

YET ANOTHER NOTE ON M.R.I. AND OURSELVES

By FRANCIS JAMES

Dear Readers,

Up to mid-day last Tuesday, we had received some £569 already towards our £15,000 Appeal for the Church of England Information Trust. I know more has since come in the mail, and this will be acknowledged next week.

The position is that we asked specifically for £210 for Bishop Vackler's Diocese of Polynesia (£123 to air-fr to the ANGLICAN to his clergy, and at least £57 towards the T's as grant for books for his students) and £188.10.8 for Bishop Allenby's Diocese of Ceylon (to air-freight THE ANGLICAN to his Dyak, European and Chinese clergy).

You have asked us, between you, to ear-mark sums totalling £153 for Polynesia and £84 for Ceylon. We have done this, and if necessary we shall make up the rest from the balance of £388 you have given for our General Purposes Fund and which has been given specifically for our Publications Fund.

In the meanwhile, one reader has asked us whether we cannot do for the Diocese of Eschewing of Borneo was subdivided a few years ago into the two dioceses of Kuching and Jesselton.

The answer is of course! As you will know, the Diocese of Borneo was subdivided a few years ago into the two dioceses of Kuching and Jesselton.

The first Bishop of Jesselton was one of the Right Reverend James C. L. Wong, who was in Hong Kong, where he was for many years correspondent of THE ANGLICAN.

Bishop Wong is what you might call a "colourful" character. He was a Marine engineer, and a graduate of M.I.T., before he came to Hong Kong, and was Bishop of Jesselton, before he came to Hong Kong, by changing his casework for overall, and repairing the engine of a ship which had broken down in the harbour there!

When he was appointed Bishop of Jesselton last year, he was succeeded by Bishop Roland Koh, the present Bishop of Jesselton, who came from the Diocese of Singapore.

Bishop Koh is another old friend of THE ANGLICAN, so we have been able to go to him to ask what he would like us to do.

We are delighted here in this office that this suggestion came from a reader.

Now, we have up our sleeves a whole list of projects like this. We hope you will suggest more.

FOUND STATEMENT

Do remember, however, that our target figure of £18,000 is not picked out of the air. It is based on sound estimates of a number of items, anything which may run to anything from £100 to £5,000.

Remember, too, that the underlying purpose of the programme is to widen, and deepen, our knowledge of the Church of England in Australia, but throughout the world.

Here on THE ANGLICAN, we aim to do our best about this by producing as good a Church newspaper as we can - it's the only way we are training to do it. It's no good producing a newspaper for the desert air, however good it is, unless we increase our circulation, not only by paying for the copies we are privileged to send fellow readers, but by increasing our ordinary circulation as well.

Even when we double that circulation, you'll realise we

have still a long way to go. The fact is, THE ANGLICAN is "churchy".

It is after all supposed to be a newspaper about the Church, for Church people, and so what we can, in leading Articles and commentary, we have given "churchy", and to keep in perspective the place of the Church in the World.

However, there is a limit to our ability to do this, and this is what you would agree that THE ANGLICAN in its present form is not the kind of newspaper that is likely to convert the great majority of decent, but non-church citizens who never go near a place of worship.

INFORMATION TRUST

This is where the Church of England Information Trust comes in.

In a quiet way, the Trust is beginning to be heard. Given the tools, I think it can be used to show that there was a divine purpose in placing a white race in this southern continent amidst the great mass of non-white races, and social and economic and political issues.

The Trust aims to do this job, not directly through THE ANGLICAN, but through the publication of books, booklets of various kinds, and other printed material.

It's no use giving THE ANGLICAN to the chap who'll look at you blankly and say "What on earth is an archdeacon?"

We have to get right down to bedrock here - to start from facts, with people who just see no reason why they should ever believe in God anyway - let alone the Church.

GENERAL C.A. OSBORNE RETIRES

The Archbishop of Sydney, the Most Reverend H. R. Gough, has announced that Major General C.A. Osborne has been relieved, at his own request, of all Church responsibilities in matters relating to the Press, radio and TV.

General Osborne, who is 69, was ordained in 1947, and served in the Diocese of Sydney from 1947 to 1954, when he was appointed to his present position as Archbishop of Sydney. He was relieved of his duties as Archbishop of Sydney on 1st July 1965.

A former Commandant of the Staff College, Quetta, and Director of Operations (G.H.O. India and Burma, General Osborne entered into the Anglican ministry in 1947, and served in the Diocese of Sydney from 1947 to 1954, when he was appointed to his present position as Archbishop of Sydney.

In a joint operation marked by brilliantly practical staff work, Dr. Bisshopp and General Osborne have been relieved of their duties as Archbishop of Sydney, and General Osborne has been relieved of his duties as Archbishop of Sydney.

