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The Sydney
Diocesan Directory

For the Year of our Lord

1881.

Sydney:
JOSEPH COOK & CO., 354, GEORGE STREET,
OPPOSITE THE BANK OF NEW SOUTH WALES.

1881.

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»* PREFACE. *«

A BOOK of this kind is to be found in every Diocese in England. In some cases, it is called the Diocesan Calendar, in others the Diocese Book ; its object being the same, under whatever name it exists, viz. : to serve as a repertory of information upon every subject of ecclesiastical interest in the Diocese. This book likewise includes Clergy lists and other items of information connected with all the Dioceses within the Metropolitan Province. As an Almanac is not included in the present work, it would be a misnomer to call it a Calendar. The word Directory therefore has been used instead.

The thanks of the compiler are due to the Registrars, or their representatives, of the Dioceses of Melbourne, Tasmania, Adelaide, Perth, Ballaarat, Brisbane, and N. Queensland, for their kindness in sending the clergy lists of those Dioceses. Also to those of the clergy of this Diocese who promptly supplied the necessary information for the construction of the Sydney Clergy List. Without this information it would have cost much additional trouble and loss of time to complete the list on the basis which it was thought desirable to adopt.

ERRATA.



DEACONS, after Diocese of Ballarat on page 15,
should be after Diocese of Bathurst on page 14.

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Review of the Formation

OF THE

DIOCESES OF AUSTRALIA AND TASMANIA.

From a single chaplain—the sole representative of the Church of England in the vast territory of Australia, in the year 1787—the Church has grown with the necessities of the country, until now, in the year 1880, she numbers twelve dioceses, and her Clergy are to be found in every part of the land, even to the remotest recesses to which human enterprise has penetrated and where their ministrations are required.

The Rev. RICHARD JOHNSON, chaplain to the first fleet of convicts which touched the shores of Australia, for six years laboured alone amidst a population chiefly composed of convicts, and which during that time increased from one thousand to five thousand. In 1794, he was joined by the Rev. SAMUEL MARSDEN, whose name will ever be honourably connected with the founding of the Church in these colonies. After twelve years of painful service Mr. JOHNSON returned to England, leaving Mr. MARSDEN alone in charge of the colony for eight years, with its increasing thousands of scattered population. At length and not before he was sorely needed, the Rev. WILLIAM COWPER arrived as assistant chaplain.

The colony grew and the population increased rapidly; but even in the year 1833, when the population numbered 61,000, there were only sixteen Clergymen.

The first Archdeacon of Sydney, the Ven. THOMAS HOBBS SCOTT, arrived in 1825. He was succeeded in 1829 by Archdeacon BROUGHTON. At this time Australia, Tasmania and New Zealand were included in the Diocese of Calcutta, though the Bishops of Calcutta never visited these distant regions of their see.

Bishop DANIEL WILSON did however attempt to recognise his responsibility by correspondence and by sending his Charge. This being considerably divided into two parts was read after Morning and Afternoon Service at St. James' Church, Sydney.

When the Ven. WILLIAM GRANT BROUGHTON arrived, in his forty-second year and forty-two years after the foundation of the colony, there were only eight churches and twelve clergymen in New South Wales. In Tasmania there were four churches and six or eight clergymen. As yet Melbourne and South Australia were uninhabited.

The Archdeacon laboured for five years, visiting by land and sea all the settlements within his wide jurisdiction. Then he returned to the mother country oppressed with the appalling spiritual destitution which he had met with everywhere, and burning to proclaim to a people and a government calling themselves Christian, facts which should startle them out of their selfish negligence to a sense of their duties to thousands of fellow subjects placed by them in such sore necessity.

He succeeded in arousing great interest at home, and liberal grants of money were placed at his disposal by the Society for Promoting Christian Knowledge and the Society for Propagating the Gospel in Foreign Parts. By means of these funds augmented by private subscriptions the number of the clergy was doubled.

Archdeacon BROUGHTON was consecrated Bishop of Australia February 14, 1836, and from that time the Church

made remarkable progress. In the year 1836 there were but nine churches and eight chapels in all Australia. By the year 1842, the number consecrated or in course of erection had increased to forty-five.

New Zealand which had been nominally included in the Diocese of Australia received its first Bishop in 1841, in the person of the celebrated SELWYN.

In the following year 1842, the Rev. F. R. NIXON was consecrated first Bishop of Tasmania, and in five years more, evidence was given of the progress and growth of the Church, not only in this colony but also in the colonies of Victoria and South Australia, by the simultaneous creation of three more dioceses. This great measure of sub-division was effected in the year 1847, when the Rev. AUGUSTUS SHORT was consecrated first Bishop of Adelaide,—which See was endowed by the Baroness BURDETT COUTTES;—the Rev. CHARLES PERRY first Bishop of Melbourne; and the Rev. WILLIAM TYRRELL first Bishop of Newcastle.

The Bishop of Australia who at that time was by Royal Letters Patent created Bishop of Sydney and Metropolitan of Australia and Tasmania—subject however to the Archbishop of Canterbury, surrendered one fourth of his income towards the endowment of the other dioceses. The remainder was supplied by the Government.

A large increase in the numbers of the clergy was one of the happy consequences of this increase in the Episcopate. Churches were built, schools primary and collegiate founded, and the church began to acquire such form and vitality as greatly tended to secure its permanence and stability.

In 1852, Bishop BROUGHTON again visited England on business deeply affecting the church in Australia, and there on the 20th of February, 1853, he died. Before he was called home, he had the happiness of seeing that great

portion of the globe to which he had gone in 1829, to preside as Archdeacon over twelve or fourteen excessively worked chaplains, under the spiritual charge of six Bishops and more than two hundred clergymen. "No prelate," says Sir ALFRED STEPHEN, "ever went down to his grave full of years and honours carrying with him more deservedly the respect and veneration of his fellow churchmen and fellow colonists, than Bishop BROUGHTON." Bishop BROUGHTON was succeeded by the present beloved Bishop of Sydney who was consecrated on St. Andrew's Day 1854, and arrived in the diocese in the following May.

The church proceeded with renewed vigour to carry on her work of winning souls for Christ and waging war against the powers of darkness which had seemed to hover in dense clouds over this unfortunate colony by reason of the sad nature of its origin.

Some account of this work is given in the history of the Church Society which appears in another part of this book.

The division of dioceses went forward. In 1857, the See of Perth, Western Australia, was founded and the former Archdeacon, the Venerable MATHEW HALE (now Bishop of Brisbane) was consecrated first Bishop. In 1859, the Northern division of the Diocese of Newcastle or the district of Moreton Bay was constituted a separate colony, and formed into the Diocese of Brisbane; the Rev. E. W. TUFNELL was appointed first Bishop and was consecrated in Westminster Abbey on the 14th of June, 1859. This diocese did not include the Northern part of the colony called North Queensland.

Then followed the further sub-division of the great Diocese of Sydney, which still comprised nearly the whole of the Colony of New South Wales. The Diocese of Goulburn was formed, and on the 25th of March, 1853, the REV. MESAC THOMAS was consecrated in Canterbury

Cathedral first Bishop. This diocese contained at that time about one-fourth of the population of the Diocese of Sydney, but embraced a much larger proportion of the area of the Colony. The See was endowed mainly by the colonists themselves, one family alone giving £5000.

The vast Diocese of Bathurst was the next to be formed in 1869. An endowment fund of £12,000 was raised, and on the 29th of June, 1869, the REV. SAMUEL EDWARD MARSDEN,—grandson of the late REV. SAMUEL MARSDEN—was consecrated first Bishop of Bathurst. He arrived in the Colony, and was installed in All Saints' Cathedral, Bathurst, in May, 1870.

Grafton and Armidale, which lost its first Bishop, the Right REV. W. C. SAWYER, D.D., in the first year of his residence, received its second and present Bishop, the Right REV. JAMES FRANCIS TURNER, D.D., in the year 1868.

The Diocese of Ballaarat was formed out of the Diocese of Melbourne in the year 1875 and the REV. SAMUEL THORNTON was consecrated first Bishop.

Lastly, the Diocese of North Queensland which had been growing under such care as the mother See could bestow, was erected into a separate Bishopric in the year 1878, and the REV. GEORGE HENRY STANTON was consecrated by the Archbishop of Canterbury and the Metropolitan of Australia, first Bishop.

Truly has the Church in these Colonies, though planted in such sickly soil, thriven and grown into a sturdy tree whose arms stretch out over the length and breadth of the land, extending its grateful shade over every part, freely dispensing its sacred fruits to all sorts and conditions of men.

BISHOPS, DEANS, AND ARCHDEACONS, OF THE AUSTRALIAN AND TASMANIAN DIOCESES.

Sydney.

Right Rev. FREDERIC BARKER, D.D. (Metropolitan Primate.)
1854.

Dean and Archdeacon, Vicar General—

Very Rev. WILLIAM MACQUARIE COWPER, M.A. 1859.

Pop. of N. S. Wales, 734,282. Square miles, 100,000. Clergy, 104.

Separated 1847. First Bishop, WILLIAM GRANT BROUGHTON, D.D., 1847. Consists of the east-central part of New South Wales. The suffragan dioceses, separated from the original Bishopric of Australia (1836), are now—Melbourne, Tasmania, Adelaide, Perth, Newcastle, Brisbane, Goulburn, Grafton and Armidale, Bathurst, Ballarat, N. Queensland. Income £2,000.

Tasmania.

Right Rev. CHARLES HENRY BROMBY, D.D. 1864.

*Dean of Hobartown—*Very Rev. H. B. BROMBY.

*Archdeacon of Hobartown—*Ven. ARTHUR DAVENPORT.

" *Launceston—*Ven. FRANCIS HALES.

Population, 110,000. Clergy, 50.

Founded 1842. First Bishop, F. R. NIXON. Income from Colonial Funds, £1,000 ; and £400 from Colonial Bishops' Fund.

Adelaide, S. A.

Right Rev. AUGUSTUS SHORT, D.D. 1847.

*Dean—*Very Rev. A. R. RUSSELL, B.D. 1869.

*Archdeacon of Adelaide—*Ven. C. MARRYAT, M.A., 1868.

" *Flinders—*Ven. G. H. FARR, M.A.

" Ven. GEORGE DOVE, M.A.

Population, 252,000. Clergy, 44.

Separated in 1847 from the original Diocese of Australia (first Bishop, W. G. BROUGHTON, 1836). Includes South Australia (i.e. 300,000 square miles), and the Northern Territory recently annexed. Income from Colonial Bishops' Fund, £800.

Melbourne.

Right Rev. JAMES MOORHOUSE, D.D. 1876.

Dean & Archdeacon of Melbourne & Geelong—Very Rev. H. B. MACARTNAY, LL.D. 1851.

Archd. of Castlemaine & Sandhurst—Ven. A. CRAWFORD, M.A. 1860.

„ *Beechworth & Sale*—Ven. J. K. TUCKER, D.D. 1870.

Population, 650,000. Clergy, 103.

Founded 1847. First Bishop, CHARLES PERRY, D.D., 1847. Consists of part of the Colony of Victoria. Income from Colonial Treasury, £1,000; and from Colonial Bishops' Fund, £330.

Newcastle.

Right Rev. JOSIAH BROWN PEARSON, D.D. 1880.

Archdeacon—Ven. COLES CHILD, B.A.

Clergy, 27.

Founded 1847. First Bishop, WILLIAM TYRRELL, D.D., 1847. Consists of Northern District of New South Wales.

Perth, W. A.

Right Rev. HENRY HUTTON PARRY, D.D. 1876.

Dean—Very Rev. JOSEPH GEGG.

Archdeacon—Ven. JAMES BROWN, M.A. 1861.

Population, 24,785. Clergy, 23.

Founded 1857. First Bishop, MATHEW BLAGDEN HALE, D.D., 1856.

Brisbane.

Right Rev. MATHEW BLAGDEN HALE, D.D. 1875.

(Perth, 1856.)

Archdeacon of Brisbane—Ven. B. GLENNIE, B.A. 1864.

Clergy, 40.

Separated in 1859 from Diocese of Newcastle. First Bishop, EDWARD WYNDHAM TUFNELL, D.D., 1859.

Goulburn.

Right Rev. MESAC THOMAS, D.D. 1863.

Archdeacons—Ven. W. H. POWNALL, B.D.

Ven. A. T. PUDDICOMBE, B.D.

Clergy, 40.

Founded 1863. Comprises the Southern division of the old Diocese of Sydney. Endowment Fund, £14,000.

Grafton and Armidale.

Right Rev. JAMES FRANCIS TURNER, D.D. 1868.

Vicar General—Rev. C. C. GREENWAY.

Clergy, 20.

Founded 1866. First Bishop, W. C. SAWYER, 1867. Comprises central division of the old Diocese of Newcastle. Income, interest of £10,000.

Bathurst.

Right Rev. SAMUEL EDWARD MARSDEN, D.D. 1869.

Clergy, 30.

Separated in 1869 from the Dioceses of Sydney and Newcastle, New South Wales. Income, from Local Endowment chiefly, £600.

Ballaarat.

Right Rev. SAMUEL THORNTON, D.D. 1875.

Archdeacon of Ballaarat—Ven. JOHN POTTER, M.A.

„ *Warrnambool*—Ven. PETER TEULON BEAMISH, D.D.

Population, 235,000. Clergy, 48.

North Queensland.

Right Rev. GEORGE HENRY STANTON, D.D. 1878.

Clergy, 8.

Clergy List—Diocese of Tasmania.

- | | |
|--|---|
| <p>Bromby, H. B., Dean, St. David's, Hobart Town.</p> <p>Jones, Thomas, acting Incumbent in the absence of the Dean.</p> <p>Mace, J. C., St. David's, Hobart Town.</p> <p>Shoobridge, G. W., Holy Trinity, Hobart Town.</p> <p>Harris, R. D. Poulett, Rector of High School, Hobart Town.</p> <p>Smith, G. B., St. George's, Hobart Town.</p> <p>Bailey, J. B. H., St. John Baptist's, Hobart Town.</p> <p>Bromby, C., All Saints', Hobart Town.</p> <p>Buckland, J., Head Master Hutchins' School.</p> <p>Beresford, A. R. A., Bothwell.</p> <p>Power, C. W., Buckland.</p> <p>Sharland, F. B., Brighton and Broadmarsh.</p> <p>Clampet, Joseph, D'Entrecasteaux—Channel and Kingston.</p> <p>Willmer, J. K., Green Ponds.</p> <p>Adams, H. W., Hamilton.</p> <p>Thompson, E., Huon—Franklin with Victoria.</p> <p>Hugill, H. W., Huon—Port Esperance with Southport.</p> <p>Murray, W. W. F., New Norfolk.</p> <p>Garrard, T., New Norfolk—Macquarie Plains.</p> <p>Mason, A. N., New Town.</p> <p>McDowell, T., New Town—Glenorchy.</p> | <p>Mitchell, W. F., Oatlands.</p> <p>Brammall, C. J., Sorell.</p> <p>Nethercott, J., Swansea.</p> <p>Brownrigg, M. B., St. John's, Launceston.</p> <p>Savigny, W. H., Head Master of Church of England Grammar School, Launceston.</p> <p>Hales, F., Holy Trinity, Launceston.</p> <p>Hogg, W., Holy Trinity, Launceston.</p> <p>Barkway, A., St. Paul's, Launceston.</p> <p>Vaughan, C., Campbell Town & Ross.</p> <p>Arthur, C. R., Carrick.</p> <p>Atkinson, H. D., Circular Head.</p> <p>Evans, J., Deloraine.</p> <p>Powell, William T., North Dorset.</p> <p>Cass, A., South Dorset.</p> <p>L'Oste, John W. H., Fingal—Cullenswood.</p> <p>Geiss, John W. H., Fingal—Avoca.</p> <p>Wills, J. H., Forth and Leven.</p> <p>Wayn, A., Longford.</p> <p>Norman, J. M., Longford—Cressy.</p> <p>Archer, G. F., Mersey.</p> <p>Chambers, J., Morven—Evandale.</p> <p>Galer, D., Morven—Perth.</p> <p>Dixon, J. Tamar.</p> <p>Edwards, H. J., Westbury.</p> <p>Adams, E. P., Westbury—Hagley.</p> <p>Davies, Ven. Archdeacon.</p> <p>Wright, G.</p> <p>Gray, J.</p> <p>Whall, J. C., Warden of Christ's College.</p> |
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Clergy List—Diocese of Adelaide.

- | | |
|---|---|
| <p>Andrews, W. B., St. Bartholomew's, Norwood.</p> <p>Bussell, W. J., Christ Church, Strathalbyn; St. George's, Meadows; St. John's, Macclesfield; St. Mary's, Echunga.</p> <p>Coghlan, F. R., B.A., Christ Church, N. Adelaide (<i>locum tenens.</i>)</p> <p>Coombs, Canon, St. George's, Gawler.</p> <p>Corvan, J. H., B.A., St. John's, Laura; St. Paul's, Port Pirie; St. Alban's, Gladstone.</p> | <p>Craig, B. T., D.D., Christ Church, Mount Gambier.</p> <p>Dendy, A., D.D., St. Peter's Cathedral, Adelaide.</p> <p>Dodd, P. R. P., B.A., St. James', Jamestown; St. Matthias, Mananarie; St. Paul's, Orroroo; Caltowie.</p> <p>Donaldson, J. M., Christ Church, Kapunda; St. Matthew's, Hamilton.</p> |
|---|---|

- Dove, Ven. Archd., M.A., St. Andrew's, Walkerville.
- Elcum, C. C., M.A., Missionary Chaplain.
- Farr, Ven. Archd., M.A., St. Andrew's, Semaphore.
- Field, T., M.A., St. Peter's, Glenelg.
- Gibbes, G. E., Holy Trinity, Adelaide, (*locum tenens*.)
- Gower, J. W., Christ Church, Mount Barker; St. Thomas', Balhannah; St. James', Blakiston.
- Green, S., St. Paul's, Port Adelaide.
- Harrison, W. G., Holy Trinity, Melrose; Quorn; Wilmington.
- Hawkins, C. W., St. Alban's, Port Wakefield; St. John's, Auburn.
- Haynes, J. C., St. Augustine, Virginia; St. Clement's, Enfield; St. John's, Salisbury.
- Hayward, R., Narracoorte; St. Peter's, Robe; St. Mary's, Penola; Beachport; Kingston; Millicent; Border Town.
- Hocter, J. F., St. Michael's, Mitcham; St. John's, Coromandel Valley.
- Honner, A., St. George's, Woodforde; St. Martin's, Campbelltown; St. John's, Mordialta.
- Houghton, J., Holy Trinity, Riverton; St. Philip's, Belvidere; St. Paul's, Rhynie; Emanuel, Chinkforde.
- Howell, E. T., Holy Evangelists', Goolwa; St. Jude's, Port Elliot; St. Augustine's, Port Victor.
- Howitt, H., St. Mary's, The Burra.
- Jenkins, E., St. Matthew's, Kensington.
- Marryat, Ven. Archd., M.A., Christ Church, North Adelaide.
- Marshall, W. F., St. Augustine's, Stansbury; Edithburgh; Yorketown; Curramulka; St. John's, Maitland; Kilkerran; Ardrossan.
- Morse, C. W., M.A., Christ Church, Yankalilla; St. James', Glenburn.
- Mudie, W. H., St. Saviour's, Glen Osmond; St. Augustine's, Unley.
- Orchard, J., St. Thomas', Port Lincoln; St. Augustine's, Streaky Bay; St. Matthew's, Poonindie.
- Pollitt, J., St. Luke's, Adelaide.
- Pollitt, H. M., All Saints', Hindmarsh; St. Margaret's, Woodville.
- Poole, F. S., M.A., St. John's, Adelaide.
- Reid, R., Holy Trinity, Adelaide.
- Richmond, F., St. Augustine's, Port Augusta.
- Russell, Very Rev. Dean, B.D., St. Paul's, Adelaide.
- Sells, A., St. Peter's, Williamstown; Holy Trinity, Lyndoch; St. Thomas', Pewsey Vale.
- Stanford, W. B., M.A., St. Peter's Collegiate School.
- Taplin, C. G., St. Mary's, Wallaroo; Christ Church, Kadina; All Saints', Moonta; Moonta Mines.
- Webb, R. B., M.A., St. Barnabas', Clare; St. Michael's, Bungaree; St. Mark's, Penwortham; Yacka.
- Whittington, F. T., St. Mary's, S. Road; Christ Church, O'Halloran Hill.
- Williams, F., M.A., St. Peter's Collegiate School.
- Williams, H., St. Jude's, Brighton.

Clergy List—Diocese of Melbourne.

- Allen, J., Woodend.
- Armstrong, G. I., Daylesford.
- Bardin, C. P. M., B.A., Brunswick. (absent on leave.)
- Barlow, R. B., B.A., St. Mark's, Melbourne.
- Becher, M. H., B.A., St. James', Melbourne.
- Betts, H. A., Tarraville, &c.
- Booth, C., Northcote.
- Brazier, A., Lancefield and Romsey.
- Brodribb, W. K., B.A., Campaspe District.

- Bromby, J. E., D.D., Canon, St. Paul's, Melbourne.
 Brooke, W. A., B.A., Sandridge.
 Burke, R. G., M.A., LL.B., Chiltern & Rutherglen.
 Caffin, A., Station Peak, &c.
 Cahill, M. F., Yackandandah.
 Carlisle, J., Eaglehawk.
 Carter, W., B.A., Dandenong.
 Caton, J., St. Philip's, Melbourne.
 Chalmers, W., Canon, St. Paul's, Geelong.
 Chase, S. L., M.A., Canon, St. John's, Melbourne.
 Cooke, R. W., B.A., (Curate) Richmond.
 Crawford, Ven. A., M.A., Archdeaconry of Castlemaine and Sandhurst.
 Crawford, E. A., B.A., (Curate) Castlemaine.
 Cresswell, A. W., M.A., Camberwell.
 Croxton, W. R., All Saints', Sandhurst.
 Dawborn, J., Shepparton.
 Despard, G. P., M.A., Malmesbury and Taradale.
 Dewhurst, J. F., Inglewood.
 Dickinson, R. B., M.A., St. Luke's, Emerald Hill.
 Drought, C. E., Mansfield.
 Fellows, W., M.A., Toorak.
 Firth, J., Kensington & Point Henry.
 Ford, W. C., Sunbury.
 Freeman, J., Winchelsea.
 Garlick, J., Echuca.
 Godby, C. J., B.A., Malvern and Oakleigh.
 Goodman, G., M.A., Canon, Christ Church, Geelong.
 Goodwin, T. H., Chaplain of Melbourne Cemetery.
 Graham, H., (Curate) Campaspe District.
 Green, W., Seymour and Avenel.
 Gregory, J. H., All Saints', St. Kilda, (absent on leave.)
 Guinness, W. N.
 Hall, J. K., Gisborne.
 Handfield, H. H. P., Canon, St. Peter's, Melbourne.
 Hartmann, E. W. F., Bairnsdale and Omeo.
 Herring, J. E., Kyneton.
 Hollis, J., Maffra.
 Hose, W. C., All Saints', Geelong.
 Howard, W. L. C., M.A., Beechworth and District.
 Hutchinson, W., B.A., Alexandra and Yea.
 Kane, H. P., East & South Brighton, &c.
 Kelly, G. W., Rosedale.
 Kent, S. C., St. Silas', Emerald Hill.
 Langley, H. A., Prahan.
 Love, J. C., Lorne.
 Lowe, J. S., Christ Church, St. Kilda.
 Macartney, Very Rev. H. B., D.D., Archdeaconry of Melbourne and Geelong.
 Macartney, H. B., M.A., Caulfield.
 MacCullagh, J. C., Canon, St. Paul's Sandhurst.
 Mantell, W. W., Essendon.
 Mullens, J., St. Andrew's, Collingwood.
 M'Causland, A. J., Bacchus Marsh.
 Neville, T. R., Whittlesea, Merriang, and Donnybrook.
 Pearce, W. P., B.A., (Assist. Minister) St. Paul's, Melbourne.
 Perks, C. T., A.K.C.L., Richmond.
 Perry, C. S., St. Jude's, Melbourne.
 Pickering, A. J., Heidelberg.
 Poole, H. J., B.A., Wangaratta.
 Potter, R., B.A., St. Mary's, Melbourne.
 Quinton, T., Mornington.
 Reed, B., B.A., (*locum tenens*) Brunswick.
 Rodda, B., St. Luke's, Fitzroy.
 Rodda, E., Benalla.
 Rodda, R. H., Broadmeadows, Bulla, and Keilor.
 Sandiford, S., Buln Buln.
 Scott, H. F., Footscray.
 Scott, S. B., Heathcote.
 Serjeant, T. W., B.A., Williamstown.
 Sharp, J. B., Newbridge and Tarnagulla.
 Short, R., Hotham Hill.

Spicer, E. C., B.A., (Curate) All Saints', St. Kilda.
 Stretch, Ven. T. C. B., M.A., Administrator of Church Funds Act.
 Stretch, J. C. T., B.A., Maldon.
 Stretch, J. F., B.A., (Curate) All Saints', St. Kilda.
 Taylor, S., B.A., Brighton.
 Thomas, E. A., Kangaroo Flat.
 Thomson, J., Hospital and Benevolent Asylum, Melbourne.
 Toomath, A., Kilmore.
 Torrance, G. W., M.A., Mus. D., Trinity, Balaclava.
 Tucker, Ven. J. K., D.D., Archdeaconry of Beechworth & Sale.

Tucker, H. F., South Yarra.
 Turnbull, A., Drysdale.
 Vance, G. O., M.A., Canon, Kew.
 Veal, E. G., Bright, &c.
 Walker, J. R., (Curate) Buln Buln.
 Watson, G. W., Sale.
 Watson, J., Pentridge.
 Wilkinson, H. J., Queenscliff.
 Williams, M., Campaspe District.
 Wilson, F. L., Euroa, &c.
 Wollaston, H. N., Trinity, Melbourne.
 Wood, W., M.A., Hawthorn.
 Yelland, C. M., St. Saviour's, Melbourne.

Clergy List—Diocese of Newcastle.

CANONS AND RURAL DEANS.

Selwyn, Rev. A. E., Christchurch, Newcastle.

White, Rev. W. E., B.A., Muswellbrook.

Tyrrell, Rev. Lovick, B.A., St. Peter's, East Maitland.

Addams, F. W., Paterson.
 Simm, S., Raymond Terrace.
 Shaw, B. E., B.A., Singleton.
 Bode, F. D., St. John's, Newcastle.
 Walsh, Charles, Lochinvar.
 Hawkins, W. C., Taree, Manning River.
 Wilson, W. S., B.A., Merriwa.
 Shaw, John, B.A., St. Paul's, West Maitland.
 Smith, E. Huband, B.A., Jerry's Plains.
 Shaw, Archibald, Stroud.
 Newman, C. D., Wollombi.

Dixon, John, Wickham.
 Mills, C. M., Denman.
 Upjohn, J. W., Dungog.
 Thomas, A. C., Scone.
 Tollis, W., Wallsend.
 Johnstone, G. H., Brisbane Water.
 Boake, J. A., St. Alban's.
 Warner, T. D., Cassilis.
 Marshall, W., Murrumbidgee.
 Yarrington, W. H. H., M.A., St. Mary's, West Maitland.
 Nash, J. J., M.A., (*without cure*).
 Lund, W., (Deacon.)

Clergy List—Diocese of Western Australia.

Johnson, W. Wardell, M.A., Albany.
 Lynch, Frederick, B.A., Beverley.
 Purnell, R. H., B.A., Bunbury.
 Brown, Henry W., M.A., Busselton.
 Freel, Thos. Henry, B.A., Dongarra.
 Watkins, D. Glyn, B.A., Fremantle.
 Laurence, Henry, Geraldton.
 Sadler, George, B.A., Guigui.
 King, Bryan Meyrick, Greenough.
 Sweeting, George H., B.A., Guildford.
 Brown, Stephen, S.C.L., Northam.
 Alderson, Richard, B.A., Pinjarrah.

Gegg, Very Rev. Dean, Perth.
 Haydon, William, M.A., Roebourne.
 Brown, Ven. Archdeacon, M.A., Swan.
 Pidcock, W. H., B.A., Toodyay.
 Withers, Jos., Williams and Bunbury.
 Howard, George Routh, B.A., York.
 Allen, James, Perth.
 Nicolay, Charles Grenfell, Fremantle,
 (Chaplain to Convict Establishment.)
 Meares, William, (*without cure*.)

Clergy List—Diocese of Brisbane.

Abraham, Thomas, Toowoomba.
 Black, J. K., M.A., Christ Church,
 Milton.
 Butterly, T. H., Gympie.
 Campbell, H. J., Allora.
 Ccort, D. A., B.A., Kangaroo Point.
 Creyke, R., B.A., Toowong.
 Diggins, W. A., Rockhampton.
 Eva, R. Roberts, Th.A.K.C.L., Mary-
 borough.
 Finlay, Hunter, Clermont.
 Gilbertson, James, Beenleigh.
 Glennie, Ven. Benjamin, B.A., Arch-
 deacon.
 Guinness, Herbert, Gatton.
 Hassall, J. S., Oxley.
 Heath, Herbert, Ipswich.
 Houlbrook, E. C., M.A., Cleveland.

Hugill, W. J., Stanthorpe.
 Locke, W., (*licensed without cure.*)
 Love, James, Fortitude Valley.
 Matthews, Ven. James, Archdeacon
 of Warwick.
 Mahalm, Robert, Dalby.
 Meeres, E., Roma.
 McCleverty, James, Drayton.
 Morris, W., Bundaberg.
 Osborn, E. C., Warwick.
 Robinson, C. G., M.A., All Saints',
 Brisbane.
 Smith, Frederick, South Brisbane.
 Sutton, John, B.A., St. John's, Bris-
 bane.
 Western, W. T., Upper Brisbane
 River.

Clergy List—Diocese of Goulburn.

CANONS.

Smith, Rev. Pierce G., M.A., Canberra.
 Druitt, Rev. Thomas, Cooma.
 Soares, Rev. A. D., Goulburn.
 Gwynne, Rev. E. H. A., B.A., Burrowa.
 Scott, Rev. William, M.A., Queanbeyan.

Proctor, Edmond B., Bungonia.
 Hulbert, D. P. M., M.A.
 Ware, John Maitland, Young.
 Evans-Jones, D. E., Bega.
 Seaborn, H. S., Wagga Wagga.
 Earl, R., Kamaruka.
 Faunce, A. D., Yass.
 Cocks, William, Murrumburrah.
 Love, J. Graham.
 Betts, James C., Bombala.
 Acocks, A. D., Albury.
 Taylor, H. E., Deniliquin.
 Thomson, H. E., Corowa.
 Holt, S. B., Cootamundra.
 Spencer, George, Tumut.
 Williams, J. H., Gundagai.
 Soares, G., Jejedzerick.

