

Miss Dove

Mrs. Saumarez-Smith

Mrs. Curtis

Mrs. Crago

Lady Graham

Mrs. Gilfillan

Miss E. Hogg

Miss Wilkinson

Mrs. Armstrong

Mrs. Redman

Mrs. Walker

Miss Zillah Russell Blacket

Mrs. Lefroy

Miss Wilton

Miss Pulling

Mrs. Goddard

Miss Wood

Mrs. Wilkinson

Miss Stewart

Mrs. Hunt

Miss Houison

Office Secretary : Miss Skinner, Melanesian Mission Office,
242 Pitt-street.

STAFF :

Bishop-Elect—Rev. Cecil John Wood, M.A.

Archdeacons—Ven. T. C. Cullwick (Norfolk Island.)

Ven. W. Andrewes Uthwatt, B.A.
(Solomon Islands.)

English Clergy :

Rev. R. P. Wilson, M.A.	Rev. H. N. Drummond
Rev. H. V. Adams	Rev. C. E. Fox, B.A.
Rev. H. J. Nind	Rev. R. G. M. Sprott, B.A.
Rev. A. I. Hopkins, M.A.	Rev. W. H. Sage
Rev. J. M. Steward, B.A.	Rev. R. E. Freeth
Rev. G. H. Andrews	Rev. H. Hart
Rev. G. K. Moir	Rev. Clare Turner
Rev. W. J. Durrad, B.A.	Rev. F. H. Drew
Rev. R. J. A. Simmons	

Laymen :

Mr. E. Bourne	Mr. F. A. Crawshaw
Mr. C. C. Sage	Mr. J. M. Blencowe
Mr. C. Grunling	Dr. Marshall

Native Clergy :

Rev. A. Lobu (Priest)	Rev. B. Qorig (Deacon)
Rev. W. Vaget „	Rev. M. Sisis „
Rev. R. Bula (Deacon)	Rev. H. Hebala „
Rev. J. Pengone „	Rev. L. Masuraa „
Rev. H. Gorovaka „	Rev. Benjamin Tumu „
Rev. S. Qualges „	Rev. Hugo Toke
Rev. J. Qealav „	Rev. Ellis Gito „
Rev. W. Qasvarong „	

Melanesian Lay Workers :

727 Teachers. 352 Schools.

Ladies of the Mission Staff :

Mrs. Comins, Mrs. Cullwick, Miss Hurse, Miss Hardacre, Miss Coombe, Mrs. Adams, Miss Wilson, Miss Ollershaw, Miss Bridges, Miss Ida Wench, Miss Cooper, Miss Miller, Miss Harley.

The annual gathering of the friends and supporters of the Mission is held on or about St. Barnabas' Day (June 11th).

Sydney Mission to Seamen.

President :

The Most Rev. the Lord Archbishop of Sydney.

Vice-Presidents :

The Right Rev. the Lord Bishop of Newcastle.

Mr. C. R. Walsh.

Mr. J. S. Shearston.

Captain Rolleston, R.N.

Chaplain : Rev. A. F. Pain, B.A.

Acting—(Rev T. Goodchild).

Assistant Chaplain : (Vacant)

Hon. Chaplain : Rev. H. Saumarez Smith, M.A.

Lay Missionaries : Mr. C. H. Moss, Mr. W. E. Cocks.

Hon. Secretary : Mr. F. J. Carrick.

Hon. Treasurer : Mr L. A. M. Stephen.

LADIES' COMMITTEE :

President : Lady King-Hall

Vice-Presidents : Mrs. Rolleston, Miss Eadith Walker.

Hon. Secretary : Miss Thea Milner Stephen.

Hon. Treasurer : Miss Consett Stephen.

THE Mission was initiated in 1872 by Mr. John S. Shearston, when the late Ven. Archdeacon King acted as Hon. Secretary, and the late Sir Edward Knox as Hon. Treasurer. In 1890, Mr. Shearston took charge of the Goodenough Home and Royal Naval House, and Mr. Courtenay Smith was appointed to the Mission. In 1895, the Mission was re-organised under the London "Missions to Seamen," and the Rev. T. H. Distin Morgan, B.A., sometime working among seamen in Liverpool, England, was appointed Chaplain, and Mr. C. H. Moss, who had for eight years been a voluntary worker, was appointed Lay Missionary. Miss Annie Walsh acted as Secretary to the Committee.

The work of the Mission is carried on not only on board ship and by means of a motor launch, but also at the Hospitals and the Gaols, and especially at the Seamen's Institute, George-street North, where socials and concerts are held every night of the week, and a reading-room for sailors is provided, and where every effort is made to provide counter attractions to the evils of a great commercial city. Opportunities are thus afforded for advice, instruction and prayer.

In March, 1899, the Chaplain began to hold Services on Sundays at the Naval Depot at Garden Island, and since March, 1907, visits were made daily to the hospital and gaol there. In November, 1908, this special work was taken over by a Naval Chaplain.

