

BROOD OF THE MELBOURNE CHARGE SOME NEW DEVELOPMENTS OF MUCH INTEREST

FROM OUR OWN CORRESPONDENT

"The duty laid upon the Diocesan Council by last year's Synod to establish a Rolling Fund has been done, and the appointment made of a full time promotion officer for it," said the Archbishop of Melbourne in the course of his Charge to Synod, in St. Paul's Cathedral today.

He was speaking of the considerable cost of maintaining a pastoral ministry, to which must be added the capital expenditure of many parishes. *The burden of interest and repayment of capital had led to agitation in recent years for the diocese to become its own banker.*

In the broad survey included in his Charge, Archbishop Woods recorded personal happenings in Church and community, and particularly with the ministry, and diocesan administration. He also reviewed social and secular affairs reported on the recent meeting of the Diocesan Synod and dealt with a number of aspects of the diocesan movement.

This first session of a new Synod commenced this evening and the Charge was delivered in the cathedral at the close of Evensong, in the course of which the Archbishop presided the synod session.

It was highly relevant to the present situation, especially in regard to relationships between the various Christian communities and pointed out that the decade may be seen to be a turning point in the history of the Church in the Anglican as the Reformation.

The meeting of the Archbishop of Canterbury, the Pope, and his visits to the Commonwealth, the World Council of Churches, brought light on, as he said, the new ecumenical world into which we are stepping.

At the end of Evensong, the choir and the clergy retired, and the Archbishop then returned to read his Charge. This began with a reference to the death last Synod of the Most Reverend J. J. Booth, formerly Archbishop of Melbourne.

Although born and bred in England, Archbishop Booth's identification with Australia was so complete as to make his election to Melbourne an anticipation of an Australian Archbishop.

The Charge also referred to changes among the Bishops, the national and provincial personalities. Clergy of the diocese who had died since last year included Walter Green, Charles Rogers, and Arthur Moore. Others had retired, or moved from parish to special duty.

EXCITING CHARGE

The appearance of the city is changing, and the cathedral is the mid-point of an area of exciting development. Its restoration is a magnificent achievement and has marvelously revived its glory.

Within the diocese, there are many changes on the active side, and among only 13 are engaged in administration, and 257 are in ministerial pastoral ministry.

Numbers coming forward for training have been dropping in a sense so far, but there is cause for hope in the falling off of those now entering.

Mr Max Thomas has accepted a commission to look into the whole question of recruitment for the ministry.

There are significant developments at Trinity College, where

the Warden has taken an intense personal interest in the new university college.

St. Peter's Hall, which made a collegiate life possible for other, married men, will not be in operation next year.

With a view towards decentralisation of administration, an additional Archdeaconry has been created, and Rural Deaneries have been made smaller, with an increase in their numbers.

There is no easy answer to the problem of communication between central administration and vestries and parishes, but this is constantly under review. It is being helped by the new publication, *See*, which has replaced the "Church of England Messenger".

There is a full time school chaplain, together with 24 chaplains in various capacities.

CHAPLAINS

Under the Senior Chaplain, it is being helped by the new publication, *See*, which has replaced the "Church of England Messenger".

Now that he is in parish work, his place has been taken by the Reverend C. K. Hammond, who has returned from Sydney.

Two new developments include a gift to the diocese of a splendid house in the Dandenong, and this is to be developed as a conference and training centre, known as the Joseph John Booth Memorial Centre.

The Brotherhood of St. Laurence has made available a property, Anston, at Lara, to be used as a conference and training centre.

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a home of Christian refreshment, training and healing.

Under the guidance of the Reverend Victor Cohen, it is hoped it will become an Australian Abbey.

(Continued on page 11)

CANADA SENDS URGENT HELP TO NEW GUINEA

FROM A CORRESPONDENT

The M.R.I. project of the parish of St. Paul, Powell River, British Columbia, Canada, is now completed and ready for use.

It has given this head station at Aioime, Diocese of New Guinea, its first buildings erected with permanent materials.

