

# CENTRAL TANGANYIKA

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## CENTRAL TANGANYIKA TO BE MORE SELF-SUPPORTING TANZANIANS TO HOLD KEY POSTS

FROM OUR OWN CORRESPONDENT

**Dodoma, November 27**  
In his opening address to more than 180 clerical and lay delegates at the meeting of the Synod of the Diocese of Central Tanganyika, the Bishop, the Right Reverend Alfred Stanway, said that one of the main matters would be to consider ways of self-reliance and development of national leadership.

During the meetings a resolution was proposed that a committee of five people be chosen to select and train Tanzanians for the various positions of responsibility in the diocese.

The committee will be headed by a Schools Inspector, Mr Ernest Kongola assisted by the Archdeacon of Manyoni, the Venerable M. Meda, the Reverend S. Chwanya, Matron Kongola and Mr A. Kanyamala.

From the chair the Bishop proposed that the Diocesan Council should investigate all the present means of financial support and decide which support should legitimately be accepted from overseas and which should now be discontinued, or be reduced gradually.

He stated that no support should be sought from outside the diocese for work that can and should be supported from internal funds.

### "STOP PAYING"

"Let us stop paying evangelists in established places of worship," said the Bishop.

"This should be undertaken voluntarily by the church elders. The economy should be reserved for opening up new work, the Bishop suggested.

In agreeing to write a memorandum on diocesan financial needs for the future, the Bishop stressed the need to look to God only for meeting these needs and

that pastors and elders should set the example in Christian stewardship of money and possessions.

Referring to the speculation on the resignation of the Bishop of Dar es Salaam, he said that he felt God's call to remain at present, but pointed out that a great deal of responsibility is now being taken by the archdeacon and rural deans.

The growing development of national leadership was also seen in the election of the Diocesan Council where membership is more than 90 per cent. Tanzanian.

### NEW CANONS

During the synod the Bishop created two new Canons of the Cathedral of the Holy Spirit, the Reverend Yemcia Malongo, at present pastor of Sagala, who was ordained in 1948 and has served in the parishes of Malonga, Kilamitende and Ngonchwa, and the Reverend S. Malonga, pastor of the Kongwa parish and Rural Dean of Kongwa, who was ordained to the ministry in 1954.

As a result to the growth of the Church in the diocese, the Bishop said that for the past sixteen years a new place of worship has been opened, on an average, every six days, the present total now being about 1,000.

Challenging the delegates he said, "I would like to see our numbers increased to 2,000 in the next three or four years."

## S. MICHAEL'S HOUSE GUEST DAY GREAT SUCCESS

FROM A CORRESPONDENT

**Adelaide, November 27**  
A large crowd attended Guest Day at S. Michael's House, Grafton, last Saturday, in spite of the windy day.

The gardens were a special feature of this year. Owing to the mildness of the season, the massed blooms of rhododendrons, azaleas, camellias and native shrubs in many varieties presented a colourful spectacle.

Hundreds of guests walked among the garden paths and beds which were laid out last century by the Bakewell family.

The new kitchen and refectory block was open for inspection with the rest of the House and the Sacred Mission.

S. Michael's House is the Provincial House of the Society of the Sacred Mission.

### TOTAL DEDICATION

It serves as a training house for the novitiates of the community and about fifty men training for the ministry.

The men come from all parts of Australia, and England, New Guinea, British Solomon and Malaya.

The Bishop of Adelaide, Dr T. T. Kelly, presided at the gathering and spoke on the ways in

which religious communities strive to total dedication in the Church of England.

He stressed that renewal does not mean merely the relaxing of traditional customs, but the striving to live out the essential qualities of the Christian life, which are already doing so in a meaningful today, and like any other large family, every community should make sure that reconciliation is a feature of this life.

Among the guests were Mrs T. T. Kelly and many representatives from other churches.

A deputation came from the Food Relief Centre of Christian Service, a body recently fostered from S. Paul's Retreat, and already doing great work in upgrading the work of catering in many religious institutions.

One of the issues raised at the meeting of the Standing Liturgical Commission of General Synod, held at Trinity College, Melbourne, last week, was the need for a new form of daily prayer for the family, small groups or as a daily office for the clergy.

This subject stemmed from a valuable report from the clergy of Broken Hill.

The task of producing such an office was assigned to the Melbourne Committee of the Leadership of Dr Barry Marshall who has been invited to sit with the commission as a permanent consultant.

The work of this committee will be considered by the commission at its next meeting in December 1968, and it is acceptable may be commended to General Synod in 1969 for trial use.

### Evening Worship

A report based on a questionnaire showed a need for a more flexible and simple form of worship which might be used as occasion required in place of Evening Prayer.

A first draft for this was considered and a further report requested for the next meeting.

Many who use modern English translations of various services need a modern translation of the offices.

The text of the offices in two different forms was studied, and the commission hopes to publish the results after further consideration by a small committee in South Australia.

### LOCAL COMMITTEES

The Ordinal, the commission agreed that the time was not ripe for a full-scale revision, but it is hoped that the Provincial Council will continue its work and submit a draft of a conservative revision.

Occasional Services. Following a report from West Australia, the commission decided not to attempt a revision of the books containing these services, but rather to offer a basic form of service which could be adapted to local use.

The exceptions were the forms for dedicating a church and inducing a parish priest. These were entrusted to a committee in Canberra.

Lectiories. A Melbourne group was entrusted with the task of drafting a lectionary for use at first service and two for a theme for each Sunday and providing three lessons for use at a second.

The committee was particularly impressed by the work



The Bishop of Central Tanganyika, the Right Reverend Alfred Stanway, preaching at the thanksgiving service in the Cathedral of the Holy Spirit, Dodoma, on November 5, to commemorate the fortieth anniversary of the diocese.

## LITURGICAL COMMISSION PLANS MUCH NEW WORK

One of the issues raised at the meeting of the Standing Liturgical Commission of General Synod, held at Trinity College, Melbourne, last week, was the need for a new form of daily prayer for the family, small groups or as a daily office for the clergy.

The daily office was only one item discussed by the Commission at its five-day meeting.

Other matters discussed included: Rubrics. The commission recommended that those rubrics in the Prayer Book which were wholly or partly disciplinary in character should be considered by an independent commission of canons.

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The committee was particularly impressed by the work

done on this by the Joint Liturgical Group in Britain which is an ecumenical group.

A great deal of time was spent in considering some of the trial services issued in 1966 and now in experimental use.

Further work was requested on the Burial Service, the modern forms for Baptism and Confirmation, and the Calendar.

A Sydney group was also asked to prepare more radical revisions of Morning and Evening Prayer for the Commission's consideration.

### TRIAL USE

Reports from the dioceses showed an encouraging trial use of new liturgies, particularly "A Modern Liturgy" and, to a lesser extent, "A Liturgy for Africa."

