

## "VANQUISH HUNGER" DAY NEX SUNDAY

### CHURCHES BACK UNITED NATIONS APPEAL

Next Sunday, May 26, is "Vanquish Hunger" Day, the major effort in this country for the Freedom from Hunger Campaign.

The campaign is being sponsored by the United Nations Food and Agriculture Organisation on three main fronts: education, research and action.

There will be a door-knock appeal in most cities and towns: the target for Australia is one million pounds for the year 2000.

The Australian Council of Churches has also distributed to churches special Inter-Church Aid Freedom from Hunger envelopes for W.C.C. projects.

Each project will visibly help under-privileged people to help themselves.

Donations may be handed in at your local church or sent direct to the Inter-Church Aid Secretariat in each State.

Door-knock appeal arrangements have been advertised widely on Press, radio and television. The aim of the Freedom from Hunger Campaign is to remove the causes of hunger by improved understanding of world food problems, studying methods by which the problems can be solved, and encouraging countries to necessary action.

Remember as you give:

● Only one person in three is properly fed to-day.

● Every three minutes some one dies from hunger.

● The world population will be doubled to 6,000 million people in the year 2000.

● The Asian peoples will number 2,000 million at the end of the century.

In England, Christian Aid Week this Sunday was an important part of the Freedom from Hunger Campaign.

All parishes and missionary societies of the non-Roman Catholic Churches co-operated in television programmes showed Inter-Church Aid projects in Uganda, Madagascar, Sarawak, Persia and Greece.

A half-day service in Westminster Abbey was followed by a vigil of Inter-Church Aid by groups from different Westminster churches of various denominations.

#### CAMPAIGN THEME

Symbolising the Christian Aid Week slogan, "Bread for the World," the campaign theme leaves supplied by the Federation of Churches in the form of a number of different items.

At a shilling each these yield a high rate of profit, and also served to remind people of the campaign theme. They were sold daily on the steps of St. Paul's Cathedral.

A number of areas selected specific projects, for example, raising money for a tractor for a farm school in Sarawak.

"Hunger lunches" featured prominently in the programmes. The educational aspect was not neglected, ranging from talks and film evenings to the active device adopted by the committee in Newcastle on Tyne where

every three minutes of the day a church bell tolled for the death of one unknown victim of hunger.

From Syria, Bishop Vocker reports that the people of S. Matthew's Church, Damascus, have given £12 for the Freedom from Hunger Campaign. These people, he writes, are themselves very hungry: "That gift represented a sacrifice which people in Australia, New Zealand, England and America can hardly comprehend."

## INFORMATION TRUST FUND HAS NOW REACHED £4,428

The £60,000 Appeal by the Church of England Information Trust reached a total of £4,428 this week, when sums aggregating £323 reached the Trust's £4,000 target.

Three new applications for Life Membership of the Trust, at £50 each, accounted for £150 of last week's response. A further £37 came in the form of direct gifts, and the balance mostly from applications for Life Associate Membership.

Sales of publications, the net profit of £104/7/6 during the past month, these profits, however, are included for accounting purposes in other sums raised for the Appeal.

The Trust reported last Tuesday that yet another edition of the "Who's Who" section has been added to the Trust for one. The Trust proposes after that date to insert in respect of the clergy, only the information already available in diocesan year books.

This four page leaflet by the Archdeacon of Tamworth, the Venable R. D. Daunton-Fear, explains simply the meaning of baptism. It is now being widely used by many of the clergy to present to parents and godparents at the administration of this Sacrament.

A new leaflet by Archbishop Daunton-Fear, on the

child, retired, or on missionary service, will be available next week.

The major work in preparation by the Trust is the Anglican Year Book, 1963, scheduled to be published next July.

The deadline for receipt of completed forms for the "Who's Who" section has now been extended to May 30. The Trust proposes after that date to insert in respect of the clergy, only the information already available in diocesan year books.

Any clergyman who has not received a card "Who's Who" form from his diocesan registry is requested to write back to the Trust for one. The Trust is anxious for the Year Book to contain a complete list of all Anglican clergy, whether paro-

chial, retired, or on missionary service, will be available next week.

The object of the present Appeal for £60,000, which was launched on March 14, is to set up a capital fund, the interest from which can be used:

1. To finance publication of a wide range of literature about the doctrine, history and other aspects of the Church of England—written by people who can speak with authority in plain English.