Since 1959, as Personal Chaplain to the Archbishop of Sydney, General Osborne has been his Grace's personal spokesman

alone take any interest in Christian theology or the way the Church is organized.

That is why we have re-published Bishop Meyer's booklet on communion.

It is not just the sort of thing that you should read as a Christian. It is the sort of thing that will appeal to the non-Christian, the non-Anglican, and even to the Communist Party member, because it is so fair and reasonable.

(Continued on page 7)

BISHOP SAMUEL URGES US TO DO MORE ABOUT UNITY

FROM OUR OWN CORRESPONDENT

During his visit to Perth at the end of last month a special interview was arranged with the Right Reverend N. D. A. Samuel, Bishop in the Diocese of Krishna-Godavari.

As a talking point, your correspondent traced the history of the Church of England in India to show that there was a divine purpose in placing a white race in this southern continent amidst the great mass of non-white races, and social and economic and political issues.

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We have to get right down to bedrock here - to start from facts, with people who just see no reason why they should ever believe in God anyway - let alone the Church.

In Perth he had found amongst Anglicans deep interest in unity. Not only was there much study and thought given to the subject here, but also a getting together for worship and an interchange of points.

In the other States, although the clergy felt that reunion was essential to the fulfilment of God's plan, he believed that the laity there tended to be satisfied with a vague kind of spiritual union, and organic unity was not to them a major concern.

The clergy had a responsibility in this matter for it was they who should educate and lead the people.

As in South India, so also here a divided Church was weak in its effective witness, thus presenting an unconvincing example to non-Christians. Prayers, talks and acts of unity were primarily desirable.

Localising the situation, your correspondent asked the Bishop whether, in his opinion, the Anglican Congregationalists, Methodist and Presbyterian, who were engaged in reunion proposals, had done the right thing by having not sought a receive episcopacy from Australia.

He put his reply in such a way that no Anglican could feel rebuffed at the intention to by-pass Anglicans who contribution would be episcopacy.

He said that the spiritual link between South India and Australia would be a stronger bond and a more lasting one than mere material assistance.

Furthermore, Christianity in Australia was Western in origin, and the C.S.I. was a Church which had already become a truly Indian Church.

NEGOTIATE

It would be better for all concerned if Anglicans negotiated immediately to join in the negotiations which now were proceeding in Australia, otherwise there was the possibility of matters becoming complicated if and when C.S.I. bishops came to central to generate bishops here. Episcopacy had worked well in South India over the past eighteen years.

Questioned as to the fear expressed in 1947 that Synods could over-ride the Bishops, Bishop Samuel replied that the ruling authority in every Diocese of the C.S.I. was an executive committee.

In practice the Bishop himself had the final say, but much depended upon his nature and bearing.

If he ruled his Diocese in love and mercy as a true shepherd, his recommendations were almost accepted.

On the matter of interest and a common bond between our correspondent and Bishop Samuel was that a young British schoolboy to whom your correspondent was introduced in Perth in South India in 1944, recommended Italy Orton, a priest-missionary in the Diocese of Krishna-Godavari.

PROGRESS REPORT

We gratefully acknowledge on behalf of the Church of England Information Trust the following generous contribution towards the Trust's Appeal for £15,000 which reached us on and after Tuesday this week will be acknowledged next week.

Previously acknowledged	£ 468 2 0
Anon.	1 0 0
G. N. Newton	2 0 0
L. Wisner	2 2 0
M. Dent	3 3 0
D. J. Peters	3 0 0
M. Dent	3 0 0
E. J. Helver	2 0 0
V. Pocknell	2 0 0
M. Koshine	2 0 0
A. R. Day	1 0 0
A. J. Payne	5 0 0
R. J. Jennings	2 0 0
Anon.	1 10 0
S. Crowther	10 0 0
J. A. S. J. M.	10 0 0
Michael	5 0 0
N. Z. G. S.	10 0 0
Anon.	10 0 0
M. Kinola	1 0 0
I. E. Fletcher	1 0 0
O. F. H. Muller	1 0 0
A. R. Day	2 10 0
W. H. Bromby	2 0 0
Anon.	2 0 0
M. Clarke	1 0 0
A. Young	2 2 0
M. C. Clarke	10 0 0
H. G. Hayes	2 10 0
M. A. C. Crompton	2 10 0
B. M. Taylor	50 0 0
H. B. Michmore	1 0 0
H. Irving	2 0 0
J. Johnson	2 0 0
R. Martin	2 0 0
Anon.	10 0 0
B. Jones	1 0 0
H. Harland	2 0 0
A. A. Melms	2 0 0
H. G. Hayes	2 0 0
J. Nicholls	3 0 0
Anon.	4 0 0
L. Edwards	4 0 0
G. G. Murray	2 0 0
S. Harris	2 0 0
H. Johnson	2 0 0
D. Wetherell	2 0 0
W.S.D.	2 0 0
Total:	569 3 3

We report that another five parishes have now increased their bulk orders for "THE ANGLICAN", and that the parishes of Mayfield (Newcastle), S. James, T. H. Jones and Paul, Bendigo, have started taking bulk supplies of the paper.