Some reports were received on the new liturgies, but the commission did not feel that further action was warranted until parishes had used the experimental forms for a long enough period to give a considered judgment.

A form of questionnaire was prepared for eliciting these judgments, and it is hoped that from about the middle of next year the information will begin to come in and enable the commission to begin the work of a new version of "A Modern Liturgy."

It is hoped that a second version will then be commenced to General Synod for further trial use.

Much time was given to the discussion of theological problems which will be brought to the commission in 1968.

(Continued on page 11)

## G.F.S. STUDENT FROM KOREA

The Bishop in Korea, the Right Reverend Paul C. Lee, has now advised the Executive of the Girls' Friendly Society (Australia) that he has selected Miss Maria Jong Ja Park, to be the student to travel to Australia and train as a leader for the society in Korea.

Miss Park is 25 years of age and in 1965 graduated from the Department of English of So-gang Jesuit College in Seoul, Korea, with a B.A. degree.

Since 1965 Miss Park has served as the Korean instructor for Foreign Missionaries in Korea at Myeong Do Missionary Training Centre in Seoul.

Her arrival in this country is now awaited with great interest. She will be living at Dauncous House, Melbourne, and a select committee is drawing up a selected course of study for Miss Park.

Girls from all over Australia have been contributing to this special project fund and at the present time more than \$2,000 have been received.

This will not be sufficient for fares, board, study fees etc. but the society in Australia has accepted this challenge knowing that its members will not fail in seeing through this project.

The Prime Minister, Mr. W. M. Strong, has appointed the Senior Chaplain of the Royal Australian Navy, the Reverend L. W. Long, an Archdeacon from November 8.

Archdeacon Long succeeded the Venerable J. O. Wren as Senior Chaplain to the R.A.N. on November 2.

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## SUMMER SCHOOL WILL DEBATE "POP" MUSIC A VARIETY OF TOPICS FOR R.S.C.M.

FROM A CORRESPONDENT

Melbourne, November 27

The residential Summer School of the Royal Society of Church Music to be held at Janet Clarke Hall, University of Melbourne, from January 8 to 14, is to include a number of controversial topics.

The timetable just released details a series of evening lectures on the future role of music in our fast-changing Church requirements.

Two well-known speakers holding opposing views will debate the value of "pop" music in services.

An authority on Roman Catholic liturgical and musical changes will discuss the objectives, musical standards and achievements of music in the Church in recent times.

A member of the Anglican Musical Advisory Council and the Liturgical Commission will discuss the aims and scope of its committee.

He will be asked whether the old music can be adapted to the new liturgy or whether new music will be required to match the new modernised wording.

Lectures during the day will highlight some of the vigorous musical traditions of the past. Choir work and practical musical training will assist members of the school to maximise their musical offering to God.

### BOYS' CHOIR

Alongside the adult choir at the summer school of talented boys from well-known and highly-regarded choirs in the Melbourne area will be undertaken.

The resident wardens of the school will be the Very Reverend M. W. Webber, Dean of St David's Cathedral, Hobart.

The director of the course will be Mervyn Callaghan, assisted by a musical staff who have all studied at the R.S.C.M. head-quarters in England, and have a wide knowledge of the Anglican Church musical scene in Australia and overseas.

The cost of the course has

been especially reduced for full-time students at secondary and tertiary level.

Instead of the adult rate of \$45, students will pay \$27 for the six-day residential course from January 8 to 14.

Day members will be able to attend selected lectures, or pay \$10 for the full course which will include mid-day and evening meals.

Closing date for residential entry will be Tuesday, December 12.

Brochures and entry forms are available from the secretary, Roy Catterall, 142 Kew, Victoria, 3101.

## DOCTORS AID CLERGY MEET

FROM OUR OWN CORRESPONDENT

The Society of Religion and Medicine held its first annual meeting and conference at Cheltenham on November 3 and 4.

A media-coder group, embracing members of the medical profession and clergy of all denominations has been in existence for about ten years.

At this group's 1966 annual meeting a new constitution was adopted and the Society of Religion and Medicine thus came into existence.

The speakers at the conference were J. R. Ball, assistant director of Mr Ian Tyler, R.S.C.M. Special Commission.

The resident wardens of the school will be the Very Reverend M. W. Webber, Dean of St David's Cathedral, Hobart.

The director of the course will be Mervyn Callaghan, assisted by a musical staff who have all studied at the R.S.C.M. head-quarters in England, and have a wide knowledge of the Anglican Church musical scene in Australia and overseas.

The cost of the course has

ing against professional people becoming so engrossed in their profession as to endanger their children's personalities.

During the second session, the Reverend R. A. Bradley, Anglican Chaplain of the Austin Hospital and Director of Clinical Training in the Anglican Chaplaincy Department and Dr W. Melrose, a member of the Board of the Clinical School, Royal Melbourne Hospital, were the speakers on the subject "Training in Inter-Professional Cooperation".

They brought light to bear

### FULL CHURCH!

FROM OUR OWN CORRESPONDENT

Melbourne, November 27—The Vicar of St. John's, Albury, has found a simple solution to the problem of absence from church services. "Preach in the Methodist Church," he said.

For two years now, St. John's and the Albury Methodist Church have shared two simple services each year, one being held in each church.

On the Sunday next to Advent, it was the turn of the Methodist Church to be host, and the Vicar accepted the invitation of the Methodist minister, the Reverend George Fletcher.

The church was well filled with a congregation that far exceeded the usual total of the two single congregations on a Sunday evening, and as many of the members of each are well known to each other, there was a very friendly spirit throughout.

The service was conducted according to the usual Methodist form by the Reverend G. Fletcher, and their choir led the singing. Supper was served afterwards.

### BISHOP MUST SLOW DOWN

The Bishop of Willochra, the Right Reverend T. E. Jones, is to resume work at a moment.

He was in Calvary Hospital, North Adelaide, from September 6 to November 6, and has made a good recovery from the illness.

However, the Bishop is suffering from severe respiratory difficulties caused by repeated attacks of bronchial pneumonia. Dr. Redding has agreed to undertake two confinement tours in the Diocese of Willochra to relieve Bishop Jones of travelling.



The Bishop of Carpentaria, the Right Reverend J. P. O'Loughlin, is followed by the parishioners of Christ Church, Darwin, on his first visit this month. Bishop Matthews is on the right, listening as the Roman Catholic Bishop of Darwin, the Right Reverend J. P. O'Loughlin, speaks on behalf of the other churches and the community generally. The Bishop and Mr Matthews, who will leave Thursday island at the end of January, were given a nest of tables and a cheque by Darwin Anglicans. The left background of the picture are the Rector of Darwin, the Reverend G. B. Muston, and the People's Warden, Mr Peter Spillitt.