They are two 76 ft by 20 ft long buildings, corrugated iron-roofed structures with a central hall and two side wings.

Each building has two glass doors, one at each end, in the middle and will fill a very large need.

Canada, founded thirteen years ago and the first work of the M.R.I. project is now completed.

New Guinea, the gateway for the work of the Mission in the Highlands of New Guinea.

Situated in the Rumi Valley, west of Mt. Hagen, it is one of several local villages and the headquarters of the Anglican people where there are many thousands of heathen, primitive people.

The project for which the parish of Powell River sent 1500 Canadian dollars with the promise for more to come, was the result of the visit of the Bishop of New Guinea, the Right Reverend David Hand, after attending the Anglican Congress in the Mission.

For several years a missionary priest among the primitive Red Indians of the north of Canada, the rector, the Reverend Donald Chasels, was anxious that such a project be a worthy expression of M.R.I.

St. Paul's School, Aioime, has three classes, Prep, Standards I and II, and provides schooling for children from the local villages and for the boys from the

mountains who are boarders at St. Paul's school in Mt. Allen Suits of Townsville, N.S.W., who is assisted by Pagan teachers.

The priest in charge is the Reverend James J. Goodman, formerly of Wauschane in the Grafton diocese, who after receiving an acting Principal and Chaplain of St. Aidan's school training college at Dugara, returned last July to resume charge of the Aioime diocese.

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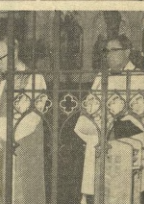
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Anglican, Presbyterian, and Methodist nauti cales from H.M.A.S. Leewards were confirmed at a joint service in St. John's Church, Fremantle, W.A., last month. Here the Methodist minister, the Reverend G. Jenkins, R.A.N.R., lays hands on a Methodist candidate. The others (left to right) are the Reverend J. Hamilton, R.A.N.R. (Presbyterian), the Reverend Allan Bart, R.A.N.R. (Anglican chaplain), the Archbishop of Perth, and the Rector of Fremantle, the Venerable Ralph Thomas.

A COMBINED CONFIRMATION THREE CHURCHES REPRESENTED

FROM OUR OWN CORRESPONDENT

Perth, October 10

A Confirmation service in which three churches combined was not only a historic occasion, it was another step forward towards unity, after the laying of hands in Confirmation from the heads of their respective churches — the Archbishop for the Anglicans, the Reverend James Hamilton, R.A.N.R., for the Presbyterians, and the Reverend George Jenkins, R.A.N.R., for the Methodists.

Twenty-five Anglicans, four Presbyterians and six Methodists (all nauti cales from H.M.A.S. Leewards), received the laying of hands in Confirmation from the heads of their respective churches — the Archbishop for the Anglicans, the Reverend James Hamilton, R.A.N.R., for the Presbyterians, and the Reverend George Jenkins, R.A.N.R., for the Methodists.

A very pleasing feature of the Presbyterian ceremony was the welcome extended to each of their candidates by a group of Elders who sat in a body, and, after the laying of hands by their minister, they proceeded in order to welcome each one in the name of the Church.

The Anglican Archbishop in his address said that the service had been an impressive one for all who were present.

It came as a surprise to Anglicans that the service was so meaningful and reverent as to be held in the name of the Church.

To the young nauti cales sent to confirm the archbishop was the Lord Jesus was strong in body and in mind yet gentle in His manner.

The Christian life under discipline, was the only life that could bring happiness, satisfaction and adventure.

Dean Forber will visit New York and London, Perth, October 11.

It is due back in Perth on November 13 which will be the 70th anniversary of the consecration of St. George's Cathedral, Perth.

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GENERAL SYNOD FOR ENGLAND?

ANGLIAN NEWS SERVICE

London, October 10

The convocations of Canterbury and York, whose report was

block has been the difficulty of giving the laity a real share without lessening the spiritual authority of the bishops and clergy.

