

JOYFUL CONSECRATION HELD OF BISHOP IN PERTH FRIENDS CAME FROM THE PROVINCE AND BEYOND

FROM OUR OWN CORRESPONDENT

Perth, March 2

Only a vast concourse of people, animated by a common intent, could have produced the mystic predominance which suffused S. George's Cathedral here on S. Matthias' Day, February 24.

The Archbishop of Perth, the Venerable Brian Macdonald, was to be consecrated to the Bishop Conductor of Perth.

Every seat in the cathedral was occupied for the dignified ceremony which was carried out with beauty and solemnity.

People had come together to support with their prayers respected, so was the cathedral filled with intense prayer for him, devotion to the Holy Trinity who was directing and seeing what there was being done.

At 10.45 a.m. the first procession of lay readers, theological students and clergy of the province entered the cathedral. Five minutes later the cathedral choir entered and sang another procession of the visiting dignitaries, the lay and clerical canons, presbyter, three archdeacons of the Diocese of Perth, the dean, assistant bishops, visiting bishops with bishops and their chaplains, the conductor bishop-elect, chancellor and the metropolitan, around the arch, the archbishop and his chaplain.

The Archbishop of Perth with the Bishops of Kalgoorlie and Bunbury proceeded to the Sanctuary to begin the service of Holy Communion, the Bishop of Bunbury being the Epistoler.

The Gospel Procession wended its way to the chancel where the Bishop of Kalgoorlie chanted the Holy Gospel.

The Right Reverend G. T. Sembl, Bishop Coadjutor of Melbourne, was the preacher whose theme was the Authority and the Task of the Church, which he said, should reach out into the world to Christianise it rather than be secularised by the world.

The Church should speak with authority on all matters affecting man's health and wholeness.

AROUND DAI

The common ended, the bishop-elect, comforted by the veteran retired to the dean's vestry to wait for his rochet, while the choir sang Henry Purcell's "Rejoice in the Lord always".

Mention must be made here of the fact that which had been preceded before the chancel steps between the north and south transepts.

Three steps ascended to the altar, where the bishop-elect chair had been placed and around him were grouped the bishops taking part in the ceremony.

When the bishop-elect returned he was met by the Bishop of Perth, the Right Reverend C. T. Riley, and by the Right Reverend G. T. Sembl.

After the registrar, Mr. R. T. Brown had read the first of Appointment, the bishop-elect made the oath of obedience.

Then the Litany was said by the Reverend Dennis Baire, followed by the archbishop.

The bishop-elect then retired to put on the rest of the episcopal habit, while the choir sang "A Mighty Fortress is our God", so, how gracious the Lord is.

On his return with the

presenting bishops, the bishop-elect, before the archbishop's chair, and surrounded by the bishops, the Venerable Sembl was sung over him.

Besides the Archbishop of Perth, the Most Reverend George Appleton, the other bishops who took part in the laying-on of hands were the Bishops of the Province (North-West Australia, Bunbury and Kalgoorlie), the Right Reverend G. T. Sembl, the Right Reverend C. T. Riley and the Right Reverend R. E. Ereth.

The Bible having been delivered into the hands of the newly-consecrated bishop, the Reverend Malcolm McKenzie, presbyter, carried the processional cross and the episcopal ring with a cushioned, ornate cross.

presented to the Bishop of North-West Australia, who received, placed it on the altar around the neck of Bishop Brian Macdonald.

RING PLACED

In like manner was the ring presented to the Right Reverend C. T. Riley, who placed it on the appropriate finger of Bishop Macdonald's right hand.

When all had returned to their places, the archbishop proceeded with the service of Holy Communion, only the family of the newly-consecrated bishop receiving the Holy Communion with him.

After the blessing had been pronounced, from the four corners of the cathedral came a chorus of praise as everyone joined in the singing of Psalm 100.

Present in church were the Honourable David Brand, Premier of Western Australia, Mr. B. Brand, Mr. Harry Howard, Lord Mayor of Perth, and the Reverend Canon, who was Rector of St. John's, who was reading a special lay reader.

The new bishop had served as

a chaplain in World War II, being one of the "Rats of Tobruk". Formerly, during this campaign were present to see him consecrated bishop.

From the tower of S. George's Cathedral, the bells pealed jubilantly and happily, for they spoke most eloquently with their tongues the feelings of our hearts that God had given to His Church a bishop who was wholly acceptable by the people as he was entirely beloved of them!

The Archbishop of Perth, the Most Reverend George Appleton, leads the Right Reverend Brian Macdonald out of S. George's Cathedral after he had been consecrated to be Bishop Conductor of Perth on S. Matthias' Day, February 24.

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THE ARCHB

MISSION FOR EPPING INTENSE PLANNING IN THE PARISH

FROM A CORRESPONDENT

The Parish of St. Alban's, Epping, Diocese of Sydney, with its branch churches, All Saints', North Epping, and St. Aidan's, West Epping, has been planning and working since last October for an Evangelistic Mission to be held from March 15 to 22.

The mission will be conducted by the Right Reverend R. C. Kerle, Bishop Coadjutor of Sydney, assisted by the Reverend John Chapman, Youth Director of the Diocese of Ararat.

This mission will be the biggest demonstration of witness ever to take place in the diocese. The committee, comprising the chairman of seventeen different committees, commenced work in October last.

A special mission office was established with four typists working almost every day to prepare a considerable amount of information, letters, instructions, invitations, etc., necessary in this large parish.