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In a joint operation marked by brilliantly practical staff work, Dr. Bisshopp and General Osborne have been relieved of their duties as Archbishop of Sydney, and General Osborne has been relieved of his duties as Archbishop of Sydney.

Since 1959, as Personal Chaplain to the Archbishop of Sydney, General Osborne has been his Grace's personal spokesman

in all matters of interest to the Press.

This role will not be discontinued, as His Grace states, "in as close touch with the media and has access to all sections of the diocesan organisation."

BISHOPSCOUP

In order to clear up widespread misunderstandings which persist about the expenditure of the Church of England on "Bishop's Coups", THE ANGLICAN has accordingly issued from Mr Denton by submitting 14 questions.

1. What is the present capital sum in the Fund?

2. Can these terms be varied?

3. If so, how?

4. Are annual or other State ments of Account prepared in connection with the Fund?

5. If so, are these accounts audited, and by whom?

6. Are these accounts, if any, open to inspection by members of (a) the Synod and (b) the Standing Committee?

7. What was the original capital sum of the Fund?

8. What is the present capital sum in the Fund?

9. In what form or forms is this capital sum invested?

10. What is the present gross yield on investment?

11. What control over the Fund is vested provisionally or ultimately in the Synod?

12. It is expected that the information will be available next week of Krishna-Godavari.

SYDNEY CHURCH OF ENGLAND GIRLS' GRAMMAR SCHOOL
DAY AND BOARDING SCHOOL
For Girls from Kindergarten to Leaving Certificate
ANNUAL SCHOLARSHIP EXAMINATION 1965
 The Council of the School offers scholarships covering full tuition fees and bursaries covering part tuition fees for the whole of the Secondary School Course to girls under 13 years of age on December, 1965. Scholarships and bursaries, limited to one per girl, will be awarded on the results of an examination in English and Arithmetic to be held on 25th September, 1965. Scholarship Fee: £11.0.0. Entries close on 28th August, 1965. Question forms and further information are available from either Miss K. McCreedy, B.A., Dip.ScEd., Headmistress, S.E.C.G.G.S., Wellington, or Miss J. Turnbull, M.B.E., R.A. (Hons.), Headmistress, S.E.C.G.G.S., Moss Vale.

MERIDEN CHURCH OF ENGLAND GIRLS' GRAMMAR SCHOOL
Stratfield, Sydney

Boarders and day pupils, not under 10 years of age.
 Nursery to Higher Leaving Certificate Standard.
 Two courses to suit day and boarders available according to ability and aptitude.
 Applications for admission to the Headmistress.

S. CATHERINE'S WAVERLEY
 BRISTOL A main from Sydney, overlooking the sea in a quiet suburb.

Ideal boarding conditions for country girls.
 Modern amenities to suit day and boarders.
 Education to Leaving Certificate Standard in the Headmistress's School.
 Illustrated prospectus on application to the Headmistress.
 MISS D. P. PATTERSON B.A.

CLAREMONT
 Church of England Girls' School
RANDWICK
DAY & BOARDING SCHOOL
Kindergarten to Leaving Certificate.

In view of the increase and close to the city, modern conveniences and comfortable living in small houses.
 Prospectus on application to the Headmistress.
 MISS J. GIBBONS D. Phil, D. Sc.

THE NEW ENGLAND GIRLS' SCHOOL ARMIDALE, N.S.W.
 A Church of England boarding school for girls aged 11-18 years.

Girls are prepared for the new Visual Arts School Certificate and the new Mathematics and University Scholarship. There is a modern Music Department, and a wide range of sports, music, art, drama, and other activities. The school has a large staff of experienced teachers and a wide range of facilities for the study of languages, sciences, and other subjects. The school is situated in a beautiful area of the New England mountains, and offers a healthy and active life. The school is open to girls of all denominations, and is a member of the Anglican Girls' Schools' Association.

TAMWORTH
 Church of England Girls' School
BOARDING AND DAY SCHOOL
 O. the many houses in the town, overlooking the river.

Kindergarten to Leaving Certificate. Special attention given to Physical Training and Sport. Excellent facilities for the study of languages, sciences, and other subjects. The school is open to girls of all denominations, and is a member of the Anglican Girls' Schools' Association.

