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LENTEN CHALLENGE ISSUED IN SYDNEY ARCHBISHOP CALLS FOR SERVICE AND SACRIFICE

A call for all Anglicans to understand and put into action this Lent the message of the "Mutual Responsibility and Interdependence in the Body of Christ" document was made last Sunday by the Archbishop of Sydney, the Most Reverend H. R. Gough.

His Grace was preaching at a service in St. Andrew's Cathedral which was broadcast not only over the national network but relayed to most churches in the Diocese of Sydney.

In the course of his sermon the archbishop made a strong appeal to all churchpeople to give to the Australian Board of Missions emergency appeal for the Edward River and Mitchell River Missions.

The archbishop spoke about "The Church", taking as his text "Discerning the Lord's Body" (1 Cor. 11:29) and "The Church which is His Body" (Eph. 1:22).

He gave a careful exposition of the three ways in which the word "church" is generally used. It may mean, he said, the local parish church; the Church of England in Australia or another denomination; or the Catholic and Apostolic Church — "that blessed company of all faithful people".

The last, of course, was the real meaning. The church in one locality was not the Catholic Church, which embraces all times, all places and all truths.

Other members suffer if we concentrate only on the local church. The Toronto Council said it to help us understand and live by this fact.

The call is for a Listening, Serving, Uniting, Obeying and Sacrificing Church.

The archbishop said he had asked the clergy of the diocese to speak more fully on each of these aspects during the next five Sundays of Lent.

A Listening Church. The Bible emphasises God's search for man, culminating in the coming of Christ, the Good Shepherd.

It was often heard for us today, with our restless hearts, to recognise the voice of God speaking to us.

During Lent we should find out what God is trying to say to us—as individuals and as a diocese. This would not always be what we wanted to hear.

A Serving Church. The Gospels, the Servant of His people.

ASSISTANT BISHOP OF NEWCASTLE

The Bishop of Newcastle, the Right Reverend J. A. G. Houston, announced last Thursday the appointment of an Assistant Bishop of Newcastle in place of the Right Reverend R. E. Davies who was translated to Tasmania in May last.

The bishop-elect is the Venerable John Stibbard, who has been Archbishop of Newcastle since 1962.

Graduated by birth, he was ordained deacon in Canterbury and then went to work as a mission-ary in the Solomon Islands where he was ordained priest by the Bishop of Melanesia.

He was later appointed as headmaster of the school at Guadalcanal when the Japanese invaded the island.

He was Rural Dean of Newcastle from 1956 to 1962. In 1962 was appointed Archbishop of Newcastle in succession to the late A. N. Williamson, who retired.

It is expected that he will be consecrated Bishop in St. Andrew's Cathedral, Sydney, on Whit Tuesday, May 19.

God served through Jesus Christ during Our Lord's mission on earth. His Body was now the Church which served the world.

The Church must be God's disposal in the service of and for the needs of men, for Christ has no hands, no feet, no tongue but ours.

It was here that His Grace asked for a ready response to the A.B.M. appeal of \$50,000 for the Cape York missions, devastated by the cyclone early this month.

A Uniting Church. The Toronto Congress, while mainly concerned with the Anglican communion, recognised in such unions as the Anglican Church in India and the likely ones in Africa.

It encouraged Anglicans in their own countries to look for closer co-operation with other churches.

We must enter into negotiations with the Presbyterians, Methodists and Congregationalists in Africa, South America, India and the likely ones in Africa.

It encouraged Anglicans in their own countries to look for closer co-operation with other churches.

Mostly ask himself, what the Christian life is costing him in terms of time, money, study and service to others and in money.

Not only the individual but the parish and diocese must live sacrificially.

The people must be ready to forgo a project of its own—a new organ or a stained-glass window.

The Jerusalem Archbishopric and the two dioceses, Karachi and Lahore, in West Pakistan.

For planning purposes, the Diocese of Diocesa, covering East Pakistan, was divided into the India-Ceylon region for the time being.

SECOND LIST

The directory represents the second and comprehensive group of advance work that will be undertaken in the Anglican communion since the call to "Mutual Responsibility and Interdependence" issued by the Primates of the communion at Toronto, in August, 1962.

The first such programme, covering nearly 60 dioceses in Africa, was issued in November.

