

## RELATING THE GOSPEL TO MAN'S NEEDS IN 1966

### SYDNEY RECTOR ON QUALITIES OF THE NEW ARCHBISHOP

A special session of the Synod of the Diocese of Sydney has been called for Friday of this week to elect, under the Guidance of the Holy Spirit, a successor to the Right Reverend H. R. Gough, whose resignation as Archbishop of Sydney was announced last month.

Prayers for the Holy Spirit to guide the Synod have been said in most Sydney parish churches for many weeks past. Informal consultations have taken place between groups of laymen and clergymen about the qualities most needed in the new archbishop, and about individuals who may be nominated.

Rectors of several Sydney parishes have outlined the election procedure, or discussed the principles involved, for the information of their congregations, when calling for prayers.

The Rector of St. James' King Street, the Reverend E. L. Curteis, told his congregation last Sunday that a man of outstanding stature was needed for the responsibilities which attached to the office.

Mr. Curteis said that a diagnosis of the position accurately pin-pointed two particular problems the new archbishop would be required to solve.

The first was the immensity of the real problems of evangelism in a mainly urban, industrialised diocese.

The second was the low opinion in which the Church is held by the majority of the community.

"There is a great mass of unresponsive people in the Church," he said.

"Under the Archbishop's direction there must be released and channelled to meet the areas of need many of our scattered Christians."

"This buried wealth is locked up not merely in property, but in people."

### APPEAL FOR PRIARS

#### ARCHBISHOP'S STATEMENT

The Archbishop of Brisbane, the Most Reverend N. W. Strong, has issued a statement following the fire at last week so tragically disrupted the worship of St. Francis of the Society of St. Francis so soon after they had settled in at Toowoomba. They had already been affording hospitality at the Friary to students of the University of Queensland undertaking work in parishes and at the university.

His Grace said it was unfortunate that both the Friars and their guests had lost their few personal belongings, especially as the Friars live under vows of poverty and have no income of their own with which to recoup their losses.

Though some of their clothes, chapel furnishings, books musical instruments, tools, etc., will be covered by insurance, the belongings of their guests were not so covered.

His Grace said contributions from churchpeople and other well-wishers would be welcomed to help replenish the Friars' clothing and personal belongings of the Friars and their guests, and to establish the excellent work already commenced in Brisbane, marked "S.S.E."

Syndicate contributions may be sent to Mr. A. B. Stua, 127 Wallum Street, Blackheath. (See story, page 3).

in manpower, in vision, in unexplored resources of faith and mission.

"The Church in this diocese awaits a leader who can use the Archbishop in more effective methods of evangelism—the of relating the Gospel to the life of the community," he said. "It is an immense and stimulating challenge, and the man who undertakes it will need our constant prayer. But as we pray for him, we shall need to pray as a family of people who are involved with our Father-in-God in this intimidating challenge."

"We, clergy and laity of Christ's Church, are charged by Our Lords: Fear not, for he who is with you shall call you to himself."

#### EVANGELISM

Mr. Curteis said that Anglicans should pray for one man to receive the right leader, but that they would be prepared to bring him, whoever he might be, to his own parish in establishing the Church's Kingdom.

"We look back over methods of the past which are no longer widely effective," Mr. Curteis said. "Parish missions with crowded congregations; street corner preaching, with emotional conversions on the spot; anti-structures which used to over-awe obedient young men; prescriptive paganism and brilliant music which stirred and moved the hearts of many worshippers."

"But in our generation the reaction against all this is expressed in books with titles like Essays in Anglican Self-Criticism."

"So the Church has seemed to me to be a boat with a crew

of 'tired fishermen'—we have sailed all the night and the fish would not be caught! But even in this sophisticated, brittle generation, the fish can be caught."

What the Church needed, Mr. Curteis said, was an archbishop who would lead Anglicans to relate the unchangeable Gospel to the challenge in Australia in 1966.

## DR GRAHAM SEES REVOLT AGAINST BRITISH CHURCH

ANGELIAN NEWS SERVICE

London, July 11

Dr Billy Graham said on July 4 that he believed a widespread revolt was going on in Britain against the Church.

"It is not against God or religion, the Bible or Christ," he said.

In fact, he said, there was great interest in Britain in what he termed "the authoritative, prophetic word of the Gospel," especially among people under 30 years of age.

Dr Graham ended his crusade here on July 3. He said he had preached to more people in his past month than in any previous month.

More than a million people had attended his 28 meetings of these more, then 42,000 had come forward.

The attendance between 5,000 and 6,000 more during the entire five-month he spent here on his last visit.

