

BISHOP IN A BUGY CENTENARY TO REFLECT EARLY DAYS

FROM OUR OWN CORRESPONDENT

Cambera, August 2.—Buggies, bonnets, bows and high collars be the order of the day on Saturday, August 14, at Young, N.S.W., when the centenary of St. John's Church will be celebrated.

First, during the afternoon. The old church cost £1214. The present stone church was begun in 1863 and consecration was completed in 1879. The first rector was the Reverend W. H. Powell (later a dean) who had formerly served in the China mission field.

When he arrived in Young in August, 1864, he asked to see the church but was told it had been sold for thirty shillings.

He used the court house and later a store for services until the first old St. John's was built. The first service in the new church on August 13, 1865, was exactly twelve months after Mr. Powell's first Sunday service in Young, then known as Burrumbidgee.

The famous, or infamous, god-rick riots in 1864 at Lambing Flat took place on the White Brothers' property of Burrumbidgee. Mr. White's cook, Alexander ("the Yankee") discovered and held the rioters back.

After the riots — mainly against the Chinese — a name Lambing Flat was considered a disgrace, so after a visit by the then Premier Charles Cowper, the name was changed to Young. The township which grew out of the settlement is now named after Governor, Sir John Young.

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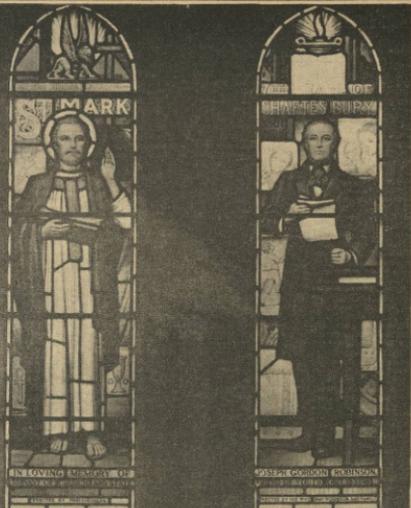
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THE TWO WINDOWS WHICH WERE NAVELED BY THE PRIME MINISTER AT S. MARK'S, CAMBERWELL, DIOCESE OF MELBOURNE, ON JULY 25, IN MEMORY OF THE LATE MR. J. G. ROBINSON (THE ANGLICAN), JULY 29, 1879. THE WINDOWS DEPICT S. MARK AND THE EARL OF SHAFTESBURY, A LINK WITH MR. ROBINSON'S WORK FOR UNDEVELOPED CHILDREN. THE ARTIST IS NEPIER WATSON.

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FACT AND

FANCY

All Wind and Water? Boisterous weather at the end of last month caused a Fricker (Frederick) to be diverted from Fraddon to Tanaworth. A small boy started to cry and was taken to no one to calm him until the Bishop of Peterborough intervened. The infant soon fell asleep at the end of the ride. The Bishop was rewarded with the captain's personal thanks for help in time of need.

Not all parish priests are full of trivialities. S. Mary's, Waverley, Diocese of Sydney, always well served reading. This month the rector contributed an interesting note article on the words "amen" and "hallelujah." The two words have used "ad" far too often to translate the Hebrew "amen" when a pause or change of inflection is all that is intended.

The current issue of "Inter-Varsity" is very well done. Two of the best articles are, however, by the Rev. Canon J. Anderson and Professor S. Barton Babbington, both formerly of the University of Sydney. You could do with them back here.

"Personalism" in the same journal introduces a name poem, contributing a book list. One of the names of potential author, Example are, "Nonesuch over the Mountains," by the Bishop of Woolwich; "The Lives of Samuel Langhorne Cheever," by the Rev. Canon J. Anderson; "The Possibility of a Moral Statement," by Paul Tillich and "The Steps of Humility," by J. H. H. H.

The U.S. "Christian Century" has had a recent correspondence about "Prayerlessness." One thought the absurd had been reached when it was stated that the word was used with an invocation: "The Lord God Almighty, who is omnipotent that the rudo had some sort of scriptural counterpart, since Lord's name is used in the saltem on an unbroken altar."

Anglican priests have often complained about the number of figures of fat, if not slender sinners, in films and plays while the same figures of fat, if not slender sinners are treated with respect. The latest figure of fat, if not slender sinner, is the film "A Pilgrim of the Sandalwood" but film-film, it is backed by the influential Roman Catholic paper, "Our Sunday Visitor," and is a leading article.