### SYDNEY WOMEN'S RECEPTION

Miss D. Mitchell presided at a delightful morning reception organised by the Sydney Women's Auxiliary to the Australian Board of Missions, held at C.N.E.F. on November 22.

Those present included representatives from other women's organisations and missionaries from New Guinea and Melanesia.

Mrs J. A. G. Housden, wife of the Bishop of Newcastle, spoke of the Anglican Women's movement and how it was successfully covering all women's organisations in that diocese.

She asked churchwomen to rethink their role in relation to organisations and their plan of meetings.

She even suggested that some might well become members of youth although this was not N.S.W. over-riding the handicap of a restricting act of parliament.

Mrs M. L. Loose, wife of the Archbishop of Sydney, presented gifts to the missionaries, who included Mrs Irem and her daughter Margaret from Melanesia.

Winners in the Federal needlework competition, from St James', Turramurra, and St Anne's, Strathfield, received their certificates.

Four girls from Mariden School entertained with their splendid singing.

### SYDNEY CONFERENCE

The group of Roman Catholic workers for international peace, who held a successful conference at the Sydney Grammar School, within the University of Sydney, on Sunday week, December 10, at 8 p.m.

It will take place at Santa Sabina College in the University of Sydney on Sunday week, December 10, at 8 p.m.

## INVITATION SWIM MEET AT TRINITY SCHOOL

FROM A CORRESPONDENT

Trinity Grammar School, Summer Hill, held a Senior School invitation swimming meet at the school last Saturday evening, November 25.

Schools which sent teams were S. Patrick's College, Strathfield, Sydney Grammar School and Cranbrook School, Bellevue Hill.

Trinity has won the Associated Schools carnivals three times in the past four years.

The 25 metre pool was one of the first to be built in Australia about 30 years ago and is ideally suited to school swim meets.

In the swimming pool division events were held over 50 metres

to 400 metres. All age groups down to 15 years completed in the 50 metre and 100 metre events.

Events were conducted in freestyle, backstroke and butterfly and in the open division were held over 50 metres to 400 metres.

Up to 15 years, all events were held over 50 metres and 100 metres and 150 metres and 200 metres age groups.

Two separate diving competitions were held over 16 and over 16 and one for under 14 years.

## CATHEDRAL APPEAL

### SYDNEY TEMPLE DAY

FROM A CORRESPONDENT

An appeal to people who value the ministry of St. Andrew's Cathedral, Sydney, is being made by the Deans, Dr A. W. Macdonald and Dr J. P. O'Loughlin, to liquidate the present debt of \$76,000 on the everyday working account.

A Temple Day has been announced for Thursday, November 30.

Gifts should be sent to the Deans and he will be present in the cathedral on Temple Day to meet donors personally and to dedicate their gifts.

The elimination of the current debt will make possible proceeding with extensive plans for activities which will cater for all sections of the community, making St. Andrew's indeed a house of prayer and service for all people.

### ANY IDEAS?

The Chapter of the Cathedral Church of St. George, Perth, has adopted a highly original idea for raising new Deans in succession to the Very Reverend James Parnell, who has been appointed Canon throughout Australia, the British and Foreign Bible Society.

The last time a Dean was appointed, applications were called for, but no one was named and "job specification" complied and widely circulated throughout Australia.

Because of — or despite — the fact that the Dean is a highly successful appointment was made.

On the occasion, instead of advertising or themselves make the search, the Chapter may be possible, the Chapter is inviting the whole Australian community to suggest names, in effect, by sending suggestions.

Those who are interested in the appointment personally, or who have suggestions about suitable names, should write direct to the senior Canon, the Very Reverend James Parnell, Rector, 731 Beaufort Street, Lawley, W.A. 2050.

## CHALICE FROM LADY CASEY

FROM OUR OWN CORRESPONDENT

Melbourne, November 27—At the Church of the Good Shepherd, Mount Macedon, on November 26, Lady Casey, wife of the Governor-General of Australia, presented the church with a chalice and paten, in memory of her grandparents.

They were Charles and Margaret Casey, and were settlers at Mount Macedon, associated with the foundation of the church in that place.

The Church of the Good Shepherd, Mount Macedon, is a parish of the Diocese of Melbourne, and the top of Mount Macedon is a peak of five bells.

It will take place at Santa Sabina College in the University of Sydney on Sunday week, December 10, at 8 p.m.

## BISHOP SAMBELL CONFIRMS IN NORTH QUEENSLAND

FROM OUR OWN CORRESPONDENT

Mackay, November 27

The Right Reverend G. T. Sambell, Bishop of Melbourne, who has been preached and confirmed thirty-five candidates at the Solemn Eucharist.

At the breakfast which followed he presented the candidates with copies of "The Sanctuary of God".

The Bishop then went to Holy Trinity Church where he confirmed thirty-four candidates at the Family Eucharist.

Later in the day, he confirmed some seven adults, before proceeding to St. Andrew's, North Mackay, where he confirmed twenty-eight candidates at 7.30 p.m.

### SARINA

A social hour and reception for the Bishop followed.

On Monday, November 20, the Bishop left for the parish of Sarina, where he confirmed at St. Luke's Church, and St. John Baptist, Elton. During the remainder of the week he visited Walkerston, Prosperine and Bowen, re-

turning to Melbourne last Saturday.

This was Bishop Sambell's first visit to Mackay which turned out to be a very busy one, being about fourteen degrees warmer than Melbourne at that time.

### ONSHIREP

In his address to candidates and others, the Bishop spoke of the distinctive way in which a builder and a buyer might say, "That house is mine, I built it or I bought it."

Similarly although each person is distinctively his or her own, we also belong to God.

Christian living was an acknowledgment of that ownership he said.

He urged candidates to be loyal to their God and their Community.

Other people should help them by being loyal to their own.

For all needed to have their souls nourished by the Communion of the Body and Blood of Christ.





## BOOK REVIEWS

## ON KNOWLEDGE OF OUR LORD

JESUS AND THE GOSPEL TRADITION. C. K. Barrett. S.P.C.K. Pp. 21 &amp; 116. 10s.

THIS book contains the substance of lectures delivered by Professor Barrett at the Yale Divinity School in 1965, and is in part also in Hamburg in 1966. They form an explicit discussion of two contested questions: first, what can we, as historians, be confident of concerning about Our Lord? and then, if this knowledge is limited or uncertain, how does this affect our theological understanding of Him?

There are three lectures and a postscript. The lectures assess the record in the Gospels of (a) the ministry, (b) the Passion, and (c) the Resurrection and the Christ to come.

The postscript draws attention to a point of primary importance that the scheme of the lectures had been bound to mention, namely that Our Lord is always pointing to God and away from himself.