2. To help to set up a Primates' Registry.

3. To provide books and essential current periodicals for the Collegiate Library of St. Mark, Canberra.

4. To endow scholarships and studentships.

Life members of the Church of England in Australia can help the Appeal in two ways: by making donations, and by becoming members of the Trust.

There are four classes of membership—

● Life Membership (£50)  
● Life Associate Membership (£10)  
● Ordinary Membership (£210 p.a.)  
● Associate Membership (10 p.a.)

Life members, by paying the sum of £50, receive copies of The Anglican without further charge during their lifetime, and are entitled to the discount of fifteen per cent. on all publications by the Trust.

Life associate members remain members of the Trust for life on payment of the subscription of £10. They do not receive copies of The Anglican, but they are entitled to all other benefits of membership.

The annual Ordinary membership fee of £210 includes a yearly subscription to THE ANGLICAN.

Ordinary membership does not include subscription to THE ANGLICAN, but entitles associates and all other benefits of the Trust.

## HAPPY MARRIAGES



## BETTER COMMUNITIES



### BISHOP McCALL IN LONDON

The Bishop of Rockhampton and Mrs McCall have arrived in London, where they will fulfil engagements with the Rockhampton Auxiliary in various parts of the country.

On the way, they spent a week in the Holy Land as the guests of Archbishop and Mrs Maclean before proceeding to Rome via Istanbul and Athens. In Rome the Bishop gave a talk on Anglicanism at an informal "conversation" organised by "Unitas," which was followed by a most useful and keen discussion.

A number of clergy were present, including visitors from Spain and Switzerland, and a Lutheran pastor from Hamburg. In Istanbul Bishop McCall and a wife were received by the Oecumenical Patriarch, who expressed his gratitude to the Church in Australia and to the Australian Government for their warm treatment of Greek migrants to Australia.

His Aid Holmes presented the McCalls with beautifully coloured Easter eggs.

### THE ARCHBISHOP OF MELBOURNE

FROM OUR DOWS CORRESPONDENT

Melbourne, May 20  
Encouraging news has been received concerning the return of the Archbishop of Melbourne.

After arriving in England, he spent a short period in a nursing home, after which he enjoyed a complete rest. At present he is spending a month in Switzerland.

When the Toronto Conference is over, he hopes to be thorough and to work for his return to Australia.

### CHURCH RECTOR

Dr Gabriel Hebert, S.S.M., has written an important article for "The Anglican" on the Report of the Joint Commission on Church and Society.

The article will appear in next week's issue.

### NEW GUINEA CRUISE

### INTEREST IN MELBOURNE

FROM A CORRESPONDENT

Melbourne, May 20  
A boy from St. John's Home here has lived a fortnight on his ride from Buckingham Palace for 13 years, says The Melbourne Herald.

The boy, who is now 12,000 miles away, when he visited Melbourne this year.

His same boy is doing odd jobs to enable him to go to the Church of England Boys' Society cruise to New Guinea during the coming September holidays. He is thrilled at the prospect of flying to Port Moresby.

He is looking forward to his trip in a zeppelin, but is disappointed by a week's cruise of the mission schooner, the "Maclean" returned to the port.

Leaders and members from all over Victoria and beyond will be taking part in this cruise, the purpose of which is to see New Guinea and help the members of the party appreciate the opportunity and responsibility Australia has to build up in its territory of Papua and New Guinea, a truly Christian civilisation.

#### PURPOSE

As the Archbishop of Brisbane says while the Bishop of New Guinea, "It may well be the purpose for which God poured Australia from invasion and from bloodshed on her own soil to give her this great responsibility to make New Guinea a truly Christian land."

No other country can do it but Australia, for Papua and New Guinea are dependent upon her. If Australia can fulfil this great responsibility coming to her, Papua and New Guinea will rise up in the future and call to her.

If she fails through apathy, indifference or selfishness, she will rebound to her eternal discredit and the detestation of all civilisation."

Further particulars about the cruise may be obtained from the leader, the Reverend Neale Molloy, secretary of the Anglican and A. L. Rivers, C.E.B.S. headquarters, 262 Flinders Lane, Melbourne.

## WEEK OF PRAYER AT UNIVERSITY

FROM A CORRESPONDENT

Sydney University students held a week of prayer for Christian unity from May 12 to May 18, since the university will be on vacation between Ascension and Whit Sunday.

Some 300 students heard Bishop T. Mathison and the Reverend John Neal discuss the meaning of the Wallace Theatre on May 18.

Bishop Mathison is an auxiliary bishop of H.E. Cardinal Griffin, Mr. Neal, an Anglican priest, is the Executive Secretary of the Australian Council of Churches.