The unfortunate things has been that most of us are better informed than we are. It is our own religious group that is shattered. Here is a chance, however, to be present against a film that stands the test of time and is the "prethead."

"Being in gaol does not carry the stigma that it does in Australia," said the President of the Anglican Society of St. Luke's Hospital, Enoggera, at the opening of the hospital. Their work and sinners at the hospital. It is our own religious group that is shattered. Here is a chance, however, to be present against a film that stands the test of time and is the "prethead."

The annual Goldfields Holy Name celebration on Sunday, April 11, was a very successful function. Father Mcweeney's sermon was a most interesting one. The first Mass was attended, for the first time, by a large number of people. The high tea which followed the Mass was well patronized by many non-members and 43 persons.

A formal welcome was offered by the President, the Rev. Canon J. Anderson, who discourse on "The Holy Name Society." The service was well patronized by many non-members and 43 persons.

TEN-DAY MISSION HELD AT CLEVE

FROM A CORRESPONDENT

Cleve, S.A., August 2.—Four hundred Anglicans met at the Cleve Institute on July 25 for the family meeting of the Anglican Gospel Mission. This was the climax of a nine-day mission held at Cleve in the history of S. Michael's, Cleve, a part of the Diocese of Melbourne.

After Holy Communion at the Cleve church, the parish met as a family at the Institute. The morning service began at 11 a.m. when the Reverend Peter Nevill preached.

Working out from the story to this effect: "I have signed a card of commitment myself to continue the mission of the Church by active witness and service to Christ, wherever I am in the world."

During this time the Reverend Harry Goodhead, who is in charge of the mission for children at the C.W.K. Hall, where a film was also shown.

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DEDICATION SUNDAY

RADIO SERVICE ON M.R.I.

FROM A CORRESPONDENT

The A.B.C.'s Radio Service on August 1 was given over to the reading and explanation of the Toronto document, "Mutual Responsibility and Interdependence in the Body of Christ."

The chairman of the Prime's Committee on M.R.I. the Rev. Reverend Geoffrey Sambell, spoke on the new familiar "Three R's": repentance, renewal and response.

The service had been arranged to coincide with Dedication Sunday, the day on which all churches throughout Australia had been asked to dedicate themselves to Mission.

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The dinner was attended by the Anglican Diocese's Club and the Catholic Men's Dinner Club attended.

The Lutheran pastor and the Methodist minister were also present.

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BIBLE SOCIETY WEEK

The Commonwealth secretary, Mr. M. Atkinson, will speak at a meeting of the Bible House, Sydney, on Monday, August 16.

He will launch National Bible Society Week August 29 to September 5, under the title "Operation — Bible in the World."

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The Bishop of Armidale, the Right Reverend R. C. Kerle, told of the loss of the film at the Cleve church in a 40-minute session, but uncommitted as the cause for which God gave them a strong support under the Promises of God, forgiveness, and the Holy and Spiritual power.

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BISHOP YASHIRO FOR SYDNEY

The Presiding Bishop of the Church in Japan, the Right Reverend Michael Yashiro, will visit Sydney on August 13 and 14 as a part of a special Australian tour.

He will speak in St. Andrew's Cathedral at 1.15 p.m. on Friday, August 13, and at 4 p.m. in the Chapter House.

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ANGLICAN OF THE WEEK

her to resign recently. In 1930 she became foundation secretary of the Ladies Guild, and in the same year was promoted to the position of secretary to the Mothers' Union. She is, to-day, treasurer of the church, and a very satisfactory one according to her rector, although she objects to viewing the conversion to decimal currency a little appreciatively.

The building of the Harbour Bridge was one of the big events in Mrs. Land's life, but it has not erased the memories of the work she did for her one day camp two women looking for their "home," "Princess Street," "Tipton Mrs. Land," "I'm afraid you're left a bit too far from home," and the Sydney Harbour Bridge.

The bridge meant a lot to Mrs. Land. The removal of many houses and the accompanying disruption set about a move to incorporate the parish into that of St. Philip's, Church Hill, but this was not approved by Mrs. Land. Almost single handed she struggled and petitioned to preserve the parish. She knew it was a "home" and succeeded. The parish of the Garrison Church has a good rector, who foresees a future for the parish although she does not see doubt about the development project ever being completed.

READY COMMENT

At the death of her husband in 1939 she has lived ever with the motto "You can't put it in; if you shove it, it'll come out." She is a good mother and a good wife. She is a good mother and a good wife. She is a good mother and a good wife.