Activity within the parish is running at a high level. Teams of counsellors have been trained by Captain Babo, of the Church Army.

A body of more than one hundred visitors has been trained by Mr. E. D. Luskford and is at present making house-to-house calls.

Nearly 400 "Home Meetings" and prayer groups have been held in homes as well as some twenty "Home Meetings" for young people.

The week of mission will commence on Saturday evening, with service of dedication at St. Alban's and an all night vigil of prayer.

WITNESS

The mission will be conducted by the Right Reverend M. L. Moore at 7 a.m. service of Holy Communion on March 15, followed by a meal breakfast when more than 400 people are expected to attend.

A procession of witness from All Saints', North Epping, to the North Epping oval will be followed by an open air service conducted by Bishop Kerle.

Prayer services will be held each night with further arrangements during the day and special services for special groups of people.

Children's meetings will be conducted each afternoon, supported by films, puppets, etc., and a colouring competition with a large number of prizes has been organised for all Sunday school children.

A particular accent will be placed on youth activities. Youth teas, over 175 barbecues and an intergrouped for youth groups will be held.

A special youth choir is being trained by Mr. Peter Kneebaw, while the adult choir will be trained by Mr. Bruce Wilton.

A special plan of study groups will be established to provide a greater opportunity of friendship and fellowship following the mission.

It is expected that the six weekly Bible study groups com-

NORTH BALWYN CHANGES

FROM OUR OWN CORRESPONDENT

Melbourne, March 2

The Vicar of St. Silas, North Balwyn, has announced several changes within the parish.

Clerical assistance for week-ends has been arranged by the appointment of the Reverend Peter Hollingsworth as Assistant Curate. He is also part-time pastor for the Brotherhood of St. Laurence, and will assist at St. Silas', in which parish he is resident.

New jobs are Mr. Mervyn Davidson, Mr. Victor Warden, Mr. R. G. Hobbs, and Mr. R. H. M.B.E. Mr. M. H. Hudson, son of Canon R. M. Hudson, has joined the vestry.

ducted throughout the parish will be increased in membership following the mission.

Considerable local publicity throughout the district is taking place. Most shops are displaying notices. Banners are displayed at points in the parish and it is planned to use a "hailing" system from cars to stimulate attendances during Mission Week.

The parish is making arrangements for buses to transport the different services and for services as well as using some 70 parishioners cars.

Mission booklets, bibles, singing services and special celebration arrangements have all been prepared to ensure that the parish during the mission period.

BISHOP ELIES INTO DEVASTATED AREAS

The Bishop of Carpentaria, the Right Reverend S. J. Matthews, and the Diocesan Agent, Mr. Brian Horwood, have flown into the area in the diocese devastated early last month by the cyclone "Dora".

As they drew near Mitchell River the bishop looked as if a great fire had swept through it. The green had disappeared as if every leaf had been blown away.

It was difficult to recognise the mission which had been building up for more than forty years.

The bishop and Mr. Horwood were given a warm welcome as they expressed the sympathy felt by the friends of the mission in Australia and overseas.

The bishop found the mission staff and people were recovering from the shock and were

busily engaged in clearing up and burning the mounds of debris of fallen trees, shattered houses and churches, roofing the few buildings which were still standing and living in the tents which had been dropped by air.

It is fortunate that there were no deaths and no serious injuries.

Having heard of the approach of the cyclone, the Superintendent of Mitchell River collected the people together into the shelter of the more permanent buildings.

The palm-leaf houses were almost completely swept away and the staff and people lost most of their personal possessions.

The position is similar at Edward River. The lovely main avenue of palm trees is a complete shambles.

Fortunately Archdeacon Brown had left his house a few minutes before it was swept away.

There is nothing except a cement floor, an overturned kerosene refrigerator, smashed furniture, a library of treasured and valuable books and articles of clothing stolen and ruined.

In the church a pews still stand, and of the furniture the piano and reading desk are the only things donated last year by the N.S.W. "King" in Australia—standing in a roadside place which has no walls.

STORE SMASHED

A newly constructed store was uninsured and moved from its foundations.

The store was smashed down, and the Department of Native Affairs has sent a ship with the materials for rent and permanent store together with a building team.

Food has been sent in by air. The ship took a large supply of clothing and cooking ingredients which the people of Cairns.

Mrs. Lyle Williams, the assistant superintendent, described the scene at Edward River as follows:

"At about 6 a.m. on Monday, February 23, strong winds and rain commenced by noon this had increased to the stage where palm trees were crashing down."

"At about 2 p.m. some of the houses collapsed and pieces of roofing iron, branches of trees, aluminium and steel and stones were being whirled around and were crashing against the house."

"The roof of our kitchen was

knocked off and the chimney fell, striking the baby's bassinets."

"The force of the blow was lessened by the basinette covering, and although the floor hit the child it did no damage to him."

"More roofing was torn off, two glass, lounge panels were shattered."

Mr. and Mrs. Williams, with the baby, gathered shelter under the kitchen table and remained there for nine hours until the force of the cyclone had abated somewhat.

They brought the baby's bottle from the refrigerator, and warned it in their hands.

During the cyclone, Sister de Perelle was occupied in the hospital which was relatively undamaged in delivering a baby son for an Aboriginal woman.

Having completed this, she made hot coxco for the people who had gathered into the ward for shelter. Her house was badly damaged.

