

CLERGY HEAR STIMULATING ADDRESSES TO TOOWOOMBA

THEOLOGY, ADMINISTRATION AND WAR EXPERIENCES

FROM OUR OWN CORRESPONDENT

Brisbane, January 27

Clergy of the Brisbane diocese who gathered at the annual Summer School at the Boys' Preparatory School, Toowoomba, from January 20 to 24, had a time of intellectual stimulation and inspiration.

A most thorough survey of trends of Old Testament scholarship during the twentieth century was given by Professor R. A. Anderson, of the Theological Hall of Emmanuel College (Presbyterian), University of Queensland.

Of special interest was his lecture on Sacred Kingship, with special reference to the Psalter, and with attention to the concept as one making the Bible a unity.

Beginning with Wellhausen, the professor traced the main modifying influences in our century with the eclipse of Hegelian philosophy and an ultra-evolutionist viewpoint, with tremendous archaeological discoveries, with the growth of the study of Eastern religions, and finally with the development of form criticism.

Many of the clergy were glad to hear of recent trends in Pentecostal criticism, and also joined with great interest in discussion after the lecture on the political history of a theology of the Old Testament.

Professor Anderson gave a real treat of scientific biblical scholarship, and generously shared his years of study at Edinburgh University with members of the school.

The second series of morning lectures proved a happy complement to the Old Testament courses, for Dr Haydon McCall, of St. Mark's Library, Toowoomba, gave a timely course on "Comparative Religion".

Dr McCall stressed the resurgence of the old religions of India, and pointed out that even in Australia there are now mosques and Buddhist temples.

OLD RELIGIONS

Indeed, in some parts of the world this resurgence is made at the expense of Christianity, and converts are being won from Christian ranks. To non-Christians, converts of Western

claims to the Old Religions seem to offer what Christianity claims to offer, but in fact does not in their opinion—namely peace, tolerance and equality.

DR COGGAN ON PAUL REPORT

Americans News Service, London, January 27

The government had to act on the Breeding report and the Church would have to do the same with the Paul report, the Archbishop of York, the Reverend F. D. Coggan, said in the B.B.C. television programme, "Panorama", on January 26.

There was a good parallel between Dr Breckinridge and Mr Paul.

By agreeing, as I understand it, he would not be a prophet, but a prophet to look at the whole problem of the railways and to recommend.

There had no power at all. Paul was given no power to carry into effect a single recommendation.

The Paul report would have to be before the bishops and the clerical and lay parliament of the Church.

As when it would become effective, Dr Coggan added, he would not be a prophet, but a prophet to look at the whole problem of the railways and to recommend.

There had no power at all. Paul was given no power to carry into effect a single recommendation.

The great task before us is to cause real communication between the great religions so that understanding might grow.

The lecturer added a warning that God is doing far more in the world than we think outside the Church, and this revival, which may appear as a threat to Christianity, may equally be God's way of working in the world now and past of His love.

Evening sessions were of a different kind, and the first of the series was given by the Diocesan Registrar, Mr R. T. St. John, who gave his presentation of the Church Overseas from an administrator's point of view.

Mr St. John was no casual lecturer, and all were moved by his presentation of the Church Overseas from an administrator's point of view.

Every member of the school was glad that the archbishop had been persuaded to give this personal study, and all were moved by it.

Much of which His Grace spoke, he requested should not be published, since it was starting fairly early in the morning that much of what was said

well documented in private files for the narrative would not only be material for a master's or doctoral thesis, but would be a best-seller.

The Rector of St. Thomas' North Ipswich, the Reverend C. T. Canon Perry, presented the "Canon Perry Memorial Sermon" in the school chapel on January 20.

CABERRA SCHOOLBOYS GO TO NEW GUINEA HIGHLANDS

FROM A CORRESPONDENT

Eleven boys from Canberra Grammar School, who were accompanied by the chaplain, the Reverend R. Morris, returned this month from a three-week visit to the Siane Valley Anglican Mission in the New Guinea Highlands. They left Sydney on December 27 and arrived at Goroka on the following morning.

How they were welcomed by Mr Robert Armstrong, of the Papuan Medical Centre, and by Mr Kenyon, of the Rectory, after spending the night at the Army Barracks at Goroka the party set off on their way into the Siane Valley.

Goroka is 5,000 feet above sea level and on the Sunday the party walked fifteen miles to the little village of Koko, which is situated on the ridge overlooking Goroka, and which is approximately 8,000 feet above sea level.

The views from Koko were breathtaking—and so was the welcome received from the villagers. Their traditional greeting is to take hold of one's legs in a most warm embrace and say "Siane".

At Koko we were welcomed by the Papuan Mr Tofan, Tjiba, and his wife, who provided

us with pots of tea—and a marvelous supper. The church at Koko is right on the ridge and from its door one can look down into the beautiful valleys on either side.

The Papuans entertained the boys with their singing during the evening, and the Canberra boys introduced some aspect of modern civilization to Koko in the form of the Twist and the Somp.

Not to be outdone, about 10.10 p.m. one of the villagers arrived dressed in traditional singing costume and armed with a tomahawk proceeded to dance up and down the hill.

Both dances then combined and we had a perfect illustration of ancient and modern times. It seemed to me that there was not much difference.

The next morning after an excellent breakfast we started off on the second part of the walk.

At least it was down hill most of the way, and we walked for what seemed an endless time up and down ridges, through valleys, and waded through mud and many streams and rivers.

I believe that we were the first schoolboy party to walk into the highlands—at least in the mission.

About 3.30 p.m. we arrived foot-sore and weary at the top of the hill overlooking Nambiyafa.

With silent prayers of thanksgiving that we had finally arrived, and this was their welcome. Even if they had been asked I don't think they would have had the energy to turn tail and run up that hill.

AMBUSH

However, they proved to be friendly and this was their welcome. Even if they had been asked I don't think they would have had the energy to turn tail and run up that hill.

