

Our Home Letter.

[FROM OUR OWN CORRESPONDENT.]

The public has been a little taken in by the announcement that Archbishop Magee's "fees" on translation came to £7000. This is a total for which his family is for the moment liable. But £1000 is the charge for delapidation against which he doubtless made provision; £1800 is a dummy sum called first-fruits; £3000 will be repaid; while fees proper amount only to £401. On the other hand His Lordship received £4000 during his short incumbency of the See of York, he is therefore neither better nor worse off than if he had remained at Peterborough.

The Church House is at last under weigh with its great hall, and the Duke of Connaught gracefully performed the opening ceremony. The corporation still require an immense sum of money to complete the scheme. Temperance workers will note with satisfaction that the Duke on this occasion, and the Lord Mayor, in entertaining the Bishops in the city, both laid great stress on the temperance work of the Church as a useful and interesting sign of its vitality.

Free education still occupies the time of Parliament and has reached its Third Reading. Payment has been extended to all children between 3 and 13, so that primary education may be said to be entirely freed. Rural schools will derive considerable advantage, while town schools and the North of England will be losers. The religious difficulty has been aired, but no case has been proved but that of a little boy, who turns out to have been under a school-board.

Meantime public attention has been diverted by the visit of the German Emperor. It is most gratifying that the two Sunday visits to the Naval Exhibition have been left out owing, it is said, to the Emperor's own desire not to run counter to religious public opinion. It is a severe blow also to that part of the press which never loses an opportunity of scoffing or abusing those who would have religion stand up against the secular innovations so popular with a certain class. The Emperor will certainly increase his popularity and not lessen his enjoyment. He is most indefatigable in his duties, riding, driving, flying hither and thither as no Royalty did before, and receiving a hearty welcome. The marriage of Princess Louise of Schleswig-Holstein was a brilliant affair, and the Archbishop delivered a brief homily to the royal couple, concluding with a touching reference to the Prince Consort's last words to his wife.

The new Dean of Worcester is to be Prebendary Forrest, D.D., Vicar of St. Jude's, South Kensington. When I first went to hear Dr. Forrest I walked across a potato-field to his church "from London." When I went again the tide of well-built houses had long submerged the field and swept far towards the west. For many years Dr. Forrest has been an acceptable preacher, and has advanced from being a decided Irish evangelist to be now broad in doctrine and moderately high in practice—having adopted the eastward position. His chief distinction besides being popular with a large and fairly fashionable congregation, is that he has for two years set the largest contribution for Hospital Sunday—this year amounting to £1300.

The Bishop designate of Lichfield is again a moderate High Churchman, and a hard-working parish clergyman. Canon Legge labours under the—shall I say—disadvantage of being the brother of a peer—Lord Dartmouth. He is not a man of brilliant gifts, but coming from a parish like Lewisham—almost a bishopric in itself—he will have had a good training.

Bishop Tucker has got, within fourteen days, forty offers of service, and we have good hope his moderate expectations will be realised. But the money also must be forthcoming, and I think in this peaceful subjugation of Africa we may look for help from Australia, both in men and in money. The plaintiff of Bishop Blyth has yet to be heard, but the Archbishop has fixed a new date to hear it.

Church progress in Wales is a fairly real fact. In 40 years 57 new churches have been built, 25 rebuilt, and 102 restored; schools have been provided in 150 parishes; parsonages in 133; all at the cost of £900,000. Attendance at national schools has grown in 20 years from 11,600 to 19,400, confirmees last year 19,818. Parishes having no resident Non-conformist minister have increased from 83 to 90, and burials by clergy were 3618 against 251 under the Osborne Morgan Act, thus implying that a greater number of people find they can do without the Non-conformist ministry.

Mr. Gladstone's presence at the meeting of the Colonial Bishops Fund was interesting, but the main point of his address went to show the debt we owed to the South African Church in showing us we need not be bound by the judgments of a past age. Throughout could be noted the bias of his mind towards the final reception of the doctrine of Disestablishment for the Church of England, which, if he lives long enough, he will doubtless endeavour to take in hand.

LADIES.—Why waste hours preparing for the weekly wash, or at the wash tub till your bodies ache and your hands get ruined, when a piece of EASY CHAIR MAGIC SOAP will do the work in 20 minutes better than all your hard rubbing, turn out whiter linen, and save wear and tear. No steeping beforehand, no soda, no lye, no worry. Simple directions on each bar. Soothes irritable or tender skins, and is peculiarly adapted for washing infants. Test it; try it. All grocers keep it.

MASSAGE. Electric Baths.

Mr. J. G. WARR, Certified Massageur, 135 Pitt Street. 9 to 6: Evenings by appointment. Medical References. Patients Visited. Massage is highly beneficial for Rheumatism, Sciatica, Lumbago, Constipation, Indigestion, Flatulence, Liver Complaint, Weak Circulation of the Blood, Asthma, Bronchitis, the early stages of Consumption, General Debility, for removing the effects of Fever and Ague and the weakness which follows La Grippe, Paralysis, Stiff Joints, Spinal Complaints, &c. Delicate Persons who have no Chronic Disease, but who suffer from General Weakness and to whom everything is a trouble, would be greatly benefited by a course of Massage.

Children's Column.

JENNY'S GERANIUM; OR THE PRIZE FLOWER OF A LONDON COURT.

CHAPTER VIII.—Continued.

"But stop," he said, for he had started up to carry out his determination, "let's have a little prayer-meeting first. 'Where two or three meet together in My name,'" he added, reverently—you know the promise; and Challoner's Court, it seems to me, is just the place in which to plead the promise, and to expect the fulfilment."

Presently Challoner's Court witnessed a strange sight; four simple people, one of them blind and one of them a child, wrestling with God on behalf of the wretched people by whom they were surrounded! Mat had a remarkable "gift in prayer," and as his spirit was moved within him, the petitions he offered were as intense and earnest as strong feeling could make them.

Leaving his hat in the room, Mat Freeman went out, and, advancing midway up the court, began to sing at the top of his voice—

"How sweet the name of Jesus sounds In a believer's ear! It soothes his sorrows, heals his wounds, And drives away his fear."

The navy had a clear, melodious voice, and his singing soon attracted some notice. Heads were thrust out of the windows, slatternly women and unwashed men came to the doors, and a crowd of little children wonderingly gathered round him. Mat continued to sing as if simply for his own pleasure and profit. With closed eyes and clasped hands he went on with true heart paths in his melodious tones—

"It makes the wounded spirit whole, It calms the troubled breast; 'Tis manna to the hungry soul, And to the weary rest."

He sang the hymn through, and then, as if he saw no one in the court but his heavenly Father, knelt down on the flag stones, and poured forth a prayer to God for the salvation of all in that place. Then, planting himself against the blind wall of the court, he began to speak to the people at the doors and windows. He told them, in a simple pathetic way, his own history; what a drunkard he had been, what sorrows he had inflicted on his wife and children, what temperance had done for him. Mat had a forcible style of speech, and being thoroughly sincere and earnest, he was at no loss for words. Mrs. Peters was astonished at the attention paid to him, and at the impression produced by his telling anecdotes and solemn appeals.

"I tell you what it is, mate," said a rough costermonger, putting down his pipe, "you seem one of the right sort, you do; will you have a sup?" said he, handing out a pewter pot with liquor in it.

"No, no, mate, thank you," said Mat, kindly; "never another sup of that poison passes my lips;" and then he went on once more beseeching them to give up drinking, and not to ruin body and soul.

"Well, well; no offence, no offence," said the costermonger, "What you have been saying is very good, no doubt, and we will hear you again, master, if you don't mind coming to talk to us."

A few nodded their heads, as if assenting to this proposal, and Mat, with a thankful heart, promised compliance. Entering Jenny's house once more, before any one could speak, he said, while a tear started in his eye, "Oh, let us pray again for these poor sheep without a shepherd."

In the midst of her trouble about her father, Jenny could not help confessing that she had never spent so happy an afternoon. "You seem to have brought hope with you to this terrible place, Mr. Freeman," she said.

"Why, look you," said the navy, taking her little hand in his own giant grasp, "if that little flower of yours can live in a place like this, is it not a sign that God does not keep away from it? Is that what a flower says to me in any place, however poor, Jenny?"

"I certainly think, said Mrs. Peters, "that something may be done in this place by preaching, as well as by Bible-reading, and if you will—"

"Preach!" roared Mat, with astonishment, "I never did such a thing in my life; I never could; but God helping me, I will come and talk to these poor fellows as often as I can."

Mrs. Peters thought that such talking as Mat's that afternoon was the best kind of preaching, and it was with new hope that she contemplated her work in Challoner's Court now that she had promised his assistance.

"Keep up a good heart, Jenny, my child," the navy said, in bidding her good bye. "I shall now go off and see your father."

Jenny almost jumped for joy as Mat said this, and half wished to go with him.

"No, no," he said "I may have a few words to say to him that he had better hear by himself." And so he went away, while Jenny in simple faith remained behind, praying that God would go with him.

(To be continued.)

REDFERN STATE AND REFORM FUNERAL ESTABLISHMENT.

A. J. JACKSON, (SUCCESSOR TO MRS. R. THOMAS), UNDERTAKERS, 185 Regent St., near Boundary St.



State, Reform and other Funerals respectfully conducted on the most reasonable terms and on the shortest notice. Wreaths and Memorials Cards to any design. Cedar, Polished and Leadon Coffins executed on the shortest notice. A. J. J. trusts, by punctuality and moderate charges combined, to merit a fair share of the public patronage. Telegrams and letters will receive prompt attention.

NOTE THE ADDRESS—185 REGENT ST., near Boundary st., REDFERN.

ABRAHAM'S PILLS.

The Great Remedy of the 19th Century! FOR LIVER AND KIDNEYS.



Prepared from Dandelion, and not a trace of Mercury or Minerals, simply culled from Dame Nature's Garden, have now been taken successfully in the Colonies and India for the last twenty years, and are admitted by thousands to be the safest and only Genuine Pills for all that may be wrong with the Liver and Kidneys, with its inevitable consequences, Biliousness, Indigestion, Headache, Stickness, Shoulder Pains, Heartburn, Dizziness, Constipation, and Flatulence.

Of all forms of medicine an aperient requires the greatest care, and the public should be satisfied that what they take is bona fide, not simply a pill of indefinite composition; and with our changeable climate, Abraham's Pills will at once suggest to patrons that they possess advantages over all the pills and potions that are constantly before them. For those suffering from Dyspepsia and the thousand tortures of a stomach out of order, whether the cause be cold, excess of eating or drinking, fatigue of body or mind, too active or sedentary life, Abraham's Pills are unrivalled. As an aperient or tonic they are also unequalled, because they do not weaken, a result not hitherto obtained, although of great importance to those residing in tropical climates. Increase in sale of these Pills has caused dangerous imitations. Be sure and ask for Abraham's Pills.

A SAFE MEDICINE FOR LADIES. The reason is they are purely a vegetable composition of Dandelion, and expressly suited to the constitution and requirements of women. This explains the great success and golden opinions which follow their use. Thousand say they save all trouble, effectually remove all impurities to the blood, beautify the complexion, no headache, no pain, no flushing, no giddiness, no anxiety. They make work a pleasure and existence a joy. Superior to any other known remedy.

Sold everywhere at 1s., 2s., and 5s. per box.

PREPARED ONLY BY

J. S. ABRAHAM,

THE LABORATORY

434 GEORGE STREET, SYDNEY.



Redfern Funeral Establishment, REGENT STREET, REDFERN.

JOSEPH MEDCALFE, Junr., FURNISHING UNDERTAKER.

REFORM FUNERALS FURNISHED.

Private Address: 135 PITT ST., REDFERN

N.B.—No connection with any other House on the Road.

Candidates for the Ministry.

Conference at St. David's.

Spiritual Life.

The Australian Record.

SYDNEY, SATURDAY, AUGUST 29, 1891.

CADBURY'S COCOA—ABSOLUTELY PURE—CADBURY'S COCOA

The Week.

"Australian Record." The half-yearly meeting, held on Monday afternoon, was satisfactory financially and in the attendance of the shareholders, who evidenced by their presence increased interest in the paper. The business was shown to be in a very satisfactory condition, having largely increased during the past two years. The one drawback appeared to be the dilatoriness of subscribers and others in paying the amounts due from them. We wish some of those indebted to the Company had been present at the Conference held during the week, when one of the speakers referred to the immorality of owing money to religious newspapers, Synod expenses, etc. Perhaps the remarks might have been more effective than our many urgent appeals.

Glad News. It is always interesting to hear of any service done for our Master, and especially when it is out of the ordinary routine of Christian work. For some time past an interest has been aroused on behalf of the European wives of the Chinese living in our midst, and has resulted in twelve ladies volunteering to visit their homes with a desire of benefiting them spiritually and otherwise. The movement originated in the Diocesan Corresponding Committee of the Board of Missions. Visits have already been made in the city and suburbs. We cordially wish it every success.

Conference. Preparatory to the Conference, the Holy Communion was administered in St. David's Church, after which a devotional meeting was held. Allusion was made to a similar Conference held at the same place 12 years ago, which resulted in much spiritual good. The Primate's remarks in the afternoon on Conferences generally were practical and searching, and will, no doubt, receive the consideration they deserve.