"Bishopness," she says, "can't be done away with; with such increase in population, maintenance is necessary."

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CHURCH MEMORIES

There was Archdeacon R. L. Robinson, first clergyman, and his son, Copland King, who was to become a pioneer missionary in New Guinea.

Mrs. Land remembers in particular "a very smart lad" who was a cathedral boy from Moore College. John Vockler, now Bishop in Polynesia, must like many others remember the kindness with which she "mothered" him.

While training to become a teacher, Elsie married a young Danish boatmaker and she then that her wonderful voluntary work, on top of helping her husband in their business, began in earnest.

During World War I she joined the Red Cross organization as a voluntary worker, possibly because of her young parsons who were in the landing at Gallipoli. It was by his memory that the challenge and prizes were given to the Garrison Church, the Roll of Honour of which bears his name. On June 10, this year, to Mrs. Land's surprise, the Red Cross presented her with a laurel wreath in 50 years of active service she was the Red Cross president.

Mrs. Land has always been a keen supporter of the Christian Missionary Society, the Anglican Aid Society, the Australian Board of Missions and was a foundation member of the South American Missionary Society in Sydney. It has been within her own parish however, that this remarkable woman has shown her greatest interest in the Church and its welfare of others. She has been actively engaged throughout the years as a Sunday school teacher, G.O.F. or other distinct youth parish connection in a church which has a post which defies a century.

SELLS THE PAPER

"While God gives me the health I'm happy," she says, "I'll sell the paper." As testimony to Mrs. Land's popularity, on her 85th birthday, on July 25, she received 32 cards.

Mrs. E. C. Land has served her parish and Church faithfully for 50 years. She has been a member of the church since 1887. She has been a member of the church since 1887. She has been a member of the church since 1887.

The seven services of Christ Church, Brunswick, with a long record in office. Back row (left to right): Ian Thompson, Ron Heathcote, Robert Vincent, Ross Heathcote. Front row: Robert Ball, Bert Nicholson and Alan Tregon.

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BRUNSWICK SERVERS HAVE A VERY LONG RECORD IN OFFICE

(A G.O. CONTRIBUTION)

Seven of the men servers of Christ Church, Brunswick, Diocese of Melbourne, whose combined years of serving at the altar add up to more than 200 years, ministered together at the Solemn Eucharist on St. James' Day, July 25.

They are Ian Thompson (17 years of service), Ron Heathcote (20), Robert Vincent (20), Ross Heathcote (23), Robert Ball (23), Bert Nicholson (38) and Alan Tregon (12).

The men servers of Christ Church are the solid foundation around which the whole body of the church is built.

It was on Palm Sunday, 1927, that Bert Nicholson, a present day churchwarden, was first privileged to serve at the altar. In the thirties Bert was parish secretary and then verger for several years. In private life Bert is secretary of several local organizations, a probation officer and a salaried officer of the Masonic fraternity.

The dinner, the second of the kind here arranged, was held last three years, was organized by the Rev. Canon J. M. Ryan, rector of the church, and the Rev. Canon J. M. Ryan, rector of the church, and the Rev. Canon J. M. Ryan, rector of the church.

PORT AUGUSTA WEST SILVER JUBILEE MARKED

(FROM A G.O. CONTRIBUTION)

Port Augusta, August 2.—The Archbishop of Melbourne, the Venerable E. E. Robinson, preached at the twenty-fifth anniversary of the new church at Port Augusta West, South Australia.

The archdeacon, with the rector, the Reverend D. A. Richardson, was present at the dedication of the church in 1887.

The archdeacon who had been the incumbent for 26 years in Port Augusta, spoke enthusiastically of the events which led up to the erection of Christ Church.

The trials of worshipping in a wood and iron church which had been in use from 1887, the dust-storms which penetrated through the building, the hot winds which often swept over the site, and the indignities of its four-datum and the friendly mouse, which so often seemed to preside over parish council meetings, were all mentioned in his remarks upon the piano.

PRIAR TO VISIT SYDNEY

From a G.O. CONTRIBUTION
Brisbane, August 2.—St. Francis, Brisbane House, will have a busy time in Sydney next week.

The companions of St. Francis have arranged a meeting on Thursday, August 12, at 10 p.m. in the Church House, 101 St. Vincent Street, Sydney, when Fr. P. Kelly will speak on the work of the priar to be undertaken by the society in this country.