Dr Graham said he had found the moral climate in Britain better than he had expected.

"Although there are danger signs I would not say that either Britain or America is a decadent country."

If Britain could help to lead



These two pupils of St. Gabriel's School, Charters Towers, are seen in the vestibule of the new building house, dedicated on June 14, looking at the picture of the Archangel Gabriel from the "Annunciation" by Botticelli. (See story page 3.)

the world in a major spiritual and moral revival. "It would be her greatest contribution during the remaining years of this century."

Everyone connected with the crusade had been astounded at the numbers of young people—including the long-haired and mini-skirted—who had come forward.

#### IN CHELSEA

Some, however, had come forward defiantly, for other purposes. He had seen a total of 10 or 20 who had "smelled out their faces."

He said that "some tremendous stories are coming out of Chelsea. In fact, it is reported that there is almost a religious revival going on there."

Dr Graham said he would be coming back in September to address two Albert Hall meetings.

About 8,000 people heard Dr Graham at his final meeting at Westminster Stadium.

At the Empire Pool a further 8,000 watched closed-circuit television.

He spoke twice from the flower-decked rostrum. He was flanked by a 2,500-voiced choir, the American Ambassador, Mr. David Bruce, and the Bishop of Coventry, the Right Reverend Herbert Bardsley.

Dr Graham said: "Let this meeting tell the world that London may be a swinging city but tens of thousands tonight are swinging to a different tune. We are marching to a different drum beat. It is the tune and drum of heaven."

Dr Graham and the Bishop of Coventry walked to the Empire Pool. Back at the Emporium the evangelist spoke again and then called for inquiries to step forward. Official estimates that there were 3,500.

The Archbishop of York, the Most Reverend F. D. Cogan, said after the crusade had ended: "Our country needs the inspiring voice of a prophet from time to time. Dr Graham had done good work here and we ought to be grateful to him for it."

#### FULL TIME YOUTH OFFICER

FROM OUR OWN CORRESPONDENT

Melbourne, July 11. The importance given to the college council who is active in many church organisations, will give the laying's new service of the Holy Communion.

Brochures giving particulars of the conference may be obtained from the Vicar of St. Peter's, K. Cole, at Ridley College, Parkville, or Victoria Daily visitors, as well as residential members, will be welcome.

### PRAYERS FOR VIET NAM

#### DR RAMSEY'S PLEA FOR PEACE

ANGELIAN NEWS SERVICE

London, July 11

Members of the Church Assembly on July 7 attended a special service of intercession for Viet Nam, which was led by the Archbishop of Canterbury in Westminster Abbey.

Dr Ramsey had said in opening the session earlier in the day that it seemed impossible for them to meet without expressing "deep sorrow over the continued and increasing suffering of the Viet Namese people."

"Regardless of our political judgement," he said, "we are bound to pray and to work in whatever ways present themselves for aid to this cruel conflict."

He said: "World Christianity has not been self or inactive in seeking to promote a Viet Nam settlement."

"We can do little more here than identify ourselves with our fellow-Christians the world over in their continuing efforts to reconcile and to bring peace."

"The voice of His Holiness the Pope has been heard to plead for peace, and to do so in the name of Christ, who take into account the nature of this struggle."

He said the worsening situation would seem to make the use of the Council's intercession proposals for February this year more relevant and urgent than ever.

"It is of great significance that the people of other countries, whose sympathies lie on opposite sides of this conflict should thus have spoken with one voice."

"We can, with confidence, request our government to give the soldiers of both parties in consideration as the considered judgement of a significant part of the Christian community."

"Above all, our compassion goes to the people of the war, the ordinary people of Viet Nam, who have not known peace for more than twenty years."

"They are our brothers who are dying and for whose peace we are pleading by our faith to work and to pray."

"No less do we intercede for the soldiers of both parties of this conflict called upon to kill and to be killed, for the sake of the statement and politicians upon whom rests the heavy burden of taking decisions and establishing peace."

### PRAYER FOR ELECTION

Prayers will be offered in St. Andrew's Cathedral, Sydney, from 8.30 p.m. to 9.15 p.m. on Thursday, July 14, until the opening of the election of the Archbishop of Sydney.

Evening prayers will be at 8.30 p.m. in the choir and nave, interrupted by the playing in the chapel from 7 p.m. to 8.30 p.m.

Morning Prayer and Holy Communion will take place in the chapel from 8 a.m. to 9 a.m. on July 15.