Payment of Members. This subject has been on several occasions the subject of discussion. Mr. Dibbs is reported to have said that he would make regular attendance in the Assembly a condition of payment of members. No doubt the presumption was, when the Act was passed, that members would attend to their public duties and in this way receive a quid pro quo, failing to do this they are not in honor entitled to receive money for services not rendered. In no other Department of the Civil Service would such a thing be tolerated, and no Board of Directors would sanction it. We do not see why Members of Parliament should be treated differently from other bodies. But what about those who obstruct the public business? Should these men in fairness receive £300 a year? Certainly not. The Act needs re-modelling. Those who do not attend receive an amount equal to those who do, and those who obstruct the business the same as our wisest legislators. Should there not be a sliding scale?

Kateomba. We are glad to learn that affairs connected with the Church in this district are progressing favourably, and that the temporary appointment of the Rev. J. H. McLean has given general satisfaction. Already a movement is being made for enlarging the Church. This will be absolutely necessary when the season is on. It is always gratifying to be able to record Church extension.

Hon. Cecil Raikes. The death is announced of this distinguished Postmaster General, and the cause is assigned to the effects of lightning while riding in Hyde Park in the month of July, while some attribute the reason to hard work. One thing is certain, the late Postmaster General was an indefatigable and enthusiastic worker in the Department over which he had the oversight. Mr. Raikes was an eminent churchman, and was chairman of the Council of Diocesan Conferences.

Restitution. At the spiritual conference at St. David's Church, Surry Hills, on Tuesday evening, one of the speakers referred to a case, as we understood it, within his own knowledge where a servant girl had for some time been in the habit of purloining her master's goods. She was brought under conviction of sin some 18 months after, and her guilt was so manifest to her that she restored the whole amount pilfered with interest thereon. The money eventually found its way to the Church funds.

Well Done. A home for women who have seen better days was opened in St. John's parish, Parramatta, last week by Archdeacon Günther. The work was rendered possible by a legacy from the late Miss Wardley.

A house has been purchased, and it is proposed to give comfortable accommodation to those able to obtain the necessities of life by their work. Archdeacon Günther and Mr. S. J. Pearson are the trustees. This is an excellent arrangement, and will not have the effect of pauperising those who seek admittance into the Home. It is gratifying to find that every species of want in all grades of society is, when met with, helped in some appropriate way. Blessed is he that considereth the poor.

Mr. Carruthers. Mr. Bruner referred to the hon. member for Canterbury as the best Minister for Education the country has had. Many will be found in agreement with the statement. This young and promising statesman has exceeded the anticipations of his most ardent admirers in the administration of the Education Act. His forethought for the comfort of the children in the Public Schools deserves commendation. By the establishment of Technical schools, Workshops and Arbor Days he has made himself deservedly popular among the young people. Last not least, he has in every way encouraged religious instruction in Public Schools, and his sympathies are in that direction.

Australian Church History. In the history of the Australian Churches Tuesday last was memorable—for about the corner of the present Hunter and Castlereagh streets, "on the east side of the Tank Stream," was completed the first church in Australasia, built "at a cost of £100, of stout posts, wattle and plaster," and there on August 25, 1793, did the Rev. Thomas Johnson hold service. St. Philip's foundation-stone had been earlier laid.

Gambling. The Commissioners appointed to inquire into the prevalence of gambling among the Chinese residents, and the general habits of the Celestials, as well as to investigate the charges preferred against certain members of the police of conniving at these gambling practices, have been summoned to assemble for the first time on Thursday morning at 11 o'clock at the Town Hall. The Mayor of Sydney (Alderman W. P. Manning), who is President of the Commission, has convened the meeting, and he hopes that all the preliminaries as to sittings and witnesses will be then decided, so that the Commission may get to work in earnest.

Dr. Bridgman. Dr. Bridgman, one of the leaders of the Baptist body in the United States, lately sought and obtained confirmation at the hands of Bishop Potter, of New York. The event has excited much attention, owing to the eminent position of the doctor, and the great reputation which he bears for piety and ability. The reasons which have led him to take a step which has caused so much sensation are, that he has outgrown the boundaries of his former denominationalism, and found that the sacrament of baptism was something more than the property of a sect. His wife was a Presbyterian, and by the rule of the body to which he belonged she was thereby excluded from the Lord's Table in his congregation. This was a sore trial, but he bore. His views, however, enlarged, and he found himself obliged to tell his people of them. Then came charges of disloyalty to his denomination, and then the pangs and sorrows of breaking ties which were almost a part of his being. Afterwards, he and his wife together sought and received confirmation at the Bishop's hands. The event is in America such a one as the confirmation of the greatest English Baptist would be here.

Converts. The Bishop of St. Asaph has received into the English Church, in the private chapel of the Palace, three Roman Catholics. At the annual meeting of the Denbigh and Flint Baptist Association, reference was made to the recent statement of the Bishop, that seventeen Nonconformist ministers had been received into the Church, and it was resolved that the Association should send a minister to find out the truth. The Bishop of St. Asaph's application from a leader.

Divorce Extension Bill. The New Zealand Bill, which is against the Divorce Extension, is an action which would tend to the marriage bond by legal ground than the commission of any offence by its nature dissolves it.

The Bishop of Newcastle paid h. on Monday evening. On Tuesday 1 Church at East Gosford, accompanied King Brown.

Coming Events.

We shall be glad to publish in this column notices of coming services or meetings if the Clergy will kindly forward us particulars.

ST. ANDREW'S CATHEDRAL.

Sun., Aug. 30.—11 a.m., Rev. H. J. Rose; 3.15 p.m., The Dean; 7 p.m., Rev. R. J. Read.

ANTHEMS.

11 a.m.—"The Lord is loving unto every man."—Garrett. 3.15 p.m.—"Praise ye the Lord for His goodness."—Garrett.

DIOCESAN.

Sun., Sept. 30.—Confirmation, Nowra, The Primate. Tues. " 1.—Confirmation, Kangaroo Valley, The Primate.

Wed. " 2.—Confirmation, Burrawang, The Primate. Thurs. " 3.—Robertson, The Primate.

Fri. " 4.—Confirmation, Mittagong, The Primate. Sun. " 6.—Cathedral, 11 a.m., The Primate. Open Air Mission, Domain, 4 p.m., The Primate.

Brief Notes.

The Most Rev. the Primate preached at the Cathedral on Sunday morning.

On Monday a devotional meeting in connection with the C.E.T.S. was held at Gladesville. The Rev. J. Dixon delivered the address.

The last of a series of Sunday lectures was delivered in St. James' Church on Sunday afternoon by the Rev. H. L. Jackson, M.A. Subject: "Some arguments in favour of an established Church."

The Rev. H. L. Jackson delivered a lecture at All Saints', Woollahra, on Monday evening. Subject: "The Camel Driver of Mecca," second part.

A conference for "The Promotion of Spiritual Life" was held in St. David's Church on Tuesday, Wednesday, and Thursday. The Primate presided at the afternoon sitting on Tuesday and the Dean at the evening session.

Mr. Crabb, temperance lecturer, conducted a mission in the Fernmont district last week. The bazaar in connection with the Church at Lismore was well attended.

The Bishop of Newcastle arrived at Wiseman's Ferry on Saturday last, where he was met by the incumbent of St. Alban's and parishioners. His Lordship held a confirmation service on Sunday. There were about sixty candidates.

The official opening of the girls and infant's department of the Superior Public School, Burwood, took place Tuesday last. The Minister for Instruction performed ceremony.

A Greek Bishop has been subjected to a Roman mob for interfering by a Roumanian mob for interfering.

Mrs. Longhurst, Superintendent of the Scotch Mission, Melbourne, is a Presbyterian. Zenana work.

J. HUBERT NEWMAN Photographer.

Melbourne Age, September 25, says:—"A good idea of the artistic beauty by an inspection of Mr. J. H. Newman's exhibits. On one of the series, Right Rev. Dr. Barry, Archbishop Vaughan, and Bishop Kenyon (of Ad. last-named that, as an example of indirect photographic work, it is the best and sharpest of outline, the shading tones and half tones, the method lights every line in the face and every feature, indicate the work not only of a painter's appreciation of the subject. Some of the Newman cabinets have

T. CRISFORD BURWOOD ROAD (opposite Congregational Church) BURWOOD. UNDERTAKER

MAUDE & CO. ARTISTS IN NATURAL FLOWERS 4 KING STREET ARCADE, SYDNEY.

R. PAGE & CO. Photographers, Royal Studio, 71 WILLIAM STREET.

JOHN PETERSON, Land, Estate, and Financial Agent, MONEY ADVANCED ON ALL KINDS OF SECURITIES.

J. FORSYTH & SONS, Leather Merchants, Tanners & Curriers, Importers of Grindery and Shoe Findings, Trainers' and Carriers' Requisites.

AUSTRALIAN MUTUAL FIRE INSURANCE SOCIETY OLDEST MUTUAL FIRE OFFICE IN AUSTRALIA

WALTER CHURCH MANAGER. 20 PER CENT. BONUS PAID EVERY YEAR - SINCE 1873.

J. T. FITZSIMONS, WATCHMAKER AND JEWELLER, 119 ELIZABETH STREET, SYDNEY.

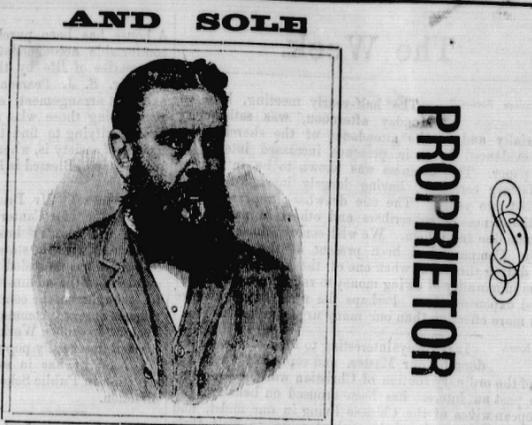
LEVER WATCHES repaired and cleaned, 5s; Waltham cleaned, 4s; Geneva cleaned and repaired 3s 6d; Main Springs, 3s; Cylinder and cleaning, 10s; Staff and cleaning, 10s; Clocks repaired and cleaned, 2s; Watch Keys, 3d; Brush Pins, 6d; Watch Glasses, 6d.

German Iron Frame Pianos. DIRECT IMPORTERS. 296 BOURKE-ST. SYDNEY

WESTON'S Basket Factory 48 ANNE-ST., North Sydney.

LADIES, anything you want in the WICKER LINE, either made or repaired, call in and consult me before going elsewhere. ADVISE GRATIS.

FOXALL'S Toy Warehouse. SANA CLAUS' HEAD QUARTERS. 180 PITT STREET



BREAD - BAKING BUSINESS OF THE MOST EXTENSIVE ON THIS SIDE OF THE GLOBE.

Try WEEKS WHITE. THE FIRM EXCELS IN THREE IMPORTANT PARTICULARS, viz., QUALITY, REGULARITY, & CIVILITY

WEEKS WHITE, ENMORE ROAD, NEWTOWN, AND KELICK STREET, WATERLOO. WE LEAD! OTHERS FOLLOW!

MRS. CARTER, Fashionable Dressmaker and Milliner, 82 REDFERN ST., REDFERN.

BENGAL HOUSE, Private Boarding Establishment, 23 JAMIESON STREET, SYDNEY, One Door from George-street.

GEO. BURLEIGH, Book Edge Gilder, PRACTICAL Book & Vellum Binder, Books Bound to any pattern with neatness and despatch. Moderate Prices.



Jottings from the Bush.

"All in the Name of the Lord Jesus."

The letter of the Rev. G. D'Arcy Irvine in the Daily Telegraph, advocating the appointment either of a Bishop of Parramatta, or of a suffragan Bishop for the Diocese of Sydney, brings up a question which will soon become urgent.

The more I read on the subject of national insurance, the more I become certain that it will be wise to establish it. And inasmuch as care for the poor is a religious duty, I do not look upon it as a merely political matter, but as one to be studied and advocated by every Christian.

I am sorry to have been absent from the discussion on "Woman's Work in the Church," at the Conference on Tuesday evening. But I rejoice that the question is now coming to the front.

COLIN CLOUT.

Candidates for the Ministry.

A CONFERENCE was held in the Chapter House on Thursday, the 20th inst., to consider the question of forming a fund to assist godly young men in preparing for Evangelistic and Ministerial work in the Diocese of Sydney.

The Rev. MERVYN ARCHDALL explained that the object of the meeting was to confer, and to ascertain, if possible, what was desirable to be done and what to leave undone. The prime object of the scheme was to assist Godly young men in their studies to fit them for Evangelistic and Ministerial work, and he felt sure that until the Church here adopted this plan, its work would not progress as it should do.

The Rev. CANON MORETON, in seconding the resolution, said that more clergy of a certain class were urgently needed. The city clergy were sadly overworked, and suburban clergy, who are generally looked upon as having easy times, could do very well with an assistant and find plenty for him to do.

Dr. MORGAN proposed a committee including the Very Rev. the Dean, the Ven. the Archdeacon of Camden, Rev. A. W. Pain, His Honor Mr. Justice Stephen, and others, but the question having been asked whether these gentlemen had given their consent, the names of all who had not done so or were not present, were omitted.

"The Australian Anglican Church Directory," advertised elsewhere in the RECORD, will have been distributed to subscribers, and will be on sale at the leading booksellers of Sydney, by the time our readers see this notice.

native born did not enter the ministry, he believed, simply because so few felt called to the work. But numbers of the clergy knew of suitable men who are kept back through inability to give up their work owing to want of means.