Anderson, W., Tarago.
 Dodwell, J. C., Bungendore.
 Swindells, J., Balranald.
 Kingsmill, C., Gunning.
 Martyn, W. M., Taralga.
 Irvine, G. M. D'Arcy, M.A., Goulburn.
 Dunlop, Hugh, Binda.
 Davis, Frederick, M.A., Moruya.
 Hutchings, Edgar F., B.A., Braidwood.
 White, W. M., Adelong.
 Scott, Julius, Albury.
 West, A. B. S., Narrendera.
 Robinson, S., Wentworth.
 Taylor, J. L., Marulan.
 Watson, Thomas, Wagga Wagga.
 Minton, C. A. S., Deniliquin.

Clergy List—Diocese of Grafton and Armidale.

Porter, Henry, B.A., Lismore.
 Moberly, E. G., Walcha.
 Paterson, James, M.A., Kempsey.
 Gough, Frederick, Gunnedah.
 Cooper, W. H., Glen Innes.
 Eglington, W., (*locum tenens*).
 Sinclair, D. M., Uralla.
 Brown, A. E., M.A., Bingera and
 Barraba.
 Hart, Samuel, Casino.

Newton, F. B., Lower Richmond and
 Tweed.
 Ewing, R. K., Inverell.
 Holden, R. W., Lower Clarence.
 Spooner, Francis E., Warialda.
 Piddington, W. J. Killick, Tamworth.
 Wilson, R. W., B.A., Narrabri.
 Taylor, R. R., Bundarra.
 Saunders, W. H., Port Macquarie.
 Hyder, Thomas J., Tenterfield.

Clergy List—Diocese of Bathurst.

Smith, Thomas, Canon.
 Boyce, F. B., Orange.
 Williams, F. C., George's Plains.
 Blacket, A. R., B.A.
 Wright, E. H., Bourke. [R.D.]
 Dalrymple, F. M., Molong.
 Dunstan, E., M.A., Forbes.
 Wilson, F. S., Grenfell. [R.D.]
 Dicker, H., Bathurst.
 Bentzen, H. T. A., Mudgee. [R.D.]
 O'Connor, John, Cobar.
 Bravey, J. C., Wellington. [R.D.]

Witcombe, W., Rylstone.
 Hirst, A. C., Carcoar.
 Crisford, Edward, Guyong.
 Dunstan, C. C., Dubbo.
 Young, Joseph, Cowra.
 Oakes, G. Spencer, Coonamble.
 Campbell, T. R. Curwen, M.A.,
 Blayney. [R.D.]
 Read, R. J., O'Connell.
 Rutledge, D. D., M.A., Wilcannia.
 Dobson, J. S., Gulgong.
 Stoddart, A. G., Kelso.

Clergy List—Diocese of Ballaarat.

Adeney, H. W. H., St. Peter's,
 Ballaarat.
 Allanby, C. G., Brown Hill.
 Allnutt, J. C. P., Portland.
 Allnutt, A., Murtoa.
 Arnold, J. W.
 Baker, L. A., Buninyong.
 Ball, J. A., Avoca.
 Barren, H. H., Kingston.
 Beamish, Ven. P. T., D.D., Warrnam-
 bool, Archdeacon of Warrnam-
 bool.
 Campbell, C., B.A., All Saints',
 Ballaarat.
 Collins, R. R., B.A., Harrow.
 Cooper, H. E., M.A., Clunes.
 Cross, G. F., Coleraine.
 Cummins, R. T., St. Paul's, Ballaarat.
 Du Bois, E. H., Mortlake.

Franklin, E. J., Wedderburn.
 Geer, G. T., Brown Hill, (*locum
 tenens*).
 Geer, W. H., Creswick, (*locum tenens*).
 Glover, J., Creswick.
 Gulliver, E. H., M.A., Christchurch,
 Ballaarat, Acting Vicar.
 Hall, W., M.A., Kingower.
 Howell, W. P., Stawell, Curate.
 Homan, P., M.A., Ararat.
 Hutchinson, J., B.A., Camperdown.
 Kildahl, W., St. Paul's, Ballaarat,
 (*locum tenens*).
 Lewis, J., Portland, (*locum tenens*).
 MacFarlane, J. H., Casterton.
 May, J. E. F., Ballan.
 Mercer, R. J., St. John's, Ballaarat.
 Morris, H. C. E., Maryborough.
 McCormick, J., Ararat, Curate.

Norton, J., Colac.
 Onyons, J., Carisbrook.
 Pitfield, J., Horsham.
 Potter, Ven. J., M.A., Christchurch,
 Ballarat, Archdeacon of Balla-
 arat.
 Radcliff, E. S., B.A., Bishop's Registry.
 Rupp, C. L. H., Koroit.
 Sabine, T., Birregurra.
 Stair, J. B., St. Arnaud.

Stone, J., Stawell.
 Swinburn, W., Warrnambool, Curate.
 Tranmar, H. T., Hamilton, Curate.
 Wagg, J., B.A., Talbot.
 Walker, S., Learmonth.
 Watson, J. M., Belfast.
 Winn, J. L., Dunolly.
 Yeatman, E. K., M.A., Linton and
 Carngham.
 Zillman, J. H. L., Hamilton.

DEACONS.

Martin, Henry, (Moore College.)
 Stephens, Benjamin, Parkes.
 Smith, Matthew, Booligal.
 Alldis, John, Brewarrina.

Pollard, Ambrose, Coonabarabran.
 Holliday, H., Condobolin.
 Newstead, A. C., (*locum tenens*), Hill
 End.

Clergy List—Diocese of North Queensland.

Amos, C. E., Trinity Church, Bowen.
 Hosken, R., Christ Church, Cooktown.
 Mosley, A. C., (no Church) Port
 Douglas and Cairns.
 Ramm, T. W., St. Paul's, Charters
 Towers.
 Maclaren, A., Trinity Church, Mackay.

Puttock, W., St. Paul's, Ravenswood.
 Edwards, A., (no Church), Herbert
 River District, Reidsville and
 Hughenden.
 Plume, H., B.A., St. James', Towns-
 ville.

The Synod of the Diocese and Synodical Action.

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In the year 1850, the Bishops of the Province of Australia, at that time including New Zealand, having met in Sydney, after Conference agreed upon the expediency of securing Synodical action throughout the Province. To remove legal and other difficulties supposed at that time to exist, and to obtain the concurrence of the Church at home, were among the objects sought to be accomplished by the late Bishop of Sydney when he visited England in the year 1852. His lamented death, and the pressing difficulties of the Church in consequence of the gold discoveries, the delay in appointing his successor, all combined to postpone the movement in favour of a Synod to a more opportune period. Such a period did however at length arrive, and at a Conference in 1858 a scheme for Diocesan and Provincial Synods was agreed upon, and legislative sanction was sought. The bill proposed having been introduced into the Upper House, was favourably received and made satisfactory progress, but was finally withdrawn in consequence of the disapproval by the Bishop and Clergy of the Diocese of Newcastle of certain amendments which had been introduced into it by the Legislative Council. No further action was taken for some time.

Synodical action in the Diocese of Sydney actually began in the year 1866, an Act of Parliament having been previously obtained in the same year "to enable the Members of the United Church of England and Ireland in New South Wales to manage the property of the said Church." The necessity of such an Act, previous to entering upon Synodical action, had been long felt by those who had given the matter careful consideration, and saw what was requisite to place the action of the Church in this matter upon a secure basis.

Preparatory however to making application to the Legislature for this Act, it was determined to hold a Conference of the Bishops, and Clerical and Lay Representatives of the existing Dioceses; which was accordingly convened by the Metropolitan, and held in the Church Society's House in April of that year. At this Conference certain "Constitutions" were agreed to "for the management and good government of the United Church of England and Ireland in New South Wales." The Legislature was then asked to give its legal sanction to

the management of the property of the said Church in accordance with their Constitutions.

Very soon after this sanction was obtained, the Bishop of Sydney issued his summons for the assembling of the First Synod of the Diocese, which was held on December 5th; the number of representatives present at its opening being—Clerical, 49, Lay, 97.

The first steps necessary to be taken before proceeding to business were the appointment of proper officers, and the adoption of rules to be observed in the conduct of business. These rules are similar to those which are found requisite in other Representative and Deliberative Assemblies. And as there might be some matter not provided for in them, it was further laid down that, in such cases, "resort is to be had to the Rules, Forms, and Practice of the Legislative Council of New South Wales, so far as they can be applied." Two Secretaries, a Clerical and a Lay, a Chairman of Committees, and an Election Committee to whom are referred all matters relating to the validity of the choice of Representatives, are to be chosen at the commencement of each Synod.

Subject to such arrangements, the Synod, under the presidency of the Bishop, addressed itself to the business before it; and took into consideration several important questions, with a view to future legislation. A Tribunal for the Administration of Ecclesiastical Discipline, the mode of appointing Clergymen to Parishes, the question of Church Extension through the agency of the Church Society, the condition and future prospects of the Cathedral then approaching completion, a Clergy Widows and Orphans Fund and the Marriage question, being the chief of these. Committees dealing with them were appointed to inquire and report to the Synod at its next Session.

Very valuable results have followed from the labours thus initiated, and from others subsequently undertaken. The provision made for the Widows and Orphans of Clergymen, the Ordinance giving a Constitution to the Cathedral, that for establishing a Tribunal for administering ecclesiastical discipline, that for regulating the appointment of Clergymen to Parishes and that for providing Pensions to Superannuated Clergymen, are all of great practical importance.

Two other ordinances relating to the special wants of the Diocese have been passed; one to provide for the mode of electing Bishops to the See of Sydney; and one to provide for the formation of new parishes. The former is of immense moment, and will be felt to be so, whensoever a vacancy may occur, which we hope, will be long

deferred. The appointment of a Standing Committee of the Synod was one of its earliest acts. The functions which that body is charged with are thus laid down.

(1.) To make arrangements for the meeting of the Synod, and to prepare such business as may appear to the Committee necessary to be brought before the Synod. (2.) To make provision for all expenses connected with the meeting of the Synod. (3.) To consider and report on any matter which the Synod may see fit to refer to it. (4.) To be the Representative of the Synod during its adjournment, as a Standing Committee or Council of Advice to the Bishop in any matter wherein he may desire its advice. The Committee is composed of seven Clerical and twelve Lay members besides the President.

The expenses connected with the meetings of the Synod are defrayed by means of an assessment of the Parishes; the amount of which is fixed by the Standing Committee according to a scale based upon a classification of the various Parishes, subject to revision triennially.

With regard to the Ordinances of the Synod, we may observe, that the assent of the President is necessary to the passing of any Ordinance. No Ordinance is valid without that assent, which must also be signified within one month after the Ordinance has been passed by the Clerical and Lay Representatives. There is however a provision in the Constitutions, that in the event of the Bishop's withholding his assent from an Ordinance, it may be "the subject of reference to and determination by any Provincial Synod composed of the Representatives of the Diocesan Synods of the Colony of New South Wales."

This leads us to say a few words upon the Provincial Synod.

The name is not accurate, but was selected at the time the Conference before spoken of was held, to express a United Synod composed of Representatives from each Diocesan Synod in the Colony. It is also apt to convey the erroneous impression that there is a Province of New South Wales. But that was certainly not the intention; and no such Province has ever been constituted by any action of the Church itself, or by any duly constituted authority.

The Synod so denominated is thus provided for in the 21st Constitution: "The Representatives of the Diocesan Synods of the United Church of England and Ireland in New South Wales shall meet in Provincial Synod as hereinafter provided. And the title of such Synod shall be "The Provincial Synod of the United Church of England and Ireland within the Colony of New South Wales."

Its powers are :—"To make Ordinances and Determinations upon and in respect of all such matters and things concerning the order and good government of the United Church of England and Ireland in the Colony, and regulation of its affairs, as *may be the subject of joint reference to such Provincial Synod by all the Diocesan Synods then existing in the Colony.* And all such Ordinances and Determinations shall be binding on the Bishops of the several Dioceses and their successors, and all other members of the Church within the said Colony. And the Provincial Synod may also make Ordinances and Determinations upon and in respect of all such matters and things as may be the subject of reference to such Provincial Synod from any Diocesan Synod in the matter already referred to. But any Ordinance or Determination made by the Provincial Synod in such a case is binding only upon the Diocese which has referred the same to that Synod.

It will thus be seen that the Provincial Synod has no power to legislate for the Church in the Colony, unless there shall first have been a joint reference from all the Diocesan Synods within the Colony concerning a question upon which they are all agreed to unite and invoke its action : or in the case of a particular Diocese, when in a matter purely domestic it resolves to submit its case to that Synod for determination.

The Provincial Synod meets once in three years.

It consists of the House of Bishops and the House of Representatives, who sit and vote apart. But a conference of both Houses may be held, as it has been once, for the purposes of information and discussion.

Hitherto no Ordinances or Determinations have been passed by the Provincial Synod ; but very important and sometimes able discussion upon matters of general interest to the Church have been held, helping no doubt to influence the opinions of members, and enabling them to see what is required for the welfare of the whole body.

In writing of Synodical Action in this Colony, it is necessary further to make mention of the General Synod of the Dioceses of Australia and Tasmania. This Synod may be said to have for its object the preservation of the Unity of the Church of England in the Australian Colonies, its common action, and its union with the Church at home.

After much careful preparation, a Conference was summoned by the Metropolitan, of the Bishops and Representatives of all the Dioceses, to be held in Sydney on the 10th October, 1872. That Conference was held on the day appointed, Divine Service having been first celebrated

with Holy Communion in St. Andrew's Cathedral. The Conference met in the Church Society's House at 4 p.m. And being duly constituted, after prayers, the Metropolitan as President, delivered an opening address. The necessary preliminaries of appointing Secretaries and framing Standing Orders were gone through, and the object of the Conference, which was to frame a Constitution for a General Synod was then brought up for discussion. That having been accomplished, the Conference resolved itself into a Synod, which was duly constituted on the 23rd October. It then proceeded to business and passed the following Determinations:—

I. A Determination for the Confirmation and Consecration of Bishops, and for the election of Primates.

II. A Determination for the Constitution of an Appellate Tribunal.

III. A Determination for the Constitution of a Board of Missions of the Church in the Dioceses of Australia and Tasmania.

The Second Session of the General Synod was held in 1876, when a Determination was passed, containing Rules for the Formation of New Dioceses in Australia and Tasmania.

No Determination of the General Synod is binding upon the Church in any Diocese, until it shall have been accepted by the Church in that Diocese.

We append a list of all the Ordinances passed by the Synod of the Diocese of Sydney:—

1. An Ordinance for establishing and regulating the Constitution of the Cathedral Church of St. Andrew.

2. For constituting a Tribunal for the administration of Ecclesiastical Discipline.

3. For regulating the appointment of Clergymen to the Incumbency of Parishes.

4. For accepting a Determination of the General Synod entitled—Rules for the Confirmation and Consecration of Bishops, and for the Election of Primates.

5. For accepting a Determination of the General Synod entitled—Rules for the Constitution of a Board of Missions.

6. To provide for the Superannuation of Clergymen.

7. For accepting and adopting a Determination of the General Synod entitled—Resolutions for the Constitution of an Appellate Tribunal.

8. For the Election of Bishops to the See of Sydney.

9. To continue the above-named Ordinance.

10. To render the said Ordinance perpetual.
11. For regulating the method of accepting Determinations of the General Synod.
12. For regulating the appointment of Clergymen to Incumbencies.
13. To amend the Cathedral Ordinance of 1868.
14. To provide Pensions for Clergymen Superannuated.
15. For accepting and adopting a Determination of the General Synod entitled, "Rules for the Formation of New Dioceses."
16. To amend the Superannuation Ordinance of 1876.
17. For the Formation of New Parochial Districts or Parishes in the Diocese of Sydney.

The following are the Members of the Standing Committee:—

| | |
|------------------------|--------------------|
| The Very Rev. the Dean | Mr. H. E. A. Allan |
| Rev. Canon Allwood | R. A. Cape |
| H. S. King | T. A. Dibbs |
| O'Reilly | W. J. Foster |
| Stephen | Alexander Gordon |
| R. L. King | Edward Knox |
| C. F. Garnsey | James Plummer |
| | Thomas Robertson |
| | Shepherd Smith |
| | Alexander Stuart |
| | W. H. Wilkinson |
| | G. F. Wise. |

The following are the Representatives to the Provincial Synod:—

| | |
|------------------------|------------------|
| The Very Rev. the Dean | Mr. W. J. Foster |
| Rev. Canon Allwood | V. W. Giblin |
| Günther | Alexander Gordon |
| O'Reilly | Edward Knox |
| Stephen | T. Robertson |
| C. F. Garnsey | Shepherd Smith |
| Thomas Kemmis | Alexander Stuart |
| W. Hey Sharp | W. H. Wilkinson |

The following are the Representatives to the General Synod:—

| | |
|------------------------|------------------------|
| The Very Rev. the Dean | Mr. Alexander Gordon |
| Rev. Canon Allwood | W. J. Foster |
| H. S. King | Alexander Stuart |
| Stephen | Christ. Rolleston |
| C. F. Garnsey | Hon. Sir George Innes, |
| A. W. Pain | Mr. Shepherd Smith |

St. Andrew's Cathedral.



St. Andrew's Cathedral was originally proposed by Governor MACQUARIE, towards the end of his term of office, and the first stone of the foundation was laid on Wednesday, September 1st, 1819. At that time Sydney could not have been said to extend southward of King-street, although isolated buildings had existed for years before along the line now known as George and Parramatta-streets. The whole of its population even in 1828 was only 11,000, and in 1819 could not have exceeded 7,000.

The earliest known Map of Sydney was made in 1802, by a French surveying vessel, by the orders of BUONAPARTE. This shows the entire population stationed round the Circular Quay, and along the sides of George-street, as far as King-street, or thereabouts. No other buildings or enclosures are marked until we come to the Haymarket where the map shows the "Village-de-Brickfield," about the site of Durand's Alley. There are buildings marked showing the Governor's house, the church, the school, hospital, barracks, &c. The only private residence being the "Magazin de M. Campbell," where it has remained ever since.

The only street which has a name attached is George-street, called on the map "Rue de Parramatta."

A Cemetery is marked upon the site of the present Town Hall. It is shown on the map as unenclosed in 1802. In 1804 it was enclosed with a fence, because the "pigs rooted up the graves." Afterwards it was surrounded by a brick wall, some portions of which remain to this day.

About the site of the Mint is shown the *original* Gallows, but this is described as "Ruinée," and further south in Hyde Park is another Gallows marked as a "Potence in Activité." The site of the present Cathedral is marked with trees as though it was simply unenclosed bush land. Even as late as 1809, a clergyman was lost in the "bush" returning to Sydney after a funeral.

The streets of Sydney were originally laid out, it is said, by the bullock drays, and in the days before Governor MACQUARIE there seemed to have been no regulations for buildings whatever, every one

did as he pleased ; but the new Governor began a new system, he caused the streets to be aligned in some sort of fashion, and insisted upon the lines being attended to, but even *he* did not proceed with his regulations south of King-street ; no alignment could have been made in George-street, or else he would not have chosen the site for the Cathedral where he did.

In the year 1819 the Cathedral was commenced—the Cemetery was closed in that year and a new Burial Ground was opened in the “Sand Hills,” now known as Devonshire-street, and was “consecrated” by the Senior Chaplain in January, 1820. The latest date which appeared on any tombstone in the “old Cemetery” was 1818.

Under such circumstances did Governor MACQUARIE proceed to commence a “Cathedral” in a country which had no Bishop, and on a site where there could have been no congregation, as it was one-third of a mile from the nearest house, and about half way between Sydney on one side, and the “Village-de-Brickfield” on the other. New South Wales was originally in the Province of Canterbury, but when the Diocese of Calcutta was formed in 1811, it was made a dependency of that See. In the times of Governor MACQUARIE, five or six Colonial Chaplains were considered sufficient for the whole colony, and it is not to be wondered at, if it was considered “premature” in certain quarters to undertake a “Cathedral” on such a scale—under such circumstances.

Governor MACQUARIE was, however, in advance of the age, and the present Cathedral of St. Andrew is a monument to his long-sighted views. He proceeded with his arrangements, and on Wednesday, September 1st, 1819, he himself laid the first stone of the foundation, in about the centre of what is now called George-street—if it was laid “according to ancient custom” at the North-East Angle.

It is not easy to make out what kind of a building was intended, no plan or drawing seems to have been in existence when the work was begun again eighteen years afterwards. The Government survey of George-street in 1825, shews a strange looking figure about 100 feet square, with two projections on each side resembling porches. This surely must have been a joke on the part of the Surveyor, as Governor MACQUARIE’S Churches are all of reasonable proportions and arrangements as understood at the time. It is almost certain that it was designed by Mr. GREENWAY, who had the superintendence of Government Buildings, and it is probable that it resembled the present church of St. James’, which was commenced at the same time.

About this time it appears that New South Wales was becoming a sufficiently important place to the Home Government to deserve a special enquiry into its affairs, and Mr. JOHN THOMAS BIGGE was sent out as the King's Commissioner for this purpose. He was accompanied by his Secretary, Mr. THOMAS HOBBS SCOTT. These gentlemen arrived in Sydney September 25th, 1819, about three weeks after the first stone of the Cathedral was laid. Mr. BIGGE's commission authorized him to "enquire" into *everything* including the "ecclesiastical establishments," and this brought him at once into collision with the Governor's proposed Cathedral, and as part of the complaints against Governor MACQUARIE was his expenditure on public buildings in general, and church buildings in particular, it is hardly to be wondered at that Mr. BIGGE objected to the erection of a cathedral in such a situation, while St. James' Church was in progress which would supply all present necessities. The Cathedral was therefore stopped when the foundation was finished and St. James' Church carried on to completion.

Commissioner BIGGE remained in Sydney during the whole year 1820, and sailed for England with his Secretary Mr. SCOTT, February 14th, 1821.

Cathedral matters remained for some years neglected and forgotten. Governor MACQUARIE was recalled in 1822, and died in London in 1824, and Governor BRISBANE succeeded him.

In May, 1825, arrived in Sydney, Archdeacon SCOTT, the same gentleman who had acted as Secretary to Mr. BIGGE in the year 1819 and 1820, and who, having been ordained since that time, had been appointed first Archdeacon of New South Wales and a member of the Executive Council. As he had been mainly instrumental in preventing the erection of the Cathedral by Governor MACQUARIE, it is not surprising that he took no steps himself to carry on the work ; he soon gave up his charge and returned home in 1828.

Archdeacon BROUGHTON arrived here September 13th, 1829, during the Governorship of Sir R. DARLING, and once more a move was made towards carrying on the Cathedral.

During the last ten years whilst the foundations of the Cathedral were lying waste, a great change had come over Sydney. The population had largely increased. The streets between King and Campbell streets were set out and aligned, and the Government Maps of the day shew that buildings were gradually springing up in all directions. It seems to have been the expectation at that time that Campbell-

street would be the boundary of Sydney southwards, and even in 1834 when the first Building Act was passed the operations of the Act were confined to the parts northwards of that boundary.

During the next five years Archdeacon BROUGHTON was engaged in much travelling, and nothing was actually accomplished towards building the Cathedral, although the subject was much discussed, and arrangements were made for future attempts. He went to England in 1834, was consecrated Bishop of Australia in February, 1836, and returned to Sydney in June of the same year.

By this time, still further advances had been made in Sydney. "Free Immigration" had begun, the vacant spaces between King and Campbell-streets were gradually filling up, population was increasing, and a new parish had been formed, and was called "St. Andrew's," after the traditional name of the mass of masonry which so long obstructed the street.

The old objection, that there was neither a Bishop nor a congregation, was now removed, a strong interest was aroused, and it was determined to take up the old foundation and lay it afresh further to the west, in order that the proper alignment of George-street might be carried out, and to proceed once more with the work so long interrupted.

But now a new matter was introduced into the question which does not appear to have been thought of before. Since the days of Governor MACQUARIE a great change had come over Church Architecture, both in England and elsewhere. Classic Buildings were called "Pagan," and (for a while at least) have gone out of fashion, "Churchwarden's Gothic" was "used up," and every one turned to the works of the old church builders in their perplexity, and Gothic Architecture was "revived."

During the Bishop's visit to England in 1834 and 1835, he saw much of this revival and fully entered into its spirit, and when upon his return to the colony the question of the Cathedral was raised, he proposed that its plan should be reconsidered and its style of architecture altered.

It was then discussed, and finally it was determined to take St. Mary's Church at Oxford, as the model for the Nave and Aisles, and the Tower of Magdalen College for the steeple—for which latter purpose the Bishop sent home to Oxford for elaborate drawings of the Tower itself. Upon these bases an entirely new design was prepared, and a beautiful perspective was drawn by the late CONRAD MARTENS and was lithographed in England.

All being thus settled and the arrangements for continuing the work perfected, the old foundation was taken up, and on the 16th day of May, 1837, the stone which had been laid by Governor MACQUARIE 18 years before, as the first stone of the original building, was laid again as the first stone of the present building by the then Governor, Sir RICHARD BOURKE. The Architect in charge of the work at that time was the late Mr. JAMES HUME.

The Cathedral, thus successfully commenced for the second time, progressed rapidly for a while, the foundations were completed, and the upper walls commenced and went on until 1839, when the "great drought" and the general depression of all things caused thereby, prevented the gathering in of promised subscriptions, and the funds fell off; the work however continued to progress slowly and at irregular intervals until the end of the year 1842, when they ceased altogether, the gates were closed up, and the Cathedral for a second time was deserted.

At this time the position of the work was as follows:—the whole of the foundation was laid, the side walls of the choir aisles were complete, the east wall of the choir was finished except the gable and the pinnacles, the two east windows of the aisles were filled with their tracery, the three walls of the south transept were carried up to the wall plate, and the three walls of the north transept stood of irregular heights from ten feet to thirty feet, the east window, and the six windows in the choir, and those in the transepts were merely openings without tracery, and there were no side buttresses to the choir, nor were there any pinnacles.

During the years 1843, 44, and 45, the unfinished building remained forsaken and apparently forgotten. The depression of every interest was extreme. Sheep, "with the station given in," could be had for 1s. 6d. a-piece. Mason's wages were 5s. and carpenter's wages 4s. per day. This would have been the time to carry on the works, but no body could spare any money; but better times were at hand. Some enquiring individual discovered that there was "fat" inside a sheep. and that while the "whole animal" was a drug in the market at eighteen-pence, a part of it judiciously boiled down into "tallow" would realize 3s. The extreme point of depression had been touched, sheep rose to double their value, and a re-action took place in the direction of prosperity.

Early in the year 1846 a number of churchmen, encouraged by the evident revival of colonial interests, and considering that "the time

was come for the Lord's House to be built," waited upon the Bishop to suggest a plan for raising the necessary funds. Their proposal was to let on building leases the frontage to George-street, for seven years, which would produce a certain annual sum towards the work. The Bishop received the proposition to recommence the building, but disapproved the suggestion to lease the frontage as contrary to the terms of the grant of the land.

A committee was formed to consider the best mode of proceeding, a public meeting was held on Tuesday, April 3rd, 1846, the movement was again fairly on foot, and for the "third and last time," arrangements were made to proceed with the work.

During the nine or ten years since the Cathedral was last commenced by Governor BOURKE, further changes had come over Sydney. Emigration had brought many persons; the population had increased, and had run over the old boundaries. The city had been incorporated and now included the whole space as far as the Newtown-road, three-quarters of a mile beyond Campbell-street, the limit of the operations of the Sydney Building Act. This enclosed as part of the city, the Carter's Barracks, the Benevolent Asylum, the Cemeteries, Chippendale Paddocks, the Distilleries, and that large mass of buildings which had gradually grown up forming "Parramatta-street."

Church matters had also progressed. A new parish had been formed still further south of St. Andrew's. Christ Church had been built and consecrated, and it was even in contemplation to commence St. Paul's, Chippendale. As the completion of the Cathedral seemed indefinitely postponed, a temporary building of wood had been erected in the Burial ground, which was subsequently enlarged, and served as a Cathedral for 25 years afterwards.

But besides alterations in Sydney, there had been alterations in Church Architecture. Things had not been asleep since the building was designed ten years ago. At that time it was thought sufficient for the outside of the building to be of stone, while the pillars and arches were to be of brick cemented. The walls to be plastered, and the roof to be groined in plaster like St. Peter's Church at Cook's River, which was built about this time, and was considered a model of ecclesiastical architecture. For this purpose the walls of the choir of the Cathedral had been left "rough for plaster" as can be seen to this day.

All this was now to be altered, and it was agreed that the whole building should be built of cut stone, both inside and outside, and that

the roof should be open timbered and painted. It was also considered that a Cathedral with a tower at the west end was a thing unknown in England, and that the approved arrangement was to place two towers spanning the last bays of the aisles. In York and Canterbury, the two Metropolitan Cathedrals of the Archbishops, this arrangement prevailed, as well as in several other Cathedrals, and most of the Minsters and Abbeys. As Sydney was already the See of a Bishop, who in course of time would probably be a Metropolitan, it seemed the right thing to prepare for the future, and at any rate, to adopt a plan for the building in accord with the traditions and practice of the English Church.

The plan of St. Andrew's Cathedral as commenced in 1837, contained seven bays, three for the choir, as at present existing, one for the transept, and three for the nave. Thus the nave and choir would have been exactly alike, and it was thought that if the nave could be lengthened by three bays it would present a more worthy appearance both inside and outside ; the nave being six bays long, and the choir three bays long—but it was not to be.

When Governor MACQUARIE first began the Cathedral, he assigned for its building, the whole ground reaching from George to Kent-street, as can be seen in the Government Maps to this day. But when SIR RICHARD BOURKE came, he took away nearly one-half of the land and "granted" it to other persons, in defiance of the dictum of Washington Irving, that "none but *Great Kings* have a right to give away what does not belong to them." This little arrangement was made under the pleasing fiction of the "public good." Clarence-street was to be cut through it was said, and continued into Bathurst-street, greatly to the advantage of the public in general, and the attendants at the Cathedral in particular. But Clarence-street *never* was cut through, and *never will* be, and so, the imaginary good was not obtained ; the practical evil being the only result of the Governor's "liberality."

It was soon found that it was impossible to lengthen the Cathedral to the extent desired, and that an addition of two bays would carry the walls of the nave to the extreme western boundary of the ground. But this proposal to lengthen the nave did not meet with universal acceptance, there was difference of opinion in the Cathedral Committee as elsewhere. Those who remembered the moving of the old foundation in 1836, were not anxious to see it repeated, and were disposed to adhere to the plan as it was, especially as the nave could

not be lengthened more than two bays. The Bishop himself also looked doubtfully on the scheme, for he greatly admired the Magdalen Tower, and was desirous of seeing it reproduced in Sydney. Drawings were however prepared, to be laid before the committee for further consideration, on Monday, August 3rd, 1846. On the day appointed to consider the matter, SIR CHARLES FITZROY arrived in the harbour, and as two-thirds of the committee went to attend him, the meeting lapsed.