On May 16 some 500 students attended a service of prayer in the Great Hall.

This took the form of Bible reading, hymns, and prayer, and prayer, and a psalm.

At the end of the service, the Christians were only at the beginning of the service.

There is "blue print" as yet; but he thought great service was beginning to open up.

Remember, the bishop said, pray only through the Holy

Spirit. The duty of Christians is to pray for it.

Preparation, in terms of a personal formula, should be to desire reunion, to pray for it earnestly, and to work for it earnestly.

A sense of unity resulted from Christian life, he said it could be removed only with Christian goodwill, which called for repentance, trust and charity.

#### THREE THINGS

Bishop Mathison said that some were afraid of the idea of reunion; others did not care; yet others only wished vague unity.

Too many people, on all sides, he said, were intrigued and jealous of each other.

This was a result of ingrained bigotry, prejudice and jealousy. The "accumulated bitterness

is beginning to die," however, he said, and "we are now waking up."

On the historical difference between Christians, the bishop said that historical truth in many ways had not been established, and there was a lack of perspective on many sides.

Disputes over doctrinal differences, the bishop said, made unity "humanly" impossible.

He meant that it could come only by Divine grace.

The bishop urged students to do three things:

Live through Christian lives, and be deeply and conscientiously attached to their Churches; to study the nature of the Church in the Gospels, the Acts and the Epistles; and to desire, pray and work earnestly for reunion while awaiting the pitfall of unity plans.







## CLERGY RETREAT IN PERTH DISTRICT

### IDEAL LOCATION FOUND

FROM OUR OWN CORRESPONDENT

Perth, May 20

It seems that the ideal setting for a retreat for the clergy of the Diocese of Perth has been found. Situated some twelve miles north of Perth stands "Swanleigh," the Church of England hotel for pupils attending the Governor Stirling High School and other neighbouring schools.

Formerly this was known as the Swan Homes, but now a well-constructed and ideal in four separate and modern "flats," this excellent property stands in extensive grounds with its rolling down and gentle slopes.

Near-distant hills in varying hues of blue and purple, and nearer to the eye, hundreds of acres of vineyards are agreeable to the ear, the laugh of the kookaburra, the incessantly chirping magpie, the loving of birds at milking time—all these delightful sounds far from the mechanical and metallic noises of the city, made it indeed a "retreat" for some seventy priests of the Diocese of Perth, including one each from Kalgoolie, Bunbury and North-West Australia.

"Swanleigh" possesses its own farm, which provides it with chickens, eggs and milk. Here for a few days the clergy were happily engaged in following country walks where roamed at will in the invigorating breezes, sporting above all a Canterbury cap, birta or hat. Every prospect indeed was pleasing, and rural days had been made into their own!

#### FAMILY SETTING

The little old historic Church of St. Mary, which fills the role of parish church of Middle Swan and Hotel Chapel, provided a simple and intimate family setting for the retreat. Every prospect indeed was stimulating addresses given by the Rev. Lewis Armstrong, Secretary of the Society of the Sacred Mission, the conductor of the retreat.

The weather was cold but fine and so by a wood fire in the library, others rambled about the meadows or strolled on the lawn near the century-old oak tree. Whatever one did, it reflected a spirit of interest and abandon.

Mr Roy Peterkin, manager of "Swanleigh," and his staff spared no effort in catering for the domestic needs of the retreatants.

## TWO MAJOR EVENTS IN WILLOCHRA

FROM OUR OWN CORRESPONDENT

Gladstone, S.A., May 20

Two events of major importance in the life of the Diocese of Willochra have just taken place. Each in its way will contribute much to the Church here.

The Reverend Ted Backe, of G.B.R.E., conducted a five-day seminar for clergy at the Anglican Centre, Melbourne, in April.

Two priests from the Diocese of Willochra, and the Missionary, Mr. J. R. Seaman, chaplain at Port Pirie attended together with the Bishop of Willochra and nine out of a possible ten clergy of the diocese.

The Archbishop of Willochra has been attending the Port Pirie Revision committee meeting in Sydney.

#### GROUP ACTIVITIES

The clergy felt they had gained so much insight into the psychology of group activities that they unanimously pressed for further in-service training, and it is hoped that a Parish Life Conference will be held in September, leading on to Parish Life Missions later.

The autumn conference of the Mothers' Union was held this year at St. Paul's, Port Pirie, where delegates from all parishes in the diocese attended.