In publishing the directory, Bishop Baylis said that the "openness and confidence" which the first expression is the Africa list as well.

A keynote of the "Mutual Responsibility" programme was common life and interdependence, of which the first expression is the brotherly, public statement of need.

In contrast with old relationships between "sending" and "receiving" Churches, the present circulation of plans and hopes is felt to be a significant first step forward in partnership.

Any policy, which divides and embitters a people is a failure," he said.

Mr Walker said racism had become the greatest issue in the world.

Australians were involved in it as a people.

"We face the issue of our Aborigines," he said.

We are involved in world conflict because of our immigration policy.

Mr Walker said there were four "major pieces of colour irritant" in the world today:

● Elements of lingering colonialism.

● The treatment of Negroes in southern parts of the United States.

● Apartheid in South Africa; and

● The so-called White Australia policy.

Mr Margaret Brink, a former member of the Black Staff Movement in South Africa, told the enthusiastic meeting of 200 people that South Africa now has a situation similar to a state of civil war.

She said the Government spent

240 million in a year enforcing apartheid.

"But the price in human suffering is much greater; it is immeasurable," she said.

Mr Brink fled to Australia with her husband, Mr John Brink, and their four children in 1961 after persecution from the Government.

Two of their children, Ted, 15, and Bridget, 14, were at the meeting.

Mr Brink is now a Sydney bookseller.

Mr and Mrs Brink were friends of the well-known Anglican missionary, Hannah Stanton, who wrote the top-selling book "Go Well Stay Well" on her experiences in South Africa.

Mr Brink and Miss Stanton both spent some time in South Africa, and Mrs Brink was at the Sharpeville tragedy.

"Almost every opponent of apartheid in South Africa can now be arrested under the Government's Suppression of Communism Act," Mrs Brink said.

"It is essential that when anyone is brought to trial, there should be money available for their defence."

Mr Edward St John, O.C., of Sydney, who is president of the South Africa Defence and Aid Fund in Australia, said the work of the fund was relevant to every Australian.

"We cannot but be aware of our common humanity, regardless of our skin pigmentation," he said.

"We in Australia will have to think seriously about our White Australia Policy if we intend to take racial discrimination seriously."

"We shall not be free of barbarism until we stop discriminating against people because of the colour of their skin."

It may be people of South Africa: "Your policy won't work, it is doomed to failure."

● Donations to the South Africa Defence and Aid Fund may be sent to G.P.O. Box 3316, Sydney, N.S.W.

A Hercules of the type used in the Supply Drop over the Edward River and Mitchell River Missions earlier this month. The Australian Board of Missions has opened a \$50,000 appeal for these two mission stations which were devastated by the cyclone "Dora". See page 8 for the Bishop of Carpenter's account of the disaster.

SYDNEY MEETING HEARS OF SOUTH AFRICAN APARTHEID

FROM A SPECIAL CORRESPONDENT

The great hope of many men was that the Dutch Reformed Church would lead South Africa out of the bondage of apartheid, the Reverend Alan Walker said in Sydney last week.

"This is the end to which we should work and pray," he said.

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SUPPLY DROP R.A.A.F. HELP TO MISSIONS

A Hercules from No. 34 Squadron, Richmond, completed a drop to missions on the Mitchell and Edward Rivers on the Gulf of Carpentaria on Saturday, February 8.

The supply drop was made at the request of the Department of Native Affairs, and their member in Townsville, Mr Keith Spencer, organised the supplies.

A Dakota from the Townsville R.A.A.F. Base was to have made the drop, but airfields devastated by cyclone "Dora" north of here and the distance involved made the operation hazardous.

It was decided to use a Hercules which landed at Townsville from Richmond for the supplies.

The Hercules, piloted by Flight-Lieutenant Mr J. McKenzie, departed Townsville at 4.10 Sunday morning and returned at 10 p.m.

Supplies dropped to the Mitchell Mission were: Tents, blankets, food, nails, and three storepiles of medical supplies.

At the Edward River Mission were: food, tents and 100 blankets were dropped by the Hercules crew.

Pilot of the Hercules, Flight-Lieutenant McKenzie, said that large tracts of country around the missions were under water, and many trees had been flattened by the gale force winds and torrential rain of cyclone "Dora".