While matters were remaining in this undecided state, the committee being divided between the double towers and the single tower, the preference being rather in favour of the latter, most opportunely, Bishop Selwyn came up from New Zealand, and finding how the matter stood, he took the side of the double towers very strongly, and discussed the question with all parties, and it was at last finally accepted that the Cathedral should be lengthened and the two towers erected. Twenty years afterwards he mentioned the subject at a public meeting held in the building, just before it was consecrated, and expressed his satisfaction at his share in the transaction; for it certainly would have been settled otherwise, if he had not arrived.

All these preliminaries being thus arranged, tenders were accepted for the alterations to the foundations, required by the enlargement of the Cathedral, and in the next month of September, 1846, the work was once more commenced, never again to be wholly stopped until all was complete.

The alterations of the foundations having been completed, a further contract was taken February, 1847, for carrying up the walls of the nave and porch of the north transept to the sills of the windows of the aisles.

September, 1847, another contract was taken for carrying up the same walls of the nave and north transept to the height of the spring of the arches of the aisle windows.

1848, was a year in which very little was done, as the funds were not so abundant, only one contract was taken for completing the wall of the south aisle, and even that was to be carried on at a rate "not exceeding £10 per week."

February, 1849, a special arrangement was made by the Bishop for adding four side buttresses to the choir which did not form part of the original building. In May of this year, it was determined to increase the weekly outlay to £30.

July, 1849, a tender was taken for completing the side walls of the north aisle with the tracery of the windows, and for carrying up the walls of the west front and of the north transept to the same level.

In August, 1849, a special collection having been made for the purpose, a contract was taken for putting in the mullions and tracery of the great east window. Both these contracts were finished in the early part of the year 1850, and at the public meeting held in April, the committee reported that the whole of the outer walls were completed, but that the funds were exhausted.

During the month of September was held a Conference of the Bishops of the "Province of Australasia," and the six Bishops paid a visit to the Cathedral in company with the committee, and a number of subscribers. During their visit it was proposed that some enduring remembrance be set up in the building to record the fact, and as there were six Bishops, and six pillars in the nave, it was suggested that these six pillars should be set up as the "Bishops' pillars," and that each of their names should be carved upon a band of stone to be left for that purpose. Several gentlemen formed themselves into a committee, subscriptions were obtained, and the work put in hand, but the bands bearing the names of the Bishops were not carved for sixteen years afterwards, when the final arrangements were made for completion.

During the year 1850 contracts were taken for putting up the pillars in the choir, and also the four large pillars in the centre, and the two larger piers under the western tower, but wages were rising and subscriptions were falling, and it was found necessary to restrict the contractor to an expenditure not to exceed £20 per week.

In May, 1851, an event occurred which altered the whole aspect of things in Australia. Gold was discovered at Louisa Creek, and as it was said at the time, a small struggling colony was "precipitated into a nation." The effect of the first intelligence was startling. The idea of finding lumps of gold worth hundreds of pounds each, was too much for men working for two pounds per week, and a general rush took place. Everybody seemed impressed with one idea, and were off to "the Diggings." Sydney was full of men in strange dresses, with "swags," blankets, pannikins, "prospecting" dishes, "cradles," and the whole panoply of the Digger. Every day in Sydney was engaged, and multitudes were built for the purpose, and one could not go along Parramatta-street, at any time, without seeing one or more parties off to "Louisa Creek," or "Araluen."

So many men having left their work in Sydney, caused the wages of those remaining to rise rapidly ; every week made fresh demands. Masons who had 6s., and would have been well satisfied with 6s. 6d. a month ago, now had 10s., and during the year there was advance upon advance, until at last they rose to 26s. per day. Builders who had taken contracts at old rates were in despair, and those who had not, would not tender at all, or except at fabulous prices, and in June the Cathedral Committee resolved not to take any further contracts, on account of the "state of the labour market," and the four lantern pillars and the two tower piers, which had been already agreed to, were deferred. Good times and bad times alike seemed unfavourable to the Cathedral. The work, nevertheless, did not absolutely stop, but money did not go far at 26s. per day for wages, and very little was done, and that little very slowly. Towards the end of the year things seemed brighter, and it was determined to proceed with the pillars for the lantern and towers, the contract for which had been in abeyance.

In February of 1852, it was agreed to put in the tracery of the six side windows of the choir, and to complete the buttresses, the responds, and several other minor parts, so that now the whole building was ready for the clerestory arches. This was the state of the Cathedral Building when the late Bishop BROUGHTON saw it a few days before his departure from his Diocese, for ever, in August, 1852.

During the last two years very little work has been done at the Cathedral, and that little was almost wholly inside the building, and was not visible to those outside, so that to the passer by in George-street, the works appeared to have been wholly abandoned. A few weeks after the departure of the Bishop, this state of things came to an end, and a contract was entered into for building the six arches of the choir, and the two arches in the transept adjoining, together with so much of the eastern pillars of the centre tower as would be required, but as it was still found necessary to limit the weekly expenditure, this work occupied more than twelve months.

In October, 1853, a further contract was taken for building the four northern arches of the nave, the transept arch adjoining, the two arches in the north-western tower, and to carry it all up, together with tower itself, to the top of the string moulding, that is, to the same height as the height of similar work in the choir.

Early in the year 1854, great exertions were made to procure funds, and a scheme was devised whereby a number of subscribers agreed to

pay £2,000 per annum for five years, and encouraged by this, the committee accepted, in the month of June, a further tender to carry up the arches and south-western tower to the same height as the remainder of the work.

All these works having been completed, the whole of the clerestory arches being up, and the whole work in every part having been carried up level with the top of the string course, about 33 feet from the foundations, it was in January, 1855, determined to commence the clerestory wall itself, a tender was accepted for building the clerestory wall of the south side of the nave as high as the springing of the windows, and to carry up the south-western tower to the same level. The work was in this state, and the last contract was in progress, when Bishop BARKER arrived in Sydney, in May, 1855.

The contract having been completed, it was determined in September of the same year, to carry up the walls of the north clerestory of the nave, and the western tower, and the north transept to the same height as the south wall, namely, to the level of the spring of the arches of the windows, and tenders were taken accordingly.

This work having been finished, a contract was entered into to turn the four arches under the centre tower, and to carry up its walls and gables to the level of the ridge of the roof; this was in July, 1856, and the work progressed and was at last completed in March of the following year, 1857.

On Thursday, May 7, 1857, was held the first public meeting of the subscribers within the walls of the unfinished building.

In the next month a tender was accepted for completing the clerestory walls of the choir from the strings, where they had been left; building the gable and pinnacles over the east window; completing the transepts; and completing also the easternmost bay of the clerestory of the nave, together with all the tracery of the windows included therein. While this work was in execution it was determined to take a further contract, and to complete the clerestory walls of the nave as far as the eastern walls of the western towers. All these works were completed at the beginning of the year 1858.

In the month of June, 1858, a tender was taken for carrying up the western towers to the top of the clerestory parapet, for putting in the mullions and tracery of the west window, and for completing the west gable and the internal arch. Certain timber was also purchased to be in readiness for the roof, and slates and lead were ordered from England for the same purpose.

In March 1859 all these contracts were completed, and now the whole of the stone work was carried up to the point necessary to receive the roof.

For the next six months nothing was done at the Cathedral, "the state of the funds not warranting the committee in entering" into fresh contracts, but at last, in September 1859 a tender was accepted for the *slated* portions of the *roof*, leaving the aisles, which were to be covered with lead, for further consideration, and in February 1860 a further contract was taken for the aisles and all other work at the roofs in all parts of the building. These works at the roof did not, however, include the mouldings, spandrels, cornices or any decorations whatever.

The roof being completed, and the building being "covered in" it seemed natural to "rest and be thankful" and accordingly nothing of much consequence was attempted, during the next few months.

While all these works were going on, and as it seemed likely that the Cathedral would really be finished after all, several persons had communicated with members of the committee concerning the proposed arrangements for glazing the windows. As it was evident that the whole of the windows would, sooner or later, be provided by private liberality, the Committee agreed upon a "scheme" whereby the various subjects of the windows should be classified in a regular order, instead of leaving it to individual tastes. No one of the intending givers of the windows made any objection to this arrangement, and one by one they were appropriated, and in November, 1861, it was reported that all the windows of the nave, twelve in number, and the north windows in the transept were actually in process of execution in England. In a few months afterwards the windows in the choir were disposed of in a similar manner and a special subscription was commenced for the east window, to be erected in memory of the late Bishop Broughton.

During the last few months much consultation had been held concerning the nature of the intended floor, and it was finally resolved to send home drawings of the building to obtain plans and estimates for laying the choir in patterns in marble, and the rest of the floor in encaustic tiles.

In the middle of the year 1862, the question of the internal fittings came up, and many differences of opinion were expressed as to the best mode of arranging the choir, and as to the kind of material to be used in the work, but a plan was finally adopted, and a quantity of oak was purchased, and laid to season within the walls of the building.

During the year 1863, nothing was done to the building except some carving for the choir fittings, and indeed it was impossible to proceed any further until the windows arrived from England and the building was enclosed.

Early in 1864, arrived twelve painted windows for the nave. Contracts were taken for putting them up and for filling with canvas all the other windows in the building, and before the end of the year all this was completed. The great sums required for so large a number of painted windows had the natural effect of diminishing the subscriptions, and the amount received for general purposes for the last three years was not more than one half as much as had been received during the three preceding years. But the windows were ordered, and paid for, and many of them were actually in their places, and the work still remaining to be accomplished was gradually drawing into a smaller compass.

Matters stood thus in June, 1865, when the committee determined to hold another public meeting of subscribers, to lay before them the account of their labours since the last public meeting held three years ago, and this meeting was called for Tuesday, July 4th. But before this public meeting took place, an event occurred which greatly affected the aspect of things. On Thursday, June 29, 1865, St. Mary's Cathedral was burnt down and totally destroyed. Ecclesiastical Historians differ about many things, but on this one point they are agreed, that, if a church or a cathedral or an abbey should be burnt down, it is certain to arise again in an enlarged and improved form. This is a recognised fact observable in the history of every Ecclesiastical Building in *all countries*, and in *all centuries*, and *among all sorts of people*. It would almost go as an illustration of the celebrated principle of Vincentius, hitherto sadly in want of some illustration. So far as St. Mary's was concerned, it was taken for granted that such would be the case, but other consequences followed. The fire which destroyed the building at St. Mary's, warmed up the interest at St. Andrew's; a fresh start was taken, a larger committee was formed, larger subscriptions came in, works were undertaken, and the building, which for the last two years, had been empty, silent and forsaken, began to shew signs of life. The first matter for the consideration of the new committee, was the state of the building itself. For some years past it had been evident that the south western pillar of the centre tower had slightly bulged towards the north east, and, although it had never become any worse during the whole time,

it was evident that there was something wrong, or insufficient in the foundation, and it was thought advisable to examine it before the floor was laid, and to find out the cause of the failure. For this purpose the foundation was dug out all round the pillar, when it was found that the mortar, having been exposed to the rain and weather for many years, had perished, and to this cause the Board of Engineers and Architects, who were appointed to examine the work, attributed the settlement. Upon their recommendation, the mortar was raked out, and the stones underpinned with slate and cement. The committee also resolved "while they were about it" to make a similar examination of the three other pillars of the centre tower, and the two large piers of the western towers. These examinations and works were put in hand at once, and completed during the year; and since that time, (November 1865,) to the present time (November 1880,) no appearance of any further settlement has been observed. During the many years that the building had stood without a roof, and windows, it had suffered much from the dust and smoke of the neighbourhood, and it was resolved therefore that it should be washed and cleaned down, and painted afresh in every part of the interior, and also that the walls of the choir and south transept, which had originally been left rough for plastering, should be chiselled over and made as much like the rest of the walls as was possible under the circumstances. All this also was completed by the end of the year 1865. The next matter was the completion of the roof, which had been left without any spandrels, or cornices, or mouldings, or decorations whatever, and a tender was accepted in August, which was completed in March, 1866. For some time past the question of the future organ had been discussed, its size, its cost, its position &c., and many and various opinions were held on all points; a committee of ladies had been formed for the purpose of obtaining the funds; a general plan of the proposed instrument was agreed upon, and sent home to England for the purpose of procuring tenders for the work. The fittings for the choir were next considered, and a general arrangement was adopted. It was considered advisable that this work should be done by day labour, and for that purpose a foreman and a number of workmen were engaged to work inside the building, using the oak which for a long time stood there to season. The work was carried on in this manner for two years and a half, and all the interior oak fittings, the choir stalls, the communion rails and screens, the vestries, the organ screen and front, the pulpit, the eagle desk, and all the various parts as they were approved by the committee.

The year 1866 commenced in a very different manner from its predecessor. In January, 1855, the building was shut up and forsaken, but now, everything was changed, many workmen of different trades were there, every day brought it parties of idlers, and abundance of "advice gratis" if any thing could be made clear, it was this, that the general public had no idea or appreciation of the use or intent of a "cathedral." The first work commenced in this year was the painting of the roof, this was completed in March. At the same time the eight windows of the choir aisles were put up in their places, as well as the north window in the transept. The windows in the clerestory were filled with "cathedral glass" and wire guards were fixed to all the painted windows.

When the old Burial Ground in George-street was closed in 1820, it was left under no particular guardianship. Persons of all creeds and conditions lay in it, and no person or church had any power to exercise authority. The consequence was that the trees were soon gone, and openings were broken through the walls in various places. The tomb stones disappeared year after year, and the whole place became a public nuisance and a nightly resort of undesirable people. Many complaints were made and many proposals were suggested, but at last, the Government determined to set it part as a place, for "Public Recreation" and it was placed in the hands of Trustees for this purpose, but as no funds were provided by the Government to carry out their own intentions, the Trustees were unable to do any thing in the matter. It was hoped that the ground would be eventually put in order as intended, in which case it would afford a most ready and suitable approach to the cathedral, but the only entrance on that side of the building was by a small door in the north transept, which had been erected when the south wall of the Burial Ground was so close to the Cathedral wall, that a suitable entrance in this part was out of the question. It was therefore determined to remove the small door and set it up afresh in the south transept (where it now forms the entrance to the choir vestry) and to build a large and ornamented door in its place. This was carried out in the early part of this year 1866. During this year the pulpit was commenced, being a private gift. The battlemented cornice in the inside of the centre tower was put up. The font also, being specially provided for by subscriptions from the "children" of the Diocese, as is mentioned upon its base. The ventilators which had lately arrived from England, were fixed in the roof. The grounds outside the building were filled up and levelled. In August the "Bishops pillars" were carved with

their inscriptions as arranged for in 1850, the two easternmost pillars in the choir were also decorated with the names of the two bishops, and the band which had been left on the other pillar on the south side of the choir for another purpose was ordered to be cut off. The windows in the choir which had been left for plaster were decorated with hood mouldings and carved bosses, and a number of smaller matters were attended to at the same time. Towards the middle of this year the choir fittings had so far advanced that it was determined to commence preparing the floor to receive them, and later on the foundations and bases of the bishop's chair, font and pulpit were laid ready for the reception of the works when complete. As the organ was expected from England before long, orders were given for building the stone screen in the south transept to carry the organ aloft, and also to complete the tracery and glazing of the windows adjoining. During the whole of this year (1866) the workmen were employed in the building at the oak fittings.

The year 1867 commenced with a large number of parts in different states of progress, the first new piece of work being the placing in its position the Monument and Effigy of Bishop BROUGHTON, which had been packed away in the vaults of St. James' Church for the last ten years or more ; it was first placed under the centre window of the north choir aisle, but after ten years it was moved to its present position. The whole of the building, except the choir, was filled up level and laid in brick and cement ready to receive future tiles, and the old temporary doors which had done duty so many years, were removed and the permanent doors and their ironmongery were put up in their places. In March of this year (1867), the long expected organ arrived ; a contract was immediately taken for putting it up in its place ; this was effected during the months of April, May and June, and the staircase and carved front to the gallery were finished, and on Saturday afternoon, July 20, it was opened in the presence of 1500 people by a grand "Recital" in which all the principal Organists in Sydney took part. The upper parts of the oak case were added during the year. In October a painted window was put up in the east side of the north transept, and another in the clerestory over the north choir aisle ; and in December was put the great east window of the choir to the memory of the late Bishop BROUGHTON. During this year various meetings had been held to consider the best mode of lighting, and it was agreed to send to England for patterns for standards, to be made in Sydney, which was done, and the main pipes were laid in the floor of the building to be in readiness.

At the commencement of the year 1868 the works were evidently drawing to a close. All the fittings of the choir, the Bishop's seat, the vestries and screens were completed, the pulpit, the font, organ gallery and front, and all the doors were in their places, and the workmen who had been so long at work in the nave were discharged. The marble floor arrived for the choir, and was laid in its place during March, April and May. In July, the painted window in the north transept on the west side was fixed, thus completing the whole of the windows on the ground floor, except those in the south transept under the organ. The steps to the western door were also erected.

Notwithstanding the fact that the old Burial ground had been dedicated as a place of "Public Recreation," the Municipal Council persisted in its attempts to obtain it as a site for the Town Hall, and during the year 1867 the matter was brought before Parliament. The opponents of the bill raised the old objections, but they had lost much of their force. The principle had been surrendered. The Burial ground might be respected ; but "Public recreation" went for what it was worth. The "Divinity that did hedge about God's acre," availed nothing in favour of Kites and Cricket, and it was clearly only a question of time when it would fall into the hands of the Council.

As a compromise it was finally agreed that sixty feet adjoining the Cathedral ground should be given to the Church, to prevent unseemly proximity to the service, and the rest should be given to the Corporation. The bill, thus amended, was not really passed until the next year 1869, but the Mayor and Council were so confident in their success that they made their arrangements for laying the first stone of the new building early in 1868.

In March of this year (1868) the Duke of EDINBURGH paid a visit to the building, a vast concourse of people attended in consequence, and a "recital" was again held at the Organ. A few days afterwards he was shot at Clontarf. In the month of May, the Duke, having recovered from the effects of the unfriendly shot, again visited the Cathedral passing through it on his way to the burial ground, where he laid the first stone of the new Town Hall.

During the month of July the pattern standards for the gas arrived from England, and as the final settlement of the question of lighting could be deferred no longer, it was more fully determined that the building should be consecrated on St. Andrew's Day, November 30th in this year. Several trials and meetings ensued, and at last, a contract was entered into for fitting up the gas through the whole Cathe-

dral, and which bound the contractor, under a penalty, to complete it all by November 14th.

For the next three months a great number of matters had to be accomplished, the choir vestry was erected, the vestries fitted up and furnished, the communion table and the stools prepared, and generally every thing which was found wanting. In November it was determined to seat the nave and transept with chairs, and a large number of cases were purchased, and chair makers were employed to unpack them and put them together. And so the month passed away, and on Saturday, November 28th, when the doors were shut up for the night, though it was evident that the building was to be consecrated on Monday, it was by no means so clear by what process it was to be got ready, but all parties agreed to be at work before day light and to do their best. Monday, November 30th, 1868. Before the sun rose this morning the cathedral was open and all hands were at work, but there were heaps of rubbish to remove, dozens of chairs to be put together, a hundred things to be done, and clouds of dust raised by perpetual sweeping to be laid. By nine o'clock, the last basket of rubbish was gone, the last chair was fixed, the numberless odds and ends were disposed of, the floor had been washed, the wood work "dusted" the cushions hangings and books all in their places, and when, at last, the organ tuner came to give the finishing touch to his "reeds" all was ready. "The service of consecration duly proceeded, and on this occasion was used for the first time the noble communion service, presented to the Cathedral by the late WILLIAM WENTWORTH, ESQ.

Though the building was open and consecrated, it was not complete, and the first thing undertaken was the laying the nave and aisles with the encaustic tiles which had lately been received from England ; this was finished in September of the year 1869. About the same time was taken a contract for the four large pinnacles on the transepts. In July part of the reredos was finished, and two additional windows were set up in the clerestory.

1870. When Bishop BROUGHTON obtained the consent of the Government in 1842, for the erection of the temporary wooden cathedral in the old Burial Ground, it was a part of the bargain that it should be removed as soon as the Cathedral was opened, in order that George-street might be widened. That time had now arrived and the wooden structure was taken away, but in the meantime the Burial Ground had fallen into the hands of the Cathedral and the Corporation,

and it was proposed to cut off about forty feet from the depth of the Church ground, and a strip of irregular width along the Burial Ground to increase the width of the street. By the Act of 1869 the Corporation was bound to enclose their land with stone walls and iron pallsading, and it was evidently much to be desired that the Cathedral Grounds should be enclosed in a similar manner, and to facilitate this the Municipal authorities undertook to pay for the walls and railing round the three sides of the Church Grounds. This was carried out during the year 1870.

Municipal liberality has its limits, and it was necessary to "draw the line" somewhere, and the Corporation drew that line at the *Gates*. The Cathedral funds were charged with this expense; a tender was accepted for the iron gates in September, and they were all completed early in the following year. In this year also it was found that the chairs which had been used in the nave and aisles since the day of consecration were very inconvenient, very noisy, and continually breaking down, their only recommendation being that their first cost was small, and that they could be moved out of the way when required, but as they were never required to be taken out of the way, and their actual cost was evidently very great, it was determined to seat the whole building in the usual manner; patterns of different kinds of seats were made and a particular model approved, tenders were called for and the work was completed during the year. During this same year (1870) subscriptions came in for the pinnacles of the aisle and clerestory walls, and before the end of October they were all put up in their places.

Nothing was done at the Cathedral during the year 1871 except finishing the tiles for the reredos. In August a contract was taken for building the Deanery on the land recently acquired from the old Burial Ground.

The Deanery works continued the whole of the year 1872 and were finally completed in December; the garden around it and the Cathedral was also finished at the same time.

Some wall tiles arrived from England and were put up in the south choir aisle in January 1873. In the middle of this year great interest was felt in completing the towers which were now the only parts left unfinished, and the centre tower was put in hand, and brought to a close in September. As the tower of the Town Hall promised to exceed the proposed western towers in height, it was thought that the Cathedral would thereby appear dwarfed, and it was suggested that spires should be added to the towers to give additional elevation,

Designs were prepared shewing the effect of such a treatment, a public meeting was called to procure subscriptions for the work and to consider the proposed alterations, but the general feeling of the meeting was so strongly in favour of the original plan, that the idea of the spires hardly obtained any consideration. A contract was taken for completing the two western towers which work occupied over twelve months and was finally completed in November 1874.

So long as human opinions are liable to change, no cathedral can ever be said to be absolutely "finished," but it may be so affirmed, in a secondary sense, when everything has been effected that was originally proposed, and when nothing of importance has been neglected. This may be fairly asserted of St. Andrew's at the completion of the western towers in 1874. Since that time very little has been done, because, indeed, very little remained to do. A few painted windows have been added to the clerestory, an official seat for the Dean has been put up in the choir, the mural tiles have been carried round the building, and a few tablets have been added to the ever increasing roll of the dead, and instructions have been sent to England for the purchase of a bell. Among the latest of these works has been the erection of a window to the memory of Archdeacon SCOTT.

The total cost of the Cathedral was about £60,000.

There is still a debt of £5000 upon the Cathedral and the Deanery.

BISHOP :

The Right Rev. Frederic Barker, D.D., Consecrated Nov. 30, 1854.

Vicar-General, Dean of Sydney and Archdeacon :

The Very Rev. William Macquarie Cowper, M. A.

Canons :

| | |
|---|--|
| The Rev. Robert Allwood, B.A., <i>(Chancellor of the Diocese.)</i> The Rev. Thomas O'Reilly, The Rev. A. H. Stephen, M.A., | The Rev. Hulton S. King, M.A., The Rev. W. J. Günther, M.A., The Rev. George H. Moreton. |
|---|--|

Precentor :

The Rev. David Henry Ellis, B.A., Mus. Bac., T.C.D.

Minor Canon :

The Rev. Charles H. Rich.

Lay Members of Chapter :

| | |
|---|---|
| Alexander Stuart, Robert Chadwick, Judge Dowling. | A. B. Weigall, George F. Wise, Edward Knox. |
|---|---|

Secretary—Robert Atkins. *Treasurer*—Edward Knox.

Bishop's Chaplain :

The Rev. Robert Lethbridge King, B.A.

Examining Chaplain :

The Rev. William J. Günther, M.A.

Registrar :

Official Secretary :

Robert Atkins, Esq.

Diocesan Registry :

169, Phillip-street, Sydney.

University of Sydney.

Incorporated by an Act of the Colonial Legislature, which received the Royal Assent, December 9th, 1851.

The Government of the University is vested in a Senate, consisting of sixteen elective Fellows, and not fewer than three, or more than six *ex officio* members, being Professors of the University, a Chancellor and Vice-Chancellor are elected by the Senate from their own body.

The lectures of the University Professors are open to persons not members of the University upon payment of a moderate fee for each course.

TERMS.

The Academic year consists of three terms :—

TRINITY TERM.—Commencing on the First Monday in June, and terminating with the Last Saturday in August.

MICHAELMAS TERM.—Commencing on the First Monday in October, and terminating with the Third Saturday in December.

LENT TERM.—Commencing on the First Monday in March, and terminating with the Third Saturday in May.

MATRICULATION.

Candidates for Matriculation must make application to the Registrar before the commencement of Trinity term.

The Examination for Matriculation is on the following subjects :—

The Greek and Latin Languages.

English Grammar and Composition.

Elementary Chemistry, or Physics, or Geology.

(Text Books—Science Primers, published by Macmillan & Co.)

Arithmetic.

Algebra, to simple equations inclusive.

Geometry, Euclid Book I.

Any candidate for Matriculation shall, on application to the Board of Examiners, be exempted from examination in Greek.

UNIVERSITY OFFICERS.

VISITOR :

His Excellency the Right Hon. the Lord Augustus William
Spencer Loftus, M.A., G.C.B.

CHANCELLOR :

His Honor The Hon. Sir William Manning, LL.D.

VICE-CHANCELLOR :

The Rev. Canon Robert Allwood, B.A.

SENATE :

Allen, The Hon. Sir G. Wigram; Allwood, The Rev. Canon, B.A.; Badham, Professor, D.D.; Barton, Edmund, B.A.; Darley, The Hon. F. M., M.A.; Faucett, His Honor Mr., Justice, B.A.; Forster, W., M.L.A.; Gurney, Professor, M.A.; Hay, The Hon. Sir John, M.A., K.C.M.G.; Liversedge, Professor; Macleay, The Hon. W., M.A.; Manning, His Honor the Hon. Sir W., LL.D.; Nicholson, Sir Charles, Bart., D.C.L., LL.D.; Oliver, Alexander, M.A.; Renwick, Arthur, M.D.; Rolleston, Christopher, C.M.G.; Russell, H. C., B.A.; Smith, The Hon. Sir John, M.D., C.M.G.; Stephen, The Hon. Sir Alfred, C.B., C.M.C.G.; Windeyer, His Honor Mr. Justice, M.A.

PROFESSORS :

Classic and Logic—

The Rev. Charles Badham, D.D., Wadham College, Oxford.

Mathematics and Natural Philosophy—

Theodore T. Gurney, M.A., St. John's College, Cambridge.

Chemistry and Experimental Physics—

The Hon. Sir John Smith, M.D., LL.D., Marischal College,
Aberdeen, C.M.G.

William Hilson Hovell, Lecturer in Geology and Physical Geography.
Archibald Liversedge, Christ's College, Cambridge.

Geology and Mineralogy—

Archibald Liversedge, Christ's College, Cambridge.

Demonstrator in Practical Chemistry—

Archibald Liversedge, Christ's College, Cambridge.

*Assistant—*Albert Helms, M.A., Ph.D.

LECTURERS :

*Classics—*Thomas Butler, B.A.

*Mathematics—*H. E. Barff, B.A.

ACTING REGISTRAR—H. E. Barff, B.A.

ESQUIRE BEDELL—John Kinloch, M.A.

UNIVERSITY SOLICITOR—Arthur Mansfield Allen, M.A.

AUDITOR—The Hon. Geoffrey Eager.

ACCOUNTANT—William Clark.

YEOMEN BEDELL—Joseph Burrow.

SUBJECTS FOR MATRICULATION EXAMINATION 1881.

CLASSICS.—*Pars.* Livy Books XXI. and XXII. Alschylus. Prometheus. Vinetus. Latin Exercises. Greek Exercises. *Additional for Honours*—Latin and Greek Composition. Prose and Verse. Comparison of English and Ancient Grammar.

MATHEMATICS.—*Pars.* (i.) Arithmetic. (ii.) Algebra up to simple equations. (iii.) Euclid Book I. *Additional for Honours*—(i.) Higher Arithmetic and Algebra. (ii.) Geometry, viz., Euclid Books I., IV., VI., XI., Geometrical treatment of the Conic Sections. (iii.) Trigonometry.

NATURAL SCIENCE.—Elementary Chemistry, Physics, or Geology.

St. Paul's College.

Within the University of Sydney.

On the 15th December, 1852, a public meeting was held in Sydney, in order to discuss the propriety of founding a Church of England College, in connection with the University. The Bishop was absent from the colony, and the chair was taken by the Chief Justice, Sir Alfred Stephen. A leading object of the promoters of the College is clearly indicated in the following resolution, which (among others) was adopted by the meeting:—

“In the opinion of this meeting, the Legislature of the colony, by the endowment and foundation of the Sydney University, has provided the means of imparting secular knowledge of the highest order and efficiency. It is at the same time matter of deep regret, that circumstances over which the Legislature could exercise no legitimate control, precluded it from conferring upon the University, in addition to the cultivation of Science and Letters, the charge of the Religious and Moral teaching of the student; and it has therefore become the duty of Members of the Church of England promptly to make provision for the Moral and Religious superintendence of their youth, by the establishment of a separate *College*; independent as to its internal discipline and rules, but in permanent alliance with the University as at present constituted.”

Large subscriptions were collected for the purpose of building the College; and these were subsequently supplemented by an equal grant from the public funds, together with a grant of land, and an annual

grant of £500 in aid of the Principal's salary. On the festival of the Conversion of St. Paul, January 25th, 1856, the foundation stone was laid by his Excellency Sir William Denison. So far as at present erected, the buildings were complete by Trinity term, 1859. The Chapel and Warden's residence have not yet been built.

Considerable improvements have recently been effected in the College. The most important addition consists of a large Chemical Laboratory for the use of Students. A good start has also been made in the direction of a Museum of Mineralogical and Geological specimens.

Four Scholarships are attached to the College. Two of these are given by the Lay Fellows. They are of the value of £25 per annum, tenable for three years, and are confined to students who intend to take Holy Orders. The others are maintained by permanent endowments, and are open to all. One of these—the Edward Aspinall Scholarship—is of the value of £25, tenable for one year, and is given to the most successful student of the second year. The other—the Kemp Scholarship—consists of the interest on a sum of £400, bequeathed by the late Mrs. Charles Kemp; and is given for one year, to the student who passes the best examination on entering the College.