He will conduct a Quiet Day in the chapel of St. Paul's College, University of Sydney, on Saturday, August 14, from 8 a.m. to 4.30 p.m.

It will commence with a celebration of the Holy Eucharist, followed by breakfast. Those attending are asked to bring their own lunch.

Fr. Kelly will also speak at the inaugural meeting of the Christian Socialist group in the MacCallum Room, Sydney University, on Tuesday, August 16, at 7.30 p.m.

He will preach at St. John's, Balmain, on August 8 at 11 a.m., and at the Christ Church, St. Laurence patronal festival on August 15.

His engagement with Industrial Consultants Pty. Ltd., Sydney, as a former secretary, is manager of the Manly Gold Mine of Central Victoria. Ian returns to Melbourne and Christ Church for next week.

BISHOP KERLE SPEAKS AT COMBINED DINNER

(FROM A G.O. CONTRIBUTION)

The Bishop of Armidale, the Right Reverend R. C. Kerle, spoke at the combined Anglican-Roman Catholic men's dinner held last month.

The dinner, the second of the kind here arranged, was held last three years, was organized by the Rev. Canon J. M. Ryan, rector of the church, and the Rev. Canon J. M. Ryan, rector of the church.

In outlining the growth of the ecumenical movement, Bishop Kerle said his purpose was not to negotiate union but to stress churches, but to bring the churches together into living contact with each other so that they might be united in the future.

He said that the differences between the Anglican and Roman Catholic churches were not real differences but merely differences in the means of expression.

Church unity would not come through the efforts of any individual, but through the efforts of the highest common factor, he said.

There was already unity within the Church of God. It was for churches to recognize the unity they all had in Christ.

The President of the Catholic Club, Mr. J. M. Ryan, and the President of the Church of England, Mr. J. M. Ryan, were co-chairmen.

BRISBANE COLLEGE EXTENSIONS

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HEADMASTER APPOINTED

The Council of the Brisbane Grammar School, Diocese of Sydney, has announced the appointment of Mr. Mackinnon as headmaster of the school. He was formerly at the Brisbane Grammar School, Sydney, where he was also in charge of the First XV.

In addition to teaching experience at the Armidale School, the University of Sydney, and the University of Queensland, Mr. Mackinnon was headmaster at Cranbrook College, Sydney, for a period of six years, where he was also in charge of the First XV.

In England he held an appointment at St. Albans School. Since 1962 Mr. Mackinnon has been headmaster of the Guildford Grammar School, Western Australia, where he is in charge of the History Department.

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JOINT COMMUNION
FOR KEELE

ANGLICAN NEWS SERVICE
London, August 2
The Archdeacon of Stoke on August 29, the Ven. Canon Youell, told the Modern Churchmen's conference at Keele on July 28 that joint celebrations of Holy Communion in different parishes and Free Church ministers would take place at Keele University, which he is a chaplain.

The first such service will be on November 7, without episcopal approval.

"I am sure that in a new sector for the demand for frequent celebration of Holy Communion by lay priests and Free Church ministers together must be met," he said.

It would appear that bishops, however sympathetic and in agreement with the proposals, are precluded from giving permission to it.

"I have come to the conclusion that in a place like Keele, there must be some without delay." The archdeacon said that the relationship between the university and the Church must be built on an entirely new basis.

Such a basis might not be found easily nor speedily, but it might be too late already for the established Church to lead the way.

SYDNEY G.S.S.
FESTIVAL

FROM A CORRESPONDENT

The Guild of Servants of the Sanctuary, Chapter of the Transfiguration, Sydney, will hold its annual festival of the Eucharist on Saturday, August 7, commencing at a solemn Eucharist at St. Christ Church, St. Laurence George Street, Sydney, at 10.30 a.m.

The chaplain, Dr. A. Capell, will officiate at the Eucharist. The Rector of St. Christ Church, the Reverend P. A. Day, will give the address.

The festival will continue during the day and will conclude with a car drive to Dee Wharf with the singing of the Guild Office in St. John's parish church.

MUCH ECUMENICAL ACTIVITY
IN NORTH QUEENSLAND

FROM OUR OWN CORRESPONDENT

Townsville, August 2

There has been much ecumenical activity in the Diocese of North Queensland during the past month.

The Cathedral of St. James, Townsville, celebrated its patronal festival on July 28. In addition to the usual services, the Salvation Army was invited to attend and take part in a service of thanksgiving after Evensong.