There was even a carload from High Creek, whose trip was marred by a collision with

and the Reverend Alex Bateman, Rector of Swan, arranged for the clergy to have much, leaving nothing to be desired.

There is so much of historical interest in the Swan district, that, in future, an extra half-day to these places on the retreat programme to enable retreatants to be taken on a conducted tour of these places.

The retreat committee rightly deserves hearty congratulations on having conducted the ideal location for a retreat.

## TEN-DAY MISSION AT EUROA

FROM A CORRESPONDENT

Euroa, May 20

"I've learned things about our Church which I didn't know before," commented a parishioner after the mission held at St. Paul's, Euroa, from April 26 to May 5.

The preparation of the mission had been very good, and the mission itself was a success. The mission was held at St. Paul's, Euroa, from April 26 to May 5. The mission was held at St. Paul's, Euroa, from April 26 to May 5.

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The sanctuary of the new Church of St. Alban, Cumnammulla, in the Bush Brotherhood of St. Paul in the Diocese of Brisbane, which was dedicated by the Right Reverend John Hudson on May 2. Brother Trevor Batten is in charge of the district.

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#### CONVICTION

The Children's Mission was held at St. Paul's, Euroa, from April 26 to May 5. The mission was held at St. Paul's, Euroa, from April 26 to May 5. The mission was held at St. Paul's, Euroa, from April 26 to May 5.

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## PRESBYTERIAN FOR ANGLICAN PULPIT

FROM A CORRESPONDENT

Perth, May 20

The Vice-Master of Ormond College, in the University of Melbourne, will occupy the pulpit at St. Paul's Church, on Dundas Road, Melbourne, at the 9.30 service next Sunday, May 26.

It is the first time such a thing has happened in this church. The occasion is the annual observance of the Week of Prayer for the Unity of Christian People, which is widely observed in churches of all denominations all over Australia at this time.

Mr Alexander is going to explain to the Anglican congregation the intention and significance of the new proposals for the Union of the Congregational, Methodist and Presbyterian Churches. The Report and Basis of Union have recently been published.

Mr Alexander is a leading member of the Joint Commission of the Unrepresented interest in the proposal, and his address of widespread significance.

## NUCLEAR WAR CONFERENCE

FROM A CORRESPONDENT

On the week-end of June 14 to 16 a residential conference will be held at the Presbyterian Conference Centre, Duffy Avenue, Thornleigh, Sydney.

It will be to discuss ways and means whereby organisations can work together, over and above their individual differences of religion, politics or status, to ensure that neither we nor our children will ever have to suffer through nuclear war.

Statements by Mr Peter Leyden on "The Present Danger of Nuclear War," by Mr E. Wheelwright on "The Threat of Nuclear War," and by Mr J. S. G. on "The Threat of Nuclear War," will be given.

There will be opportunities in the evenings for social activities, programmes and application forms obtainable from: Mrs E. Leyden, North Shore, Sydney, or Mrs J. S. G., Turramurra.

## WILLOCHRA HOME FOR THE AGED

FROM OUR OWN CORRESPONDENT

Gladstone, S.A., May 20

What has been the first of the buildings of the Willochra Home for the Aged.

The ceremony of setting the foundation stone was performed by the Bishop of Willochra on June 23 at 3 p.m.

The acting secretary is the Reverend K. Ladd, of Crystal Brook, who plays the piano and enquires should be addressed to Judy for two years.

## FACT & FANCY

Dead record met weather for Sydney has made Barmby Kerle continued a group of people in the Church Union report, in appreciation they presented him with, or all things, a weather barometer.

Forever Scotland: Three correspondents in the current issue of the S.S. "Presbyterian" complain that it will be impossible for Presbyterians to join the Church Union report, because at best 6-7-4 copies of the report are distributed. Give us the tools and we will do the job, they say.

Dr Beuching, the efficiency expert employed by the British Railways, visited all 100 "Margaret Street," during Holy Week and decided to reduce the number of stations. Or so they say around Westminster.

The Bishop of Woolwich wrote his latest book, "I had been recovering from a supposed die. The Bishop of Guildford had a copy of the book, but he isn't going to write a book. He's God's not!"

An archdeacon somewhere, in Western Australia, wrote in a parish church, said: "The person who says 'I am a sinner' and then hits her over the head with a brick, is a sinner. The person who says 'I am a sinner' and then hits her over the head with a brick, is a sinner. The person who says 'I am a sinner' and then hits her over the head with a brick, is a sinner."