The scale of fees is at present as follows:—

For Resident Students—

| | | | | |
|--------------------------------|-----|---|---|------------|
| For Board and Service | £50 | 0 | 0 | per annum. |
| Towards Maintenance of College | 10 | 0 | 0 | „ |
| Tuition Fee | 10 | 0 | 0 | „ |

For Non-Resident Students—

| | | | | |
|--------------------------------|----|---|---|------------|
| Towards Maintenance of College | £5 | 0 | 0 | per annum. |
| Tuition Fee | 15 | 0 | 0 | „ |

THE PRESENT SOCIETY.

Visitor :

The Right Reverend the Lord Bishop of Sydney.

Warden :

The Reverend William Hey Sharp, M.A. (Oxford.)

Vice-Warden :

The Reverend Evelyn Gisborne Hodgson, M.A. (Oxford.)

Bursar :

Michael Metcalfe, Esq.

Fellows :

| | |
|--|--|
| King, Rev. G., M.A. | Stuart, A., Esq., M.L.A. |
| Stephen, Rev. Canon A.H., M.A. | Knox, G., Esq., M.A. |
| Holroyd, A. T., Esq., M.B., Master in Equity. | Priddle, Rev. C. F. D. |
| Smart, Hon. T. W., M.L.C. | Smith, Shepherd, Esq. |
| Campbell, Hon. C., M.L.C. | Kemmis, Rev. T. |
| Metcalfe, M., Esq. | Hodgson, Rev. E. G., M.A., S.C.L. |
| Onslow, A., Commander, R.N. | Gordon, A., Esq. |
| Norton, Hon. J., M.L.C. | King, Rev. Canon H. S., M.A. |
| Davis, G. C., Esq. | Wilkinson, W. H., Esq., District Court Judge. |

B.A. :

| | |
|--------------------|-----------|
| Taylor, Rev. W. H. | Hills, H. |
| Campbell, J. | Tange, C. |
| Feez, A. | |

Undergraduates :

| | |
|-----------------------------------|----------------------------|
| Morrish, F., (Div. Scholar) | Piddington, (Kemp Scholar) |
| Wilkinson, F. B., (Aspinall Sch.) | Baylis, H. M. |
| Davis, C. F., (Div. Scholar) | Merewether, E. A. M. |
| Leigh, F. B. | |

Moore College,

LIVERPOOL, NEW SOUTH WALES.

President :

The Right Reverend the Lord Bishop of Sydney.

Vice-Presidents :

The Right Reverend the Lord Bishop of Bathurst.
The Right Reverend the Lord Bishop of Ballarat.
The Right Reverend the Lord Bishop of Perth.

Trustees :

The Right Reverend the Lord Bishop of Sydney.
The Very Reverend the Dean of Sydney.
Alexander Stuart, Esq., M.L.A.

Principal :

The Reverend A. Lukyn Williams, M.A., late University Crosse
Scholar and Tyrwhitt Scholar, Jesus College, Cambridge ;
Incumbent of Holdsworthy.

Tutor :

Reverend E. G. Hodgson, M.A., S.C.L., Vice-Warden of St. Paul's College, late University Denyer and Johnson Scholar, Exeter College, Oxford.

List of Former Principals :

Reverend W. M. Cowper, M.A., Magdalen Hall, Oxford ; March—September, 1856.

Reverend W. Hodgson, M.A., Sidney Sussex College, Cambridge ; 1856—1867.

Reverend R. L. King, B.A., St. John's College, Cambridge ; 1867—1878.

Former Vice-Principal :

Reverend G. Sheppard, B.A., Sydney ; 1876—1878.

The College was founded in March 1856 under the will of the late Thomas Moore, Esq., of Liverpool, New South Wales, and has since that time been the means of educating a hundred and thirty-seven candidates for the ministry of the Church of England, nearly all of whom are still working in the Australian Colonies.

The buildings comprise a residence for the Principal (built by the late Mr. Moore), and a newer portion for the Students. This was erected during the years 1856—1867, and now forms three sides of a quadrangle. It includes a Chapel ("Broughton Chapel," so called after the late Bishop Broughton with whom the idea of founding the College originated), a Lecture room or Library, Dining hall, and thirteen rooms for Students, besides the kitchen and the servants' apartments. The foundation stone of the Chapel was laid by the present Bishop of Sydney, January 14, 1857.

The board and household management of the College is provided by a steward.

The Students reside in the College ; married Students may live with their families in the town.

ADMISSION OF STUDENTS.

The qualifications for the admission of Students include:—

1. Testimonials in reference to character.
2. A certificate from the Bishop of the diocese in which the Student desires hereafter to labour stating his willingness to receive him as a candidate for Holy Orders.
3. The passing of the Entrance Examination.

The subjects of the Entrance Examination are as follows:—

Greek Grammar (Initia Græca, Part I.)

Xenophon's Anabasis, Book I.

English Grammar—"Primer of English Grammar," by

Dr. R. Morris, and "How to write clearly," by Rev.

E. A. Abbott, are recommended.

A voluntary paper upon Cæsar de Bell. Gall., Book II., will also be set.

The Examination takes place in the middle of November and also about three weeks before Trinity Sunday in each year.

For the convenience of Students resident at a distance, the Examination papers may be sent to the care of their respective Bishops.

As there may be, from time to time, some who wish to enter the College and are unable to pass the Entrance Examination, arrangements have been made by which they can reside at the College and receive instruction suitable to them. *But their time of residence as Students will date from their passing the Entrance Examination.*

They will be expected to produce the same qualifications in other respects as Students proper.

Their fees will be the same.

COURSE OF STUDY.

The course of study extends over two years, or four terms, and embraces the following subjects:—

I.—Subjects for Students of both years:—

Hebrew—According to the ability of the Students.

Old Testament—General History, a Historical Book, one or more books of the Psalms, a Prophetic Book.

New Testament—A synoptic Gospel, St. John's Gospel, the Acts, one or more Epistles.

Latin—Special subject.

Homiletics and Pastoral Theology.

Secular subjects—Political Economy, Freeman's General Sketch of European History, a play of Shakespeare, Logic.

II.—Subjects for Students of the first year only:—

New Testament—Greek Grammar (as needed), The Canon, Textual Criticism.

Church History (Cents. i.—vi.)

III.—Subjects for Students of the second year only:—

New Testament—Paley's *Horæ Paulinæ*.

Church History, Doctrine, &c.—xxxix. Articles, Prayer Book, Butler's Analogy.

Attention is paid to Elocution.

In every term two lectures upon practical work are kindly given by parochial Clergymen or others.

N.B.—For a list of the subjects for the two following terms, v. page

The choice of particular books is guided by those set for the Cambridge Preliminary Examination of Candidates for Holy Orders. As it is quite possible for Students to enter for this Examination, and as it is accepted by nearly all the English Bishops in lieu of part of their own Examination, particulars are appended on page 62.

BOOKS FOR COLLEGE USE.

HEBREW.

Text Books.—Kalisch's Grammar, Hebrew Bible.

Recommended.—Gesenius' Grammar, Mason's Grammar, Leopold's Hebrew-Latin Lexicon.

OLD TESTAMENT.

Text Books.—Smith's Old Testament History. Maclear's Shilling Book of Old Testament History.

Recommended.—The Cambridge Bible for Schools, Delitzsch or Jennings and Lowe or Perowne on the Psalms, Septuagint, Smith's Dictionary of the Bible.

NEW TESTAMENT.

Text Books.—Scrivener's Greek Testament, Westcott's Bible in the Church, Hammond's Textual Criticism, Paley's *Horæ Paulinæ* (Howson), *Initia Græca* (Part I.), Arnold's Greek Composition (Part I.)

Recommended.—Westcott on the Canon, Westcott's Introduction to the Study of the Gospels, Tischendorf's Synopsis Evangelica or an English Harmony of the Gospels, Alford's or Wordsworth's Commentary, Lightfoot on Galatians, on Philippians, on Colossians, Scrivener's Introduction to Textual Criticism, Bruder's or Schmoller's Concordance, Winer's Grammar of New Testament Greek, Curtius' Students' Greek Grammar.

CHURCH HISTORY, DOCTRINE, AND EVIDENCES.

Text Books.—Smith's Ecclesiastical History, Boulton on the xxxix. Articles, Procter on the Prayer Book, Evan Daniel on the Prayer Book, Butler's Analogy (Angus).

Recommended.—Smith's Dictionaries of Christian Antiquities and Biography, Neander's Church History, Schaff's Church History, Perry's History of the English Church, Harold Browne on the xxxix. Articles, Hardwick's History of the xxxix. Articles, Pearson on the Creed, Hooker's Ecclesiastical Polity, Martensen's Christian Dogmatics.

LATIN.

Text Book.—Bede, Bk. iii., by Mayor and Lumby.

SECULAR SUBJECTS.

Text Books.—Jevons' Political Economy (Science Primer), Freeman's General Sketch of European History, Jevons' Logic (Science Primer).

Recommended.—Chambers' Etymological Dictionary, the Globe Shakespeare.

HOMILETICS AND PASTORAL THEOLOGY.

Text Book.—Oxenden on the Pastoral Office.

Recommended.—Abbott's How to Write Clearly, Vinet's Homiletics, Spurgeon's Lectures to my Students, Bridges on the Christian Ministry.

EXAMINATIONS.

There will be two Examinations which all Students* will be required to pass.

The First Examination will take place at the end of a Student's first year, and will comprise the following subjects:—

One Old Testament subject—The History, if lectured upon during the Student's first year, otherwise the subject for his first term.

The Canon, with special reference to that of the New Testament.

* Except Graduates.

Textual Criticism.

The Book of the New Testament for the Student's second term.

Greek Grammar.

Church History, Cents. i.—vi.

The Secular subject for the Student's first term.

Voluntary papers upon Hebrew and Latin will also be set.

This examination must be passed before the Student can pass the final examination.

The Final Examination will be divided into two parts, for the Pass and for Honours.

The Examination for the Pass will comprise the following subjects :—

One Old Testament subject—The History, if lectured upon during the Student's second year, otherwise the subject for his third term.

Horæ Paulinæ.

The book of the New Testament for the Student's fourth term.

xxxix. Articles.

Prayer Book—History and selected parts.

Butler's Analogy.

The Secular subject for the Student's third term.

Voluntary papers upon Hebrew and Latin will also be set.

The Examination for Honours will comprise the same subjects, with the *omission* of the Secular subject, and with the *addition* of Hebrew,* Latin,* a second Old Testament subject, a second book of the New Testament, a general paper on New Testament "Introduction," Church History of Cents. i.—vi., with special reference to a selected period.

Graduates must take the Honour subjects; one of their Old Testament subjects must be Old Testament History.

If a Student fails once in either examination, he may have the same subjects for his next trial.

* Honours will not be given to candidates who fail in either of these subjects.

PRIZES.

A "College Prize" is given to the Student who is first in the First Examination, if he obtain a first-class; also to those Students who are first in the Final Examination—both Pass and Honours. It is not given in the Pass unless the Student obtain a first-class.

The "Hodgson Prize" is provided by occasional donations received through the Rev. Robert Taylor, of Newtown, in memory of the Rev. William Hodgson, M.A., Principal of the College. It is given to the Student who is first in the Greek Testament papers of the Final Examination (Honours).

The Principal gives a Prize for Hebrew in the Final Examination.

The Right Rev. the Lord Bishop of Sydney gives a yearly prize of books to the value of £5 for the best English Essay. The subject to be chosen by the Principal.

TERMS.

There are two Terms in each year; Lent Term, from January 20 to twenty days before Trinity Sunday; Michaelmas Term, from July 1 to November 15.

The number of Terms required to be kept before the College Certificate and Hood are granted, is for Graduates two, for non-Graduates four.

FEES. *

| | £ | s. | d. |
|---|----|----|----|
| Per Term | 50 | 0 | 0 |
| for a Graduate of St. Paul's College | 40 | 0 | 0 |
| for a non-resident married Student † | 30 | 0 | 0 |

The Students are provided with board, furniture, and bedding; but provide for their washing and other personal expenses.

* All Fees to be paid by the middle day of each Term into the account of the Trustees of Moore College at the Bank of New South Wales, Liverpool, N.S.W.

† Married Students dine in Hall.

The Society for Promoting Christian Knowledge grants Exhibitions of £40 per annum to Students at the College who are natives of the Colony.

PAROCHIAL WORK.

In addition to Theological Study, the Students visit the Parish of Holdsworth, and such other districts as may be assigned them with the concurrence of the Incumbents of the different Parishes within which such districts lie; or visit the sick wards of the Government Benevolent Asylum. They also conduct Divine Service on Sunday afternoons at the Asylum, and at other places in the neighbourhood of Liverpool.

THE LIBRARY.

The College Library contains about 2000 volumes, some the gifts of private individuals, some duplicate copies from the Diocesan Theological Library, some presented by the Universities of Oxford and Cambridge in 1872.

But while many of the books are standard works on Theology and are as such indispensable to a Theological College, there are comparatively few that have been published lately and that give the more recent results of criticism and science.

There is no separate Fund for the Library, but it is wholly dependent upon voluntary contributions.*

DONATIONS TO THE LIBRARY SINCE JULY, 1879.

| 1879.— | | | £ | s. | d. |
|-----------------------|----|-----|-----|----|----|
| Rev. J. Barnier | .. | .. | 1 | 1 | 0 |
| Rev. D. M. Sinclair | .. | ... | 2 | 0 | 0 |
| Mrs. Potts | .. | .. | 2 | 10 | 0 |
| D. Fraser, Esq. | .. | .. | 2 | 10 | 0 |
| A. Gordon, Esq. | .. | .. | 5 | 0 | 0 |
| 1880.— | | | | | |
| Rev. Stanley Howard | .. | .. | 1 | 0 | 0 |
| G. R. Harrison, Esq. | .. | ... | 2 | 2 | 0 |
| C. F. Edwards, Esq. | .. | .. | 1 | 0 | 0 |
| Mrs. Arundel Barker | .. | .. | 2 | 2 | 0 |
| C. E. Jeanneret, Esq. | .. | .. | 1 | 1 | 0 |
| A. Gordon, Esq. | .. | .. | 5 | 5 | 0 |
| Total | | | £25 | 11 | 0 |

* Books or donations can be sent either to the Principal or to the Librarian. All such will be acknowledged in next year's Calendar.

BOOKS PRESENTED TO THE LIBRARY IN THE YEARS 1879-1880.

| <i>Title :</i> | <i>Donor :</i> |
|--|-----------------------------|
| Geikie's Life of Christ..... | The Bishop of Sydney. |
| Wordsworth on Future Rewards & Punish- ments | " |
| The Unsafe Anchor by Rev. C. F. Childe.. | " |
| Nine volumes published by the Evidence Committee of the S.P.C.K..... | The Bishop of Bathurst. |
| Myths and Songs of the South Pacific.... | Rev. J. Barnier. |
| Whately's Future State..... | " |
| Westcott's Gospel of the Resurrection..... | Rev. A. L. Williams, M.A. |
| Hebrew Concordance (Warsaw 1877)..... | " |
| Catalogue of the Free Public Library, Sydney | The Secretary. |
| Catalogue of Lending Branch of do | " |
| Works on New South Wales | " |
| Chambers' Encyclopædia | H. E. A. Allan, Esq. |
| The Critical English Testament | Rev. J. Quinton. |
| Farrar's Life of St. Paul | W. S. Park, Esq. |
| Lumby's Acts of the Apostles, i.—xiv..... | Rev. Dr. Schiller-Szinessy, |
| Lowe's Fragment of T.B. Pesachim | " [M.A. |
| Catalogue of Hebrew MSS. in University Library, Cambridge, Vol. I., by Dr. Schiller-Szinessy | " |
| Description of Leyden MS. of Palestinian Talmud, by Dr. Schiller-Szinessy..... | " |
| Ruskin, Selections from..... | G. Thorne, Esq. |
| Guthrie's Speaking to the Heart | " |
| Tait's Lectures on Physical Science..... | " |
| F. D. Maurice's Lectures on Ecclesiastical History | " |
| Whately's Parish Pastor | " |
| Leighton's Works | " |
| and five others..... | " |
| Bampton Lectures.— | |
| 1872. Eaton's Permanence of Christianity | E. T. Blacket, Esq. |
| 1876. Bishop of Derry's witness of Psalms to Christ..... | " |
| 1877. Row's Christian Evidences | " |
| 1878. Wright's Zechariah..... | " |
| Roger's Superhuman Origin of the Bible.. | Rev. J. A. Ball. |
| McCheyne, Memoir of | " |
| Bonar's God's Way of Holiness | " |
| Max Muller's Science of Language | Rev. George Spencer. |
| Froude's History of England..... | " |
| Davenant's Disputatio de Justitiâ..... | " |
| Joseph Cook's Monday Lectures, 5 vols.... | J. Comrie, Esq. |
| Chambers' Journal, 2 vols..... | " |
| Spurgeon's Sword and Trowel, 6 vols..... | " |
| Good Words 7 vols. | " |

| <i>Title :</i> | <i>Donor :</i> |
|---|----------------------------|
| Nature (1870)..... | J. Comrie, Esq. |
| Macmillan's Magazine, 4 vols. | " |
| Leisure Hour, 9 vols. | " |
| Aids to Faith..... | " |
| Gladstone's Juventus Mundi..... | " |
| Tyndall on Light..... | " |
| Ruskin's Oxford Lectures on Art..... | " |
| „ Seven Lamps of Architecture.... | " |
| Pratt's Religion and Science..... | " |
| Proctor on the Sun | " |
| McCausland's Builders of Babel..... | " |
| and sixty-eight others..... | " |
| Kingsley's The King of the Earth..... | Rev. E. G. Hodgson, M.A., |
| Chevallier's Epistles of Clement, Ignatius | [S.C.L.] |
| and Polycarp | " |
| Stanley's Sinai and Palestine..... | " |
| Jackson—The Doctrine of Retribution.... | " |
| The Church and the Age..... | " |
| Principles at Stake..... | " |
| Rawlinson's Christianity and Heathenism.. | " |
| Taylor's Spirit of Hebrew Poetry..... | " |
| Wordsworth's Hippolytus. | " |
| Donaldson's Christian Literature & Doctrine | " |
| Faber on Justification..... | " |
| Lawrence on Baptism..... | " |
| Taylor on the Restoration of Belief..... | " |
| Hoole's Apostolic Fathers..... | " |
| Maurice on the Patriarchs and Lawgivers | |
| of Israel..... | " |
| Maurice on the Epistles of St. John..... | " |
| Hengstenberg on the Psalms..... | " |
| Hengstenberg on Ezekiel & on Ecclesiastes | " |
| Chalmer's Memoirs..... | " |
| Marsh's History of the English Language. | " |
| Blunt's Early Fathers..... | " |
| Rothschild's History of the Israelites..... | " |
| Liddon's Bampton Lectures..... | " |
| Huckin's Dialogues on Butler's Analogy.. | " |
| Sozomen's History..... | " |
| Lightfoot's Clement of Rome..... | " |
| Bethell on Baptism..... | " |
| F. W. Robertson's Life | " |
| Whewall's Elements of Morality | " |
| The Contemporary Review for 1876..... | " |
| and fifty others..... | " |
| Hallam's Literature of Europe | Rev. S. B. Holt. |
| Masson's Recent British Philosophy..... | " |
| Spencer's First Principles | " |
| Horne and Tregelles' Introduction..... | Hon. C. Campbell, M.L.C. |
| Church Missionary Atlas, (1879)..... | Church Missionary Society. |

| <i>Title :</i> | <i>Donor :</i> |
|--|----------------------------|
| Church Missionary Quarterly Papers (1816-1876)..... | Church Missionary Society. |
| Church Missionary Intelligencer, (1879)... | " |
| Lingerings of Light in a Dark Land..... | " |
| Seventeen Years in the Yoruba Country... | " |
| Moule's Chey-Kiang Mission | " |
| Hutchinson's The Lost Continent | " |
| and other smaller books and pamphlets | " |
| Venn on Galatians | Rev. J. Vaughan. |
| Venn's St. Paul's three chapters of Holiness | " |
| Venn's Covenants and Oaths | " |
| Lee on Inspiration | Rev. J. F. Moran, B.A. |
| Smith's Dictionary of Christian Antiquities | A. H. McCulloch, Esq., |
| Knight's Shakespeare | " [M.L.A.] |
| Green's History of the English People | " |
| Farrar's Life of Christ | " |
| Lord Macaulay's Essays | " |
| " " History of England | " |
| " " Miscellaneous writings and | " |
| speeches..... | " |
| Young's Analytical Concordance to Bible.. | " |
| Kittos' Cyclopædia..... | " |
| Balfour's Botany..... | Rev. S. Howard, B.A. |
| Marshall on Sanctification..... | " |
| Cachemaille's Church Sunday School Hand- book..... | " |
| Cecil's Remains..... | " |
| Augustine's Works translated by Dodds... | Clarendon Stuart, Esq. |
| A. Gordon on Freedom of Thought..... | The Author. |
| Mason's Hebrew Exercise Book & Grammar | The Author. |
| Mason's Easy Introductory Hebrew Gram- mar | " |
| Loth's Catalogue of Arabic MSS. at the India Office..... | Professor E. H. Palmer. |
| Bensley's Missing Fragment of the Fourth Book of Ezra..... | The Editor. |
| Campion and Beaumont's Prayer Book Interleaved..... | Rev. Dr. Campion. |
| Jennings and Lowe on the Psalms..... | Rev. W. H. Lowe. |
| Lowe's Twelve Odes of Hafiz..... | " |
| Phillips' Commentary on the Psalms.... | The Author. |
| King's Did St. Peter write in Greek..... | The Author. |
| Taylor's Sayings of the Jewish Fathers.... | The Author. |
| Taylor's Geometry of Conics..... | " |
| St. Gregory on the Pastoral Charge, Bram- ley's Translation | Rev. R. Sinker, B.D. |
| Rutley's Mineralogy | W. White, Esq., M.A. |
| Bishop Cotton's Sermons and Addresses ... | Rev. Peter Lilly. |
| Layard's Discoveries at Nineveh | " |
| Moffat's Missionary Labours | " |
| Wordsworth's Diary in France | " |

| <i>Title :</i> | <i>Donor :</i> |
|---|-----------------------------|
| Sir Bartle Frere on Eastern Africa..... | Rev. Peter Lilly. |
| Humboldt's Physical description of the Earth | " |
| Munro's Sermons on the Ministry | " |
| Isaac Taylor's Lectures on Spiritual Christianity | " |
| Schaff's History of the Apostolic Church. | " |
| and twenty-two others..... | " |
| Butler's The Lord's Host..... | The Author. |
| Proctor's Flowers of the Sky..... | Anonymous. |
| The Classic Preachers of the English Church | " |
| Van Oosterzee—The Year of Salvation.... | " |
| Alford's Sons of God..... | " |
| and twelve others..... | " |
| Froude's Cesar | H. C. Williams, Esq. B.C.S. |
| Ryle on St. John | Mrs. Arundel Barker. |
| Winer's Grammar of New Testament Greek | Rev. R. J. Mercer. |
| Lightfoot's Philippians | " |
| Westcott's History of the English Bible .. | " |

THE FOLLOWING PAPERS AND MAGAZINES ARE ALSO SENT
REGULARLY.

| | |
|---|----------------------------|
| The Clergyman's Magazine..... | The Homiletical Society. |
| The Church Missionary Intelligence..... | Church Missionary Society. |
| Gleaner..... | " |
| The Church " England Record | The Proprietors. |

PRESENT STUDENTS (November, 1880.) *Diocese.*

| | | | | | |
|------------------|----|----|----|----|-----------|
| R. A. Woodthorpe | .. | .. | .. | .. | Sydney. |
| T. J. Heffernan | .. | .. | .. | .. | Bathurst. |
| W. Hotston | .. | .. | .. | .. | Sydney. |
| S. G. Fielding | .. | .. | .. | .. | Bathurst. |
| W. J. Campbell | .. | .. | .. | .. | Bathurst. |
| D. Murphy | .. | .. | .. | .. | Sydney. |
| H. Fryer | .. | .. | .. | .. | Sydney. |
| H. Martin | .. | .. | .. | .. | Bathurst. |
| E. D. Madgwick | .. | .. | .. | .. | Sydney. |
| L. Parr | .. | .. | .. | .. | Sydney. |

STUDENTS ORDAINED.

PRESENT SPHERE OF LABOUR.

| | | |
|-----------------------|------|-----------------------|
| T. Kemmis | 1858 | St. Mark's, Sydney. |
| M. B. Brownrigg | „ | Launceston, Tasmania. |
| S. Mitchell | 1859 | Waverley, Sydney. |
| R. Taylor | „ | Newtown, Sydney. |
| W. Lumsdaine | „ | Burwood, Sydney. |

| STUDENTS ORDAINED. | | | PRESENT SPHERE OF LABOUR. | |
|--------------------|-------------------------|------|---|--|
| | B. S. Walker | 1860 | Obiit, 1878. | |
| | H. C. Watson | „ | Christchurch, Canterbury, N.Z. | |
| | T. C. Cole, B.A. | „ | Obiit, 1879. | |
| | H. H. Britten | 1861 | Ryde, Sydney. | |
| 10. | C. S. Perry | „ | St. Jude's, Melbourne. | |
| | J. C. Sabine | „ | Obiit, 1877. | |
| | C. G. Allanby | 1862 | Brown Hill, Ballaarat. | |
| | C. J. Byng | „ | Dunedin, N.Z. | |
| | A. Brazier | „ | Lancefield, Melbourne. | |
| | L. H. Rupp | „ | Koroit, Ballaarat. | |
| | J. Barnier | 1864 | St. Barnabas', Sydney. | |
| | D. Bertram | „ | ? | |
| | G. W. Watson | „ | Sale, Melbourne. | |
| | A. W. Creswell, B.A. .. | „ | Camberwell, Melbourne. | |
| 20. | M. H. Martin | „ | Obiit. | |
| | W. F. B. Uzzell | „ | Cook's River, Sydney. | |
| | J. C. M'Cullagh | „ | Sandhurst, Melbourne. | |
| | A. Toomath | „ | Kilmore, Melbourne. | |
| | H. A. Langley | 1865 | Prahran, Melbourne. | |
| | J. Vaughan | „ | Summerhill, Sydney. | |
| | *R. S. Willis, M.A. .. | „ | Manly, Sydney. | |
| | F. R. Seaborn | 1866 | Wagga Wagga, Goulburn. | |
| | J. G. Love | „ | Goulburn. | |
| | R. Poynder | „ | Missionary in Syria. | |
| 30. | R. T. Earl | „ | Kamaruka, Goulburn. | |
| | R. Mahalm | „ | Dalby, Brisbane. | |
| | J. J. Annett | „ | ? | |
| | C. F. L'Oste | „ | Care of Rev. J. W. H. L'Oste, Cullenswood, Tasmania. | |
| | *J. H. Rowsell | „ | Hunter's Hill, Sydney. | |
| | J. Stack | „ | Dapto, Sydney. | |
| | J. K. Hall | „ | Gisborne, Melbourne. | |
| | G. Middleton | 1867 | Emu Plains, Sydney. | |
| | *J. Carlisle | „ | Eaglehawk, Melbourne. | |
| | *A. D. Faunce | „ | Yass, Goulburn. | |
| 40. | G. Spencer | „ | Tumut, Goulburn. | |
| | E. Browne | „ | ? | |
| | J. W. H. L'Oste | „ | Cullenswood, Tasmania. | |
| | J. Vallancay | „ | Sible Hedingham, England. | |
| | *G. W. Kelly | „ | Rosedale, Melbourne. | |

* The College Prize, first given in 1865.

| STUDENTS ORDAINED. | | PRESENT SPHERE OF LABOUR. | |
|--------------------|------------------------|---------------------------|---------------------------------|
| | J. H. L. Zillman .. | 1867 | ? |
| | *T. B. Tress | „ | Balmain, Sydney. |
| | F. B. Boyce | 1868 | Orange, Bathurst. |
| | J. H. Mullens | „ | England. |
| | G. Soares | „ | Jejederick, Goulburn. |
| 50. | *J. M. Watson | „ | Belfast, Ballaarat. |
| | *S. Copeland, B.A... | „ | ? |
| | *H. Barker | „ | England. |
| | *W. Hough | 1869 | St. James' (Curate), Sydney. |
| | J. Garlick | „ | Echuca, Melbourne. |
| | W. C. Hose | „ | Geelong, Melbourne. |
| | Joseph Dark | „ | Macdonaldtown, Sydney. |
| | J. Adams | 1870 | Ireland. |
| | F. C. Williams | „ | George's Plains, Bathurst. |
| | *W. A. Smyly | „ | Lower Langfield, Ireland. |
| 60. | T. Holme | „ | Brisbane. |
| | H. F. Scott | „ | Footscray, Melbourne. |
| | B. Rodda | „ | St. Luke's, Fitzroy, Melbourne. |
| | A. Cass | „ | South Dorset, Tasmania. |
| | *†W. K. Brodribb, B.A. | „ | Campaspe, Melbourne. |
| | J. Caton | 1871 | St. Philip's, Melbourne. |
| | *A. R. Blacket, B.A. | 1872 | Kelso, Bathurst. |
| | C. Vaughan | „ | Campbelltown, Tasmania. |
| | F. M. Dalrymple | „ | Molong, Bathurst. |
| | *J. Done | „ | Kiama, Sydney. |
| 70. | *†J. H. McFarlane .. | „ | Casterton, Ballaarat. |
| | *†A. Moffatt | „ | Obit, 1878. |
| | R. J. Mercer | „ | St. John's, Ballaarat. |
| | E. Dunstan, M.A... | „ | Forbes, Bathurst. |
| | S. B. Scott | „ | Heathcote, Melbourne. |
| | C. M. Yelland | 1873 | St. Saviour's, Melbourne. |
| | G. L. Armstrong | „ | Daylesford, Melbourne. |
| | *H. F. Tucker | „ | South Yarra, Melbourne. |
| | J. D. Langley | „ | St. David's, Sydney. |
| | S. Howard, B.A. | „ | Bowral, Sydney. |
| 80. | *F. W. Stretton | „ | Windsor, Sydney. |
| | J. Spooner | „ | Prospect, Sydney. |

* The College Prize, first given in 1865.