For prospectus apply to the Principal.
 Miss W. A. WETHERILL, B.A.
 Tamworth 8565

THE CATECHISM (21) (Reprinted)

"TO JUDGE THE DEAD"

By FRANCIS JOHN BIERLEY

WE have said we are firmly persuaded. Our Lord, the second coming of the Father, the God who goes on. From thence He shall come to judge the dead. The quick and the dead, those who have lived and those who have died. From thence means from there, that is, from heaven. The angels mean the messengers of God, the quick means the living. The dead are those who have already departed this life.

The quick means the living. The dead are those who have already departed this life. We shall understand better when we consider the meaning of the words. The quick means the living. The dead are those who have already departed this life. We shall understand better when we consider the meaning of the words. The quick means the living. The dead are those who have already departed this life.

Sometimes a father gives each of his children a piece of garden for his own; he then watches to see what he has given, to decide who is to have more plants, to show the more expensive shrubs.

When a schoolmaster will watch his boys to see which is most fitted to be engaged for his school, he will watch them to see which is most fitted to be engaged for his school, he will watch them to see which is most fitted to be engaged for his school.

Or again, an employer will watch his employees to see which is most fitted to be engaged for his work, he will watch them to see which is most fitted to be engaged for his work.

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doubted that year and on the day of the resurrection. He knew before all the people, the sky was clear and cloudless, but he spoke, and clouds gathered, the rain fell and the drought was broken.

When the Emperor received the letter from Petronius in which he said that he had been killed, he was very angry and he sent a reply bidding him to come to the Emperor's court. When he found his garden taken from him and the opportunities were lost, he was very angry and he sent a reply bidding him to come to the Emperor's court.

In the opportune death of the Emperor, the truth expressed by the courage of the Governor was vindicated.

In Jersey in the Channel Islands, there is a very ancient island. From the days of King John, whereby anyone who has been the victim of a crime may appear before the Courts of justice, giving "Haro! Haro! A Loude, Mon Prince, on me fait tort!" (Haro, Haro, come to my aid, my prince, I have been wronged). When that cry is raised, the case must be heard and justice done no matter how long the delay may have since the wrong was done.

Our Lord told His Disciples when they were with Him, that if they followed Him, where there is hatred there is always sin, and where there is sin, there is always death.

When our Lord comes to judge the quick and the dead, He will judge the truth in whatever form it may be. He will judge the truth in whatever form it may be. He will judge the truth in whatever form it may be. He will judge the truth in whatever form it may be.

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Thirly, to judge means to judge. As with watching to decide the merits of varying people or times, so to determine the merits of varying people or times, so to determine the merits of varying people or times.

In our first illustration, as with watching the children, now we see what the Emperor saw the work that was done. The Emperor's court was taken from him and the opportunities were lost, he was very angry and he sent a reply bidding him to come to the Emperor's court.

Our Lord is watching us now, so we must be careful of what with which He has given us, but one day He must pass sentence upon what we have done.

MARS HILL.
 Speaking to the Athenians on Mars Hill, St. Paul said, "God made the world and all that is in it. He will judge the world in righteousness. He will judge the world in righteousness. He will judge the world in righteousness."

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In Australia, a small seepage was found in the ground. It was thought unnecessary to do anything about it, but when it was found that the dam to be drained, the seepage was found to be a very serious one.

The day of clearing was as Thomas a Kempis has said, "Where a person seeks himself, there he falls from God." Every act of self-seeking is a falling away from God. It is a falling away from God. It is a falling away from God.

Our Lord is watching us now, so we must be careful of what with which He has given us, but one day He must pass sentence upon what we have done.

CAPE TOWN CHAPEL DEDICATED
 ECUMENICAL SERVICE
 GENOVA, August 2
 A new and important chapel provided by the university of the city of Capetown, the University of Cape Town, South Africa. Ministers and deacons of all denominations, including Roman Catholics, Dutch Reformed, Anglicans, Methodists, Presbyterians, Baptists and Congregationalists, were present for the dedication service.

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ABBOTSLIGH WAHROONGA
 Church of England School for Girls
 Bath Day and Boarders
 Illustrated prospectus on application to the Headmistress.

TARA PARRAMATTA
 A city school in a country setting for girls from 5 to 18 years. Full primary and secondary for the girls of the district. Meeting the Wyndham Scheme.

PROSPECTUS ON APPLICATION TO THE HEADMISTRESS
 MISS H. W. G. CLARIDGE, B.A.
 Headmistress, Tara Parramatta

ALL SAINTS' COLLEGE BATHURST
 (Est. 1874)
 Conducted by the Church of England. A boarding school situated in 100 acres of parkland with extensive grounds. Open to girls of all denominations. Prospectus on application to the Headmistress.