Services are held every Sunday at the Institute at 11 a.m., at 11.45 a.m. (Holy Communion), 7 p.m., 8 p.m. (Song Service). On Wednesday at 7.30.

In August, 1906, the Rev. Allan F. Pain, B.A., took up duty as Assistant Chaplain, and in June, 1908, the Senior Chaplaincy on the resignation of Mr. Morgan. Mr. Pain was for three years on the Staff of the Mersey Mission. The alterations, in 1910, to the building now known as the "Rawson Institute for Seamen," at a cost of £6,000, have greatly extended the usefulness of the work among seamen of the Port.

The Mission is entirely supported by voluntary contributions. Of £325 received in subscriptions, about £97 was obtained from shipping and commercial firms, and £164 from collections on passenger steamers, leaving the very small sum of £64 from the Churchmen of the Diocese. Thus, if it were not for our merchants and for the sympathy of captains visiting the port, the work could not be continued. The Home Society makes a grant of £300 p.a. to the Chaplain Superintendent.

*Total attendances, 50,000, for the year ending May, 1911.

H. S. W. Church Missionary Association.

IN CONNECTION WITH THE CHURCH MISSIONARY SOCIETY
FOR AFRICA AND THE EAST.

President :

The Most Rev. the Lord Archbishop of Sydney.

Hon. Treasurer : Mr. John Kent.

Hon. Clerical Secretary : Rev. E. H. B. Claydon.

Hon. Lay Secretary : Mr. C. R. Walsh.

General Secretary for Australia : Rev. A. R. Ebbs.

Secretary : Rev. S. H. Denman, L.T.H.

Missionary Missioner : Rev. A. J. H. Priest.

THE New South Wales Auxiliary of the Church Missionary Society had existed for more than sixty years ; and in 1892 a Constitution was framed, with the approval of the Parent Society, under which the Auxiliary was merged into the "New South Wales Church Missionary Association," with greatly enlarged powers of action. The Association is now authorised to select, train, and send forth men and women as Missionaries direct from Australia to C.M.S. fields. The maintenance of such Missionaries is provided by the Association, but their location and oversight in the Mission field is undertaken by the Parent Committee of the Church Missionary Society. The Association is also empowered to engage in Missionary work in fields other than those occupied by the C.M.S.

The following is a list of the Missionaries who have gone out, and are still working in connection with the C.M.S.:—

Mr. Ernest W. Doulton, Bugiri, Eastern Equatorial Africa ; Miss Isabel Suttor (at home), Miss S. S. Newton, and Miss Marshall, Fuh Kien Province, China ; Miss Rose Bachlor, Pakhoi, China (on furlough) ; Miss B. Hassall, C.M.S. Nablus, Palestine ; Rev. Geo. and Mrs. Burns, C.M.S. Nairobi, Eastern Equatorial Africa ; Mrs. S. C.

Goodchild (*nee* Bibb), C.M.S., Ningpo, China; Mrs. Wilkinson (*nee* Oxley), C.M.S., Foo Chow, China; Dr. and Mrs. Maynard Pain, C.M.S. Hospital, Old Cairo; Miss Pownall, as nurse to C.M.S. Missionaries to West China (at home); the Rev. G. E. and Mrs. Brown, Hyderabad, Deccan, India (on furlough); Mrs. Brewer (*nee* Barry), C.M.S. Budu, Uganda, E. E. Africa; Miss K. Miller, C.M.S. Mamboia, Mpapua, via Dar-es-alem, E. Africa; Miss E. E. Jackson, Ussagara, German East Africa; Miss Alice Kendall, C.M.S., Foo Chow, China; Miss H. Mullens, Fu-Kien, China; Miss E. Barber, Hong Kong; Rev. G. H. and Mrs. Cranswick, C.M.S. High School, Bezwanda, S. India.

In 1898 the Australian Board of Missions entrusted to the care of the Association the Missionary work of the Board amongst the Chinese in Australia. The following is a list of the Missionaries and Catechists at present working under the Association amongst the Chinese in New South Wales:—Mr. Leong Bong, Waterloo; Mr. John Cheong Lee, Tamworth.

The Ladies' Committee of the Association manage the C.M.A. Dépôt on the second floor of The Strand, which is open from 11 a.m. to 5 p.m. on each day of the week (except Saturday and Sunday) for the sale of Missionary books and literature, and of any articles sent in for sale on behalf of the Association. Hot luncheon and afternoon tea are also obtainable from 12.30 to 4.30 p.m.

A meeting for prayer in connection with the Association is held on the second Thursday in each month in the rooms of the Y.W.C.A., 161 Castlereagh-street, Sydney, at 4 p.m.

Members, Gleaners, and all friends who desire to pray for Missionaries, and for the cause of the Lord Jesus Christ among the heathen, are heartily invited to attend regularly.

The General Committee Meeting is held on the third Monday in each month at the Depot, at 6.30 p.m.