† The Hodgson Prize for Proficiency in the Greek Testament, first given in 1870.

| STUDENTS ORDAINED. | | PRESENT SPHERE OF LABOUR. | |
|--------------------|----------------------|---------------------------|---|
| †† | G. Sheppard, B.A. | 1873 | Berrima, Sydney. |
| | W. W. Mantell .. | „ | Essendon, Melbourne. |
| | E. Crisford | 1874 | Guyong, Bathurst. |
| | J. O'Connor | „ | Cobar, Bathurst. |
| | J. C. Bravey | „ | Wellington, Bathurst. |
| | F. S. Wilson | „ | Grenfell, Bathurst. |
| † | R. E. Kemp, M.A. | „ | Sutton Forest, Sydney. |
| | F. H. Long | „ | England. |
| 90. | T. Quinton | „ | Mornington, Melbourne. |
| | E. Rodda | „ | Benalla, Melbourne. |
| | A. Caffin | 1875 | Station Peak, Melbourne. |
| | A. C. Hirst | „ | Carcoar, Bathurst. |
| | Edward Apps | „ | Obiit, 1877. |
| | J. L. Winn | „ | Dunolly, Ballaarat. |
| *† | J. A. Ball | „ | Avoca, Ballaarat. |
| | J. Lewis | „ | Portland (<i>locum tenens</i>) Ballaarat. |
| | W. Witcombe | „ | Rylestone, Bathurst. |
| | J. Elkin | „ | Broughton Creek, Sydney. |
| 100. | R. H. D. Kelly .. | 1876 | Kogarah, Sydney. |
| | *G. H. Allnutt .. | „ | Mulgoa, Sydney. |
| | C. C. Dunstan .. | „ | Dubbo, Bathurst. |
| | J. Hargrave | „ | St. David's (<i>locum tenens</i>), Sydney. |
| | H. Dunlop | „ | Hill End, Bathurst. |
| | H. Heath | 1876 | Ipswich, Brisbane. |
| | R. G. Burke, M.A. | 1877 | Chiltern, Melbourne. |
| | W. Green | „ | Seymour, Melbourne. |
| | *Edgar Apps | „ | Obiit, 1877. |
| † | E. G. Veal | „ | Bright, Melbourne. |
| 110. | G. T. Geer | „ | Brown Hill (<i>locum tenens</i>), Ballaarat. |
| | J. Pitfield | „ | Horsham, Ballaarat. |
| | D. T. Smith | „ | Wingecarribee, Sydney. |
| | H. A. Betts | „ | Tarraville, Melbourne. |
| | E. W. F. Hartmann | „ | Bairnsdale, Melbourne. |
| | J. Young | „ | Cowra, Bathurst. |
| *† | J. W. Debenham, B.A. | „ | Wallerawang, Sydney. |
| | R. Noake, B.A. .. | „ | Appin, Sydney. |

* The College Prize, first given in 1865.

† The Hodgson Prize for Proficiency in the Greek Testament, first given in 1870.

‡ Vice-Principal, 1876—1878.

| STUDENTS ORDAINED. | | | PRESENT SPHERE OF LABOUR. |
|---------------------|------------|----|--|
| W. H. Saunders | .. 1877 | | Port Macquarie, Grafton and Armidale. |
| R. McKeown | .. .. | .. | The Kurrajong, Sydney. |
| 120. F. Elder, B.A. | .. 1878 | | Shoalhaven, Sydney. |
| J. B. Sharp | .. .. | .. | Newbridge, Melbourne. |
| J. Alldis | 1879 | | Brewarrina, Bathurst. |
| A. Allnutt | .. .. | .. | Murtoa, Ballaarat. |
| W. H. Geer | .. .. | .. | Creswick (<i>locum tenens</i>), Ballaarat. |
| H. T. Holliday | .. .. | .. | Condobolin, Bathurst. |
| T. Harrison | .. .. | .. | Mount Victoria, Sydney. |
| A. G. Stoddart | .. .. | .. | Ulladulla, Sydney. |
| R. N. Howard | .. 1880 | | St. Philip's (Curate), Sydney. |
| J. Best | .. .. | .. | St. Andrew's Cathedral (Curate), Sydney. |
| 130. E. A. Colvin | .. .. | .. | St. Thomas', Willoughby (Curate), Sydney. |
| A. C. Mosley | .. .. | .. | Port Douglas, N. Queensland. |
| C. A. S. Minton | .. .. | .. | Deniliquin (Curate), Goulburn. |
| *†† G. H. Muzy | .. .. | .. | Sydney. |

STUDENTS ORDAINED WHO HAVE NOT OBTAINED THE COLLEGE HOOD.

| | | |
|--------------------------|------------|-------------------------------------|
| T. R. Walker | 1878 | Dronin, Gippsland, Melbourne. |
| † R. T. R. Edwards, B.A. | 1879 | Woollahra (Curate), Sydney. |
| A. Edwards | 1880 | Townsville (Curate), N. Queensland. |
| E. D. Madgwick | .. .. | Sydney. |
| L. Parr | .. .. | Sydney. |

SUBJECTS FOR THE LENT AND MICHAELMAS TERMS, 1881.

Lent Term.

Hebrew.

Old Testament History.

Textual Criticism (1st year).

Romans i.—viii.

Greek Grammar.

Church History, Cents iv.—vi. (1st year).

Prayer Book—History and Rubrics (2nd year).

* The College Prize, first given in 1865.

† The Hodgson Prize for Proficiency in the Greek Testament, first given in 1870.

‡ Tutor, 1879—1880.

Butler's Analogy, Part II (2nd year).

Latin.

Political Economy.

Homiletics.

Michaelmas Term.

Hebrew.

Psalms i.—xli.

Westcott's "The Bible in the Church" (1st year).

St. John's Gospel.

Paley's *Horæ Paulinæ* (2nd year).

Greek Grammar.

Church History, Cents i.—iii. (1st year).

XXXIX. Articles (2nd year).

Butler's Analogy, Part I (2nd year).

Latin.

Shakspeare's Julius Cæsar.

Homiletics and Oxenden's Pastoral Office.

THE CAMBRIDGE PRELIMINARY EXAMINATION OF CANDIDATES FOR
HOLY ORDERS.

"This Examination is conducted under the direction of the Divinity Professors and Members of the Theological Faculty in co-operation with many of the Bishops. It has been established chiefly with a view to aid in promoting a more systematic and better distributed course of preparation for Holy Orders.

It is felt by many as a serious evil that the minds of Candidates should be engrossed up to the last moment before Ordination with the anxieties of their Examination, so that they have little opportunity for quiet thought at this critical time. The Preliminary Examination will meet this want by enabling the Bishops to relieve their own Examinations of some of those subjects by which the intellectual qualifications of Candidates are tested, and to give a more devotional tone to the period immediately preceding Ordination. But it has not been thought to be within the province of the Preliminary Examination to deal with such subjects as Doctrine, Pastoral Care, and a general knowledge of Holy Scripture.

The establishment of a general Examination, open to Candidates for Ordination in different dioceses, can scarcely fail to raise the level of theological attainments among the English Clergy generally.

The Preliminary Examination may likewise be expected to act beneficially on Theological Colleges, by furnishing an external Standard, such as many of those interested in their working have desired to see established, to stimulate and direct the studies, as well as to test the proficiency, of their students.

The arrangements are under the control of a Council of Management, consisting of the Divinity Professors, elected representatives of

the Theological Faculty, and Examining Chaplains, one being nominated by each of the Bishops who take part in the scheme.

The Examiners, who must be either Graduates in Theology or Masters of Arts in Priest's Orders, are appointed annually by the Council.

Examinations are held twice every year, about Easter, and in October, at such different centres as the Council from time to time determines, with a view to suit as far as possible the convenience of Candidates. Due notice is given beforehand of the times and places of Examination.

The Examinations are conducted by printed papers, in the following subjects :—

- (1) The Old Testament : selected portions, together with questions on "Introduction" and criticism in reference to the Old Testament generally.
- (2.) The New Testament in Greek : selected portions, together with questions on "Introduction" and criticism in reference to the New Testament generally.
- (3.) The Creeds and the xxxix. Articles : history and contents.
- (4.) The Prayer Book : history and contents.
- (5.) Ecclesiastical History : selected portions.
- (6) A selected work or works of a Latin Ecclesiastical Writer, together with a passage for translation into English from some Latin author not previously specified.

Due notice is given beforehand by the Council of the subjects selected from time to time, which are the same in the two Examinations of each year.

The Examinations are open

- (a.) To Graduates of the English Universities.
- (b.) To Members of Theological Colleges in connexion with the Church of England, who have at least entered on the last term of the complete course, and are recommended by the Principal.
- (c.) To any other person who may be nominated by a Bishop with a view to Ordination in his own diocese.

A fee to cover necessary expenses is charged to every Candidate who enters the Examination ; but this fee will not be received until the notice shall have been issued respecting the Centres at which the Examination will be held.

Every Candidate will be required to declare himself a member of the Church of England, and to produce a satisfactory certificate of moral character.

All communications from Candidates who are members of a Theological College must be made through the Principal or Vice-Principal of the College to which those Candidates belong.

The names of the Candidates who satisfy the Examiners are placed alphabetically in two classes.

A list of those Candidates who have satisfied the Examiners is published within three weeks after the close of the Examination.

Copies of this list are sent to all the Bishops who take part in the scheme, and certificates are granted to the successful Candidates.

A record of the performance of each Candidate in each subject is preserved. A copy of the record will be communicated to the Candidate himself, and, on application, to the Bishop to whom he may present himself for Ordination, and in the case of members of Theological Colleges, to the Principal of the College by whom they are recommended."

Cambridge, November 12, 1878.

The King's School,

PARRAMATTA.

The founding of the King's School was the sole result of the efforts made by Archdeacon BROUGHTON and others extending as far back as 1830, to establish a scheme of higher class education for boys and men approximating to the system of Public Schools and Colleges at Home.

The trustees of the Clergy and Schools estate, of whom Archdeacon BROUGHTON was one, recommended the scheme to the home government in 1830, and that part of it relating to Public Schools was approved and sanctioned by WILLIAM IV. during the governorship of Lieutenant General DARLING. The home government authorised the institution of two Public Schools; one at Parramatta for boarders and day scholars, the other in Sydney for day scholars only. The question of founding a College to complete the scheme was postponed until the circumstances of the Colony should require it. This good intention however, together with that relating to the proposed King's School in Sydney, shared the fate of many other good intentions conceived by the State towards the Church's work, and thus helped to pave that downward path which led eventually to the complete secularization of the State in these Colonies. Only The King's School at Parramatta was actually established, and the official correspondence of that date relating to the subject shows that in spite of the Archdeacon's efforts to secure the erection of a building worthy of the name of Public School, all the Government would do was to provide a building of as plain and economical a description as was compatible with the bare fulfilment of their engagement. The school was always to have for its Head Masters, Clergymen of the Church of England, and although

exemption from religious teaching could be claimed, the rule was, that the scholars should receive thorough instruction in the Holy Scriptures and in the Doctrines, Sacraments, and History of the Established Church; they were also to attend the parish Church regularly twice every Sunday, and on all the great Church Festivals. The boys now however attend the school chapel. In the early days of the school, Bishop Andrews' devotions in Greek, and Ken's Manual for Winchester Scholars, had to be used by the boys. The school was opened on the 13th of February, 1832, under the Head Mastership of the Rev. R. FORREST, who is recorded to have conducted it in a manner which did honour to its founders, the colony, and himself. In order to connect the Head Masters more closely with the Government, they were appointed assistant chaplains, and in this capacity we find Mr. FORREST mentioned by Judge BURTON, as visiting the ironed gangs of convicts in the neighbourhood of Parramatta.

It appears that the Rev. H. BOBART who succeeded the Rev. SAMUEL MARSDEN as Chaplain at Parramatta, also succeeded Mr. FORREST as Head Master of King's School. Since then no systematic record of the school's history seems to have been kept, and owing to the difficulty experienced in getting at the information, it was even found impossible to complete a list of Head Masters in time for publication in this Directory. It will appear we trust next year. The school though Government assistance has long since been withdrawn, is in a very flourishing condition.

Visitor :

THE RIGHT REV. THE LORD BISHOP OF SYDNEY, METROPOLITAN.

Head Master :

THE REV. GEORGE FAIRFOWL MACARTHUR.

Permanent Staff :

Classical Master.

Mathematical Master.

Senior Assistant Master.

Junior Assistant Master.

Senior Master of Lower School.

Assistant Master of Lower School.

Drill and Gymnastic Instructor.

Occasional Staff :

Drawing Master.

Music Master, (Pianoforte).

Dancing Master.

The King's School having been designed to prepare its pupils—

(1), for the University and the Learned professions.

(2), for Business pursuits.

The distribution of its work, in direct reference to these distinct and equally important objects, is thus arranged—

UPPER SCHOOL.

University Side.

Comprising in its course all that is usually taught at a Grammar School, including French, &c.

Modern Side.

Comprising in its course Latin—French—English—Mathematics—Book-keeping, &c.

LOWER SCHOOL.

The course of instruction being preparatory, is the same for all its pupils, and is designed to qualify them for Upper School. The subjects, which form the course of Lower School, are such as will give a sound elementary knowledge of Latin, English, French, and Arithmetic—especial attention being bestowed upon Reading, Spelling, and Writing. Boys are admissible to this School at the age of nine years.

Boarders are received by the Head Master.

Day-Boys are admitted to participate in all the advantages which the School is designed to afford, on the distinct condition, however, that they shall conform to the Regulations of the School, and be amenable to its discipline.

ADMISSION.

Application for admission to be made to the Head Master, accompanied by a certificate of *moral* character, which is—in all cases—required, from the last School at which the applicant has been, or, from the Clergyman of the Parish, or District, in which he resides.

TERMS.

All school-fees **MUST** be paid quarterly in advance.

The Quarter days are January 1st, April 1st, July 1st, and October 1st.

Any school account remaining unpaid **THIRTY** days after the Quarter days, will be charged with Bank interest as for overdrawn accounts.

SCHOOL FEES.

(To be paid in Advance.)

| | PER QUARTER. |
|-------------------|--------------|
| Day Pupils | £4 4 0 |

BOARDERS.

| | |
|--|---------|
| One Pupil | 15 10 0 |
| Two, or more Pupils (being brothers) each | 13 10 0 |
| Laundress—each boarder | 1 1 0 |
| Drill | 0 10 6 |
| Gymnastics (at present in abeyance) | 0 10 6 |

EXTRA FEES (OPTIONAL.)

(Not paid in advance.)

| | |
|---|--------|
| Drawing | 2 2 0 |
| Music—Pianoforte—(Instrument provided) | 3 10 0 |
| Dancing | 1 10 0 |

Books, Stationery, Medical Treatment, and Medicines, will be charged for at the end of each Quarter.

POCKET MONEY.

It is expedient, for purposes of discipline and training, that every Boarder should be allowed Pocket Money :

Upper School—Maximum of one shilling per week *is recommended*.

Lower School—Maximum of sixpence per week *is recommended*.

These rates are sufficient for all ordinary School purposes, and *can easily be remitted in postage stamps*.

NOTICE OF REMOVAL.

One quarter's notice, in writing, or two-thirds of the quarter's fees, is required.

VACATIONS.

| | |
|-------------------|--------------|
| Midsummer | Six weeks. |
| Easter | One week. |
| Midwinter | Three weeks. |
| Michaelmas | One week. |

NOMINATIONS.

(Sons of the Clergy.) The Lord Bishop of Sydney has the right of nominating six sons of Clergymen as Boarders at £8 10s. per quarter each.

SCHOLARSHIPS AND EXHIBITIONS.

I. "The Broughton and Forrest Exhibitions" were originally founded by the late ROBERT CAMPBELL, Esq. by a gift of £3,000. The Hon. JOHN CAMPBELL has recently augmented the fund by a further donation of £1,000. The annual value of these Exhibitions is represented by the interest arising from the investment of £4,000. Candidates must have been for twelve months *bonâ fide* pupils of the School, and the successful Exhibitioners must proceed to Oxford or Cambridge.

II. "The Burton Exhibitions" were founded by Sir WILLIAM WESTBROOKE BURTON: they are Two in number, and are tenable, under certain conditions, by sons of Clergymen. Annual value £30 each.

III. "The Broughton Scholarship" of twenty-five pounds, founded by the late CHARLES KEMP, Esq., is open to all boys who have been for six months in the School, and is tenable for so long as the holder of it remains, *bonâ fide*, a pupil of the school.

St. Catherine's, Waverley.

ST. CATHERINE'S SCHOOL FOR THE DAUGHTERS OF THE CLERGY was founded by the late Mrs. BARKER in the year 1856, one year after the Bishop arrived in the colony. The idea of founding such an Institution was suggested by observing in the course of a lengthened tour through the Diocese, which at that time included the greater part of the colony, the extreme difficulty felt by the Clergy of providing suitable education for their daughters. The school was first commenced in a rented house, but contributions towards the erection of a suitable building were sought, and the appeal met with a ready and liberal response. In the year 1859 the Institution was removed to the new building St. Catherine's, Waverley. It stands upon three and a-half acres of land granted by the Government. The design of the house was kindly supplied by J. F. HILLY, Esq., and the erection superintended gratuitously by S. H. PEARCE, Esq. The situation is healthy and the house very convenient. Sixteen pupils can be accommodated, and the expense to the parents is £25 per annum. The school has now existed more than twenty-four years and has been generally full. Pupils from all the Dioceses of Australia are admitted.

Rural Deaneries.

Deanery of East Sydney : R.D.—Rev. Canon King, M.A.

| | |
|---------------------------|-----------------------------|
| St. Mark's. | Paddington. |
| All Saints', Woollahra. } | St. Michael's, Surry Hills. |
| Watson's Bay. } | St. David's, Surry Hills. |
| Waverley. | St. John's, Darlinghurst. |
| Randwick. | St. Peter's, Sydney. |

Deanery of West Sydney : R.D.—Rev. Canon Stephen, M.A.

| | |
|------------------------|-------------------------------|
| St. Paul's, Sydney. | St. Matthew's, Botany. |
| St. Barnabas', Sydney. | St. John, Bishopthorpe. |
| St. Stephen, Newtown. | Holy Trinity, Macdonald Town. |
| St. Silas', Waterloo. | St. Saviour's, Redfern. |

Deanery of Balmain : R.D.—Rev. R. L. King, B.A.

| | |
|----------------------------------|------------------|
| St. Mary, Balmain. | Hunter's Hill. |
| St. Thomas, Balmain. | Gladesville. |
| St. Thomas, Willoughby & Gordon. | Ryde. } |
| Christ Church, St. Leonard's. | Pennant Hills. } |
| Manly and Pittwater. | |

Deanery of Petersham : R.D.—Rev. Charles Baber.

| | |
|--------------------------------|----------------------------|
| Petersham. | St. Paul, Burwood Heights. |
| St. Peter's, Cook's River. | Canterbury. |
| Ashfield. | Lord's Forest, St. George. |
| Enfield. | Enmore. |
| St. Luke, Burwood & Five Dock. | |

Deanery of Parramatta : R.D.—Rev. Canon Günther, M.A.

| | |
|--------------------------------|----------------|
| St. John, Parramatta. | Mulgoa. } |
| All Saints', Parramatta North. | Greendale. } |
| Smithfield. | Luddenham. } |
| Castle Hill. } | Penrith. } |
| Rouse Hill. } | South Creek. } |
| Dooral. } | Emu Plains. } |
| Prospect. } | Castlereagh. } |
| Seven Hills. } | Liverpool. |
| | Holdsworthy. |

Deanery of Camden : R.D.—Rev. A. W. Pain, B.A.

| | |
|---------------|----------------------|
| Appin. | Narellan. } |
| Camden. | Cabramatta. } |
| Campbelltown. | Picton and the Oaks. |
| | Denham Court. |

Deanery of Berrima : R.D.—Rev. George Sheppard, B.A.

| | | |
|------------------|--|----------------|
| Berrima. | | Bowral. } |
| Sutton Forest. } | | Nattai. } |
| Bong Bong. } | | Wingecarribee. |

Deanery of Richmond : R.D.—Rev. W. Woolls, Ph.D.

| | | |
|---------------------|--|--------------------|
| Richmond. | | Pitt Town. } |
| Kurrajong and Colo. | | Wilberforce. } |
| Windsor. | | Sackville Reach. } |

Deanery of Wollongong : R.D.—Rev. T. C. Ewing.

| | | |
|-------------------------------|--|--------------------|
| Wollongong. | | Shoalhaven. |
| Dapto. | | Broughton Creek. } |
| Jamberoo, Terry's Meadows and | | Kangaroo Valley. } |
| Shellharbour. | | Ulladulla. |
| Kiama and Gerrington. | | |

The undermentioned Churches in the City of Sydney, viz. :—

| | | |
|----------------|--|---------------------------|
| The Cathedral. | | Christ Church. |
| St. James. | | St. Luke. |
| St. Philip. | | St. Bartholomew, Pyrmont. |
| Holy Trinity. | | |

have been placed under the Dean of Sydney as Archdeacon.

The parishes of Hartley, Lithgow and Wallerawang are not included in any Rural Deanery.

Parochial

| Parishes. | Clergy. | Churchwardens. |
|------------------------------------|---|---|
| Alexandria..... (St. Mark) | Rev. Thomas Kemmis..... Rev. J. Auchinleck Ross, (Curate) | Mr. J. A. C. Willis..... <i>c</i> C. T. Gedye <i>t</i> A. B. Farquhar..... <i>p</i> |
| Appin..... <i>cum</i> | Rev. Reginald Noake, B.A... | Mr. H. Winter..... <i>c</i> A. Corlette..... |
| Wilton..... | ... .. | Mr. W. Graham..... <i>c</i> J. Wonson <i>t</i> H. Wonson..... <i>p</i> |
| Ashfield | Rev. J. C. Corlette, D.D..... | Mr. C. F. Edwards..... <i>c</i> E. H. Rogers..... J. Allum..... |
| Balmain..... (St. Mary's) | Rev. T. B. Tress..... | Mr. T. S. Rowntree..... R. E. A. Wilkinson ... W. Looke |
| Balmain West..... (St. Thomas') | Rev. George Brown..... | Mr. F. R. Robinson..... <i>c</i> J. C. Waterman..... J. C. Wilkinson..... |
| Berrima..... | Rev. George Sheppard, B.A. Chap. H.M. Gaol. | Mr. B. M. Osborne..... <i>c</i> W. J. Cordeaux <i>t</i> R. N. Mathews..... |
| Bishopthorpe..... (St. John) | Rev. E. M. Salinière..... | ... .. ... .. ... .. |
| Bowral..... <i>cum</i> | Rev. S. Howard, B.A..... | Mr. R. S. Mackenzie <i>c</i> C. C. Bennett..... H. Pain..... |
| Mittagong ..... | ... .. | Mr. W. Mealing..... <i>c</i> W. Hudspeth..... W. White..... |

Information.

| Nominators. | Ch. of Eng. population | Church Accom. | SCHOOLS. | | | | Lay Synod Representatives. | |
|--------------------------|---------------------------|------------------|----------------|----------------|----------------|----------------|---|--|
| | | | SUNDAY | | DAY | | | |
| | | | Scho- lars. | Tea- chers. | Scho- lars. | Tea- chers. | | |
| Hon. T. W. Smart..... | ... | 488 | ... | ... | 220 | ... | Mr. A. B. Farquhar W. A. Brodribb | |
| Mr. J. A. C. Willis..... | | | | | | | | |
| Hon. Sir J. G. L. Innes | | | | | | | | |
| ... | ... | 250 | 300 | 25 | 3 | ... | Mr. R. L. Jenkins, M.D. Wm. Turkington | |
| ... | ... | | | 50 | 4 | ... | | |
| ... | ... | ... | ... | ... | ... | ... | ... | |
| ... | ... | ... | ... | ... | ... | ... | ... | |
| ... | ... | ... | ... | ... | ... | ... | ... | |
| ... | ... | 1500 | 380 | ... | ... | 44 | ... | Mr. Melmoth Hall C. F. Edwards |
| ... | ... | ... | ... | ... | ... | ... | ... | |
| ... | ... | ... | ... | ... | ... | ... | ... | |
| Mr. T. J. Jaques..... | ... | 750 | 564 | 35 | 182 | ... | Mr. T. S. Rowntree T. J. Jaques | |
| T. S. Rowntree.... | | | | | | | | |
| G. Loxton..... | | | | | | | | |
| ... | ... | 3200 | 225 | 429 | 22 | ... | ... | Mr. W. A. Hutchinson F. R. Robinson |
| ... | ... | ... | ... | ... | ... | ... | ... | |
| ... | ... | ... | ... | ... | ... | ... | ... | |
| ... | ... | 200 | 140 | ... | ... | ... | ... | Mr. J. J. O. Atkinson |
| ... | ... | ... | ... | ... | ... | ... | ... | |
| ... | ... | ... | ... | ... | ... | ... | ... | |
| ... | ... | ... | ... | ... | ... | ... | ... | |
| ... | ... | ... | 350 | ... | ... | 206 | ... | Mr. W. H. Wilkinson A. W. Gilles |
| ... | ... | ... | ... | ... | ... | ... | ... | |
| ... | ... | ... | ... | ... | ... | ... | ... | |
| ... | ... | ... | ... | ... | ... | ... | ... | |
| ... | ... | 600 | 354 | 110 | 7 | ... | ... | Mr. C. R. Walsh G. R. Harrison |
| ... | ... | ... | ... | ... | ... | ... | ... | |
| ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... | ... | ... | ... | ... |

PAROCHIAL INFORMATION.

| Parishes. | Clergy. | Churchwardens. |
|------------------------------------|-----------------------------|--|
| Broughton Creek... <i>cum</i> | Rev. John Elkin..... | Mr. John Gray..... William Bryen..... William Gray..... |
| Kangaroo Valley... .. | ... .. | Mr. Alick Osborne, J.P.... Arthur Nugent..... William Gray..... |
| Burwood and Five Dock. | Rev. William Lumsdaine.... | Mr. J. Dawson H. J. Rucker..... J. Flavelle..... |
| Burwood Heights... (St. Paul's) | Rev. R. W. Young..... | Mr. J. Menzies E. Burton..... J. Plummer..... |
| Camden..... | Rev. J. F. Moran, B.A..... | Captain A. Onslow..... <i>c</i> Mr. J. Lakeman..... C. W. Garling..... |
| Campbelltown..... | Rev. T. V. Alkin, M.A..... | Mr. E. H. Fieldhouse..... <i>c</i> W. Fowler..... <i>t</i> H. Dillon..... <i>p</i> |
| Canterbury..... | Rev. James Carter, LL.D.... | ... .. ... .. ... .. |
| Castle Hill..... <i>cum</i> | Rev. J. T. Schleicher..... | Mr. E. H. Acres..... J. Usher..... G. Tuckswell..... |
| Rouse Hill..... <i>cum</i> | ... .. | Mr. E. Rouse..... S. Nicholls..... — Rooke..... |
| Dooral..... | ... .. | Mr. J. Foster..... W. Best..... C. Austin..... |
| Cook's River..... | Rev. W. F. B. Uzzell..... | Mr. M. Metcalfe..... <i>c</i> H. R. Way..... <i>t</i> E. Lotze..... <i>p</i> |

CONTINUED.

| Nominators. | Ch. of Eng. population | Church Accom. | SCHOOLS. | | | | Lay Synod Representatives. |
|--|---------------------------|------------------|----------------|----------------|----------------|----------------|--|
| | | | SUNDAY | | DAY | | |
| | | | Scho- lars. | Tea- chers. | Scho- lars. | Tea- chers. | |
| ... .. | 1500 | 1000 | 237 | 31 | ... | ... | Mr. Alick Osborne George Tate |
| | | | | | | | |
| | | | | | | | |
| | ... | ... | ... | ... | ... | ... | |
| | | | | | | | |
| | | | | | | | |
| ... .. | ... | 470 | 128 | 14 | 81 | ... | Mr. Thomas Robertson John Flavell |
| | | | | | | | |
| | | | | | | | |
| Mr. C. H. Humphrey.. Chas. Wilkinson... James Plummer... | ... | 250 | ... | ... | ... | ... | Mr. John Menzies W. A. Cottee |
| ... .. | 700 | 350 | ... | ... | ... | ... | Captain Onslow, R.N. Mr. J. K. Chisholm |
| | | | | | | | |
| | | | | | | | |
| ... .. | ... | 211 | 90 | 5 | ... | ... | Mr. Clarendon Stuart James Payten |
| | | | | | | | |
| | | | | | | | |
| ... .. | ... | ... | ... | ... | ... | ... | Mr. S. Heffer G. T. P. Close |
| | | | | | | | |
| ... .. | ... | 450 | ... | ... | 84 | ... | Mr. Richard Jones George Thorne |
| | | | | | | | |
| | | | | | | | |
| | ... | ... | ... | ... | ... | ... | |
| | | | | | | | |
| | | | | | | | |
| | ... | ... | ... | ... | ... | ... | |
| | | | | | | | |
| Mr. Michael Metcalfe. Richard Reilly ... H. R. Way ... | ... | 420 | 200 | 16 | 305 | ... | Mr. H. S. S. Bond Edward Lotze |

PAROCHIAL INFORMATION.

| Parishes. | Clergy. | Churchwardens. |
|-------------------------------|-----------------------------|---|
| Dapto..... <i>cum</i> | Rev. James Stack..... | Mr. H. H. Osborne..... E. R. Evans..... J. Lindsay..... |
| Macquarie River..... | ... .. | Mr. J. Cawdell..... E. Prior..... W. Fryer, Junr..... |
| Darlinghurst..... | Rev. Thomas Hayden, M.A.. | Mr. M. H. Stephen..... H. E. A. Allan..... Robert Hills |
| Denham Court..... | Rev. G. N. Woodd, B.A..... | Mr. W. Suttor..... J. Payten..... R. H. Blomfield..... |
| Emu Plains..... <i>cum</i> | Rev. George Middleton..... | Dr. Duncan..... <i>c</i> Mr. R. Campbell..... <i>t</i> G. Colless..... <i>p</i> |
| Castlereagh..... | ... .. | Mr. J. D. Single..... <i>c</i> G. Evans..... <i>t</i> C. Hadley..... |
| Enfield..... | Rev. Septimus Hungerford... | Mr. William Price..... T. Hodson..... A. Allen..... |
| Enmore..... | Rev. W. H. Ullmann, B.A... | Mr. T. F. Thompson..... W. T. Angus..... W. J. Barker..... |
| Gladesville..... | ... .. | Mr. E. M. Betts..... <i>c</i> G. E. Herring..... <i>t</i> R. M. Pearson..... <i>p</i> |
| Gordon..... | Rev. George McIntosh..... | Mr. J. F. Jones..... J. Brown..... E. A. McIntosh..... |
| Hartley..... | Rev. R. H. Mayne, B.A..... | Mr. E. Field..... <i>c</i> W. Lewington..... <i>t</i> R. Blackford..... |

CONTINUED.