Again we sat down to cups and cups of tea—the water from the streams of the valley is unfit for drinking because of the number of pigs in the area, so after about six hours of walking we were ready for that rest.

Mr Robert Armstrong made us really welcome. He provided most comfortable quarters and we were really well fed. The climate was refreshing—the days being warm and sunny and the nights cool—and usually very dry.

The next two weeks passed extremely quickly. The boys helped the Papuan Medical Officer on the station, the Rippingferrin, in St. John's Ward, and after a few days several of the boys made trips to nearby villages to see some of the

persuade people suffering from more serious troubles to visit the station.

They built some bridges at Nambiyafa and also at Mow.

(Continued on page 9)

MISSION TO ABORIGINES CHURCH ARMY VENTURE

FROM A CORRESPONDENT

Early in February a Church Army Mobile Mission Unit will commence work among the Aborigine people of New South Wales.

The unit will be under the direction of Captain G. MacKobbs, who has had considerable experience with Aborigines and is also familiar with the country areas of the State.

He will be assisted by Captain Alan Polgen who is a full-blooded Aborigine officer of the Church Army.

The purpose of the unit will be to assist the local churches to break through to the Aborigine population in their parishes.

It will be taken not to set up an independent Church Mission, but to win the coloured people into the fellowship of the established Church in the area.

This will mean close liaison with the parish clergy. The Church Army has sought the approval of the diocesan bishops, and the Anglican, the Methodist and New South Wales, has given his full support to the scheme.

A formidable task awaits the two officers, as the majority of Aborigine people in the State are divorced from the Anglican community, although most of them would probably claim to have been baptised in the Church of England.

It will be the task of the Church Army officers to win the interest of the Aborigines, to lead them to a personal knowledge of Christ as Saviour, and to show them the importance of the Church's message. Church Army (recently) has been able to make possible this venture of faith.

AMERICAN CHURCH ASKED TO HELP THIRTY PROJECTS ROUND THE WORLD

Bishop Stephen Bayne announced last week that he had forwarded appeals for partnership with the Protestant Episcopal Church in the U.S.A. in nearly thirty projects in younger Churches around the world to the Church's four principal agencies for such help.

Some 800,000 dollars in capital and 20,000 dollars in annual support are involved in the appeals.

They are the first to be transmitted in 1964 to the Good Friday Appeal, the Anglican Department, the Committee on World Christian Unity, and the United Nations Office.

The largest single request is for 315,000 dollars for the Diocese of the Holy Cross, which would provide four new centres, including three churches, two youth centres, a workers' hostel and a children's meal station. This appeal is for the Diocese of the Holy Cross, which is in the West Pakistan, presented a five-year building programme, also

shared with Canada, covering the construction of a new centre, hostel and a nurse home. Schools in Iran, a mission house in South-West Africa, and a youth centre in British Guiana are also included in the projects presented.

By the request, in forwarding the reports, noted "we are in a transition period, in the Anglican community, in which the older system of a multiplicity of separate agencies is gradually being replaced by the kind of planning and co-operative programme represented by the Anglican community in Africa. Mutual Responsibility in Africa."

This directory, published in 1963, lists 169 projects in the five African Churches. It was the first compre-

hensive programme of new work to be prepared following the Anglican Congress and the summons to "Mutual Responsibility".

The current list is supplementary to that and includes a number of continuing needs, some of which have been met in previous years by the Episcopal Church.

More comprehensive projects, along the lines of the African directory, will eventually be submitted to the Anglican community for consideration and evaluation.

The details of these projects are given on page 9 of this issue.

THE ANGLICAN CHURCH UNION PLAN

By the Reverend David M. Taylor

We Anglicans take a lot of shelter in the "Basis".

No doubt Christians in some other communions say the same things too, but only in a spirit of humility and love, by Anglicans, preferably in company with Protestants and Catholics.

Alas, I have found, when I have taken part in meetings that some of the questions that rise to the lips of our members are not so easily answered. In this plan if the creeds are not accepted, then we have taken them too seriously and responded fully?

The purpose of this article is to encourage a responsible action in Anglican circles both in Australia and New Zealand. The challenge inherent in the "Basis of Union" is to the Church of England in Australia, and must be accepted, rejected or ignored by that Church.

This article by an Anglican who is not a member of that Church, must be regarded as a cheer from the sideline.

But I also hope that my own Country, the Church of the Province of New Zealand (can be asked to study the Anglican Union plan with a sense of its relevance to her needs and her mission.

Since its first appearance, the proposal has been carefully assessed in many quarters. The book is called, "The Church in Nature, Function and Ordering, being the Report of the Commission on Church Union, together with the Proposed 'Basis of Union' (Melbourne: Interdena Press, 2nd ed. 1963) (p. 6).

NUCH PRAISE

The Anglicans have published full-scale review articles by the Right Reverend R. C. Sanbury (October 1963), the Right Reverend G. Herbert, S.S.M. (May 30, 1963) and others.

Considering the variety of gifts and experience these reviews possess, it is not surprising that all of them agree in their praise for the plan of the Joint Committee of Church Union set up by the Presbyterian Church of Australia, the Methodist Church of Australia and the Congregational Union of Australia. It has certainly not won the happy lot of all Protestant Church Union plans at this time.

The Anglican Commission on Church Union plans, and an editorial welcoming the proposals and using the significant caption, "Anglicans on the Spot" (April 18, 1963).

The "Basis" of the union was the fact that we Anglicans have done a lot of talking about Christian unity, and long ago took up a position we thought was inappropriate.

We told the world that Church Union with ourselves could only be achieved when Protestants accepted our terms, summed up as the Lambeth Quadrilateral.

Now all of a sudden, the Church of England in Australia and the Church of the Province of New Zealand are planning to unite on terms that appear to meet all our needs. If this is so, how is it to do?

DO WE CARE?

Should we immediately begin to negotiate for union with them? Or must it find some new ground to stand on?

