

# THE ANGLICAN

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## NEW CHURCH PUTS NEW LIFE INTO PARISH DEDICATION OF S. PETER'S, TOWNSVILLE

FROM A SPECIAL CORRESPONDENT

**Townsville, December 23**  
A colourful procession rich in Anglican ceremony under a blazing tropical sun provided just that right contrast for the opening of S. Peter's Church, Townsville, on December 19.

As the Bishop of North Queensland, the Right Reverend Ian Shevill, raised his pastoral staff to knock three times upon the closed doors many people saw, as Mr. Perry Tucker, M.L.A., said later, the entering of this modern, forward-looking church as symbolic of Anglicanism in North Queensland clinging to the Catholic heritage but facing the problems of the future with bold faith.

To the S. Peter's parishioners it was even more significant and the gleaming roof pointing so dramatically backwards as the bishop in his sermon hoped passionately and "Blue Demers" would matter looked very much like an exultant thumbs up.

For S. Peter's had not come through the most eventful twelve months in its eighty years' history.

A year ago the parish church in Morris Street, through industrial and commercial expansion, was situated on the very fringe of the parish between two busy arterial roads.

Many parishioners without cars lived so far away that they simply could not regularly attend worship and mothers were loath to send their children to Sunday school, G.F.S. or C.E.B.S.

The church building itself was in a dreadful state of disrepair weakened further by white ant infestation.

Just six years previously the parish had asked to be reduced to the status of Parochial District as it could not pay a rector's stipend. The parish hall and rectory, too, were utterly in need of repair.

The present charge (now rector) the Reverend George Tang-Yap, the warden, Mr. Jack Gibbard and Dr. Peter Robertson and the parish council looked into a very grim future made even grimmer by an actual debt of about £10,000 partly caused by the need to build a church hall at Garbutt, a mushrooming new

suburb on the far edge of the parish.

The parish council with now nothing but faith to cling to decided to move the church to the people. This decision was not easily made.

It shook the parish like an earthquake for the sentimental attachments to the old S. Peter's were strong, and because the parish was so old it had a very large proportion of old people many of whom had been baptised at Morris Street.

The parish borrowed a further £7,500 from the diocese to buy the present site and waited.

### NO QUICK SALE

Because of the Morris Street property's position the parish council hoped for a quick sale which would solve all the immediate financial problems, but for two years there were no definite offers and the loan interest mounted.

Treasurer Lapsh's monthly financial statements read like epigrams despite intensive planning by the parish council and People's Warden Gibbard and implemented by lay volunteers.

Eventually a metal company showed interest and offered to buy at a price which, while far below the original buoyant hopes, seemed like a manna de heaven.

Mr. Tang-Yap asked the bishop's permission to accept but was told to ask for £2,000 more. So a quaking priest said firmly: "£2,000 more and an answer in twenty minutes!"

That, as Bishop Shevill remarked jovially in his sermon, was the most profitable twenty minutes of S. Peter's history.

That sale, a little over a year ago, started the turmoil of activity that led to the present controversial building.

The construction of such a church is a rare event.

(Continued on page 12)

## C.M.S. LEADER TO BE BISHOP COAJUTOR OF SYDNEY

The Federal Secretary of the Church Missionary Society, Canon A. J. Dain, has been appointed Bishop Coajutor of Sydney.

He will fill the vacancy created by the Right Reverend R. C. Kerle's election as Bishop of Armidale.

Sydney's other coajutor bishops are the Right Reverend M. L. Lorne and the Right Reverend F. O. Holmes-Mole, Dean-designate of Sydney.

It is also understood that episcopal assistance in the diocese next year will be given by the Bishop of Armidale, the Right Reverend J. S. Moyes, who is to live at Vaucluse on his retirement this month.

Canon Dain received his early education at Wollerrhampton Grammar School in England.

He served as an officer in the British Merchant Navy after which time he received his honorary Training College, London.



The Archdeacon of Cairns, the Venerable D. Stuart-Fox, and Sister Marlet Stanley of the Church Army, at the party for Aborigines and Torres Strait Islanders in the parish of St. John's, Cairns this month. The presents were given by the Sunday school children of St. Stephen's, Copparoo, and the tea by the Cairns branch of the A.R.M. Women's Auxiliary.

## PARISH SETS RECORD

The New South Wales Parish of Forbes, in the Diocese of Bathurst, gave more than £1,200 in 1964, to the Australian Board of Missions for the work of the Church overseas.

This is the largest amount ever given to A.B.M. in one year by a non-metropolitan parish.

It includes an amount of £711/1/3 raised through a single day of Giving and Prayer for Missions.