THE ARMDALE SCHOOL ARMDALE, N.S.W.
 Girls are prepared for Professional, Commercial and Pastoral Life. A new and important chapel provided by the university of the city of Capetown, the University of Cape Town, South Africa. Ministers and deacons of all denominations, including Roman Catholics, Dutch Reformed, Anglicans, Methodists, Presbyterians, Baptists and Congregationalists, were present for the dedication service.

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VIET NAM
PLANE.A.C.C.'S FOUR
POINTS

ECUMENICAL PRESS SERVICE

Bangkok, August 4. Officers of the E.A.C.C. Asia Christian Conference have sent a letter to the national councils of churches in the U.S.A. and Britain suggesting a four-point plan for seeking settlement of the war in Viet Nam.

They asked council leaders to do "all in your power to share with your brethren the making of decisions" by the Church and the Anglican community.

The four points of the letter were:

1. We do not believe that a violent solution to the problem in Viet Nam can be worked out unless the point of departure is the simple fact that Viet Nam is one country. The line of division between North and South Viet Nam is a cease-fire line.

2. It is not possible to arrest the Nationalist Movement in Viet Nam. When the French left Viet Nam, some way should have been found to save the whole of Viet Nam free.

SETTLEMENTS

3. As we see it, three things must be settled simultaneously among the negotiating table:

● The unification of Viet Nam.

● The guarantee of true freedom for all citizens in Viet Nam, whatever their religion or political conviction.

● The independence of Viet Nam in relation to its neighbours.

It may be that there will be need for three parallel negotiations.

● Between the contending parties in South Viet Nam.

● Between South and North Viet Nam.

● Between all interested powers who will guarantee the accords arrived at in the previous negotiations.

It was signed by: Dr. G. M. Myers, chairman, India; Dr. J. Omura, vice-chairman, Japan; Dr. D. Niles, general secretary, Ceylon; U. Kyaw Than, associate general secretary, Burma.

I.F.A. LITERATURE
COMPETITION

ANGELICAN NEWS SERVICE

London, August 2. A competition for articles and pamphlets which will explain and commend the Christian Faith to the young is being held.

Prizes will be awarded, but 25 pence and a royalty on sales will be paid for all manuscripts.

Up to 20,000 words will be accepted for publication, and 10 guineas for manuscripts of up to 5,000 words which are suitable for publication.

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FRONTIER
CORPSUTAH MISSION
FOR LAITY

ANGELICAN NEWS SERVICE

A small group of committed Christians studying, working and living together in the Frontier Corps in order to discover their mission as laity — this is the aim behind the Frontier Corps to begin this fall in the Navajo, Bluff, Utah.

The Frontier Corps developed out of the knowledge that there are Christians willing to dedicate their lives to the service of their fellow men; but who do not feel called to enter the priesthood or religious life or work in fulltime church positions.

They are not satisfied, however, to take a more active role in parish affairs. Being of the many demands placed upon them, parish priests have little time to train such persons adequately. As a result, such laymen have few places to turn to.

TWO YEARS

With these thoughts in mind, the staff of St. Christopher's decided to start a two-year programme for such lay persons.

The first year of the Frontier Corps, they will be directed to offer two years of their lives to the service of their fellow men.

The first year they will study theology, church history, patristics, liturgy, and sociology, particularly that relating to the laity.

The second year they will work among the Navajos in an area of 100,000 acres, living with the people there, and visiting families in order to teach the Faith, assist in family problems, report medical and welfare needs.

During their field work, the trainees will be assisted by a priest for consultation, assistance and recreation so that a complete life can be lived.

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CANADIAN
MISSIONSECOND YEAR
OF APPEAL

ANGELICAN NEWS SERVICE

Toronto, August 2. The Anglican Church of Canada has announced that it will raise 2,500,000 dollars over a five-year period to fund the agency needs of churches of the Anglican communion in Canada.

This is the main appeal of the second year of the World Mission Fund launched on June 6.

In the past year the 28 Canadian dioceses gave \$52,429 dollars over and above their regular budgets.

Some projects for this year are: the pastoral work in Kalamazoo, Diocese of Barranpore, India, and the work in the Diocese of Karachi and Lahore, Pakistan.

Other projects will also be supported in the Philippines, West Indies, and Latin America.

In general, Anglican World Mission funds are used to support the training of indigenous clergy and lay workers, work in areas of famine, hospital and medical service, and in the fields of education and literature.

The Canadian Church is involved in forty dioceses outside Canada by the end of the year '73 which will be attached to churches in various parts of the world.

The Volunteers for Missions programme started last year is patterned on peace corps lines. Four volunteers are working in Africa and others are at present being trained.

