

C.E.B.S. IN ORBIT

PROVINCIAL MARCH PAST AT FRANKSTON

FROM OUR OWN CORRESPONDENT

Melbourne, April 25

The Frankston Camp of the Church of England Boys' Society has been very successful and exciting gatherings in the past, but when the C.E.B.S. finally blasted off into orbit three on Saturday afternoon, April 19, it was no doubt about the power of the propulsion.

About 2,000 members, from all dioceses of the province, took part in the march, past, and were watched by an attendance of about 4,000 people.

Distinguished visitors included His Excellency, the Governor of Victoria, and the Archbishop of Melbourne.

Most of the programme was provided by the boys themselves, although a highlight was a display by the R.A.N. Physical Training Squad, and other regiments from G.F.S. The A.R.M.C. of the C.M.S. also took part.

The purpose of the rally was to demonstrate the varied range of C.E.B.S. activities, and many were surprised to learn how full club programmes are.

On the physical side, variety was provided by a flying log, rope climbing, and a basket ball match.

DEVOTIONAL

The devotional aspect was dominated by a display arranged by Mr Ray Evident, featuring a Paschal Candle and an Easter Garden, together with a variety of books suitable for leaders and boys in their own homes at week-ends and on their visits to their parents.

A service was held during the afternoon, with an address by the Reverend Ian Lovell.

The chapel of Christ the King at the Martyrs' School, Popondeta, was the headquarters of the C.E.B.S. in the Province.

An account of the proceedings of the Provincial Synod, which opened in the columns on February 24 stated that the Brisbane Courier-Mail had inaccurately reported that part of the proceedings of the synod which concerned the Government of Western Australia and the Church in that Province.

Our report stated that the Courier-Mail had misrepresented statements made by the Queensland Provincial Synod, and noted an "off the record" statement by one speaker at the synod.

We published at the same time the text of a statement by the Archbishop of Perth for the Most Reverend George Appleton, which set certain misconceptions which had arisen from the Courier-Mail report.

We are satisfied, after exhaustive enquiries, that the Courier-Mail report of the proceedings was accurate, and that there was no part of the proceedings for which that journal. The confusion which appears to have marked some part of the proceedings, and which persisted for some time, was certainly no fault of the Courier-Mail or its staff.

One of the outstanding displays was a practical demonstration of the Page handbook, with large scale models and diagrams. The C.M.S. emphasis on camping found expression in a display of camp cooking and erection of tents.

Launching into orbit was so successful in fact, that it was difficult to come to earth afterwards.

PRINCE CHARLES TO STAY AT THE MARTYRS' SCHOOL

FROM OUR SPECIAL CORRESPONDENT

Port Moresby, April 25

Prince Charles will sleep in a primitive "garden house" near Popondeta, next month. He will be there with a party of Geelong Grammar School boys from May 9 to 14.

Each boy from Geelong will have his own hut. The huts will be made of bamboo, with thatched roofs and palm poles for walls. The huts will be built of bush timber, with grass thatched roofs and palm poles for walls.

Here Mr Charles and his party will be staying for two weeks. They will be accompanied by their own staff at week-ends and on their visits to their parents.

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European missionaries and indigenous church workers who were killed by the Japanese during the war.

Three years later the school was destroyed when Mount Lamington erupted. The headmaster told the teachers and many of the boys were killed.

In 1952 the school was rebuilt near Popondeta. It now has 300 boys and a staff of 13 including two women, Miss Janet Wells and Miss Gwen-Judith Watkins. They are the first women on the staff since the founding of the school, which was founded in 1891 by the first two Anglican missionaries, the Reverend Albert McLaren and the Reverend Copland King.

The magnificent cathedral of St. Peter and St. Paul at Dugura will hold 2,000 people. It was built in only four and a half years by voluntary Papuan labour which was dedicated in 1939.

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The Synod of the Diocese of Canberra and Goulburn beginning in Goulburn on August 8 will take extensive note of current news releases from the Bishops' Council, say this month's "News Release". It has been decided by the Bishop-in-Council that on the Tuesday evening, synod should be addressed by a member of the Joint Commission on Church Union set up by the Methodist, Presbyterian and Congregational Churches.

