





## C.A.A. CUTS ACROSS THE BOUNDARIES

### COMBINED RESPONSE AT BEAUMARIS

FROM A CORRESPONDENT

Melbourne, August 28  
 "What have I done that I should suffer so?" This passionate appeal to his people by an Indian is taken from the film exhibited by Community Aid Abroad at the meeting held at S. Michael and All Angels' parish hall, Beaumaris, on August 15.

It prominently summed up the desperate need of the underdeveloped countries which C.A.A. is endeavouring to overcome in many practical ways.

One hundred and twenty men, representing the Anglican, Presbyterian, Roman Catholic, Methodist and Baptist churches of Beaumaris, met together for dinner and later saw the film which was introduced by the guest speaker, Mr. David Scott, Director of Community Aid Abroad.

On this occasion it could truly be said that a spirit of concern for others overcame denominational boundaries.

Mr. Scott referred to the film to be shown, stating that many people had asked for one showing how C.A.A. was operating.

It had not been felt appropriate to divert funds for this purpose but Mr. Les Kubank, of Griffiths, N.S.W., had personally offered to photograph C.A.A. activities whilst in India.

John Murray in Melbourne produced the film and added additional sound tracks.

### DOCUMENTARY

The result which was projected was a professional documentary running for 35 minutes.

It dealt in some detail with the many ways in which C.A.A. is assisting the Indians to help themselves.

Most of the aid projects depicted were concerned with training and education, and providing equipment to pump water, irrigate and make better use of the land.

Special help was given to local people who had undertaken to assist their fellow men in farming, social welfare and small industries.

Co-operative ventures were encouraged and low interest loans provided from rural banks to free the small farmer from the gripes of the moneylender.

The film concentrated on producing a note of optimism to bridge the huge problems of India which are so often regarded as insurmountable that some people feel no progress can be made.

None of us, however, can deliberately leave 500 million people

### FORMER AIR OFFICER FOR MIDLAND

FROM OUR OWN CORRESPONDENT

A former R.A.F. air vice-marshal, who has been three times mentioned in dispatches, and who is entitled to wear the decorations of three countries, has been appointed Priest-in-charge of Midland, Diocese of Perth.

He is the Reverend Nathaniel Hughes D'Aeth (66), who retired from the Air Force in 1955 and was married in Oxford, England, the next year.

Mr. D'Aeth has been awarded the C.B. (Commander of the Bath), the C.B.E. (Commander of the Order of the British Empire), the United States Legion of Merit and the Czechoslovak Medal of Merit.

He has also been awarded the Polar Medal for his work as one of the flying instructors of the British Arctic air route expedition to east Greenland.

### IN MALTA

As commander of the Empire Air Navigation School he captained the Lancaster bomber, Ariel, on its record-breaking flights to Australia, India and New Zealand in 1946.

He also flew an Ariel on the

jobs to such a destiny and the appreciation and happiness that are derived from C.A.A. efforts were clearly evident in the film.

David Scott spoke of the development of C.A.A. from its inception by Father Tucker at the Brotherhood of S. Laurence 13 years ago to its present position with its wings throughout the world, and in response to questions emphasised that C.A.A. funds come entirely from the donations of individuals and groups to help others less fortunate than themselves.

## PLANS LODGED FOR HOME UNITS FOR AGED PEOPLE

A building application was lodged with the Sydney City Council on August 24 by the Board of the Church of England Retirement Villages for the first new buildings to be erected on the Edgelliff Glebe which is administered by the Glebe Administration Board of the Diocese of Sydney.

This application follows acceptance by the City Council some months ago of the comprehensive scheme for the redevelopment of this 20 acre area, released in April last year.

The Board of the Retirement Villages has already made application to the Department of Social Services for approval of the proposal.

Approval is being sought by the same site of a group of two-storey buildings which will be divided into twenty-two "studio units", and occupied by pensioners unable to make further donations.

The capital cost of this undertaking will come from money available to the Retirement Villages Board, from founder donations, sought from the first occupants.

1. An eight-storey tower block to be called "Macquarie Towers", comprising home units of various sizes up to 58 square.

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The architect's impression of the proposed new Church of England Retirement project to be built at Edgelliff, Sydney.

plans of "Macquarie Towers", and from the \$2 for St Commonwealth capital grant under the Aged Persons Homes Act.

As a result of this development by the Board of the Retirement Villages, in conjunction with the Glebe Administration Board, the Diocese of Sydney will effectively develop the southern end of the elevated Jersey Road section

of the Glebe. This will share views of the entire Sydney skyline.

The name "Macquarie Towers" was chosen to commemorate the significant place which Governor Lachlan Macquarie has in the establishment of New South Wales, and his important place in the development of church life in the colony.

### ROBBERY AT CHURCH

FROM OUR OWN CORRESPONDENT

Melbourne, August 28  
 A safe in the vestry of St. Augustine's, Mont Albert North, was rifled by a thief, who apparently discovered a key to the safe after entering the vestry through a side door.

The amount stolen was \$30, which included the proceeds of a 'Boy's' Society concert held the previous evening.

It had been intended to use the money as part of the cost of training two Papua students in Australia; one studying for the ministry at Craters S.A., and the other, a girl at a Melbourne secondary school.

## MAN, MADE OR MARRED DISCUSSED AT SEMINAR

FROM OUR OWN CORRESPONDENT

Melbourne, August 28  
 What kind of man are we producing as the executive in the rat race, the salesman trying to sell, the production manager with his hope to the union secretary trying to keep up with his office work and still to meet his members?

This was the sort of question tackled by a week-end residential seminar arranged by the I.T.L.M. in Melbourne for the week-end August 18 to 20.

It was held at Queen's College, University of Melbourne, with the Reverend L. S. Sylvester, Director of I.T.L.M. as organiser.

He was the opening speaker on the Friday evening, calling attention to the need to look at the sort of man we are producing.