One thing is certain. If it does not act at all, it must drop its claim to be the Church that cares deeply for the cause of Christian Unity.

How can we care deeply, if we have been so busy in the Lambeth Conferences have been guided by the Holy Spirit in the most serious attention to this issue, then we can praise the creative work of the Holy Spirit, then the present Australian and New Zealand Anglican churches.

The articles mentioned above can all be limited up and studied carefully.

Above all, this "Report" and the "Basis" must be read and studied and discussed. It is not a sign of humility and love, by Anglicans, preferably in company with Protestants and Catholics.

Alas, I have found, when I have taken part in meetings that some of the questions that rise to the lips of our members are not so easily answered. In this plan if the creeds are not accepted, then we have taken them too seriously and responded fully?

For example, I was asked, "Does the Church stand in this plan if the creeds are not accepted, then we have taken them too seriously and responded fully?"

Here the questioner did not first ask: "Are any creeds accepted, and if so, which ones?" No, he assumed that Protestants would not have any reverence for the ancient symbols of the Faith.

I played with my readers to those such unworthy questions back into my hands and digested the plan. Would Father Herbert have praised the plan at all, if his authors had not re-baptized public a genuine reverence for an Anglican religious tradition?

What have been some of the reactions of Christians on reading "The Church in Nature, Function and Ordering"?

The Reverend T. P. Grundy, Rector of Nyngan in the Diocese of Bathurst, writing to the Anglican (May 2, 1963) said, "The Church in Nature, Function and Ordering" is a book which, like myself, will read the report with a growing sense of excitement. Theological agreement is already there. The document is excellent.

OTHER OPINIONS

The Archbishop of Melbourne, writing to the Joint Committee in Victoria said (Melbourne, October 1, 1963): "We are unanimous in our appreciation of the freshness of vision shown."

A Roman Catholic opinion was brought forward by the A.B.C. on June 23, Father E. J. Storrison, S.J., Rector of St. Thomas More College, Perth, welcomed the proposals and using the significant caption, "Anglicans on the Spot" (April 18, 1963).

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the "Basis of Union" rather than the "Report". Thus in spite of the passage on p.41 quoted above, the "Basis" is not, plainly (p.32) for a bishop to be on hands at every ordination of a priest.

"Anglicans must study the 'Basis' and try to find out what it means, and if we would feel obliged on theological grounds to require a candidate to confess the 'Catholic Faith' (p. 40), it is not set forth in the Apostles' Creed, the Nicene Creed (Niceno-Constantinopolitan) and the Chalcedonian Creed."

For instance, Anglicans would have to look at page 78 and decide whether or not they are prepared to confess the "Catholic Faith" (p. 40), it is not set forth in the Apostles' Creed, the Nicene Creed (Niceno-Constantinopolitan) and the Chalcedonian Creed."

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at issue, but recognizing the points made by the administrative, matters of expediency and of order.

We might decide the Confessing Act (p.88-90) does not apply to the Church of the Province of New Zealand. We might express surprise that the Joint Anglican Commission accepted them for life without fully defining what it meant (p.93).

(Already a conference of the Church of the Province of New Zealand called this in question. See the "N.S.W. Presbyterian", October 1963, p. 10.) It is a thing, being bishop of a particular district is not another, and the Plan says nothing about compulsory retirement.

I hope that Anglicans would actively work to make the use of each diocese small. There is no biblical justification for the hierarchical system operating at present in Australia's most populous diocese, and Anglicans defending episcopacy must be clear about this. It is they are defending.

In the Church of South India this practical question has been asked. It is a thing, being bishop of a particular district is not another, and the Plan says nothing about compulsory retirement.

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CHURCH ARMY IN CONFERENCE

FROM A CORRESPONDENT

The officers of the Church Army met in conference from January 25 to 28 at the Croydon Missionary and Bible College.

A stimulating paper entitled "A new concept for the Church Army" was presented by the Federal Secretary as a basis for their discussion and many new ideas were discussed.

During his years in Australia the Federal Secretary has been in touch with the Church Army in many parts of the world, and he has been able to bring back a wealth of information.

The Church Army is building up a group ministry in the inner city areas of Sydney and during the last few years the Church Army has been able to establish its presence in many of the inner city areas.

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Fellowship with other churches is more important and the feeling of "mutual responsibility and interdependence" is a thing, being bishop of a particular district is not another, and the Plan says nothing about compulsory retirement.

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TWO CAMBERWELL VICARS EXCHANGE GIFTS

FROM A CORRESPONDENT

Melbourne, January 27 To cement ties between Melbourne and the South London borough of Camberwell, Rotarian vicars of the two Camberwells exchanged gifts after Evensong at St. John's, Camberwell, on Sunday.

The English Rotarian vicar is the Reverend John Nichols, who was spending three days in Australia as part of a day round-the-world trip to conduct seminars at Calcutta and Auckland.

DISARMAMENT
PLEABRITISH CALL
ECUMENICAL PRESS SERVICE

Geneva, January 27

Anglican, Protestant and Jewish religious leaders were among a group in London last month which issued a letter to "The Times" calling for a public opinion poll on the disarmament issue.

The poll included the Anglican Archbishop of Canterbury, the Most Reverend A. M. Ramsey; the Moderator of the Church of Scotland, Dr. James Stewart; the Moderator of the Free Church of Scotland, Dr. Ibel Jones; and Chief Rabbi Israel Brodie, of England.

Other signatories included former Army chief and scientists. They appealed to the people of Britain to take up the challenge of the late President Kennedy for "a historic and constructive decision on the armaments problem."

"We are convinced," they wrote, "that Britain with the Commonwealth could play a major part in carrying out a programme for multilateral, world-wide disarmament through to success."

URGENT REFORM

"We hope, therefore, that all men of goodwill in our country, irrespective of party, will exert their utmost effort to mobilize and express the public opinion of the nation in favour of the most urgent reforms."