Mr. ELLIS seconded the motion, and agreed with what had been said by the previous speakers. He hoped the matter would be pushed ahead.

The Venerable Archdeacon of Cumberland said a number of men might be obtained from England, but not the right sort of men. As Bishop Barker said, he had any quantity of applications from men for work in the colonies, but these men were men who were failures at home, and as such they would be failures here.

Dr. RUTLEDGE thought that the training of those intended for the Ministry should be begun much earlier than it was customary to begin. In other professions clerks were articled or served an apprenticeship, whereas for the highest profession of all we find men, notwithstanding their University degrees, without the slightest knowledge of the practical part of the work of a Christian minister, entering as candidates for the office.

Mr. J. KENT believed this the very right thing to push forward. Dr. Morgan had touched upon the right chord. Godly parents with the very best wishes could not advise their children because they failed to see in them the gifts and graces necessary, but the movement would enable those who could not give their own children to assist in the preparation of others.

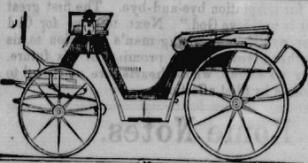
The Rev. M. ARCHDALL having been appointed convener of the committee, the Conference closed with prayer.

Conference for the Promotion of the Spiritual Life.

A CONFERENCE for the promotion of the spiritual life was commenced in St. David's Church, Surry Hills, at half-past three on Tuesday last. The Most Reverend, the Primate, occupied the chair during the afternoon session. There was a very good attendance. The subject under discussion was "The Service of God," and in connection therewith and as Preludes to service, addresses on Conversion, Salvation, Forgiveness, Adoption, Separation, and Readiness, were delivered.

The PRIMATE, in opening the proceedings, said that he was glad to be there that afternoon on the occasion of the opening of that conference for the promotion of spiritual life. There could be no doubt at all that the promotion of spiritual life was one of the things to which they ought to give consideration and the best attention. They had begun by singing the hymn "Come ye yourselves apart and rest awhile," and that thought immediately brought to their mind the enormous amount of pressure upon time and energy which was connected with their different avocations in life, and they felt how anything like a quiet conference of that sort, if rightly used, ought to be for their good, and for the promotion of spiritual life.

WALLACH'S, Limited YORK STREET, WYNYARD SQUARE, SYDNEY. FURNITURE The leading Furniture Warehouse in Australia. Catalogue & Price Lists Free on application.



ANGUS & SON, FOR HIGH-CLASS Carriages, Buggies, Waggon & Harness.

We carry the Largest Stock of the above in NEW SOUTH WALES, and shall be glad to show all visitors every attention.

ANGUS & SON, 73 & 75 Castlereagh-street, Sydney, near King Street.

The Australian Mercantile Loan & Guarantee Co., Ltd. INCORPORATED UNDER THE COMPANIES' ACT, 1874.

HEAD OFFICE: CORNER OF YORK & MARKET STREETS, SYDNEY. BRANCHES: LONDON, MELBOURNE, BRISBANE, EDWARD & ELIZABETH STREETS, NEWCASTLE.

Special Advertisements.

ALBERT BOND, ARCHITECT, BELL'S CHAMBERS, 131 PITT STREET, SYDNEY.

PARENTS, KINDLY READ THIS.

Any effort made to guide the Young into the paths of Virtue and Goodness should be assisted by every true Man and Woman in the community.

Office: 176 PITT-ST., SYDNEY.

ON HIRE AT THE LABOUR BAZAAR, 247A PITT STREET.

Drawing-Room Suites and Fancy Chairs, Telescopic, Loo, Card, and other Tables.

We are prepared to Supply everything required for the various furores, Schools, Assemblies, Banquets, or Private Parties on the shortest notice.

ALEXANDER MOORE and CO.

The Sydney Deposit Bank, ESTABLISHED 1885, 90 KING STREET.

AGENCIES IN LONDON and throughout AUSTRALIA. The following are the Rates of Interest allowed for FIXED DEPOSITS:

3 years ... 9 1/2 per cent. 12 months ... 8 1/2 per cent. 6 months ... 7 1/2 per cent. 3 months ... 6 1/2 per cent.

C. GORMEY, CHINESE MERCHANT, Begs to inform his customers that he has REMOVED to 4 ROYAL ARCADE.

MISS KELLY, (Late of Robinson and Moffitt's, Melbourne), Milliner and Costumier.

GRANDPAS MAGIC SALVE, A BLESSING TO HUMANITY. This is no "quack" nostrum, which performs all that is claimed for it.

W. H. Paling & Co., Ltd., The Leading House for PIANOS, ORGANS, MUSIC.

Oatley Township,

SURROUNDING OATLEY RAILWAY STATION, ON THE ILLAWARRA LINE, ON THE BANKS OF THE BEAUTIFUL GEORGE'S RIVER, AND ONLY 11 MILES FROM SYDNEY.

TERMS ARE EXCEPTIONALLY EASY. ONLY 45 PER LOT DEPOSIT, and the balance may extend over 3, 5, or 10 years.

CITY & COUNTY Investment, Land and Building Company, 327 PITT STREET, SYDNEY.

Socialism & Christianity. LECTURE on the above subject, by the Rev. Dr. HARRIS.

TWO YEARS' RESULTS. TWO YEARS' RESULTS. THE HAND-IN-HAND Mutual Permanent Investment & Building Society.

W. FRASER MARTIN, Esq., President. CHAS DAVIS, Esq., Vice-President.

ASHFORD COLLEGE FOR YOUNG LADIES, WYLD STREET, POTTS POINT, SYDNEY.

THE AUSTRALIAN ANGLICAN CHURCH DIRECTORY, FIRST ISSUE, 1st AUGUST, 1891.

THE SYDNEY DEPOSIT BANK, ESTABLISHED 1885, 90 KING STREET.

AGENCIES IN LONDON and throughout AUSTRALIA. The following are the Rates of Interest allowed for FIXED DEPOSITS:

3 years ... 9 1/2 per cent. 12 months ... 8 1/2 per cent. 6 months ... 7 1/2 per cent. 3 months ... 6 1/2 per cent.

C. GORMEY, CHINESE MERCHANT, Begs to inform his customers that he has REMOVED to 4 ROYAL ARCADE.

MISS KELLY, (Late of Robinson and Moffitt's, Melbourne), Milliner and Costumier.

GRANDPAS MAGIC SALVE, A BLESSING TO HUMANITY. This is no "quack" nostrum, which performs all that is claimed for it.

W. H. Paling & Co., Ltd., The Leading House for PIANOS, ORGANS, MUSIC.

John Wade & Co.'s CORN & FLOUR.

HEALTHFUL and Delicious Food for Children and Invalids. The best known material for Puddings, Custards, Cakes, Biscuits, and a variety of delicious preparations for the table.

Ask your Grocer for it, and take no other.



J. HESS, 84 Clarence Street, Sydney.

CYCLORAMA OF THE BATTLE OF GETTYSBURG.

The wonderful Mechanical and Scenic Effects, with the Bugle Calls, Cannonading and Musketry, followed by the striking picture of NIGHT ON THE BATTLEFIELD OF GETTYSBURG, with the Organ Band and Orchestra Accompaniments.

THE STORM, THUNDER, LIGHTNING, RAIN, MUST BE WITNESSED TO BE NEARLY REALISED.

OPEN DAILY, 10 a.m. to 10 p.m. SPECIAL and DESCRIPTIVE LECTURES, 12 o'clock, 3 o'clock and 8 o'clock p.m.

CONVERSATIONAL LECTURES ALWAYS. ADMISSION still only ONE SHILLING; Children Half-Price!

CYCLORAMA BRISBANE HOUSE NORTH SHORE, SYDNEY.

PRINCIPAL - MRS BOODLE, Assisted by a large and efficient staff of Teachers.

BRISBANE HOUSE is pleasantly situated in its own grounds (consisting of five acres) overlooking the harbour.

The course of instruction includes English Language and Literature, History, Geography, Geology, Botany, Latin, Mathematics, Physical Science, Antiquities and Algebra.

Resident Pupils receive special attention, having the advantage of a well-appointed home, with careful supervision of their studies.

TERMS AND PROSPECTUS ON APPLICATION. Special arrangements for Sisters. Trans stop at the school entrance. Duties resumed on February 2nd, 1891.

ASHFORD COLLEGE FOR YOUNG LADIES, WYLD STREET, POTTS POINT, SYDNEY.

THE AUSTRALIAN ANGLICAN CHURCH DIRECTORY, FIRST ISSUE, 1st AUGUST, 1891.

THE SYDNEY DEPOSIT BANK, ESTABLISHED 1885, 90 KING STREET.

AGENCIES IN LONDON and throughout AUSTRALIA. The following are the Rates of Interest allowed for FIXED DEPOSITS:

3 years ... 9 1/2 per cent. 12 months ... 8 1/2 per cent. 6 months ... 7 1/2 per cent. 3 months ... 6 1/2 per cent.

C. GORMEY, CHINESE MERCHANT, Begs to inform his customers that he has REMOVED to 4 ROYAL ARCADE.

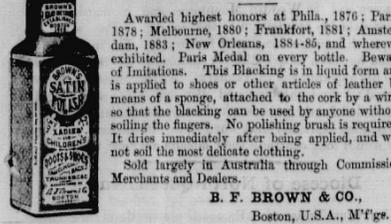
MISS KELLY, (Late of Robinson and Moffitt's, Melbourne), Milliner and Costumier.

GRANDPAS MAGIC SALVE, A BLESSING TO HUMANITY. This is no "quack" nostrum, which performs all that is claimed for it.

W. H. Paling & Co., Ltd., The Leading House for PIANOS, ORGANS, MUSIC.

M. R. P. STANTON, Auist, from the Imperial and Royal University Clinics for Diseases of the Ear, Vienna and Germany, can be consulted daily.

BROWN'S SATIN POLISH For Ladies' & Children's Boots and Shoes.



MR. HARVEY L. BARNETT, (Royal Academy of Music, London), PROFESSOR OF THE Organ, Pianoforte, Singing and Harmony.

Address: OLIVE ST., PADDINGTON. Mr. Barnett visits—Hunter's Hill, Wednesdays and Saturdays; North Shore and Neutral Bay, Tuesdays and Fridays.

Guide to Contributors. The Church Society—Hon. Secs.: Rev. J. D. Langley, Robert Hills, Esq.; Organising Sec.: Rev. S. S. Tovey, the Chapter House, Bathurst-street.

The Diocesan Educational and Book Society—Hon. Secs. and Treas.: Rev. J. D. Langley, George Wall, Esq.

The Board of Missions—Hon. Secs.: James Plummer, Esq., 422 George-street; Hon. Sec.: Rev. A. Yarnold; Organising Sec.: Rev. C. E. Amos.

The Sydney Diocesan Corresponding Committee of the Board of Missions—Hon. Treas.: H. B. Cotton, Esq., Hunter's Hill; Hon. Sec.: Rev. W. A. Charlton.

The Centennial Fund—Hon. Treas.: T. A. Dibbs, Esq.; Organising Sec.: Rev. J. Dixon, the Chapter House, Bathurst-street.

The Committee on Religious Instruction in Public Schools—Hon. Treas.: F. W. Uther, Esq., 359 George-street; Hon. Sec.: Rev. A. W. Pain, Darlinghurst.

The Church Buildings' Loan Fund—Hon. Treas.: T. A. Dibbs, Esq.; Hon. Sec.: Rev. J. Hargrave, St. David's, Surry Hills.

The Clergy Widows' and Orphans' Fund—Hon. Treas.: Captain Dean, R.N., Queen-street, Woolahra; Hon. Sec.: W. Blair, Esq., 176 Pitt-street.

The Clergy Superannuation Fund—Hon. Treas.: T. A. Dibbs, Esq.; Hon. Sec.: J. Vickery, Esq., Waverley.

The Church of England Temperance Society—Hon. Secs.: Rev. T. B. Tress, C. B. Brownrigg, Esq., Courtenay Smith, Esq.

The Church Home—Hon. Secs.: Rev. T. B. Tress, Miss G. A. Edwards.

The Church Missionary Society—Hon. Secs.: Rev. F. B. Boyce, C. R. Walsh, Esq.; Hon. Treas.: R. Hills, Esq., Bridge-street.

Church of England Mission to Seamen—Hon. Sec., Ven. Archdeacon King; Hon. Treas., Robert Hills, Esq.

Holy Trinity Mission House, Miller's Point—Hon. Sec., Rev. C. J. King; Hon. Treas., Courtenay Smith, Esq.

Melanesian Mission—Hon. Sec., Rev. H. Wallace Mort; Hon. Treas., E. H. Rogers, Esq., Ashfield.

We shall be glad to receive Subscriptions in aid of any religious and philanthropic object, and forward them to the proper authorities. All such will be acknowledged in this column.

Young People's Scripture Union. THE ANNUAL MEETING will be held in the Y. M. C. A. HALL, PITT STREET, SYDNEY, on SATURDAY AFTERNOON, 29th AUGUST, at 3.30 o'clock.

Chairman - Rev. J. D. LANGLEY. Speakers: Rev. D. H. DILLON and Rev. F. DUESBURY. Organist assisted by members of the Y.M.C.A. Choir.

Your attendance is desired, and you are requested to invite your friends to come. E. M. HASSALL, Hon. Secs. S. SINCLAIR.