A.C.T. PRIZES

The Registrar of the Australian College of Theology, Dr Colin Duncan, announces the following prizes in connection with the 1963 examinations:

The Holy Shrap Prize is awarded to Thomas William Griffith Brown of S. Michael's House, Sydney.

This prize is given to the student at the head of the list in the First Class in the Examination for Licentiate in Theology.

The John Foster Memorial Prize is awarded to Geoffrey William Gurney, of Moore College, Sydney.

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THIRTY PROJECTS LISTED FOR PAKISTAN AND THE MIDDLE EAST

A directory of thirty projects in Pakistan and the Middle East was issued on February 11 to the churches of the Anglican communion by Bishop Stephen Bayne.

The projects, with a capital cost of £205,000, include school and hospital buildings, as well as churches and others ranging from youth centres to a new hospital.

Included in the list were needs for a new hospital and an urgent appeal for doctors and nurses in India.

The annual report of the Anglican communion was said to be about £1.5 million.

"Pakistan and the Middle East is one of the nine regions specified by the Anglican communion for the establishment of regional planning and educational needs."

The region is included, ecclesiastically, in the five dioceses of the Anglican communion in the Middle East.

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TEACHING CAMPAIGN LAUNCHED

BUNBURY'S THREE YEARS PLANNING

FROM OUR OWN CORRESPONDENT

Bunbury, February 17
A three-year teaching campaign and mission began in the Diocese of Bunbury on Ash Wednesday.

At a special service in the Cathedral of St. Boniface, the bishop, the Right Reverend R. H. Hawkins, commissioned the Venerable J. Brian Albany as Diocesan Missioner.

At the same service he also installed Archdeacon Albany as Archdeacon of Bunbury and ordained and installed the Reverend F. Hart as Archdeacon of Albany.

Nearly every priest in the diocese was present for the service.

Immediately after the commissioning of the missioner, he presided the sermon from the text: "For we have become Christ's partners, in his original confidence firm to the end." Hebrews 12:14.

He challenged the whole diocese, clergy and lay alike, to enter into a team ministry, as Christ's partners, with men, women and young people for God.

He emphasized that a teaching campaign in the Christian area is not just the incitation of the Church; although they have to be incited, there is a danger of mere intellectualism; that a teaching campaign in the Christian sense is the seeking of God's response to a living God.

This used the definition of Christian Education given in D. Chaplin's book "The Privilege of Teaching".

"Our constant aim in the education of a Christian is to lead him through his sacramental life in the Church's worship and work to discover, and pursue in Christ, Jesus and to be transformed to God's glory and purpose in this world and the next."

This, he said, must be our aim in the teaching campaign, and this called for every Anglican to live his life not only in the leadership of the Church but also in the work of the Church.

He said we must challenge our young people with something more than belonging to the Church, something that we live for, and someone to trust and worship, Christ Jesus.

The campaign, he said, can be seen as our diocesan response to the challenge of the Anglican Congress in Toronto, which challenged every parish, every diocese to evaluate every aspect of its life in the light of the total mission of the Church, and not to see its mission as an optional extra, but to apply it as a test to all the work of the people of God.

For the Church exists to witness to Christ, to obey and to serve. The question was could we as a diocese respond to this challenge?

He was sure we could if we remembered that "we have become Christ's partners, if we keep our original confidence firm to the end."

The following day, the clergy spent the whole day in a residential conference at the diocesan Conference House on the subject of the campaign.

BIBLE SOCIETY SERVICE

FROM A CORRESPONDENT

The first annual Bible Society service in Sydney will be held in the Pitt Street Congregational Church on Sunday, March 1, at 3 p.m.

The Archbishop of Sydney, the Most Reverend R. R. Gough, will conduct the service.

The Commonwealth Secretariat of the Bible Society, Canon H. M. Atkinson, will preach.

The Governor, Sir Eric Woodward will read the lesson, Lady Woodward will also be present.

The Chinese Presbyterian Church Choir will present choruses.

During the first year the emphasis is to be on the Confirmation candidates, their homes, including parents and younger and older brothers and sisters, and the faithful to support and back the whole campaign.

In the second year the emphasis is to be on the layed communicants, which will entail a visiting campaign, and literature for the homes. The third year, emphasis is a parochial mission in every parish.