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The acting secretary is the Reverend K. Ladd, of Crystal Brook, who plays the piano and enquires should be addressed to Judy for two years.

At six years of age, Sandy Smith, of St. James' Church, King Street, Sydney, is a member of the Willochra Home for the Aged. His family has been in the Willochra Home for the Aged for two years.











## BOOK REVIEWS

## COLLINGWOOD'S PHILOSOPHY

THE LATER WORKS OF R. G. COLLINGWOOD. A. Duggan. Oxford University Press. Pp. 332. 7s. 6d.

IT is very heartening to see this edition of the Later Works of Collingwood, as it is symptomatic of a possible return to metaphysics in the near future.

Since Ayer wrote "Language Truth and Logic," philosophy has been dominated by logical analysis, but Collingwood, who died in 1942, refused to be dominated by any school, although he was aware of the type of thinking which was ruling the post-war philosophical age.

He belongs to the old school of philosophers, to whom philosophy was a way of life, in which the work of reason not only influenced the intellect but also the way of life.

In his dealings with other philosophers Collingwood preferred not to enter into debate on details, but rather asked others to look at his work and then write where he was either right or wrong in his argument.

In this edition we are given an historical review of all the writings of Collingwood with a view to seeing where he adjusted his thinking or where he changed it completely. It is in that we are given an insight into many of the mental processes which formed treatment by all of us, but which have been denied any reality by the present Oxford School.

Collingwood truly looks at the problem of knowledge and analyses five distinct orders of consciousness, to which the European mind has attained. They range from consciousness of feeling, conceptual thinking, propositional thinking, free choice, to rational thinking.

This naturally leads to an examination of both natural science and psychology. His philosophy of natural science is not really consistent, and for those who are interested in this field, perhaps Bowman, who was Professor of Logic and Rhetoric at Glasgow at the same time, is more convincing.

His position is weak because at one time he insists that natural science plus truth, and then at another he says that it is based on absolute presuppositions and these are neither true nor false.

If this latter is sound, the science is no more true or false about the rising and falling of the sun than was the answer provided by the witch doctor.

Psychology, he names pseudo-science because the object of the exercise was really only feeling, which was only the lower order of consciousness. His failure here, as the editor notes, was that he did not appear to be conversant with the school of behaviourist psychology.

In metaphysics his position is contradictory, as at one moment he thinks of it as an analysis of pure being, and at other times metaphysics is found to be the science of history.

This view has made Collingwood famous, where he says that he can look at an historical event and analyse it as a neuro-physical system, but this would not give us all.

In history the true meaning is surrendered when we re-think the event with all its presuppositions. Metaphysics is identified with scientific history where these presuppositions are compared and contrasted.

This theory of presuppositions is the most controversial of Collingwood's work. They are to be taken for granted when one is discussing propositions either in natural science or in history.

In natural science, on the other hand, it is hard to distinguish them from natural law, and history they are not liable to verifiability or falsifiability.

On the other hand, and history they are asserted not to be acts of consciousness. Do not a man needs a great deal of space showing that Collingwood's position is philosophically untenable.

In the "Principles of Art" we find that art is allied with this

theory of knowledge, as he finds that it is akin to a linguistic expression which, in this case, is an expression of emotion.

It is the act of releasing the emotions, and the artist is drawn to the conscious where one can place artistic activity, and in this location which distinguishes the artist from the craftsman, he knows right from the outset the emotions he desires to release, and even will create. The artist, on the contrary, is not aware of his emotion until he has expressed it.

On the matter of religion, Collingwood has much to say. He indeed said he was a Christian, but it would appear that he did not place religious statements on the same level as those of natural science.

They were in a lower emotional group, and he did say that when religious statements are brought to the stage of rational theory, they are no longer religious.

Yet it would appear that his comments on religious propositions he perceived them into those of non-religious language.

What does "I believe in God" mean? He says that it means that the world of natural science, which cannot be understood, is not the world of God.

This reminds us of Professor Bradthorpe, who said that the proposition "Love God" is really the proposition "Love your neighbor." This is indeed an

## ON PERSONAL HOUSINESS

SPIRITUAL PROPRIETIES, L. B. BOWMAN.

No Christian who takes his calling seriously can fail to profit by this book. As the title, "Spiritual Properties," suggests, its purpose is to encourage us to put first things first.

The writer is concerned that in much of our modern churchmanship, the emphasis is on a sense of consecration and personal holiness, and not on the attention. True, he says, are we going forward, but where are we going to?