There will be intercessions in the chapel from 10.30 a.m. to 11.15 a.m., followed by Litany and intercessions to 12.45 p.m. Intercessions will be held in the nave from 1.15 p.m. to 2.15 p.m.

The synod service of Holy Communion will commence at 3 p.m.

Prayers for the election will continue in the chapel each day from Monday, including the title of the synod, at 8 a.m. 12 noon and an hour before evening begins.







## DORMITORIES BLESSED AT S. GABRIEL'S SCHOOL'S ENCOURAGING PROGRESS

FROM A CORRESPONDENT

Charters Towers, July 11  
Many difficulties had to be overcome before the new dormitories, which were blessed at S. Gabriel's School, Charters Towers, on June 14, could be built.

The Archbishop of Melbourne had agreed to dedicate these new dormitories but was unable to do so because of illness.

The Bishop of North Queensland acted on the Archbishop's behalf in a most moving service which followed a Solemn Eucharist in the school chapel.

Although it was a Tuesday morning, a great many friends made the effort to come, including the Mayor of Charters Towers and his wife, the Roman Catholic sisters with a good contingent of their girls, and the Christian Brothers from Mount Carmel.

It was indeed a happy occasion for it demonstrated the new friendship that is growing between the two churches.

The Diocese of North Queensland still recently boasted two country boarding schools for girls.

The splendid sisters of the S.S.A. at the end of 1963 decided to withdraw from these schools, the last of 1963 and as a consequence the school of S. Mary, Herberton was closed.

The great grief to the people who had known that school and its wonderful traditions was determined that some other school of S. Gabriel, Charters Towers, should be kept open.

### RECOVERY

It is doubtful whether this would have proved possible had it not been for the great enthusiasm of the headmistress, Miss Doris Beard, who came all the way from Melbourne at a great loss to herself in order to rescue the school.

For three years she has laboured there aided by a devoted band of local folk, and we have seen the number of boarders rise from 72 to about 125 at the present time.

Very great difficulties of teaching and domestic staff have been surmounted, and the school has fair to make an excellent recovery.

It is still hampered by lack of finance and by old and decrepit buildings.

People who want to do something for the education of the girls of the north cannot do better than lend a hand to this school which is still struggling against great difficulties.

For example, the attraction of serving on the staff cannot be as yet "ward wages are paid here", but rather "have you a sense of humour and vocation?"

Nevertheless a good staff has been assembled, and the help given by the brothers from Mount Carmel School must be mentioned.

Just over a year ago a new block of class rooms was erected and the finance for this was raised by friends mainly in Charters Towers.

New dormitories were es-

### LUCAS-TOOTH SCHOLARSHIP

The next appointment of the Lucas-Tooth Scholarship will be made in September.

Nominations must be sent to the secretary of the Trust, Mr. F. J. Maxwell, 141 Elizabeth Street, Sydney, by August 31.



sential and would cost a lot of money. The headmistress had a brilliant inspiration. An old "gipsy" type of woman might be adapted for the purpose.

Mr Norman Powell, the local contractor and a warm friend of the school, agreed, and the undertaking was put under way.

Now there stands a fine block of two dormitories with a good entry hall, and a flat for a mistress at either end.

This is the first part of the project, and the intention to proceed with the erection of another block almost immediately. Now 56 girls can be well and comfortably accommodated.

## FRIARS ESCAPE FIRE BUT LOSE THEIR POSSESSIONS

FROM OUR OWN CORRESPONDENT

At 12.15 a.m. on Friday, July 3, a fire was detected in the Friary of the Society of S. Francis, Taringa, by Andy Andrew, a young Aboriginal island who was staying with the Friars.

Awakened by the smoke, he called for help, but there was time only to get out of the building and not to rescue anything.

Within 10 minutes the old weather-boarded building was reduced to ashes, and most of the contents destroyed by the fire which is believed to have started in a refrigerator motor in the kitchen.

The brothers were most worried about Fr. Lloyd, the last of the friars, who was sleeping and the mixer from the kitchen. He was found lying on the floor, his head bleeding from a blow.

All the Friars and their guests were safe, but all lost their possessions. The well-known Chaplain Army captain, Allan Polgen, was left only with pyjamas, and clothes had to be found for him.

The scene next morning was one of desolation, as only part of the building was left.

In the earth a mass of silver mingled with earth, once a chalice, was visible. Oswald's, the mixer from the kitchen.

The truly irreplaceable things, like study notes over many years, music manuscripts, papers and personal mementoes, were the saddest loss of all.

Brother William's guitar, was a cherished wreck.