In expressing his gratitude to be parish, the Chairman of A.B.M., Canon F. W. Coad-ale, said that this magnificent gift should be an encouragement to all parishes to give extra support to missions, a gift, he said, which is the sign of the privilege of every individual Anglican.

overseas, has grown remarkably.

During his service with the society Canon Dain has travelled tirelessly both overseas and in the State, acquainting himself with the society's overseas work and home administration, and making personal contact with each of the society's 250 missionaries.

During that time the C.M.S. Regional Committees have been reconstituted as effective administrative bodies, and the introduction of annual residential conferences for missionaries is

(Continued on page 12)

On graduation he became a missionary serving in the Province of Bihar, North India.

At the outbreak of the Second World War he enlisted and joined the 2nd Battalion of the Indian Gurkha Regiment to do active service in the Middle East, serving as adjutant of his battalion.

When Japan entered the War, Canon Dain was seconded to the Royal Indian Navy in which he served for 3½ years, rising to the rank of Lieutenant Commander, where he occupied the role of naval member with the Selection of Personnel Directorate charged with the selection of officers for the Armed Forces.

After demobilisation he joined the Christian Frontier Council under the leadership of Dr. J. H. Gilham and in 1947 was appointed General Secretary of the Bible and Medical Fellowship, which position he held for 12 years. In 1958 he visited Australia for the Society and as the Overseas Secretary to the Evangelical Alliance.

### RIDLEY HALL

He spent some time in Ridley Hall, Cambridge, before his ordination in 1959 by the Bishop of Chelmsford.

Since being in Australia he has held his present post as Federal Secretary of the Church Missionary Society.

Canon Dain attended the Anglican Congress at Toronto last year and has just recently returned from an extensive tour of the Diocese of Chile, Bolivia and Peru, South America, where Australian C.M.S. is to begin new work.

He is married and has four daughters.

FROM OUR C.M.S. CORRESPONDENT

This appointment, announced on December 22, brings to an end a five-year period of service with the Church Missionary Society during which the work of the society, both at home and



Canon A. J. Dain.

The near life-size Nativity scene at Pinesgrove Memorial Park, Eastern Creek, near Sydney, which attracted many thousands of people this Christmas. Donations were in aid of the Life Line Centre run by the Central Methodist Mission in Sydney. The centre offers a round-the-clock counselling service for people facing personal, family, emotional or spiritual problems.







# THE TORCH

By The Executive Officer Of The Anglican Communion, The Right Reverend Ralph Dean.

THE flag of the General Synod of the Anglican Church of Canada now flies proudly from the flagpole at 21 Chester Street, London, N.W.1. The motto of the Executive Officer of the Anglican communion, The flag of PECUSA has been reverently and respectfully removed.

These are unfortunate years in which flag proclaimed to all and sundry that an American bishop was in residence. For five or six unforgettable years the Right Reverend R. B. Dean, Bishop of the whole Anglican communion was in residence.

With a probing, incisive, challenging mind, he took a major role in altering the whole communion to an increasing awareness of itself, its task and responsibilities and its place in the whole body of Christ "which is the company of all faithful people".

Now a Canadian bishop has had the torch passed on to him, and he knows himself to be standing in the shadow of greatness.

## COMPAROSE

But the true light in whose shadow we all stand is no merely national one but is American, Canadian, or any other. We stand in the shadow of Him who is the Light of the World, with whom there is no barrier of race or colour or anything else.

That is why the most significant symbol at 21 Chester Street is not whichever flag happens to fly at any period of time, but the Anglican synod now called "Comparose", which always faces front door.

Designed by Canon West, of

FOURTH IN THE WORLD

Individuals, organizations, groups and governments around the world have collected £99,864,000 to finance field projects under the Freeman from Hunger Campaign.

Of this amount Australia has contributed £14,818,000 for these projects.

One France with a collection total of £1,526,000, second United Kingdom £1,400,000 and topping the list are contributions from the U.S.A.

This vast sum has gone towards helping the underdeveloped nations to increase their agricultural economy and so help to overcome the problem of hunger now facing the world.

New York: As a symbol and seal of the 1954 Anglican Congress in Minneapolis, it has now been come a permanent part of our Anglican symbolism.

Let me describe it a little in the words of Bishop Bayne. "The red cross at the centre of course is the cross of Saint George, traditionally used to signify the church of England and her daughter churches."

"The Compass rose suggests the steady growth of the churches of the Anglican communion into every part of the world."

"The inscription from St. John 8:12, 'I am the morning and the evening light', is the prayer of Christian people dedicated to freedom, 'the truth shall make you free'."