The Bishop of Carpentaria writes with deep appreciation of the concern shown by Government and Church for the rebuilding of both missions and of the response being made by the Church in Australia to the appeal for help.

MOOMBA MUSIC FESTIVAL

The Victorian Council of Churches will present a Festival of Christmas Music at the Sidney Myer Music Bowl on Friday, March 6, from 8 p.m. to 9.30 p.m.

It will be held in association with the Melbourne Moomba Festival.

The St. Paul's Cathedral Choir, conducted by Lance Hardy, will present music from various periods of English Church history dating from the Tudor period to the twentieth century.

The Methodist Youth Singers, conducted by Douglas Phillips, will present a group of Negro spirit songs.

They will be joined by baritone Morris Williams, who will also present some Handel excerpts. The concert will be by Eric Pearce, C.M.G.

BAND AND SINGERS

The Salvation Army staff band will also feature in the programme under their new leader, Staff Bandmaster Charles Scott.

Sharing in the programme will be a Roman Catholic group, the Cecilia Singers, under the baton of Dr. Percy Jones.

Admittance will be free, and programmes will be available at the Sidney Myer Music Bowl. Further information may be obtained from the Victorian Council of Churches office, 57 Swanston Street, Melbourne (phone 61-779).

EYE HEALTH APPEAL

CAMPAIGN IN SYDNEY

The Archbishop of Sydney, the Most Reverend H. R. Gough, has given his support to the Sydney Eye Health Campaign which culminates on "Save Our Sight" Sunday, April 19.

The campaign hopes to raise £10,000 to help fund the Sydney Eye Hospital into a modern Eye Health Centre to provide world class facilities for treatment of eye diseases and defects.

The new clinic will train surgeons and optometrists, and will be the headquarters of the professor to be appointed to the new Chair of Eye Health and Ophthalmology at the University of Sydney.

The archbishop said: "I gladly indicate my warm support of the appeal and let our clergy know that I hope they will do what they can to help."

To assist in the campaign, £5,000 of the archbishop is needed on April 5 and April 19.

This amount of money is required for two hours only, to deliver and collect cardboard boxes to be placed in homes in the metropolitan area.

Boxes will be delivered to the homes on April 5, and collected on April 19. Volunteers are asked to contact the Appeal Campaign Office, Sydney Eye Hospital, 3 Cove Street, Woolloomooloo (telephone 31-1095 or 11-447).

THE S. MATTHEW PASSION

The Orana Singers, conducted by Norman Johnston, will present The Passion According to St. Matthew (J. S. Bach) in the Sydney Town Hall on Good Friday, March 27.

Part I will be from 8.30 to 10 p.m. Part II, from 10.30 to 12.10 p.m.

Tickets are obtainable from Palling's and Nicholson's. Enquiries at 35-5362.

RED HILL SITE DEDICATED

FROM A CORRESPONDENT

Cambera, March 2

The Bishop of Canberra and Goulburn, the Right Reverend K. J. Clements, on February 23 dedicated the site of the proposed St. David's Church in La Perouse Street, Red Hill.

The new church will be in the parish of St. Paul's, Canberra. The rector is Canon L. M. Marchion.

About 250 people attended the ceremony which was arranged by the Red Hill Church Committee, a group formed in May, 1962.

The bishop gave an address in the Red Hill School after the dedication.

At the dedication of the site for a church at Red Hill, Canberra, on February 23. Left to right: Mr. M. Marchion; Mrs. C. P. White (church committee); Bishop of Canberra and Goulburn, the Right Reverend K. J. Clements; the Reverend F. J. Daw; Mrs. Noel Smith (church committee); and Mr. A. Jenkins (church committee).

CHRISTIAN UNITY STATEMENT

ECUMENICAL MOVEMENT'S NEW PERIOD

ECUMENICAL PRESS SERVICE

The Executive Committee of the World Council of Churches met in Geneva, March 2, to discuss the statement entitled "Christian Unity: The Present Stage".

The text of the statement was issued at a Press Conference in Moscow on February 16.

The statement, which is a communiqué issued with the statement noted that the Executive Committee of the World Council of Churches had studied and discussed recent ecumenical developments, especially the second session of the Vatican Council, and many important meetings between the leaders of different Christian communities.

The statement, which will be sent to the W.C.C.'s 209 member Churches, declares that it is a duty to "set forth afresh these principles which have inspired the common life of the World Council of Churches" in the search for Christian unity. It declares that the Council has entered upon a new period in the history of the ecumenical movement.

It noted that now "nearly all Churches recognise and are engaging actively in the pursuit of Christian unity." It declared that "as especially welcome the Catholic Church is devoting the subject of ecumenism, in the deliberations of the Second Vatican Council." The statement welcomed with rejoicing the fact that "more and more personal relationships are being established among Church leaders and members of the different confessions".

However, "the real crux of the ecumenical problem remains—the fact of the relationships between the Churches," it declared. For this reason, the statement said, "the right of every Church to develop its own particular attitude to the problem remains to be fully recognised and respected." The World Council seeks to promote, it declared, "a conversation within a fellowship which may become a more central shrine of witness and of the Anglo-Saxon Kingdom—and, in the future, the building of a new world which may have shared in prayer and action."

NOT UNIFORMITY

In the W.C.C. it said, the Churches "recognise one another as confessing the same Lord, sharing the same baptism and participating in a common faith in the glory of God, Father, Son and Holy Spirit."