CHARLINGFORD LADIES' SANATORIUM COLLEGE, surrounded by orchards, situated on Bennett Hills, one hour's trip from Sydney.

QUALIFIED and accredited Clergyman seeks Curacy. Locum Tenens or Sunday duties. "M. M." Record Office.

AUG, XXXI Days.—SEPT, XXX Days. Fourteenth Sunday after Trinity.

Table with columns for Morning Lessons and Evening Lessons, listing various Bible verses.

The Australian Record.

"SPEAKING THE TRUTH IN LOVE." SATURDAY, AUGUST 29, 1891.

THE CONFERENCE.

THE Conference held during the past week, having for its object the "Promotion of the Spiritual Life," will be long remembered by those who attended its several sessions.

sufficient to prevent attendance at the celebration of Divine Service. Things that would not interfere with any business or social gathering are permitted to cause neglect of prayer and the assembling of ourselves together.

THE Conference held during the past week, having for its object the "Promotion of the Spiritual Life," will be long remembered by those who attended its several sessions.

Australian Church News.

Diocese of Sydney.

St. James'—Some arguments in favour of an established church was the title of a lecture delivered in St. James' Church on Sunday afternoon last, by the incumbent, the Rev. H. L. JACKSON.

PALING and Co., 356 George-st., Sydney.

Agents for WALKER, of London, Pipe Organ Makers. American Organs by "ESTEY" 250,000 have actually been made and sold—figures which speak for themselves.

Agents for WALKER, of London, Pipe Organ Makers. American Organs by "ESTEY" 250,000 have actually been made and sold—figures which speak for themselves.

Church and State, asserting that the aims of both were identical, whilst recognising that a special organism was necessary to the right fulfilment of the spiritual ends of life. An established Church was the practical recognition of the spiritual character of the State. His second argument rested on that conception of the State as a social organism which was coming to be regarded as the true conception; and his third argument was based on the many advantages that obviously followed when religion was treated as a matter of national importance instead of being left as it was in this colony to private enterprise. The ultimate greatness of a nation depended largely upon the way in which it thought of duty; and whilst disclaiming any thought of State despotism in religious matters, the lecturer believed that it was to the interest of the people that religious matters should be under the guidance of the State. A lecture entitled "The Origin of the European Peoples" was delivered by Mr. E. I. Robson, M.A., in St. James' Parish Hall, Phillip-street, on Tuesday evening. The Rev. H. L. Jackson presided, Mr. Robson having referred to the origin of man in the Garden of Eden as endorsed by the theologians, said that the scientists of to-day had generally agreed that the cradle of the human race was in Africa. From there poured forth into Europe first—the Australoid wave of immigrants, then to Mongoloid, and lastly, the Caucasian wave of emigrants. Evidences of the first two races were to be found in the flint instruments discovered in various parts of Europe. The question of language was entered into, and special reference was made to the similarity between the languages of Europe, the Sanscrit, and the Zend. In connection with this subject, he pointed out that community of language did not necessarily imply community of race.

New Guinea Mission.—On Wednesday, the 19th inst., the second party of missionaries for the Anglican Mission in New Guinea left Sydney for Cooktown per steamer Arawatta. The party consists of Mr. C. E. Kennedy, and Mr. and Mrs. Tomlinson, all of Melbourne. According to arrangements made by the Rev. A. A. MacLaren, the Grace Lynn will meet the missionaries at Cooktown, and it is confidently expected that they will reach Chad's Bay by the end of the first week in September. It was proposed to hold a special farewell service with a celebration of Holy Communion in St. Andrew's Cathedral in connection with this departure, but, as the missionaries only arrived in Sydney by Wednesday morning's express, and the Arawatta was advertised to sail at 4 p.m. the same day, it was impossible to hold any service. They were received at the Diocesan Registry by the Primate, and after receiving their licenses were dismissed by the Bishop with prayer and benediction.

Parramatta.—A Home for Women was opened in St. John's Parish, Parramatta, on Wednesday, the 19th inst., by Archdeacon Gunther. It owes its existence to the thoughtfulness of the late Miss Wardley, who left as a legacy sufficient money to purchase a small house. It is proposed to give comfortable accommodation to those able by their work to obtain the necessities of life, or who may have sufficient income for that purpose. In addition to the house, there is a small endowment for repairs. Archdeacon Gunther and Mr. T. J. Pearson (trustees) addressed the ladies present, and the former named it the "Wardley Church Home," and dedicated it to the glory of God for the use of women who had seen better days.

St. Thomas, Balmain.—A lecture was delivered under the auspices of the Lay Helper's Association in St. Thomas's Hall, Balmain, on Thursday evening, the 20th inst., by the Rev. E. C. Beck, of Mossman's Bay. Mr. W. A. Hutchison presided. "The Relation of the Sunday-school to the Parish" was treated by the lecturer, and a discussion followed, in which several teachers took part.

Rookwood.—The Primate, accompanied by his chaplain, the Rev. J. Chaffers-Welsh, visited the Necropolis on Thursday afternoon, the 20th inst. He was met by the Rev. H. Dunlop, curate in charge of Rookwood, and conducted through the Necropolis by Mr. C. O. Kimberley, ground manager of the Church of England portion. In the evening an entertainment was held in St. Stephen's schoolroom, Rookwood, at which Mr. J. L. Morton read an address of welcome to the Bishop. The address was given on behalf of the parishioners of St. Stephen's by the Rev. H. Dunlop and the churchwardens, Messrs. J. L. Morton, C. O. Kimberley, and C. Bunyan. Speeches were delivered by the Primate, the Revs. J. Chaffers-Welsh, E. D. Madgwick, J. Sarginson, (the local Congregational clergyman), and H. Dunlop. A musical programme was carried out under the conductorship of Mr. L. Peak, choir-master of St. Stephen's. Apologies were read for the non-attendance of Archdeacon Gunther, the Rev. J. Hargrave, and the Hon. Geo. Thornton. There was a large attendance of parishioners.

Diocese of Newcastle.

All Saints, Singleton.—The dedication of the new organ took place on the 20th inst. Divine service was held at 7 p.m., in All Saints' Church, which was crowded in every part. The Bishop was present, and preached. The Rev. B. E. Shaw, Incumbent, the Rev. E. LaBarte, Curate, the Revs. S. Simm, J. Shaw, Walter Tollis, and S. C. J. Grime. The Bishop had himself drawn up for the occasion an appropriate short service, which was locally printed in a neat form, and plentifully distributed throughout the church. Congregations listening to the Bishop's preaching are always

sorry when his sermons come to an end, and the present was no exception to the rule. The service occupied 55 minutes. The choir and organist acquitted themselves admirably. The organ is a very fine one, extremely melodious, and at the same time brilliant, the flutes and oboe and their combination being exquisite. After the recital came a supper given by the ladies of Singleton to visitors, choir, organist, and all church workers—an agreeable affair. Speeches were made, in the course of one of which the Incumbent mentioned that £410 had been paid to the maker of the organ, Nicholson, of Worcester, England, and that other expenses brought the amount up to £500. The freight from the ship to Singleton was double the amount of the freight from England to Sydney. The organ was erected and beautifully voiced by Mr. Brodric, of West Maitland.

Cathedral.—The foundations, upon which from first to last a sum of something like £3,000 has been spent, are now approaching completion. This augurs stability for the magnificent and massive structure which they are destined to support.

Clerical Meeting.—The next will be held at the parsonage of the Rev. W. F. James at Stockton, which is now graced by the presence of an amiable and accomplished bride who has been for many years a consistent church-worker in various parishes in the Diocese.

Holy Trinity, Lochinvar.—This effective new church now awaits its roof, which will cost £375. The building committee is determined to have no debt, and pays as it goes. One member has given £175 on condition that the other £200 is raised before the roof is commenced. Of these two hundred, one is already secured, and the incumbent and committee are putting their shoulders to the wheel to raise the other.

Mr. Lee, Architect.—This gentleman was present at All Saints, Singleton, on the afternoon of the 20th, studying the chancel, preparatory to furnishing a sketch for a Reredos which he is commissioned to design.

Newbery House Magazine.—I noticed an amusing misprint in the June number. "Dear old Bishop Whipple" (Minnesota) is transformed into "Dear old Bishop Whiffle." "Have ye brought the girlsen wid ye Micky, honey?" is another specimen of the contents of this "monthly review for clergy and laity."

Central Rural Deanery.—The following notice has been issued by the Rural Dean, Canon Tyrrell. "A meeting of the clergy of the Rural Deanery will be held at St. Peter's Parsonage, East Maitland, on Friday, 28th inst. Holy Communion at 10.30 a.m. A paper will be read by the Rev. J. Shaw on "The advantage of having a uniform set of Sunday-school and Public-school Lessons for Religious Instruction throughout the Diocese." The subject will be open for discussion. Fresh arrangements will be made for carrying out the scheme of the Ruridecanal Sunday-school Teacher's Association. At 7.30 p.m., a meeting will be held for the purpose of forming a choral union. The clergy of the Rural Deanery, with the organists, choir masters, and a representative of each choir to attend. The Bishop will preside at both meetings."

Diocese of Bathurst.

O'Connell.—Last night at the Federal-hall, a crowded social was held to welcome the Rev. W. J. Dunstan, of the Church of England. All classes of the community were present, and in the speeches by the Rev. H. T. Holliday (the late clergyman), B. Dinning (Wesleyan) and others, a warm welcome was extended to Mr. Dunstan. During the proceedings Mr. Hugh Deasey, the chairman, presented the Rev. Mr. Holliday, who has been appointed curate to St. Barnabas' in Sydney, with a cheque from the parishioners.

Cowra.—On Tuesday last, the Rev. T. G. Geer, for many years incumbent of Coonamble, was duly inducted to the parish of Cowra by the Bishop of Bathurst. At night a public welcome and promenade concert was given at the Centennial-hall, which was largely attended by all denominations.

Binda.—On Sunday afternoon last, the Rev. James Bean, incumbent, was thrown from his horse, dislocating his right shoulder. Mr. Bean will be incapacitated from duty for some weeks.

Sunny Corner.—Through the efforts of Mr. J. W. Joyce, of Yetholme, an illuminated address, the work of Miss Wilson, of Dubbo, has been presented to the Rev. H. T. Holliday, who is now located as curate, at St. Barnabas', Sydney. It is now two years since Mr. Holliday ministered in this portion of the O'Connell Parish, but in view of the years of labour and his resignation of the parish as a whole, a few of his friends united to express their good wishes towards him. Mr. Holliday has written to express his gratitude for the gift. This is now the third testimonial presented from the parishioners, the others being, —O'Connell, Muttons Falls, Tarana, and Oberon and Beaconsfield. The Rev. W. J. Dunstan has met with a hearty reception in those centres visited, and the members of the Church will be glad to see him here.

Coonanbaraban.—On Friday evening, the 31st ult., a farewell presentation was made to the Rev. J. Young, who is compelled through ill health to seek rest. Mr. W. T. Nicholson read an address in which the warm sympathy and high esteem in which Mr. Young was held by the parishioners was suitably expressed. The address was accompanied with a purse containing forty-five sovereigns. The Sunday-school scholars presented Mrs. Young with a

volume of Porter's "Palestine," illustrated with steel engravings. Mr. Parker at the close of the meeting, said that Mr. and Mrs. Young's departure was a loss, but it was a satisfaction to know that they took with them the love and good feeling of the whole community.

Grenfell.—At a large meeting held in the Church on Friday last, 21st inst. It was unanimously resolved to purchase the residence of Mr. Thomas Bembrich, adjoining the church for the sum of £1000, as a vicarage. The site is a very valuable one, and commands an extensive view of the town and the Weddin Mountains, and is considered a most valuable acquisition to the church. The work in this parish is progressing most favourably. The incumbent's stipend has been raised £50 per annum, to be retrospective since his appointment in January. At the meeting above referred to, the incumbent and also his wife were highly commended for the good work already accomplished, and a hearty wish expressed that when settled in the new vicarage, they would long continue their labours amongst them.

Diocese of North Queensland.

Charters Towers.—Energetic preparations are being made to hold an 'Old English Fayre' to wipe out the debt upon St. Paul's and St. Andrew's churches. Mrs. E. H. T. Plant is superintending the preparation of the fancy stalls with her usual zeal. Mrs. A. Pritchard and other ladies are also taking a prominent part. We trust that the new incumbent (Canon Edwards), will soon find his way cleared by the removal of the debt which has so long hung over the church in the busiest city of the north.

Herberton.—Rev. C. E. Seymour is making his way in his new parish in spite of the great depression of trade and local mining, which make it difficult to support Church institutions.

Thursday Island.—The deeply interesting account published by Rev. J. Maitland Woods, M.A., of his visits among the aborigines of Cape York, has attracted the attention of the Government, and we hear that it has stirred up four Moravian missionaries to proceed to the spot. Mr. Woods is doing a good work at Thursday Island, which fully occupies his time. It is not to the credit of our Church that when a devoted labourer points the way we should leave it to others to walk therein.

Townsville.—At a recent meeting of the Diocesan Council, it was determined to endeavour to raise funds to build a house for the Bishop in memory of his consecration. Canon Pucker undertook to conduct the necessary correspondence.

Removal.—A short while ago, the new incumbent (Canon White, M.A.) asked for half-a-dozen volunteers from the congregation to fence in the back of the church land. The required number appeared, and worked so energetically that they completed the whole fence (44 yards), in the course of Saturday afternoon. The front of the church is being fenced in in the same way by voluntary labour.