"The whole is surmounted by a mitre, witnessing to our ideal of Anglican fidelity to the historical episcopate."

The emblems of Christ of Bishop Bayne and myself have had the torch passed on to him, and he knows himself to be standing in the shadow of greatness.

We had been the most welcomed guests for the previous week by Mr and Mrs Robert

Holbe. Mr Holbe is the lay chaplain of the Anglican Cathedral, Belfast and could almost be described as the first vicar without a vicar. He was consecrated in the sixteenth century, though with a vicar, he will come to a happier end.

Both of us have suggested that Bishop Bayne and I should celebrate to mark the handing on of the office of Executive Officer to me. And so we did in a ceremony which was a lot for one so small never forget it.

## CONCELEBRATION

We used the rite of the Book of Common Prayer, the Anglican Church of Canada and the proper for the moment.

Both of us were conscious of the significance of this moment of history. Both of us were even more conscious "of the great multitude of people who could not be present."

Both of us were conscious of the prayers of so many, scattered throughout the world. Both of us were conscious of the transcendent challenges with which our whole communion is faced.

And above all, both of us were conscious of the presence of Him who has to be followed in our "follow me."

We have begun to follow Him afresh in this new dimension of

service. I write from London to meet the needs of the Church today in a global society, to say that, cannot, with first-hand experience of the way in which it is several parts of the world, and at the same time old, challenges of "Mutual Responsibility and Interdependence in the Body of Christ."

But there is evidence enough in this London office to show how deeply stirred we are all becoming. Evidence too that we are beginning "of no more understanding that the financial aspect of MRF is at once the most important and the most easily achieved part of it."

What can mean in the totality of the life of the communion will be my personal ability to find out. Month by month I shall be able to report in the columns of THE ANGLICAN of what is happening in different parts of the world.

Meanwhile, as 1965 greets us, I am sure that we can all trace in all that I am called upon to do.

I am more proud than I can say that I am able to undertake my work and my journey of the Bishop of Cariboo and therefore, surely, in the real sense of the word, a missionary of the Anglican Church in Canada to which I truly belong.

The Director of the Mint in Philadelphia, James Pollock.

"No nation can be strong except in the strength of God," he said, echoing the sentiments of the clergyman, "or safe except in His defence. The trust of our people in God should be declared on our national coins."

Will you excuse a device to be prepared without unnecessary delay with a motto expressing in the English and tenet words possible this national recognition?

The Director of the Mint asked quickly on the secretary's

Before the year was out a bronze pattern for a 10 dollar gold piece with the motto, "God, our Trust," had been submitted.

Shortly thereafter, "Our Country, Our God," was suggested.

But it was not until 1964 that "In God we trust" first appeared on a United States coin.

Today this motto has the ring of timelessness, as though it had gold piece with the motto, "God, our Trust," had been submitted.

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## NEW HYMN BOOK

ANGELICAN NEWS SERVICE

London, December 21  
A new Anglican hymn book to meet the needs of the Church today is planned for next Spring by the Church Book House Press.

The Anglican tradition of hymn writing has been long and richly re-examined for the new hymn book, and a large number of new hymns have been added and some of poor musical quality or excessive sentimentality have been abandoned.

It is more than four years since the Church Society first commissioned a committee to revise their two former hymn books and produce an entirely "new book" hymnal, and it has been the inclusion of

more than six hundred and a dozen alternative choral arrangements.

The new book when published will present new and attractive music together with a wide selection of the best of the old.

It is hoped that the book will be a widespread appeal at a time when hymnody is being given to modernizing the Church's outlook as part of a drive to bring back Anglican congregations.

The committee which has been directing the task of producing the new Anglican hymn book is headed by the Reverend H. C. Taylor, Vicar of Christ Church, Bury, and the sub-committee responsible for the music led by Mr Robin Siddons, Music Master at Eton College.

SOCIETIES TO MERGE

ANGELICAN NEWS SERVICE

London, December 28  
The Society for the Propagation of the Gospel and the Universal Mission to Central Africa will be formally amalgamated on January 1.

The merger will be known as the United Society for the Propagation of the Gospel.

A service of blessing will be held on New Year's Day Westminster Abbey.

It is expected that the present Secretary of S.P.G., the Right Reverend Eric Trapp, will be the first head of the new society.

The present general secretary of U.M.C.A., the Rev. Canon Kingswood, is to be in charge of the Tropical Africa Division, the special concern of which will be the former U.M.C.A. dioceses of Zambia, Malawi, Malawi, South-West Tanganyika, Lebombo, and Zanzibar and Dar-es-Salaam.