| Nominators. | Ch. of Eng. population | Church Accom. | SCHOOLS. | | | | Lay Synod Representatives. |
|------------------------|---------------------------|------------------|----------------|----------------|----------------|----------------|--|
| | | | SUNDAY | | DAY | | |
| | | | Scho- lars. | Tea- chers. | Scho- lars. | Tea- chers. | |
| ... | ... | 300 | 40 | 5 | 67 | ... | Mr. H. T. Fox H. H. Osborne |
| ... | ... | | | | | | |
| ... | ... | | 75 | 6 | 62 | ... | ... |
| ... | ... | | | | | | |
| ... | ... | | | | | | |
| Mr. M. H. Stephen..... | ... | 800 | ... | ... | 441 | ... | Mr. P. B. Walker Robert Hills |
| H. E. A. Allan..... | | | | | | | |
| Robert Hills..... | | | | | | | |
| ... | ... | 90 | ... | ... | ... | ... | Mr. R. H. Blomfield F. W. Suttor |
| ... | ... | | | | | | |
| ... | ... | | | | | | |
| ... | ... | | | | | | |
| ... | ... | | | | | | |
| ... | ... | 350 | 260 | 70 | 7 | ... | Mr. Joseph D. Single G. Duncan, M.D. |
| ... | ... | | | | | | |
| ... | ... | | | | | | |
| ... | ... | | 30 | 5 | ... | ... | ... |
| ... | ... | | | | | | |
| ... | ... | | | | | | |
| ... | ... | 200 | 118 | 17 | 89 | ... | Mr. T. B. Haylock, M.D. William Price |
| ... | ... | | | | | | |
| ... | ... | | | | | | |
| ... | ... | | | | | | |
| ... | ... | | | | | | |
| ... | ... | 130 | 90 | 9 | ... | ... | Mr. E. M. Betts G. E. Herring |
| ... | ... | | | | | | |
| ... | ... | | | | | | |
| ... | ... | | | | | | |
| ... | ... | | | | | | |
| ... | ... | 130 | 390 | 11 | 1 | ... | Mr. Richard Fryer William Lewington |
| ... | ... | | | | | | |
| ... | ... | | | | | | |
| ... | ... | | | | | | |

PAROCHIAL INFORMATION.

| Parishes. | Clergy. | Churchwardens. |
|------------------------------|---|--|
| Holdsworth..... | Rev. A. Lukyn Williams, M.A. | Mr. G. Armstrong..... W. McWilliams..... H. Montgomery..... |
| Hunter's Hill..... | Rev. J. H. Rowsell..... | Mr. Chas. E. Jeanneret.... H. C. Brookes..... G. Arthur..... |
| Jamberoo..... <i>cum</i> | Rev. P. R. S. Bailey..... | Mr. G. Woods..... E. Tate..... W. Davis..... |
| Shellharbour..... | ... .. | Mr. J. Thomas..... W. Foster..... |
| Kiama..... <i>cum</i> | Rev. John Done..... | Mr. R. O. Kendall..... <i>c</i> William Gray..... <i>t</i> Joseph Pike..... <i>p</i> |
| Gerringong..... | ... .. | ... .. ... .. ... .. |
| Kurrajong..... <i>cum</i> | Rev. Robert McKeown..... | ... .. ... .. ... .. |
| Colo..... | ... .. | ... .. ... .. ... .. |
| Lithgow..... with | Rev. J. W. Debenham, M.A. | Mr. W. F. Hayley..... M. Reeve..... E. Burns..... |
| Wallerawang..... | ... .. | ... .. ... .. ... .. |
| Liverpool..... | Rev. C. F. D. Priddle..... | Mr. G. R. Johnston, J.P... G. Murray, J.P..... W. Strong, M.D..... |
| Macdonald Town... | Rev. Joseph Dark..... Rev. F. T. Trivett, (Curate) | Mr. J. James..... J. Carpenter..... Edward Simpson..... |

CONTINUED.

| Nominators. | Ch. of Eng. population | Church Accom. | SCHOOLS. | | | | Lay Synod Representatives. | | | |
|-----------------------|---------------------------|------------------|----------------|----------------|----------------|----------------|----------------------------|-----|-----|---|
| | | | SUNDAY | | DAY | | | | | |
| | | | Scho- lars. | Tea- chers. | Scho- lars. | Tea- chers. | | | | |
| ... | ... | ... | ... | 200 | 110 | 50 | 4 | ... | ... | Hon. Sir J. G. L. Innes Mr. G. H. Muzy |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Mr. Edye Manning..... | ... | 250 | ... | ... | ... | ... | ... | ... | ... | Mr. C. E. Jeanneret P. N. Trebeck |
| John Gerard..... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| A. C. Garrick..... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
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PAROCHIAL INFORMATION.

| Parishes. | Clergy. | Churchwardens. |
|----------------------------|-------------------------------|---|
| Manly | Rev. R. S. Willis, M.A..... | Mr. J. B. Duff <i>c</i> J. Francis..... <i>p</i> J. Woods..... <i>p</i> . |
| <i>cum</i> | | |
| Pitt Water..... | ... .. | ... .. |
| Mulgoa..... | Rev. G. H. Allnutt..... | Mr. J. J. Riley..... S. Jackson..... R. Wallace..... |
| <i>cum</i> | | |
| Greendale..... | ... .. | Mr. H. S. Shadforth..... H. Latty..... G. Greenacre..... |
| <i>cum</i> | | |
| Luddenham ..... | ... .. | Mr. R. J. Wallace..... C. Eaton..... R. Taylor..... |
| Narellan, St. Paul's. | Rev. A. W. Pain, B.A..... | Mr. J. F. Downes..... E. L. Moore..... H. A. Thomas..... |
| <i>cum</i> | | |
| Narellan, St. Thomas'.. | ... .. | Mr. E. L. Moore..... D. Nott..... J. Rudd..... |
| <i>cum</i> | | |
| Cabramatta..... | ... .. | Mr. H. R. Lowe..... A. J. Liddington..... W. J. Pearce..... |
| Newtown..... | Rev. Robert Taylor..... | Mr. C. Rolleston, C.M.G... F. L. Barker..... E. W. Molesworth..... |
| Paddington..... | Rev. Zachary Barry, LL.D... | Mr. F. Oatley..... J. B. Durham |
| | | Captain J. Cooper..... |
| Parramatta..... | Rev. W. J. Günther, M.A..... | Mr. R. Harper, J.P..... |
| (St. John's) | (Canon) | F. J. Wickham..... |
| | Rev. W. A. Phillips, (Curate) | W. J. Stephenson..... |
| Parramatta, North.. | Rev. J. R. Blomfield ..... | ... .. |
| (All Saints') | | |

| Nominators. | Ch. of Eng. population | Church Accom. | SCHOOLS. | | | | Lay Synod Representatives. |
|---|---------------------------|------------------|----------------|----------------|----------------|---------------|---|
| | | | SUNDAY | | DAY | | |
| | | | Scho- lars. | Tea- chers. | Scho- lars. | Tea- chers | |
| Mr. J. B. Smithers..... Joseph Cook..... G. F. Wise..... | 350 | 289 | 138 | ... | ... | ... | Mr. Joseph Cook J. B. Smithers |
| | ... | ... | ... | ... | ... | ... | |
| ... .. | 202 | 376 | 44 | 5 | ... | ... | Hon. G. H. Cox Mr. R. T. Wallace |
| ... .. | ... | ... | 30 | 3 | ... | ... | ... .. |
| ... .. | ... | ... | 25 | 3 | ... | ... | ... .. |
| ... .. | 550 | 420 | 49 | 4 | 37 | ... | Mr. E. L. Moore H. A. Thomas |
| ... .. | ... | ... | 47 | 2 | ... | ... | ... .. |
| | ... | ... | ... | ... | ... | ... | |
| Mr. W. J. Foster..... W. J. Jordan..... F. L. Barker..... | ... | 840 | 500 | 19 | 258 | ... | Mr. Christ. Rolleston T. F. Thompson |
| Mr. John Cooper..... J. B. Durham..... W. Hezlet..... | ... | 550 | 355 | 25 | 58 | ... | Mr. J. B. Durham Frederick Oatley |
| Mr. R. Harper..... F. J. Wickham.... W. J. Stephenson. | 1380 | 1220 | 327 | 34 | 223 | ... | Mr. Richard Harper F. J. Wickham |
| ... .. | ... | 500 | ... | ... | 200 | ... | Mr. A. G. Smyth J. Y. Mills |

PAROCHIAL INFORMATION.

| Parishes. | Clergy. | Churchwardens. |
|--------------------|--------------------------|---|
| Penrith..... | Rev. John Vaughan..... | Mr. W. Fulton..... G. Nash..... W. Dent..... |
| <i>cum</i> | | |
| South Creek..... | ... .. | Mr. J. K. Lethbridge, J.P. W. Beacroft..... M. Marsden..... |
| Petersham..... | Rev. Charles Baber..... | Mr. R. A. Cape..... A. E. Jaques..... G. Mullen..... |
| Picton..... | Rev. Samuel Fox..... | Mr. T. M. Dunn..... W. M. Trenery..... W. B. Campbell..... |
| <i>cum</i> | | |
| The Oaks..... | ... .. | Mr. F. W. Wild..... R. H. Inglis..... J. Dunn..... |
| Pitt Town..... | Rev. William Wood..... | Mr. J. Hobbs..... R. Mitchell..... W. C. Bootle..... |
| <i>cum</i> | | |
| Wilberforce..... | ... .. | Mr. J. H. Fleming..... W. Bragg..... G. Dunstan..... |
| <i>cum</i> | | |
| Sackville Reach... | ... .. | Mr. G. Manning..... A. Tuckerman..... J. Stephens..... |
| Prospect..... | Rev. John Spooner..... | Mr. W. B. Campbell..... R. Crawford..... T. Harvey..... |
| <i>cum</i> | | |
| Seven Hills..... | ... .. | Mr. G. Pearce..... James Luke..... Joseph Luke..... |
| <i>cum</i> | | |
| Blacktown..... | ... .. | Mr. A. B. Campbell..... — McColley..... J. Haughton..... |
| Pymont..... | Rev. Alfred Yarnold..... | Mr. C. G. Warburton..... W. Varley..... F. C. Knight..... |

CONTINUED.

| Nominators. | Ch. of Eng. population | Church Accom. | SCHOOLS. | | | | Lay Synod Representatives. |
|--|---------------------------|------------------|----------------|----------------|----------------|----------------|--|
| | | | SUNDAY | | DAY | | |
| | | | Scho- lars. | Tea- chers. | Scho- lars. | Tea- chers. | |
| Mr. J. K. Lethbridge.. E. J. Wilshire..... G. B. Besley..... | 1000 | 540 | 226 | 25 | ... | ... | Mr. J. K. Lethbridge E. J. Wilshire |
| ... .. | ... | ... | 94 | 9 | ... | ... | ... .. |
| Mr. R. A. Cape..... S. A. Stephen..... A. E. Jaques..... | ... | 340 | 180 | 17 | 90 | ... | Mr. Septimus Stephen Rollo Albert Cape |
| ... .. | 650 | 240 | 143 | 10 | ... | ... | Mr. F. W. Uther H. E. A. Allan |
| ... .. | ... | ... | 23 | 3 | ... | ... | ... .. |
| ... .. | ... | 450 | 51 | 6 | ... | ... | Mr. J. H. Fleming James Dunstan |
| ... .. | ... | ... | 52 | 8 | 62 | ... | ... .. |
| ... .. | ... | ... | 25 | 3 | ... | ... | ... .. |
| ... .. | 500 | 350 | 45 | 3 | ... | ... | Mr. W. B. Campbell Rev. E. G. Hodgson, M.A. |
| ... .. | ... | ... | 30 | 4 | 48 | ... | ... .. |
| ... .. | ... | ... | 65 | 6 | ... | ... | ... .. |
| Mr. Asher Day..... John King..... C. G. Warburton.. | 1000 | 180 | 330 | 15 | 382 | ... | Mr. Asher Day John King |

PAROCHIAL INFORMATION.

| Parishes. | Clergy. | Churchwardens. |
|-----------------------|-----------------------------|---|
| Randwick..... | Rev. Thomas Wilson, B.A.... | Mr. S. H. Pearce..... G. Wall..... J. Pemell..... |
| Richmond | Rev. William Woolls, Ph.D.. | Mr. A. Town..... W. Tomkinson..... H. Turner..... |
| Ryde | Rev. H. H. Britten..... | Mr. E. Terry..... R. R. Terry..... J. E. Manning..... |
| <i>cum</i> | | |
| North Ryde..... | ... .. | Mr. W. Bishop..... W. Buckham..... W. Trevitt..... |
| <i>cum</i> | | |
| Pennant Hills.... | ... .. | Mr. F. Cox..... C. Gow..... W. Spurway..... |
| Shoalhaven..... | Rev. Frank Elder, B.A..... | Mr. J. Glanville, J.P..... B. Brown, J.P..... A. Linkenburgh..... |
| (Nowra) <i>cum</i> | | |
| Terrara ..... | ... .. | Mr. J. T. Hall..... J. J. Emery..... J. P. Brereton..... |
| <i>cum</i> | | |
| The Falls..... | ... .. | Mr. J. M. Brown..... J. Watson..... S. Jennings..... |
| St. George..... | Rev. R. H. D. Kelly... .. | Mr. A. Milsop..... J. Roberts..... H. Willings..... |
| <i>cum</i> | | |
| Belmore..... | ... .. | Mr. H. Cullan..... J. Telascher..... T. Hockley..... |
| <i>cum</i> | | |
| Kogarah..... | ... .. | Mr. J. Shelton..... J. South..... J. Twiss..... |
| St. Leonard's..... | Rev. Edward Symonds, | Mr. F. W. Uther..... |
| (Christ Church) | Th. A.K.C..... | C. A. Robey..... J. R. Love..... |

CONTINUED.

| Nominators. | Ch. of Eng. population | Church Accom. | SCHOOLS. | | | | Lay Synod Representatives. |
|------------------------|---------------------------|------------------|----------------|----------------|----------------|----------------|----------------------------|
| | | | SUNDAY | | DAY | | |
| | | | Scho- lars. | Tea- chers. | Scho- lars. | Tea- chers. | |
| Mr. S. H. Pearce | ... | 400 | 120 | 16 | 76 | ... | Mr. Alfred Cook |
| James Pemell..... | | | | | | | G. Wall |
| George Wall..... | | | | | | | |
| ... .. | 500 | 420 | 170 | 10 | ... | ... | Mr. William Gibbons |
| | | | | | | | W. M. Lackey |
| Mr. W. Spurway..... | 1100 | 650 | 104 | 10 | ... | ... | Mr. R. R. Terry |
| R. R. Terry..... | | | | | | | William Spurway |
| J. E. Manning.... | | | | | | | |
| ... .. | ... | ... | 63 | 6 | ... | ... | ... .. |
| ... .. | ... | ... | 89 | 8 | 103 | ... | ... .. |
| ... .. | 800 | 298 | ... | ... | ... | ... | Mr. J. S. Harrison |
| | | | | | | | John Kent |
| ... .. | ... | ... | 80 | ... | ... | ... | ... .. |
| | ... | ... | ... | ... | ... | ... | |
| ... .. | ... | 340 | ... | ... | ... | ... | Mr. A. Milsop |
| | | | | | | | W. W. Bucknell, jun. |
| | ... | ... | ... | ... | ... | ... | |
| | ... | ... | ... | ... | ... | ... | |
| Mr. James Milson..... | ... | 450 | 170 | 17 | ... | ... | Mr. V. W. Giblin |
| W. C. Goddard... | | | | | | | G. R. Dibbs |
| F. W. Uther..... | | | | | | | |

PAROCHIAL INFORMATION.

| Parishes. | Clergy. | Churchwardens, |
|----------------------|---|---|
| Sutton Forest | Rev. R. E. Kemp, M.A..... | Mr. H. Badgery, J.P..... H. E. Kater, J.P..... F. D. Badgery..... |
| <i>cum</i> | | |
| Bong Bong..... | ... .. | Mr. P. H. Throsby, J.P... R. Viles..... N. H. Throsby, J.P... |
| <i>cum</i> | | |
| Jordan's Crossing... | ... .. | Mr. G. W. Osborn..... W. A. Nicholas..... J. Woodrow..... |
| SYDNEY | The Very Rev. The Dean.... | ... .. |
| (St. Andrew) | Rev. Joseph Best (Curate)... | ... .. |
| Christ Church..... | Rev. C. F. Garnsey..... | Mr. E. M. Stephen..... James Gordon..... F. Winchcombe..... |
| (St. Laurence) | | |
| Holy Trinity..... | Rev. R. L. King, B.A..... | Mr. John Roberts..... T. Summerbell..... M. Stephenson..... |
| St. Barnabas..... | Rev. Joseph Barnier | Mr. R. Anderson..... J. Barnett..... J. S. Hawthorne..... |
| St. David..... | Rev. J. D. Langley..... | Mr. J. Phillips..... F. Phillips..... T. B. Dearin |
| <i>cum</i> | Rev. J. Hargrave, (<i>loc. ten.</i>) | |
| SS. Simon & Jude | Rev. Luke Parr, (Curate).... | Mr. G. Marshall, M.D..... W. E. Toose..... — Snelson..... |
| St. James..... | Rev. R. Allwood, B.A. (Canon) Rev. W. Hough, (Curate)... | Mr. F. Senior..... W. Day..... W. Kemp..... |
| St. Luke..... | Rev. T. W. Unwin..... | Mr. C. B. Bond..... T. Havercroft..... C. Felton..... |

CONTINUED.

| Nominators. | Ch. of Eng. population | Church Accom. | SCHOOLS. | | | | Lay Synod Representatives. |
|--|---------------------------|------------------|----------------|----------------|----------------|----------------|---|
| | | | SUNDAY | | DAY | | |
| | | | Scho- lars. | Tea- chers. | Scho- lars. | Tea- chers. | |
| ... .. | 530 | 380 | 33 | 3 | ... | ... | Mr. F. D. Badgery H. E. Kater |
| .. ... | ... | ... | 30 | 3 | ... | ... | ... .. |
| ... .. | ... | ... | 30 | 2 | ... | ... | ... .. |
| ... .. | ... | 1200 | 408 | 29 | 250 | ... | Mr. Robert Chadwick James Vickery |
| Mr. Shepherd Smith.. Michael Metcalfe S. F. Ward..... | ... | 600 | 341 | 27 | 489 | ... | Mr. E. M. Stephen James Gordon |
| ... .. | 1450 | 450 | 271 | 23 | 264 | ... | Mr. Francis Hixson, R.N. John Roberts |
| Mr. John Barnett..... John Hawthorne. Robert Anderson. | ... | 900 | 1050 | 58 | 554 | ... | Mr. P. L. C. Shepherd W. J. Foster John Barnett |
| ... .. | 4000 | 1100 | 974 | 64 | ... | ... | Mr. T. B. Dearin G. Marshall, M.D. J. Y. Phillips |
| ... .. | ... | ... | 299 | 35 | ... | ... | ... .. |
| Mr. William Kemp... William Day..... Frank Senior..... | 600 | 1200 | 268 | 18 | 394 | ... | Mr. John Alger T. A. Dibbs |
| ... .. | ... | 600 | ... | ... | ... | ... | Mr. James Plummer C. B. Bond |

PAROCHIAL INFORMATION.

| Parishes. | Clergy. | Churchwardens. |
|----------------------------------|---|---|
| St. Michael | Rev. H. S. King, M.A. (Canon) Rev. Joseph Campbell, B.A., (Curate) | Mr. J. C. Read..... G. Ross..... J. Phillips..... |
| St. Paul | Rev. A. H. Stephen, M.A..... (Canon) Rev. Hugh W. Taylor, B.A., (Curate) | Mr. J. T. Hansard, M.D... A. Chandler..... H. Hudson..... |
| St. Peter..... | Rev. G. H. Moreton..... (Canon) | Mr. T. B. Walcot..... H. C. Colyer..... C. Lewis..... |
| St. Philip..... | Rev. Thomas O'Reilly..... (Canon) Rev. R. N. Howard, (Curate) | Mr. C. Wood..... A. Houson, M.D..... C. Moore..... |
| St. Saviour's (Redfern) | Rev. J. T. Marriott, M.A., [Ph.D.] | ... .. |
| Ulladulla..... | Rev. | Mr. S. M. Burrows..... W. J. Chapman..... T. Hobbs..... |
| Waterloo..... <i>cum</i> | Rev. J. N. Manning..... | Mr. J. Steward..... T. Crane..... W. Thorne..... |
| Botany..... | ... .. | Mr. W. Stephen..... G. Hensley..... S. Butler..... |
| Waverley..... | Rev. Stanley Mitchell..... Rev. H. A. Barker, B.A., (<i>loc. ten.</i>) | Mr. R. W. Newman..... W. Druitt..... W. H. Simpson..... |
| Willoughby..... | Rev. S. H. Childe, B.A..... Rev. E. A. Colvin, (Curate) | Mr. C. M. Palmer..... Captain Pockley..... Dr. Ward..... |
| Windsor..... <i>cum</i> | Rev. F. W. Stretton..... | Mr. J. Johnson..... W. Primrose..... W. H. Hughes Becke.. |
| Clydesdale..... | ... .. | ... .. |

CONTINUED.

| Nominators. | Ch. of Eng. population | Church Accom. | SCHOOLS. | | | | Lay Synod Representatives. |
|--|---------------------------|------------------|----------------|----------------|----------------|----------------|--|
| | | | SUNDAY | | DAY | | |
| | | | Scho- lars. | Tea- chers. | Scho- lars. | Tea- chers. | |
| ... .. | ... | 375 | 230 | 16 | 241 | ... | Mr. Thomas Moore Alfred Begbie |
| Dr. J. T. Hansard..... Mr. Henry Hudson.... Thomas Walker... | 6000 | 600 | 925 | 35 | 417 | ... | Mr. Alfred Chandler J. J. Farr |
| Mr. T. B. Walcot..... C. Lewis..... H. C. Colyer | ... | 850 | 710 | 52 | ... | ... | Mr. H. C. Colyer G. F. Wise T. B. Walcot |
| Mr. William Russell... Charles Wood..... F. R. Strange..... | 2500 | 900 | 420 | 22 | 592 | ... | Mr. William Russell A. Houston, M.D. |
| | ... | ... | ... | ... | ... | ... | |
| ... .. | 250 | 220 | 19 | 3 | ... | ... | Mr. G. Loxton T. Hobbs |
| ... .. | 2300 | 650 | ... | ... | 333 | ... | Mr. William Stephen T. L. Fusedale |
| | ... | ... | ... | ... | ... | ... | |
| Mr. R. W. Newman... J. R. Gosling..... A. K. Mackenzie.. | 400 | 300 | 109 | 13 | ... | ... | Mr. A. K. Mackenzie William Druitt |
| ... .. | ... | 360 | ... | ... | 167 | ... | Mr. C. M. Palmer M. Bayley |
| Mr. Richard Coley ... G. T. Collins..... William Primrose | 1500 | 900 | 250 | 23 | 77 | ... | Mr. John Johnson G. T. Collins |
| | ... | ... | ... | ... | ... | ... | |

PAROCHIAL INFORMATION.

| Parishes. | Clergy. | Churchwardens. |
|--------------------|---------------------------|------------------------|
| Wingecarribee..... | Rev. D. T. Smith..... | ... .. |
| (Burrawang)... | ... .. | Mr. E. Moses..... |
| <i>cum</i> | | F. Moses..... |
| | | T. Hayter |
| Robertson ..... | ... .. | Mr. B. Johnston..... |
| <i>cum</i> | | D. Moffitt..... |
| | | H. Vandenberg..... |
| East Kangaloon... | ... .. | Mr. F. L. Diggins..... |
| <i>cum</i> | | R. Trimble..... |
| | | J. Hamilton..... |
| Upper Mittagong... | ... .. | Mr. H. Hopkins..... |
| | | W. Gray..... |
| | | R. Norman..... |
| Wollongong | Rev. T. C. Ewing..... | Mr. J. W. Hosking..... |
| | | T. Collins |
| | | J. Anstey..... |
| Woollahra | Rev. H. W. Mort, M.A..... | Mr. W. Laidley..... |
| <i>cum</i> | Rev. R. J. Ross Edwards, | R. Chadwick..... |
| | B.A., (Curate) | W. Larmer..... |
| Watson's Bay..... | ... .. | ... .. |

CONTINUED.

| Nominators. | Ch. of Eng. population | Church Accom. | SCHOOLS. | | | | Lay Synod Representatives. |
|--|---------------------------|------------------|----------------|----------------|----------------|----------------|-------------------------------------|
| | | | SUNDAY | | DAY | | |
| | | | Scho- lars. | Tea- chers. | Scho- lars. | Tea- chers. | |
| ... | 900 | 700 | ... | ... | ... | ... | Mr. H. C. Frost D. Moffitt |
| ... | ... | ... | 60 | 6 | ... | ... | ... |
| ... | ... | ... | ... | ... | ... | ... | ... |
| ... | ... | ... | 40 | 4 | ... | ... | ... |
| ... | ... | ... | 30 | 5 | ... | ... | ... |
| ... | ... | 750 | 135 | 13 | 131 | ... | Mr. S. J. Pearson W. Osborne |
| Mr. Henry Mort..... Walter Lamb..... Hon. F. M. Darley.... | ... | 500 | 140 | 15 | ... | ... | Mr. Walter Lamb Alexander Gordon |
| ... | ... | ... | 41 | 3 | ... | ... | ... |

Clergy List for Diocese of Sydney,

(On the basis of Crockford.)

ALKIN, Thomas Verrier. Incumbent of St. Peter's, Campbelltown. Queen's College, Cambridge. B.A., 1864; L.C.P., 1864; M.A., 1872; Deacon, 1868; Priest, 1869. Diocese of Brisbane. Formerly Curate of Toowoomba, 1868; Incumbent of Gayndah and Barnet, 1869; Incumbent of Allora, 1872; Incumbent of Gympie, 1873; Curate of Grafton, 1874; *Locum Tenens*, Christ Church, Sydney, 1875; Incumbent of Campbelltown, 1876. Income, £300 with Parsonage.

ALLNUTT, George Herbert. Incumbent of St. Thomas', Mulgoa, &c. Moore College, Liverpool. Deacon, 1876; Priest, 1876. Diocese of Sydney. Formerly Incumbent of Charters Towers *cum* Millchester, North Queensland, 1876; Incumbent of Mulgoa, 1878. Income, £300 with Parsonage.

ALLWOOD, Robert. Incumbent of St. James', Sydney; Canon of St. Andrew's Cathedral. Chancellor of the Diocese, 1876. Caius College, Cambridge. B.A., 1825; Deacon, 1826, Diocese of Bath and Wells; Priest, 1827, Diocese of Gloucester and Bristol. Formerly Curate of Clifton, 1829—1839; Minor Canon, Bristol Cathedral. 1826; Incumbent of St. James', Sydney, 1840; Canon, St. Andrew's Cathedral, Sydney, 1852. Income about £500, with Parsonage.

ALLWORTH, William. Chaplain in the Sydney Infirmary, Deacon, 1852; Priest, 1857, Diocese of Sydney. Formerly Incumbent of Braidwood, 1852; Incumbent of Eden *cum* Bega *cum* Panbula, 1856; Incumbent of St. Bartholomew, Pyrmont, 1860; Chaplain to Sydney Infirmary, 1867. Income, £300.

BABER, Charles. Incumbent of All Saints', Petersham. St. Bees Theological College, 1855. Deacon, 1856; Priest, 1857, Diocese of Hereford. Formerly Curate of Chetton Salop, 1856; Curate of Cookham Berks, 1859; English Chaplain at Bagnères de Bigorre, 1862; Curate of St. Mary's, Maidenhead, 1866; Curate of St. Mark's, Brighton, 1868; Incumbent of St. Peter's, Cook's River, N.S.W., 1872; Rural Dean of Petersham, 1876; Incumbent of All Saints', Petersham, 1879. Income, £313 with Parsonage.

BAILEY, Philip Richard Spry. Incumbent of Jamberoo, &c. University College, Durham. Thorpe Scholar, 1858; Licentiate of Theology, 1859; Student of Cuddesden College, Oxford, 1859; Deacon, 1859; Priest, 1860, Diocese of Oxford. Formerly Curate of Hurst Berks, 1860; Curate of Ipswich, Queensland, 1862; Curate of Christ Church, Sydney, 1864; *Locum Tenens*, Mulgoa, 1865; Incumbent of Jamberoo and Shellharbour, 1868. Income, £165 with Parsonage.

BARKER, Henry Auriol. *Locum Tenens*, St. Mary's, Waverley. Wad. College Oxon. B.A., 1875, 2nd Cl. Mod. Hist.; Deacon, 1875; Priest, 1876, Diocese of Ripon. Formerly Curate of Christ Church, Bradford, 1875; Curate of St. John, Darlinghurst, Sydney, 1878; *Locum Tenens*, St. Mary's, Waverley, 1880. Income, £350 with Parsonage.

BARNIER, Joseph. Incumbent of St. Barnabas, Sydney. Moore College Liverpool. Deacon, 1864; Priest, 1864, Diocese of Sydney. Formerly Incumbent of Forbes and Lachlan District, 1864; *Locum Tenens*, St. Barnabas, Sydney, 1869; Incumbent of St. Silas', Waterloo, 1870; Incumbent of St. Barnabas, Sydney, 1873. Income, £400 with Parsonage.

BARRY, Zachary. Incumbent of St. Matthias, Paddington Trinity College, Dublin. B.A., 1849; LL.B. and LL.D., 1868; Vice-Chancellor Prizes, 1846 and 1847; Four Mathematical Honours, first-class; Deacon, 1850; Priest, 1851, Diocese of Chester. Formerly Curate of St. Mary's, Edgehill, Liverpool, 1850; Colonial Chaplain for Western Australia, 1852; Incumbent of St. John's, Freemantle, 1853; Organising Secretary in Ireland of Irish Church Missions, 1862; Incumbent of St. Jude's, Randwick, 1865; Incumbent of St. Matthias, 1868. Income, £450 with Parsonage.

BEST, Joseph. Curate of St. Andrew's, Sydney. Moore College, Liverpool. Deacon, 1880, Diocese of Sydney. Curate of St. Andrew's, Sydney, 1880. Income, £200.

BLOMFIELD, John Roe. Incumbent of All Saints', North Parramatta. Deacon, 18 Diocese of Priest, 1852, Diocese of Newcastle. Formerly Incumbent of St. James', Morpeth, 1852; Incumbent of Raymond Terrace, 1857; Incumbent of Burwood and Five Dock, 18 Incumbent of Mulgoa and Greendale, 1868; Incumbent of [Marsfield,] North Parramatta, 1868. Income, £310, with Parsonage.

BRITTEN, Henry Ham. Incumbent of St. Anne's, Ryde. Moore College, Liverpool, N.S.W. Deacon, 1862, Diocese of Sydney. Priest, 1865, Diocese of Goulburn. Formerly Curate of St. Stephen's, Newtown, 1862; Incumbent of St. John's, Moruya, 1862; *Locum Tenens*, St. Jude's, Randwick, 1864; Incumbent of St. Paul's, Castle Hill, &c., 1866; Incumbent of St. Anne's, Ryde, and St. Paul's, Pennant Hills, 1876. Income, £360 with Parsonage.

BROWN, George. Incumbent of St. Thomas', Balmain. Deacon, 1873; Priest, 1874, Diocese of Labuan. Formerly Chaplain at Singapore, 1873; Curate of St. Andrew's, Sydney, 1877; *Locum Tenens*, St. Stephen, Penrith, 1878; Incumbent of St. Thomas, Balmain, 1879. Income, £300, House provided.