THE whole substance of the lectures deals with the Gospel record on historical-critical principles now commonly current, but not all by any means self-evident.

Criteria for deciding what is authentic and what is not, what is central to the tradition and what is marginal, are those current in the circles most familiar to the writer.

This could be otherwise, and there is no room in the book for

defending these principles and criteria.

But the lectures give many instances where equally competent scholars draw opposed conclusions on important matters, using more or less the same principles and criteria. And some of them are especially good in reverse.

Prof. Professor Barrett is a very practised hand at playing the game according to the rules: and within the limitations of what he presents very valuable discussions of what are on any principles subjects of importance: he is especially good on the title "Son of Man".

It is a pity that these, we do not have to share his rather naive Cartesian aim of doubting whatever can be doubted, and then adding qualifications to the doubts.

In any case, modern New Testament scholarship has done much more work under these rules, and if the game is to be played according to them, no more expert guide could be found than Professor Barrett.

—A.S.

## LITURGICAL HELP

THE ORDINATION PRAYERS OF THE ANCIENT WESTERN CHURCHES. P. W. Porter. S.P.C.K. For the Altar Book. Pp. viii &amp; 16. 5s. 6d.

THE main body of this book prints the Latin text of the chief western rite on the left, and the English translation on the right.

The sources used are the standard ones: there are given first and independent attention to the manuscripts has been attempted. Four main texts are given: first the Apostolic Tradition, then the Roman Canon, the Gelasian, and the Spanish.

The two last chapters give, for the medieval prayer book, a series of English variations found in later compendia.

Six pages of general introduction preface the texts, and each of the divisions of the rite is a short introduction and bibliography.

Footnotes are printed below both the Latin texts and their translation: the former concern variants in the sources, and oddities in the Latin; the latter concern both sources and interpretation.

A short general bibliography at the end of the book includes both works of scholarship and popular books in one sequence. There seems to be a real place, perhaps even a need, for a compilation of this kind addressed

FULL TIME. The Venemede A. C. Fellows. Second Professor, Rockhampton. Pp. 116 &amp; 140 (32 extra postcard).

EVERYONE who has ever had any connection with the Anglican Church in the Diocese of Rockhampton will enjoy Archbishop Fellows' account of his long ministry, more than 53 years, in the diocese.

His keen interest in people and in ministering to them and his just life are shown on every page. He remembers individuals and events from 1912, the people involved and the subsequent activities of their families.

The archdeacon has served under all the Bishops of Rockhampton, except the first, in various parishes as well as having close links with the S. George's Children's Homes and S. Paul's Girls' School, Vero Park.

The whole account is enlivened by the author's steady confidence and sense of humour. But we read far more about an account of one man's ministry in a large and sparsely populated diocese.

Bishops come and go, clergy-men and laymen move on, but the archdeacon remains as a notable exception to observe all.

In a personal memoir covering fifty years' work, it is unfair to quibble about more details of the great events of the diocese.

ONE would like to know, for instance, more about Bishop Hall, the Anglican mission, the religious orders and the brotherhoods, and the mission conducted by Archbishop St. Clair Donaldson, Bishop John Myers and Bishop George Cranwick.

It is hoped any overall survey of the Church in this country will draw on such books as this which show how young Englishmen, at great personal hardship, carried the Gospel to the out-back.

Archdeacon Fellows' account bridges transport from the home and sultry to today's Aerial Mail, the aircraft for which was partly financed from the trust founded by two of the diocese's benefactors, Walter and Eliza Hall.

—J.S.

## TALKS GIVEN TO YOUNG PEOPLE

FARM UP GOD'S ADMIRER. Ronald Selby Wright. Oxford University Press. Pp. 112. 10s.

Selby Wright, known to an older generation for his "Asking Them Questions", a book which is still found on many a clergyman's library shelves, has selected some of his talks which over the years he has given at universities and schools.

Selby is suggested as being suitable for certain seasons of the Church Year, but most are on fundamental themes which recur again and again whenever the young are asked to consider the adolescent is engaged in: themes such as his own life, his own vocation, and courage.

An unusual feature for such a book is an appendix in which the author, in his own words, indicates the sources of his numerous quotations. An index is also provided.

Wide reading is reflected in these addresses, but the air is not that of the study or the cloister, but that of the mountains and the hills.

There is a bracing manliness about his approach, with an appeal to the highest ideals and the latent spirit of adventure among young men.

—A.V.M.

## INDESTRUCTIBLE SUBJECT

TOWARDS REBIRTH. J. P. Butler. Gollancz. Pp. 10s. 6d.

THIS is a very difficult book to review because the author in his preface says that this book is about "about" which is a series of inter-relationships which can only be gradually understood as possible in the great past."

The book is part biographical and describes how the author came to his present position, his rejection of western religion as being untrue in its basic assumptions and he seems content to condemn it because of its absurdity.

He then describes the mystical experiences which led him to his present position, and his life rather than a western.

It is obvious that Eastern philosophers were more acute in that they asked "What an I?" whereas the Western philosophers were more interested in what could be known.

In Subud he has found a way of life that leaves him purified, but still in contact with the world, detached, and more peaceful. It is impossible to deal fully with the assumptions and mistakes that could be made in Western philosophy, but it is possible to speak sensibly about Subud, and the author's life is a masterpiece.

It is a book that is of value for those who are interested in the esoteric.

—J.T.

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What it does. According to the model selected it will support a congregation of up to 500, giving sufficient vitality of tone for choral or congregational accompaniment. It is also an exciting solo instrument, capable of performing a wide range of organ music.

How it does it. Careful planning has ensured that all essential sounds have been discarded and that all the voices combine to achieve true pipe organ tone.

Represented in Australia by  
Mr. Arthur Jones,  
"The Harmonies",  
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## WALKER ORGANS

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## TO BE SURE

CHRISTIAN ASSURANCE. PRESENTATION OF PRINCIPLES. C. K. Barrett. Hodder and Stoughton. Pp. 112. 10s.

NO. 19 in the series of "Christian Foundations" published under the auspices of the Evangelical Fellowship of the Anglican Communion, is written by the Vice-Principal of St. John's College, Durham.

The editor in his foreword quotes James Denny's own motto.

Speaking broadly, we may say that in the Roman Church (i.e. assurance) is regarded essentially akin to presumption; in the Protestant churches it is a privilege or a duty; but in the Western Christian religion it is simply a fact.

That quiet joyfulness of the N.T. Christians, with their acceptance of their sonship and their belief in eternal life in Christ is spelt out with clarity and conviction.

In days of theological uncertainty, of doubt, and even of negation, it is as refreshing as it is strengthening to read such a book.

—A.V.M.

## NOT ALL THE ANSWER

THE HUMAN CHURCH. William H. Duffy. Muller. Pp. 168. 5s. 6d.