The W.C.C.'s member Churches do not look for "a unity which would be uniformity," but by a single centralised administration.

Although they "may have reservations concerning one another's theological positions," they are ready to engage in dialogue on "equal terms" and "all are expected to listen as well as to speak, to receive as well as to give." At the same time "existing differences and tensions are frankly faced."

But such conversation is not all that the statement recommended. These Churches "when it is possible to do so 'seek

WHITES URGED TO JOIN NEGROES

ECUMENICAL PRESS SERVICE

White and Negro members of the Protestant Episcopal Church in the U.S.A. were urged by the unofficial Episcopal Society for Racial Unity to Atlanta to observe Whiteness by transferring their congregations of "predominantly white" churches to predominantly Negro churches.

In its "Call to Whiteness," the society noted that this year's anniversary of May 17, the 10th anniversary of the U.S. Supreme Court decision banning racial segregation. Episcopal Church Bishop Lichtenhan has urged his members to "implement the court's ruling."

DR RAMSEY'S LECTURES

"SACRED AND SECULAR"

ANGLICAN NEWS SERVICE

The Archbishop of Canterbury, Michael Ramsey, delivered the 1964 series of Scott Holland Lectures at the University of London. They will conclude tomorrow. "Sacred and Secular" series is "The understanding of the world as a whole, and 'images, divine and human'."

Dr Ramsey described his lecture series as follows: "The theme of the lectures is the relation of the other-worldly and the this-worldly strains in Christian life and witness."

The first lecture, "The inadequacy of modern humanism," was a lecture on the inadequacy of modern humanism.

Dr Ramsey's lecture, starting from the apocalyptic strain in the teaching of Christ, considers the role of the other-worldly and other-worldly men and women.

MEMORIAL

The third lecture considers the relation between the worship and conduct with some reference to the role of the religious community.

The fourth lecture deals with religious and social issues, and as influencing the mind of the modern man.

The series of lectures, which was established in 1952, is the World War in memory of Henry James, Archbishop of Canterbury and Canon of St. Paul's Cathedral, London.

Each series is eventually published in book form.

LEIPZIG CHURCH THREATENED

ECUMENICAL PRESS SERVICE

The Synod of the Evangelical Church in Hanover has sent a letter to the Mayor of Leipzig town council and to the Mayor of Leipzig, asking for the return of the church to the East German Government, protesting the proposal to hand the church to the Leipzig University Church, one of the first Middle Age churches in Germany.

The Leipzig city council has reportedly planned to destroy it in order to make room for the extension of the university. The church is not only an important part of the main squares in the old city.

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BISHOP ON MARRIAGE

FORGIVENESS IS ESSENTIAL

ANGLICAN NEWS SERVICE

The Bishop of Guildford, the Right Reverend Geoffrey Fisher, told a group of young people that even if killed in marriage, must be forgiven.

"There is no hint in the New Testament that divorce is a crime," he said.

"Marriage is a state, not a contract. Ever indefinitely must be forgiven."

"In England for some reason or other adultery is considered worse than divorce."

"Our Lord condemned adultery but he did not condemn the man who had committed adultery."

"The man who has committed adultery is in no more, and starting from the apocalyptic strain in the teaching of Christ, considers the role of the other-worldly and other-worldly men and women."

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OUR BEST BOOK "BUYS"

THE ANGLICAN Book Department, in co-operation with the Church of England Information Trust, has pleasure in offering the following books at special prices.

All works published by the Trust are available to MEMBERS at their special discount of 15 per cent. Prices to non-members are as shown below.

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This simple introduction to the Creed, written by a particularly suitable for Confirmation candidates.

PP. 14. Price 3/4d. (Postage 5d.)

THE LIFE AND DEEDS OF JOHN STEPHEN HART, by T. C. Jones.

Bishop Hart, one-time Dean of Melbourne and Bishop of Worcester, leaving a leading role in the development of the Anglican Church.

PP. 52. Price 3/4d. (Postage 5d.)

THE ANGLICAN WAY — being a series of four studies delivered during the Diamond Jubilee celebrations of the Anglican Church, 1955.

The authors are the Archbishop of Melbourne, the Bishop of Adelaide and Bishop of Perth.

PP. 26. Price 2/4d. (Postage 5d.)

WHITAKER'S ALMANACK, 1964 — supplies of this, the most comprehensive single reference work in the world, reached Australia last year.

This compact volume presents the Church of England in a new way.

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CHURCH FUND RAISING — A Ten-step plan to increase your gifts and strengthen your Church. Chitral A. Pundarik, Jr., McGraw-Hill Book Company.

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Here is a thoroughly tested 10-step plan for raising Church funds. The book outlines a practical way of increasing both the number and amount of pledges for the Church. It is a practical guide to Church work and activities — and a building of more dedicated congregations. Written in layman's language, it contains practical and detailed suggestions, case studies of others' experiences, and statistics of results. In addition, you find many helpful forms and directions on how other aids may be constructed.

WHITE AUSTRALIA — TIME FOR A SHORT HISTORY OF THE CHURCH OF ENGLAND IN VICTORIA, by the Reverend H. W. N. Jones.

This pithy and authoritative work was originally published in 1947 by the Editorial Commission set up by the Diocese of Melbourne in connection with the bicentenary of the arrival of the first fleet. Through the courtesy of the diocesan authorities, we are able to re-issue this book, which is a valuable record of the Church's role for sale at the same price as in 1947.