BROWNE, William. *Sydney*—Member London College of Divinity, St. John's, Highbury. Deacon, 1878, Diocese of London; Priest, 1879, Diocese of Sydney. Formerly Curate of All Saints', Woollahra, 1878; Acting Precentor St. Andrew's Cathedral, Sydney, 1879 (March—Oct.)

BURKE, John Allman. *Upper William-street, Sydney*—B.A., Deacon, Diocese of Tuam, 1852; Priest, Diocese of Meath, 1853. Formerly Inspector of Church of England Schools, Diocese of Sydney, 1856; Incumbent of Hunter's Hill, 1858; Incumbent of Carcoar, 1858; General License, 1867.

CAMPBELL, Joseph. Curate of St. Michael's, Surry Hills, Sydney. St. Paul's College. Sydney University. B.A., 1880; Deacon, 1880, Diocese of Sydney. Curate of St. Michael's, Surry Hills, 1881.

CARTER, James. Incumbent of St. Paul's, Canterbury, of St. Augustine's College, Canterbury. LL.D., Deacon, 18, Diocese of London; Priest, 1856, Diocese of Sydney. Formerly Curate of St. John, Parramatta, 1854; Incumbent of Picton and the Oaks, 1858; Incumbent of St. Paul's, Canterbury, 1870. Income, £220, with Parsonage.

CHILDE, Stephen Henry. Incumbent of St. Thomas', Willoughby. Corpus Christi College, Cambridge. B.A., 1867; Deacon, 1867; Priest, 1868, Diocese of Oxford. Formerly Curate of Middle Claydon Bucks, 1867; Curate of Holbrook, Suffolk, 1869; Vicar of St. James', Latchford, Cheshire, 1870; Vice-Principal, Training

College, Cheltenham, 1872 ; Curate of Lowestoft, Suffolk, 1873 ; Vicar of Sewerby *cum* Marton and Rector of Ergham and Grindale, 1874 ; Incumbent of St. Thomas', Willoughby, 1880. Income, £350 with Parsonage.

CLAY, William French. Manly. Magdalene College, Cambridge, Sydney University. B.A., 1858, M.A., 1865 ; Member Royal College of Surgeons, England, 1846, M.D., Sydney, 1874 ; Deacon, 1858 ; Priest, 1859, Diocese of Sodor and Man, formerly Curate of Kirk Christ Lezaire, Isle of Man, 1858—1859 ; Assistant Chaplain English Church, Paris, 1859—1860 ; Association Secretary, Colonial and Continental Church Society, 1860—1861 ; Association Secretary to C. M. S., 1861—1867 ; Chaplain of Pau, 1867—1869 ; Chaplain of Luchon, 1869 ; Incumbent of All Saints', Bathurst, 1870—1873 ; Examining Chaplain Bishop of Bathurst, 1872—1873 ; Incumbent of Christ Church. St. Leonards, 1873—1878 ; Retired Surgeon H. M. Indian Army.

COLVIN, Edmund Alexander. Curate of St. Thomas, Willoughby. Moore College, Liverpool, N.S.W. Deacon, Diocese of Sydney, 1880. Formerly Curate of St. David's, Sydney, in charge of SS. Simon and Jude, 1880 ; Curate of St. Thomas, Willoughby, 1881. Income, £200.

CORLETTE, James Christian. Incumbent of St. John's, Ashfield. Exeter College, Oxon. B.A. honours, 1861 ; M.A., 1863 ; D.D., 1879 ; Deacon, 1861 ; Priest, 1862, Diocese of Peterborough. Formerly Curate of Stoke Bruerne, N. Hants, 1861 ; Incumbent of Jamberoo, N.S.W., 1863 ; Incumbent of St. John's, Ashfield, 1867 ; Precentor of St. Andrew's Cathedral, 1868. Income, £350, with Parsonage. Author of "The Law of Man at variance with the Law of God." Thos. Bosworth, High Holborn, and Joseph Cook & Co., Sydney.

COWPER, William Macquarie. Dean and Archdeacon of Sydney, Vicar-General. Magdalen Hall, Oxon. B.A., 1833 ; M.A. 1835 ; Deacon, 1833, Diocese of Rochester ; Priest, 1834, Diocese of Exeter. Formerly Curate of St. Petrox, Dartmouth, 1833 ; Chaplain to A. A. Co., Port Stephens, 1836—1856 ; Principal of Moore College, 1856 ; Incumbent of St. John's, Bishopthorpe, 1856 ; Incumbent of St. Philip's, Sydney, 1858 ; Dean and Archdeacon of Sydney, 1858 ; St. Andrew's, Sydney, 1869 ; Vicar-General, 1877. Income, £660, with Deanery.

DARK, Joseph. Incumbent of Holy Trinity, Macdonaldtown. Moore College, N.S.W. Deacon, 1868 ; Priest, 1869, Diocese of Sydney. Formerly Curate of St. Philip's, Sydney, 1868 ; Incumbent of Grenfell, 1870 ; Incumbent of Bowral and Wingecarribee, 1873 ; Incumbent of Kurrajong and Colo, 1876 ; Curate of Newtown, 1878 ; Incumbent of Holy Trinity, Macdonaldtown, 1880. Income, £300.

DEBENHAM, John Willmott. Incumbent of St. Paul's, Lithgow, with Wallerawang. Downing College, Cambridge ; Mathematical Scholar. Sydney University, University Scholarship, 1876 ; B.A. Honours, 1st class Classics, 1st class Mathematics, 1877 ; M.A., 1880 ; Deacon, 1877, Diocese of Goulburn for Sydney ; Priest, 1878, Diocese of Sydney. Formerly Curate of St. Paul's, Sydney, 1878 ; *Locum Tenens*, Rylstone, Diocese of Bathurst, 1879 ; Incumbent of Lithgow, with Wallerawang, 1879. Income, £300, with Parsonage.

DONE, John. Incumbent of Kiama, with Gerringong. Moore College, N.S.W. Deacon, 1872 ; Priest, 1873, Diocese of Sydney. Formerly Incumbent of Ravenswood and Charters Towers, North Queensland, 1873 ; Incumbent of Townsville, North Queensland, 1875 ; Incumbent of Kiama, 1879. Income, £300, with Parsonage.

EDWARDS, Randolph John Ross. Curate of All Saints', Woollahra. Sydney University. B.A., 1st class honours 1879 ; Deacon, 1879 ; Priest, 1880, Diocese of Sydney. Curate of All Saints', Woollahra, 1879. Income, £200.

ELDER, Francis Bowling. Incumbent of St. John's, Shoalhaven. Sydney University. B.A., 1877 ; Deacon, 1878, Diocese of Goulburn for Sydney ; Priest, 1879, Diocese of Sydney. Formerly Curate of St. Peter's, Sydney, 1878 ; Incumbent of St. John's, Shoalhaven, &c., 1880. Income, £300, with Parsonage.

ELKIN, John. Incumbent of Broughton Creek and Kangaroo Valley. Moore College, N.S.W. Deacon, 1875 ; Priest, 1876, Diocese of Sydney ; Incumbent of Broughton Creek and Kangaroo Valley, 1876. Income, £300, and £50 for House.

ELLIS, David Henry. Precentor of St. Andrew's Cathedral, Sydney. T.C.D., Mus. Bac. 1872 ; B.A., 1875 ; Deacon, 1861 ; Priest, 1862, Diocese of Norwich. Formerly Curate of Roydon, Norfolk, 1861—1872 ; Chaplain of Gayton Union, Norfolk, 1871—1872 ; Minor

Canon of Bangor Cathedral, 1872—1876 ; Master and Chaplain of Ravenstone Hospital, 1876 ; Precentor of St. Andrew's Cathedral, Sydney, 1880. Income, £400.

EVANS, John Thomas. M.A., Jesus College, Oxford. Agent of the British and Foreign Bible Society for Australasia.

EWING, Thomas Campbell. Incumbent of St. Michael's, Wollongong. Deacon, 1846 ; Priest, 1847, Diocese of Australia. Formerly Curate of Pitt Town and Wilberforce, 1846 ; Incumbent of Pitt Town and Wilberforce, 1846 ; Incumbent of St. Michael's, Wollongong, 1857. Income, £350.

FOX, Samuel. Incumbent of Picton and the Oaks. Deacon, 1853, Diocese of Ely ; Priest, 1854, Diocese of Lichfield. Formerly Incumbent of Tumut, Gundagai, Wagga Wagga, and Tarcutta, 1855 ; Incumbent of Waterloo and Botany, 1867 ; Incumbent of Picton and the Oaks, 1870. Income, £344, with Parsonage.

GARNSEY, Charles Frederick. Incumbent of Christ Church, Sydney. Gell Fellow, Christ's College, Tasmania. Deacon, 1853, Diocese of Tasmania ; Priest, 1864, Diocese of Sydney. Formerly Incumbent of St. Matthew's, Windsor, 1867 ; Assistant Minister of St. James', Sydney, 1877 ; Incumbent of Christ Church, Sydney, 1878. Income, £300, with Parsonage.

GÜNTHER, William James. Incumbent of St. John's, Parramatta. Queen's College, Oxon. B.A. honours, 1862 ; M.A., 1865 ; Deacon, 1863 ; Priest, 1864, Diocese of Lichfield. Formerly Curate of Stapenhill, Derbyshire, 1863 ; Curate of St. Philip's, Sydney, N.S.W., 1865 ; Incumbent of St. John's, Parramatta, 1867 ; Examining Chaplain to Bishop of Sydney, 1867 ; Rural Dean, 1870 ; Canon of St. Andrew's Cathedral, 1877. Income, £400, with Parsonage.

HARGRAVE, Joshua. *Locum Tenens*, St. David's, Surry Hills, Sydney. Moore College, N.S.W., 1876. Deacon, 1876, Diocese of Sydney ; Priest, 1877, Diocese of Goulburn for Sydney. Formerly Incumbent of Shoalhaven, 1877. *Locum Tenens*, St. David's, Sydney. 1880. Income, £400, with Parsonage.

HARRISON, Thomas. Curate in charge of Mount Victoria. Moore College, N.S.W., 1879. Deacon, 1879 ; Priest, 1880, Diocese of Sydney. Formerly Curate of St. Andrew's, Sydney, 1880 ; Curate in charge of Mount Victoria, 1880. Income, £200.

HAYDEN, Thomas. Incumbent of St. John's, Darlinghurst, Sydney. Trinity College, Dublin. M.A., 1856 ; Deacon, 1852, Diocese of Down ; Priest, 1853. Formerly Curate of Derry, 1852 ; Curate in sole charge of Killaloe, ; Curate in sole charge for Dr. Beattie, Diocese of Down ; Incumbent of St. John's, Darlinghurst, Sydney, 1855. Income, £500, with Parsonage.

HILLYAR, William Josias Mends. 3, Williamwood Terrace, Paddington—Brasenose College, Oxon. B.A., 1848 ; Deacon, 1850 ; Priest, 1851, Diocese of Sydney ; Chaplain to Emigrants, 1850—1853 ; General License, 1853 ; Curate of All Saints', Bathurst, 1862—1864. General License.

HODGSON, Evelyn Gisborne. Vice-Warden St. Paul's College, Darlington. Exeter College, Oxon. B.A. and S.C.L. (third-class Honour School of Theology), 1870 ; M.A., 1875 ; Denyer and Johnson Theological Scholar, 1871 ; Deacon, 1869 ; Priest, 1871, Diocese of Manchester. Formerly Curate of St. Peter's, Queenmoore, and Curate in sole charge of St. Anne's, Littledale, Diocese of Manchester, 1869—1871 ; Diocesan Inspector of Schools for Diocese of Ripon, 1871—1877 ; Diocesan Inspector of Schools for the Diocese of Sydney, 1877 ; Vice-Warden of St. Paul's College, Sydney, 1878.

HORTON, Thomas. *Sydney*—Deacon, 1845 ; Priest, 1846, Diocese of Australia. Formerly Incumbent of Dural and Castle Hill, 1845 ; Lower Hawkesbury, 1852 ; Incumbent of Sutton Forest, 1858—1870. General License, 1870.

HOUGH, William. Curate of St. James', Sydney. Moore College, N.S.W. Prizeman, 1869 ; Deacon, 1869 ; Priest, 1869, Diocese of Sydney. Formerly Incumbent of Shoalhaven, 1869 ; Incumbent of Ulladulla, 1874 ; *Locum Tenens*, Balmain West, 1877 ; Curate of St. James', Sydney, 1878. Income, £400, with use of Parsonage.

HOWARD, Stanley. Incumbent of S.S. Simon and Jude, Bowral and Mittagong. St. John's College, Cambridge. B.A., 1878 ; Deacon, 1873 ; Priest, 1875, Diocese of Sydney. Formerly Curate of St. Peter's, Cook's River, 1873 ; Curate of St. John's, Darlinghurst, Sydney, 1876 ; Incumbent of Bowral and Mittagong, 1879. Income, £300, with Parsonage.

HOWARD, Richard Nelson. Curate of St. Philip's, Sydney. Moore College, N.S.W. Deacon, 1880, Diocese of Sydney ; Curate of St. Philip, 1880. Income, £200.

HUNGERFORD, Septimus. Incumbent of St. Thomas', Enfield. Deacon, 1853 ; Priest, 1854, Diocese of Newcastle. Formerly Incumbent of St. Peter's, Armidale, 1854 ; Chaplain to Bishop of Grafton and Armidale, 1870—1876 ; *Locum Tenens*, St. Mark's, Alexandria, 1876 ; *Locum Tenens*, St. Stephen's, Newtown, 1877 ; *Locum Tenens*, Holy Trinity, Sydney, 1878 ; *Locum Tenens*, St. John's, Ashfield, 1879 ; Incumbent of St. Thomas', Enfield, 1879. Income, £400.

KELLY, Richard Hugh D. Incumbent of St. Paul's, Kogarah. Deacon, 1876 ; Priest, 1876, Diocese of Sydney. Formerly Incumbent of Christ Church, Kiama, 1876 ; Incumbent of St. Paul's, Kogarah, 1879.

KEMMIS, Thomas. Incumbent of St. Mark's, Alexandria. Moore College, N.S.W. Deacon, 1858 ; Priest, 1861, Diocese of Sydney. Formerly *Locum Tenens* at Yass, 1859 ; Incumbent of Abercrombie District, with ministerial work in Goulburn, 1860 ; Incumbent of St. Clement's, Yass, 1861 ; Incumbent of St. Mark's, Alexandria, 1864. Income, £500, with Parsonage.

KEMP, Richard Edgar. Incumbent of All Saints', Sutton Forest, with Christ Church, Bong Bong. St. Paul's College, Sydney University. B.A., 1871 ; M.A., 1873 ; Deacon, 1874 ; Priest, 1875, Diocese of Sydney. Formerly Curate of St. Stephen's, Newtown, 1875 ; Incumbent of SS. Simon and Jude, Bowral, with Wingecarribee, 1876 ; Incumbent of All Saints', Sutton Forest, and Christ Church, Bong Bong, 1879. Income, £300, with Parsonage.

KING, George. Chaplain to the Church of England Cemetery, Necropolis. Trinity College, Dublin. B.A., 1836 ; M.A. ; Deacon, 1836 ; Priest, 1837, Diocese of Down, Ireland. Formerly Curate of Larue, 1836 ; Incumbent of Holywood, 1837—1841 ; Incumbent of St. Andrew's, Sydney ; Chaplain to Church of England Cemetery at Necropolis.

KING, Hulton Smyth. Incumbent of St. Michael's, Surry Hills, Sydney ; Canon of St. Andrew's Cathedral. Trinity College, Dublin. B.A., 1842 ; M.A., 1866 ; Divinity Testimonial,

1844 ; Deacon, 1844 ; Priest, 1846, Diocese of Leighlin. Formerly Curate of Fenagh Carlow, 1844 ; Curate of Wells, Deanery of Leighlin, 1846 ; Incumbent of St. Michael's, Sydney, 1855 ; Canon of St. Andrew's Cathedral, 1873. Income, £400, with Parsonage.

KING, Robert Lethbridge. Incumbent of Holy Trinity, Sydney. St. John's College, Cambridge. B.A., 1845 ; Deacon, 1847, Diocese of Australia ; Priest, 1848, Diocese of Sydney. Formerly Curate of St. Philip's, Sydney, 1847 ; Incumbent of St. John's, Parramatta, 1855 ; Chaplain to Bishop of Sydney, 1858 ; Canon of St. Andrew's Cathedral, 1867 ; Principal of Moore College, 1868 ; Rural Dean of Liverpool, 1871 ; Incumbent of Gladesville, 1878 ; Incumbent of Holy Trinity, Sydney, 1880 ; Rural Dean of Balmain, 1881. Income, £400 with Parsonage.

LANGLEY, John Douse. Incumbent of St. David's, Surry Hills, Sydney. Trinity College, Dublin, 1853. Moore College, N.S.W., 1873. Deacon, 1873 ; Priest, 1873, Diocese of Sydney. Formerly Incumbent of Berrima with Mittagong, 1873 ; Incumbent of St. David's, Sydney, 1875. Income, £400, House provided. Organising Secretary of Church Society, 1880.

LUMSDAINE, William. Incumbent of St. Luke's, Burwood, with Five Dock. Moore College, N.S.W. Deacon, 1859 ; Priest, 1860, Diocese of Sydney. Formerly Curate of St. John's, Parramatta, 1860 ; Incumbent of Ashfield, Enfield, and Burwood, 1860 ; Incumbent of Burwood and Five Dock, 1866. Income, £400. House provided.

McARTHUR, George Fairfowl. Head Master, King's School, Parramatta. St. James' College, Sydney. Deacon, 1848 ; Priest, 1849, Diocese of Australia. Formerly Curate of St. James', Sydney, 1848 ; Garrison Chaplain, 1848 (Local Appointment) ; Garrison Chaplain (Imperial Appointment), 1849 ; Incumbent of Holy Trinity, Sydney, and Chaplain to Cockatoo Island, 1850 ; Incumbent of St. Mark's, Alexandria, with Paddington, Randwick, Waverley and South Head, 1851—1858 ; Senior Chaplain to Volunteer Force, N.S.W., 1868 ; Head Master of King's School, Parramatta, 1869.

McINTOSH, George. Incumbent of St. John's, Gordon. Deacon, 1877, Diocese of Newcastle ; Priest, 1880, Diocese of Sydney. Formerly Curate of St. James', Newcastle, 1877 ; Curate of St. Michael's, Sydney, 1878 ; Incumbent of Gordon with Hornsby, 1880. Income, £165.

McKEOWN, Robert. Incumbent of Kurrajong. Moore College, Liverpool, N.S.W. Deacon, 1877, Diocese of Goulburn, for Sydney; Priest 1878, Diocese of Sydney. Formerly Curate of St. David, Sydney, 1878; Incumbent of Kurrajong, 1879. Income £250, with Parsonage.

MADGWICK, Edward David. *Sydney*—Moore College, N.S.W. Deacon, 1880, Diocese of Sydney.

MANNING, James Napoleon. Incumbent of St. Silas', Waterloo, and St. Matthew's, Botany. London University, Matric. 1862; Sydney University, Matric, 1880. Deacon, 1870; Priest, 1870; Diocese of Goulburn. Formerly Incumbent of Gundagai, 1870; Incumbent of St. Silas', Waterloo, and St. Matthew's, Botany, 1873. Income, £255, with Parsonage.

MARRIOTT, John Thomas. Incumbent of St. Saviour's, Redfern. University, Giessen. M.A., Ph.D., 1871; Deacon, 1873; Priest, 1874, Diocese of Peterborough. Formerly Head Master of Andover Grammar School, 1867; Head Master of Wymondham Grammar School, 1872—1879; Curate of Edmundthorpe, 1873, again in 1879; Incumbent of St. Saviour's, Redfern, 1880. Income, £350.

MAYNE, Robert Hanson. Incumbent of St. John's, Hartley. St. John's College, Cambridge. B.A., 1851; Deacon, 1853, Diocese of Rochester; Priest, 1853. Formerly Curate of St. Mary's, Brent Pelham, Hertford, 1853; Incumbent of Orange, N.S.W., 1857; Chaplain of Gold-fields, Kiandra, 1860; *Locum Tenens*, Christ Church, Sydney, 1861; Chaplain of Gold-fields, Lambing Flat, 1861; Incumbent of Orange, 1862; *Locum Tenens*, St. Matthias', Paddington, 1865; Incumbent of St. John's, Hartley, 1865. Income, £190.

MIDDLETON, George. Incumbent of St. Paul's, Emu Plains. Moore College, N.S.W. Deacon, 1867; Priest, 1869, Diocese of Sydney. Formerly Curate of Cobbitty, 1867; *Locum Tenens*, St. Peter's, Campbelltown, 1868; Curate of St. Thomas', Willoughby, 1869; Incumbent of Bowral with Wingecarribee, 1870; Incumbent of the Kurrajong with North Richmond, 1873; Incumbent of St. Paul's, Emu Plains, with Castlereagh, 1876. Income, £300, with Parsonage.

MITCHELL, Stanley. Incumbent of St. Mary's, Waverley. (Absent on leave.) Moore College, N.S.W. Deacon, 1859; Priest,

1860, Diocese of Sydney. Formerly Incumbent of united Parishes of Randwick and Waverley, 1859 ; Incumbent of St. Mary's, Waverley, 1863. Income, £400, with Parsonage.

MORAN, John Fleming. Incumbent of St. John's, Camden. University of Dublin. B.A., 1865 ; Deacon, 1866, Priest, 1867, Diocese of Ripon ; Formerly Curate of Slaithwaite, 1866 ; Curate of St. George's, Barnsley, 1869 ; *Locum Tenens*, St. Peter's, Sydney, 1870 ; *Locum Tenens*, St. Anne's, Ryde, 1871 ; Incumbent of St. John's, Camden, 1872. Income, £300.

MORETON, George Harman. Incumbent of St. Peter's, Sydney. Canon of St. Andrew's Cathedral. Deacon, 1853 ; China, Priest, 1857, Diocese of London. Formerly Missionary to Loo Choo, Japan, 1853 ; Curate of Pertenham, Diocese of Ely, 1857 ; Curate of St. James', Sydney, 1858 ; Incumbent of St. Peter's, Sydney, 1867 ; Canon of St. Andrew's Cathedral, 1878. Income, £400, with Parsonage.

MORT, Henry Wallace. Incumbent of All Saints', Woollahra. Queen's College, Oxon. Third-class Mathematics in Mods. Third-class Mathematics final Schools. B.A., 1870 ; M.A., 1873 ; Deacon, 1870 ; Priest, 1872, Diocese of Lichfield. Formerly Diocesan Chaplain to Bishop of Lichfield, 1870 ; Curate of St. Mary's, Lichfield, 1871 ; General License, Diocese of Sydney, 1873 ; Curate of St. John's, Parramatta, 1874 ; Incumbent of All Saints', Woollahra, with St. Peter's, Watson's Bay, 1876. Income, £300, House provided.

MUZY, George Henry. Moore College, N.S.W. Deacon, 1880, Diocese of Sydney.

NEWTON, William Shackfield. *Collegiate School, Croydon*—Christ's College, Cambridge. B.A., 1860 ; M.A., 1868 ; Deacon, 1860 ; Priest, 1861, Diocese of Llandaff. Formerly Curate of Canton, Llandaff, 1860 ; Chepstow, Monmouthshire, 1862 ; Brierley Hill, Staffordshire, 1865 ; Macleay River, 1871 ; Gulgong, 1873.

NOAKE, Reginald. Incumbent of St. Mark's, Appin. St. Paul's College, Sydney University. B.A., 1877 ; Deacon, 1877, Diocese of Goulburn for Sydney ; Priest, 1878, Diocese of Sydney ; Curate in charge of Appin, 1877 ; Incumbent of Appin, 1879. Income, £200, with Parsonage.

O'REILLY, Thomas. Incumbent of St. Philip's, Sydney. Canon of St. Andrew's Cathedral. Deacon, 1848 ; Priest, 1850, Diocese of Newcastle. Formerly Incumbent of Port Macquarie, 1848 ; Curate of St. Philip's, Sydney, 1861 ; Incumbent of St. Andrew's, Sydney, 1863 ; Incumbent of St. Philip's, Sydney, 1869 ; Canon of St. Andrew's Cathedral, 1868. Income, £500, with Parsonage.

PAIN, Arthur Wellesley. Incumbent of SS. Paul and Thomas, Narellan, &c. St. Catherine's College, Cambridge. B.A., 1866 ; Deacon, 1866, Diocese of Norwich ; Priest, 1867. Formerly Curate of Holbrook, Suffolk, 1866 ; Incumbent of SS. Paul and Thomas, Narellan, 1868, with Cabramatta, 1877 ; Rural Dean of Camden, 1872. Income, £320, with Parsonage.

PARR, Luke. Curate in charge of SS. Simon and Jude. Moore College, N.S.W. Deacon, 1880, Diocese of Sydney.

PHILLIPS, William Augustus. Curate of St. John's, Parramatta. Chesunt College and London College of Divinity. Deacon, 1879 ; Priest, 1880, Diocese of Sydney ; Curate of St. John's, Parramatta, 1879. Income, £250.

PRIDDLE, Charles Frederick Durham. Incumbent of St. Luke's, Liverpool. St. James' College, Sydney. Deacon, 1848 ; Priest, 1849, Diocese of Australia. Formerly Curate of St. James', Sydney, 1848 ; Chaplain to Immigrants, 1850 ; *Locum Tenens*, St. Mary's, Balmain, 1855 ; Incumbent of St. Luke's, Liverpool, 1855. Income, £300, with Parsonage.

RICH, Charles H. Chaplain to H.M. Gaol, Darlinghurst ; Minor Canon St. Andrew's Cathedral ; Deacon, 1855 ; Priest, 1857, Diocese of Sydney. Formerly Curate of Holy Trinity, Sydney, 1855 ; Curate in charge of District of Araluen ; Chaplain to H.M. Gaol and Penal Establishment, Cockatoo Island, 1864 ; Minor Canon, St. Andrew's Cathedral, and sole charge of St. Bartholomew's, Pyrmont, 1869. Income as Chaplain of H.M. Gaol, £120.

ROWSELL, Julian Henry. Incumbent of All Saints', Hunter's Hill. Moore College, N.S.W. Deacon, 1866 ; Priest, 1867, Diocese of Sydney. Formerly Curate of Dapto, 1866—1869 ; Incumbent of Dapto, 1869—1876 ; Incumbent of Hunter's Hill, 1876. Income, £300, with Parsonage.

ROSS, James Auchinleck. Curate of St. Mark's, Alexandria. Deacon, 1878, Diocese of London for North Queensland; Priest, 1879, Diocese of North Queensland. Formerly Incumbent of Bowen, North Queensland, 1878; Curate of St. Mark's, Alexandria, 1879. Income, £300.

SALINIÈRE, Edward Mitchell. Incumbent of St. John's, Bishopthorpe. St. Aidan's Theological College, Birkenhead. Deacon, 1861, Diocese of Canterbury; Priest, 1864, Diocese of Sydney. Formerly Curate of St. Philip's, Sydney, 1862; Incumbent of Waterloo and Botany, 1864; Incumbent of St. John's, Bishopthorpe, 1866. Income, £300, with Parsonage.

SCHLEICHER, John Theophilus. Incumbent of St. Paul's, Castle Hill, &c., &c. University of Berlin. Deacon, 1843; Priest, 1845, Diocese of Calcutta. Formerly Missionary for S.P.G., Cawnpore, India, 1843—1853; Licensed Priest, Diocese of Melbourne, 1855; Incumbent of Hunter's Hill, 1861, N.S.W.; Missionary for London Society for Promoting Christianity among Jews, 1871; Incumbent of Castle Hill with Rouse Hill and Dooral, 1877. Income, £270, with Parsonage.

SHARP, William Hey. Warden of St. Paul's College, Sydney. Exhibitioner Rugby School and Scholar, Lincoln College, Oxon, 1864; Second Class Mods., 1866; B.A., 1868; M.A., 1871; Deacon, 1869; Priest, 1870, Diocese of Ely. Formerly Curate of Silsoe, Bedfordshire, 1869; Assistant Master of St. Peter's Collegiate School, Adelaide, 1873; Warden of St. Paul's College, Sydney, 1878.

SHEPPARD, George. Incumbent of Holy Trinity, Berrima, and Chaplain of H.M. Gaol. Sydney University. B.A., 1873; Deacon, 1873; Priest, 1874, Diocese of Sydney. Formerly Curate of St. Andrew's, Sydney, 1874; Curate of St. James', Sydney, 1876; Vice-Principal of Moore College, 1877; Incumbent of Berrima, 1879; Rural Dean of Berrima, 1879. Income, £306, with Parsonage.

SMITH, David Turberville. Incumbent of Wingecarribee, &c. Moore College, N.S.W. Deacon, 1877, Diocese of Goulburn for Sydney; Priest, 1879, Diocese of Sydney. Formerly *Locum Tenens* at Townsville, 1878; Incumbent of Charters Towers, 1878; Incumbent of Wingecarribee, 1879. Income, £272, with Parsonage.

SMITH, Edward. *Petersham*—Oxon. B.A., 1837 ; Deacon, 1837, Diocese of London ; Priest, 1839, Diocese of Australia. Formerly Incumbent of Queanbeyan, 1838 ; Incumbent of St. Peter's, Campbelltown, 1857 ; Incumbent of St. Matthew's, Manly, 1869 ; Incumbent of St. Bartholomew's, Prospect, with Seven Hills, 1875. Now holds General License to officiate.

SPOONER, John. Incumbent of Prospect and Seven Hills. Moore College, N.S.W. Deacon, 1873 ; Priest, 1874, Diocese of Sydney. Formerly Incumbent of Bowen, North Queensland, 1874 ; Incumbent of Ulladulla, N.S.W., 1877 ; Incumbent of Prospect and Seven Hills, 1880. Income, £250, with Parsonage.

STACK, James. Incumbent of St. Luke's, Dapto. Moore College, N.S.W. Deacon, 1866 ; Priest, 1867, Diocese of Sydney. Formerly Incumbent of Molong and Wellington, 1867 ; *Locum Tenens* of Berrima, 1873 ; Incumbent of Broughton Creek and Kangaroo Valley, 1873 ; Incumbent of Dapto and Macquarie River, 1876. Income, £250, with Parsonage.

STEPHEN, Alfred Hewlett. Incumbent of St. Paul's, Sydney ; Canon of St. Andrew's. Trinity College, Cambridge and Sydney University. B.A., Cambridge, 1849 ; M.A., Sydney, 1863 ; Deacon, 1849, Diocese of London ; Priest, 1850, Diocese of Sydney. Formerly Curate of Christ Church, 1849 ; Chaplain to Immigrants, 1853 ; Incumbent of St. Paul's, Sydney, 1855 ; Rural Dean, 1875 ; Canon of St. Andrew's Cathedral, 1869. Income, £500, with Parsonage.