On Saturday morning, medical speakers looked at man in the rat race, feeling his present tensions under which we work, and in the afternoon the personal aspect came to the fore, with trade unionists and personnel officers discussing industrial relations.

The ethics and techniques of advertising and salesmanship were dealt with in the evening.

The two sessions on Sunday

### NEW I.C.A. FILMS

A series of five new Inter-Church Aid films are now available for hire from capital-city offices on mainland States.

The first, and which is 16 mm. films have the general title "Race for Tomorrow". Two of the films deal with India, two with Pakistan and one with Jordan.

They were presented at the meetings of the Board of Readers were presented to new readers by the Wardens, the Right Reverend Felix Arden.

They were present in cassock and surplice, and joined in the procession.

After the service, many readers attended a buffet tea in the Four Corners Cafe, and this was followed by the annual meeting of the Lay Readers' Association.

### NEW HONORARY CANON

FROM OUR OWN CORRESPONDENT

Perth, August 28  
 The Reverend W. Riley, Rector of Applecross, has been appointed an honorary canon of St. George's Cathedral, Perth.

He succeeds Canon W. G. P. D. Hunter, Rector of East Perth, who was elected at the recent diocesan synod in the office of Chapter Canon of the Cathedral.

The Perth Cathedral Statute provides for seven priests to be appointed or elected to the Cathedral Chapter. Four are appointed by the Archbishop and three elected by synod.

In addition, since 1964, the statute provides that the Archbishop may appoint four honorary canons who shall not be members of the Cathedral Chapter.

The new honorary canon of the son of the former bishop of the diocese, the Right Reverend C. L. Riley, and the grandson of the first Archbishop of Perth, the Most Reverend C. O. L. Riley.

### NORTON SUMMIT TO BE DIVIDED

FROM OUR OWN CORRESPONDENT

Adelaide, August 28  
 The Parish Boundaries Board of the Diocese of Adelaide has accepted a recommendation of the Archdeacon of Adelaide, the Venerable E. A. Codd, who had previously consulted with the priests and lay members concerned, that the District of Norton Summit should be discontinued as a separate entity.

By a re-arrangement of boundaries the Church of St. John Norton Summit will become part of the parish of Magill, St. Paul's Monastery, part of the parish of Campbelltown, St. Stephen's, Unifield, part of the parish of Crabs, and the Lenwood Mission part of the parish of Ballanlough.

The last priest-in-charge of the District of Norton Summit was the Reverend T. J. C. Hughes, who was instituted as Rector of Angaston on August 11.

The Rectory at Norton Summit which stands in several acres in a commanding position overlooking the city of Adelaide, will be retained.

### CARDS WILL HELP INDIA

FROM OUR OWN CORRESPONDENT

Australian Inter-Church Aid funds to raise sufficient money to finance a wide-ranging project in India from the sale of its 1968 Christmas cards.

The cards, a selection of four, are in a variety of styles and were produced in Australia. Brochures about the cards, or the cards themselves, may be obtained from Inter-Church Aid offices in capital cities.

The cards are for sale at 75c a dozen, including airfreight.

Profits on the sale of the cards will be used to finance projects to alleviate human need in Asia.



The Reverend J. A. and Mrs Van Emmerk after their wedding in St. Stephen's Pro-Cathedral, Ksuumu, Kenya, on June 9. The bride was formerly Miss Helen Davis of Perth. Her father is the Rev. Canon the group are Archdeacon Gershwin Nyenga (best man) and Miss Peggy Thornton (bridesmaid) who is Bishop Neville Langford-Smith's secretary. The surplice is the Rev. Canon the Rev. Peter Dugg of Mureshi, which includes Home Bay where Mr and Mrs Van Emmerk will live and work.







# RESULT OF A MIRACLE: A LATHE FOR NUMBULWA MISSION

By the Reverend G. N. Hooper, Chaplain of Mentone Grammar School, Victoria

FOR some years the boys of the Junior School of Mentone Summer School, Diocese of Melbourne, have endeavoured to assist those less fortunate than themselves.

Throughout the year as part of the Divinity of school life, boys are encouraged to donate voluntarily to help specific "good causes".

They are forbidden to seek adult help other than to ask for jobs for which they may receive payment. The causes for which the boys have worked range from local to overseas.

They are usually started to give assistance to objectives which will benefit young children or young adults.

Further, where possible we have preferred to give something that would enable the recipients to help themselves, rather than just hand-outs.

During the past six years we have given more than \$2,000 in cash or equipment. I should point out that we have about 250 boys whose ages range from four to twelve years.

The most recent gift was a fully equipped lathe and auxiliary equipment which was sent to Numbulwa Mission, Rose River, Northern Territory.

To us, an interesting story lies behind this project.

Earlier in the year when it was time to consider what we should do for Lent, I preached a sermon in the chapel regarding miracles.

I then asked the boys if God still worked miracles today, or were they just tales of olden times?

The week before we had heard Mrs Schultz, the engineer stationed at Numbulwa.

He had told us how difficult it was for Aboriginal boys to get any worthwhile sort of training.

## UNSKILLED JOBS

Thus as adults they tended to be fit only for the low-paid unskilled jobs I asked them what he proposed should be done.

He then told us that for some time he had hoped one day to save enough money with which to buy a lathe and so train boys showing ability to become skilled lathe operators.

He felt that in the expanding conditions of our North, there would be an increasing demand for such skills.

Unfortunately cyclonic disturbances last year had forced us to use this money in order to repair the mission buildings.

## TOORAK ADOPTS THREE PROJECTS

FROM A CORRESPONDENT

Melbourne, August 28  
As part of its new Life Centre, St. John's, Toorak, Diocese of Melbourne, has adopted three extra-parochial projects.

The Crusade, officially launched on July 30, aims to bring new life to individuals within the parish, to the parish as a corporate body, and through the parish to the wider life of the Church.

The three projects are: 1. The provision of finance to build a dining-assembly hall at Ridley College, to relieve the present congestion and allow the hall to be converted into a much-needed library.