A strong diocesan committee has been constituted under the chairmanship of the bishop to coordinate the campaign, and the Diocesan Missioner will be able to give full time to the task. He is now free from parish duties by his removal from the Parish of Narrogin to live in Bunbury.

CALL FOR JOINT STRATEGY FROM ARCHBISHOP OF PERTH

A.C.C. SERVICES

The Christian ministers of each local area should meet together at least weekly to plan the strategy of the Church, said the Archbishop of Perth, the Most Reverend George Appleton, last week.

He was speaking in *College Presbyterian Church, Parkville, to about 200 Church representatives attending the annual meeting of the Australian Council of Churches.*

Archbishop Appleton said that the Churches must do everything in their power to bring about a new strategy for Christ, unity. He divided Churches had been provided for for many years, but yet unity had not come.

"We must have a deeper, nearer," he said. "May that not be because someone stepped out in faith? Geoffrey Fisher must do it, the Pope, the Moderator of the House of Commons, and so on."

He said that we must challenge our young people with something more than belonging to the Church, something that we live for, and someone to trust and worship, Christ Jesus.

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CONVERTING CASUALS INTO REGULAR WORSHIPERS

FROM OUR OWN CORRESPONDENT

"We have a good opportunity of drawing a large number of people more closely into the fellowship, worship and work of the Church," writes the Archbishop of Perth, the Most Reverend George Appleton, in his monthly letter to the diocese, commenting on the encouraging reports about the observance of the Christmas festival.

He said that the Archbishop said that incorporate the spirit of Christ into all their thinking and activity? What changes would be necessary to enable them to do so?

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The procession entering St. Peter's Cathedral, Adelaide, for the opening of the Law Year on February 10. (Left to right: Mr Justice C. Bright, the Hon. Sir Herbert Mayo, the Chief Justice Sir Mills Napier, the Bishop of Adelaide the Reverend Dr. A. Day, the Dean of Adelaide, and the Reverend J. J. Gomm, Minister of the Flinders Street Baptist Church, who preached the sermon. About 600 people were present, including judges and barristers in robes and wigs, and the Lord Mayor, the Right Honourable J. C. Irwin.

T.H.L. RESULTS ANALYSED

Twenty candidates from St. John's College, Morphet, under the sponsorship of the Dioceses of Adelaide, Bathurst, Canberra and Goulburn, Gippsland, Grafton, Mt. Albion, Newcastle, St. Andrews, and one going to Sydney, set to complete the T.H.L. diploma.

Of these, sixteen (80 per cent) attained the diploma, nine of them with second-class honours. The pass rate for all candidates sitting to complete the T.H.L. was 62.5 per cent.

S. Michael's House, Crafers, entered ten candidates, of whom eleven passed, one with first-class honours.

Ridley College entered 19 candidates. Pass was 78.9 per cent. Moore College entered 35 candidates, pass rate of 77 per cent.

Sixteen men from Moore College won second-class honours. The top three were two from Michael's, two from Moore College and one from St. John's.

Of candidates sitting privately, that is, without or after previous experience in college, only 55 per cent passed.

These figures are based on lists issued by the Australian College of Theology, some details of which might be subject to change.

HOSTEL FOR DYAKS

£67,000 has now been received for the Hostel for Dyaks in Kuching, Sarawak. Other Dyaks who wish to contribute are asked to do so as soon as possible.

FORREST RIVER MISSION

YOUNG PEOPLE
TO SERVE

FROM OUR OWN CORRESPONDENT

Perth, February 17
Two young couples have just left here to serve at the Forrest River Mission. They are Mr and Mrs John Reid and the Reverend Kevin Hall and Mrs Hall.

Mr and Mrs Reid were married as recently as January 25, their by Mrs. Mrs. Mrs. the Reverend E. G. Simmonds, Rector of Quairading, in the Diocese of Perth.

As Monica Simmonds, she was one of two young people who represented the youth of Western Australia at the Toronto Congress.

While at the Training College for Teachers in Perth, Monica met John Reid to whom she now is married.

As husband and wife they have agreed to teach in the Government school at the Forrest River Mission.

Meeting them for the first time in the office of the Anglican Missionary Council, Perth, were the Reverend Kevin Hall and Mrs Hall.