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CHURCH AND
EDUCATIONNO RISKS IN
COLLEGES

ANGELICAN NEWS SERVICE

London, August 2. In choosing education as the theme for the World Council of Churches conference which opened at Oxford on July 26, the Moderator, Archbishop of Canterbury, said the fact realistically that the Church has long since vanished.

The chairman, the Reverend Denis Whistler, said in his inaugural sermon that while the Church has long since vanished, education the world yet needed.

What he does not think the Church should be able to supply.

For Christians to pontificate ignorantly about colleges of advanced technology, new universities, underprivileged or the public schools was positively harmful.

Christians must know their facts like other men. But technique is not enough. All agreed that the human element was needed.

Christians would add that something more was needed than the technical.

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"THE ANGLICAN" AND M.R.I.

(Continued from page 1)

It is not too simple a book! Whatever you do, you must not buy it expecting to read it as quickly as a whodmystery! It is a thoughtful book, which will provoke you to thought, if only because the Bishops say so, but about the Church, not about the Church.

This booklet is only one of several which we have on the whole of the Church. If the edition is sold quickly, the Church will be able to supply.

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university libraries and other institutions, both in Australia and overseas, will be of course read by Mr Cable's book. Theological students will want to read it. It is not, on the face of it, hard things not only about the Church, but about the Church.

This booklet is only one of several which we have on the whole of the Church. If the edition is sold quickly, the Church will be able to supply.

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Available August 9

THE
CHURCHMAN'S
JOURNAL
OF LIFE
AND
AN
ANGELICAN
JOURNAL

THE RIGHT REVEREND J. S. MOYES,
C.M.G., M.A., D.D. &c.

This famous booklet, first published in 1952 at the height of the discussion about the Referendum on the Communist Party Dissolution Bill, is a calm, sane commentary on the challenge of Communism to our Christian values.

It is of interest not only to individual readers, but is especially valuable for discussion groups.

In accordance with its policy, the Church of England Information Trust is publishing this New Edition at only a fraction about its cost of production, and is offering it to members of the Trust at a discount of 25%.

Price: 2s. 0d. (plus postage 5d.)

Special price to members of the Trust:

1s. 6d. (plus postage 5d.)

Available from all good booksellers, or direct from the Book Department, THE ANGLICAN, G.P.O. Box 7002, Sydney, N.S.W.

BISHOP OF TORONTO
TO RETIRE

ANGELICAN NEWS SERVICE

London, August 2. The Bishop of Toronto, the Right Reverend F. H. Wilkinson, has announced his retirement in June, 1966, just before his seventieth birthday.

His successor is well-known throughout the Anglican community as the Anglican Commissioner was held in Toronto in 1963.

W.C.C. MEMBERSHIP

ECUMENICAL PRESS SERVICE

Geneva, August 2. The World Council of Churches now has a total of 214 full member and eight associate member churches of the Protestant, Anglican, Orthodox, and Old Catholic traditions in more than 100 countries.

These churches have more than 100,000 members.

The number was confirmed at meetings of the W.C.C. Council, which are so designated by their last month.

JOINT COMMUNION
FOR KEELE

ANGLIAN NEWS SERVICE

London, August 2
The Archbishop of Stoke on November 7, the Venerable G. Yarnell, told the Modern Churchmen's conference a Order on July 25 that on celebrations of Holy Communion in different parts of the Free Church ministers would take place at Keele University, of which he is a chaplain.

The first such service will be on November 7, without episcopal approval.

I am sure that in a new sector in the demand for frequent celebration of Holy Communion by Anglican priests and Free Church ministers together must be met," he said.

It would appear that bishops, however sympathetic and in agreement with the proposals, are precluded from giving permission to it.

"I have come to the conclusion that in a place like Keele it must be done without delay."

The archbishop said that the relationship between the university and the Church must be built on an entirely new basis.

Such a basis might not be found until too late, he said. It might be too late already for this mission.

SYDNEY G.S.S.
FESTIVAL

FROM A CORRESPONDENT

The Guild of Servants of the Sanctuary, Chapter of the Transfiguration, Sydney, will hold its annual Feast of the Title on Sunday, August 7, commencing with a Solemn Eucharist at St. Christ Church, St. Laurence, George Street, Sydney, at 10.30 a.m.

The chaplain, Dr. A. Capell, will be the celebrant. The Rector of Christ Church, the Reverend P. A. Day, will give the address.

The festival will continue during the day and will conclude with a car drive to Dee Wharf with the singing of the Guild Office in St. John's parish church.

MUCH ECUMENICAL ACTIVITY
IN NORTH QUEENSLAND

FROM OUR OWN CORRESPONDENT

Townsville, August 2
There has been much ecumenical activity in the Diocese of North Queensland during the past month.