"The world has suffered an irreparable loss by the President's death, but we believe that the best tribute which the British people could pay to his memory would be to respond to him and to help carry out the work which he began."

The letter also expressed concern about the Moscow Test Ban Treaty, which had been regarded as "a step" towards disarmament, should "all too quickly reach" because it was not followed up.

They quoted President Kennedy's appeal to the American people in which he pleaded with them to share along with him military, scientific, and political experience, the debate on disarmament problems—"the right and the responsibility are yours."

HUNGARIAN BIBLE
COUNCIL

ECUMENICAL PRESS SERVICE

Geneva, January 27

The Hungarian Bible Council through the Publications Department of the General Assembly of the Reformed Church, has published 90,000 Bibles and 90,000 new Testaments in the past seven years, "Hungarian Church Press" reports.

The council is comprised of representatives from the Reformed, Evangelical Churches of Hungary. Translation commissions are active in a new translation of the Bible into Hungarian. Corrections are completed these are issued in order to make the trial text acceptable to all, and others for criticism and comment.

The 1964 Testament commission has thus made the new text available in Hungarian, and in other languages, in amounts, each in an edition of about 1,200 copies, through the Book of Ezekiel.

The trial text of the New Testament was published in 1952.

"CURE" FORMED

ECUMENICAL PRESS SERVICE

Geneva, January 27

Seven Anglican, Protestant denominations have united in the State of New York (U.S.A.) in a drive to gain active participation of all Churches for the elimination of racial discrimination in housing and to help to vote on March 1, 1964, in Tacoma, and on March 10, in Seattle.

Baptist, Protestant Episcopal, Lutheran Church in America, Church of Christ, Methodist Episcopal Church of Christ, and Reformed Churches United for Racial Equality (CURE).

NEW HISTORY
CHALLENGEORTHODOX
OPINION

ECUMENICAL PRESS SERVICE

Geneva, January 27

Bishop Emilianos, representative of the Orthodox Patriarchate to the World Council of Churches, in his quarters, said in an interview in Geneva that the historic meeting between the Orthodox and the Pope and the Ecumenical Council in Jerusalem, between the Christians "the obligation to reconcile the world with God, and to be reconciled one with the other."

"The present situation forces the leaders of the Churches to forget the past, to overcome the obstacles and to meet one another," he declared in an interview published in the Swiss weekly, "La Vie Protestante."

"We are convinced," they wrote, "that Britain with the Commonwealth could play a major part in carrying out a programme for multilateral, world-wide disarmament through to success."

"We hope, therefore, that all men of goodwill in our country, irrespective of party, will exert their utmost effort to mobilize and express the public opinion of the nation in favour of the most urgent reforms."

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CHURCH UNION
U.S.S.R. VISIT
HOPESPATRIARCH'S
INTERVIEW

ANGELICAN NEWS SERVICE

London, January 27

The Ecumenical Patriarch of Constantinople, who is visiting the Orthodox Church, said in an interview in London, Rome on January 19 that he saw no difficulties in union with the U.S.S.R. Orthodox Church as, effectively, none.

He said that the future would show whether the union would be the union already existing among the Eastern Orthodox Churches.

"We have a system," he explained, "completely different from that by which the Catholic Church is organized."

"One might say we have a federal system within which every individual Orthodox Church is autonomous," he said, "but matters depending on the Patriarchate of Constantinople only for dogmatic questions."

"I am not concerning myself with the problems of the reconciliation; and I am not concerned with immediate results. Asked if he thought he was going to Rome, the Patriarch said: 'Why not, but the 'if' and 'when' are questions which I would leave to the Holy Synod.'"

In reply to a question about recognition of papal supremacy, he said: "I am not concerned with theological questions involved, pointing out that such study before they could be resolved."

BARLEY FOR
KOREA

ECUMENICAL PRESS SERVICE

Geneva, January 27

A shipment of barley sent to Korea by the World Council of Churches, will be used to pay workers on a restoration programme on the island of Mokpo, the material aid agency said.

Reverend Ole Nielsen, assistant L.W.R. executive secretary, reported that in addition to the material aid, the agency has agreed to provide a shipment of 100 sheep and transport 100 sheep of sand, grain, and some seed.

Mr. Nielsen, who recently visited Korea, said a landslide last summer destroyed Koryo Middle and High School, Christian institution, and took 70 lives. Heavy rains which followed the slide, he said, had caused the loss of the island's materials for reconstruction of the school will be supplied by U.S. Armed Forces Assistance to Korea, in a civic action programme for the war-torn and economic standards.

DOCUMENTS ON
MICROFILM

ECUMENICAL PRESS SERVICE

Geneva, January 27

Early documents of the World Conference on Faith and Order, 1948-1949, and minutes of many meetings in microfilm from the Board of Christian Unity, Theological Library Association.

These cover correspondence files of the first secretary (1910-1948) of the Ecumenical Church's Commission on Faith and Order (1910-1949); and minutes of many meetings of the Executive Committee (1910-1948).

Together, these constitute 858 pages of text. The price is \$105 dollars plus freight.

The films may be procured through the Ecumenical Library, which may be supplied as required in microfilm or on 35 mm. film.

Enquiries should be addressed to: M. A. P. Morris, Chairman, A.L.D. Board of Microfilm, Yale Divinity School Library, 409 Prospect Street, New Haven 11, Conn., U.S.A.

U.S.S.R. VISIT
DR PAYNE'S
REPORT

ECUMENICAL PRESS SERVICE

Geneva, January 27

"Fellowship between different religious traditions is one of the features of the present age," said Dr. Payne, "but its influence far beyond the borders of the U.S.S.R. and the British Baptist Union secretary Dr. Ernest Payne reporting in the current issue of the "Times" on a 13-day visit to the U.S.S.R. from October 1st to December 1st.

Dr. Payne described a reception in the Russian Baptist Union of Ruzhen, who travelled with him. Among guests at the reception were government officials, representatives of the Orthodox Church, and the Muslim of Tashkent.