The Reverend Kevin Hall, who was trained for the priesthood at the Anglican Theological College in Australia, has been assistant priest in the St. John's Church, Northam, in the Diocese of Perth, since 1962, having been ordained in 1961.

He has gone to the Forrest River Mission as chaplain to the mission. His wife, Dorcas, who accompanied him, is a trained Domestic Science teacher.

Kevin and Dorcas were commissioned by the Archbishop of Perth, the Most Reverend George Appleton, in St. Mark's Church, Busselton (Kevin's home parish), on the evening of Ash Wednesday in the presence of a large congregation which included the Right Reverend R. E. Freeth and Mrs Freeth, for Kevin Hall is an Old Guildfordian.

EXPERIMENTAL LITURGY

FROM A CORRESPONDENT

Morpeth, N.S.W., Feb. 17
The Experimental Liturgy used at the Newcastle Church Summer School ("The Anglican Liturgy" by the Rev. Canon C. G. Cope, J. G. Davies and D. A. Tyler, of the University of Birmingham, England).

It is published with essays and commentary under No. 3 in the series "Ecumenical Studies in Worship" by the Lutterworth Press, London, and has been fairly readily available in Australia, since 1958. The compilers are Anglicans.

The first reactions of the Newcastle clergy was to ask that the N.S.W. Diocese of the Prayer Book Revision Commission of General Synod take particular notice of this liturgy in its work of preparing an Anglican liturgy for the future.

It substitutes an original liturgy for the Prayer for the Church.

Untold millions are yet untold



Youtful team for the Forrest River Mission: Mr's Monica Reid and her husband, John and the Reverend Kevin Hall and his wife, Dorcas, in the office of the Anglican Missionary Council, Perth, just before they left for the Forrest River Mission this month. (See story this page.)

AFRICAN EMERGENCIES SPECIAL FUND

W.C.C. APPEALS FOR ONE MILLION DOLLARS

Moved by horrifying reports of carage in Central Africa, the World Council of Churches on February 7 launched an appeal to its member Churches for 1,000,000 dollars to help Africa. Funds for meeting current emergencies south of the Sahara.

The appeal was made by the Executive Committee of the W.C.C. Division of Churches Aid, Refuge, and World Service and was enthusiastically backed.

The committee requested the Executive Committee of the World Council when it met in Odessa, Russia, last week to endorse the appeal and commit it to the Churches.

It has been done to ensure that it should be brought authoritatively to the notice of the W.C.C.'s 299 member Churches, and Orthodox member Churches throughout the world.

The proposed Special Fund for African Emergencies will enable action to be taken to feed and resettle refugees in African countries, start farming activities, provide food, clothing, tools, livestock, and other equipment, provide pastoral care and spiritual and medical services.

A co-ordinating office will be appointed to bring the work of the present programmes which are being sponsored by the S.C.C. and act in liaison with the All-Africa Conference of Churches, national Christian Churches, and the United Nations. High Commission for Refugees, as well as other governmental, international and voluntary agencies.

RWANDA

In setting up the fund, the Division said it had the 150,000 refugees from Rwanda who have fled to Burundi, Uganda, Tanzania, and the Congo. The 100,000 refugees from Mozambique, 100,000 from the Sudan, a substantial number of refugees stranded from Angola, and the victims of racial legislation.

Reports that led the Executive of the Division of Inter-Church Aid, Refuge, and World Service to make its appeal said that its co-ordinated programme can be carried out more effectively than in Rwanda where, at all stages, genocide, race extermination, and racial discrimination is being practised by the ruling Hutu people. These reports spoke of "river running red with blood," of bodies floating past a bridge at the rate of two within ten minutes of their legislation.

PEACE FOR PEACE IN CALCATTA

Geneva, February 17. A Roman Catholic Archbishop and an Anglican Metropolitan issued a joint statement in Calcutta this week. Archbishop A. D'Souza and Archbishop L. J. De Mel called for an end to the violence, looting and murder which has erupted between the Hindu majority and the Moslem minorities as a "repisal" for the attacks on the Hindu minority in nearby East Pakistan.