2. NEW GUINEA  
The support of St. Aidan's College, Dogara, New Guinea, where teacher-exchange are trained.

3. The financing of a scheme to increase food production in the village of Kasher, Diocese of Nyak, India.

After he had left us, I rang McPherson Ltd and found that a lathe such as he required without a motor or any equipment would cost about \$475.

Previously when talking with the boys we had all agreed that to get a lathe would be a worthy Lenten aim.

However, the best that we had ever raised was \$225. To get a lathe with a motor and basic equipment would cost about \$800.

Shipping etc. of course would be extra and have to be left to C.M.S. We all agreed that such a project though highly desirable was completely impossible with our somewhat meagre resources.

The following week, however, I put it to the boys as a challenge. I said that I was prepared to stick my neck out as their chaplain and say that God would do it.

Were they prepared to take up the challenge and hold me to account six months later? I told the boys to talk it over among themselves and let me know. They came and accepted the challenge.

## OUTSIDE HELP

For some weeks nothing happened. The boys gave well, above the usual rate of Lenten donations.

By Passion Sunday they had given \$230 and by the end of first term \$260 which was a record.

Then things began to happen. Although they involved me in a lot of work, and this gave me the chance to point out to the boys that their help does not mean that He does everything for us) the actual initiative in all cases came from someone outside of the school.

Eventually a grant from the Federal Government of \$480, a remission of shipping charges by a lot of work, and the giving me a discount from McPherson's and others enabled the project to be completed.

Our miracle, as we called it, was an accomplished fact when last Thursday the shipping papers were officially handed to

I then said that we talk far too much about God not being

at all, that it is something not really applicable to our world today.

I believed that if we would accept this challenge and do our best to raise as much money as we could, then in ways of which I had no idea God would do it.

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the Vicar of St. Augustine's, Mentone, the Reverend F. Morrison, who invited them on behalf of C.M.S.

A little later to the whole hall we had I think a pleasant overview. Towards the end of which I had no idea God would do it.

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## BISHOP OF ICLAND FOR GRIMSBY

ANGLICAN NEWS SERVICE

London, August 28  
The Lutheran Bishop of Iceland, the Right Reverend Sigfridur Einarsson, who arrives in England on October 31, will attend the consecration of the new Bishop of Grimsby, on October 5.

The ceremony will symbolize the union between Grimsby and Iceland, with their large fishing interests.

The Bishop will preach at the annual Harvest of the Sea service in Grimsby parish church the following Sunday.

Both Houses are larger than those of the U.S. Congress. The House of Deputies' 678 members are equally divided between clerical and lay representatives from the Church's 102 dioceses and missionary districts.

There are 128 bishops, active and retired, and all have a seat, with nine legislative days, instead of eleven, at St. Louis, it will be a hardworking convention, with little time for social affairs or events not included in the official programme.

Later afternoon will be devoted to committee sessions, and after dinner several evenings will bring bishops and deputies together for special presentations.

The one scheduled social event is the Presiding Bishop's Evening at the Symphony for all delegates.

"FEED THE MINDS" SERVICE  
ANGLICAN NEWS SERVICE

Princess Marina will be present at a service sponsored by the Feed the Minds campaign with the theme "Feeding the World; the Call for Christian Literature" to be held in Westminster Abbey on October 10.

The Archbishop of York will preach the sermon. There will be five readings and the service from Scripture and Christian literature.

Of these, four will be in a foreign language read by people in national costume.

## ELECTRONIC VOTING FOR U.S. GENERAL CONVENTION

ANGLICAN NEWS SERVICE

New York, August 28  
Electronic voting will be used for the first time at the General Convention of the Episcopal Church to be held at Seattle from September 17

to 27.

Deputies will record their votes on special cards which will be fed into a computer for tabulating, and result announced.

In past conventions, tabulating the vote, especially on votes by "orders" has taken a half hour or more.

"The computer should cut the time usually spent in arriving at decisions to one third or more," says Dr. P. Morhouse, president of the House of Deputies.

The House will have a new look, as well as streamlined procedures.

Each delegation—eight from each diocese, and two from each missionary district, will be seated together, around tables with room for working papers and reference books.

## CONVENTIONS

Many controversial issues will be discussed ranging from resolutions on Viet Nam, the Middle East and South Africa's apartheid policies to recommendations for streamlining the organisational structure of the Church, revising the Book of Common Prayer, and permitting women to be elected to the House of Deputies.

It is expected that 8,000 to 10,000 theologians, delegates and visitors, will be in Seattle for the convention.

The House of Bishops will meet in the Playhouse; the House of Deputies, in the Arena; and the women's Triennial in the Opera House.

All have large galleries to accommodate visitors at public sessions.

The Archbishop of Canterbury and the Right Reverend R. S. Dorn will attend, at the invitation of the Presiding Bishop, the Right Reverend J. E. Hines.

This is the first convention since Bishop Hines' election as Presiding Bishop in 1964. It is the third time Dr. Morhouse, the

NOW READY!

# REVISED PRAYER BOOK

A THIRD EDITION of the Report of the Prayer Book Commission, complete with the draft forms of revised Services and the new Services, has now been reprinted in view of the heavy demand. It is available immediately.

Price: \$1.00 (postage 5 cents).

The following revised Forms of Service are available separately:

- MORNING PRAYER (8 pages): 6 cents each
- EVENING PRAYER (8 pages): 6 cents each
- HOLY COMMUNION (12 pages): 9 cents each
- A MODERN LITURGY (20 pages): 15 cents each
- THE MARRIAGE SERVICE (12 pages): 9 cents each
- BURIAL OF THE DEAD (12 pages): 9 cents each
- BAPTISM OF INFANTS (New Service) (8 pages): 6 cents each
- BAPTISM OF INFANTS (Revised Service) (8 pages): 6 cents each
- THE LITANY (4 pages): 4 cents each
- A SERVICE OF CONFIRMATION (New Service) (4 pages): 4 cents each
- BAPTISM AND CONFIRMATION OF ADULTS (New Service) (8 pages): 6 cents each
- BAPTISM OF OLDER PERSONS (8 pages): 6 cents each
- THANKSGIVING AFTER CHILDBIRTH (6 pages): 4 cents each
- MINISTRY TO THE SICK (12 pages): 9 cents each

The revised Forms of Service of CONFIRMATION and A CATECHISM will be available in September.