The cathedral was packed by a large congregation and the Salvation Army band accompanied several of the hymns.

SALVATION ARMY

After a welcome by the Very Reverend Bernard Tringham, the occasional service was preached by Brigadier Whitehouse of the Salvation Army.

The synod established a commission to advise the bishop about the second report of the Joint Committee on Church Union, together with the proposed basis of union with reference to the uniting of the Methodist, Presbyterian and Congregational Churches in Australia.

This committee has as its chairman the Reverend Milton McGregor, Warden of St. Mark's College, and includes in its membership Bishop Grosvenor Miles, the Reverend A. T. B. Haines, and the Reverend Alan MacFarland, one of the Bishop's Examining Chaplains. It will hold its first meeting this month.

A survey has been carried out

DIOCESAN NEWS

ARMIDALE

BISHOP VOCKLEY VISITS
The Right Reverend J. C. Vockley, Bishop in Potensia, paid a week-end visit to Armidale on 21 and 22. At Armidale he visited schools and churches, and was the speaker at a great gathering of the cathedral choir which took place on Tuesday night at Queen's Time in the parish church. At the same time, services were arranged. A woman's rally took place at a general rally at St. John's. The bishop also spoke at the school of the Holy Spirit at the Anglican School, Orange, at a meeting arranged for married theological students in the Diocese of Newcastle.

BORNEO NEWS

Another visitor to the diocese has been Mr. Bruce Brumby, a teacher at Sandakan, North Borneo. Mr. Brumby is a native of the Townsville district and has been in Borneo for ten years. At every meeting and service he made a strong plea for more workers. Challenging young people to think of themselves as missionaries, he talks on "Vocation" very to the point and in a way which has deepened work for A.B.M., and will be returning to work at Sandakan in the near future.

CANBERRA &
GOULBURN

THE WEST GOULBURN
The Right Reverend K. J. Clements, Bishop in Potensia, visited West Goulburn, on Saturday, August 2, and officiated at the Eucharist the following morning. Although the church at West Goulburn in 1854 it has been used as a school and church hall as well. As the church hall was to be an apt and convenient. In connection with several renovations being made, including interior fittings, the church is being restored. As a result of the parish, too, there may be books on the shelves. The present rector is the Reverend G. J. Yung.

RECTOR'S LIBRARY

In his current parish notes the Rector of St. Mark's, Townsville, the Reverend E. A. Day, lists some of the books in his library which he has recently purchased. "As I have not got TV I have had to buy a radio, but occasionally get a surprise and find out that I have had a book, too. There may be books on the shelves. The present rector is the Reverend G. J. Yung."

up a parish library, but until we do not mind lending out some of my own." He lists about a dozen books with some short comments.

GIPPSLAND

BISHOP-GOUNCIL

At the recent meeting of the Bishop-in-Council of the Gippsland there was present, for the first time in the history of the diocese, a woman member, Mrs. Gwen Farrington, who has also completed her term as Mayor of the city of Traralgon. She was elected by the Synod this year to sit on the Bishop-in-Council. At the same meeting the Rector of Tallinn, the Reverend E. A. Leaver, was welcomed as he took his seat for the first time.

MISSIONARY MEETINGS

At the meeting in Warragul last month where Bishop Vockley was the speaker, there were one hundred people present, and their offering amounted to £20. The sale meeting was addressed by Bishop

Allenby, and the audience numbered one hundred and fifty. The offering at this time was £100. In each case, the offering was carried out special work in the diocese in which the speaker was the Bishop.

NEWCASTLE

CONFIRMATIONS

On Sunday, 27th August, the Bishop of Newcastle, the Right Reverend J. H. Hooley, confirmed a number of candidates at St. Paul's, Newcastle. The Assistant Bishop of Newcastle, the Right Reverend L. Selphard, confirmed candidates at St. Luke's, Copeland, and St. John's, Taree.

NTH. QUEENSLAND

BISHOP ALLENBY'S VISIT

The Bishop of Kushing, the Right Reverend N. Albany, has visited four centres in the diocese during five days of travel, covering well over one thousand miles. He visited Mackay on July 30, Cairns on July 31, Townsville on

August 1, and Mount Isa on August 2. Special services and civic functions were arranged, conducted by a deacon. Kushing is linked with the Diocese of North Queensland under M.R.I. and every parish in the Diocese is served by a North Queensland parish.