What is now proposed is by way of a compromise for provision is made so that matters dealing with doctrine and liturgy, which came before the General Synod shall be subject to approval by Convocations if so demanded.

The common concern is whether such criticism might be met if the General Synod held its meetings at weekends instead of during the week.

The government has decided against such a course because it was felt that it would create difficulties for the clergy.

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Far-reaching proposals for vesting in a General Synod of the Church of England the authority and powers of the existing Convocations of Canterbury and York, which were appointed by the Archbishops of Canterbury and York, whose report was

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ONE MINUT
SERMON

"Everything which touches the life of the nation is the concern of the Christian"
—Dr. Geoffrey Fisher

[A list of further donations to this appeal will be published next week.—
Editor.]

October 16: Trinity 19.
October 17: Etheldreda.
October 18: S. Luke, Evangelist.

Sydney, to be Rector of S. Anne's, Strathfield, in the same diocese. He will be inducted on November 23.

NEW ORDER TO BEGIN IN PERU

By Canon Ronald W. Picken, Church of the Good Shepherd, Lima, Peru

WHEN the first group of Australian Church Missionary Society missionaries began language school last year, it is planned that they shall begin the society's strong venture in South America in the historical context of Trujillo, the north-central coastal plain of Peru.

Peru is a country of very marked geographical features, which in turn interest very different zones: the dry coastal plain, where rain rarely falls; the mountain region, the Andes, where peaks of well over 20,000 feet can be seen stretching in chains of several hundred miles; and the eastern lowlands, whose mighty rivers all drain into the Amazon, and which is largely rain forest.

Some 65 per cent of Peru's population live in the high Andean valleys over 10,000 feet above sea level. These Andean Indians still form tribal groups, with very little co-operation between tribes.

In the eastern jungle lands, tribes of indigenous Indians still live in their natural state, and have yet to be introduced into the life of the nation.

ATOMIC WEAPONS HALT CALLED

ECONOMIC PRESS SERVICE

New York, October 10

The spreading of atomic weapons represents a greater danger to America's security than the war in Viet Nam, according to a public statement and a letter sent to President Johnson by the newly formed ad hoc Education Committee to Halt Atomic Weapons Spread.

The chairman of the ad hoc committee is Dr Arthur Larson of Duke University, one of the eight presidents of the recent World Conference on Church and Society. A number of religious leaders joined in signing the statement.

They include Dr Eugene Carson Blake, W.C.C. general secretary-elect; Dr Franklin Clark Fry, chairman of the W.C.C. Central Committee; Dr John C. Bennett; Dr Edwin Y. Dahnberg; Dr Stephen J. England; Bishop Ruben H. Munoz; Dr Gause Little; Bishop Richard C. Linares.

The statement urged President Johnson not to share atomic weapons with "know-hows" with West Germany or any other non-nuclear power, and to sign a non-proliferation treaty with Russia.

It called on the U.S. to meet a top-level delegation to meet the ranking Soviet diplomats "at a time and place of mutual choice" to seek early agreement on a treaty.

APPEAL TO CLEAN CATHEDRAL

ANGELAN NEWS SERVICE

London, October 10

Mr A. S. Cawson, a city businessman who said that as a small boy he always thought Manchester Cathedral was made of coal, on September 29 launched a £14,000 appeal for the exterior cleaning of the fifteenth century building.

The south porch has already had its grey soot removed. Roman Catholic, Free Church and Jewish organisations have contributed towards the cleaning fund.

It is hoped that the work will be completed in time for the spring festival, the most important feature of which will be a son et lumiere in which Miss Violet Carson (Ella Sharp) in "Concorde Street" was baptised and married in the cathedral, will take part.

Deciding in which area the Anglican Church could best be thought to have a real contribution to make was not easy.

The jungle Indian with bow and arrow always makes a strong appeal in parishes at home, from which a missionary society must seek support.

The original Anglican mission work in Chile was also among the Araucanian Indians, 100,000 strong, in south-central Chile.