Postage (minimum 5 cents) or freight is payable on all orders.

SPECIAL NOTE: Incumbents of parishes are reminded that all orders should be placed through diocesan registries, to be transmitted to us through the Primate's Registry.

The Book Department, THE ANGLICAN, G.P.O. Box 7002, Sydney.

## THE CHRISTIAN APPROACH TO OTHER RELIGIONS

A new edition of this popular work by the Most Reverend George Appleton, Archbishop of Perth, is now available. Price: 40 cents (postage 4 cents).

The Book Department, THE ANGLICAN, G.P.O. Box 7002, Sydney, N.S.W.

## SENIOR BIBLE STUDENT

### WHAT DO WE BELIEVE?

BY WINIFRED M. MERRITT  
STUDY No. XVIII:

Worship and Work.  
The translation of my old school motto is to the effect that to work is to worship. It is no less true that to worship is to work.

Service is rendered from one or other of two standpoints. Writers have described these two in the spirit of the officiant, as to dignity and that of patronage. To serve in the spirit of patronage, "as a genius condescending to stupidity, as an expert coming to the help of the inefficient, as a millionaire lavishing gifts upon the destitute," is to breed discontent, discontent, resentment, and even open revolt. Divorced from the idea of worship, every act of service may merely inflame the agent's sense of patronage and self-satisfaction. Translated into other vocabularies, the one rendering the service is the "doctor," the served "the patient"; the other is "the Sultan" and the served "the man fallen by the wayside"—the served is "the instructor," those served merely "his pupils."

Christian humility can never be acquired by a concentration on oneself. The way of worship is the only way to humility. Even worship itself, if concerned only or primarily with oneself, may only too readily become mixed with pride or self-interest. Whatever you do as of ourselves, whether it be service, planning, organising, issuing instructions, advice or exhortation, is done from the vantage ground of self-interest and we are in danger of regarding ourselves as the agents, endowed with talents or abilities or possessions to be used on behalf of others.

It is not always recognised that the giving of service has within itself the possibility of condescension, which is sin. In the matter of worship, also, it is man really safe, for in the act or relationship of worship man really serves his service and himself in perspective, and he realises that he is the servant of God in the service of God's people. The glory of worship is in humility, and worship and service are bound together in holy wedlock. "Whoever you do for one of the least of these my brethren, you do for Me," said Jesus.

### DUAL SERVICE

S. Augustine saw the life of the spirit as a dual service. There is, as he says, a city laid up in heaven, but it is projected down into this world in service to it. Augustine was essentially practical. A man, he declared, must seek the well-being of his children, his family, friends, and all men before (not the other), and wish that his neighbour would do as much for him. His own family must have first place, his care since he has taken upon him the responsibility for them, and then "those whom his place and order in society affords him more convenience to benefit". Too many people in our midst to-day are mindlessly reversing the order, to their own and the community's ultimate cost. The sheep within our own domestic fold are going astray.

Our earthly life held every thing in perfect balance. His Personality was so integrated that he was able to act instinctively. This is the secret of the good life. The intent of the word, teaching was to help men forget themselves by concentrating all their aspirations upon God and His Kingdom, and upon the world as seen through the eyes of God. An English clergyman once put it to me in these words: "We know other people best by sharing their life with us, and by sharing His life. When the life of God lives in us, so that we are the brains, hands, of the Eternal Purpose, then we 'know' God, and this is life eternal."

## KING OF GREECE SPEAKS TO W.C.C.

ECUMENICAL PRESS SERVICE

Geneva, August 28

As an expression of their interest in the World Council of Churches, King Constantine and Queen Anna Maria of Greece flew to Heraklion, Crete, on August 15 to take part in the opening session of the Central Committee.

While a many band played, King and queen alighted upon the airport and greeted representatives of the Holy Synod of Crete, the Prefect of Heraklion, the Commander of the Cretan Army Division and the Prefect of Crete.

Then the royal party was whisked along flag-bedecked roads and into the streets of Heraklion to the St. Minas Cathedral to join the Central Committee in its opening service of prayer.

The strains of the "Te Deum" sung by an all-male choir swelled forth as the King entered the Byzantine Cathedral, largest and richest church on the island of Crete.

The royal trio stood facing Archbishop Eugenio of Crete and four bishops and following the singing the Archbishop proclaimed the Ecumenical Patriarch of Constantinople and the King.

The Central Committee came to Crete at the invitation of the Ecumenical Patriarch, delivered by the Archbishop of Crete.

### SACRIFICE

Dr Franklin Clark Fry, chairman of the Central Committee, offered a brief meditation based on the Scripture passage in Genesis in which Abraham is prepared to offer up his son in it to God.

"The Church to-day is called to emulate Isaac and to be ready to sacrifice," he said. "Dr Fry said, 'The Church is not an end in itself. It must find its purpose and fulfillment in service to the Father of us all.'

From the cathedral the royal party moved to St. Mark's Hall,

the official meeting place of the World Council. Dr Fry welcomed the Greek monarch to the sessions and hailed him as a "devoted follower of Jesus Christ."

The King, speaking in English, hailed the World Council of Churches as a "constructive" organisation at a time when there has been so much destructiveness in so many areas.

"The council is rapidly growing much stronger, more influential and more useful to the Christian world," he said.

### INNER MEANING

"How happy I am to see your determination, your enthusiasm and above all your aspiration to practice the Master's teaching as between church and church. 'But I am forced to ask you,' said the King, 'what is the teaching?' Does it begin and end with the organisation of churches only? Is this alone what the Church came among us for? 'As one who still belongs to the younger generation I ask you all, let us discover once again the inner meaning of some of the beautiful things that Our Lord has left us.'