The Joint Commission worked out the proposals for union currently being considered by these churches.

In addition to this, Bishop-in-Council will invite the three churches and the Roman Catholic Church to nominate observers to be present on the floor of synod throughout the session.

These may include resolutions of last year's synod requesting the General Synod of the Church of England to install itself on the preliminary part of the service for the Baptism of the Holy Spirit, to be held on the Maundy Thursday evening in the new cathedral.

After the baptism, the present year would be the year in saying "we receive these persons in being baptized in Christ's flock" and so on.

From the baptism, the procession moved to the sanctuary, where the candles were placed on the altar and the large spotlights three shadows of the candlesticks on the reds like stars for the first time during the church during the singing.

The Bishop of Armidale, the Right Reverend R. C. Kerle, and Mrs Kerle were the special guests at the Lady Day celebrations at Dorrigo, Diocese of Grafton, on March 22.

The women of the parish were joined by members of the local Methodist church and Anglican women from Bellington and Ararat.

The lady's programme began with services at Holy Communion at which Bishop Kerle officiated.

The Reverend K. McDonald drew attention to the fact that this service of Holy Communion was unique in that they were allowed to have such a part as the Bishop of an adjoining diocese taking part in the service on a parish level.

Nearly 100 women sat down for a luncheon at the Hall which was a mass of flowers and arrangements of the handwriting of Mrs M. Teale.

At the afternoon tea, the Bishop spoke briefly of his pleasure at being able to visit Dorrigo, which had previously been only a name, and also explained that he had come only in the capacity of chauffeur to his wife, who was a guest speaker.

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CATHEDRAL FESTIVAL

FROM OUR OWN CORRESPONDENT

St. George's Cathedral, Perth, is celebrating its patronal festival in a more elaborate form than in past years.

On Wednesday, April 20, an exhibition of books by West Australian authors was followed by the lunch-hour service in cathedral which was conducted by the Right Reverend Howell Atkin, Bishop of Northern West Australia.

At 8 p.m. the same evening the cathedral presented a medieval play "Evensong" had its opening performance. The play was performed to repeat the next evening. Leading theatre and television personalities took part. Special music and effects were featured and song production.

The musical highlight of the celebration occurred on Friday, April 22, at 8 p.m. when a special concert was given by Marjot Robertson, Alto, and the permission of the A.B.C. and the Bach Choir, under the musical direction of Laughton Harris. The cathedral programme is excellent for both sexes.

Evening on Sunday, April 24, was the climax of the festival with observance of the patronal festival.

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By shortly before his visit the Martyrs' schoolboys and their parents will inspect the garden-houses and those on the grounds for the Prince to use.

During their visit, it is an annual event led by Mr Michael Perse at the Geelong boys are given a special welcome, then join in the life of the school, taking at some of the classes, taking part in sports, going on hikes, singing, eating and going together.

The party will go to the Martyrs' School from Dugura, the first Anglican Mission station in the Province, where they will spend five days, arriving by mission boat at a nearby airstrip on the evening of May 4.

During their stay at Dugura, the boys will see the hospital, schools and colleges of the station and make a pilgrimage to the spot where the first Anglican missionaries landed 75 years ago.

The boys will worship in the cathedral of St. Peter and St. Paul, which can hold 2,000 people — mostly sitting on the floor — in the five parishes churches, there are few pews in the cathedral.

After leaving Dugura the party will go to Popondeta and visit the

VOLUNTEERS FOR VIET NAM

CHURCH WORLD SERVICE

New York, April 25

Five more young churchpeople last month volunteered to work with the Viet Nam Christian Service Programme in South Viet Nam.

The programme is directed by Barbara Stalwood, originally from Detroit, who has last year spent two months as a C.W.S. volunteer in Viet Nam. One man will work on a clinic staff in Hanoi, another in community development work in Da Nang and, the third has been given an information and photography assignment to cover the Viet Nam Christian Service Campaign.

C.W.S. has now 26 volunteers in the field.

With recruitment proceeding for doctors, social workers, home economists, agriculturalists, material aid assistants and others, it is expected that 55 volunteers will be in service by September.