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Already, churchpeople in Brisbane have begun to rally to the aid of the brothers.

A fine gesture of help with an encyclical note was the offer of Franciscan habits from the City of Brisbane.

### BRISBANE GARDEN PARTY

FROM OUR OWN CORRESPONDENT

Brisbane, July 11  
The annual garden party arranged by the Women's Auxiliary of the Australian Society of Missions held at Bishopscourt on July 2 was most successful.

A fine afternoon, a large crowd, and a variety of stalls and attractions all contributed to make the occasion a happy one and gave the splendid total of \$1,500.

The president said they were especially grateful to Mrs. M. Smith of Port Adelaide for having arranged an exhibit of New Guinea arts and crafts.

Seen outside the entrance to the new boarding house at S. Gabriel's School, Charters Towers, after the dedication on June 14. Left to right: the Reverend Milton McGregor, B.S.B., headmaster of S. Mark's College, Townsville; Canon C. C. Hart, Chaplain of S. Gabriel's School, the Wardens, Miss Doris Beard, the Bishop of North Queensland, the Right Reverend Ian Sheehy and Brother M. A. P. Martingale, B.S.B., Headmaster of All Souls' School, Charters Towers.

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### JUNGLE BRIDGE AT C.E.B.S. CAMP

FROM A CORRESPONDENT

Brisbane, July 11  
Forty-nine Royal C.E.B.S. members together with nineteen leaders and cooks camped in rain-forest country at Mt. Tamborine this last week-end.

Highlight of this camp was the erection of a rope jungle bridge extending 225 feet from the Tree Anchor at one end to the Dead Man Anchor (a deep buried log) at the other end.

Although 1,900 feet of rope was used in the erection of this bridge.

Mr Terry Legg from Brandon (Brisbane) conducted the devotional talks. A Scripture Union study and also religious film was used.

The camp members assembled at the Lord's Table for an outdoor Holy Communion at the top of a spectacular 800 foot escarpment overlooking sky, hills, trees and sea.

Characteristically, the Friars said that it was as well that this had happened to them and not to the previous occupants of S. Clare's (which was a Church home for aged women).

All the diocesan old people's homes are now of brick structure.

## FOURTH OF JULY OBSERVED IN PERTH CATHEDRAL

BY OUR OWN CORRESPONDENT

More than a hundred and fifty persons attended a lunch-hour service held in S. George's Cathedral, Perth, on July 4, American Independence Day, most of whom were citizens of the United States who live and work in Perth.

Americans are associated with great development works under way in Western Australia. Others are members of the American Consulate in Perth.

The Minister for Industrial Development in the Government of Western Australia, the Hon. Mr. Charles Court, represented the State Government.

The Lord Mayor of Perth, Mr. Charles Veyard, represented the City of Perth.

The service was led by the reverend, the Bishop of Western Australia, and the lesson was read by the American Consul in Western Australia, Mr. Thomas C. Mayfield.

The Dean of Perth, the Very Rev. Mr. Charles Court, represented the State Government.

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## FROM BRISBANE TO SOUTH YARRA

The Reverend D. H. W. Shand, who has been Rector of Ipswich and Rural Dean of Ipswich, Diocese of Brisbane, since 1963, has accepted appointment as Rector of Christ Church, South Yarra, Diocese of Melbourne, and is to take up duties there in October.

He takes the place of another former Queensland Bishop, the Bishop-elect of Riverina, the Reverend J. B. R. Grindrod, who became Rector of Christ Church, South Yarra, in 1965, after being Archbishop of Rockhampton and Rector of S. Barnabas, North Rockhampton, 1961-5.

### PRECEDENTS

Another former Queensland Rector who has been Rector of Christ Church, South Yarra, is the present Bishop of Newcastle, who became Rector of Christ Church, South Yarra, in 1946, being Rector of S. Mark, Warwick, 1940-5.

Mr Shand, who is 45 years of age, is the son of the late Canon R. W. Shand, formerly Rector of S. Luke's, Toowoomba, He is a Bachelor of Arts of the University of Queensland with a First Class Honours in Mental and Moral Philosophy.

He has been a member of the Diocesan Council and of several diocesan committees, and has taken a special interest in modern methods of Christian education.

## BISHOP WELCOMED BACK

FROM OUR OWN CORRESPONDENT

Armidale, July 11

The former Bishop of Armidale, the Right Reverend J. S. Moyes, was welcomed back to St. Peter's Cathedral here by the presiding at the evening service of the festival.

Bishop Moyes said he had completed his autobiography up to the time of his retirement from Armidale which "will irritate some and please others."