Another reception was given by the Baptist visitors by Archbishop of Moscow, who wrote Dr. Payne: "I hold me to the service," "during the Christmas festival he also to attend a service at the 'International Baptist Church'."

Dr. Payne also visited the churches in Moscow, Tbilisi (Tiflis), Baku, and Yerevan. In Tbilisi the Baptist Church consists of three parts—Russian, Georgian, and Armenian—each with its own church.

The visitors were entertained in Tbilisi by the members of the Georgian Orthodox Church, who took them on a tour to the cathedral and the city. About half the population of Baku, the capital of Azerbaijan, is of Muslim stock.

MOSCOW CHURCHES

There were visitors were "convinced that the relations between the Muslim headquarters at the Baptist visitors were 'convinced that the relations between the different religious groups in the U.S.S.R. are good'."

An Orthodox priest attended the service at the Baptist church in Baku. Dr. Payne visited the Baptist church in Yerevan, which "has under the shadow of snow-covered mountains, and the city of Yerevan, which was visited by the visitors with a three-hour service."

During the week-end stay in Moscow, Dr. Payne reports that he attended three services at the Baptist Church, which was on occasion "packed down the aisles and to the doors and beyond, in the manner which many visitors have described. At one of the services 20 converts were baptised."

As to religion tolerance, Dr. Payne said that in the U.S.S.R. to walk, warty, it is possible to make progress even if one is a rather small man.

"An official of the Ministry of Education and Science reminded us that the U.S.S.R. is an atheistic State, though its constitution guarantees freedom of worship and its leaders are well aware that religion should be abolished by administrative decree."

"Our brethren are in good health," says Dr. Payne. They were interested in their needs, we were told more than once. They asked us to pray for them."

ANOTHER MEETING

ECUMENICAL PRESS SERVICE

Geneva, January 27

The Ecumenical Press Service reports that the Baptist Athanasios told newsmen at Athens, Jordan, this month that the Baptist Union of the Middle East had decided to meet with another meeting with him, but was unable to do so.

He said this disclosure as he prepared to board an aircraft for Istanbul after his historic move from the U.S.S.R. to Jerusalem.

"I am in favour of personal contacts," the patriarch said, "insisting on the Pope's proposal." "Meanwhile," he added, "we must develop the Jerusalem meeting through closer co-operation between the two Churches."

OUR BEST BOOK "BUYS"

THE ANGLICAN Book Department, in co-operation with the Church of England Information Trust, has pleasure in offering the following titles.

All works published by the Trust are available to MEMBERS at their special discount of 15 per cent. Prices to non-members are as shown below.

Publications by the Trust include—

CRIBD — The Creed in Plain Language, by C. A. Strickland.

This simple introduction to the Creed, written by a well-known school chaplain, is particularly suitable for Confirmation candidates. Pp. 14. Price: 3/4d. (Postage 5d.)

THE LIFE AND LETTERS OF JOHN STURTEVANT — The Bishop, born, one-time Dean of Melbourne, and a leading Anglican writer, played a leading role in the development of Anglican thought. This scholarly full-length biography by the Bishop of Rockingham was the first major work specially commissioned by the Trust. Pp. 122. Price: 7/6d. (Postage 10d.)

THE CONTINUITY OF THE CHURCH OF ENGLAND, by Canon F. D. M. Maynard. A new edition is now on sale. This book, which has been published in a new quality paper. Pp. 148. Price: 7/6d. (Postage 10d.)

THE CONSTITUTION OF THE CHURCH OF ENGLAND IN AUSTRALIA. How many Anglicans know the facts about the work of the Church in Australia? This book, which is a new edition of the book "The Church in Australia" by the Rev. Canon F. D. M. Maynard, should show this. Pp. 148. Price: 7/6d. (Postage 10d.)

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ALL ABOUT TORONTO!

Stocks have just arrived in Australia of the two ESSENTIAL books on the Toronto Congress. They are—

FRONTIER MISSION, by Peter Whitely.

Edited with introduction and concluding chapter by Bishop Stephen G. Brown. This is a what has become known as the "Toronto Book" by the Anglican Book Department, Toronto. Pp. 148. Price: 7/6d. (Postage 10d.)

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THE ANGLICAN COMMUNION: APPEALS AND PROJECTS FOR 1964

1. This is a check-list of these appeals and projects, currently forwarded by us to P.E.C.U.S.A., hopefully for action in 1964.

2. We are in a transition period, in the Anglican Communion, in which the older system of a multiplicity of separate private appeals is being gradually replaced by the kind of planning and co-ordinating programme represented by "Mutual Responsibility in Africa".

With all its shortcomings, that directors of major projects are providing a new level of inter-Church co-operation is a fact which we are moving.

As Regional Offices are appointed and the Executive Office staff enlarged, it is hoped we can continue to improve the planning and evaluating process, and ultimately reduce to a minimum the number of special appeals.

INTERIM PERIOD

3. In the interim, it is clear that there will be an interim period of perhaps two or three years, during which we will have to improvise as we go along. The list that follows is a Church-by-Church analysis of the current situation.

AFRICA

4. The five indigenous African Churches have submitted their main programmes for the next three to five years, and the list of these projects has been circulated as "Mutual Responsibility in Africa".

A revision will be made of this, probably in April. It should not be seen as a list to replace present relationships between missionary societies and Churches.

The proposals listed are mainly for work not yet attempted and offer many ways to establish new inter-Church relationships in our communion.

In time, such general directives may well replace existing private relationships. But for the present we shall have to work on the old system.

5. This is chiefly a problem for the executive office, in evaluating needs and planning channels for the regional office, in Africa, in co-ordinating appeals.

6. In addition, therefore, to the projects in the current African directory, the following special appeals to P.E.C.U.S.A. are being made:

(a) Central Africa: Madagascar: A request for funds for the construction of a rectory at Highlands, Southern Rhodesia. Amount, £2,000 dollars.