"Perhaps too much emphasis has been given to the historic rather than the unseen Christ. What is the message of the unseen Christ?"

When Jesus declared he was giving us a clue to something that is beyond us, he said, "Dr Fry said, 'attend not only to the outer forms of worship but also to the inner, for these, in the very deepest source of our being may be the heart of the faith we profess to hold.'

## DR BLAKE POSES W.C.C.

### THE DILEMMA IN REPORT

ECUMENICAL PRESS SERVICE

## AID FOR HOSPITAL IN INDONESIA

Members of Force Ten, the new Australian Inter-Church Aid service programme, have contributed more than \$1,000 for the supplying of medical supplies to an Indonesian hospital.

The Indonesian project was the first Force Ten project to be presented to members.

The second project, currently running, was for relief and rehabilitation operations among Middle East refugees.

Under the Force Ten programme members agree to provide at least \$20 annually in 10 months' contributions, at least \$2 for specific projects designed to relieve human need.

Each month, members receive a simple background bulletin describing the project to which funds will be directed. All information about the conduct and background to the project is provided.

## QUEEN GIFT'S OF OAK TREE

London, August 28

The Queen has given a second oak tree from the Sandringham estate to aid restoration work at Norwich Cathedral.

Fifty-five oaks are needed to enable urgent repair work to be carried out to the nave and triforium roofs.

To keep expenditure to a minimum the Friends of Norwich Cathedral are appealing to landowners to give timber for the building work.

## CHRISTIAN AID RECORD

ANGLICAN NEWS SERVICE

London, August 28

More money was given to Christian Aid's overseas development and relief programme than ever before in response to the national appeal during Christian Aid Week in May.

The total is expected to be more than \$800,000 compared with the 1966 record for the week of \$720,338.



Give what you think is fair

# LEGACY

FRIDAY, 1st SEPTEMBER

SL. 62.6

## KING'S SCHOOL

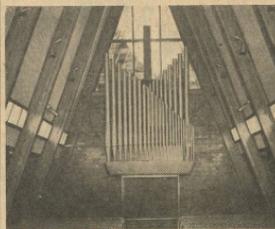
PARRAMATTA

An examination for the award of two "Violet Mearns Scholarships" will be held on 29th and 30th September, 1967. All candidates must be under 14 years of age on 1st February, 1968. Papers will be set suitable for boys at the Sixth Grade Primary and First Year Secondary standards.

Each holder of a scholarship is entitled to free tuition, a grant of \$60 on entrance towards the cost of his uniform and incidental expenses, and an allowance after the first term at the rate of \$60 per annum. In the case of boarders, a substantial reduction is also made in Boarding Fees. The full value of a scholarship awarded to a boarder is likely to be from \$800 to \$1,000 per annum according to the circumstances.

Entry forms and full particulars can be obtained from the Headmaster.

Entries close on 8th September, 1967.



## THE WALKER POSITIF

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# CANBERRA: 100,000 MORE PEOPLE EVERY YEAR

ACCORDING to figures issued by the National Development Commission it is expected that the total will be only 100,000 for the city of Canberra will grow at an average rate of slightly more than 10,000 people per annum. In June 1967, to June 1970, the rate from 154,700 to 154,700.

It is anticipated that during the next period the rate of Downer, Hackett and Watson, at the extreme northern end of the oldest part of Canberra, will each increase by about 1,000. These increases can be comprehended by the existing parishes, and are likely to assist rather than impede parish development.

## DEVELOPMENT

### The New Woden Valley.

The New Woden Valley area, now being opened up, will have an ultimate population of 60,000. The estimated population at June 1967 stands at 18,100 after just over four years development. It will go up each year at 1968, 24,000; 1969, 28,500; 1970, 32,500; 1971, 35,000; and 1972, 37,600.

Thus, the total population of the Woden Valley will be more than double during the five-year period.

There are at present three clergy working there now and a fourth appointment must be made this year. It is reasonable to think that three further appointments will be necessary by 1972.

### The Weston Creek.

The Weston Creek, an area between Woden Valley and Weston Creek, will have an ultimate population of about 24,000.

The estimated population at June 1967 stands at 1,300; 1971, 4,050; and 1972, 8,200.

The somewhat slower initial development of this area should be noted until about September 1970, it can be overseen from the Woden Valley. Thereafter, full-time priest will be required.

### The New Belconnen.

The new Belconnen area is being planned for an ultimate population of about 120,000. The estimates are: 1968, 2,800; 1969, 7,400; 1970, 13,000; 1971, 18,400; and 1972, 23,400.

It is expected that the first clergy appointment in this area would be made in 1968, and that by 1972 at least four men will be required.

The problem for all the churches arises from the simultaneous development of these three separate areas. No part is self-sufficient or anything like fully developed, before the adjoining part is begun.

This means that many areas are new, and are taking the first steps of a settled existence at the same time.

Consequently, it is too much to expect one half-developed area to support another parish. We need one for any more than the briefest period, and obviously, financial help from one to another is impossible.

## NO FACILITIES

"Considerable Frustration". The restrictions of new areas are considerable. While, in some instances, it is an advantage to be without structures which can impede the Church's work, in other instances the lack of facilities of any kind for clubs, the raising of new suburbs, and the corresponding ravens of church fires tax the clergy and lay helpers to the limit.

The main point of pressure seems to be in the areas where the Church is least equipped to handle the situation.

The population is youthful and includes great numbers of children. The points of interest are at religious institutions in schools. Some clubs and youth clubs.

Some clubs, and youth clubs, which will have to organise local work of support, will be in the areas where the Church is least equipped to handle the situation.

The population is youthful and includes great numbers of children. The points of interest are at religious institutions in schools. Some clubs and youth clubs.