RETREAT

The Dean of Newcastle, the Very Reverend J. N. Falkingham, is conducting the North Queensland Diocese Retreat at All Souls' School from August 9 to 12.

ENGAGEMENT

A party was held at Bishop's Lodge, Townsville, on July 24 to strengthen the engagement of the Rector of St. Matthew's, Mundingba, the Right Reverend J. H. Hooley, to Miss Shirley Bolton. A feature of the party was a review of the services to be celebrated the gladness of occasion.

SYDNEY

LAY LEADERSHIP

Four six-week courses in lay

leadership have been conducted by the Diocese Board of Education and the Education Officer, the Reverend K. McIndrie, at Wahroonga, Mount St. Ignace and Mow Vale. A total of 120 people have attended in the Diocese.

Each course has consisted of six sessions, four on the "Understanding of Group Methods" and the "Role of the Leader", a session on the use of material and a final session on "Preparation for Leadership of Christian Education". The meetings were held in homes. Mr. McIndrie believes that these courses have been highly successful and will arrange further courses according to the demand.

CHURCHMAN ENGLAND

SOME FEEL

The annual fee of the Church of Education Officers, will be fixed on Saturday, August 21 at the House of Commons. The official opening will take place at 2 p.m. on Monday at the House Office, 70 King Street, or from Mrs. Hasle (81-101), Friday 7.6.10.

Chateau Tanunda "Historical First" No. 117

(July 1965)



Hall of Commerce, Melbourne in the Fifties.

The First Stock Exchange

Australia's first regularly-constituted Stock Exchange opened in the Hall of Commerce, Collins Street, Melbourne, in October, 1859.

The formation of companies in Australia was legally sanctioned in 1839 and initially the transfer of shares was negotiated directly by interested parties. But merchants soon entered into share-brokerage. The change in the nature of gold mining from alluvial to deep mining greatly increased the number of company formations. Newspaper diversions show that at least three firms traded in stocks and shares in Melbourne in 1856—the first year in which the public sale of shares was recorded. A meeting was called in 1857 to form a "Melbourne Stock Exchange" and later in that year a Melbourne Brokers' Association was formed with rules similar to those of the London Stock Exchange, which included one rule forbidding members to speculate in the market on their own account. Individual brokers advertised their offices with titles such as the "Gold Fields Stock Exchange," "The Stock Exchange" and the "St. Kilda Stock Exchange."

When the "Melbourne Stock Exchange" was established on regular lines in 1859 it held daily calls. Brokerage charges were 6d. per share on all shares sold at 10/- or under; 1/- on all shares sold for more than 10/- and one per cent. on all shares sold for more than 25. No shares of 10/- or under were to be taken.

In 1861 the brokers of Melbourne were split into two groups—the Melbourne Stock and Share Brokers and Associated Brokers—the point of divergence being the right of a broker to act as a principal in the Melbourne Stock and Share Brokers opened an Exchange styled "The Official Exchange" and the Associated

Brokers had their own Exchange. Most of the brokers composed their differences in 1865 and formed a "Stock Exchange of Melbourne." The issue of the priority of brokers acting as principals in share transactions was soon revived and a subsequent years several rival exchanges existed. One point of disagreement was on the right of brokers to advertise details of their transactions in the Press. Brokers finally resolved their differences in 1883 and formed the "Stock Exchange of Melbourne," the present institution, which prevailed over two short-lived exchanges in the late 1860's.

Brokers operated in Sydney in the 1850's but they did not form an organized group until 1871. In the traditional manner they held coffee house meetings and in 1872 took a room in the Royal Exchange, Bridge Street, constituting themselves as the Sydney Stock Exchange. Stock Broking in Brisbane also started in a coffee room. A Brisbane Stock Exchange was formed in 1883 and a Queensland Stock Exchange in 1888. Both were amalgamated in 1889, forming the Brisbane Stock Exchange. The Stock Exchange of Adelaide, which was formed in 1887, was an amalgamation of an Adelaide Stock Exchange and a Stock Exchange of South Australia. The Stock Exchange of Perth was formed in 1889 and the Hobart Stock Exchange in 1891.

Provincial Stock Exchanges were established at Launceston (in 1881) and Zeehan in Tasmania; Bendigo in Victoria; Gympie, Cairns, Townsville and Rockhampton in Queensland; and Newcastle in New South Wales. Of these only Ballarat, Bendigo, Launceston, Rockhampton and Newcastle are still operating.

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