L. B. Jaggott is a former Canon of Norwich. He is a churchman and a scholar as well as a man of deep spiritual experience.

The opening chapters of the book may be called the "apology" for the Christian faith, with the greater part dealing with essentials — "priorities" — in the Christian life.

Chapter headings include the scope of the book; self-examination; self-judgment; forgiveness, sincerity, etc. Mr. Jaggott maintains that these are the first things to be put first for the priest, are essential in any way that is to be of full life. He knows what is said in the practice of the church, and answers the objections.

The archdeacon has a refreshing and humorous pen as well as a keen eye for the things that are in an alert mind. He does not make the mistake of the ignoring dogma or playing it down.

Whether it be the doctrine of the Trinity or the nature of Christ, it is all relevant to what he says.

—CMG.

## INTELLECTUALS' CLUB

ECCLESIASTICAL PRESS SERVICE

Geneva, May 20

The Roman Catholic Centre of Intellectuals and Clergy in Warsaw has opened a special conference for the purpose of exchanging information about the ecclesiastical movement.

The centre's programme also includes a Bible study group which is being attended by Protestant and Orthodox churchmen. This group is preparing an ecclesiastical exhibition to be held in the Church of the Holy Cross, in Warsaw.

intellectual set up by the both of them. Donagan nevertheless holds that Collingwood did believe in a supernatural being "God," although philosophically he could not justify belief in the God of theism.

The Mind-body problem did exercise his mind, but he did not follow the Cartesian line and thought of some relationship between thinking and extended matter. His view is that one way of looking at the world is in terms of consciousness, and another is in terms of consciousness. Kyle says that Collingwood did not accept this point of view.

HOWEVER, Collingwood does not seem to have any explanation in terms of either field, then we must ask the question whether there is anything given by consciousness to the act itself which cannot be explained naturalistically.

This book is not written so technically that a layman would not be able to understand it. There are only a few places where we are not with mathematical logic, which are incomprehensible even to the initiated.

Other than this, there has been presented a remarkable act of empathy, where in the manner suggested by Collingwood our author has endeavored to give the things which were in Collingwood's mind.

The only difficulty with the attempt is that at times it is not easy to distinguish the presentation of the thoughts of Collingwood from Donagan's criticisms.

—J.R.

## JEZREEL AND HIS "FLYING ROCK"

THE TENTH TRIMPTER, P. G. ROBERTS. Theological Institute, New York. Pp. 100.

AMERICA is usually, and justifiably, considered to be the home of weird cults and strange deviations. Rogers, an authority on Kentish history, writes that the Kentish people, who lived in the area to the south of the background of a sect which was founded by the followers of James Southcott.

The founder of the sect, by the name of White, was a fluent and persuasive speaker who always carried with him a Bible which he was able to convince many that he was James, the inspired prophet. Accordingly, he changed his name to Jezreel, and his wife, who persecuted the sect on his death, was Queen Jezreel.

Although the sect was never numerically strong, the financial support of some wealthy adherents was sufficient to enable him to complete, a tower which dominated the landscape at Gillingham. This landmark was destroyed by fire about twenty years ago.

Rogers' concluding paragraph reads, "The sect, which adopted an attitude of scornful superiority and dismissive of the world (as the reformers of the past) was 'some ordinary kind of empty ritualism, the vestments of which were of great crudelity, that, however, it was not a religion'."

"Rather, it is surely a cause of human suffering, that after a many cruel disappointments and blighted hopes, the sect still who still dauntlessly believe in Jezreel and his 'Flying Rock'." —A.V.M.

## ANGELICAN OF THE WEEK

He was prominent in many of the parish activities of St. James' at New Town, and is probably the first student to enter college while a member of the Church.

He was a Sunday school teacher, an altar server, a member of the choir, which he was secretary, and he was preparing as a lay reader, as well as being a member of the public class and a leader in the junior fellowship.

Organisations outside the parish with which Mr. Chipman was associated include the Church Missionary Society of the Diocese of York, of which he was treasurer, and the C.M.S. Beach Mission.

At a parish farewell in St. James' Hall the rector, the Reverend O. L. Davis, said Mr. Chipman was one of those who had found out the very real joy of giving service to God. He had carried out his many duties, in the Church in a never-failing way.

Mr. D. H. Johnstone, rector's warden, said Mr. Chipman was a credit to himself, his family and his Church, and St. James' was proud of him. His Sunday work he was doing in the parish.