BISHOP OF TEXAS

ANGELICAN NEWS SERVICE

New York, December 28  
The Dean of the Episcopal Cathedral, Houston, the Very Reverend J. Milton Richardson, has been elected Bishop of Texas.

He will succeed the Right Reverend Eric H. Hines who is Presiding Bishop of the Protestant Episcopal Church in the U.S.A.

## FACT AND FANCY

ANGELICAN NEWS SERVICE

North Bala, January 21  
He is Mr James Twentyn, a publisher of the Bala, who was 100 on December 20, Bala, Cautem, he still works in the garden of his house, a home after an active life as a carpenter.

Also very active and over ninety years of age, Bishop E. of the Diocese of Melanesia, assisted the Bishop of Melanesia, the N.S.W., at all four Christmas services and gave the address in the Diocese of Bala, he was 100 on December 20.

Many Look for Nuns: Many Roman Catholic nuns have modified their habits but some remain traditional. The Sisters of the Order of St. Ursula, in the U.S.A., who should, now look very twentieth century in short skirts and white houses, are called by their pretty habits.

Bishop David Hand has spent a month in England looking for a new residence for his see. In his letter to English supporters, he has asked for £100,000 for a new residence, he has asked for a vegetable and a hibernating hedgehog.

Flowers of Thought: The basic meaning of all Japanese flower arrangements is to lead you to meditation. That's why they have few flowers in them; they always stress simplicity.

They say that will lead you to meditation; if you have any other ideas, you will only create confusion. Miss H. C. B.C.

Jazz in New Guinea: Popular hymns and songs are being played by the Holy Eucharist were demonstrated by the Rev. Canon Kingswood, who was 100 on December 20, Bala, Cautem, he still works in the garden of his house, a home after an active life as a carpenter.

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## MIND YOUR BUSINESS

By W. R. TUCKER

SYNOD resolutions regretting the omission of the words "By the Grace of God" and "Defender of the Faith" from the proposed declaration of the Faith, which attracts the attention to all the phrase "In God We Trust" can be on the coins of the United States of America.

Until 1964 that "In God we trust" first appeared on a United States coin.

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## MERIT SEEN

Proposing a motion on the subject of the Liberty, Law be proposed. "This would relieve us from the ignominy of health."

In his last parish at Ridley, Pennsylvania, he was honoured by the low level of Union for the poor of the United States, and it was in his

the Secretary of the Treasury was Salomon P. Chase, certainly a Christian and one of Lincoln's closest advisers. Later he was to become Chief Justice of the Supreme Court of the United States, and it was in his

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The Bishop of Polynesia, the Right Reverend J. C. Vocher, baptising one of fifty new Indian Christians at St. Matthew's Cathedral, Honolulu, the centre of a newly-formed Methodist Church in New South Wales. The vicar is to be an Australian, the Reverend E. A. Bradley, and his assistant, the Reverend E. A. Sudramani, at present the bishop's chaplain.

The Bowl of the Least Coin in St. Paul's Cathedral this month with an Indian A. C. of English parishes, and the bowl of the least coin, tribulations. Through this method the four Pacific dioceses pledged to support the Central Theological College in Tokyo - an M.R.C. project.























# THEOLOGICAL COLLEGE S.A.A.

BY THE PRINCIPAL OF S. FRANCIS' COLLEGE, BRISBANE, CANON I. F. CHURCH

If one wished to choose a theme, which simply bristled with images of over-stimulation and distortion of the light, one couldn't do better than to light upon the title of this article.

For my own protection, and the protection of my friends, I must not allow myself for the most part to the life and work of the Anglican colleges in the U.S.A., where I found that extraordinary situation in the Anglican colleges of the U.S.A. where there were more students being recruited to the Second than to the first that could be readily used by the Bishops of the Episcopal Church.

One's first, and indeed, abiding impression of the theological education in the Episcopal Church, the words of my Shepherd — I shall not attempt an adequate affirmation of experience and not merely an abstract affirmation of the Anglican ideal.

The contrast with the Australian scene from the point of view of resources and equipment for the work of theological education is stark, and dominating, and it is small wonder that a principal of a theological college, who has lived for some years, performing badly, and not felt an occasional fling of envy as he walked past these unaccustomed pastures.

## NEW YORK

The General Theological Seminary in New York is the largest of the theological colleges in the Anglican Communion, and since was here that I was privileged to spend six pleasant and profitable months, I will write for the most part about the life and work of this particular college. When New York was still a part of the British Empire, the Anglican Communion of the U.S.A. established the General Theological Seminary as part of the property known as the "College of the Holy and Apostolic Church," which had been decided to the seminary by a group of the clergy, and Canon Moore.