The work of the C.M.S. and this branch of the same is recorded in the "Gleaner," which is issued monthly. Price, 1d. This publication may be obtained from any Local Secretary of the Gleaners' Union, or direct from the Dépôt. All communications for the "Gleaner" should be addressed to the Periodical Secretary, C.M.A. Dépôt, 131 The Strand, George-street, Sydney.

Miss M. Harper, "Glencairn," Summer Hill, is the General Secretary of the Gleaners' Union, and also Hon. General Secretary of the Sowers' Band. All applications should be made to Miss Harper for full information with regard to these two Missionary Organizations.

The Ladies' Committee have added to their responsibilities the sale of Oriental embroideries, carved work from Ceylon, drawn-thread work, and silver ornaments, mostly the work of Christian converts in Industrial Missions.

An inspection of the Dépôt on the second floor of The Strand Arcade is invited. The lift at the Pitt-street end is available all the while from 10 a.m. to 5 p.m.

The Church of England Lay Readers' Association
for the Diocese of Sydney.

(Instituted 30th November, 1875.)

President :

The Most Rev. the Lord Archbishop of Sydney.

Chaplain : Rev. G. A. Chambers, M.A.

Hon. Secretary and Treasurer :

Mr. J. B. Cane, 144 Bourke-street, City.

OBJECT.—To assist the Clergy in establishing and maintaining the ordinances of religion in their several parishes or districts, by means of Lay Readers holding the Archbishop's license.

MEMBERSHIP.—Candidates for the office of Diocesan Reader must be regular Communicants, and are required to give the names of at least two referees, one of whom must be a Clergyman licensed in the Diocese. Subject to a favourable report of the Chaplain (appointed by the Archbishop), they are given authority to officiate for at least twelve months. At the expiration of that time, and after examination, they are elected full members, receiving the Archbishop's formal license.

Subscribers to the Association of five shillings per annum are Honorary Members, and may vote at general meetings. Clergymen receiving the help of Diocesan Readers must qualify as Honorary Members, and be held responsible for the due payment of the Reader's travelling expenses. Parishes receiving regular aid are expected to make a small annual contribution to the funds of the Association. Applications for "help," etc., must be made to the Chaplain.

The Chaplain will be pleased to hear from Communicant members of the Church who desire to become Lay Readers, and full details will be sent on application.

The Young Churchmen's Institute.

OBJECTS :

The Union of Young Men—

- (a) For the promotion of the spiritual, intellectual and social welfare of the members, by means of the study of the Bible and Church History debates, lectures, essays, readings and other such measures as may from time to time be determined.
- (b) The physical improvement of the members by means of gymnastics and other exercises.
- (c) The promotion of Sunday observance, and of social reform in the State, as to morals, especially with the view of preventing intemperance, gambling and impurity.
- (d) The cultivation of a spirit of patriotism, which shall include loyalty to the British Empire and flag, as well as to Australia.

Chairman of the Central Council :

Ven. Archdeacon Boyce, St. Paul's Rectory
Cleveland-street, Redfern.

Hon. Secretary :

Rev. S. D. Yarrington, Percival-road, Stanmore.

Church of England Deaconess' Institution.

“Deaconess' House,” Children's Home and Home of Peace
for the Dying.

President :

The Most Rev. the Lord Archbishop of Sydney.

Trustees :

Ven. Archdeacon Boyce
Rev. W. L. Langley
Rev. W. Greenwood
Mr. J. M. Sandy
Mr. R. Anderson

Chaplain :

Rev. W. L. Langley

Deaconess' Superintendent :

Miss Ashe.

Council :

The Right Rev. The Lord Bishop of Bendigo.

Ven. Archdeacon D'Arcy-
Irvine

Rev. Canon Charlton

Rev. H. S. Begbie

Mr. E. H. T. Russell

Mr. A. D. Fraser

Mr. W. E. Shaw

Mrs. Dunstan

Mrs. E. C. Madgwick

Mrs. E. H. T. Russell

Mrs. J. M. Sandy

Mrs. W. E. Shaw (*Hon.*

Treas.)

Mrs. R. Taylor

Mrs. G. E. Wise

Miss Currie

Miss Starling

The President, Trustees, Chaplain and Deaconess'
Superintendent are *ex officio* members.

Associates.

President : Mrs. J. C. Wright.

Mrs. J. M. Sandy	Mrs. W. Wilkinson
Mrs. W. E. Shaw	Mrs. E. Iceton
Mrs. G. E. Wise	Mrs. De Putron
Mrs. F. Crago	Mrs. Hooper
Mrs. Truman	Mrs. Langford Smith
Mrs. E. C. Madgwick	Mrs. Webb
Mrs. J. Best	Mrs. Wellford
Mrs. L. C. Russell Jones	Mrs. Evershed
Mrs. H. Bull	Mrs. H. Ritchie
Mrs. Dunstan	Miss Starling
Mrs. N. Jones	Miss Currie
Mrs. C. H. Clark	Miss Phillips
Mrs. Holland	Miss Palliser Shaw

Hon. Secretary : Mrs. E. H. T. Russell.

The office of Deaconess is a comprehensive one. It differs in three ways from that of the ordinary women worker.