In his sermon at the cathedral he declared that the importance that visitors coming to Australia realise is that Australians do not care enough about anything.

"There are not enough people who care enough about what is happening in Rhodesia and Viet Nam. We do not see these people as our brethren."

"The greatest thing we have to fear is to fall away from the living God into the condition of a man who has no enthusiasm for the faith of Christ, to become hardened and cynical about ourselves, to lose the power to protest when things are wrong, and to cease to cry out."

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—W.A. Newsroom Ltd. Perth.  
The U.S. Consul, Mr. Thomas C. Mayfield, reads the lesson at the Independence Day service in S. George's Cathedral, Perth.















## OLD SINS ARE CONFORTABLE

There is joy before the angels of God over one sinner who repents. (Luke 15:10).

If you compare a human baby with a puppy or a kitten at birth, although they look quite different, they are still very similar beings.

The newborn human or the infant animal starts life on the very much the same basis, dependent on a parent or guardian to take care from the beginning totally take care of all his needs.

At that point the maturing process begins and continues until the dependent offspring is able to feed for himself and live under his own care.

In the case of humans, this ultimately means taking responsibility for himself, unless he is indeed some kind of defective person for whom family or society at large must care.

The process of growing takes much longer for humans than for most animals, who reach their maturity at their less complex order of life much sooner than we.

## RESISTING CHANGE

It is longer for us humans to make our way through our formative years, but at length by the grace of God and a bit of good luck we make it to a level of acceptable level of maturity.

In the process we learn, of course with the right things to do and also the ways to sin, to not wrong.

Not only is the good we have to learn much more demanding for us of our higher capacity for it, but the abilities and opportunities for evil that confront us are more complicated and advanced.

Through it all, then, we grow up for well and for work and learn how to be both mature and sinners in need of redemption.

By the time we have become adults, with the good and the wicked dimensions of our world well understood and accepted, we must of us attain a certain degree of satisfaction with ourselves as we are.

We do have our moments of regret and even, by God's help, the ability to turn from the wrong that we do or let happen, but what we enjoy taking is a largely affirmative view of our selves and placing our trust in approval on the way we think, speak, do our work, and behave ourselves toward others.

One of the most unmistakable sins in which we grow is the habit of resisting the impulse to change anything very much about ourselves. It has taken us a fair amount of time to achieve the personality we have, and we like to think it is pretty much all right as it is, for safety's sake, should not be altered in any radical way.

The brilliant and witty Christian writer that splendid book, *The Art of Dodging Regret*, wrote it reasonably as a confession of his own manner of life, but we can all of us recognize in it the story of our own lives as well.

## TWINGES

The wife who nags her husband into compliance with her whims, the employer who demands more of his workers than they can pay them for, the student who lets his work slide to a lower level of excellence than he knows he is capable of producing.

These twinges of conscience when we know we can and can do better, and all Christian people are constantly confronted with the generous invitation of God in Christ to let the well worn sins of our past life go and make a fresh start in a better way in the future with him.

But because our old sins are so familiar and comfortable, we like to persist in them.

Seldom has there been a better confession of this than was made by the synod of this diocese just concluded.

This is the text of the sermon given in St. John's Cathedral, Brisbane, on June 26 by the Chaplain of St. John's Cathedral, Brisbane, Dr John Holt.

We found ourselves faced with the opportunity to break out of the old, no longer relevant patterns of church life and to take fresh, new and adventurous steps toward meeting the challenges and demands of the present age.

In almost every instance the deliberations of the synod either failed to raise the really significant questions or, when they were in fact presented, managed to sidestep them and resolve to persist in the familiar pattern.

Many of us came away from the synod with heavy hearts, and I cannot believe there is much joy in heaven over our performance.

Well, there will be other synods and so we must try again. After this one, as with all other, we must simply acknowledge how poorly we have done the work that God gives us to do.

Both corporately as the Church and individually as private persons.

## MR C.E. SMITH, M.B.E. - FORTY YEARS OF SERVICE

The whole of the Diocese of North Queensland rejoiced when it learnt that Mr C. E. Smith who has been Treasurer of the Diocese for forty years (something of a record!)

Mr Cecil Eric Smith was born in Brisbane in 1891, educated at the Patrician Brothers' School, the Boys Central State School. From 1917 to 1924 he was on the staff of the Brisbane City Council and from 1924 to 1926 was on the staff of the Brisbane Townsville City Council. From 1927 to 1941 he was with the Shire of Chillingham, and at present is senior partner in the practice of C. E. Smith & Co.