The lesson learned from this existing work, however, is that if remains firm, and is never allowed to make any real impact on the life of the country as a whole. This, it was felt, would be very true in Peru.

It might be thought that attention should be directed to the area of the country with the densest population: the high Andean fertile valleys.

Two points arise. First, working at an average altitude of over 11,000 feet and even as much as 15,000 puts a great strain on missionary personnel.

It is not possible to remain in this high altitude for extended periods, without relief. Foreigners working in copper and lead mines have found this.

SPANISH

Secondly, the language of the mission would need to be Quechua. This would cut off the canon from the cultural and commercial life of the country.

In the spring of 1964 Bishop Howell, of Chile, Bolivia and Peru, and the Most Reverend Milne, of the South American

Missionary Society visited each of the three geographical sectors of Peru.

They concluded that work in the Spanish language offered the greatest possibilities. This pointed to the western, coastal plain.

In that area they had been impressed by the lively atmosphere of certain northern towns, Piura, Chiclayo, Tarma and Trujillo.

It appeared to them that here the people were mentally alive and keen to receive the Gospel, especially showed these characteristics as a university town. Here future leaders of Peru were being formed.

LIVELY TOWNS

A successful mission in that town could spread its influence to centres of population north, south and into the highlands of the interior, from which many students came.

Later the same year Canon (now Bishop) A. J. Dain visited Peru, and was taken by Bishop Howell to see this area.

He thoroughly agreed with the conclusions reached in the earlier survey.

A more detailed look at the situation, in which considerable assistance was given by Methodist leaders, revealed that many university students studying in Trujillo lacked suitable accommodation during term time, and even a very few meetings not dominated by political factions.

On the one side presented itself of a Student Hostel as a means of contacting the very class it is most desired to reach in Latin America, and on the other means of showing the Angli-

can Church's practical concern for a developing country's needs.

All those who have had personal contact with the shaping of plans for the Australian Church's new venture in Latin America feel convinced that the basic decisions arrived at have been reached under the guidance of the Holy Spirit.

Our prayer is that A.C.M.S. be granted here in Peru a real "break-through" in winning the vitally important student, professional and middle classes, many of whom are increasingly out of touch with Christianity and the Church.

Such a break-through must come if Anglicanism is to have any real influence in Latin American life. Peru is one place where this might be really achieved.

VALIDITY OF ORDERS UPHELD

ECONOMIC PRESS SERVICE

London, October 10

Professor van de Pol has appealed to the Roman Catholic Church to re-examine the question of the validity of Anglican ordinations.

He is a convert to Roman Catholicism who now teaches at the Roman Catholic University in Nijmegen. Many Roman Catholic scholars in Holland and Belgium he said no longer regard the Bulls issued by Pope Leo XIII as infallible statements of doctrine.

Dr van de Pol made his statements at a conference of Roman Catholic and Anglican theologians held last month at Culemborg in the Netherlands.

YOUTH FESTIVAL ON

THE DARLING DOWNS

FROM A CORRESPONDENT

The Darling Downs Youth Festival was once again held at Toowoomba, October 1 and 2.

Queensland, October 1 and 2. Groups of Y.A.F.s from the Toowoomba parishes and also, from Oakey, Allora, Gatton, Chinchilla, Stanborne and Brisbane gathered for the week-end.

The festival opened with a sports afternoon on Saturday with brick and brown throwing, a mile event open to all and a chorale recital of songs of the most popular events.

Novelty events open to all Saints' Y.A.F. Toowoomba, for their convincing win and to the parish of St. Luke's for being the champion parish.

An excellent dance was held at St. Luke's Hall on the Saturday evening at which the D.A.F.E.Y. King and Queen were crowned by the Archbishop of Brisbane, the Most Reverend P. N. W. Strong.

Corporate singing of songs included folk singing by Miss Lenore Bloom and some items by some of the best of the Brisbane Y.A.F. production "Half-Mo' Corporations". The Communion was celebrated by the Archbishop, who also preached. He challenged the youth of the Church to be vigorous and true witnesses of Christ and then walk worthy of their vocation.