FR DUFFY is a young Roman Catholic priest who achieves some notoriety in 1964 because of his writing to the Pope asking that Cardinal McIntyre of Los Angeles be removed because he had not taken an active part during a racial crisis.

Later Fr Duffy was suspended from his priestly functions because he had advocated the foreground of professional unions for clergy and nuns.

It is not surprising therefore that his book is revolutionary in content and recommendation and that the sort of book to read on a widely candid's favored brow.

An elderly cleric at the ten-page bibliography will show the background of Fr Duffy's discontent.

There the reader will find most of the secondary sources to reform in theology, the church, biblical studies, liturgy, and religious education — Cox, Robinson, Kung, Baldwin, Brundage, and John Stuart Mills and Jeremy Bentham.

It is the book of an angry young man bubbling over with half-digested facts and fancies.

He makes broad statements about large claims which his bibliography would have muted and his biblical exegesis is slanted to fit his own religious views.

Much of what he says is valid about religion, but much of it was of course said by F. D. Maurice a century ago and more recently by Faith Herber Kelly of Kesham.

In the field of liturgies he makes large claims which his bibliography would have muted and his biblical exegesis is slanted to fit his own religious views.

Nevertheless I found it a profoundly moving and honest book despite its gaudiness.

Not one of us could read his criticisms on the Roman Church and its failings without turning an unquiet mind to our own

He has much to say which is fresh and stimulating and I hope that his book will be widely read and as wisely discussed. Needless to say the Church of England has his Cardinal censor's work.

—J.T.

# THE TERCENTENARY OF DEAN SWIFT

By the Reverend H. W. Coffey

**S** ANDREWS' Day marks the tercentenary of the birth of Jonathan Swift, author of "Gulliver's Travels" and Dean of St. Patrick's Cathedral, Dublin. He was the first of four years later, none Roman Catholics, who dominated the Irish literary scene from the mid-seventeenth century to the mid-eighteenth century. He was, of course, Jonathan Swift, Richard Bursley Sheridan, Oscar Wilde and George Bernard Shaw.

They have won for themselves a peculiar place in world literature with their satire, natural repugnance and imperiousness.

Jonathan Swift was born in Dublin in 1667 and was educated at Kilkenny Grammar School and Trinity College, Dublin, where he graduated in 1685. He became secretary to a prominent English statesman, Sir William Temple of Farnham, Surrey and tutor to a member of the household, Esther Johnson, who was later to be celebrated as the "Stella" of Swift's letters and journals.

## SATIRE

After his ordination the Reverend Jonathan Swift served as Church of Ireland minister at Kilroot, in County Antrim and it was here that he wrote "The Battle of the Books", a spirited defence of the classics, and "A Tale of a Tub" which set out in satire the defence of Anglicanism but it satirised so many aspects of the Church that it incurred the disfavour of conservative quarters.

After he had been rector of the quiet little village of Kilroot for four years he accepted an appointment as chaplain to Dublin Castle, the military and political headquarters of the English who governed Ireland.

Here he found himself the spokesman for those who sought important financial concessions from the Church of Ireland. He went to London to plead this cause before Queen Anne. He was brought, him to lunch with leading Whig and Tory leaders, with Addison and Steele and other important literary men of the day.

The Whigs were the dominant political party in England at this time, and they refused to grant the concession that Swift sought.

The Tories wooed him and won him and recognizing his literary ability they placed him in charge of the Tory paper "The Examiner".

Through it he exposed the way in which the Duke of Marlborough, who was then leading the army of England, allied with Holland, against France, was enriching himself and the Whigs to the detriment of England's trade.

Swift so discredited the Whig leaders that he was to an extent responsible for the defeat of the Whig government in 1711. It is needless to say that this brought him great political as well as literary fame.

Sir William Temple had died in 1699 and he entrusted Esther Johnson to Swift's care. Accompanied by a distant relative of Sir William, Rebecca Dingley, she came to Ireland.

"**TO STELLA**"  
Swift's "Journal to Stella" was written to keep them informed of his activities during his prolonged visits to London during the years 1710 to 1713.

It might have been appointed a year to a bishop had he not been unable to make himself a prompt remedy as his answer to a lady of noble birth who remarked to him that the air of Ireland was very good.

After the Reverend Jonathan Swift fell on his knees and uttered a prayer: "For God's sake, madam, don't say so in England, for if you do they will certainly take it."

His satire, too, of clerical fanaticism, vivid judges and corrupt politicians in "A Tale of a Tub" had made him many enemies who influenced Queen Anne against making him a bishop.

He had friends, however, who succeeded in having him appointed Dean of St. Patrick's Cathedral, Dublin, in 1713, and went long before his parochial responsibilities forced him to do it.

Many of his poorer parishioners were weavers, the descendants of Huguenot refugees from France.

England's protectionist policy crippled the export of Irish woollens so Swift wrote a pamphlet "A Proposal for the Universal Use of Irish Manufacture".

This advocated a policy of self-sufficiency and suggested that everything from England should be burnt except their people and their cattle. This two-sided weapon of self-reliance and boycott was to become a powerful factor in Irish politics.

Swift wrote many other pamphlets against English policy in Ireland. His "Drapier's Letters" exposed the iniquity of "Ward's halfpence".

William Wood, an ironmaster, was in 1722 granted the patent for the sole right by the King and the Lords and Commons of Ireland to coin halfpence and farthings for circulation in Ireland.

Dean Swift never advocated political independence in Ireland. He thought in terms of a United Kingdom of Great Britain and Ireland wherein Ireland should be governed by the King and the Lords and Commons of Ireland.

As Ireland had been conquered by England he was not surprised that the majority of the people of Ireland should be in the privileges enjoyed by a minority.

He saw no injustice in the separation of the Gaelic Irish from Roman Catholics and Protestants.

## CHARLES DAVIS EXPLAINS WHY HE LEFT THE CHURCH

ANGLICAN NEWS SERVICE

When Charles Davis, theologian, teacher, and writer announced his intention to leave the Roman Catholic Church, in whose priesthood he had served for more than twenty years, he gave the news to the world in a statement that ran to six paragraphs.

His latest book, "A Question of Conscience", published by Hodder and Stoughton on November 29, nearly a year later, amplifies that concise statement to 251 pages, but the basis is the same:

"To put the position, then, bluntly and briefly, I left the Church because I ceased to be a believer in it."

He says that Church is inimical to Christian faith, the use of the Latin tongue he finds a play to the senses, that "swear truth, and the papal infallibility claim are exorbitance."

At some points to answer those who argued that he should have remained in the Church but worked for its reform from within in his answer is clear.

Placed in the Church, where my profession of its faith was publicly implied in my situation, I could not with integrity and truth remain when I no longer accepted that faith.