The Bishop.—Letters have been received from the Bishop from Adelaide. He is a passenger by the Ballarat, and writes in good health and spirits. He hopes to be back by the end of the year. All correspondence on diocesan matters should be addressed to the Bishop's Chaplain, Rev. Canon White, Ravenswood.

The arguments in the appeal to the Privy Council in the Bishop of Lincoln's case were concluded in July. Dr. Tristram, who followed Sir Horace Davey, argued at some length upon certain points as to altar lights. Their Lordships eventually reserved judgment.

The appeal of the English Church Union for subscriptions for the new parish church at Charlton, of which the Rev. S. F. Green is the incumbent, has resulted in the raising of nearly £1000, which will cover the cost of the sanctuary. This part of the building is to be regarded as a gift of the English Church Union.

Bishop Tuffnell lately had a serious accident. On alighting at Bognor Vicarage he was violently thrown down through the horse moving on before the carriage door was closed. The result was a fracture of the thigh-bone and hip-joint. The Bishop is at his home at Felpham Vicarage, and, according to our latest accounts, progressing satisfactorily.

We are pleased to notice that our old friend, Mr. A. A. Baur, has commenced business at "The Cafe Australia," 112 King Street. Mr. Brett is well known in connection with the cuisine department of the Esplanade Hotel, St. Kilda, the South Australian Club, and lately with Gunster's Cafe, in this city. The "Cafe Australia" has been elaborately fitted up, and the very best attention is paid to diners by a competent staff of waiters—the whole being under the immediate supervision of Mr. Brett himself.

GIRLS! Read "The Australian Young Folks' Illustrated Magazine." The best Monthly publication for Girls. Full of interesting stories and beautiful sentiments. Prize stories for Girls. If you have not seen a copy, send at once to the manager, 176 Pitt street, Sydney, and secure a copy. Everybody is in love with it. Subscription, 2/6 per annum in advance. Stamps taken.

W. MAYES
Grocer and Provision Merchant
74 WILLIAM STREET, WOOLLOOMOOLOO.

I HAVE made Special Arrangements with the most prominent BUTTER MAKERS in the Kiama and Merimbula districts, which enables me to sell the choicest made, at prices cheaper than any other house.

Correspondence.

NOTICE.—Letters to the Editor must be authenticated by the name and address of the writer, not necessarily for publication, but as a guarantee of good faith. Correspondence in which this rule is not observed cannot be inserted.

The Editor is not necessarily responsible for the opinions expressed in signed Articles or in Articles marked "Communicated" or "From a Correspondent."

Correspondence must be Brief.

LOCUM TENENS.

To the Editor of the Australian Record.

SIR,—I feel persuaded there are many besides myself who will feel thankful to your Newcastle correspondent for the few remarks which he made in your last issue, under the heading of "Addresses to Substitutes," in which he hints at the unworthiness of disloyalty to the clergyman whose duties he has appointed him, as his *locum tenens*, to perform in his absence. I have lately witnessed several instances of this disloyalty, so painful and humiliating in their results, that I hail with great satisfaction the feeblest expression of disapproval of such conduct. It is doubtless very easy to conceive the condition of parishes which a *locum tenens* would long to transform into his more modern ideas of what a church and a parish ought to be; but the proper sense of the duty of a *locum tenens* ought to lead him in the first place to remember that he is not appointed to perform any such work, but to perform the duties of the clergyman in his absence. However much his fingers may burn to remove this and introduce that, loyalty to the clergyman whose duties, as *locum tenens*, he has been introduced to perform requires him as an honorable man to let everything alone, and not only so, but it is his duty to prevent anyone and everyone, while he occupies the position of *locum tenens*, from making any alterations whatsoever in the arrangements of the church, its furniture, its services, and organisation generally. An honorable gentleman, not to say a clergyman, who is brimming over with what he calls loyalty to the Church will, on entertaining a call to a *locum tenens*, express fully his intentions on his first communication with the clergyman, who for rest and change is about to leave all that he holds dear upon earth in the care of a comparative stranger. Let such a man honourably say what his intentions are: that he will alter everything he possibly can in the short space of time at his disposal; that he will encourage unkind remarks about the Incumbent who has worn himself into weakness in the service of the parish; that, instead of working for the spiritual progress of those temporarily committed to his charge, he will rush about in all directions, declaring that there ought to be a service held here and another there, and actually starting such services, which if he had to keep up longer than his *locum tenens* lasted, he would soon be where the Incumbent is—or, as I have seen, not unfrequently, such imprudent workers—broken down altogether. Any honorable man who intends to perpetrate this kind of action in another clergyman's parish ought in common honesty to tell him so, and the poor clergyman would prefer dying at his post before risking his parish to such disorganising wildness. I have been a clergyman for many years, and had opportunities of seeing not a few parishes; and I can say that I know of no parish in this Diocese of Newcastle upon which a *locum tenens* might not expend all his powers in working exactly on the lines of the Incumbent during a *locum tenens*, which scarcely ever extends over 12 months. Public schools, pastoral visiting, Bible-classes, etc., will afford ample occupation for clergyman, whether young or old, who intend to do steady work for the Master, with a good deal less talk about loyalty to the Church. I regret to say that there has been lately a most unfortunate discussion on this subject in the columns of the *Maitland Mercury*. Why this and not the Church paper was chosen for discussion, it is impossible to imagine. However, such is the case, and one of the writers who has undertaken most properly the defence of an absent clergyman, supplies the following illustration of his case:—"Granting that I am a man in business at W—, as he, with his wonderful perspicacity indicated, and that after years of toil and close attention to my avocation, I feel I require a change and rest, and I decide I can, without injury to my affairs, travel abroad, provided I can obtain the services of a competent person to take charge of my establishment. I am recommended to one who appears a suitable and capable manager, and after the disposal of certain preliminaries, an engagement is made between us, whereby he, on his part, agrees to superintend the concern, to do to the utmost of his ability all that is necessary for the maintenance and prosperity of the business, while I, on my part, agree to pay him a fixed salary, with the exclusive use of my furnished establishment as a home for himself and his family during the period of the agreement. I initiate him into the intricacies of the business, introduce him to my principal customers, establish him and his family in their new home, and start on my journey abroad, having previously expressed a wish that my business might be conducted on the lines that had hitherto marked its success. After having completed my holiday, invigorated my health, I return with the expectation of finding everything much in the same order as when I left. But I am sadly disappointed. I ascertain that my manager has, in every possible manner, sought to break up my establishment. He has enlarged upon my failings, exposed my weak-

ness, insulted many of my customers, and, with painstaking perseverance, announced my intention of retiring from trade, and is actually negotiating with my landlord for the lease of my premises. I claim, sir, that this would be a glaring case of disloyalty." Regretting extremely that the action of any clergyman should have called forth the remarks of your Newcastle correspondent and of the above caustic illustration, and trusting that wiser counsels may prevail with those clergymen who undertake the duty of *locum tenens* in the Diocese of Newcastle, I am, &c., PISTOS.

THE BELLENDER KER ABORIGINAL MISSION, NORTH QUEENSLAND.

DEAR SIR,—Kindly allow me a little space in your valuable journal to refer to the latest missionary departure of the Church in North Queensland.

Some few weeks ago we were informed to our great joy that the Rev. Mr. Gribble was soon to visit the North to inaugurate a new mission to the aborigines, and on the morning of August the 13th, the S.S. Palmer arrived in port from Townsville, bringing the messenger of peace and good will to the hundreds of poor blacks to be found but a short distance from the port and town of Cairns. Mr. Gribble set to work at once, and in the course of a few days had won the confidence of many of his sable brothers by his kindly manner, and assurances of help. Already it has got abroad far and wide that "him good fella, white fella, from long way, come along sit down em Mulgarry, make him big fella, house, all same as white fella for all em black fella."

On Monday next Mr. Gribble, in company with myself and two black boys will (D.V.) leave Cairns in the cutter "Maid of Athens" for an inlet near the base of the Bellelander Ker Range for the purpose of deciding upon the exact locality for the proposed settlement. There we shall in faith, plant the mission flag of the Church of England and pray God to bestow his choicest blessing upon the new departure. Mr. Gribble will then leave the coast for the interior, and he entertains the hope of being able to visit the native encampments at Atherton, Thornborough, Herberton, the Johnston River, and Liverpool Creek. At all these places the blacks are numerous and greatly in need of improving influences.

I am happy to say that much sympathy is being evoked on behalf of the Church's newest enterprise here in the north, and if the Southern Dioceses will only help us at this most important juncture, a flourishing mission will before long exist at the foot of the grand and lofty Bellelander Ker to gladden the hearts of all those who earnestly desire the dusky sons of the Redeemer's Kingdom amongst Australia's dusky sons and daughters.

As Mr. Gribble informs me that contributions for the new mission will be thankfully received by the Rev. Alfred Yarnold, St. Leonards, and the Rev. J. Hargrave, St. Davids, Surry Hills, Sydney, I would earnestly solicit through those gentlemen the aid we need to properly inaugurate the mission.—Yours truly, OSCAR E. HILL, Vicar of St. John's and Corresponding Secretary for the Diocese of N.Q. The Vicarage, Cairns, August 15th, 1891.

THE NEW HYMNAL COMPANION.

SIR,—As the Sydney Cathedral Chapter has adopted the new edition of the Hymnal Companion, for use in the Cathedral, I write to enquire why the various parishes, churches, using the old book do not follow the good example?

It is about twelve months since the old edition was published, and he would be a bold man who asserted that hymnology had not advanced and improved since then. Why should congregations be deprived of the experience and knowledge gained in recent years? The new book retains the old and much loved hymns, omits many which are seldom or ever used, and gives about 180 new ones. Objections raised to alteration in hymns have been removed and the book stands out as unsurpassed as one of beautiful religious poetry suited for Church praise. The chief improvement is in the music which was the weakest point in the old book, as not only are the later tunes inserted but nearly all are set on a key more suited for congregational singing. The music of the book bears the imprimatur of Sir John Stainer, and may be safely regarded from the musical standpoint as the best yet given to the Anglican Communion.

Why not at once clear out the old book and give the people the benefit of the new?—I am, etc., B.

"APOSTASY FROM THE FAITH."

SIR,—Kindly make the following corrections in my letter inserted in your last issue under the heading "Apostasy from the Faith": "A somewhat similar result"; "No bishop, no priest, no Sacrament, no church"; "who holds the theory, the logical result of which he gave expression to."—Yours truly, MERVYN ARCHDALL.

SUBSCRIPTIONS are now due for the ensuing year. We would thank our friends to make note of this. ALWAYS keep a small tin of ARNOTT'S MILK ARROWROOT BISCUITS in the house for the Children.—ADVT.



Parisian Millinery Co., 18 VICTORIA ARCADE,

CSATLHEREAGH & STREET, NEAR KING STREET, SYDNEY.

MILLINERY THOROUGHLY TAUGHT, MILLINERY 10s. 6d. per Quarter. MILLINERY MILLINERY All Materials Furnished. MILLINERY

MDLLE. LE GRESLEY, Principal.

LAWSON, BLUE MOUNTAINS.

Comfortable Furnished Cottages and Furnished Rooms to Let.

3 minutes from Station. Splendid Scenery, New Milk and Fresh Eggs to be had on the premises. Terms Moderate. All correspondence promptly attended to. Mr. HADDEN, Proprietor, Lawson.

NOTICE.

C. DE SAXE, Dentist,

(Late of G. GAGE, 21 Hunter-street.)

BEGS to inform the Public and Friends that he is now carrying on business at 28 WYNARD SQUARE.

DRS. BOYD & JOHNSTONE

HAVE REMOVED from 28 DENHAM STREET to Corner of DARGHAN & DENHAM STREETS, GLEBE, AND 226 HARRIS ST., Corner of Pymont Bridge Road.

Consultations 5/6. Out Visits 5/- Night Visits 10/6. Fees on receipt of Medicine.

Ladies' Self-Help Institute,

81 IMPERIAL ARCADE, PITT STREET.

The best place for Ladies to get their Plain and Fancy Needlework done, and beautiful Babies' Clothes for Sale.

Ladies should help this deserving institute by giving orders to help poor ladies. Work executed on the shortest notice for Bazaars. Ladies' own material made up.

J. R. DONOVAN, (Late 4th Dragoon Guards), **Military & Clerical Tailor**

13 BOTANY STREET, SYDNEY, NEAR OXFORD ST.

Trousers a Speciality. Terms Moderate.

WILL BE PUBLISHED SHORTLY.

AUSTRALIAN YOUNG FOLKS' ILLUSTRATED MAGAZINE.

Published Monthly, and devoted to the Mental and Spiritual welfare of the Young. 3d per Copy; 2/6 per Annum, in advance.

SEND FOR SAMPLE COPY, MANAGER, 176 PITT STREET, SYDNEY.

CLARK & CO.

Rock Pavement and Steam Stone Crushing Works, HAY STREET, SYDNEY.

CONTRACTORS for Tar Pavement to the Municipalities.

Composition for Pavement recommended for its Cheapness and Durability. Blue Metal Broken to any gauge. Screenings, Gravel, Asphalt and Wood Pavement, Blue Stone Pavers, Concrete, Church, School, and Garden Paths neatly laid out at special reduced rates. Office.—Hay-street, Darling Harbour, Sydney.