Mr Smith's professional qualifications are of the highest order, being a Fellow of the Institute of Chartered Accountants in Australia, a Fellow of the Australian Institute of Accountants, an associate of the Chartered Institute of Secretaries, an Associate Fellow of the Institution of Management, and a Fellow of the Queensland Division of the Institute of Municipal Administration. He was gazetted a Justice of the Peace in 1929 and received the Corporation Award in 1953.

## WIDE FIELD

His work for the Church has been in every possible field. Since 1926 he has been Treasurer of the Diocesan Synod, Diocesan Secretary, and during that period of the second world war he was also Diocesan Registrar for Carpentaria. For 21 years he has been churchwarden of St. James' Cathedral, and since 1956 has been lay canon of the Cathedral.

Since 1929 he has represented North Queensland in the Provincial Synod and in the General Synod, and in 1963 represented the diocese at the Anglican Congress in Toronto.

He has been connected with many associations and charitable works in the community. He was a foundation member of the T. H. and has held most offices in that organization. In 1956, when T. H. he took a leading part in inaugurating the scheme for bringing children from north-west Queensland to the coast for holidays, a plan which began in 1932 and was the forerunner of the Bush Children's Health Scheme.

During the war the T. H. took over the Townsends' Sports Club, of which Mr Smith was president. Since then the club served more than 350,000 meals and provided beds for over 50,000 servicemen. During the depression he was treasurer of a fund of \$20,000 for the cathedral and T. H. to provide meals and amenities for the unemployed. Also during the war he was treasurer of the Salvation Army and Soldiers' Church of England Help Society.

Our list of missed opportunities for growth in the service of Christ is painfully long. We can see where we have been and what we have become for the love of Christ it cannot go on like this any longer.

Shortly we shall be saying the formula of confession of sin receiving the Lord himself in forgiveness through his Church, and leaving upon our soul himself in the Blessed Sacrament.

## FRESH START

It is never too late to make the fresh start forever held open to us in the in-drawing love of God in Christ, and, no matter how glacially the familiar sins of our past may have been, by insight and courage that will enable us to rise above them and grow out of them.

Our experience warns us that we shall probably forget many of the same sins again.

So, if we do not, we must simply deal with that eventuality when it arises.

For the present, the moment, the opportunity, the invitation for repentance and a new beginning is now.

The repentance to which we are called is not merely an acknowledgment of how we have been wronging up to now and a tightening up of our resolve to turn to try harder.

The vital part of repentance is what God does for and in us as we do for him and ourselves: he steps in and makes us over into new and better persons, no longer bound to repeat as by our past.

Love such as God has for us years forever to straighten us out and make us better men and women.

God does not need our repentance, for he will still be God regardless of what we make of ourselves. But because he loves us, he wants to see us at our best, making the most of ourselves.

In the situation in which we find ourselves with our record what it is, the only sound course of action open to us is that of repentance to the love of God, who is willing to make of us new men, even for failures like you and me.

## THE WORLD OF CHRIST

by  
R. Minton Taylor

price \$1.25

(to members of the trust \$1.00)

postage 4c

STARTING WITH the conquest by the great Roman general, Pompey, Mr Minton Taylor takes the Roman Empire through a thrilling history "background to Christianity" concluding with the death of the emperor Marcus Aurelius in 180 A.D., by which time the Apostles' and their disciples would have been no longer alive.

THIS BOOK has interesting as on such prominent people as Cleopatra, Herod and Pilate; it discusses the historical background of the world of the Apostles' journey. In a highly readable manner, it gives us an understanding of just what the world was like in the time of Christ.

THE WORLD OF CHRIST, a publication of the Church of England Information Trust, is now on the printing press and will be published on July 4. Orders should be placed immediately with the Book Department of THE ANGLICAN, G.P.O. Box 7002, Sydney.

GERALD STONE, who was correspondent in Viet Nam for *The Australian* last year, has an answer to these questions:

- how did Australia become involved in Viet Nam?
- why has Viet Nam posed a moral question?
- will this war be Australia's last war without honour?

\$3.95 (cloth)

\$2.50 (paperback)

## WAR WITHOUT HONOUR

by  
Gerald Stone

WAR WITHOUT HONOUR is controversial, hard-hitting, tightly reasoned and profoundly disturbing. Stone's finding and his convictions are tremendously relevant to the Book Department of THE ANGLICAN, G.P.O. Box 7002, Sydney, N.S.W.

League. He is still today the auditor of all church schools in the Diocese.