Nyasaland: A programme of continuing support of general diocesan needs. In 1963, this was met by Inter-Church Aid. Amount, \$600 dollars.

(b) East Africa: Provincial: In 1962, help was promised, for a total of 36,000 dollars, toward the construction of the Anglican Bait College (Trinity College), Nairobi. The final instalment of £2,000 dollars in 1964 should complete this project.

FOUR PROJECTS

(a) South Africa: Durban: A group of four Anglican Clergy, stipend augmentation, 2,000 dollars p.a.; 2. Office, staff house, Windhoek, 7,000 dollars; 3. Rectories at Windhoek and Rehoboth, 7,000 dollars; Mission House at Oshana, 18,000 dollars. Total amount, 39,800 dollars.

(b) Uganda: Mbale: A request for the appointment and support of a chaplain and teachers for the new girls' school at Terego. This school, financed and staffed by U.S. Government resources, is in danger of being completely secularised, unless voluntary help is offered from the church.

C.I.P.B.C.

6. The Provincial Planning Committee of C.I.P.B.C. has provided me with material for a directory similar to the one I am, perhaps within the next few weeks,

It should be noted that Pakistan (dioceses of Dacca, Karachi and Lahore) has been included in that directory, but will be dropped with the Jerusalem project, to be established by the diocese to establish "Pakistan Year of the Church" at one of the "regions" within our communion.

Burma will continue to be included in the Council of the Churches in the Far East. Thus the C.I.P.B.C. directory will include only the twelve dioceses of the Anglican Communion, probably the two dioceses in the Middle East.

7. For the present, pending the publication of the Mutual Responsibility in Africa directory, the following projects in C.I.P.B.C. are currently forwarded by us to P.E.C.U.S.A.:

(a) India: Bombay: S. Mary's Training College, Poona, has asked for an annual grant of £50,000 dollars to cover one scholar-ship per year, the salary of a staff member, and a small appropriation for repairs. An additional grant of 750 dollars would enable the college to purchase a new building. Total amount, 2,000 dollars p.a.

(b) India: Lucknow: The Bishop of Lucknow asks for help in the rebuilding of the Lucknow Diocese. India, Poona. P.E.C.U.S.A. asked for 3,000 dollars to match the Bishop of Lucknow's £10,000 dollars. The Bishop of Lucknow asks for a "technical department" (Tech. Sec. Dept.) to establish a technical department in S. Thomas' College, Lucknow. The amount requested is 2,000 dollars. The Bishop of Lucknow's Training Centre in Lucknow is also asking for its kind in C.I.P.B.C. for the training of women for service. The amount requested is 1,000 dollars is needed. Nanded: A request for a three-year grant of 500 dollars for the construction of a new building for the Christ the Home for Orphans, Middle East.

WHAT MANY NEEDS

8. The West Pakistan Karachi: A hostel is needed in Quetta, Baluchistan, in a new Zealand, and an American are already at work. The diocese owns land, and a small building is needed for building Karachi: A training programme in the diocese is planned and a centre is needed. Land is owned, 26,300 dollars is needed for a small building. Karachi: An urgent need exists for new High School buildings, toward which the West Pakistan government will contribute half the cost. The net need is 6,200 dollars. Karachi: A hostel for nurses is needed, in the new training hospital for male nurses near Karachi. The net need is 10,300 dollars. Karachi: A youth literature Centre in Karachi, 21,000 dollars (more than two million), is sought at a cost of 21,000 dollars. The school programme of this diocese is threatened unless prompt financial support for buildings and staff is provided. The Metropolitan asks for an immediate grant of 2,000 dollars for the year, which he feels will tide the diocese over an emergency situation.

THE LIST

9. The External Affairs Committee of N.S.K.K. I understand, is preparing a comprehensive programme and a list of requests from staffs and requests from this Church continue to go directly to the External Affairs Committee, unless they are specifically concerned.

10. For various reasons, I am keeping a very own current list, for other purposes, only two proposed new church in Sapporo and one in Tokyo. I am forwarding nothing from N.S.K.K. to P.E.C.U.S.A.

This is the first of the memorandum sent by the Executive Office of the Anglican Communion to the Anglican Bishops, last week to four agencies of the Protestant Episcopal Church in the United States (page 1). The agencies are: The General Convention, the General Synod, the General Board of Christian Education, and the General Board of Christian Missions.

JERUSALEM:

As noted above, the Jerusalem Council of 1961 and 1962 will be considered together in any future directory of needs. The Archbishop of Jerusalem is now at work preparing a directory of needs for the Jerusalem Council of 1961 and 1962.

11. This is received, it will be circulated through with the Pakistan list as "Mutual Responsibility in Africa".

12. For the present, pending the publication of the Mutual Responsibility in Africa directory, the following projects in C.I.P.B.C. are currently forwarded by us to P.E.C.U.S.A.:

SCHOOLS

Iran: A renewed appeal is made for 42,000 dollars to purchase land in Tehran, for construction of boys' and girls' schools. Total amount, 42,000 dollars.

SOUTH EAST ASIA:

10. It is hoped that, following the meeting of the C.C.S.E.A. in February, 1964, it will be possible to publish a comprehensive directory of projects for the region. The amount requested is 2,000 dollars.

SOUTH EAST ASIA:

This would include the dioceses of Hong Kong, Kuching, Rangoon, and Singapore and Malaysia. The amount requested is 2,000 dollars.

SOUTH EAST ASIA:

It should be noted that a similar programme is also forwarded to the Church of England, and also to the Church of the Holy Spirit, 1963, grants totalling £12,000 (3,600 dollars) were made from that Church to the dioceses of Jerusalem, and Singapore and Malaysia, for the construction of hostels for the homeless.

SOUTH EAST ASIA:

12. A request for funds to cover travel expenses for the C.C.S.E.A. is being forwarded to the Overseas Department. A similar request is being forwarded to the Church of England.

