

COMING!

N.G.

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WHO?

The Lord Jesus Christ, the Son of God. He personally said to His disciples: "I will come again." The divinely given message, referring to the coming of the Lord, is, "The LORD HIMSELF shall descend from heaven."

WHERE?—In the air.

FOR WHOM?

His disciples—those who have believed in Him. "I will receive YOU unto myself" was His message to His own—not to others. The DEAD IN CHRIST shall rise first. WE (Christians) who are alive and remain shall go WITH THEM.

HOW?

Quickly, suddenly, swiftly. In the last verse but one in the Bible, the promise is given by the Lord Himself, "Surely I come QUICKLY." The thought is that when He does come, His action will be quick, sudden, swift.

WHAT WILL HAPPEN?

CHRISTIANS (not merely religious people or Church members) will ALL be changed. Those who have died will put on incorruption. Those who will be alive and subject to death—mortals—will put on immortality. No more corruption; no more possibility of death. Every Christian, whether dead or alive, will be CAUGHT UP—words implying a quick, sudden action. Thus His coming and Christians' going are alike. Christians will MEET the Lord in the air. They will be EVER WITH the Lord. They will SEE Him. They will be LIKE Him.

WHEN?

Possibly, at any moment.

It may be at morn, when the day is awaking,
When sunlight through darkness and shadow is
breaking,
That Jesus will come in the fullness of glory,
To receive from the world His own.
It may be at midday; it may be at twilight;
It may be perchance that the blackness of midnight
Will burst into light in the blaze of His glory
When Jesus receives His own.

Has the reader believed in Him, as having died for his or her sins, as having been buried and as having been raised again? Will you, reader, ponder these questions: Am I ready? Is all well with me? You ought not to be content unless you can satisfactorily answer these questions. The writer's answer to each by the grace of God is a definite YES.

"All have sinned."

"Christ died for our sins, according to the Scriptures; was buried, and rose again the third day, according to the Scriptures."

"WHOSOEVER believeth in Him shall not perish, but have everlasting life."

—N.G.