The Deaconess is a worker who is trained. She is also a worker who lives under some discipline directed by a head.

She is set apart in ordination by the laying on of hands of her Bishop. In connection with the Deaconess' House, there are 28 Associates, with Mrs. Wright as President. These ladies render incalculable help to the head House and its two branch Houses—the Home of Peace and the Children's Home. The Children's Home is at Lisgar, Darling-street, Balmain, and has its average of 40 children—boys and girls—ages varying from 2 to 18 for girls, 2 to 9 for boys.

Home of Peace for the Dying, Addison-road, Marrickville. It is intended to receive those cases for which provision is not made in the hospitals, and to give them home comforts, tender nursing and Christian ministrations in their last days.

All particulars as to admission will be given by the Deaconess' Superintendent, Deaconess' House, Queen-street, Newtown.

The Church of England Temperance Society in New South Wales.

THE Society is managed by a Council elected at the Annual Meeting.

President :

The Most Rev. the Lord Archbishop of Sydney.

Vice-Presidents :

Ven. Archdeacon Günther, M.A.

Ven. Archdeacon Boyce.

Mr. W. E. Toose.

Mr. C. B. Brownrigg.

Mr. W. H. Crago, M.R.C.S.

Members of Council :

Rev. J. D. Armitage

Rev. A. A. Yeates, M.A.

Rev. W. J. Cakebread, B.A.

Mr. W. Crane

Rev. A. Colvin

Mr. J. S. E. Ellis

Rev. J. A. Cawdell

Mr. C. I. K. Uhr

Rev. F. J. Dillon

Mr. W. C. Clegg, B.A.,
LL.B.

Rev. D. Hudson

Mr. J. Hole

Rev. H. G. J. Howe, L.T.H.

Mr. L. Leplastrier

Rev. D. J. Knox, L.T.H.

Mr. C. Paull

Rev. J. Howell Price

Rev. S. D. Yarrington.

Hon. Clerical Secretary and Hon. Treasurer :

Rev. H. T. Holliday, Bexley.

The *basis* of the Society is Union and Co-operation, on perfectly equal terms, between those who use, and those who abstain from, alcoholic drinks, in endeavouring to promote its objects.

The Objects of the Society are :—

- I. The Promotion of Temperance.
- II. The Reformation of the Intemperate.
- III. The Removal of the causes which lead to intemperance.

Temperance Literature, Cards, Badges, Roll Books, etc., may be had from C. Mihell, Bible Society's House, 242 Pitt-street, Sydney.

Church of England Homes.

“AVONA,” Children’s Home. “TRESS-MANNING” Training Home for Girls. “STRATHMORE” Rescue Home for Women.

FOUNDED by the Church of England Temperance Society, in 1885.

There is a strong Executive Committee, with the Most Reverend the Archbishop as President.

This is the official agency of the Church for reformative work amongst women, and the work of the saving of the children, many of whom are received from the Children’s Court at Ormond House.

There are upwards of 100 children and girls and women in the Homes, which are healthfully situated at “Strathmore” and “Avona,” and “Tress-Manning,” at Avona Avenue, not far from the tram terminus, Glebe Pt.

The laundry work of the women and the lace-making and chair-caning by the children and girls, with the contributions of the subscribers, suffice to meet current expenses ; but the money borrowed to erect the new home—“Tress-Manning”—which had been so urgently called for, has still to be paid back, and the debt on “Avona,” though a diminishing debt, is considerable.

“Strathmore,” a fine property, is entirely free of debt.

President :

The Most Rev. the Lord Archbishop of Sydney.

Hon. Secretaries :

Rev. H. N. Baker, B.A., 188 Forbes-street, Sydney
Mrs. Paull, Marrickville.

Hon. Treasurer :

Mrs. R. B. Trindall, Enmore-road, Enmore.

The Church Welcome Agency for Oversea Arrivals.

OFFICE AND HOME—7 PRINCES-STREET, SYDNEY.

Telephone : City 136.

President :

The Most Rev. the Lord Archbishop of Sydney.

Chairman of Committee :

Ven. Archdeacon D'Arcy-Irvine.

Hon. Secretary :

Miss D'Arcy-Irvine, Holy Trinity Rectory, Sydney.

Hon. Treasurer :

Miss Farran, "Campden," 301 Edgecliffe-road, Woollahra.

Missionary-Agent and House Steward :

W. D. Brazier Creagh.

Founded by The Church Society (The Home Mission Society) of the Diocese of Sydney.

Boats are met by the Missionary-Agent and new-comers are welcomed. Where necessary, situations are obtained. Lodgings can be had at the Home at 1s. per night, or 6s. a week.

The rent and expenses of the Home are met by subscriptions donations in kind, and lodgers' payments.

Girls' Friendly Society in A.S.D.

G.F.S. Lodge, 167 William-street, Sydney.

Patroness :

Lady Chelmsford.

President :

Mrs. J. C. Wright, "Bishopscourt."