VICTORIA COFFEE PALACE, 208 PITT-STREET, SYDNEY.

J. THOMAS, Proprietor.

BEGS to announce to the Public that he has opened the large and commodious Premises. The Dining-room is large and well-lighted; Bedrooms are the largest in the city of its kind. The BEST LUNCH ever served in Australia for ONE SHILLING Ladies' and Gentlemen's Luncheon Rooms Up-stair, 1s 6d.

MRS. MEAD,

Governesses' and Tutors' Institute 102 BATHURST STREET, Between Pitt and Castlereagh Streets, SYDNEY.

Office Hours—10 till 5; Saturday—10 till 1. Governesses and Tutors introduced by Mrs. Mead. Established 1877.

THE children's delights are ARNOTT'S MILK ARROWROOT BISCUITS. Every mother should get them.—ADVT. The family friends are ARNOTT'S MILK ARROWROOT BISCUITS, useful for both young and old.—ADVT.

READ THIS The English & American Dental Co. ROYAL ARCADE, PITT ST.

MR. F. W. REDMAN begs to inform the Australian Public that he has all the LATEST IMPROVED ARTIFICIAL TEETH WITHOUT PLATES & AT REFORM PRICES. FULL SETS, Upper or Lower, from £2 2s., with a FIVE YEARS' GUARANTEE. Teeth extractions PAINLESS BY NITROUS OXIDE GAS, 7s. 6d. Consultation free. Teeth extracted Free before 10 a.m. HOME THE ADDRESS: 88 ROYAL ARCADE, PITT STREET, SYDNEY.

National Mutual Accumulated Funds exceed £1,000,000. Large Bonuses, and Undoubted Security. H. C. EVANS, J.P., RESIDENT SECRETARY. LIFE ASSOCIATION, 85 PITT STREET, SYDNEY.

Practical Papers.

Four Magnificent Resolutions.

Good intentions are good. Good resolutions are better. Good deeds are best of all. But the intention and resolution precede the deed. A good resolution may be regarded as half-way toward a good deed.

1. If not already a Christian, resolve to be one. I will tell you why. Every man follows some leader. The most unimportant men are they who are ever bragging of their independence.

2. Resolve to belong to a church. I will tell you why. We all need society adapted to develop the upper endowments of our nature. There is no society on earth that aims to develop the conscience and heart of man under the leadership of one who is morally and intellectually infallible.

3. Resolve to do your work in life, whatever it is, thoroughly. Why? For your own sake. Your own character is involved in everything you do. Distinguish between character and reputation. Character is what a man is.

4. Resolve on self-cultivation. Why? For the sake of increased happiness and increased usefulness. Almost every one, in our day, has leisure time. What to do with it? Fritter it away? Waste it? Then stagnation—mental, social, moral—is certain.

or woman so short-sighted as to assume that "the labour market" will be extended by the study of the art of "how to be independent, unamiable, slovenly and slow!"

4. Resolve on self-cultivation. Why? For the sake of increased happiness and increased usefulness. Almost every one, in our day, has leisure time. What to do with it? Fritter it away? Waste it? Then stagnation—mental, social, moral—is certain.

Temperance.

On the Brink of Self-destruction.

A REMINISCENCE.

My story carries me back for a long period of years. Young men would do well to lay to heart its moral. It has a warning voice for all, and at the same time it kindles a gleam of hope for some who are on the extreme verge of black unutterable despair.

So as not to be prolix, I will present it in five brief scenes. Scene the first is a young man with fair prospects in life. Of good intellectual endowments, moderately well educated, a character without reproach, and a resolve to make something of the world.

Scene the second brings a lady into view. She was of good family and good name. She had received a superior education, was gentle in disposition, attractive in demeanour, and fitted to prove an ornament in the circle in society in which she moved.

Scene the third, alas! alas! introduces to view a sad and calamitous change. The good-natured and generous-hearted young man has been caught in the tempter's toils. I need not detail at length how it came about. Suffice it to say that he was good company, that he was ever welcome at the school board, and in society meetings, that he tasted here and tasted there.

Scene the fourth transpires in the City of Edinburgh. It is winter, a clear crisp frost is in the air, and a sparse

audience is met in one of the churches in a low part of the city to listen to a lecture on total abstinence. The lecturer, who is a young looking man, has, despite alike of meagre audience and wintry night, warmed to his subject, and is setting forth in the most glowing language that he can command the sublime truth that it is never too late to mend, that no one has wandered so far but that he may come back to the right way, that there is hope for all, and that even the drunkard who has gone down to the very lowest depths of degradation and despair may, if only he will resolve in God's strength never more to lift his lips the intoxicating draught, be rescued, restored, saved.

Scene the fifth. A few years have passed away since the last scene transpired. Through an unexpected source the writer came to know the leading incidents in Tom Ainslie's fall and rescue. On the occasion of his taking the pledge he had left his wretched home under the determination to take his own life. This was the eighteenth time, sad and terrible thought! that he had done so. But an unseen hand was laid upon him. Omnipotent mercy stayed him on the awful brink of self-destruction.

What poor drunkard need despair? There is hope for the most wretched. He may have gone far astray; yet not too far to come back again. He may have sunk into the lowest depths, and yet his feet may stand upon the rock once more. Let him put away all false pride. Let him resolve simply to say "No" to every suggestion of appetite. Every temptation conquered makes him stronger. Let him take the pledge. Let him do this breathing the cry, "Oh, God, be Thou my Helper." Ah, then the fatters of appetite are broken, the toils which the devil has wound around him are snapped asunder, and he walks forth once more into the glad sunlight of freedom.

What temperance worker need despair? He may meet with many a disappointment, but let him hold bravely on. To him we would say have faith in God; have faith, too, in humanity. Speak kind words to the fallen. Lay upon him a gentle hand. Lift him once and again. Lead him away from evil companionship. Surround him with all encouraging and elevating influences. And do not give way to hopelessness. "Never give up." There is nothing too hard for God.

After Tom Ainslie, of whom need anyone despair. M.M.E.

Bishop Barry addressed the company, and the Hon. Mrs. Eliot, wife of the Dean of Windsor, distributed the prizes at the St. Mark's Schools, Windsor, when its 'founder's day' was celebrated recently.

Church work in Northampton is growing. It is suggested to raise two sums of £2000 for the additional endowment of the parishes of St. Michael and St. Edmund, and a new church and a chapel are also talked of.

Mrs. Benson and Miss Benson called at Baulah Hill to inquire as to the health of Mr. Spurgeon.

The Restoration Fund of the Woolwich parish church has reached £1,700. When £2,400 are reached, an anonymous donor will give another £100, and work can begin.

LADIES.—Why waste hours preparing for the weekly wash, or at the wash tub till your bodies ache and your hands get ruined, when a piece of EASY CHAIR SOAP will do the work in 20 minutes better than all your hard rubbing, turn out whiter linen, and save wear and tear. No steeping beforehand, no soda, no lye, no worry. Simple directions on each bar. Softens irritable or tender skins, and is peculiarly adapted for washing infants. Test it; try it. All grocers keep it.

KARL SCHMIDT

(Late of Baumann's Cafe), All kinds of Pastry, Jollies, Creams, & Confectionery on hand. Private Parties supplied at reasonable rates. Wedding Supper at Reasonable Rates.

L. BENJAMIN (From J. B. Bairds), Saddle and Harness Maker, CRUICKSHANK STREET, BALMAIN.

In thanking his patrons and the public generally for past favours, respectfully solicits a continuance of same. All orders faithfully executed on the shortest notice, with the best material. Workmanship guaranteed. Charges moderate.

SPECIALTY.

LADIES' Perfect-fitting Body and Sleeve Linings cut by Scientific System; form for self-measurement, and enclose stamps for amount of 3s. to

Acme Paper Pattern Depot 5383 PITT STREET, SYDNEY.

Send Stamped Envelope for form of Self-measurement.

H. PRESCOTT & CO., Wholesale Produce and Provision Merchants and Commission Agents, 101 SUSSEX STREET, SYDNEY.

HAVE for disposal Best Brands of Dairy and Factory Butter, Hams, Bacon, Potatoes, Cheese, and other Produce. Importers of Oilmen's Stores, &c.

THE LADIES' REGISTRY OFFICE, 119 CASTLEREAGH STREET.

TO the Ladies and Gentlemen Employers of Sydney and Suburbs.—Having opened the above Office on the London principle, I am prepared to supply you with reliable Servants, Cooks, Grooms, Coachmen, Gardeners, Housemaids, Governesses, and others suitable for any employment required. And you can rely on my attention in procuring trustworthy and thoroughly suitable employees, with sound references. H. M. RUCK.



GEORGE SHYING, Senr., UNDERTAKER, 10 GEORGE STREET WEST, NEAR REGENT STREET, SYDNEY.

FUNERALS CONDUCTED ON THE MOST REASONABLE TERMS.

D. L. DOWD'S HEALTH EXERCISER.

J. C. OAKMAN, 8 O'Connell Street, Sydney, Sole Agent for Australasia.

The Home Exerciser is very ornamental, as well as a very practical machine for Physical Culture. With each Exerciser we give a Book of Instructions containing a method based upon thoroughly scientific principles for every set of muscles in the entire body, arms and legs; special exercise for broadening and deepening the chest and strengthening the lungs; also exercises that tend to straighten the spine and brace the shoulders back.

RETAIL PRICES (with Book of Instructions, entitled "Physical Culture for Home and School, Scientific and Practical," 322 Illustrations, by Prof. D. L. Dowd). We manufacture five grades of the Exerciser, No. 1, 2, 3, 4, 5; No. 3, 4, 5; No. 4, 5.

No. 1 has all the iron work and cast couplings, nickel plated, highly polished, workwood solid rosewood polished, the best Silver Lake (air) colour) each cord, a nickel ornament to cover screw in floor and bracket on wall.

No. 2 is like No. 1, except cord couplings are japanned polished maple or birch woodwork.

No. 3 is made as good in every respect, the difference is the iron is galvanized instead of nickel.

No. 4, blacked ironwork, is made up plainly but just as durable. The same Instruction Book and Illustrated Chart accompanies each of the grades. Exerciser packed for shipping, weighs 2 lbs. Send money by Cheque, P.O. Order, or Registered Letter, payable to J. C. OAKMAN, 8 O'Connell Street, Sydney.

AN ILLUSTRATED CHART corresponding exactly with the engravings and order of exercises in the Instruction Book is given each purchaser of the Exerciser.

Please send for large Illustrated Circular of the Health Exerciser. The distinguished pupil-ordinator and evangelist, Rev. Miles Grant, Boston, Mass., writes, October 7:—

"Touching your wonderful discovery, I take much pleasure in saying I am delighted with its effects upon my system. I sent for it that I might know its influence on a healthy person. I have now used it about three months, and intend to continue its use during my mortal life. It produces a general refreshing, invigorating effect; sharpens my appetite, sweetens my sleep, and makes me feel as though I had a new lease of life. I have persuaded several of my relatives 'if the money is sent for your Health-Pamphlet, and so far as I have heard from them they are exceedingly pleased. One of them said to me a few days ago 'I would not take 50 dollars for it. It breaks the fetters out of disease.' I can say for myself I never spent cash to better advantage than when I bought your pamphlet.—Your brother in Christ, MILES GRANT."

SOLE MAKER OF The Jersey } AULSEBROOK, Biscuit & Cake Manufacturer } OSWEGO AND } CAMPERDOWN.

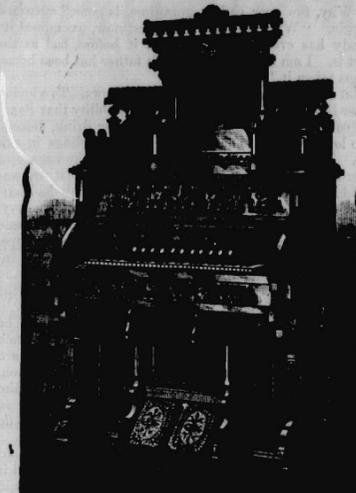
THE BELL ORGAN & PIANO CO. LIMITED.

Our Instruments speak for themselves. Churches and Lodges liberally dealt with.

See our PIANOS. Cheapest and Best in the Market.

SEND FOR CATALOGUE.

No. 6 BRIDGE STREET, SYDNEY.



PRIVATE BOARDING ESTABLISHMENT, KENT COTTAGE, 53 REGENT STREET, CHIPPENDALE.

GOOD ACCOMMODATION for families and Mechanics. This Establishment is most centrally situated, being in close proximity to Regent Railway Station. The rooms are well furnished, lofty, and airy. Good table and all the comforts of home; piano, plunge and shower baths, &c. Terms Moderate.

The Austral-American Portrait Enlarging Company, 116 BATHURST STREET, SYDNEY.

PORTRAITS ENLARGED & FINISHED in Indian Ink, Oil, or Water Colours, from Photos, no matter how old or faded. Portraits Copied, Pictures Mounted, Framed, &c. Send Photos with instructions.

EDWARD HOPE, Dental Surgeon, Bathurst & Elizabeth Sts. (Entrance facing Hyde Park) Over Town and Country Building Society.



W. H. HOWARD, Upholsterer, Cabinet Maker, AND UNDERTAKER, 70 WALKER STREET, NORTH SYDNEY.

BEGS to thank his numerous friends and customers for their patronage for the last 11 years, and assures them that he will do his best to retain their favours. Suites re-stuffed and covered; Mattresses re-made; Carpets taken up, beaten and re-laid; Blinds of every description made or repaired. Repairs of all kinds of furniture.