PP. 188. Price 2/6d. (Postage 5d.)

THE ANGLICAN WAY — being a series of four studies delivered during the Diamond Jubilee celebrations of the Anglican Church, 1955.

PP. 52. Price 3/4d. (Postage 5d.)

THE CHURCH — ITS NATURE, FUNCTION AND ORDERING — "PROPOSED BASIS OF UNION," being the Second Report of the Joint Commission on Church Union, described by the Rev. Canon J. C. Jones.

This is the most important single document of any kind to have come from any of our sister Churches in Australia in this century. This remarkable work is a masterpiece of reading. It is of special interest to Anglicans, because it challenges us to see the Church in the light of Christ's mission.

PP. 92. Price 4/8d. (Postage 5d.)

THE NEW ENGLISH BIBLE — NEW TESTAMENT (Library Edition).

Already considered as a best-seller, this new Bible is now available in a new edition.

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THE CHURCH OF ENGLAND — A RELAY, by Canon Eric H. Samsel.

First published in Australia ten years ago, this simple outline of Anglican faith and practice has been revised and reissued. Total sales have topped 75,000.

PP. 61. Price 3/4d. (Postage 5d.)

OUTLINES FOR YOUNG ANGLICANS, by T. C. Jones.

This second edition, printed only a few months after this work first appeared, outlines to the immediate popularity throughout the whole of Australia.

PP. 52. Price 3/4d. (Postage 5d.)

THE CONSTITUTION OF THE CHURCH OF ENGLAND IN AUSTRALIA.

These are many Anglicans know the basic facts about the way our Church is governed? Every priest, every churchwarden, every layman should own this, by Canon J. C. Jones.

PP. 47. Price 2/6d. (Postage 5d.)

THE CONTINUITY OF THE CHURCH OF ENGLAND, by Canon Farnham.

Every Anglican should have this new edition which has been completely rewritten on a new basis.

PP. 162. (pb. 8 Illustrations) Price 10/4d. (Postage 10d.)

MAINTAINING COMMUNITY FOR THE YOUNG CHURCH

At the end of the year a party of about 50 young Australians from all States will meet together in Sydney for the first time before leaving for Manila. The party will be made up of nominees that will take them on an adventure that promises to be as exciting and challenging as any offering in the world at the present time.

It will be to be chosen, they will be the Australian delegation heading for the first Asian Christian Youth Assembly in Manila, in the Philippines, from December 28, 1964, to January 8, 1965.

A youth conference challenging 'Exciting! Perhaps the superlatives seem misplaced. Possibly exciting, stimulating if all goes well, but surely not likely to be described as an adventure.

Well, let us look briefly at what this Assembly is all about, because if you are a young member of an Australian Church, between 18 and 28 years of age, you could become a member of this delegation.

To get your thinking. First a couple of questions. Have you ever thought that, as a member of Christ's Church, you are linked not only with Christians in England, the United States, but also with Christians in Africa, Asia, America, the Middle East and of special importance in Asia?

There are millions of young people just like you in the Churches of Asia, but do you know anything of the frustrations and achievements they are attaining in their everyday lives, of the struggles and understandings they have brought to the Christian faith, of the work they are doing in which we also have a part as members of that same community?

There are more people in Asia than in any other part of the world. It is home to more than 1,600,000,000 people—more than half the world's population. Yet its Christians number a mere 50,000,000, one in thirty we might say.

What a challenge to those 50 million, to represent Christ's Church before half the entire world! What a responsibility and, above all, what an opportunity.

But you are one of this Asian minority. The challenges, the responsibility and the opportunity rests on your quite as much as it does on the Japanese Christian, or the Thai or the Indonesian.

ASIAN INSIGHTS

Recognising a responsibility and it is obviously useful to recognise that we have a responsibility unless our awareness can be translated into deeds.

What does it mean to be a Christian in Asia today? What part are we being called to play in this part of the world where change is so rapid, where the present offers so little, where so many who are oppressed by ignorance, poverty, disease and hunger and where the future holds such great promises?

Can we translate our insights into action? Can we do things that can make it a reality?

These are some of the questions that will face those participating in the Asian Christian Youth Assembly, which is being organised by the East Asian Christian Conference, a regional gathering of Asian Churches, linked with the World Council of Churches.

Our aim is to help break through the racial, national and cultural barriers that surround us so that we can study, find and act together as the Christian Church in Asia.

"Every one of our countries needs the courage and the dedication of our young Christians," one of our Church leaders recently said. "The Asian Youth Assembly can do this by fostering the faith of Christ through youth, on the prevailing conviction that the future of our Asian countries, including our own, lies with the young."

Six hundred attending. The Assembly will be attended by 600 young Christians from 18 countries—Australia, New Zealand, the Malay Peninsula, Indonesia, India, China, Hong Kong, Taiwan, Malaya, Thailand, Singapore, Philippines, Sarawak, North Borneo, India, Pakistan and Ceylon.

The participants will come from all walks of life and from Churches of many different traditions. They will come from many different national, economic, and political situations. Meeting together for the first time, they will face the particular everyday situations they will be facing in the Christian Church on Christ of them, to find fresh opportunities for witness and service in all faces, but so often ignored, in our day-to-day living.

"Christ the life" is the theme of the Assembly and this will be the focus of the Assembly. One of the world's best-known Christians, Dr. Martin Luther King, Jr., subject of daily Bible study and exposition of the parable and the parable of the Good Samaritan. Assembly president will be Dr. C. D. D. Tucker, a 43-year-old Methodist Minister, who is President of Stillman University.