STRETTON, Frederick William. Incumbent of St. Matthew's, Windsor. Moore College, N.S.W. Deacon, 1873 ; Priest, 1873, Diocese of Bathurst. Formerly Curate of St. John's, Mudgee, 1873 ; Incumbent of St. Matthew's, Windsor, 1878. Income, £400, with Parsonage.

SYMONDS, Edward. Incumbent of Christ Church, St. Leonard's. King's College, London. Th. A.K.C., 1862 ; Deacon, 1863 ; Priest, 1864, Diocese of Brisbane. Formerly Incumbent of St. Matthew's, Drayton, 1864 ; *Locum Tenens*, St. Mary's, Waverley, 1865. *D'Entrecasteaux* and Channel Mission, Tasmania, 1867 ; Incumbent of St. Paul's, Glenorchy, 1869 ; Incumbent of Christ Church, St. Leonard's, 1878. Income, £400, with Parsonage.

TAYLOR, Hugh Walker. Curate of St. Paul's, Sydney. University of Sydney, B.A., 1879; Second Class Honours Classics. Deacon, 1879; Priest, 1880, Diocese of Sydney; Curate of St. Paul's, Sydney, 1880.

TAYLOR, Robert. Incumbent of St. Stephen's, Newtown. Moore College, N.S.W. Deacon, 1859; Priest, 1860, Diocese of Sydney. Formerly Curate in charge of St. Barnabas, Sydney, 1859; Incumbent of Castle Hill with Dooral, &c., 1860; Curate of St. Stephen's, Newtown, 1866; Curate in sole charge, 1868; Incumbent, 1870. Income, £400, with Parsonage.

TRESS, Thomas Broughton. Incumbent of St. Mary's, Balmain. Moore College, N.S.W. Deacon, 1867; Priest, 1868, Diocese of Sydney. Formerly Curate of Mudgee, 1868; Incumbent of Tambaroora, 1871; Incumbent of Manly, 1875; *Locum Tenens* St. Mary's, Balmain, 1876; Incumbent of St. Mary's, Balmain, 1877. Income, £400, with Parsonage.

TRIVETT, Frederick Thomas. Curate of Holy Trinity, McDonald Town. Moore College, N.S.W. Deacon 1880, Diocese of Sydney.

ULLMANN, William Henry. Incumbent of Christ Church, Enmore. Corpus Christi College, Cambridge; Second College Sizar on foundation, 1873; Senior Scholar Mawson foundation and prizeman, 1874; Scholar on Roger Manner's foundation and prizeman, 1875; B.A. in Special Theological Exam., 1877; Deacon, 1877; Priest, 1878, Diocese of London. Formerly Assistant Master of Bradford Grammar School, 1877; Curate of Marylebone, 1877; Incumbent of Enmore, N.S.W., 1879. Income, £350.

UNWIN, Thomas Warburton. Incumbent of St. Luke's, Sydney; Deacon, 1856; Priest, 1858, Diocese of Sydney. Formerly Incumbent of Emu Plains and Castlereagh, 1856—1869; Incumbent of St. Luke's, Sydney, 1869. Income, £365.

UZZELL, William Frederick B. Incumbent of St. Peter's, Cook's River. Moore College, N.S.W. Deacon, 1864; Priest, 1866; Diocese of Sydney. Formerly Curate of St. Luke's, Dapto, 1865; Incumbent of St. Paul's, Carcoar, 1867; Incumbent of St. Thomas', Balmain, 1875; Incumbent of St. Peter's, Cook's River, 1879. Income, £300, with Parsonage, five acres of Glebe.

VAUGHAN, John. Incumbent of Summer Hill. Moore College, N.S.W. Deacon, 1865; Priest, 1868, Diocese of Sydney. Formerly Incumbent of St. Thomas', O'Connell, 1866; Incumbent of St. Stephen's, Penrith, 1868; Incumbent Summer Hill, 1881. Income,

WILLIAMS, Arthur Lukyn. Principal of Moore College, N.S.W. Jesus College, Cambridge. B.A., 1875; M.A., 1878; Cross Scholar, 1875; Tyrwhitt Scholar, 1877; Deacon, 1876; Priest, 1877, Diocese of Ely. Formerly Curate of Grantchester, Cambridgeshire, 1876; Principal of Moore College and Incumbent of Holdsworth, N.S.W., 1878.

WILLIS, Robert Speir. Incumbent of St. Matthew's, Manly. University of Sydney. B.A., 1856; M.A., 1862; Deacon, 1865; Priest, 1866, Diocese of Sydney. Formerly Incumbent of Shoalhaven, &c., 1866—1869; Incumbent of Campbelltown, 1869; Incumbent of Manly, 1876. Income, £350, House provided.

WILSON, Thomas. Incumbent of St. Jude's, Randwick. Trinity College, Dublin, B.A.; Deacon, 18 , Diocese of ; Priest, 18 , Diocese of . Formerly Incumbent of St. Matthias, Paddington; Incumbent of Pitt Town and Wilberforce, 1857; Incumbent of Kiama, 1868; Incumbent of St. Jude's, Randwick, 1869. Income, £300, with Parsonage.

WITHEY, Charles Frederick. Curate of Wollongong. Deacon, 1873; Priest, 1874, Diocese of Dunedin. Formerly Curate of Clyde, Otago, 1873; Sole charge of Balclutha, Clinton, &c., 1875; Sole charge of Tapanui and Clinton, 1876; Sole charge of Ravenswood, North Queensland, 1877; Curate of Wollongong, 1878. Income, £235.

WOODD, George Napoleon. Incumbent of Denham Court. Wadham College, Oxon. B.A., 1837; Deacon, 1834; Priest, 1835, Diocese of London. Formerly Curate of Margaret Rooding in Essex, 1834; Curate of St. James', Sydney, 1838; Incumbent of Bungonia, 1840; Incumbent of Prospect, &c., 1850; Incumbent of Denham Court, 1855. Income, £200 and House.

WOOD, J. Spicer. *Ocean-street, Woollahra, Sydney*—Chichester Theological College. Deacon, 1859; Priest, 1860, Diocese of Ripon. Formerly Curate of St. Jude's, Leeds, 1859; Curate in

sole charge of St. John Baptist, Deane, Diocese of Manchester, 1861 ; Incumbent of Wallsend, N.S.W., 1867 ; General License, Diocese of Sydney, 1877.

WOOLLS, William. Incumbent of Richmond. University of Gottingen, Hanover. Ph. D. and (A.L.M. honorary) *Propter Insignem botanices scientiam dissertationes scripta librisque aliis approbatam*. Deacon, 1873 ; Priest, 1874, Diocese of Sydney ; Incumbent of St. Peter's, Richmond, 1873 ; Rural Dean, 1877. Income, £280, with Parsonage.

YARNOLD, Alfred. Incumbent of St. Bartholomew, Pyrmont. Church Missionary College, Islington, 1867. Deacon, 1870, Diocese of London ; Priest, 1872, Diocese of Bombay. Formerly Missionary for C.M.S. Hyderabad Sindh, 1871—1876 ; Curate in charge of Great Wilbraham, 1876 ; Travelling deputation for C.M.S., 1877 ; Incumbent of St. Bartholomew's, Pyrmont, 1878. Income, £300, with Parsonage.

YOUNG, Richard W. Incumbent of St. Paul's, Burwood. Deacon, 1857, Diocese of Sydney ; Priest, 1862. Diocese of Newcastle for Sydney. Formerly Incumbent of Wagga Wagga, 1858 ; Incumbent of Shoalhaven, 1862 ; St. Thomas, Enfield, 1868 ; Incumbent of St. Paul's, Burwood, 1872. Income, £300, House provided.

ORDINATIONS.

TRINITY, 1880.

DEACONS—

Edmund Alexander Colvin, of Moore College, Liverpool, N.S.W.

Joseph Best, of Moore College, Liverpool, N.S.W.

Richard Nelson Howard, of Moore College, Liverpool, N.S.W.

PRIESTS—

William Augustus Phillips, of St. John's Hall, Highbury, London.

George McIntosh.

ADVENT, 1880.

DEACONS—

Joseph Campbell, of St. Paul's College ; B.A. of the University of Sydney.

George Henry Muzy, of Moore College, Liverpool.

Frederick Thomas Trivett, a literate person.

Edward David Madgwick, of Moore College, Liverpool.

Luke Parr, of Moore College, Liverpool.

PRIESTS—

Hugh Walker Taylor, of St. Paul's College ; B.A. of the University of Sydney.

Randolph John Ross Edwards, of Moore College, Liverpool ; B.A. of the University of Sydney.

Thomas Harrison, of Moore College, Liverpool.

Confirmation Lists.

| <i>Date.</i> | <i>Parish.</i> | <i>Male.</i> | <i>Female.</i> | <i>Total.</i> |
|--------------|--|--------------|----------------|---------------|
| 1880. | | | | |
| Aug. 5 | All Saints, Woollahra and St. Peter Wat- son's Bay } | 18 | — 26 | — 44 |
| " | St. Mark, Alexandria | 22 | — 19 | — 41 |
| " 6 | St. John, Darlinghurst | 13 | — 21 | — 34 |
| " | St. Michael, Surry Hills | 6 | — 15 | — 21 |
| " 10 | St. Bartholomew, Pyrmont | 4 | — 9 | — 13 |
| " | St. Luke, Sydney | 4 | — 6 | — 10 |
| " | Trinity, Sydney | 7 | — 12 | — 19 |
| " | St. Jude, Randwick | 1 | — 10 | — 11 |
| " | St. Mary, Waverley | 9 | — 13 | — 22 |
| " | St. Matthias, Paddington | 9 | — 20 | — 29 |
| " 12 | St. Paul, Sydney... .. | 34 | — 57 | — 91 |
| " 13 | St. Barnabas, Sydney | 18 | — 58 | — 76 |
| " 17 | Christ Church, Sydney | 11 | — 17 | — 28 |
| Oct. 5 | St. Andrew, Sydney | 9 | — 22 | } 33 |
| | Also from St. Michael's | 2 | — | |
| " | St. Philip, Sydney | 15 | — 31 | — 46 |
| " | St. James, Sydney | 13 | — 22 | — 35 |
| " | St. John, Bishopthorpe | | | |
| " 6 | St. David, Sydney | 15 | — 29 | — 44 |
| " | S.S. Simon and Jude | 5 | — 7 | — 12 |
| " 7 | St. Peter, Sydney | 34 | — 48 | — 82 |
| " 8 | St. Stephen, Newtown | 20 | — 32 | — 52 |
| " | Christ Church, Enmore... .. | 3 | — 7 | — 10 |
| " | Trinity, McDonald Town | 7 | — 11 | — 18 |
| " 12 | St. Mary, Balmain | 33 | — 42 | — 75 |
| " | St. Thomas, Balmain West | 9 | — 26 | — 35 |
| " 14 | All Saints', Petersham | 5 | — 15 | — 20 |
| " | St. Paul, Canterbury | — | 1 | — 1 |
| " 15 | St. Paul, Burwood Heights | 3 | — 15 | — 18 |
| " | St. Thomas, Enfield | 6 | — 10 | — 16 |
| " 20 | Waterloo | 11 | — 21 | — 32 |
| " | Botany | 1 | — 11 | — 12 |
| " 21 | St. John, Parramatta | 22 | — 51 | — 73 |
| " | All Saints', Parramatta North... .. | 12 | — 14 | — 26 |
| " | King's School, Parramatta | 24 | — | — 24 |
| " 26 | St. Matthew, Manly | 3 | — 7 | — 10 |

| <i>Date.</i> | <i>Parish.</i> | | | | <i>Male.</i> | <i>Female.</i> | <i>Total.</i> |
|--------------|---------------------------------------|-----|-----|-----|--------------|----------------|---------------|
| Oct. 28 | St. John, Ashfield | ... | ... | ... | 9 | — 22 | } 32 |
| | Also from Petersham | ... | ... | ... | — | 1 | |
| " | St. Alban, Five Dock | ... | ... | ... | 2 | — 3 | 5 |
| " 29 | Christ Church, North Shore | ... | ... | ... | 3 | — 21 | 24 |
| " | St. Thomas, Willoughby | ... | ... | ... | 2 | — 7 | 9 |
| " | St. John, Gordon | ... | ... | ... | 1 | — 5 | 6 |
| Nov. 16 | St. Mark, Picton | ... | ... | ... | 5 | — 16 | 21 |
| " 17 | The Oaks... | ... | ... | ... | 9 | — 11 | 20 |
| " 18 | S.S. Simon & Jude, Bowral & Mittagong | ... | ... | ... | 17 | — 13 | 30 |
| " | Upper Mittagong | ... | ... | ... | 10 | — 5 | 15 |
| Dec. 12 | St. Paul's College | ... | ... | ... | 2 | — | 2 |

CATECHISTS.

5th June, 1878.—Alfred Martin, Windsor.

15th July, 1878.—James Jones, Camden.

12th May, 1879.—G. M. Brown, Broughton Creek.

1st July, 1880.—F. W. Rowley, Newtown.

1st Nov., 1880.—J. Morgan, Lithgow.

The duties of Catechists are—to conduct services, and to assist in Parochial visitation under the direction of the Incumbents of the parishes to which they may be licensed by the Bishop.

CHURCH OF ENGLAND LAY READERS ASSOCIATION FOR
THE DIOCESE OF SYDNEY.

President :—The Lord Bishop of Sydney.

Vice-President :—The Very Rev. the Dean of Sydney.

Examiner :—Rev. E. G. Hodgson, M.A., S.C.L.

Committee :—

Revs. C. F. Garnsey, William Hough, J. D. Langley, H. W. Mort, M.A.,
R. S. Willis, M.A., A. Yarnold.

Messrs. W. R. Beaver, John Clarke, Alfred Cook, R. Fletcher, R. T.
Martin, J. S. Shearston.

Treasurer :—Mr. William J. Jordan.

Secretary :—Mr. Joseph Cook, (354, George-street.)

Members :—

W. A. Hutchinson, *Balmain*; R. Fletcher, *Moore Park*; Joseph Cook, *Manly*; W. J. Jordan, *Newtown*; Alfred Cook, *Coogee*; John Clarke, *St. Leonard's*; W. R. Beaver, *Balmain*; J. B. Duff, *Manly*; J. S. Shearston, *Rushcutter's Bay*; R. T. Martin, *Paddington*; S. Russell, *Windsor*; E. H. Myerson, *St. Peter's*; F. Wright, *Darlinghurst*.

Probationers :—

T. O'Donnell, *Albion Street*; C. Bennett, *Bowral*; L. A. Wyatt, *Forbes Street*, A. B. Ranclaud, *Petersham*.

Clergy requiring Services of the Lay Readers are requested to communicate with the Secretary.

The Committee meet on the Second Tuesday in each month at 4 o'clock.

OBJECT.

1. The object of the Association is to assist the Clergy of the Diocese in establishing and maintaining the ordinances of Religion in their several Parishes or Districts, according to the usages of the Church of England, by means of Lay Readers holding the Bishop's Licence.

2. The work undertaken by the Association shall be the conducting of Sunday and other services, in places where they may be required, subject to, and under the direction of the Incumbent of the Parish, in which the operations are carried on.

Sydney Diocesan Educational and Book Society.

President : The Right Reverend the Lord Bishop of the Diocese.

Joint Treasurers and Secretaries :

Rev. J. D. Langley ; Christopher Rolleston, Esq.

Committee :

The Clergymen within the Diocese who are subscribers, and the Hon. J. Campbell, H. E. A. Allan, Esq., Thomas Buckland, Esq., Edmund Barton, Esq., Alexander Gordon, Esq., Robert Hills, Esq., John Roberts, Esq., Frederick Uther, Esq., James Vickery Esq., E. S. Ebsworth, Esq.

Book Trade Committee :

Revs. Canon King, Canon Stephen, J. D. Langley; Messrs. John Roberts, James Vickery, F. Uther.

Depôt, 172, Pitt-street.

The Sydney Diocesan Educational and Book Society is in connection with the Societies for Promoting Christian Knowledge, and for the Propagation of the Gospel in Foreign Parts.

This Society has for its objects, the formation and encouragement of Public Schools for the education of youth in the principles of the Church of England, and for the distribution of the Holy Scriptures, the Book of Common Prayer, the Homilies, and other Books and Tracts contained in the Catalogues of the Society for Promoting Christian Knowledge, together with other approved works of a like character and tendency. The means by which these objects are carried out are—

1st. A Depôt for sale of books No. 172, Pitt-street, where a large and varied stock of Bibles, Prayer-books, and general literature is for sale.

2nd. By grants in aid of Religious Instruction in Church and Public Schools, Books for use in Sunday Schools, and other like objects.

The Committee meet on the third Monday in each month, at four o'clock in the afternoon.

Church Missionary Society.

The New South Wales Branch of the Church Missionary Society was formed at a public meeting held in St. James' School, on the 9th June, 1874. Since that time a number of interesting meetings have been held, and an annual amount of from £170 to £200 collected and sent to the Parent Society.

President :—The Lord Bishop of Sydney.

Vice-President :—The Dean of Sydney.

Hon. Treasurer :—V. W. Giblin, Esq.

Hon. Secretaries :—Rev. H. A. Barker,

Committee :—

Revs. Canon Moreton, Canon Stephen, Canon King, J. Barnier, J. D. Langley, S. H. Childe, A. Yarnold.

Messrs. M. H. Stephen, H. E. A. Allan, A. Gordon, C. R. Walsh, R. Chadwick, Dr. Kyngdon, Mr. W. Crane.

Melanesian Mission.

BISHOP :—Right Rev. J. R. Selwyn, D.D.

JOINT SECRETARIES AND TREASURERS FOR NEW SOUTH WALES :

Rev. H. Wallace Mort, M.A., Woollahra,

Michael Metcalfe, Esq., Bridge-street, Sydney.

Church of England Temperance Society.

NEW SOUTH WALES BRANCH.

Inaugurated January 19th, 1880, and affiliated to the English Society. Sermons are preached annually on behalf of the Society's work, and a large number of meetings held.

OBJECTS.

I.—The Promotion of Habits of Temperance.

II.—The Reformation of the Intemperate.

III.—The Removal of the Causes which lead to Intemperance.

BASIS.

The union and co-operation upon perfectly equal terms between those who use and those who abstain from alcoholic beverages.

OFFICE BEARERS.

President :—The Lord Bishop of Sydney.

Vice-Presidents :—The Lord Bishops of Goulburn, Brisbane, Bathurst Grafton and Armidale, Newcastle, and Northern Queensland, with the Hon. Sir Alfred Stephen, C.B., K.C.M.G., Lieut. Governor, Sir William Manning, Knt., the Very Rev. the Dean of Sydney, and W. J. Foster, M.L.A.

Committee :

Revs. Canon Stephen, Canon Moreton, J. D. Langley, A. W. Pain, W. Hough, W. H. Ullmann.

Dr. J. T. Hansard, and Messrs. C. Wood, C. Lewis, E. P. Field, and J. S. Shearston.

And One Representative from each Affiliated Society.

Hon. Treasurer :—Rev. J. Barnier, St. Barnabas, Sydney.

Hon. Secretaries :—Rev. H. A. Barker, and Mr. E. R. Deas-Thomson.

OFFICE :—The Church Society's House, Phillip Street.

The Church Society.

The Church Society for the Diocese of Sydney was established in the year 1856. It had its origin in the pressing necessities of the Church in the Diocese. The restriction of State aid to the older parishes and the gradual withdrawal of the measure of assistance formerly afforded by the great Church Missionary Societies of the Mother Country, together with the constantly increasing population consequent upon the gold discoveries, rendered it incumbent on the members of the Church, by union and combined effort, to make provision for sustaining and extending the ministrations of the Church throughout the then vast Diocese of Sydney, which comprised, besides the present Diocese, the extensive Dioceses of Goulburn and Bathurst. In the absence of any Synod or other representative body of the Church, the Bishop of Sydney after consultation with the Rev. Canon ALLWOOD, for many years subsequently Hon. Secretary to the Society, and other Clerical and Lay members of the Church, took steps to form a Society which should have for its objects :—

1. The support of Clergymen, Missionaries to the Aborigines, and Catechists.
2. The Endowment of Churches.
3. The Erection of Churches, and Parsonage Houses.
4. The Circulation of the Holy Scriptures, the Book of Common Prayer, and other religious and useful publications.

Care was taken that, if, on the establishment of a Synod it should be deemed advisable to provide for the maintenance of Church ministrations by some other plan, no difficulty should arise from the existence of the Society ; it being expressly provided by the 31st Rule that on the establishment of a Diocesan Synod "The organization shall merge in the Synod." The Society commended itself very generally to the members of the Church. In the first report for the year 1856, it is stated that consequent upon the work of the Society the number of the clergy increased from forty-eight to seventy with six catechists, whilst grants were made in aid of the erection of church buildings, for the purchase of glebes and for defraying the expenses of clergymen from England. The receipts amounted on the 31st December, 1856, to £4398 4s. 7d.. At the same date in the year 1879, for the greatly reduced Diocese of Sydney to £14,375 15s. 1d. The affairs of the Society were entrusted to the management of a Committee, consisting of a Patron, a President, the Bishop of the Diocese, twelve Laymen chosen by the subscribers at the annual meeting, and Repre-

sentative Members of Parochial and District associations. This organization continued until the meeting of the first Diocesan Synod, which in its second session adopted an amended code of rules and regulations for the Society, "bringing it into harmonizing action with the Synod, and defining more correctly the important objects which the Church Society is intended to promote."

In the sixth year of its establishment the Bishop of Sydney was enabled to say "In June 1856, the Church Society was formed; in five years it raised and expended £44,000; it maintains annually thirty-one additional clergymen, and has been the means under God, of increasing the number of the clergy from forty-eight to ninety-two; three catechists also are maintained; the Society has paid for the passage of many clergymen and catechists, and assisted in the erection of fifty-two churches and ten parsonage houses, it has also purchased glebes for the endowment of two parishes."

In the year 1860 a proposal was made to the Committee by Mr. Justice WISE that a special fund should be raised for the endowment of parishes. This fund now amounts to £3400 and is under the management of a Special Committee, it is at present lent out for parochial purposes in sums not exceeding £500, to be repaid within two years with interest at six per cent per annum; by a recent regulation of the General Committee, the period of repayment may be extended to five years if the loan be repaid by quarterly, half-yearly, or yearly instalments, including principal and interest.

In the year 1863 the separation of the Diocese of Goulburn from the Diocese of Sydney enabled the Committee of the Society to extend their operations in the Western District. In the tenth annual report we find the Bishop of Sydney thus adverting to the origin and work of the Society:—"In the year 1856 I was joined by the late much lamented Mr. KEMP, and Mr. ALLWOOD in forming the Church Society, and no sooner was it established than its success was evident. It struck root in the mind of the Church of England, and at the present time the Bishops and Clergy are doubled in number; there are two Bishops and one hundred Clergymen in what was then the Diocese of Sydney, and more than one hundred places of worship in connection with the Church have been opened in ten years. In the year 1866 the first Synod of the Diocese having met adopted the following resolution:—"That the Synod recognizing the great benefits that have been conferred on the Diocese through the means of the Church Society, adopts it as its agent for the promotion of the great objects

for which it was instituted.' In the following year amended rules and regulations were adopted ; the fourth object was omitted as belonging properly to the Diocesan Synod. The Committee of Management was appointed ; twelve members of Synod, annually chosen, replacing the twelve members heretofore elected by the general body of subscribers. In the year 1869 the Diocese of Bathurst was formed. The Society however continued to render aid to the newly formed Diocese until the close of the year 1873. In the year 1871, 'In order to further the objects of the Society and extend its usefulness, a Sub-Committee was appointed called the 'Auxiliaries Committee' consisting [of four members, two clergymen, and two laymen, elected annually from the members of the General Committee at the first meeting after the session of Synod in each year. In the year 1872 the Synod passed a resolution to the following effect :—"That this Synod recommends all the licensed Clergymen and Catechists, and all the Churchwardens in the Diocese to devote the whole of their collections on the first Sunday in Advent, and on the first Sunday after Easter, to the General Fund of the Church Society, and that the President be requested to communicate this resolution accordingly.' This resolution was attended with very beneficial results. The average collections in churches rose from less than £200 to upwards of a £1000. In the year 1872 assistance was first given to the northern portion of Queensland ; this assistance was continued until the establishment of the Diocese of North Queensland in the year 1878 when a final grant was made."

In the twenty-first report the following summary of the work of the Society is given :—"The sum total contributed through the Society from its commencement to the close of the last year, amounted to £190,575. Of this sum £122,098 was received for stipends, while during the same period the stipends of Clergymen and Catechists have been augmented to the extent of £35,247. Churches and Parsonages have been assisted by grants of £14,042. In bringing Clergymen to the colony and assisting them to reach their districts the sum of £3,651 was expended."

The Church Buildings Loan Fund.

The Church Buildings Loan Fund was established in the month of November, 1879, in grateful acknowledgement of the 25th Anniversary of the consecration of the Bishop of Sydney.

Its object is to provide a sum of money to lend to parishes for the erection of churches and parsonages, to be repaid in equal quarterly or half-yearly instalments extending over a period not to exceed ten years, without interest. The repayments are secured by a bond from responsible persons in the parish, and in some instances by the deposit of the title deeds.

The Fund has been taken up with considerable interest, and already it amounts to upwards of £7,000. Mr. T. A. Dibbs of the Commercial Bank is the treasurer, the Rev. J. D. Langley, secretary, and the Fund is provisionally administered by a Sub-Committee of the Church Society.

Sydney Church Endowment Fund.

COMMITTEE :

The Rev. Canon Allwood, *Chairman*.

Alexander Gordon, Esq.

G. F. Wise, Esq.

Edward Knox, Esq.

The Rev. Canon King,

Michael Metcalfe, Esq.

The Dean, *Secretary*.

C. Rolleston, Esq.

and the Finance Committee of the Church Society.

This Fund was originated in the year 1860, at the suggestion of the late Mr. Justice Wise and other gentlemen, with a view to provide endowments in land for the Church in the Diocese of Sydney.

Hitherto, however, owing principally to the various other claims upon the liberality of those who are interested in the progress of the Church, nothing has been done towards the accomplishment of this design, beyond the accumulation of a Fund which now amounts to £3,380.

A Provisional Committee was appointed by the Church Society to manage the existing Fund, and to take further measures for carrying out the original design.

The following Rules and Regulations drawn up by a Sub-Committee to whom the subject was entrusted, have been approved by the General Committee of the Church Society :—

“1.—That the present Fund together with all additions hereafter made thereto by interest or further subscriptions shall, except as after provided, be accumulated by means of investment in Government securities of the Australian colonies or New Zealand.

“2.—That it shall be competent for the Committee to lend portions of the fund, no loan however to exceed the sum of *two hundred pounds, or to be for a period exceeding †two years, in aid of any church work in the diocese; provided that by such loans the fund shall sustain no loss in the shape of costs or diminished interest and that substantial security shall in every case be obtained for the repayment of the loan and interest.

“3.—That all applications for loans under the last rule shall be made in writing and addressed to the Chairman of the Endowment Fund Committee stating the amount of loan desired, the purpose to which it is to be applied, the time for which the loan is required, and the security proposed to be given for the repayment of the loan and interest.

“4.—That a meeting of the committee shall be summoned by the Chairman within a month after the receipt of any application for a loan, to take the same into consideration; and the Committee at such meeting, three members being a Quorum, shall determine upon the matter of the application.

“5.—That the Committee shall by such means as they may deem advisable endeavour to increase the number of subscribers to the fund and upon the number of subscribers amounting to one hundred shall report the same to the General Committee of the Church Society.

“6.—That the Committee shall present to the General Committee of the Church Society once in every six months a statement of the amount of the fund, the mode in which it is invested, and the number of subscribers, together with such other particulars in relation thereto as it may be deemed necessary or desirable to communicate.”

Contributions are received by any member of the Committee, or by J. G. Ewer, Esq., Church Society's House, Phillip-street.

* This has since been extended to Five.

† This also has been extended to a period of Five years, upon condition that the Principal and Interest are repaid in regular instalments, quarterly, half-yearly, or yearly, as may be agreed on.

The Clergy Superannuation Fund.

This Fund was established in the year 1876 for the purpose of providing partial support of Clergymen permanently incapacitated by age or infirmity, from the continued due discharge of their functions.

Every Clergyman who is a subscriber, and whose parish contributes annually a sum of not less than £8, is entitled after ten years to receive an annuity of £50 with an addition of £3 for every year up to twenty, and £4 per annum after twenty years membership.

In addition to the General Fund a "Clergy Special Fund" has been provided, from which the Trustees have the power of granting a Superannuation allowance to any Clergyman who becomes incapacitated before the expiration of ten years.

The annual Subscription required from a Clergyman is £5.

Subscriptions and Contributions may be sent direct to credit of the Fund, Commercial Bank, Sydney, and Clergymen desirous of joining should apply to the Secretary.

The Fund now amounts to £3529 9s. 6d.

Trustees :

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|---------------------|------------------|
| Rev. Canon Stephen, | Mr. R. Jones, |
| " " Moreton, | " T. A. Dibbs, |
| " C. F. Garnsey. | " P. N. Trebeck, |
| | " James Vickery. |

*Hon. Treasurer :—*T. A. Dibbs, Esq.

*Hon. Secretary :—*James Vickery, Esq.

The Clergy Widows' and Orphans' Fund for the Diocese of Sydney.

This fund was established in the year 1868, for the purpose of providing pensions for the widows of clergy who shall have subscribed to it, and assisting to maintain the orphans of deceased clergy.

The widow of any clergyman who shall have subscribed to the fund for not less than ten years receives a pension of forty pounds per annum, paid quarterly. The widows of clergymen who have subscribed for less than ten years receive at least £25 per annum, paid quarterly.

The mother or guardian of children of a deceased Clergyman, receives an annual allowance of Five Pounds for each child, till such child shall have attained the age of sixteen years.

In the case of a Clergyman dying and leaving a child or children, but no widow, or in the case of a widow dying before the child or children shall have respectively attained the age of sixteen years, the Trustees have power to make such addition to the allowance of any such child as they shall deem fit within certain prescribed limits.

The Fund now amounts to £10,062 7s. 6d.

Trustees :

The Lord Bishop of Sydney.

| | |
|------------------------|---------------------|
| Rev. Canon H. S. King, | Mr. H. E. A. Allan, |
| „ T. Kemmis, | „ Edward Knox, |
| „ H. W. Mort, | „ Shepherd Smith, |
| „ R. W. Young. | „ James Vickery. |

Hon. Treasurer :

Mr. Shepherd Smith.

Secretary :

Mr. J. G. Ewer.

The Annual Subscription required from a Clergyman is £5. And from every parish not less than £5 for each Clergyman employed therein.

Subscriptions and Contributions may be sent direct to credit of the Fund with the Bank of New South Wales.

Business Items.

DIOCESAN REGISTRY, 169, PHILLIP STREET.

ROBERT ATKINS, ESQ.

Official Secretary.

Open from 9-30 to 4 every day except Saturday when it is closed at 12.

Bishops days of attendance at Registry :

Monday and Thursday.