MRS. AEBI, 18 JANE STREET, BALMAIN, being a Pupil of Professor Herger, of Munich, and of Dr. Wolf, at Leipzig, and having had 20 years of experience and success in Cultivating Voices and forming Good Pianists in Classical and Modern Music, possesses honourable certificates and highest references from a number of the best families in England, Boston, U.S., Germany and France. Being now settled here, she would be glad to receive a limited number of Pupils at the above address, and will also teach in private houses. The most careful attention paid to the proper development of the Voice and to a good touch on the Piano. German and French Classes and Single Lessons in these Languages arranged for.

R. WILLIAMS, (Late JOHN DUNKERLEY), Hat Manufacturers & Mercers, 58 BEATTIE STREET, BALMAIN.

SPECTACLES of ALL KINDS. T. BEAVER, Jeweller, Watchmaker, Optician & Diamond Setter, 6 HUNTER STREET, SYDNEY. Few doors from George Street.



THOS. HIGLEY, Undertaker, BLUE STREET, ST. LEONARDS, BLUE'S POINT ROAD. ESTABLISHED 19 YEARS.

STATE Reform and other Funerals respectfully conducted on the most reasonable terms and on the shortest notice. Wreaths and Memorial Cards to any design. Cedar, Polished and Leadon Coffins executed on the shortest notice. T. H. trusts, by punctuality and moderate charges combined, to merit a fair share of the public patronage. Telegrams and letters will receive prompt attention.

NOTE THE ADDRESS—THOS. HIGLEY, Undertaker, Blue-st., St. Leonards, and Blue's Point Road.

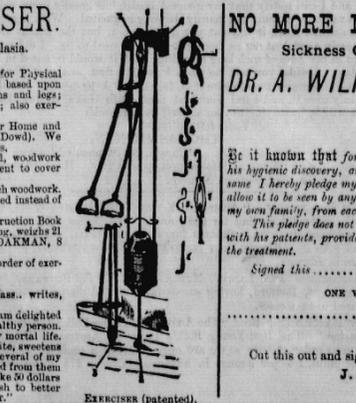
NO MORE MEDICINE! NO DOCTORS' BILLS! Sickness Cured, Health Preserved, and Life Prolonged by DR. A. WILFORD HALL'S HYGIENIC DISCOVERY

PLEDGE OF HONOR.

Be it known that for the purpose of obtaining from DR. A. WILFORD HALL, the knowledge of his hygienic discovery, and for his treatment of health and longevity, with the pamphlet unfolding the same, I hereby pledge my word and honor not to show the pamphlet nor reveal its contents to anyone, no allow it to be seen by any person; nor will I use the treatment with any others except the members of my own family, from each of whom a promise shall be exacted not to reveal the treatment to others. This pledge does not deprive the physician who may purchase the pamphlet from using the treatment with his patients, provided, however, he does not show the pamphlet nor reveal to them the rationale of the treatment.

Signed this... day of... 18... ONE WITNESS

Cut this out and sign with one witness, and send with One Pound to Dr. Hall's Agent, J. C. OAKMAN, 8 O'Connell Street, Sydney, who will forward the Pamphlet by return mail.



EXERCISER (patented).

HALES & COLE, Choicest China, Ceylon and Indian Teas, in Blends or Pure, DELIVERED FREE in Town or Suburbs, or any Railway Station or Port in New South Wales, in Chests of 15, 24 and 24 lbs. net; or Half-Chests at 1/6, 1/8, 2/-, 2/3 and 2/6 per lb. Write or call for Samples. KING & KENT STREETS, SYDNEY.

TEA MERCHANTS

Children's Column.

JENNY'S GERANIUM;

OR

THE PRIZE FLOWER OF A LONDON COURT

CHAPTER VIII.—Continued.

Mat was readily permitted an interview with John Sandford. He found him, as the policeman had told Jenny in the morning, undergoing a fit of the "horror."

"I know very well what you have been feeling all day, John Sandford," said Mat. "I once had a fit of the horrors, and I think any man who has had them ought in some measure to know what hell is."

"It is hell," groaned the drunkard. "Yes, you have, like the rich man in the parable, been groaning under a fiery thirst. You have had the thirst, but not the means of gratifying it."

"Don't mock me," said Sandford; "it's bad enough to endure without that."

"Mock you! you poor man; no, no," said Mat humbly, "that is very far from my thoughts. In fact, John Sandford, I came to help you if I could. If I were sure you would not drink any more, I would bail you out at once and send you home to comfort poor Jenny."

Had Mat Freeman been watching John Sandford while he thus spoke, he would have seen a gleam in his eye which would have made him hesitate before carrying out this generous proposal; but he was thinking of Jenny's desolate condition, and of the joy it would be to her to have her father home that night, and did not notice the excited, eager look with which his words had been received.

"I have been to-day to Challoner's Court, and I have been thinking since what good one or two totallers might do in the place."

"Oh, you good honest Mat, as frank as your own sweet flowers, do look at the drunkard's face! But he did not, and went on, "If you will sign the pledge when you get home to-night, I'll bail you out."

"I promise you I will do it," answered Sandford. "Very well, then: I shall have to go home and get the money, but I will not be long gone;" and shaking hands with him, he left him.

The narrator of this little story must here interpose by saying that he has arrived at the saddest portion of it. Fain would he have had matters turn out as Mat Freeman wished them. He would like to have seen John Sandford repairing home with a grateful heart, ready to meet Jenny with a word of welcome, and to fill her heart with glad surprise upon her return from the house of God. That is what Mat Freeman had fondly dreamed would come to pass upon the released drunkard's solemn assurance. He had promised to call in to take John Sandford's pledge, and to have a little chat with him and Jenny. What he discovered when he called, the next chapter must reveal. Mat has many times since said that he would never bail another drunkard out on Sunday.

"It's better to be sure of his keeping sober till the next day; locked up, he can't get to the drink; let out, he may, as in the case of John Sandford. However, Providence does in a very wonderful way bring good out of evil; He makes even the wrath of man to praise Him. That's all I can say about that business of bailing out John Sandford to this day."

CHAPTER IX.

THE GERANIUM IN DANGER.

What has earth for me? No bright sky above me; No one to love me— Earth has nought for me! Whether shall I go? Life is dark and dreary, Hope is sick and weary, Everything is woe!

True to his promise, a little after eight on Sunday evening Mat Freeman entered John Sandford's room in Challoner's Court. Instead of finding Jenny and her father, as he had expected, he saw Jenny weeping, and blind Maggie endeavouring to soothe her.

"Have you seen your father, Jenny?" asked Mat; "I expected to find him here."

"No; he hasn't been let out, has he?" "Yes, I bailed him out myself a short time ago, and I told him I was coming on here."

"Then, Maggie," said Jenny passionately, "you may depend upon it he has taken it."

"Taken what?" said Mat. "Why, the poor child's geranium is gone," answered Maggie. "When we came back just now, we missed it; nobody has ever laid a finger on it before, but as the court is. I am afraid, if the child's father has been home, he has taken it."

Mat was greatly taken aback by this news. To a loving father like himself, it seemed an impossibility that Sandford could, in gratifying his propensity for drink, descend to so low a deep as to outrage his child's feelings in this way. Jenny, on the other hand, now that she knew how generously Mat had acted in releasing her father, was afraid lest this act of his—for she only too truly had surmised who the real culprit was—should cause the navy, in disgust, never to come near their dwelling again; and without knowing why, she had begun to cherish the hope,—a hope indeed feeble as the smoking flax,—that his influence over her father would do what all her tears and prayers and patience had failed to bring about. She began earnestly to plead with Mat not to forsake them.

"I am a poor fellow to forsake any one, Jenny," he said in reply. "I am not accustomed to expect much from poor drunkards; I look upon drink with them as a disease, and I pity them as I would a sick or dying person. I don't mind so much the money I spent in getting him out, but I am disappointed; I had hoped something so different; but then, you know, I had no business to do that, and I am to blame, if any one is."

"Oh, don't say that," said Jenny; it was so good of you; and if mother can know what you have done, and if she was an angel, allowed to come and visit you, she would do it, I know, with the smile that she often has on her face when she comes to me."

"Suppose," said Maggie, "you run over to the 'Grapes,' Mat, and see whether he is there."

"Ah, that's a good thought," replied Mat, starting up; "and Jenny, you come with me. It's a long time, thank God! since I entered a public house, and I never intended crossing the threshold of one again; but"—his face becoming stern and determined—"I'll go, and if I find that Spivens has purloined one of grandmother's pets, I will give him a piece of my mind."

While Mat and Jenny were hurrying down the street to the "Grapes," the reader may advance before them a little way. After John Sandford had been released from the station-house, the craving for drink, under which he had been groaning all the day, had become uncontrollable when he once more found himself in the neighbourhood of the "Grapes." There was the drink within his reach at last! But he had no money; and to appear before the bar without money, he knew, would be useless. Mrs. Spivens, however, cultivated "aristocratic" tastes, and took, or pretended to take, great interest in flowers. No doubt, if she saw Jenny's geranium, she would at least give him a little liquor for it. Consumed as he was by this drunken thirst, he was capable of no reflection; he was ready to commit any crime. There are thousands of drunkards in London, prepared, by their habitual intemperance, for any enormity, however startling. The reader is of course ready to despise such a poor, forlorn weakling as John Sandford; but it should not be forgotten that he is a type of tens of thousands of his class, who, through the influence of drink, are ready for any criminality.

(To be continued.)

Consumption v. "Microbe Killer."

Jessville, Missenden-road, Campden, July 26th, 1891.

To the MICROBE KILLER Co. Gentlemen,—Some months ago I read your pamphlet, and was greatly interested in your discovery, particularly when I saw the cases of consumption mentioned. My stepson, Mr. J. A. George, was very ill at the time, suffering from hemorrhage of the lungs. As medical science could do no more for him, I felt there was no risk in suggesting to him to try this new thing. He did so, and the first week he gained two pounds in weight, and the second week an additional two pounds. Now his weight is about what it used to be before his illness; but the disease has not yet fully disappeared, the expectation still going on. A few weeks after he commenced taking the MICROBE KILLER, he was able to return to his office, and ever since he has been doing the work he had been doing before his illness. When I saw what it had done for him and for several others whom I know, I determined to try it for myself. For 12 years or so I have been suffering from Asthma. I have taken three or four jars of it, and I can testify that my general health has greatly improved, for its value as a tonic can hardly be over-estimated. With regard to the asthma itself, it has not yet disappeared, but the attacks are not nearly as violent nor as frequent as they used to be. I did not expect in my case of such long standing, that it would be cured in a few days; besides you told me when I got the first jar that it would take a considerable time to give it a fair test. A proper test I shall certainly give it, and I feel confident that, with God's blessing, the result will be gratifying to you, as well as to myself.

Yours faithfully, THOMAS JENKYN.

Curate, St. Stephen's Newtown. Pamphlets containing all information, posted free. Head-quarters (N.S.W.), 319 George-street, Sydney.

NEW PUBLICATIONS.—"Australian Young Folks' Illustrated Magazine." Splendid reading for the young. No Home will be complete without it. PUFFY STORIES for Boys and Girls. Everybody should take it. SAMPLE COPY SENT FREE. Subscription—2/6 per annum in advance.

ACCOUCHERESSE AND LADIES' NURSE.—Miss E. L. FORWARD, 52 Young-street, Redfern, having successfully studied the profession, is prepared to take cases.

PARENTS! Read "The Australian Young Folks' Illustrated Magazine." The Best Young Folks' Paper in Australia. Kindly send your order at once as we are only printing a limited number. Subscription, 2/6 per annum in advance. Office, 176 Pitt-street, Sydney.

REDFERN STATE AND REFORM FUNERAL ESTABLISHMENT.

A. J. JACKSON,

(SUCCESSOR TO MR. R. THOMAS),

UNDERTAKERS, 185 Regent St., near Boundary St.



State, Reform and other Funerals respectfully conducted on the most reasonable terms and on the shortest notice. Wreaths and Memorial Cards to any design. Cedar, Polished and Lead-coffins executed on the shortest notice. A. J. J. trusts, by punctuality and moderate charges combined, to merit a fair share of the public patronage. Telegrams and letters will receive prompt attention.

NOTE THE ADDRESS—

185 REGENT ST., near Boundary st., REDFERN.

ABRAHAM'S PILLS.

The Great Remedy of the 19th Century.

FOR

LIVER AND KIDNEYS.



Prepared from Dandelion, and not a trace of Mercury or Minerals, simply culled from Dame Nature's Garden, have now been taken successfully in the Colonies and India for the last twenty years, and are admittedly thousands to be the safest and only Genuine Pills for all that may be wrong with the Liver and Kidneys, with its inevitable consequences, Biliousness, Indigestion, Headache, Sickness, Shoulder Pains, Heartburn, Dizziness, Constipation, and Flatulence.

Of all forms of medicine an aperient requires the greatest care, and the public should be satisfied that what they take is bona fide, not simply a pill of indefinite composition; and with our changeable climate, Abraham's Pills will at once suggest to patrons that they possess advantages over all the pills and potions that are constantly before them. For those suffering from Dyspepsia and the thousand tortures of a stomach out of order, whether the cause be cold, excess of eating or drinking, fatigue of body or mind, too active or sedentary life, Abraham's Pills are unrivalled. As an aperient or tonic they are also unequalled, because they do not weaken, a result not hitherto obtained, although of great importance to those residing in tropical climates. Increase in sale of these Pills has caused dangerous imitations. Be sure and ask for Abraham's Pills.