HAVEN FOR THE ELDERLY

"Man's initiative, enthusiasm and power to work for the good of his fellowman do not extend to old age." These words of the Reverend G. K. Tucker, Superior of the Brotherhood of St. Laurence, underline one great purpose of his life — to make elderly people usefully happy.

This determination, supported by other earnest people affected by his enthusiasm, has achieved widespread results.

Mr. Tucker and others in the Brotherhood, with their backers, have among many other enterprises established several settlements for the welfare of old people.

Curran Downs, near Melbourne, was the first of these. St. Laurence Park, Lara, near Geelong, is the latest.

This is about Curran Downs which was founded in 1935, during the economic depression.

The Brotherhood, concerned with the problem of unemployment, has set up an industrial area of Melbourne, where its work was centred.

The Brotherhood believed that these distressed families would be happier and healthier, and could be so, if they moved to the new cottages.

Forty-five acres of land were acquired, and the cottage they called the Dandenong (seven miles) from Melbourne (four miles) through the generosity of a Melbourne business firm.

GRAND VILLAGE

Thirty families lived there in modest cottages till the war years, when most of them returned to their old jobs as employment became available.

The cottages were changed to cottages for elderly people, and the first was opened in 1957.

Since 1946, Curran Downs has been developed gradually as a village centre for active elderly, and young people, and now has accommodation for 150 people.

Five more brick veneer cottages of improved design are to

be in the Philippines, a man who has figured prominently in youth activities in this country for many years and has a recognised record on labour laws and relations. He is a Doctor of Laws (LL.D.).

Some special topics

Selected members of national Churches make up panels for discussion programmes on topics ranging from the value and meaning of the Christian responsibility for peace, the Christian view of sex, marriage and family life.

Throughout the Assembly there will be plenty of opportunity for new friendships to be made, for a sharing of information about the varying national situations and cultures and for visits in and around Manila.

EXCHANGES

But the essential purpose of the large gathering will be the exchange of information, that sharing of Christian insights and that growing appreciation of other traditions, values, peoples and cultures which has distinguished other great ecumenical gatherings.

What you can do

The Australian delegation—made up of 10 young men and women—will be one of the largest national groups. If you would like to be in it, you can obtain application forms and send them to the Australian Church Youth Council, 100 Flinders Street, Melbourne. Applications close on March 15.

close March 15, and the delegation will be named at the beginning of April to allow plenty of time for travel funds to be raised.

Travel to and from Manila by air will cost you about \$195 under a group travel scheme, compared with \$277.18 by individual travel. The conference committee will make accommodation, it is \$14.65.

In many areas, Church youth groups are being urged to raise funds, to help defray the costs of the trip. When the delegates return, they will be able to spend time with each of the youth groups explaining to them the issues that the Assembly raises.

In this way large numbers of youth groups will be able to share in the Assembly from afar. Pre- and post-Assembly studies will be available in Australia and will be distributed widely. Involvement in this way will prove rewarding to all. Has your Church youth group considered it?

If you are chosen you will be embarking on an adventure in which the Church has distinguished itself. It is a pleasant memory but which, by involving you directly in the events and thinking of one of the world's best-known Christians, you will be helping parts of the world, can become a continuing and vital reality in your own life.

For those who are unable to travel, suffering suffer may look to Hawaii for his thrills and adventure. In 1964 the young Christians of Hawaii will be at Manila. Let's hope you can be there.

AN UNUSUAL MISSION

ANGELICAN NEWS SERVICE

London, March 1
Anglican, Roman Catholic, Methodist and Congregationalist churches are sending a five-day mission to the 9,000 members of the Haddfield College of Theology from Monday, March 2, to Friday, March 6.

The mission, which is entitled "Challenge," will be opened with a service in St. Andrew's Chapel at 2 p.m. on Monday, March 2, when A. B. Wynn, of the Diocese of Ceylon, will preach.

Speakers at the various meetings will include Cardinal Howard Pelly, of Coventry Cathedral; the Reverend Canon J. B. Roman Catholic youth officer for the Diocese of Leeds; the Reverend Canon J. B. Roman Catholic youth officer for the Diocese of Leeds; the Reverend Canon J. B. Roman Catholic youth officer for the Diocese of Leeds; the Reverend Canon J. B. Roman Catholic youth officer for the Diocese of Leeds.

Each day from Tuesday to Friday there will be celebration of the Holy Communion in the colleges' chapel at 8 a.m. according to the rites of the Churches participating in the mission, and there will be a series of meetings and discussion sessions at 7 p.m. on each day.

At all these meetings groups of students and laymen will be the hosts, together with the mission workers, to try to find the answers to some of the problems confronting the Churches in a scientific and theological age.

S. PATRICK'S DAY PILGRIMAGE

ANGELICAN NEWS SERVICE

London, February 24
The Archbishop of Canterbury, the Most Reverend A. M. Ramsey, is to take part in the annual Church of Ireland pilgrimage to Downpatrick and to see St. Patrick's Day, March 17.

It will be the archbishop's first visit to Northern Ireland as Archbishop of Canterbury. Two years ago he was to have joined the pilgrimage but his visit was cancelled at the last moment because of a throat infection.