To-day the original site of the college has been moved to New York City block bounded by Ninth and Tenth Avenues, Twentieth and Twenty-first streets.

The buildings include a college hall, library, residence, professional classrooms, administrative office, dining hall, gymnasium, auditorium, common room and dormitory accommodation for one hundred and forty students.

There are also forty-six apartments for married students. Normally there are just over 200 men enrolled in the seminary.

Of these between 150 and 160 are theological graduates involved in the regular three year course of study for the ministry, and the other 50 are ordained clergy, many of whom could be regarded as advanced students in Theology leading to the Master's degree.

The faculty usually comprises

three professors and instructors, 10 tutors, and a few special lecturers.

## LIBRARY

But the pride and joy of the seminary is the spacious new library with its graduate and post-graduate reading rooms, which recently built at the cost of over one million dollars.

The library houses approximately 100,000 volumes, and is one of the finest Anglican theological libraries in existence and in the fields such as Latin Bibles, Liturgies, and Early Church history, it holds a very distinguished position among the world's libraries.

On the top floor of the building proper, a protected and attractive surroundings for the collection, including the Gutenberg Bible of 1451-56 and a good set

of the principal English editions of the Scriptures from Tyndale to the two volumes of the Authorized Version of 1611.

The library is kept up to date by the purchase of some 3,000 volumes a year; and also it subscribes to 160 periodicals, almost mainly in the field of Theology.

Further, the full time staff of the library consists of at least six people led by a distinguished scholar, and a number of their universities in Africa to assist in the collection and their libraries, assistance is also given by a part-time staff.

## GENEROSITY

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To take but one example among many of the church's generosity in the American Episcopal Church, the General Theological Seminary received over 15,000 dollars from the Episcopal Church of the United States during the Sunday offering.

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Another interesting aspect of life at the S.F.C. was the desire on the part of the professors and students of the interest in the modern liturgical movement.

## MIXED REACTIONS FROM BISHOPS TO CENTRAL PLANNING PROPOSAL

ANGLICAN NEWS SERVICE

A proposal by Canon John Heuss that the Anglican Communion should have a central planning council received mixed reactions from bishops who commented on it.

Dr Heuss of Trinity Parish, New York, made his proposal at the General Assembly of the Anglican Communion in London earlier this year.

He discussed the reactions to it at an executive meeting of the Anglican Commission on MRI this month. Since the proposal, almost a dozen specific suggestions, announced publicly at home and abroad, Dr. Heuss said, he sent copies of his addresses to all 400 bishops of the Anglican Communion. He asked for comments; 300 replied.

## COUNCIL

In essence Dr Heuss proposed that there be an International Council of Anglican Bishops, with one bishop from each of the 19 provinces.

The council, which would meet twice a year, would have a chief executive officer, who would be elected by the bishops. For this post, he suggested the Archbishop of Canterbury. If he could not be elected, then the archbishops elect one of their number.

Dr Heuss also called for the

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# PRASE FROM DIPLOMAT

# THE ABLE STUDENT

CHURCHES' AID TO AFRICA

ECUMENICAL PRESS SERVICE

New York, December 28

The Church has long been a leader in the U.S.A., the Nigerian ambassador to the U.S.A. told 200 Anglican, Protestant and Orthodox Christians this month.

Chief S. O. Adebo told the Friends of the Church in the U.S.A. that many African leaders, especially in Nigeria, had been part of West Africa, were products of the Church. He praised the Church in Nigeria for training indigenous leaders in the service of the country attained independence.

Great credit goes to missionaries for training Africans for leadership in education, medicine, and social service as well as the church, the African leader asserted. But he said that missionaries were not "all angels." There were bad ones and very good ones. "We were fortunate in having very good ones," he said. Nigeria has 10 to 20 per cent. Christian population.

## GOOD EXAMPLES

He stressed the importance of setting good examples, nationally and internationally. "The Church of God is indivisible. What happens in Congo and in Mississippi affects what happens in Nigeria." Any discreditable action of the church anywhere discredits all Christians.

On the question of polygamy, Chief Adebo said that the practice among some Africans is to have several wives simultaneously elsewhere in the same man people seem to delight in having one after another.

Answering a question concerning African reaction to the rescue operation in the Congo, he said he knew of no country in which the majority of the people were said that innocent people were held at ransom.

He said that many African States felt that the Organisation for African Unity, which has been given the opportunity to solve the problem of the Congo, should be channelled through the Organisation for African Unity.