They are Mary Sue Heltner from Brookville, Ohio, and

INNER CITY EDUCATION

ANGELICAN NEWS SERVICE

New York, April 25

The Executive Council's Department of Christian Education is preparing a handbook on "Christian Education in the Inner City" to be published this autumn.

The handbook is designed for clergy and lay people who are engaged in Christian education in the inner city and other depressed areas where money and resources are limited.

It will also be useful to regional and national staff who back up and help inner city church leaders.

The point of view as well as methods and activities have come out of the shared experience of inner city workers.

One purpose of the handbook is to free clergy and concerned laymen from traditional standards of success while encouraging them to work with creativity and imagination in their own situations.

DR RAMSEY TO SEE CANADA

ANGELICAN NEWS SERVICE

Toronto, April 25

The Archbishop of Canterbury, Dr. A. M. Ramsey, will tour Canada for a month in September.

His last visit was in 1963 at the Anglican Congress.

He will be welcomed at meetings of the Canadian Church's National Executive Council and the House of Bishops at Fredericton on August 30.

Dr Ramsey will subsequently visit the various dioceses until September 30.

Apart from a railway trip through the Rockies to Kamloops, the Archbishop will travel by air.

BISHOP ON ESKIMOS' NEW ROLE IN CANADA

ANGELICAN NEWS SERVICE

Toronto, April 25

Assimilation of Canada's 12,500 Eskimos into the social and economic life of the nation is posing problems that are not easy of solution.

Arctic regions were adequate for the northern inhabitants' subsistence when they were scattered over the vast area.

Today hunting and fishing supports very few of the hundreds now living in settled communities.

Some carving is providing an income for a fair number and some are employed by mining companies, but the great majority are on relief.

"The best of the Eskimo's culture and traditions must be fostered and preserved," said Bishop Marsh.

The Church is moving steadily ahead with its leadership-training programme in the hope that Eskimo representatives will have a larger role in education, technical assistance and other projects planned for the North.

Bishop Marsh, who has spent more than 30 years in the Arctic, is the spiritual head of a 2,900,000-square-mile diocese stretching across Canada's northern rim.

The game and fish resources of the Eastern and Western



A Remembrance: Pope Paul's gift to the Archbishop of Canterbury as they parted in Rome was an unprecedented one. He took from his finger a pastoral ring and placed it on the hand of Dr Ramsey. It is made of diamonds and emeralds. On the last day of the historic visit, the Pope carried the pectoral cross given him by the Archbishop.



Volunteers for the Viet Nam Christian Service Programme are three young Americans (left to right): Mary Sue Heltner, Rufus Petre and William Herod.



Kiss of Peace: The traditional kiss of peace was exchanged by Pope Paul XI and the Archbishop of Canterbury at the conclusion of a joint prayer service in the Basilica of St. Peter's, Outside-the-Walls.

THE NEW ENGLISH BIBLE

NEW TESTAMENT
Vest Pocket Edition

THE BOOK DEPARTMENT OF THE ANGLICAN is now accepting orders for this latest and smallest edition of the *New English Bible: New Testament*, published by Cambridge University Press in conjunction with Oxford University Press.

The size of 4 1/2" x 3 1/2" permits the vest pocket edition to fit easily into a handbag or pocket.

This edition is printed in a new type-face specially designed for Bibles; it may be read easily without eyestrain.

It contains 576 pages of high-quality India paper and is available in four bindings, each with rounded corners.

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FRENCH MOROCCO leather binding, overlapping covers, gilt edges, slip-in case (BLACK, RED, BLUE) — — — —	\$3.85	(38s)
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THE BIBLE STUDENT

THE AGREED SYLLABUS

By WINIFRED M. MERRITT
A. SOCIAL PROBLEMS:

Community wellbeing is the responsibility of all. The payment of the penalty of negligence or indifference is not confined to people guilty of these things, but must be borne by all.

Shame is the breeding ground of vice, crime and sin. Hence they may be the source which give to the Bishop Robinson's *Honest To God* and the *Book of Common Prayer* the meaning of sin.