He has served as treasurer of the Red Cross Society of Townsville, Chairman of the local branch of the Boy Scouts and was secretary of the Red Cross Society of Townsville 1948-50. He has acted as auditor to a great number of charitable organisations.

The Church is delighted to feel that this remarkable record of services to the people of the north and to the Church of God in North Queensland and from 1923 to 1947 was treasurer of the Anglican Church Schools.

## EXPERTS NEEDED FOR AID TO INDIA

## A.C.C. SERVICE

The churches and voluntary agencies working to help forward agricultural development in India have agreed to form a new organisation, the Action for Food Production, known as AFPRO.

This body is now seeking, through the World Council of Churches, the Roman Catholic Church and other related organisations, for highly qualified men to work with the research and liaison officer on the programme. They are:

1. An Agricultural expert, with training and experience in general and tropical agriculture, to screen projects, assist in planning development and training programmes.
2. A water resources consultant, to develop a broad policy and to carry out research in relation with government programmes, to plan projects, screen and evaluate them in process, and to carry out existing projects.

His task is to maintain contact with other bodies in the field, to gather and disseminate information.

## FRANCISCAN FOR JAPANESE COLLEGE

ECUMENICAL PRESS, Tokyo, Japan.

A Roman Catholic Franciscan, Fr. John, has been appointed professor of moral theology at the Central Theological University in Tokyo. He will be responsible for the teaching of a fund of 30 ordinands of the Episcopal Church.

## SHOCK TACTICS IN CHURCH DISPLAY

ANGELIAN NEWS SERVICE

London, July 11

Shock tactics are to be used by the Church of England to attract visitors into a pavilion at the Festival of Faith in Hong Kong this week.

Outside the pavilion will be erected a large plastic dome bearing such words as "sex", "war", "peace", "love", and "Viet Nam", which will revolve around a cross in red neon lights.

The year, the Reverend Joseph Butler said last week: "It is a little sin the display will shock a lot of people but it is our duty to try."

Sex, sin, hate, Viet Nam, and the colour problem are the subjects that worry people these days. The Church can help to provide answers.

Yorkshire Methodists are co-operating in running the display.

Five or six hundred people had a display on the showground since the pavilion has attracted up to 10,000 visitors.

Available Now from:

The Book Department  
THE ANGLICAN  
G.P.O. Box 7002,  
Sydney, N.S.W.



THE REVEREND  
C. W. T. ROGERS

Household difficulties delayed his retirement, but in 1949, he settled in his home in Surrey Hills, just about the time that S. Theodore's Wattle Park, was started. This was his nearest place of worship, and when the Reverend C. P. Schwieger retired from Surrey Hills, in 1952, it was decided to make S. Theodore's a separate district, and C. W. T. Rogers was asked to take temporary charge of it. For five years, he exercised a remarkable pastoral responsibility, but feeling the weight of years, retired for the second time at the end of 1957. The affection in which he was held was demonstrated by the fact that a

He is survived by a son and two daughters.

### RECORD REVIEWS

the record Society has released the fourth and last of its set of the Handel organ concertos: this volume contains numbers 13 in F (known as "the Heckelberg and the Nightingale" in reference to the instrument and the title is obvious), 14 in G, 15 in D minor and the most interesting in the set, No. 16 in F, which uses — in addition to the standard strings and basso horn, bassoons and oboes — the flute and the clarinet. These flutes are simply not as beautiful as the ones on the other side of the record are (the other orchestrated version (Sir Thomas again) of the Sinfonia (Arrival of the Queen of Sheba) from the opera *Solomon*. Mozart's music is so well written and played so loudly) and (as an indication of the general musical standards of the collection) the overture to Rossini's *Semiramide*, which is given to those who like their Handel with a dash — P.C.D.

Our sympathy and prayers go out to his widow and two daughters.  
May he rest in peace.

on a lot of friends and influenced many people. It deserves fairly early repeat in a more general viewing time. If you agree, why not write or ring the B.C. about it?

hope you were watching — to hunch or coffee — limbo background with close-ups — GENUINE controversy and not contrived banter — and issues discussed that were immediately relevant to the general viewer.

Sunday night's Open Grave from C.B.C. was a gem of large-budget cleverly written T.V. written by a Jew whom I suspect may even be an atheist, "Open Grave" raised some pretty basic questions about the nature of Jesus Christ and of the Christian Church. It was all there for the eyes to behold — I hope they saw and pondered.

Unless you have the budget, the writers and the producers with the right facilities, keep away from fancy gimmicks. Your efforts so far—during the A.L.M. epics have been woeful. Please keep it straight!