BIBLE STUDY

After a happy breakfast the Reverend David Driscoll, Vice-Principal of the French College, presented a Bible study on the theme "What do you think of Christ?"

This subject was discussed and thought about in the light of some of the actions of Jesus, some of His teaching, His Resurrection and His Presence in the world.

Two very interesting films followed up the study groups and reports and then a song, both stimulating and challenging.

Both films illustrated how the life of Christ can affect our lives and they were a great

help to understanding how science, religion and a life of service to humanity can be accepted by each and every person.

"A Brain Trust" then followed, an Anglican and a Roman Catholic priest and several lay people admirably answered questions covering the whole of Christianity thought from the problem of suffering to the faith of our fathers.

The questions were submitted by the members of the festival during the day.

The whole festival was summed up at Evening at St. Luke's when the Reverend David Driscoll presided on "What God is like."

The young people were then called upon to re-dedicate themselves to Christ and the response of Christian thought from this call provided a fitting end to a wonderful and enriching festival.

SOLD OUT!

PRAYER BOOK REVISION IN AUSTRALIA

The Report of the Prayer Book Commission appointed by General Synod, together with draft Revised Forms of Service, published by authority of the Standing Committee of the General Synod, has been sold out.

A second edition is in preparation and will be published before the end of November.

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The Litany The Marriage Service
Holy Communion The Burial Service
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The Archbishop of Brisbane, the Most Reverend P. N. W. Strong, assisted by the Rector of Oakey, the Reverend L. Roberts, crowned the King and Queen of the Downs Youth Festival, the Most Reverend P. N. W. Strong, the King is Barry Greenaway, the Queen, Julie Annes, both from St. Matthew's, Dayton.

SENIOR BIBLE STUDENT

O.T. APOCRYPHA

By WINIFRED M. MELBURY

17. ECCLESIASTICUS.

(Study No. 3)

"Ecclesiastes" gives a clear insight into the social conditions of its time. That there was considerable wealth is evident from the frequent references to riches. Their possession is a thing to be thankful for, as they must be wisely used.

Temperance at such occasions, particularly insisted upon, though moderation in eating and drinking is urged, not so much on account of excess being wrong as on account of its disagreeable consequences.

A good section is that devoted to the subject of physicians. It is God Almighty who gives wisdom to the physician who, as God's minister, is to be a friend of men. It is good, too, to learn that the physician makes his diagnosis on the subject of prayer. To behave badly to ward one physician is a sin against God.

The book supplies some interesting details about trades. The author regards the making of a measure of conceit, being himself a scholar; but there is a deep appreciation of manual arts in his account of the virtuous crafts. The crafts, he admits, could not get on without them.

Merchants and hawkers, however, seem to have been less scrupulously dishonest. We are given a good insight into home life, one of the glories of Jewish race in all ages. Both filial and parental duty are strong impulses.

While the book exhibits an element of reaction against the influence of Greek ideas on the national life, it also reveals unmistakably some of its permanent effects. It refers to banquets, music and wine, and it is evident that Greek customs and Greek luxury made their mark on Jewish life generally.

GREEK INFLUENCE

Greek influence is seen in deeper ways, notably in the importance given to the Wisdom in the highest positions, and for the Jew wisdom is equated with the Law. Wisdom makes her habitation in Jerusalem.

The transition is revealed from the earlier "Wisdom of Solomon" to the Scrib. The Scrib. at this stage are men of letters and form a cultivated class. They were very probably recruited mainly from the Priestly Class, and they not only copied and translated the letter of the law, but were its interpreters, applying it judiciously to the affairs of daily life.

The Scrib. of this book represent an early type of Sadduceism at its best, reproducing all that is finest in the earlier teaching of the Law and their concept of God is lofty. He is essentially the Law-giver, men, omnipotent, just and transcendent. He can be purely transcendent. He can be merely present in the intimacy of personal communion as "Lord, Father and God of my life."