Vice-Presidents :

Mrs. E. B. Docker, "Eltham," Edgecliffe-road.

Mrs. A. J. Riley, "Tulloona," Burwood.

Mrs. L. T. Lloyd, "Kurrahgein," Bayswater-road,
Darlinghurst.

Diocesan Secretary :

Miss Garrett, "Gladwyns," N.S.H. Road, Double Bay.

Assistant Secretary :

Miss Trouton, "Hillside," Edgecliffe-road, Woollahra

Diocesan Treasurer :

Miss Wilkinson, Belmore-street, Burwood.

Heads of Departments :

Literature : Mrs. Stephen Campbell Brown, "Gladwyns,"
N.S.H. Road, Double Bay.

Sick Fund : Mrs. A. J. Riley, "Tulloona," Burwood.

Finance and Reference Committee :

Mr. J. Russell French.

Mr. E. R. Deas-Thomson.

Mr. F. B. Wilkinson, M.A.

Matron of the Lodge :

Miss Baker.

G.F.S. Registry, G.F.S. Lodge, 167 William-street.

Telephone 236 William-street.

THE Girls' Friendly Society is connected with the parent Society in England by treaty. It is a religious Society, and its Associates must be members of the Church of Eng-

land, no such restriction being made with regard to the members. Its object is to inculcate purity, thrift, and respect to parents and employers, amongst all young women and girls with whom it comes in contact, and it pledges itself to receive commended members from England and elsewhere, and to commend its own members in like manner wherever the Society exists. The members of the G.F.S. in England and other places now exceed half a million.

At present there are branches of the Society in all the Dioceses in New South Wales. In the Diocese of Sydney the numbers have much increased during the past year.

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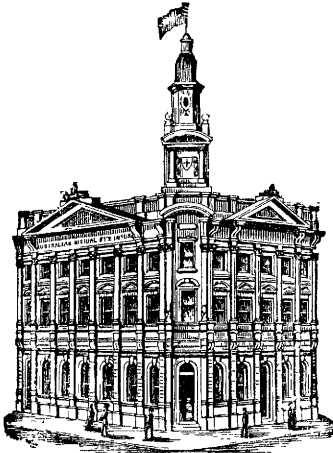
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INDEX.

	PAGE		PAGE
Aborigines, Mission to	405, 406	Building Surveyor	... 182
Acts, Church Acts Repealing		Bunbury Clergy List	... 52
Act, Index, 229 ; Act, 230 ;		Burial, Fee for Certificate of	167
Church of England Constitu-		Burial Ground Dedicated	... 162
tutions Act Amendment		Burial Grounds, Order of	
Act of 1902, 244 ; Church		Service for Consecration of,	
Property of 1881, 261 ; of		168 ; Consecration of	... 184
1887, 263 ; of 1889	... 265	Burial, Law relating to, 185 ;	
Adelaide Clergy List...	41	Registration of	... 192
Admission into Membership		Burial Service, Special	... 168
with Church of England	... 168		
Advocate under Tribunal		Calendar	... 4
Ordinance	... 282	Candidates for Holy Orders,	
Alterations in Churches	... 201	Instructions to, 172 ; Papers	
Annual Vestry Meetings, Guide		required from, 172 ; Exami-	
to the conduct of	... 234	nation of	... 173
Appointments not Parochial	135	Carpentaria Clergy List	... 53
Archbishop of Sydney, Metro-		Catechists, List of, 136 ; Nomi-	
politan, Primate	... 92	nation of	... 176
Archdeaconries	... 81	Cathedral, Architect, 80 ; En-	
Archdeacons	... 81	dowments, 90 ; History of	
Asylum Chaplains	... 135	Erection, 308 ; Debt Ex-	
Auckland, N.Z., Clergy list	43	tinguishment, 319 ; Benefactions,	
Auditors	... 283	319 ; Chapter, 320 ; Descrip-	
Australian College of Theo-		tion of, 320 ; Chapter House,	
logy, 371 ; Board of Missions	399	317 ; Gifts and Memorials,	
		324 ; Windows, 324 ; Organ,	
		329 ; Weddings, Fees, 333 ;	
		Tablets, Fees, 333 ; Deanery	
		Endowment Fund, 333 ;	
		Choir School	... 392
		Cemetery Dedicated	... 162
		Cemeteries, Chaplains, 135 ;	
		Order of Service for Conse-	
		cration of, 168 ; Conse-	
		cration of	... 184
		Census Returns	... 84
		Centennial Church Extension	
		Fund	... 347
		Chaplains, Military, 135 ;	
		Hospital, 135 ; Asylum, 135 ;	
		Gaol, 136 ; Shaftesbury In-	
		stitution, 136 ; Cemetery	... 136
		Children's Home	... 422
		Chinese, Mission to	... 160
		Choir School	... 392
		Christchurch, N.Z., Clergy	
		List	... 53
Ballarat Clergy List	... 46		
Baptism, Fee for Certificate of	167		
Baptisms, Law relating to,			
185 ; Registration of	... 192		
Bathurst Clergy List...	48		
Bellenden Ker, Mission to the			
Aborigines (<i>see Yarrabah</i>)			
Bendigo Clergy List	... 49		
Bethany (<i>see Deaconess' In-</i>			
<i>stitution</i>)			
Bishops, in Australia and Tas-			
mania	... 31		
Board of Health, Regulations			
<i>re</i> Exhumation	... 203		
Board of Missions	... 399		
Brisbane Clergy List...	50		
British New Guinea (<i>see New</i>			
<i>Guinea</i>).			
Buildings Licensed	... 162		
Building of Churches	... 182		