During his visit Dr. Ramsey will meet leaders of the Church of Ireland, including the Primate of All Ireland, the Most Reverend and James McCann, the Primate of Ireland, the Most Reverend George Odo Simms and the bishops of Meath, Connor, Derry, Kilmore and Down.

Last year the pilgrimage was attended by the Archbishop of York, the Most Reverend F. D. Coggan, who preached in the weekly service at Down, and in the Church of St. Patrick at Saul.

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GELONG CHURCH ESTABLISHES A SATELLITE DAY HOSPITAL

FROM A CORRESPONDENT

S. Paul's Church, Geelong, Diocese of Melbourne, is to establish a satellite day hospital in McKellar House as from March 10.

The vicar, the Reverend Gordon J. Apley, said the parish believed that this was the first venture of its kind in Australia.

The transport of patients to and from the hall will be carried out by the Geelong Ambulance Service, using specially adapted buses.

This new service would allow Grace McKellar House to continue its building programme on accommodation for bed patients.

Two types of elderly people will be cared for in two halls at S. Paul's.

The first are those living alone all their time who need companionship and a little general care.

ASSISTANCE

The other group those who cannot live with relatives but cannot be left alone. At such a day or so while relatives attend to their responsibilities.

The vicar said he was quite confident that his parishioners and members of other Churches would come forward to offer to assist in different ways, especially when it was realised that the venture concerns the health and happiness of many elderly people of all denominations and creeds throughout Geelong.

The residents of Geelong and district owe a great debt of gratitude to the manager and

staff of the Grace McKellar House and all who have established at the home.

It is connected with the management and staff to know the home must be gratified to know

that their first day hospital has become popular and necessary, and that they have the approval of the Hospitals and Charities Committee as well as a satellite hospital away from the institution.

"HOW THEY SEE JESUS"

A series of fifteen-minute talks under the general title, "How they see Jesus", will be presented on Sunday afternoons, over the Second Network of the Australian Broadcasting Commission, during May and June, at 4.15 p.m. (3.45 p.m. in S.A.). The series will be divided into two groups.

In the first group, four speakers will discuss the picture of Jesus presented in each of the four Gospels.

Questions concerning the authorship and reliability of each of the Gospels, as well as the speaker's own view of the Gospels presented concerning the person of Jesus. The broadcast dates are:

Matthew, May 10; Mark, May 17; Luke, May 24; John, May 31.

The second group will consider the picture of Jesus which emerges from the writings of three modern German scholars, who have had considerable influence upon contemporary scholarship, and have had significant

books on this subject translated into English.

One is Martin Dibelius, a pioneer among the "Form Critics," who consider that the Gospels reflect what the early Church taught about Jesus and not necessarily about Jesus himself.

The second is Rudolf Bultmann, another of the early "Form Critics," who has in recent years been regarded as the perhaps more radical scholar of "Demythologising."

The third is Günther Bornkamm, a pupil of Bultmann, who has modified the earlier important results. These talks will be broadcast on the following dates:

Dibelius, June 14; Bultmann, June 21; Bornkamm, June 28.

has been postponed to Thursday, April 29.

VISITOR FROM PAPUA

Mrs Beth Dacey, wife of the Principal of St. Aidan's Teachers' Training College, Doguwa, Papua, arrived on Tuesday for a few days visiting branches of the Mothers' Union in Victoria, which have been supporting the college.

NEWCASTLE

PARISH LIFE CONFERENCE

The first Parish Life Conference on the Gospels programme was held at Terahia, a centre in the Parish of Toronto, on Saturday, February 22, and Sunday, February 23, of the Toronto Diocese. The Director of Christian Education, the Reverend John Collins, with the assistance of Mr. Norman Camm, attended from three parishes—Toronto, Carleton Place and St. Catharines.

The moving and appreciative response of those present further confirms their confidence and their continuing contribution in the field of Adult Christian Education. A warm fellowship developed, as members were shipped, studied, discussed and reflected. The conference enabled members to discuss, working together, and evaluate the life of their parishes, to consider the purposes of their parishes in the light of the Gospel and the life of the Church in the world. Members gained insight into the "unlighting" experience, describing it as "enlightening, satisfying and fulfilling."

S. DAVID'S DAY

Last Sunday, S. David's Day, the Right Reverend J. A. G. Davies, visited S. David's Church, St. Vincent's, for their patronal festival, to dedicate new memorials to the Holy Trinity, and to bless the church.

On Monday evening, the Bishop preached at Christ Church, Canberra, and on Tuesday, he visited St. Andrew's, Canberra, and St. George's, Canberra.

PERTH

CATHEDRAL CHOR FOR GERALTION

The cathedral choir has been invited to sing at the consecration of the new St. George's Church, Geraldton, on March 8. The choir will be directed by the Rev. Canon J. P. R. Dwyer, who will sing under the direction of the Organist and Master of the Chorists, Bruce Naylor.

The Dean of Geraldton has invited the Dean of Perth to preside at the first Eucharist in the new church.

NEW PEWS ARE MEMORIALS

FROM OUR OWN CORRESPONDENT

Melbourne, March 2. The close association of two families with S. James' Church, Frankston, was commemorated on Sunday morning, February 23, when the vicar, Canon R. M. Hudson, dedicated two pews as memorials.

One pew is for Mr. G. Carter, in memory of Mrs. Elton Carter, who died in 1962.

Mr and Mrs Carter began attending at St. James' in 1911, and were actively associated with many aspects of the parish work.