SOUTH EAST ASIA:

The Churches in Australia and New Zealand have been asked tentatively to consider their support to C.C.S.E.A. in the light of the fact, or whether those Churches are asked to assume some part of the relationship with the council. C.C.S.E.A. contributes to the council's budget.

SOUTH EAST ASIA:

13. Pending a more comprehensive directory, the following projects are currently forwarded to P.E.C.U.S.A.:

MEAL CENTRE

Hong Kong: A general programme for the construction of centres, including three youth centres, two women's centres, a workers' hostel, and a children's centre, totalling 31,000 dollars. Sites are available for 10,000 dollars.

Korea: General budget support

of S. Michael's (Theological College, Seoul) is requested in 1964. The amount requested is 2,000 dollars.

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14. This council, now (since December, 1963) with a constitution, is a part of South East Asia includes the dioceses of Malacca, New Guinea and Ceylon.

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The diocese will try to raise 10,000 dollars towards the total cost of 109,000 dollars, leaving a net need of 16,500 dollars.

EXTRA-PROVINCIAL

17. Provincial: The Anglican dioceses are included in 50 dollars, and derive their main funds from the Anglican Bishops. These are Argentina, etc. Buenos Aires, Cordoba, Rosario, Bahia, Montevideo, and Uruguay.

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jeva, Yugoslavia, especially requested by Geneva. Amount, 7,000 dollars.

LAYMEN TO PREACH

AT MASSES: The Anglican Bishops have requested that the Anglican Bishops be asked to provide a stipend for the Anglican Bishops. Amount, 4,500 dollars.

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(Continued from page 5)

TO THE EDITOR OF THE ANGLICAN

There is much beside those things mentioned above which is, to say the least, unsettling, but it is not the least unsettling when one speaks with regular members of the congregation and is told that they are all equally as distressed by these drastic and unprecedented changes, but that there is nothing they can do. People are faced with one of two decisions. They can take themselves and their families to a parish church where the faith is being taught (and this does not happen at every parish church, and unless one lives in the district and has a car it entails much uncomfortable travel), or they can hang on at the cathedral they love hoping that

DIOCESAN NEWS

1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 26

NEWCASTLE

NEW BELL AT KARUAH

A new bell was dedicated for the use of the Church of S. Columba, Karuah, last Sunday morning at 11 o'clock. The bell was given to the church by the Board of Fire Commissioners of N.S.W. The Fire Brigade officer at Raymond Terrace, Mr Lance Booty, who gave valuable assistance in securing the bell and transporting it to Karuah, represented the Fire Commissioner at the service. The former bell, which was a gift to the church from the late Mr

at Swan Bay.

Y.A.F. CONFERENCE

The Young Anglican Fellowship in the Diocese of Newcastle held its annual conference at the Morpeth Conference Centre last weekend. This was conducted by the

DISTRESSED LAITY

TO THE EDITOR OF THE ANGLICAN

This young community spent a fortnight at Nambaiyufa assist-

of Newcastle, the Right Reverend J. A. G. Housden, and Mrs. Housden attended.

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LE FANU HOUSE GARDEN
The garden at Le Fanu House presents a pleasing appearance, and, in order to keep it in good condition, it has been decided to reticulate the grounds. It is anticipated that this work will be completed early in February. Mrs. Garnett, the Warden, is taking bookings for 1964, and will be

PILGRIMAGE TO HOLY LAND

SYDNEY

**JUNIOR CLERICAL
SOCIETY**

The first monthly meeting for 1964, of the Junior Clerical Society will be held at All Saints', Cammeray, on Monday, February 10, commencing with the society's Office at 12 noon. The speaker will be the Reverend G. H. Feltham, M.A., Anglican Theologian.

intending to be present are asked

to inform the rector, the Reverend G. B. Simmons (96-2620), or the secretary, the Reverend W. Howarth (644-4196).

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First term begins Monday, send now for free prospectus.

The harvest in this part of the world is truly ready, but there are not enough labourers. Both Europeans and Papuans must work together to help our brothers and sisters in these parts. We do not want to look

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Yours faithfully,
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THE MINISTRY OF HEALING

ENGLISH VISITOR ON A BRIEF VISIT

Dr Elizabeth Milne, of the Guild of S. Raphael, England, began her brief Australian visit with a talk on the Ministry of Healing in the parish hall of Christ Church S. Laurence, Sydney, last Sunday evening.

She had earlier attended S. Andrew's Cathedral which also has links with the Ministry of Healing through the work of the Reverend A. J. Gleeson.

Dr Milne said there was great unity among Anglicans of different schools of thought through this work.

The Guild of S. Raphael was founded in England sixty years ago to restore the Ministry of Healing as a normal part of the Church's work.

All healing was divine: the progress of medical science and the use of drugs and surgery were God's gift.

But the medical doctor neglects the spiritual side of the patient and treats only the physical, forgetting the mind, body and spirit interplay.

The Christian must realise the indwelling of the Spirit of God for eternity. Even when there was no physical healing, peace of mind often followed the assistance of the Ministry of Healing.

Ideally in healing the Church and the medical profession should go hand in hand.

The sacramental ministry was of deep significance in healing.

SACRAMENTS

This included the Ministry of Reconciliation. There should be penitence first, either privately or through a priest.

Holy Communion and Holy Unction were also a part of the sacramental ministry.

It was used now restored to the Church after being lost at the Reformation.

Its use had been approved in 1955 by both Convocations and appeared in several Prayer Books used overseas. It was used in illness and not only as in the Roman Church, as a preparation for death.

Prayer was the backbone of the healing ministry. The Church as a whole should pray for those who were too ill to pray for themselves.

The whole body of Christian people should also pray for doctors and nurses who had such great responsibility in making decisions.

The Christian doctor, Dr Milne said, must be competent and

conscientious; must treat the patient and not the disease; must be a constant witness to his Faith; and must pray to make the best of his work.

There were many problems to be thrashed out in the clergy and doctors working together. The work already being done was vital; people needed a reason for living, and for dying.