This will involve housing and transport as well as stipends, and

even then, in terms of the youthful requirements mentioned, the organisation for quite large areas will be only rudimentary.

**Remuneration Action.**

As a result, steps have been now our approach to new areas has been a somewhat one-sided one. We soon had a proposal of sharing facilities, and as we were at the start of the planning process, where new towns, it was sensible for us to plan together where our shared facilities should be located for maximum efficiency.

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Also, sites have been divided between two denominations, one accepting responsibility for a church building to be used jointly by the other undertaking the hall and educational facilities to be similarly used.

We now have this at the churches of The Good Shepherds, and S. James, Curtin, in the Woden Valley; and Holy Cross and St. Margaret, in Hackett-Watson. Inevitably, a close working relationship between the clergy and laity in these areas.

**Special Opportunities.**

The special area of Belconnen presents special opportunities, calling for a more detailed conceptual approach.

Unlike any area that has previously been planned, full and part-time laymen in special fields of work.

The co-operating churches expect to locate one clergyman in each neighbourhood, with full responsibility for his own flock, and a representative responsible on behalf of the whole team.

It will be a cardinal rule of course, that no one will be denied the ministrations of his own denominational clergy. Near each of the neighbourhoods, a small meeting place.

**Church Government.**

Church will be formed and operated by the co-operating laymen, with their main base in the Woden Valley, but they will have centres rather than neighbourhoods, and be designed to serve the needs of the residents of the group.

The group then is likely to be the unit of local church government, with stewardship responsibilities, corresponding to a net nearly to the traditional parish. At the town centre it is hoped to erect an eccumenical centre building with at least a three-fold function.

First, as a co-ordinating point for the whole of the pastoral

This is the text of a paper submitted at the Synod of the Anglican Church of Australia and Gouburners on August 7 by Bishop C. A. Warren.

neighbourhoods thus grouped, and neighbourhoods serve 12,000 to 16,000 people.

The plan will include a State high school, supermarkets, chain store branches, banks, professional services, etc.

The town centres which will be built only at a later stage when the population warrants, will not only increase the range of commercial and professional services, but will also have its Commonwealth departments and private office blocks. It will offer employment to many Belconnen residents.

Some of its features will be the presence of 100 people, and Canberra College of Advanced Education will be located there.

The Anglicans, Methodists, Presbyterians and Congregationalists and Churches of Christ (for convenience, called the "co-operating churches") aim at maximum possible co-operation in Belconnen. In a more restrictive sense, the Anglican and Catholic are also participating with us.

## TEAM MINISTRY

The team ministry concept is not understood merely for convenience. We believe it will be most efficient that traditional approach, partly because it will eliminate much of the redundancy of our teams and partly because it will ease the clergy's pastoral load.

In the long run it will be cheaper, and that will make possible a more efficient specialist staff.

Our plans envisage a leaders' council at the town level to supervise the entire programme. Nevertheless, the raising and supervision of finance, for local work, and to support legitimate denominational claims, will be designated appropriate and effective local structures.

Our recommendation that the group should be one which is its own denominational clergy. Near each of the neighbourhoods, a small meeting place.

**Church Government.**

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First, as a co-ordinating point for the whole of the pastoral

work being done in the groups and neighbourhoods. The work, as the point from which the groups and neighbourhoods will be developed, and Christian education and youth work may be dispensed and shared throughout the area.

And third, with Roman Catholic clergy, we will be working in a counselling centre, bookshop, restaurant, chapel, auditorium, music room, and other social and shopping community.

It is likely that the first appointment to Belconnen, an Anglican, will be made by September, 1968, and that several clerical members of the Belconnen team will be needed by 1972.

It will be most important that the several denominations appoint experienced clergy for the oversight of the scheme, and that members appointed to the team represent to the principles of the scheme.

## PROTEST FROM MIRFIELD

ANGLICAN NEWS SERVICE

London, August 28

Community of the Resurrection, Bishop and Dr. Friel, of the Anglican Church of Australia, wrote a letter to "The Times" on August 21, protesting against the Prime Minister's support for American policy in Viet Nam.

He mentioned pressure on the Administration to bring about a non-military solution in Viet Nam.

## SELF-DEFEATING?

"We who sign this letter do so because such as it has spent some time in the United States in recent years and had opportunities of observing American attitudes to the war and discussing them with responsible people there."

"We found many Americans including many of the most thoughtful, who long for the British Government to take a firm line in opposing President Johnson's policy."

"From a purely practical point of view, could not the British Government persuade the President that his policy is self-defeating?"

"He is keeping Asian communism alive by giving it what it feeds on: a perfect image of Western imperialism."

thing of immense importance here, directly affecting the whole of the Woden Valley and Belconnen development.

It is to be hoped that the dialogue as a whole will recognize the immensity of the task, the relatively short-term difficulties, and the long-term benefits for the Church of God that could follow from careful and sympathetic attention to the present tasks.

**REVEREND MICHAEL HARPER**  
Anglican leader from London  
Founder of Fountains Trust Literature  
Author of most publications in the Holy Spirit

speaking on

THE FULLNESS OF HIS HOLY SPIRIT and CHARMATIC GIFTS

● Business Men's Dinner, Thursday, September 7, 1967, 7.30 p.m.

● Public Meeting, Ferguson Hall 8, Stephans, Macquarie Street, 8 p.m., Friday, September 8.

● Forum for Ministers, C.R.E.F., Auditorium, Kent and Bathurst Streets, 10 a.m., Monday, September 11.

Address: 105, Victoria Parade, Sydney. All direct air fares may be made to the Secretary, C.R.E.F., 1st Floor, G.P.O., Sydney by September 1.

1 Cost 12.50 a head.

(Other Church members of The Full Gospel Business Men Fellowship International)

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## CONVENTION URGES MEASURES TO PREVENT SUICIDE

FROM A CORRESPONDENT

More than 200 registered delegates from four States attended the first Convention on Suicide sponsored by the Life Line Centre in Sydney from August 18 to 20.