	PAGE		PAGE
Church, Order of Service on laying Foundation Stone of, 169; for Consecration or Dedication of ...	169, 184	Churchwardens, Persons quali- fied to vote at election of; Election of; Resignation of; Powers and duties of (<i>see The Sydney Church Ordinance</i>)	209
Church Acts Repealing Act, Index. 229; Act ...	230	Churchyards, Erection of Monuments in ...	201
Church Buildings' Loan Fund	342	Clergy in Australia, Tasmania, New Zealand, Melanesia, British New Guinea, and Polynesia ...	35
Church Endowment Fund ...	345	Clergy Daughters' School ...	384
Church Extension Fund ...	347	Clergy Provident Fund ...	351
Church of England, in Aus- tralia and Tasmania, 28; Schools, 87; Service of ad- mission into Membership, 168; Constitutions Act Amendment Act of 1902, 244; Constitutions, 247; Trust Property Incorpora- tion Act, 1881, 261; Property Act of 1887, 263; Property Act of 1889, 265; Property Trust, 283; Grammar School, North Sydney, 380; Gram- mar School for Girls, 389; Sunday School Institute, 394; Lay Readers' Associa- tion, 416; Deaconess' Insti- tution, 419; Temperance Society, 421; Homes, 422; Welcome Agency for Over- sea Arrivals ...	423	Clergy Superannuation Fund 350, 351	
Church Lands Committee ...	283	Clergy Widows and Orphans' Fund... ...	349, 351
Church Missionary Association	413	Clergyman, Order of Service for Institution or Induction of, 168; License, 176; In- stitution or Induction of, 176; Presentation of ...	259
Church Ordinance, Index, 205; Ordinance ...	209	Clerical Directory, Dio. Sydney	93
Church Property, 88; Act of 1881, 261; of 1887, 263; of 1889, 265; Regulations re- lating to Ordinances pro- moted under ...	268	Clerical Obituary ...	134
Church Homes ...	422	College of Theology ...	371
Church Society for the Diocese of Sydney (<i>see Home Mis- sion Society</i>).		Colleges, St. Paul's, 362; Moore Theological, 365; Australian Coll. of Theology ...	371
Church Welcome Agency for Oversea Arrivals ...	423	Committee, Elections & Quali- fications, 281; Church Lands	283
Churches—Consecrated, 162; etc. Licensed, 162; Build- ing of, 182; Alterations in, 201; Erection of Tablets & Monuments in ...	201	Committees, Dates of Meetings	272
		Commonwealth of Australia, Population ...	84
		Confirmation, Form of Service, 168; Instructions as to ...	171
		Confirmations in 1910-11 ...	163
		Consecration of a Church, Order of Service for, 168, 183; of a Burial Ground, Order of Service for	168, 184
		Constitutions Act Amendment Act of 1902 ...	244
		Constitutions ...	247
		Conventional Districts ...	160
		Conveyance of Church Land to Corporate Trustees, 227; to Private Trustees... ..	227
		Corner or Foundation Stone of a Church, Order of Service for ...	168