Mrs Carter was concerned with the G.F.S. and as well as an active supporter of the C.E.M.S., and has a long record as a member of the vestry.

The second pew is a memorial to the late Mr. J. M. Jones, and has been presented by his family. He was formerly a boarder at the Ivanhoe Grammar School, and after leaving school continued to play an active part in parish affairs.

He became a vestryman in 1962, and shortly afterwards was appointed treasurer, but died suddenly towards the end of the same year.

BUS FOR AFRICA

ANGLIAN NEWS SERVICE

London, February 24. Members of the West London Chaplaincy to London University have set themselves the task of raising £600 during the current academic year to provide a Land-Rover for the chaplaincy.

The school for boys of 16 years of age and over who will eventually be entering the general services in Tanganyika.

G.R.S. MISSION PROJECT

90 school reading books have been collected by G.F.S. members from the diocese and sent to the Anglican Mission at Labasa, Fiji, under the leadership of an appeal from the Reverend Philip Thirsk, who will be collecting the books in the Indian at that centre.

DEAN MOORE'S FUNERAL

On Saturday, Feb. 28, the former Dean of Perth had been consecrated to be Bishop Coadjutor of Perth. In the afternoon of that same day another who had been dean some years before the other, was also buried. The funeral was held at 11 a.m. at St. George's Cathedral, Perth, when the Dean of Perth was officiating. The Dean of Perth was officiating at that occasion "Right the Lord Fight with all the right warrior had earned his rest."

The service was conducted by the Dean of Perth, the Very Reverend James Payne, and the panegyric was preached by Canon James Pace, senior canon of the cathedral. The coffin, draped in the Australian flag, was borne solemnly out of the cathedral, preceded by the organ, clergy and choir. The coffin was placed in the organ loft, and the Dean of Perth, the Very Reverend James Payne, officiating. The service was conducted by the Dean of Perth, the Very Reverend James Payne, and the panegyric was preached by Canon James Pace, senior canon of the cathedral. The coffin, draped in the Australian flag, was borne solemnly out of the cathedral, preceded by the organ, clergy and choir. The coffin was placed in the organ loft, and the Dean of Perth, the Very Reverend James Payne, officiating.

SYDNEY

WESTWORTH FALLS

The 75th anniversary of the dedication of Holy Trinity Church, Westworth Falls, was held on March 8, Bishop G. P. Cranwick, a son of the first pastor of the parish, will preach at the morning service, which will be held at 11 a.m. at St. George's Church, Springwood, the Reverend Canon J. P. R. Dwyer, officiating.

QUIT EVENING

On Saturday, March 21, the eve of the Feast of St. Joseph, the Society of Promoters of Retiars will be held at St. George's Church, Springwood, the Reverend Canon J. P. R. Dwyer, officiating. The service will be held at 7.30 p.m., and will be conducted by the Reverend A. P. R. Dwyer.

S.A.M.S. ANNUAL MEETING

The annual meeting of the South Australian Missionary Society (S.A.M.S.) will be held on March 16, in the Conference Hall, Bible House, Belmont. The Rev. Canon J. P. R. Dwyer, officiating. The service will be held at 7.30 p.m., and will be conducted by the Reverend Canon J. P. R. Dwyer.

BUNBURY TO LOSE MISSION TO SEAMEN BUILDING

FROM OUR OWN CORRESPONDENT

Bunbury, March 2

The Bunbury Missions to Seamen have been given three years to vacate the premises and the blocks, as the whole area is to be resumed by the West Australian Government for development works.

This was stated by the missioners, Mr. H. H. Keane, and the annual meeting of the mission held here on February 28.

The bishop, the Right Reverend R. G. Hawkins, who presided over a special service, reported that the diocesan trustees had taken action to secure two blocks, almost opposite the existing mission.

On one of these blocks there was a house which would be suitable as the home of the missioner and his wife, and the building on the other would have to be removed so that a new mission could be built.

Plans would have to be formulated to build a modern and attractive mission, with all the necessary amenities for a Seamen's Club.

The cost of these blocks was just over £6,000, and both would yield some revenue from rents, until they were needed for the mission.

The building of a new mission would be at all probability cost considerably more than the compensation payable on the old buildings.

The appeal for funds would have to be launched to the whole community of Bunbury for although the Missions to Seamen was a Church of England mission, it was of wider appeal, as it did cater for all seamen, of whatever race, colour or creed, and was also of concern to all Bunbury residents, as they were looking for the increasing development of Bunbury as a shipping port.

The missioner, Mr. H. H. Keane, in his annual report, stated that a record number of seamen, more than 1,000 from 18 ships which had visited the port.

180 seamen had attended the 12 services held in the Mission chapel, and more than 1,000 infirm had been travelled with seamen on outings.

YOUTH MEET IN PRAGUE

ECUMENICAL PRESS SERVICE

Geneva, February 28. Twenty-nine leaders of European student Christian movements, from 15 countries, eight of whom were from Eastern Europe, met in Prague to discuss "New Europe."

The meeting, the first held in Eastern Europe, was the most representative this far in the annual gatherings. Participants came from 15 countries. Eight of them were from Eastern Europe. In the discussion of the theme, chosen because "youth everywhere are questioning traditional 'official systems', the committee agreed that ethical decisions must be made with a constant awareness of the fact that the aim is not 'a new set of rules of behaviour but a dynamic and revolutionary attitude pointing to the living Christ'."

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