## CREDIBILITY

"It did not accept the Roman Catholic faith. That is the stratum of my faith. I could not think naive reason why I left."

"Roman Catholics who say within the Church but do not in fact believe in it, I grant, be personally more sincere."

He asserted, however, that "all government without the consent of the governed is the very definition of slavery" and this was from first to last his theme in France and elsewhere.

Though Swift is famed more for his satire than his sermons his positive Christianity must not be overlooked.

He was who he instituted a scheme of interest-free loans for the poor.

His bequest for the foundation of St. Patrick's Hospital has provided Dublin with a permanent memorial to him.

## DUBLIN HOSPITAL

On his advice Stella left her money to endow Steven's Hospital in Dublin.

Like all great satirists, Swift had a positive sense of values. In his satirical "Verses on the Death of Dr. Swift" he wrote of himself:

*His satire point on no defect  
But what of mortal men may correct;  
For he abhorred that stinks in the  
Who call it humour when they're*

It is often the fate of the satirist that his work is taken at face value and its real purpose ignored.

It is the measure of Swift's satire, that its purpose achieved, it stands as a model for those who would use this powerful weapon and as literature in its own right.

Swift's masterpiece, "Gulliver's Travels", published in 1726 is still a favourite with children.

For nearly two and a half centuries intelligent adults have found in its satire applicable to their own times.

Swift and Yablonsky, its mad scientists and warmongers, its flying islands to fatten its disobedient cities, and its modern counterparts, for the satirist of the future, the effects of the vice and folly of mankind at large.

Swift's forceful character and his enigmatic personality have always exercised a strange fascination both for his numerous followers and for many creative writers.

Some have concerned themselves with his "earthly obsession" which was in part due to his determination to knock polite eighteenth-century society off its pedestal; others with his alleged madness; others with his still puzzling relationship to Stella and Vanessa, who both appear to have loved him, each in her own way.

Yeats took this as the theme for his memorable play "The Words upon the Window-pane" and Denis Johnston and Lord Longford have also dramatized Swift's dilemma. Some of Yeats' poems and Joyce's "Finnegans Wake" are haunted by his figure.

## HIS EPIPHANY

This dozen of deans wrote his own epiphany in Latin. It can be seen at his tomb in St. Patrick's Cathedral, Dublin. In English it reads:

*Here is laid the body of  
Jonathan Swift,  
Dean of this Cathedral, where  
Indignation can locate his heart  
In face value and its real purpose  
G. traveller, and imitate, if you  
can,  
A strenuous defender of manly  
liberty.*

## CHRISTMAS CONCERT

The Melbourne University Church Society and the Astra Chamber Orchestra, conducted by Val J. Pyers, will present a Christmas concert on Saturday, December 23, at 7 p.m. at the University High School Hall.

The programme will consist of the "Christmas Oratorio" by J. S. Bach, sung by the Astra Chamber Choir.

Conductors will be Bettine McMahon, Jean Dunning, Peter Stennett and David Smith.

## MENTAL HEALTH CONFERENCE

ANGLICAN NEWS SERVICE

London, November 27  
The improvements of communication with mentally sub-normal patients in the hospital community has been the theme of the conference for chaplains of all denominations organized by the National Association for Mental Health, held at Effingham, Surrey, last week.

The conference was for both full-time and part-time chaplains working in hospitals for the mentally sub-normal, and in training centres and hospital schools.

Lectures included such topics as the organization of the hospital service, the medical aspects of mental sub-normality, the role of the chaplain with particular reference to the religious education of mentally sub-normal patients.

These famous arguments, Mr. Davis says, ceased to convince him.

A Roman Catholic response to "A Question of Conscience" was also published and on November 20, it is "Charles Davis and his Book," by Fr. Cornelius Ernst,

published by "Living Parish Pamphlets".

As Catholics, Fr. Ernst says, they must regard Charles Davis as a critic of the Church in what seemed to be his failure properly to understand the Church.

For Catholics Davis is actually embodied in any moment in history.

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The Book Department, THE ANGLICAN, G.P.O. Box 7002, Sydney.

## CHRISTMAS PLAYS

The Church of England Information Trust has pleasure in announcing the publication of two Christmas Plays, specially written by Nola Hayes, well known for her productions over the A.B.C.

"The First Christmas" is a play of four scenes. Props are few, and scene changes swift. It can be produced solely by children simply by omitting the choir and lighting effects which older actors would wish to maintain.

"Joseph" is a play in five scenes, the first of which is self-contained and may be produced as a separate sketch.

The two plays are contained in one booklet, which is now available.

Price: 50 cents (Postage 5c).

## SECOND IMPRESSION!

The Trust has pleasure in announcing a second impression of "The World of Christ" by R. Minton Taylor.

First published in July, 1966, the first edition has been out of print for six months.

This booklet provides a graphic and accurate account of the "background" to the life of Jesus, the conquests of Pompey to the death of the Emperor Marcus Aurelius in 180 A.D. It is recommended for senior Sunday school children, Bible and Confirmation classes — AND the general reader.

Not the least remarkable tribute to the author's objectivity and skill is the way this excellent work has been received by teachers and clergymen of ALL shades of churchmanship.

The new impression is now on sale at these reduced prices:

\$1.00 (including postage) net.

75 cents (including postage) to members of the Trust.

The Book Department, THE ANGLICAN, G.P.O. Box 7002, Sydney.

## THE CHRISTIAN APPROACH TO OTHER RELIGIONS

A new edition of this popular work by the Most Reverend George Appleton, Archbishop of Perth, is now available. Price: 40 cents (postage 5 cents).

The Book Department, THE ANGLICAN, G.P.O. Box 7002, Sydney.

## ANGLICAN OF THE WEEK

LIGHTEN OUR DARKNESS . 11

## BY THE WAY OF DECLARATION

BY THE REVEREND EDWARD HUNT

A DEVOTED priest is ever seeking a way of life for his people that will give them a purpose to live for and a programme of daily life by which they can live.

And in the Prayer Book in Evening Prayer, and in particular, this scheme for life is assuredly found.

The simplest wanderings depicted by the modern energetic, are not in the form of Evening Prayer, but the restless mind of modern man.

The answer to the vague seeking after better things is given in every page of Evening and Morning Prayer, but by the Ministry of Declaration, for which phrase I am indebted to Canon Max Warren, who has much to say concerning man's chief aim in life in his valuable and inspiring book, "Perspective in Mission".

Man at all times and in all places should declare the glory of God. Do this and life has never a dull moment.

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our sovereign lord the King as to declare the eternal sovereignty of Christ, the Son of God, the King of Kings and Lord of Lords.

And the lack of frequent declaration of the supreme authority of Christ, and in particular, blame for the chaos and licence of modern life.