In chapter 6 we have a picture of a typical Oriental school. The teaching is oral in character, there being no printed textbooks; and the discipline imposed by the teacher maxim which he stored in his memory. This has influenced the form in which the teachings have come down to us. They are couched in a manner designed to make memorizing easy.

It is a large teaching, where many teachers and disciples assembled, classes were not held in separate rooms, the groups working simultaneously in the one large area. The teachers probably sat on the floor, the disciples in a circle, the method of question and answer being extensively employed.

"Ecclesiastes" is mentioned several times in the New Testament.

MEMORIAL TO VERGER

FROM OUR OWN CORRESPONDENT
Melbourne, October 3
Many worshippers at Holy Advent Church, Melbourne, will remember the sad service of Samuel Kern, who was verger for several years from 1911 to 1948.

His memory has been honoured by the addition of two more windows to the already fine collection of stained glass in the church.

They are the gifts of his family, and were unveiled by the vicar, the Rev. W. McCosken, at the 11 a.m. service on Sunday, September 25.

The windows form a pair, depicting the evangelists, St. Luke and St. John, and are in the choir. The design is a gift from where Samuel Kern was a familiar figure for so many years.

The windows were designed and installed by Brooks Robinson.

ECONOMICS CHAIR

ECONOMICAL PRESS SERVICE
New York, October 12

The Reverend Lowell H. Luke, an American Lutheran Church clergyman, is occupying a new chair of economics at the Episcopal Cathedral, St. Peter's, New York City.

The Sacred Heart, operated by the Catholic, Dominican Sisters, is a religious and international social justice.

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WORLD POVERTY SECRETARIAT

ROME, October 10
The pope's secretariat, named by Pope Pius to implement the organization of a secretariat for the poor, will also be charged with problems of world poverty.

An unsigned but authoritative statement issued by the secretariat would be lost in implementation of the recommendations of the Council of World Affairs.

The article makes a point of the fact that the secretariat is to be headed by a layman, and is to be established to "study and coordinate the work of the secretariat."

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AS IT HAPPENS

Sunday
If the circumstances hadn't been so tragic, the humor implications of her comment would have understruck me as completely. "That was just the sermon my husband received when he'd been here."

And then the story came out—the old story of a marriage breaking up. Fortunately they are both receiving help from the Marriage Guidance Council, but her husband's mental health has a long way to go.

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AS IT HAPPENS

Tuesday
The first dominical night at the Barracks tonight I opened the subject of prayer for discussion. I surprisingly perhaps the first admission was by a private that she had said her prayers for many months, although she was often that she was not.

The silence indicated a measure of consent from the other thirty girls.

It may be that the nearer the sun, the further from God, but it appears inconceivable that the greatest of us are less the spirituality.

A recent survey of religious life in West Germany shows that while only five per cent participate in Church life and worship, in hard-pressed East Germany, under the heel of Communism, between thirty and thirty-five per cent do.

Wednesday
Anyone who teaches R.I. in a Government School is aware of the need to provide relevant teaching which meets the felt needs of the pupils.

It is refreshing to hear other members of staff planning, in view of the increase in the number of years at school, for a less academic curriculum and more related to their needs.

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SPLENDID CHOIR FESTIVAL

FROM OUR OWN CORRESPONDENT

Melbourne, October 10

About twenty-eight choirs, involving nearly 400 singers, filled St. Paul's Cathedral with song for the annual Affiliated Choirs' Festival on Saturday evening, October 8.

The members had met during the afternoon for practice, and after an early tea, began the service at 8.30 p.m. The service was the order of Evening Prayer.

Psalm 96 was sung to a chiasm by Dr Gerald Knight, Director of the R.S.C.M., and the Nunc Dimittis to a chiasm by Sir Sydney Nicholson, a former Director and Founder. The Magnificat was Stanford's.

All the music was composed in this century, the anthem being "O Lente, the maker of all things," composed by John Ibbert in 1927, although the words come from Henry VIII.