A SAFE MEDICINE FOR LADIES.

The reason is they are purely a vegetable composition of Dandelion, and expressly suited to the constitution and requirements of women. This explains the great success and golden opinions which follow their use. Thousand say they save all trouble, effectually remove all impurities from the blood, beautify the complexion, no headache, no pain, no flushing, no giddiness, no anxiety. They make work a pleasure and existence a joy. Superior to any other known remedy.

Sold everywhere at 1s., 2s., and 5s. per box.

PREPARED ONLY BY

J. S. ABRAHAM,

THE LABORATORY

434 GEORGE STREET, SYDNEY.



Redfern Funeral Establishment,

REGENT STREET, REDFERN.

JOSEPH MEDCALFE, Junr.,

FURNISHING UNDERTAKER.

REFORM FUNERALS FURNISHED.

Private Address: 135 PITT ST., REDFERN

N.B.—No connection with any other House on the Road.

The Australian Record.

SYDNEY, SATURDAY, SEPTEMBER 5, 1891.

CADBURY'S COCOA—ABSOLUTELY PURE—CADBURY'S COCOA

The Week.

Y.M.C.A. The approaching "Arts and Science Exhibition" bids fair to be the item of social interest for this month, judging from the liberal help that is being given from many prominent quarters. We notice among the list of exhibits the black diamond snake, whose "total abstinence" from food and water has lasted 350 days, and who is still alive.

Increasing Sunday Observance. Switzerland is to the fore in the observance of the Lord's Day on the continent of Europe. By a law which came into force on December 1, 1890, every servant of railway, steamer, tramway and other locomotive companies, and the employees of the post office, will have fifty-two days of rest in the year, of which seventeen must be Sundays. The day's work cannot be lengthened merely by the will of the employer, and in no case may it exceed twelve hours, and at least one hour's rest must divide the work. No wage is to be deducted for the rest day. Any breach of the law is to be visited with a penalty of from 500 francs to 1,000 francs.

China. Particulars of the recent riots in China are to hand, and a most disturbed state is described. Whole provinces in the southern portion of the Empire appear to be in revolt against the Government in Peking, so that the Tartar reigning dynasty is threatened. The position of Christian missionaries cannot be of extreme danger. Modern civilisation has been thrust upon the Chinese at the point of the bayonet, and now the results are becoming apparent through the working of the new leaven. China, with its enormous population, may have yet to play an important part in the history of the world.

The Loss of the "Gambier." The wreck of the "Gambier" comes as another warning upon the community as to the uncertainty of life. The stormy ocean has been left behind, and in seeming security the doomed steamer was proceeding on her way to Melbourne. Whether it was due to neglect or recklessness on one ship or the other, the lights of an approaching steamer, seen mutually afar off, suddenly indicated imminent danger. Both ships attempted to swerve from an inevitable collision, but it was too late, and twenty-one persons met a watery grave.

Chili. The natural ferocity of Spanish blood has been illustrated by the atrocities perpetrated during the fratricidal conflict in Chili. The colonies of old Spain in South America have been seldom free from revolution, and during the republican phase of their existence this characteristic has also prevailed. In Chili, republican, though it be, the old Spanish section is alone privileged to govern, but the march of modern civilisation cannot be restrained, and in the success of the Congressionals the common people have won the day. How peaceful has been the history of the colonies of Protestant England, when compared with those founded by the proud Spaniards. What ravages poor England would have been subjected to had Phillip's Armada Spaniards landed on Elizabeth's seagirt isle?

Epidemics of Crime. Seldom a week passes without some dreadful murder being recorded, or even a day without a suicide. Is it that the Sixth Commandment is more frequently broken in proportion to the population, or does a press searching for news record every sensational event? We read of a Suicide Club in America, one of whose rules is that two members per annum should take their own lives, and already ten out of eighteen have so died. Perhaps novels and press are to blame for inflaming morbid minds with sensational and too frequently demoralising information.

Illiterate Voters. According to a recent return there were 36,722 illiterate voters in Ireland, against 4,836 in Scotland. This large proportion places great power of manipulating the ballot in the hands of the priests, and under the present aspect of affairs in Ireland it is unbappily evident that the priesthood have gained the day for the present. Seeing how long education has been at work, he who cannot now-a-days write ought to be disfranchised.

Gambling. All right thinking members of the community will feel a debt of gratitude to Mr. Lamb for the questions put by him in the Legislative Council having reference to the number of registered letters addressed to betting men and racing sweep promoters during the year ending June 30 last. We are glad to say that not only was the resolution carried, but several members, including Mr. Dangar, a racing man, denounced the system in the strongest terms. In Victoria

such letters are prohibited from going through the post, and this, in addition to other legislation, has had the most salutary effect in putting down the special kind of gambling referred to. At the conference held in Sydney recently, the Victorian Postmaster-General urged the desirability of assimilating the regulations between the colonies, so that the Post-Office might not be made the vehicle for this nefarious traffic. This Mr. O'Connor opposed, and the consequence is that sweep promoters and gamblers of the same type have flocked to Sydney, making it their head-quarters, and thus gaining for this fair city the unenviable reputation of being the Monte Carlo of Australia. It is to be hoped that Mr. Lamb, who has begun so well, will persevere in his laudable efforts, and in doing so he may rest assured that he will be supported to the utmost by the community of which he is so honorable and respected a member.

The Chief Justice. In the prohibition case re John Rowan, heard on Friday last, defendant, a tobaccoist at Redfern, appealed against the decision of Mr. Whittingdale Johnson, S.M., by whom he was convicted for knowingly permitting another person to use his premises for the purposes of gambling. It appeared from the evidence that while defendant was away a person came into his shop and made a bet, or lodged a certain sum of money with his assistant in respect of an instrument called "a tote." Their Honors ruled that this evidence was not sufficient to convict defendant for knowingly, etc. But the Chief Justice remarked that he hoped that the law would soon be altered in this respect, so that betting in any house opening on a public street should be absolutely prohibited, and the owner made responsible. He had no hesitation in saying that owing to the evil produced by these betting houses being allowed to exist, many a young man was now serving a term of imprisonment in Darlinghurst Gaol; and he trusted that the Legislature would take some steps to remedy this great evil. As the law now stands the owner of a house need only walk out of it, and his assistant can carry on this species of gambling with impunity. This should not be. A publican is responsible for the acts of those in charge of his licensed house, and the same law should apply to betting places of resort.

Youthful Impudence. Whatever may be the cause, there can be no doubt that the rising generation are deficient in proper respect to their elders and reverence for their parents. An instance occurred on Monday last which will serve as an illustration. A lady endeavored to open the carriage door of a train, her hands with encumbered with parcels, so of course she failed. Her son, about 14, who was standing near, with hands free, said with sovereign contempt, "Here, you're a pretty one," and opened the door, evidently satisfied with himself. It would have been an extreme pleasure to the onlooker to have placed the said youth across his knees and given him a little wholesome chastisement. But are not parents to blame in not having more control over their children. "Is not the sin of Eli perpetuated in these days—honouring the children more than God." The responsibility of parents is of a most solemn character. They are sureties in God's sight for the proper training of their offspring, and failing this they will be held accountable.

Baron Sturt. This nobleman, who is said to be one of the largest employers of labour in Germany, has lately shown his interest in the working classes by granting substantial increases of wages and pensions to enable his men to meet the increased cost of living through the dearth of food. If all capitalists were to act in this manner there would be less friction between Capital and Labour. It has always seemed hard that old and faithful servants should be turned adrift when they are no longer able to work. By providing pensions for such Baron has set an example worthy of imitation.

Brief Notes.

Confirmation services were held by the Most Rev. the Primate at Nowra on Sunday, Kangaroo Valley on the 1st instant, Burrawang on Wednesday, and at Mittagong yesterday. The fifty eighth anniversary of the Pitt-street Congregational Sunday-school was celebrated on Sunday last, when special services were conducted in the Church. The annual meeting of the Young People's Scripture Union, New South Wales Division, was held last week in the Y.M.C.A. Hall. The Rev. J. D. Langley occupied the chair. The total membership throughout the world was shown to be 500,000, 20,000 being credited to New South Wales.

By the steamer Guthrie, which left Sydney on Saturday last, a small band of missionaries set out to join in the work of the China Inland Mission. The Rev. J. E. Moulton, who arrived at Tonga last month, has had several interviews with the King, who received him in a friendly manner. No reference was made to past disturbances. Tanfa Ahan, the King of Tonga's side-de-camp, is to be sent to Newington College, Stanmore, to be educated. He is the great grandson of the King.

The Primate arrived at Nowra on Saturday last by coach from Kiama and was met by the Rev. James Best, incumbent of Shoalhaven. On Sunday morning and evening his Lordship preached in the School Church. Mr. Alfred Allen has introduced a Bill into Parliament for the supervision and regulation of shops and for the limitation of hours of trading and working therein.

Lord Salisbury has disallowed an ordinance passed by the colonial authorities at Hong Kong forbidding work in the shipping trade on Sunday.

On Monday night at Holy Trinity Schoolhouse a public meeting of the Church of England Temperance Society was held. The Ven. Archdeacon King in the chair. At the Congregational Church, Waterloo, on Tuesday evening the Rev. E. Adams incumbent was entertained at a farewell tea and public meeting by his parishioners. St. Barnabas' Church of England Temperance Society recently celebrated its second anniversary by a tea-meeting and concert in the Schoolhall.

The Church Committee at Grenfell have completed the purchase of Mr. Bembricks residence near the Church for use as a parsonage for £1000. A concert was given in the Town Hall, Balmain, on Tuesday evening by the St. Thomas' Musical Union.

Coming Events.

We shall be glad to publish in this column notices of coming services or meetings if the Clergy will kindly forward us particulars.

ST. ANDREW'S CATHEDRAL.

Sun., Sept. 6.—11 a.m., The Primate; 3.15 p.m., Archdeacon King; 7 p.m., The Dean.

ANTHEMS.

11 a.m.—"O taste and see how gracious the Lord is"—Guss. 3.15 p.m.—"O give thanks unto the Lord."—Jackson.

PREACHERS DURING THE MONTH—

Sun., Sept. 13.—The Precentor, Archdeacon Gunther, The Primate. " 20.—Bishop of Riverina, Bishop of Perth, Bishop of Adelaide. Tues., " 22.—10.30, Bishop of Tasmania. " 27.—Bishop of Brisbane, Bishop of Melbourne, Bishop of Ballarat.

DIOCESAN.

Sun., Sept. 6.—Cathedral, 11 a.m., The Primate. Open Air Mission, Domain, 4 p.m., The Primate. " 6.—St. Andrew's, Summer Hill. Ven. Archdeacon Langley. Mon., " 7.—Church Society Committee, Chapter House, 4 p.m. " 7.—Randwick. Lecture by Rev. Dr. Corlette. Subject, "Methodism and the Church." Tues., " 8.—Moore College Guarantee and Endowment Fund Committee, Chapter House, 4 p.m. Wed., " 9.—St. Michael's, Surry Hills. Lecture by Rev. A. Kilworth, B.A., LL.B., Subject, "The Light of the World." Thurs., " 10.—St. Stephen's, North Willoughby. The Primate. " 10.—St. Thomas', Balmain. The Cathedral Choir. Preacher—Rev. A. R. Rivers, M.A. Fri., " 11.—Select Committee appointed by Synod re Clergy Superannuation, Chapter House, 4 p.m. Sun., " 20.—St. Thomas', Balmain, 11 a.m., Ven. Archdeacon Langley. Tues., " 22.—General Synod. " 22.—Service in Cathedral, 11 a.m. Preacher, Bishop of Tasmania. Synod, Chapter House, 4 p.m.

Melbourne Age, September 25, says:—"A good idea of the artistic beauty of the Sydney collections can be obtained by an inspection of Mr. J. H. Newman's exhibits. On one of the screens are three autotype enlargements of the Right Rev. Dr. Barry, Archbishop Vaughan, and Bishop Kennion (of Adelaide). It is not too much to say of the last-named that, as an example of indirect photographic work, it is the finest in the Exhibition. The clearness and sharpness of outline, the shading tones and half tones, the method of bringing into relief by means of high lights every line in the face and every feature, indicate the work not only of a photographer, but of an artist who has a painter's appreciation of the subject. Some of the Newman cabinets have rich tints peculiar to no other stellers."

J. ROBERT NEWMAN Photographer,

Under the Patronage of His Excellency the Governor. 12 Oxford-st., Sydney

Mr. J. G. WARE, Certificated Masseur, 243 Elizabeth-street. 9 to 6; Evenings by appointment. Medical References. Patients Visited. Massage is highly beneficial for Rheumatism, Sciatica, Lumbago, Constipation, Indigestion, Flatulence, Liver Complaint, Weak Circulation of the Blood, Asthma, Bronchitis, the early stage of Consumption, General Debility, for removing the effects of Fever and Ague and the weakness which follows La Grippe, Paralysis, Stiff Joints, Spinal Complaints, &c. Delicate Persons who have no Chronic Disease, but who suffer from General Weakness and to whom everything is a trouble, would be greatly benefited by a course of Massage.