Mr. Chipman, in his reply, said he was a great privilege to serve at St. James' and he thanked the rector and the numerous clergy, the Reverend J. A. Van Emmen for their help in preparing for his service.

St. James' choir, the Junior Fellowship, the League of Youth also gave farewell functions, and there was also a private family gathering to mark Mr. Chipman's entry into college as well as his 21st birthday on April 27.

Mr. Chipman was educated at the Friends' School, Hopton, and the New Town High School, where he was a house captain and later had prefect.

In the few weeks which preceded his departure for the mainland Mr. Chipman was farewelled by the Parish of St. James' at New Town and the organisations with which he had been closely identified.

Presentations were made to him by the League of Youth and the Friends' School, Hopton, and the New Town High School, where he was a house captain and later had prefect.

## DR FOX TO LEAVE THE ABBEY

ANGLO-AMERICAN NEWS SERVICE

London, May 20

Dr. Adam Fox, Archbishop of Westminster, Abbey since 1959, St. James' School, November.

He is then going to spend the winter in New Zealand. He was the first to be won the award for the best in the Church of the North Hopton in 1940.

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## UNEXPLODED GELIGNITE

### EXTENSIONS AT MORAWA

FROM OUR OWN CORRESPONDENT

Perth, May 13

When quarrying was about to commence to provide local stone for the extension to St. David's Church, Morawa, in the northern part of the Diocese of Perth, the stonemasons were warned of two unexploded sticks of gelignite which had been left in the workings in 1953, when the church was built at a cost of £355.

Only one of the sticks was recovered, but the stonemasons commenced blasting operations which proceeded without any untoward incident.

Last month, the Bishop of North-West Australia, the Right Reverend John Frewer, consecrated additional extensions and alterations to the church, costing £8,500.

### INCREASED SPACE

These additions include a new sanctuary, and, at the west end of the nave, the Sunday school room is separated from the nave by sliding doors.

This arrangement permits of additional accommodation in the church when special occasions demand increased space.

The new work has been built of stone from the same quarry as the original building, but that remains of the old building are two of the old stone walls.

The Rector of Morawa, the Reverend W. Adams, reports that during the rebuilding operations the original foundation stone was moved.

Beneath it was found a tobacco tin which contained some folded paper with writing in ink on it.

The paper had so deteriorated with age that it could not be unfolded without damaging it.

Since it is believed that the paper describes the ceremony of the setting of the foundation of the old church, it has been forwarded to experts for treatment.

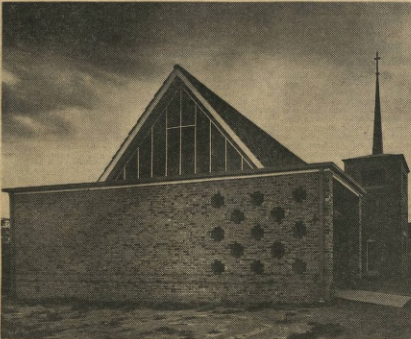
### NAVIGATION LIGHT BLESSED

FROM OUR OWN CORRESPONDENT

Brisbane, May 20

The Rector of Holy Trinity Church, Fortitude Valley, the Reverend Ralph Wicks, on May 12 blessed the St. A. Hubert Memorial Light, a navigation light off King's Island, Moreton Bay, which has been named after a prominent yachtsman who was a worshipper at Holy Trinity.

Mr. Wicks, standing on the deck of a yacht, threw a small cross into the bay during the prayers of dedication.



An old building, completed in a modern idiom: Holy Trinity Church, Pascoe Vale, Victoria, with the addition of nave, sanctify and tower top to the first portion of the church designed by the present architect, Louis Williams and Partners, about 30 years ago. The triangular-shaped windows at the west end contain the symbols of the Trinity in antique glass.

### BISHOP JOHNSON MEMORIAL

FROM OUR OWN CORRESPONDENT

Ballarat, May 20

£24 has been subscribed to the Bishop Johnson Memorial Scholarship Fund to provide a perpetual memorial to the Right Reverend W. H. Johnson, Bishop of Ballarat from 1936 to 1960.

The appeal will continue during the months of May and June. Further contributions may be sent to the treasurer of the appeal, Cathedral Buildings, Dana Street, Ballarat, Victoria.

### CO-OPERATION

ECCLESIASTICAL PRESS SERVICE

Geneva, May 6  
A working committee of Evangelical and Roman Catholic clergymen has been formed in Frankfurt-am-Main, Germany, to "further confessional peace" and to promote co-operation between the two religious bodies.