Then comes a prayer for Clergy and People, to remind us that men of every time live need the continual dew of God's blessing if they wish truly to please Him.

Max Warren implies that a Ministry of Declaration includes all, though there may be different layers in the fabric of God's service.

He suggests that the clergy laymen and church officials such as wardens and parochial councillors, are one layer.

Church workers, guild and club members, Sunday school teachers and so forth, another. Servers and church members yet another.

And at the basis of it all the congregations committed to the charge of the church, that is, the laity, in which both clergy and members share in this common declaration of absolute dependence upon God.

Not an secular obligation overlooked. Surely "congregations committed to their charge" include such as a village or town official, police, teachers, doctors, nurses, and so on.

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Kingdom and all join in the declaration of dependence upon God.

It is not for the world to secularise the Church, as some of the New Moralists seem to suggest, but for the Church to secularise the world.

Evening Prayer provides for all, but the Church to secularise the world, as some of the New Moralists seem to suggest, but for the Church to secularise the world.

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Fourth are the Humdrum Laity, the great majority, the home-makers, shopkeepers, men of business, i.e. fact, our neighbours.

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Our Anglican of the Week is Dr Donald Cordner, Vicar's Warden at St John's, Diamond Creek, Diocese of Melbourne, who has been associated with the Church and its organisations all his life.

He was born in Diamond Creek 55 years ago, is now married with three teenage children, the eldest of whom, Jenny, has just commenced nursing at the Royal Melbourne Hospital.

Dr Cordner was educated at Melbourne Grammar School, studied for his degree at Melbourne University, and eventually took over his father's practice in Diamond Creek, where he is a vicar.

In 1951 he was elected a churchwarden, and has, with the exception of two years when he was a vestryman, held the position ever since.

A born organiser and one for action, he instituted the parochial census with the other churches in 1965, and as a result of this in 1966 a combined men's group with the Roman Catholic, Methodist and Anglican churches was formed.

Although he is the Vicar's Assistant this year, he is a firm believer that this is a position which should rotate, and others should be prepared to take the responsibility.

This year he had the task of organising the centenary celebrations and the restoration of the church and grounds, a task which he has carried out admirably.

As part of his centenary efforts, he was responsible for the writing of the booklet "See and Jubilee" which contains the history of the church and in this he spent many hours of research, but, enjoyed every minute of it.

He is a keen sportsman, and in his younger days played Australian Rules Football for Melbourne for ten seasons, being selected to play several years and in 1946 was the Brownlow Medalist.

Although he still finds time to do something in the social service field, he visits Pentridge Goal each month, giving pre-release talks to the prisoners. He is also on the staff of the Diamond Valley Community Hospital.

The Archbishop has recently invited him to join the selection board to interview candidates for the Ministry, and this he has accepted.

Dr Cordner is a person with great leadership, who seems to create enthusiasm among those with whom he works.

## THE ADVENT HOPE

RECENTLY we have all read and heard of the vindication of the Presbyterian "theologian", Professor Giering, at his denunciation of the General Assembly in Christchurch, N.Z., where he was strangled on various charges of heresy.

From reports it seems that Professor Giering had been busy burying our faith in "the resurrection of the dead" as well as what he and others might call the other myths of the Nicene Creed. These "myths" which hitherto been revealed truths held by Christians at all times.

We live in momentous times when on the one hand a respectable Protestant denomination endorses as possibly false vast sections of Salvation History, while on the other hand the following teaching is the recommended instruction of all Roman Catholic churches and schools in Tasmania this Sunday, Advent 1.

## IN TASMANIA

It is printed and exhibited on church notice boards. It is authorised by Archbishop Desmond Young. It was drawn up by one of his clergy. And it is substantiated by three references, to Vatican II documents.

For once those who preach the Eucharistic Homily will not have to undergo mental gymnastics to make the teaching fit with the Epistle and Gospel they must proclaim.

"Expecting The Lord. 'To-day the Church begins a new year. At this time we recall the whole purpose of the Church's existence, that it might be restored to God in Christ."

"This will only take place on the Last Day. Then our salvation will be complete because our bodies, as well as our souls, will be taken into glory. So we will know not the day nor the hour, on which our Lord will come and not constantly stand guard in prayer."

"Christians should look forward to this day with joy, and pray that it will soon come. Those who are alive at the time of the Lord's coming will not die, but be immediately transformed into glory."

"Meanwhile our waiting is not idle. It is an active expectation."

"We must be out and spreading the good news of the resurrection abroad to all creatures. There is an urgency about this, as this could be the last day in the history of salvation."

"Can any Bible-loving son of the Protestant Reformation deny anything but echo the Apostle Paul's exhortation to the Book of the Revelation."

"Amen. Come Lord Jesus!"

—Dr. Scott (Presented Ecumenical Council of the Anglican Communion, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1







# ASIAN CHURCHMEN TO MEET CONFERENCE FOR BANGKOK

ECUMENICAL PRESS SERVICE

**Bangkok, November 27**  
The progress of the ecumenical movement in Asia will be reviewed by more than 280 delegates from churches in 15 countries when the fourth assembly of the East Asia Christian Conference is held at Swangnan, near Bangkok, from January 30 to February 8.

The subjects listed for discussion include the role of institutions in the life of the churches, the Christian-Muslim encounter, the structures needed for effective ecumenical co-operation, the church's healing ministry.

The East Asia Christian Conference comprises Anglican, Protestant and Orthodox member churches in Pakistan, India, Ceylon, Burma, Thailand, Malaysia and Singapore, Indonesia, Australia, New Zealand, Philippines, Hong Kong, Taiwan, Japan and South Korea. It was formed as a regional ecumenical organisation in 1957.

Observers will attend from churches in Laos, Cambodia, Viet Nam and Nepal.

The assembly's work will be carried out in two main sections: one on "Inter-church dialogue for mission and service" and the other on "A divided church in a broken world".

The first section will include working groups on E.A.C.C. service programmes among refugees in South Viet Nam and in famine areas of India, on church work in Indonesia, the place of church institutions in evangelism, the future of Western missionaries in Asia and the training and preparation of Asian missionaries.

The second section will include working groups on Church and Society issues, international affairs, youth, lay training, the use of mass media and medical work.

Other groups will deal with relations between churches and within member churches, including issues raised by dialogue with Roman Catholics, current church union negotiations, and conversations with Conservative Evangelicals.

The King of Thailand is scheduled to address a special assembly gathering in Bangkok on Sunday, February 4, at which the other principal speakers will be Dr Eugene Carson Blake, W.C.C. general secretary, and Dr D. T. Niles, E.A.C.C. general secretary.

