

The
Rev. Mr. Taylor — *

direct as above

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ORDINATION.

On Sunday, the 26th ult., an ordination was held by the Lord Bishop of Sydney, at St. Jude's Church, Randwick, when the following gentlemen were admitted to the orders of Priests and Deacons:—the Rev. Grahame Fox, Curate of All-Saints, Bathurst, to the Priesthood; Mr. William Lumsdaine and Mr. Robert Taylor to the Diaconate. Mr. Taylor has been for a considerable time pursuing his studies at Moore College, Liverpool. He is now licensed to the cure of St. Barnabas' Church, Parramatta Street, during the temporary absence of the Rev. Thomas Smith, absent on sick leave. Mr. Lumsdaine enters upon his ministry as Curate of St. John's, Parramatta, of which the Rev. R. L. King is Incumbent.

The prayers were read, and the candidates presented by the Dean of Sydney. The ordination sermon was preached by the Rev. W. Hodgson, M.A., Principal of Moore College. In the administration of the Communion the Bishop of Sydney was assisted by the Bishop of Melbourne.

The day was very wet, which prevented many who had intended to be present, from fulfilling their intention. And in consequence, the congregation was not so large as it has been on former occasions.

Will Aunt Angela & Mrs
return it, after many
years
The time will be
lost. These letters
it will be

hear his voice, harden not your hearts."—*Heb.* iv. 7. In this point of view, the history of King Saul is full of instructive warning. He was chosen by the Lord to be the king of the favoured people—Samuel the prophet was commanded to anoint him—the law of God was committed to his care, its nature expounded by the prophet, the terms on which he held the kingdom pointed out—the Spirit of God came upon him, and endued him with the gift of prophecy—while many other blessings were bestowed upon him in rich abundance. Counsel was given to him—warnings, admonitions, remonstrances, when he went astray. But instead of hearkening to the commands of the Lord and the words of the prophet Samuel, he gave full sway to the evil devices of his own corrupt heart, and at last perished in despair by his own hand. It was evident that God had given him over to a reprobate mind, because he had sinned wilfully, obstinately, and irreclaimably; and was fit only to be made an example to deter others from following in his footsteps.

With how much solemnity do these facts teach us that God is not mocked, for whatsoever a man soweth that shall he also reap. And that if the allotted time for repentance be trifled away and the Holy Spirit resisted, the harvest must be hardness and impenitence without a remedy.