The Cathedral of St. James, Townsville, celebrated its patronal festival on July 24. In addition to the usual services, the Salvation Army was invited to assist and take part in a service of thanksgiving after Evensong.

The cathedral was picked by a large congregation and the Salvation Army band accompanied several of the hymns.

SALVATION ARMY

After a welcome by the Dean of the Very Reverend Bernard Tringham, the occasional service was preached by Brigadier Whitehouse of the Salvation Army.

The recent synod established a commission to advise the bishop about the second report of the Joint Committee on Church Union, together with the proposed basis of union with reference to the uniting of the Methodist, Presbyterian and Congregational Churches in Australia.

This committee has as its chairman the Reverend Milton McGregor, Warden of St. Mark's College, and includes in its membership Bishop Grosvenor Mills, the Reverend A. T. B. Haines, and the Reverend Alan MacFarlane, one of the Bishop's Examining Chaplains. It will hold its first meeting this month.

A survey has been carried out

DIOCESAN NEWS

ARMIDALE

BISHOP VOCKLEY'S VISIT
The Right Reverend J. C. Vockley, Bishop in Potensia, paid a pastoral visit to Armidale on 21 and 22. At Armidale he visited schools and the study of the speaker at a great gathering of the cathedral. This was by Question Time in the parish church. At the time of the visit were arranged. A women's rally took place at a general rally at St. John's. The bishop also visited the Anglican School, Officers at the Armidale, and the Anglican School, Officers at the Armidale. At the time of the visit was sent to a special fund for the bursaries for married theological students in the Diocese of Armidale.

BORNEO NEWS

Another visitor to the diocese was Mr. John Brumfield, a teacher at Sandakan. North Borneo, Mr. Brumfield is a native of the Townsville district and has been in Borneo for ten years. At every meeting and service he made a strong plea for more workers. Challenging young people to think about God and what he has to say to them. "Vocation" were doing the pastoral work for A.B.M. and will be returning to his work at the beginning of September.

CANBERRA & GOULBURN

WEST GOULBURN

The Right Reverend K. J. Clements, Bishop of Goulburn, West Goulburn, on Saturday, August 2, visited the Anglican Diocese of Goulburn. He visited the following morning. Although Chris Church, Goulburn, in 1884 it has been used as a school and church hall as well. As the new church hall was completed earlier this year it is now possible that the church will be an apt and consecrated. In recognition of several contributions made, including interior painting and redecoration. At Evensong on August 8, there will be an address by the Bishop. The present rector is the Reverend D. Rans.

RECTOR'S LIBRARY

In his current parish notes, the Rector of St. Mark's, Tarengo, the Reverend P. Day, has written some of the books in his library which he has collected. He said, "As I have not got TV I go to a lot of the local libraries occasionally get a surprise and find a book or two in the parish, too. There may be books on the shelves which I would be a great thing to build up."

up a parish library, but until we do it would not lend itself out of my own." He lists about 20 down books with some short comments.

GIPPSLAND

BISHOP-IN-COUNCIL

At the recent meeting of the Bishop-in-Council of the Diocese of Gippsland there was present, for the first time in the history of the diocese, a woman member, Mrs. Gordon Farrington, who has been completed her year as Mayor of the city of Traralgon. She was elected by the Synod this year to sit on the Bishop-in-Council. At the same meeting the Rector of Yallum, the Reverend E. A. Leaver, was welcomed as he took his seat for the first time.

MISSIONARY MEETINGS

At the meeting at Warraul last month where Bishop Vockley was the speaker, there were three evangelist people present, and their offering amounted to £20. The sale meeting was addressed by Bishop

Allenby, and the audience numbered one hundred and fifty. The offering was £100. The offering was in each case, the offering was carried out by the speaker was the Bishop.

NEWCASTLE

CONFIRMATIONS

On Sunday, August 2, the Bishop of Newcastle, the Right Reverend J. N. Falkenberg, confirmed a number of candidates at St. Paul's, Newcastle. The Assistant Bishop of Newcastle, the Reverend L. S. Falkenberg, confirmed candidates at St. Luke's, Newcastle, and St. John's, Launceston.

NTH. QUEENSLAND

BISHOP ALLENBY'S VISIT
The Bishop of Kuching, the Reverend J. N. Falkenberg, has visited four centres in the diocese during days of travel, covering well over one thousand miles. He visited Macquarie on July 30, Cairns on July 31, Townsville on

August 1, and Mount Isa on August 2. Special services and evangelist meetings were arranged in each case. The offering was carried out by the speaker was the Bishop.

RETREAT

The Dean of Newcastle, the Very Reverend J. N. Falkenberg, held a Retreat at the North Queensland Diocesan Retreat at Mount Isa on August 9 to 12.