A feature of the service was the Middle and Younger Prayers and the Blessing.

This was based on a similar feature of the triennial festival at the Albert Hall, London, in 1961.

It included three aspects of the praise of God, including the

Church in Heaven, and the Church on earth.

Each aspect included an anthem, a scripture reading, and a hymn.

The anthems were "Praise to God in the Highest" (S. Campbell), "Give us the Wings of Faith" (H. H. H. H.), and "Behold the Tabernacle" (W. H. Harris).

This last was sung at the opening of the festival by the R.S.C.M. headquarters.

The other two anthems were composed by former organists of Canterbury Cathedral and Westminster Abbey.

The hymns were also sung to modern tunes, "Deliverance" for "Sing aloud Jehovah's praises"; "The Church of the Living God" for "We are a people of the living God"; and "The Church of the Living God" for "We are a people of the living God".

It is a pity that such a splendid festival did not receive better support from churchpeople generally.



The Bishop of St. Armand, the Right Reverend A. E. Winter, with the Reverend David Pass, at the Milnera Deane missionary rally on September 15.



The Bishop of St. Armand, the Right Reverend A. E. Winter, with the Reverend David Pass, at the Milnera Deane missionary rally on September 15.



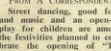
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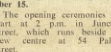
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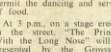
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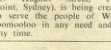
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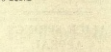
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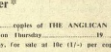
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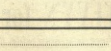
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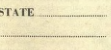
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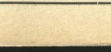
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C.E.B.S. FOUNDATION DAY CELEBRATED

FROM A CORRESPONDENT

The C.E.B.S. Club Federation of the Church of England Boys' Society celebrated the foundation day of the society in Australia, on Friday, October 7, with a combined branches service in St. Andrew's Church, Wollaton, Sydney.

With an overflowing congregation of 350 Cebos and parents, the service was led by the Rev. Canon Hymn, "Rejoice Ye People in Him."

The procession of branch flags and banners, followed by the C.E.B.S. Club Federation, was led by the branch governor and the district committee members, followed by the northern district and moved to the C.E.B.S. Club Federation.

The Reverend David Pass, Federation Secretary, led the prayers and renewal of promises, and the Reverend Key, Wreath of the C.E.B.S. Club Federation, Lindfield, presented the sermon.

He spoke of Christ being the Carpenter of Nazareth and the Carpenter of our souls and of the world.

The service concluded with the singing of "We are a people of the living God." Now Thank We all our God.

Following the service the Cebos moved to the parish hall to see a film on the national camp, and for the presentation of the combined carnival awards.

Hosts for the evening were the Cebos of St. Andrew's and their mothers who kindly provided the supper.

CLASSIFIED ADVERTISEMENTS

THE ANGLICAN classified advertising rates in the past year, payable in advance. Minimum 400 words per advertisement. A special rate of 2s 6d per word is charged for "Positions Vacant" insertions. Minimum 25.

"CHAPEL OF THE LOO"

FROM A CORRESPONDENT

Street dancing, good food and music and an open-air play for children are among the festivities planned to celebrate the opening of "The Chapel of the Loo," Woolloomooloo's new centre for the community on Saturday, October 15.

The opening ceremonies will start at 2 p.m. in Junction Street, with a band to lead the new centre at 54 Palmer Street.

Permission has been obtained to block off Junction Street to permit the dancing and serving of food.

At 3 p.m., on a stage erected in the street, "The Princess With the Long Nose" will be presented by the Grosvenor Players.

Members of the Greek, Italian and Maltese communities have been invited to attend in their national costumes.

The new "Chapel of the Loo" under the direction of the Reverend Ted Noffs (Edwards) and Daughters Kay (Edwards) will be the new centre for the community on Saturday, October 15.

The Bishop of Bathurst, the Right Reverend E. K. Leslie, will be the guest of honour at the opening of the new centre, which will be the new centre for the community on Saturday, October 15.

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