The convention which was open to all people interested in the problem of suicide was headed by psychiatrists, social workers, clergymen and lay leaders from Australia's five Life Line Centres.

Speakers included the New South Wales Minister for Health, the Hon. A. H. Jago, who opened the convention and the Federal Minister for Social Services, the Hon. Ian Sinclair, who spoke at one of the concluding sessions.

Dr E. Cunningham Dax, Chairman of the Mental Health Authority, the two New South Wales State Government psychiatrists, a private psychiatrist with extensive experience in relation to suicide and representatives from the Sydney, Brisbane and Adelaide Life Line Centres, completed the panel of speakers.

A primary session of the convention addressed the following "Call to Suicide Prevention". Presenting Suicide as a grave and growing human problem in Australia, Suicide now exceeds two-thirds of the road toll and is increasing even among children and young people. Suicide prevention should be seen as an urgent part of a total mental health programme.

The Life Line Convention on suicide issues the following twelve-point call for suicide prevention in Australia.

### TWELVE POINTS

1. Society has a duty to reduce the suicide toll because every person is of value to society and every person is of ultimate value to the light of God.
2. Since up to 90 per cent of suicides give warning of their intention, public information is needed to help people recognise such acts on the warning signals.
3. There is need for a greater programme of education concerning ways of establishing and sustaining positive mental health.
4. In view of the increasing youth suicide rate, all concerned with the welfare of young people

should examine the effect of excessive emphasis on competition and achievement, and how life and health should develop ways of encouraging a sense of achievement, and to accept the good news of Jesus Christ.

4. All reference to suicide as a criminal offence should be removed as soon as possible from the statute books of the Australian States where it still is retained.

5. The Christian Church should remove any stigma on suicide from its burial services and practices and emphasise that the love and forgiveness of God are available to all people.

6. Since the highest proportion of suicide deaths is caused by depression and manic-depressive and tablets which affect the function of the central nervous system, development of suitable drugs only under prescribed medical supervision.

7. Since the second highest proportion of suicide deaths is caused by jumping from high places, carefully worded signs indicating the availability of counselling facilities, should be placed at frequently used suicide locations, such as The Gap and Harbour Bridge, in Sydney.

8. Small emergency residential centres which are available on a 24-hour basis can be provided for suicides as needed in every city.

9. Government and other organisations must provide greater financial resources for the operation of suicide prevention services such as Australia's Life Line Centre and for research into the problem of suicide.

10. Every city needs a well planned life line centre in which to place people at risk, in order to provide them with help.

11. As the growing suicide rate is a reflection of the de-humanisation of our society, the fashioning of a person-centred community life is an urgent necessity.

12. The vital religious faith in God as Father and the supportive fellowship of the church form a

strong barrier against suicidal despair. We call on the church to proclaim more urgently and all people to accept the good news of Jesus Christ.

### ASIAN CHURCHMEN FOR FOUR STATES

The Reverend Alan Brass, who held responsibility for evangelistic service programmes throughout Asia for the past 16 years, will visit Australia from September 18 to October 1.

Mr Brass, a New Zealander, and a Presbyterian, was formerly general secretary of the National Council of Churches in New Zealand.

Since 1958 he has been secretary for Inter-Church Aid and Christian ministries in the East Asia Christian Conference. In 1966 he spent 12 months as Acting Director of the Division of World Mission and Evangelism in the World Council of Churches.

Mr Brass, who lived in Singapore, has been appointed Director of Christian Aid in Britain from February next. There he will be responsible for all aid and development programmes of \$3,000,000 annually.

In Asia his most recent concern has been the creation of the Asian churches refugee service.

In Australia he will be during his Australian tour, which is being organised by Australian Inter-Church Aid.

His itinerary is: Sydney, September 18 to 20; Melbourne, September 21 to 24; Adelaide, September 25 to 27; Perth, September 28 to October 1.

Details of public engagements within States may be obtained from Inter-Church Aid offices in capital cities.

### FORCE TEN

Force Ten membership is expected to reach 400 by the end of its second month of operation.

Force Ten is a new Australian Inter-Church Aid programme in which individuals and groups are invited to contribute a minimum of \$20 annually to name projects to relieve human need around the world.

Each month members receive a bulletin describing briefly and concisely the project to which funds received during the month will be devoted. Members are invited to contribute a minimum of \$2 monthly for 10 months of the year.

The first Force Ten project was to supply medical items for a new village hospital in Indonesia. More than \$1,000 was received.

The second project, running currently, is for relief measures among Middle East refugees.

Force Ten organisers said the initial response to the programme exceeded expectations. It was hoped membership would reach 1,000 by the end of the year.

### RELIEVE BURDENS

"We are concerned that more and more Australians should know what can and is being done to help about changed conditions in the developing nations."

Force Ten spokesman, Mr Vaughan Hinton, said in Sydney.

"We are looking for members who are prepared to take seriously the need for us to do more to help relieve the burdens of poverty and suffering endured by so many of our neighbours."

"We do not assume that voluntary efforts such as this can cure all the world's ills, but we do believe individuals must be prepared to act themselves and help to bring about changed conditions by putting the responsibility on to governments and others."

Details of Force Ten may be obtained from Inter-Church Aid offices in capital cities.

### A MISSIONARY FOR TANZANIA

FROM OUR OWN CORRESPONDENT

Perth, August 22. Miss Lorraine Davis, who lives in Belmont and is a parishioner of St. Alban's, Highgate, will leave early next month for Tanzania, East Africa.

She is a trained physiotherapist who has a keen interest in Christian teaching and has gained her B.Sc. and Diploma in Christian Education.

She trained for missionary work at St. Andrew's Hall, Melbourne.

Miss Davis leaves Perth on September 8 as a missionary of the C.M.S. to attend a language study course in Nairobi, Kenya. The finance for this has been provided by her friends at St. Alban's.

It is expected that she will go to work at Hamboko Leprosy Centre, Diocese of Victoria Nyirazi.