"We who speak in the name of many Christians in Calcutta," the Archbishop declared, "wish to associate ourselves with the many of our State and fellow citizens who condemn the crimes committed in our city during the past few days, no matter by which side." "The secured cycle of violence (and retaliation) must be broken. It will be broken by the peaceful co-existence which can be obtained from striking blow, even though they could do so with our own risk. Let us show the world that our country is still dedicated to non-violence, to forgiveness, even in peace."

NUCLEAR WEAPONS

ASSEMBLY DEBATE

ANGELICAN PRESS SERVICE

London, February 17. A resolution of the Anglican Assembly will be to urge the claim that nuclear weapons are not necessary for the defence of any nation.

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RELIGIOUS LIBERTY

U.N. DRAFT CRITICISED

ECUMENICAL PRESS SERVICE

Geneva, February 17. A World Council of Churches official has expressed his disapproval of the draft declaration on religious intolerance published last week in New York by a United Nations sub-committee.

The official said here that, while appreciative of the U.N. efforts to eliminate all forms of religious intolerance, he viewed the draft as "inadequate and disappointing." Dr. Nolde is director of the W.C.C. Commission of the Churches on International Affairs.

The U.N. draft, which the committee agreed upon last year, was sent to the U.N. Commission on Human Rights for consideration.

Dr. Nolde said the draft did not measure up to expectations for three reasons.

1. It did not explicitly recognise the essential interrelationship of religious freedom and other human rights proclaimed in the U.N. Declaration of Human Rights.

2. In dealing with the specific aspects of religious freedom it took the risk of limiting the comprehensive character of the article on religious freedom in the Universal Declaration.

3. While dealing with the rights of religious minorities, it did not make any reference to the rights of religious minorities in the U.N. Declaration of Human Rights.

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CHURCHES REOPEN IN SPAIN

ECUMENICAL PRESS SERVICE

Geneva, February 17. Ten Protestant churches of worship were authorized to reopen in Madrid by José Carreras, the Governor of the Community of Madrid, and the Evangelical Federation of Spain.

The churches had been closed long ago by the Franco regime.

Another indication of a "thaw" on the part of the Franco regime in regard to the Protestant community, Mr. Carreras added, was the permission given to import four Protestant theological manuals and two Protestant devotional works. All will be reprinted in Spain.

"We have likewise," he added, "been authorized to import 250 copies of the Protestant works of the Evangelical Federation of Spain."

Mr. Carreras said the denationalization of restrictions was the easing of restrictions on the Baptist Church, the Brethren, the Methodist Episcopal Church, the Spanish Evangelical Church, and the Evangelical Federation of Independent Evangelical Churches of Spain.

The Evangelical Federation had reported the opening or reopening of 111 Protestant churches in the country during 1963, as well as abatement in the difficulties previously experienced by Protestants in contracting civil marriages.

MALACASA BIBLE

ECUMENICAL PRESS SERVICE

Geneva, February 17. A new Bible for Malacasa has been begun in Tansania with an entirely new translation of the Bible.

The inter-Church project which was started by the Protestant Brother now has the support of Free Church, Anglican, and Roman Catholic Bible scholars in Malacasa, and a translation of the Bible is being made by the Protestant Brother.

Although the project is not an official Bible Society venture, it is being supported by the Bible Society of Malacasa.

The project has been given and will be given financial support by the Bible Society of Malacasa.

"LIVING CHURCH" EDITOR

ANGELICAN PRESS SERVICE

New York, February 17. The Reverend Carroll Shoup, succeeded Mr. Peter Day as editor of "The Living Church," a monthly magazine.

Mr. Day on the same date became the Ecumenical Office of the Episcopal Church in New York City.

Mr. Shoup has been Rector of St. Mary's, Tampa, Florida, since 1958. He was ordained 25 years ago.

His clerical experience includes service as a chaplain at the University of Illinois.

He has been a member of many books and booklets. From 1947 to 1958 he was literary editor of "The Living Church."

ANTI-RELIGIOUS POSTERS

ECUMENICAL PRESS SERVICE

Geneva, February 17. The Russian poster "The Church is a tomb" has urged the display of more anti-religious posters in the streets of the U.S.S.R. as a means of stepping up the campaign in support of atheism.

The journal complained that the new year only had about a dozen posters of the Church in the streets and that only some 30,000 copies of these had been distributed.

The Book Department, THE ANGLICAN, P.O. Box 7002, Sydney, N.S.W.