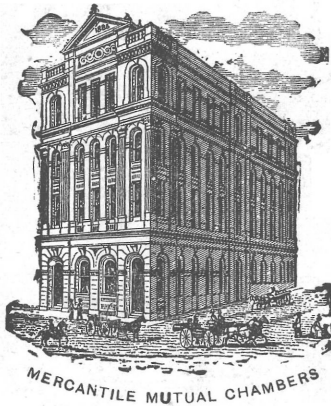
PAGE	PAGE
Corpse, Exhumation and Removal of, 202; Regulations of Board of Health... 203	Endowment Fund, Sydney Church ... 345
Council of Reference under Tribunal Ordinance ... 282	Endowments of the Church... 88
Curates, Nomination of ... 176	Enlargement of Church, Dedication ... 168
Deaconess, Office for Admission of ... 168	Exhumation and Removal of a Corpse. 202; Regulations of Board of Health ... 203
Deaconess' Institution ... 421	Faculties ... 201
Deaconesses, List of. 141; Instructions regarding, 180; Examination of ... 181	Fees, Registrar's, 167; Surplice, 167; for Certificates of Baptism, Marriage and Burial, 167; Weddings in Cathedral, 333; Mural Tablets in Cathedral ... 333
Dean Cowper Memorial Deanery Endowment Fund for St. Andrew's Cathedral 333	Foreigners, Marriage of ... 195
Dedication, of a Church, 168; of Enlargement of a Church, 168; of School Church ... 184	Foundation or Corner Stone of a Church. Order of Service for ... 168
Determinations of General Synod. 297; Return of Acceptance ... 301, 302	Gael Chaplains ... 136
Diocesan Building Surveyor 182	General Synod, 296; Representatives, 297; Determinations, 297; Return of Acceptance of Constitution and Determinations of ... 301, 302
Diocesan Committee and Educational and Book Society 355	Gippsland Clergy List ... 56
Diocesan Glebes and Endowments ... 88	Girls' Grammar School ... 389
Diocesan Lay Readers ... 137	Girls' Training Home ... 422
Diocesan Synod ... 278	Girls' Friendly Society ... 424
Diocesan Theological Library, 356; Rules ... 361	Glebes ... 88
Diocese of Sydney, 79; Population of ... 84	Goulburn Clergy List ... 57
Dioceses, Population of ... 84	Grafton and Armidale Clergy List ... 58
Divorced Persons, Re-marriage of ... 195	Guide to the Conduct of Annual Vestry Meetings ... 234
Dunedin, N.Z., Clergy List ... 55	Holy Orders ... 172
Easter Vestry Meetings. Guide to the Conduct of ... 234	Home Mission Society ... 334
Ecclesiastical Divisions ... 81	Home of Peace for the Dying 420
Educational, <i>see</i> "Schools," "Colleges."	Home for Working Gentlemen ... 426
Election, of Representatives to Synod, 257; of Parochial Nominators... 259	Homes for Women and Children ... 422
Elections and Qualifications Committee ... 281	Hospital Chaplains ... 135
	Index to the Clergy, 93; "The Sydney Church Ordinance," 205; "Church Acts Repealing Act" ... 229

	PAGE		PAGE
Induction, Order of Service for, 168 ; Arrangements for	176	Military Chaplains ...	135
Insane, Chaplains to Hospitals for ...	136	Ministers, Order of Service for Institution or Induction of, 168 ; License, 176 ; Institution or Induction of. 176 ; Presentation of ...	259
Institution, Order of Service for, 168 ; Arrangements for	176	Mission Districts ...	160
Instructions, as to Confirmation, 171 : to Candidates for Holy Orders, 172 ; to Licensed Lay Readers, 177 ; regarding Local Lay Readers, 179 ; regarding Women Workers ...	180	Mission, to Chinese, 160 ; to New Guinea, 399. 403 ; to Aborigines, 405, 406 ; Melanesian, 408 ; to Seamen	411
Law relating to Baptisms, Marriages and Burials ...	185	Mission Zone Fund of the Home Mission Society ...	340
Lay Reader, Office for the Admission of ...	168	Missions, Order of Service on occasion of Special Intercession for, 168 ; Australian Board of ...	399
Lay Readers Association—List of Members, 137 ; Instructions to, 177 ; Constitution of ...	416	Mitchell River Mission ..	406
Lay Workers, Nomination of	176	Monuments in Church or Churchyard ...	201
Library, Diocesan Theological, 356 ; Constitution, Rules, &c.	361	Moore Theological College ...	365
Loan Fund, Church Buildings'	342	Mothers' Union ...	427
Local Lay Readers, List of, 138 ; Nomination of, 176 ; Instructions regarding ...	179	Necropolis Chaplains...	136
Marriage, Fee for Certificate of, 167 ; Regulations, 194 ; of a Deceased Wife's Sister, 194 ; after Divorce, 195 ; of Foreigners ...	195	Nelson, N.Z., Clergy List ...	66
Marriages, Law relating to, 185 ; Registration of ...	192	New Guinea Clergy List ...	52
Meetings, Guide to the Conduct of Vestry ...	234	New Guinea Mission ...	399, 403
Meetings of various Committees, Societies, &c. ...	272	New South Wales, Population of ...	84
Melanesia Clergy List ...	60	New South Wales Church Missionary Association ...	413
Melanesian Mission ...	399, 408	Newcastle Clergy List ...	67
Melbourne Clergy List ...	61	Nominators, List of, 143-159 ; Election of Parochial, 259 ; Vacancy, 260 ; Synod ...	283
Metropolitans ..	34	North Queensland Clergy List	68
		North-West Australia Clergy List ...	69
		Obituary, Clerical ...	134
		Officers of the Synod...	280
		Officers of various Committees, Societies, &c. ...	272
		Officiating Ministers ...	176
		Order of proceedings at election of Representatives to Synod ...	257