Miss Davis was commissioned as a special service in St. Alban's, Highgate, on Friday, August 25, at 8 p.m.

The service was led by the Rev. the Reverend Bryan Hall.

New forms of ministries are essential in emergency situations but they are also good policy "rather than ad hoc emergencies come", it was declared in a "letter to the Churches" from the second Methodist Continental Overseas Consultation at Manchester, England, last month.

The findings also stressed the pivotal role of the local congregation, called for recognition of the layman's importance to the Church in his everyday life, and endorsed secularment teams for urban-industrial missions.

### NEW MINISTRIES

ECUMENICAL PRIZE SERVICE

London, August 28

### MARSDEN CHURCH OF ENGLAND GIRLS' SCHOOL BATHURST

#### SCHOLARSHIPS FOR 1968

1. Diocesan Scholarship for Anglican girls within the Diocese of Bathurst, who are completing 6th Class this year.
2. Open Scholarship for girl about to enter Second Year.
3. Open Scholarship for girl about to enter Fifth Year.

Entries close on September 15 for 1st and 2nd year Scholarships. Examination will be held on September 29.

5th year Scholarships will be judged on School Certificate Results.

For further particulars please apply to the Headmistress.

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### DIOCESAN NEWS

#### ADELAIDE

**CHAPLAINCY AT MAGILL**  
The Reverend C. Cooper, Rector of Magill, has resigned the part-time chaplaincy he has held at the Magill Wards of the Royal Adelaide Hospital and at the Old Folks Home, Magill, in consequence of his adding the congregation of St. John's, Norton Summit, to his pastoral charge. The Reverend E. P. Fitzner, who has been Rector of Maylands since 1947, has been appointed part-time chaplain at the two institutions. He will take up his duties as from September 17.

#### CONFRATERNITY OF THE SACRAMENT

The annual Solemn Eucharist and Confraternity of the Sacrament of the South Australian District of the Confraternity will be held at St. Mary Magdalene's Church, Moore Street, Adelaide, on Saturday, September 9, at 10.30 a.m. The District Superior in South Australia is the Reverend H. F. Willoughby, Rector of St. George's Church, Goodwood.

#### BRISBANE

**C.S.L. BISHOP IN BRISBANE**  
The 25th anniversary of the Diocese of Kaniakumari in the Church of South India will be celebrated by the Rev. Eucharist at 9.30 a.m. in St. John's Cathedral, on Sunday, September 17. He will return from the cathedral to the residence of Albert Street, where he will be in Church at 11 a.m. visited by St. Andrew's Presbyterian Fellowship Church, at 11 a.m. and 1.30 p.m. He preached at the City Congregational Church.

In his address on Church Unity in Brisbane, he called for a "brother of an assurance he had with the Pope three years ago, and we were confident in relations with Singapore at the Roman communion in recent years. Each age in history may have some special contribution from God, as for instance that of the ecumenical movement, and our century has received the special gift of the ecumenical movement. Bishop Giannandrea ad-

ressed his belief in the need to press on to organic unity.

#### PRIEST-PHYSICIAN ON SCIENCE AND RELIGION

The Reverend Dr Tom Pasco, who is a lecturer in Physical Chemistry in Queensland University, will give a series of four talks on Science and Religion at the September lunch-hour services in St. John's Cathedral, Brisbane. Under the title "The Church and the Modern World," the addresses will be as follows:

September 7: "in the beginning God created man";  
14: "Man in His own Image";  
21: "All things were made";  
September 28: "Alps and Omega."

The Thursday lunch-hour service is specially designed for city workers and lasts from 1.15 p.m. to 1.40 p.m.

#### UNIVERSITY CHoir TO SING IN CATHEDRAL

Under the leadership of Robert Boughen their conductor who is also of the cathedral organist, the Queensland University Church Choir will sing in St. John's Cathedral, Brisbane, on Friday, September 22. The works to be presented are Benjamin Britten's "Mass" and Purcell's "Traveller's Ghosts" will be Laura Koller, Peter Paterson, John Patterson, Henry Howell, and Edward Talbot. It is hoped to defray expenses of the mission will be by programme advertising at the cathedral on the night of the performance.

#### PERTH

**NEW GUINIA MARTYRS**  
The 25th anniversary of the martyrdom of the New Guinea missionaries will be observed in St. George's Cathedral, Perth, on Sunday, September 17. At the 7.30 a.m. celebration of Holy Communion will be officiated by the Auxiliary Bishop, the Right Reverend M. J. D. O'Connell, chairman of the Diocesan Board of Missions, and the Rev. Canon of Mount Hawthorn.

the Reverend John Wadman, who was a missionary in New Guinea from 1951-1962.

#### RED CROSS SERVICE

The annual commemorative service for the Western Australian Division of the Red Cross Society was held in St. George's Cathedral, Perth, on August 20. A large group of Red Cross members attended in uniform and the colours were ceremonially marched into the cathedral to be received at the altar by the Dean.

The lessons were read by the Governor of Western Australia, Major General Sir Douglas Kennedy, and the Chairman of the Western Australian Red Cross, Mrs. E. Cooke. The Dean of Perth, the Very Reverend James Payne, preached.

#### CATHOLIC SUPPORT FOR INTER-CHURCH AID

The Dean of Perth announced that St. George's Cathedral, Perth, will be open an inclusive Christmas card this year. The Archbishop of Sydney, the Most Reverend M. L. Lonsdale, has expressed his support marking the conclusion of special services for the 100th anniversary. This will be the first service of the Archbishop to Sydney since he was elected Archbishop last year.

#### DEACONS' INSTITUTION

The annual meeting of the Deacons' Institution, Sydney, will be held in St. George's Cathedral, Bathurst Street, Sydney, on Thursday, September 28. The Rev. Canon of Bathurst of Sydney will preside. He will be accompanied by the Rev. Canon of Perth, who will be returned from overseas, but speak.

