

People included in this index: A & E Bryson, L Buck, G Buckle.

Index 1

Dr & Mrs Alan Bryson,
IVF AFES 29/10/86 Int: ML

Side 1

- 003 American links, Moody & Sankey, parents conversion, hymns
- 020 IVF, Crusaders, Anglican Church, St James Croydon, Mowll
- 044 Donald Robinson. Elsie Bryson's sister D Robinson's wife's sister.
- 051 Synod debates 1930s: Lanford Smith, C R Walsh, Minton-Taylor (Ruth Wynn - Jones), Mann
- 074 Elsie Bryson's father and activities on Synod & at St James Croydon. CMS Chairman. C P Talbot, Arthur Short.
- 094 Missionary scene, CMS, evangelical scene in Sydney.
- 110 EU etc: change from corporate to an emphasis on the individual. a retrograde step.
- 126 Secularisation of the church, authority, no respect for position
- 140 ... Mowll.
- 157 Individualism superceding corporate effort.
- 168 Sense of community: e.g. Billy Graham Crusade.
- 193 Effect of TV and media: J Fleming, Pat Brennan. 40 years ago was meetings rather than TV interviews.
- 218 IVF, CMS, AFES: Change in CMS candidates - now very few open offers, but rather candidates set conditions of their service. The type of people has changed more than the task.
- 280 Bill Anderson, counselling services for missionary candidates. Still as many, or more, 'square pegs in round holes' as before.
- 300 The call of God on missionaries. how received by CMS & St Andrews Hall. Presentation Board, revelation of clerics to parishes. Parish vs diocesan officials - individual vs corporate. Call continued
- 370 call of Bryson's parents as missionaries - role of Christian
- 380 C Benson Barnard, and Croydon Missionary College
- 405 Bible Translation, pre and post Wycliffe. slowness of translation. Mali Bible and Stuart Bryson's role from 1919.
- 446 Nandi people and african vernaculars.
- 460 Evangelical politics and middle Churchmen. pre-T C Hammond.
- 489 Morling and Hammond: great surge in theological knowledge.
- 495 Debate b/w Hammond and John Andersen, Rex Myer. Brysons' experience at Sydney University and Sydney EU
- 525 EU and IVF, Howard Guinness - took small groups and gave them a sense of their 'united strength as a Christian body.' Damage of individualism on EU.
- 555 Graham Miller and EU meeting. Movement against the limitations of the human reason - 'intellectual pride' 'the Corinthian heresy again.' see Tony McCarthy. A terrible tension within EU. Tony Doran. About 1960
- 684 Sinless perfection, 1930s. Honour Oak, Pagett Wilkes. Tasmanian connection: Lindsay Grant's wife the daughter of the woman who taught this in Tasmania. Like so many Christian aberrations: 'it was more what was implied than what was actually said.'

Side 2:

- 003 Charismatic movement parallels with sinless perfection - divisive - keenest people were the most likely to be affected by it. 'Almost a sort of flattery'
- 010 Paul White, war, Africa. Lindsay Grant the spearhead of this movement into Crusaders. Bryson's closest friend at this time, had a blazing row on the roof of Sydney Hospital. Parallels it to social strengths of gnosticism.

- 038 Background to the Grant family 'impeccable Christian bloodlines to make him a Christian leadership.' After Guinness had left. Didn't have the discipline of belonging to a particular church. Individualism at its worst.
- 060 Stuart Bryson said he had seen all this in Africa with activities of the Pagett Wilkes groups in missionary groups there. Forced divorces by Grants. Money involved, properties, communes.
- 104 Split Crusaders down the middle.
- 112 Millicent Stephenson (later Prescott). DWB Robinson and John Hercus' role in balancing the EU.
- 163 AFES IVF - anti-clericalism and anti-missionary sub-group in early 1960s developed. Reacted against sending of people like Geoff Sheed to India etc 'He's a Gold medallist.' Another damper on missionary recruitment was the 'Jungle Doctor' ethic - horse and buggy concept, Paul White. AB: 'There was something phony about it, if I may put it that way!' Had no medical recruitment to CMS for more than a decade because of this. see Juliet Bakehouse. Jungle Doctor books good for children.
- 216 'The Jungle Doctor books contain much more than one man's missionary service. Many of my father's missionary stories appeared in the Jungle Doctor books, without acknowledgement. It was a scandal to my father... [who] upbraided that story once.' SB died only in 1975, had told the same stories on Missionary platforms many times. PW admitted to it, but 'could rationalise it without any qualm or conscience. I couldn't... [He was] a good media man'
- 260 Ebb and flow of Christian commitment and success. Christian medical fellowship. John Hercus. CMS and CMF
- 280 resiled from AFES after early 1960s conference because so disturbed by things. Growth of CMF. Jean Benjamin, John Buchanan, Murray Clarke,
- 320 ACL and change in attitudes to the way of acting as an Evangelical group. 'There was a battle on then in a way in which it hasn't been fought since. There were two fairly evenly matched opponents in the Diocese of Sydney and the ACL sort of held the balance of power.' Response to claims that it is a political party.
- 365 Melbourne an evangelical diocese 60 years ago, but is no longer because it had no ACL. 'forte has been to guard the evangelical nature of Sydney diocese.'
- 383 'Bryson's Law states that a parish or a church only normally moves in one direction - that's upward, in churchmanship!' [AB] = need for defensive parties. Admits it has been tactless, but did what it had to do.
- 425 In some ways has gone too far because now can't find candidates to fill Anglo-Catholic diocese in Sydney, b/c not here any more, 'Which is a pity.'
- 435 Melbourne's slide from evangelicalism.
- 453 Archbishop Gough also tended to be even-handed like this.
- 485 ACL comes out of an old evangelical tradition in England, Henry Venn, Simeon etc. Has not had
- 510 Church Standard and middle church group.
- 518 T C Hammond vs Dr Nicholson, rector of St James King St.
- 528 Memorial to Mowll, de Garnsey (?)
- 560 Nesbitt, Roderick Johnston. Mowll was by nature bound to be autocratic in a gentle way.
- 585 Story about Archdeacon Robinson and Mowll going to SCEGGS Mossvale. Ingenuousness of Mowll. DWB Robinson as a child.
- 634 Paul White. Mowll worked all night and would ring people at all times of the night. PW's reaction.
- 662 More on ACL
- 716 General Synod and the constitution.

Tape Two

Side 1

- 001 IVF conferences and the role of Katoomba convention: Sharing of speakers, J Stott etc. No tension. Constituency is overlapping, but no tension.
- 020 IVF conferences 1936. Mowll

- 045 General Synod. 1961 and 1965. Now looming as much more important these days than back in the 1960s because of the national church becoming more fluid.
- 062 1985 General Synod and 1987 on Ordination of Women. Feels it won;t make much difference. Melbourne and other reaction. The balance of representation in General Synod between dioceses, and attempts to get co-adjutor and assistant bishops into seats in the House of Bishops.