As far as Christ was concerned, he appeared to have more interest in the sinner than in the whole subject of sin in the abstract.

And he was just interested in the whole of sin, not just in the whole of sin, but was there to seek and to have him.

Thus, the Gospels are crisscrossed with incidents, parables, and statements which veil Christ's wholehearted attempt to communicate to sinners the fact of God's mercy and forgiveness.

At the risk, therefore, of dwelling too much on the negative, we shall take a look at three modern views of sin.

Firstly, we are often viewed as behavior. Such a view could well be the one which still dominates the minds of many in our community. Some behavior, therefore, is good, while other actions are thought to be sinful.

"COMMON CHRISTIANITY" . . . From a Methodist

In recent years there has been a theological Renaissance. It has been a sort of re-birth of the results of this Renaissance thought in the Bishop Robinson's *Honest To God* and the *Book of Common Prayer*.

With this new interest in theology, it has become an interesting aspect of the Gospels is that Jesus Christ is portrayed as not being a man of his time, but the meaning of sin.

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MORAL LAWS

The major function of religion under these circumstances is to establish the rules or codes of behavior for the benefit of the individual. Thus, sin is seen as the breaking of one of these laws.

Thus, the Church is placed in a rather authoritarian role, and if it is to be good, while other actions are thought to be sinful.

What is to be recognized, however, is that the codes and standards of well-documented can change the nature of the community. Some behavior, therefore, is good, while other actions are thought to be sinful.

For one thing, studies in anthropology and sociology have

made people far more aware of the wide range of behavior which is acceptable in one culture or sub-culture and is not acceptable in another.

Another difficulty is that with a change in social structure, we find each succeeding generation tending to adopt different values, all of which can be quite disturbing, especially if we place the three sin as a theologian noticed was how guilty of sin, our estrangement with God, which we then tend to feel and act in sinful ways, that is, in ways that are detrimental to ourselves and our fellow men.

Thus, in this Lenten season we are challenged to look beyond our estrangement to the one from whom we are estranged, the one who brings us into a reconciliation with God.

We cannot avoid being challenged by the reconciliation which Jesus Christ accomplishes, not only through His incarnation.

His coming among us, through His life and teaching, and above all through His death and resurrection.

If sin is allowed to remain, it begets further sin. Estrangement brings estrangement. Once a relationship starts to slip it is difficult to prevent it from continuing to slip.

In this Lenten season we move towards the Easter festival, not only proclaim God's forgiveness, but release a power which enables those who slip to break the estrangement and bring them into fellowship with God.

Finally, if sin is relationship

As Paul Tillich says, sin is the estranged relationship of man with God, and of man with man.

When sin is thought as estrangement, two things happen. First, we are thrown a great way away from us, from our feelings, from our actions, which are the other two views of sin.

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FAMILY ADVISORY SERVICE: CHILDREN'S HOME CLINIC

By OUR OWN CORRESPONDENT

As we now take for granted with respect to physical health.

To some extent this is recognized in the 1963 legislation which empowers local authorities to concern themselves with and to prevent the prevention of their break-down and with

the problem family does not appear to be fully understood nor does the maladjusted or delinquent child.

Perhaps the longer signs signalling a breakdown in the behaviour of the child or the family unit are already known.

Though probably more time-consuming and thus more expensive in the short run, it is bound to be more economical both in time and money in the long run.

Lacking action early is likely to present later more serious and intractable difficulties.

PREVENTION

How then can it be ensured that our children are not changing society, children grow up in the most favourable environment?

The fostering of the preventive outlook is the next step forward in the psychological care of the child.

A similar concern must be developed for their emotional, social and educational well-being.

Perth, April 25, 1966.
The Rector of St. Patrick's, Manning Street, Perth, Canon James Paice, and Mrs Paice were entertained to lunch by the Anglican March 23, to mark their twenty years of service to the parish.

The Rector's Warden, Mr Cyril J. Williams, and the Rector with an inscribed gold watch and a wallet.

Mr F. M. Moore, gave Mrs Paice a very fine silver dish.

One of the happiest aspects of the evening was the surprise appearance of the Rector half-hour before the large gathering and the fact that the Rector had any inkling of what was to come.

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