The E.A.C.C. Assembly will be preceded by special con-

tions on laymen abroad and Christian witness in industry (January 25-29); a Methodist consultation (January 27-29); an Asian Church Women's Conference (January 27-29); a conference of National Council representatives (January 29); a Family Planning Institute (January 29); and an E.A.C.C. youth committee meeting (January 29).

## CONTRIVERSY ON STAMP

ANGLICAN NEWS SERVICE

**New York, November 27**  
Judge Alexander Holtzoff of the U.S. District Court has ruled that charges that a Christmas stamp to be used this year amounted to "using" for the Roman Catholic Church are "remote and far-fetched".

As such, the charges do not warrant government action halting issue of the stamp, he said. Protestants and other Americans' demand for separation of Church and State (FOIA), who sought a court order in August to halt the stamp's distribution, contending that it is strongly Roman Catholic in content, arguing that there is a tendency toward religious themes by the government when strict adherence to separation of Church and State should be the rule.

## MISSAL CLAIM

C. Stanley Lowell, associate director of FOIA and one of the plaintiffs in Judge Holtzoff's ruling will be appealed to the Circuit Court of Appeals.

The 1967 stamp, a slightly larger version than last year's, shows a fifteenth-century painting by Flemish artist Hans Memling in which Mary is holding the child Jesus and an open book.

Critics claim that the child is shown with his hand on a Roman Catholic missal since a June, 1966 Post Office Department release announcing the stamp described the book as a "missal".



Part of the large crowd at last year's Festival of Carols at Warragamba Dam. This year's performance will be on December 9.

## DR HANS KUNG DEFENDS LUTHER'S DOCTRINE

ECUMENICAL PRESS SERVICE

Geneva, November 27

"Luther, unlike others who had preceded him for 1,500 years including St. Augustine, found direct access to St. Paul's doctrine of justification by faith and suddenly understood it again in its original meaning," said Dr Hans Kung here this month.

The Swiss Roman Catholic theologian was giving a lecture at the University of Geneva, founded by John Calvin. The talk, entitled "Is Luther's doctrine of justification by faith a Catholic doctrine?" was in commemoration of the 450th anniversary of the Reformation.

Historically, however, it would be wrong to regard Luther's doctrine as entirely new, as Protestant theology tends to do, Dr Kung contended.

This doctrine was an integral part of the theological tradition that preceded it and could not be understood without reference to the piety of the Middle Ages.

## N.T. BASIS

Catholic theology today, therefore, could no longer condemn Luther's doctrine without condemning itself, in the same way Protestant theology could no longer reject medieval theology without rejecting a large part of Luther's thinking.

The sole criterion by which the catholicity of Luther's doctrine of justification by faith could be judged was the original Christian message.

The real question was: Did Luther have his doctrine on the New Testament? This he undoubtedly did, according to Dr Kung.

"His point of departure was correct and so was his line of thought, despite its deficiencies and its bias."

Admittedly, differences would always exist between Catholics and Protestants in interpreting the doctrine of justification, he said, but could these justify church divisions?

Introducing the lecturer, Dr W. A. R. Inge, former W.C.C. general secretary, said: "Hans Kung thinks for the whole Christian family and is trying to work out a theology that could serve as a basis for a united Church."

Today Catholics and Protestants are re-joining together to the same source and speaking the same language once again, and we know that we are already united in Christ."

## FLEET BLESSED

FROM OUR OWN CORRESPONDENT

**Melbourne, November 27**  
Frankston Pier was crowded and colourful on Sunday afternoon, November 19, for the blessing of the fleet of Flotilla No. 1 (Frankston) of the Australian Coastguard Auxiliary.

The blessing ceremony was jointly shared by Padre W. Farrell, of the Mission to Seamen, Melbourne, and the Reverend K. Quinlan, of St. Mary's Seamen's Club, Melbourne.

The Police Motor Boat Squadron, and about 40 boats from Frankston and district, Marking, and the Royal Australian Navy were present, and took part in the sail past.

The salute was taken by the National Commodore and the State Commodore.

## R.S.C.M. CORPORATE COMMUNION

The Victorian branch of the Royal School of Church Music will hold its annual corporate Communion at Holy Trinity, Melbourne, on Sunday, December 2, at 8 a.m., the nearest practicable date to the festival of St. Thomas, the patron saint of choristers.

## WARRAGAMBA FESTIVAL CAROLS AND TABLEAUX

Thousands of visitors are expected to attend the fifth annual Festival of Carols at Warragamba Dam on Saturday, December 9.

The wall of the dam provides a beautiful opus for singing popular Christmas carols, and augmented choirs.

Members of the Perth City, Perth High School and Perth Primary School will lead the carol singing.

Specimen trees will be presented by the Don Bosco Boys' Choir from Sefton.

The Herald-Globe singing group and soloist Kirk Anderson, will add variety to the programme.

The floodlights will be turned off at a certain stage during the festival, and the stars of the Warragamba community and the Metropolitan Water, Sewerage and Drainage board.

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The festival is organised by a committee representing the Christian churches of the City of Perth, the Warragamba community and the Metropolitan Water, Sewerage and Drainage board.

Singing will commence at 7.30 p.m., and the programme will finish at 9 p.m.

Warragamba is approximately 40 miles south-west of Sydney.

## WOMAN PREACHES IN S. PAUL'S

ECUMENICAL PRESS SERVICE

**London, November 27**  
Miss Janet Lacey, director of the Christian Aid Division of the British Council of Churches, on November 12 became the first woman to give an address from the pulpit of St. Paul's Cathedral.

She was one of a number of guest speakers at Evesham in the central England Sunday in November, invited to commemorate the twenty-first anniversary of Christ Church, which falls on December 5.

"We are one world," said Miss Lacey. "If one suffers, all suffer. We must persuade our government, our governments and the United Nations that famine is the most urgent problem of our day."

The following Sunday, history was again made when Dr Thomas Corbishy, S.J., became the first Roman Catholic to preach in the cathedral since the Reformation.

## CLASSIFIED ADVERTISEMENTS

The Anglican classified advertising rate is 5s (6d) per word, payable by advance. Minimum 40s (6d) per advertisement. A special rate of 2s (3d) per word is charged for "Take-Home Messages" insertions. Minimum 25s (2d) 6d.

## PERSONAL

AUTHORS INVITED submit MSS. all typescripts, and all photographs, caption. Reasonable terms. Rockwell Ltd, 10, Upper St, Christ Church, N. Lawrence, to hear Father Donald Hinchey, S.M.M.

## MEETING

SUPPORTERS OF THE Religious Life, a meeting will be held on December 8, 7 p.m., at Christ Church, N. Lawrence, to hear Father Donald Hinchey, S.M.M.

## HOLIDAY ACCOMMODATION

ACCOMMODATION. BLACKHEATH, Kent. Rooms, Guest House, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 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