ENGAGEMENT

A party was held at Bishop's Lodge, Townsville, on July 24 to celebrate the engagement of the Rector of St. Matthew's, Murrumbidgee, the Reverend J. N. Falkenberg, to Miss Shirley Burton. A feature of the party was a series of sales to celebrate the gladness of occasion.

SYDNEY

LAY LEADERSHIP

Four six-week courses in lay

leadership have been conducted by the Diocese of North Queensland. The Rev. R. K. McIntyre, at Warrumbungle, Murrumbidgee, and Murrumbidgee. A total of 120 people have attended in the Diocese of North Queensland.

Each course has consisted of six sessions, four on the "Understanding of God's Method," and the "Role of the Leader," a session on the use of material and a final session on "Preparation for Leadership of Christian Education." The meetings were held in homes.

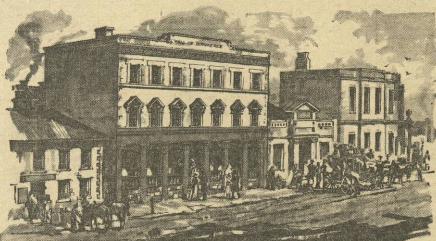
Mr. McIntyre believes that these courses have been highly successful and will arrange further courses according to the demand.

CHURCH OF ENGLAND

SOME FEEL

The annual feast of the Church of England Home, will be held on Saturday, August 21 at the House of the Holy Trinity, 22, the official opening will take place at 2 p.m. Tickets available from the House Office, 70 King Street, Sydney, or Mrs. Hasle (01-191). Fares 7/6 return.

Chateau Tanunda "Historical First"

No. 117
(July 1965)

Hall of Commerce, Melbourne in the Fifties.

The First Stock Exchange

Australia's first regularly constituted Stock Exchange opened in the Hall of Commerce, Collins Street, Melbourne, in October, 1859.

The formation of companies in Australia was legally sanctioned in 1839 and initially the transfer of shares was regulated directly by interested parties. But merchants soon entered into share-broking. The change in the nature of gold mining from alluvial to deep mining greatly increased the number of currency locations. Newspaper advertisements show that at least three firms traded in stocks and shares in Melbourne in 1856—the first year in which the public sale of shares was recorded. A meeting was called in 1857 to form a "Melbourne Stock Exchange" and later in that year a Melbourne Brokers Association was formed with rules similar to the London Stock Exchange, which included one rule forbidding members to speculate in the market on their own account. Initially the brokers advertised their offices with titles such as the "Gold Fields Stock Exchange" and the "Melbourne Stock Exchange" and the "St. Kilda Stock Exchange."

When the "Melbourne Stock Exchange" was established on regular lines in 1859 it held daily calls. Brokerage charges were 6d. per share on all shares sold at 10/- or under; 1/- on all shares sold for more than 10/-; 2/- on 25/- and one percent on all shares sold for more than 25/-.

Most of the brokerage was for more than 10/- in 1861 the groups of Melbourne were split into two groups—the Melbourne Stock and Share Brokers and the Associated Brokers—the point of divergence being the right of a broker to act as a principal in the Melbourne Stock and Share Brokers opened an Exchange styled "The Official Exchange" and the Associated

Brokers had their own Exchange. Most of the brokers composed their differences in 1865 and formed a "Stock Exchange of Melbourne." The issue of the propriety of brokers acting as principals in share transactions was soon revived and in subsequent years several rival exchanges existed. One point of disagreement was on the right of brokers to advertise details of their transactions in the Press. Brokers finally resolved their differences in 1883 and formed the "Stock Exchange of Melbourne," the present institution, which prevailed over two short-lived exchanges in the late 1860's.

Brokers operated in Sydney in the 1850's but they did not form an organised group until 1871. In the traditional manner they held coffee house meetings and in 1872 took place in the Royal Exchange, Bridge Street, constituting themselves as the Sydney Stock Exchange. Stock Broking in Brisbane also started in a coffee room. A Brisbane Stock Exchange was formed in 1883 and a Queensland Stock Exchange in 1888. The two amalgamated in 1889, forming the Brisbane Stock Exchange. The Stock Exchange of Adelaide, which was formed in 1887, was an amalgamation of an Adelaide Stock Exchange and a Stock Exchange of South Australia. The Stock Exchange of Perth was formed in 1889 and the Hobart Stock Exchange in 1891.

Provincial Stock Exchanges were established at Launceston (in 1881) and Zeehan in Tasmania; Melbourne in Victoria; Geelong, Charters Towers, Croydon, Cairns, Townsville and Rockhampton in Queensland; and Newcastle in New South Wales. Of these only Ballarat, Bendigo, Launceston, Rockhampton and Newcastle are still operating.

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