	PAGE		PAGE
Ordinance providing for Parochial Government ...	209	Readers. <i>See</i> "Lay Readers," "Local Lay Readers."	
Ordinances, relating to Church Property to be registered, 264, 268; Regulations relating to, 268; of Diocesan Synod, in existence, 284; of Provincial Synod. 305; Return of Acceptance ...	306	Registrar's Fees ...	167
Ordination, Instructions to Candidates for, 172; Papers required from Candidates for 172; Examination of Candidates for ...	173	Registration of Baptisms, Marriages and Burials ...	192
Ordinations, 1911 ...	161	Regulations, regarding Marriage, 194; regarding alterations in Churches. 201; relating to Ordinances, 268; of Synod ...	295
Orphans of Clergy ...	349, 351	Religious Instruction in Public Schools ...	396
Oversea Arrivals, Church Welcome Agency ...	423	Removal of Corpse ...	202
Panel of Triers under Tribunal Ordinance ...	282	Representatives in Synod 143-159	
Parramatta, St. John's Church	i-xxiv	Rescue Home ...	422
Parishes, List of ...	142	Return of Acceptance of Constitution and Determinations of General Synod, 301-2; of Constitution and Ordinances of Provincial Synod	306
Parochial Councils. <i>See</i> "The Sydney Church Ordinance"	209	Riverina Clergy List...	71
Parochial Glebes and Endowments ...	88-90	Rockhampton Clergy List ...	72
Parochial Information ...	142	Rules of Synod ...	294
Parochial Nominators, List of, 143-159; Election of, 259; Vacancy ...	260	Rural Deaneries ...	81
Perth Clergy List ...	69	Rural Deans, 81; Functions of	169
Polynesia Clergy List ...	71	St. Andrew's Cathedral, 308 : Choir School ...	392
Population, of the various Dio. in the Commonwealth of Australia, 84; various Religious Denominations, 85; per centage... ..	86	St. Bernard's Home for Working Gentlewomen ...	426
Prayer for Synod ...	307	St. Catherine's Clergy Daughters' School... ..	384
Presentation of Clergymen ...	259	St. John's Church, Parramatta	i-xxiv
Property of the Church ...	88	St. Paul's College. Representatives in Synod, 159; Establishment of ...	362
Provinces ...	34	School Church, Dedication of	184
Provincial Synod. 303; Representatives, 304; Ordinances of, 305; Return of Acceptance of Constitution and Ordinances ..	306	Schools, Return of, 87; The King's School, Parramatta, 376; The Sydney Church of England Grammar School, North Sydney, 380; for Girls, 389; The Clergy Daughters' School, 384; The Cathedral Choir School, 392; Religious Instruction in Public	396
Public Schools, Special Religious Instruction in ...	396	Seamen's Mission ...	411
		Search Fees ...	167
		Services, Special ...	168

PAGE	PAGE
Sittings, Free and Appropriated 142-160	Synodical Information ... 278
Societies, Dates of Meetings 272	Table of Registrar's Fees ... 167
Special Services for various occasions 168	Tablets in Churches 201
Standing Committee of Synod 280	Tasmania Clergy List 72
Standing Orders of Synod ... 295	Temperance Society 421
Sunday School Institute ... 394	The King's School, Parramatta 376
Superannuation of Clergy 350, 351	The Sydney Church Ordinance, Index 205
Surplice Fees 167	Theological, Moore College, 365; Australian College of Theology 371
Sydney, Archbishop of 92	Theological Library 356
Sydney Bishopric and Church Property Act, 1887 ... 263	Constitution, Rules, &c. ... 361
Sydney Church Endowment Fund... .. 345	Theology, Australian College of 371
Sydney Church of England Grammar School, 380; for Girls... .. 389	Training Home for Girls ... 422
Sydney Church Ordinance Index, 205; Ordinance, 209; Guide to the Conduct of Annual Vestry Meetings, under 234	Tribunal Ordinance, Council of Reference, 282; Advocate, 282; Panel of Triers ... 282
Sydney Clergy List 35	Triers under Tribunal Ordinance 282
Sydney Diocesan Committee 355	Trubanaman Mission 406
Sydney, Diocese of, 79; Ecclesiastical Divisions, 81; Population 84	Trustees, Election of; Removal of; Persons qualified to vote at election of, <i>see</i> "The Sydney Church Ordinance." 209; Appointment of where not otherwise provided for, 268; under Church of England Trust Property Incorporation Act, 1881 283
Sydney Mission to Seamen ... 411	Value of Livings 142-168
Synod, List of Representatives in, 143-159; Members summoned and elected under the XIVth of the Constitutions, 159; Members summoned under the XVth of the Constitutions, 159; Constitutions, 247; Election of Representatives, 257; of the Diocese, 278; Officers of, 280; Standing Committee of, 280; Elections and Qualifications Committee, 281; Church Lands Committee, 283; Nominators, 283; Auditors, 283; Ordinances of, 284; Rules of, 294; Regulations of, 295; Standing Orders of, 295; General, 296; Provincial, 303; Prayer for 307	Vestry Meetings, Guide to the Conduct of 234
	Waiapu, N.Z., Clergy List ... 74
	Wangaratta Clergy List ... 76
	Wellington, N.Z., Clergy List 77
	Widows and Orphans of Clergy 349, 351
	Windows in Cathedral ... 324
	Women Workers, Instructions regarding 180
	Yarrabah Aboriginal Mission 405
	Young Churchmen's Institute 418

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