Dr Milne was thanked by the rector, the Reverend John Hope who for so long has done so much for the Ministry, not only among Anglicans but among other denominations also.

LAYING ON OF HANDS

He spoke of the great churchmen, left possessed by some laymen and stressed that this should always be exercised within the Church. He cited the efficacy, in this connection, of the Hickson Mission.

Representatives of the Church of Scotland, the Methodist Church and the Fellowship of Our Lady also thanked Dr Milne.

She left on Tuesday to speak in Brisbane and was to go to Canberra and Queensland on Wednesday, and Melbourne on Friday, returning to Sydney on Saturday to leave for New Zealand next Sunday.

AID FOR DROUGHT VICTIMS

ECUMENICAL PRAYER SERVICE

The Memorial Centre Committee is planning to send 13,000 Paraguayans, Indians and Mennonites in the drought-stricken East Parana, Central Chaco areas with U.S. government farm surplus products.

In such the M.C.C. does not stockpile emergency relief food in Paraguay, the U.S. Embassy and the Catholic Relief Service request for food the necessary support for that the colonies request for food can be met immediately.

The emergency feeding programme is likely to continue for six months, in which time it is hoped that new crops can be planted and harvested.

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The Rev. Mr/Ms/Mrs.

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RACE PROGRAMME SUPPORT

ECUMENICAL PRAYER SERVICE
Geneva, January 27
The Anglican Episcopate in the United States to date financially in the ongoing struggle for racial justice has been joined by the Right Reverend Arthur Lichtenberger, Presiding Bishop of the U.S. Episcopal Church.

In a letter addressed to "the people of the Episcopal Church," Bishop Lichtenberger stressed that "the struggle for racial justice in our country continues to present difficult and painful situations within which the Church is called to minister."

"Each of us," the letter said, "is called to stand against racial justice, some by the circumstances of their lives; others less directly but by the least activity, all by our prayers, our citizenship and our giving."

Those who were present represented 100 parishes, and almost every diocese in the province, and there were a number of interstate visitors.

For the first time, race interconference in conjunction with the summer schools, and the expectation was so successful that they have decided that future conferences will be combined with summer schools in various States.

A large and enthusiastic group of people, including the Diocesan Youth Department, was located at the Episcopal Blackhead, an A.N.C.M. house-party at "Hokitika", and there were a number of parish house parties.

The school was under the lively leadership of Bishop Arthur Lichtenberger, and the Rev. Canon John D. Dain, the Reverend Geoffrey Fletcher, and the Reverend Jeff Roper. Canon Jack Dain, the Reverend John Chapman and the Reverend James Mulholland leading the evening meetings.

In both schools, their emphasis was on the deepening of the spiritual life, and clear evidence of a deep sense of personal commitment to the missionary task at home and overseas.

Already many enquiries and bookings are being made for the next summer school at Kaotoomba.

Parishes and groups planning their own houseparties should contact the local secretary to see how possible.

FLYING INTO THE PAST

Twenty-five people will leave Australia later this year on an unusual flying journey into the past.

They will be on a study tour of the key archaeological sites of the Middle East and the Mediterranean and the museums where the greatest treasures of the world's antiquity are housed.

The tour, organised by H. E. Patterson, a Melbourne travel agency, departs on May 4.

The first visit will be to the ancient city of Jerusalem, and the tour will include the Vatican Museum and the Colosseum in Rome.

He will lecture on the significance and cultural importance of the places visited and will be accompanied by a team of guide members of the party if they wish to do further and study, both before and during the tour.

The tour, the first of its kind organised in Australia, is designed for people who want to visit places of the greatest historical and cultural importance.

It will take six weeks, and since nearly all transport facilities in the Middle East are in the hands of the British, it will be spent actually touring the places of interest.

The cost is £985 or £1,035 for two-week or single room accommodation.

ALAN PATON APPEALS

ECUMENICAL PRAYER SERVICE

Geneva, January 27

Alan Paton, the South African author, has sent an appeal to the Government of Denmark, Norway and Sweden, urging their delegates to the Interfaith Presbytery Conference, Dublin, to propose the appointment of a special Commission of Enquiry into the situation in South Africa.

RECORD CROWDS AT C.M.S. SCHOOLS

KATOOMBA AND PORT MACQUARIE

FROM A CORRESPONDENT

Record crowds attended the Church Missionary Society Summer Schools held at Katoomba and Port Macquarie, N.S.W., this month.

At Katoomba, well over 500, booked into 11 house-parties, were reduced to 100 by the school, while others with private accommodation, at Port Macquarie, also attended the meetings.

Those who were present represented 100 parishes, and almost every diocese in the province, and there were a number of interstate visitors.

For the first time, race interconference in conjunction with the summer schools, and the expectation was so successful that they have decided that future conferences will be combined with summer schools in various States.

A large and enthusiastic group of people, including the Diocesan Youth Department, was located at the Episcopal Blackhead, an A.N.C.M. house-party at "Hokitika", and there were a number of parish house parties.

The school was under the lively leadership of Bishop Arthur Lichtenberger, and the Rev. Canon John D. Dain, the Reverend Geoffrey Fletcher, and the Reverend Jeff Roper. Canon Jack Dain, the Reverend John Chapman and the Reverend James Mulholland leading the evening meetings.

In both schools, their emphasis was on the deepening of the spiritual life, and clear evidence of a deep sense of personal commitment to the missionary task at home and overseas.

Already many enquiries and bookings are being made for the next summer school at Kaotoomba.

Parishes and groups planning their own houseparties should contact the local secretary to see how possible.

These illustrated the great

freedom of worship for non-Catholics in Spain, "but there must be no proselytism on their part."

"After all," he added, "Spain is a Christian country and already has a Christian church."

The Press conference was held to mark the 100th anniversary of the birth of the late Cardinal of Madrid, said to be the favoured freedom of worship for non-Catholics in Spain, "but there must be no proselytism on their part."

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