### CORIO CHAPEL DEDICATED

FROM OUR OWN CORRESPONDENT

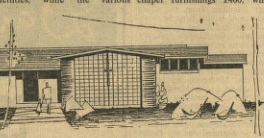
Melbourne, May 20

The new Chapel of the Nativity at Corio, Diocese of Melbourne, was dedicated on May 12 by the Archbishop of Geelong, the Venerable D. Blake, assisted by the vicar, the Reverend Alan Batt, and the curate, the Reverend John Odey.

Seating sixty, the chapel is large enough for normal services, but accommodation for over one hundred extra persons can be easily provided when needed by opening the folding doors into the hall sections.

The building has been described by Church authorities as a really well-designed functional church hall which allows for full purpose buildings.

At the same time, maximum use of the rest of the building is made possible by day lodgers which has ample storage space and separate facilities, while the various



the children's playground cost £400—a total of £10,000.

Because the day kindergarten is open to all, the State Government granted a full building subsidy of £3,000. Home and garden £1,000, leaving a debt of £6,000, of which a public appeal has raised £1,000.

Co-operation between Church and State, as shown in this project, has meant that both now have a building years earlier than either could have provided separately.

### COMBINED SCHOOLS' PLAY

FROM OUR OWN CORRESPONDENT

Melbourne, May 20

The Friends (Melbourne) of the Benedictine Junior Residential College has recently been constituted.

The first function organised by the Friends will be an organ recital by the Reverend J. Murray Dowling in Trinity College Chapel, at 8 p.m. on Wednesday, May 22.

The first corporate Communion of the Friends will be held at the Reverend J. Murray Dowling, at 8 a.m. on Saturday, May 25.

The chairman of the Friends is Mr. J. R. Senior; the chairman is the Reverend H. Hugh Girvan; and the secretary, Miss Maude Jamieson.

### MISSION BEGINS IN FLOOD

FROM A CORRESPONDENT

A flood-mission was conducted at St. Barnabas' Lodge, Boro, Diocese of Sydney, from Sunday, April 28 to Sunday, May 5. The title of the mission was "The Church of England and You."

The missioner, the Reverend Robert Brown, Rector of St. John's, Balmain, was assisted by a group of students from the House of the Epiphany, Stanmore. The training course for missionary candidates of the Australian Board of Missions, Sydney, was held at the same time. The rain did not cease at all during the first week-end, and by the second day the flood service many roads were cut by severe flooding. Nevertheless, the church was packed for the service, and the flood service was excellent for the whole week.

A feature of the mission was the use of groups of people from the parish to form tableaux illustrating the points of teaching: a wedding group at an address on Holy Matrimony, a family gathered at the font to illustrate Holy Baptism.

Persons being prepared for Confirmation, and priests and people, gathered at the altar table for the sacrament of Holy Communion.

During the week a special service was held at the church, from outlying centres of the parish, and on the last night a special service was held at the Young Anglican Fellowship house, the creation of a new branch of the fellowship in Sydney.

### C.M.S. RALLY

FROM OUR OWN CORRESPONDENT

Melbourne, May 14

Approximately 100 were present at the Church Missionary Society rally in the Church of the Holy Trinity, 14, De St. Barton Buildings, Melbourne, was the chairman.

De Selwyn Baker, from the Christian Medical Association, spoke on service through medical aid.

A number of doctors in Australia in comparison with the small number in India.

Miss M. J. Macdonald, of the Ladies' College, Colombo, outlined the work of the school.

Church schools have had in Ceylon through the years, and also the change in education since the rise of nationalism.

Miss M. J. Macdonald, a worker to go to Ceylon by the end of 1963, to carry out pastoral work amongst women and girls.

Miss May Stephenson, from Iran, showed slides of the fine new Christian hospital at Isfahan, and of the work of Her Majesty The Queen to the hospital in 1962.

Miss Stephenson stated that opportunities for missionary service in Iran are now greater than ever.

The Reverend K. Prentice, who has laboured in missionary service after 25 years in India, gave the farewell talk to Miss May Stephenson.

Mr. J. R. Senior, who will be headmaster of Trinity College, Perth, was the guest speaker.

The first corporate Communion of the Friends will be held at the Reverend J. Murray Dowling, at 8 a.m. on Saturday, May 25.

The chairman of the Friends is Mr. J. R. Senior; the chairman is the Reverend H. Hugh Girvan; and the secretary, Miss Maude Jamieson.

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THE ANGLICAN classified

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