**RADIO**  
Tried an hour on 2CH last  
Sunday afternoon. At 1 p.m.  
"City in Contrast". The retiring

11/11/2011

At 2 p.m. came the C.B.A. religious news. What a conglomeration of bad reporting, pompousity and ill-conceived news-writing. Let one example suffice. The news — proudly claiming to be prepared by the director of C.B.A. — stated that, all

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KS ALSO IN ROSE, BEIGE, BLACK, GREY, WHITE

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## DIACONS SUCCESSES VISIT TO PERTH NEW GUINEAN INTEREST

FROM OUR OWN CORRESPONDENT

Perth, July 11

"This is the most exhausting tour I have ever arranged for any person," said the Reverend N. J. Ely, Organising Secretary, Anglican Missionary Council of Western Australia, who could not adequately express his thanks to and admiration for the Bishop of New Guinea, the Right Reverend David Hand, for the manner in which he took things in his stride.

"Even when I was flagging," said Mr Ely, "the Bishop showed his customary energy and was at all times cheerful and uncomplaining."

The Church in Western Australia, the Bishop said, has a great deal of gratitude for what had been done by a mission to many parts of the community in this State.

The Anglican Missionary Council owed him a debt of gratitude for work undertaken in its name, and for Church here a "shot in the arm" from overseas.

The secretary himself has been refreshed and has had his vision renewed.

It was the first time a Bishop of New Guinea had ever paid a visit of twelve days' duration to Western Australia, and it was the most comprehensive campaign on behalf of the Church in New Guinea undertaken.

Missionaries from New Guinea had been here for longer periods, but the impact this time was greater because it was a visit of the diocese who was on deputations.

Mr Ely is grateful to the Archbishop of Perth who set the wheels in motion by inviting together the leading churchmen, the university, the medical and teaching professions, and it was through them that it was possible to arrange most meetings.

In the case of the Teachers' Council the Principals, on being approached issued immediate invitations to the Bishop.

At the end of the time Mr Ely presented Bishop Hand as a citizen of Western Guinea, and in twenty years interest and the welfare of the people of that country was interested in finding Christian people to work in government and church ministries, in particular the Anglican mission.

## SCHOOL PARENTS' NIGHT

FROM OUR OWN CORRESPONDENT

Melbourne, July 11

A change of plan for the annual Parents' Night of the Ivanhoe Girls' Grammar School proved to be an outstanding success.

In place of an outside speaker, with possibly a line-up and a parade, it was decided to invite several members of the school staff to speak about the developments from the point of view of their own particular interests, and this was warmly welcomed by parents.

A number of parents were invited to the school in the late afternoon, when the various departmental reports were given in question and answer form, by section, but many more, including fathers, came along between 6.30 and 8.30 p.m., when the rooms were again open, and members of the staff, parents, the mothers and discuss any matters with them.

At 8.30 p.m. all were invited to assemble in the parish hall where the Ivanhoe (right opposite the school), where they were welcomed by the Headmistress, Miss E. M. Pike, who

introduced four members of staff.

Miss S. Clark described some of the new teaching techniques in the Junior School, which was followed by Miss D. Pizze, who spoke on teaching the numerical system, and Leanne Matthews, who described the new Mathematics.

Mr G. G. Williams, Science Mistress, then outlined some of the changes coming into effect, and Mrs. M. V. R. C. Brown, who was in charge of the supper, and parents had a further opportunity of talking with members of the staff.

GENEA ORTHODOX FOUNDATION

ECUMENICAL PRESS SERVICE

Ceremonies marking the opening of headquarters of the Orthodox Foundation of the Ecumenical Patriarchate in a large hall in the city of Geneva, Switzerland, and groundbreaking for a new chapel for the foundation on the same site, took place on July 10.

The foundation will have headquarters in the city of Geneva, Switzerland, and will be in employment opportunity in the field of the Orthodox Union to Christians in the field of the ecumenical movement.

It will serve primarily as a meeting and study centre, but will also be the official residence of the representative of the Ecumenical Patriarchate in the World Council of Churches.

## BISHOP NOT TO ASSIST AT WEDDING

ANGLICAN NEWS SERVICE

London, July 11

The Bishop of Portsmouth, the Right Reverend H. L. Phillips, told last week that he was disappointed at a ruling by the House of Bishops that he should not assist at the marriage of his daughter.

He said: "I cannot officiate at the wedding of my daughter, married to a Roman Catholic in a Roman Catholic church, but I will go as her father and give her away. This is the whole crux of the matter, and the Roman Catholics do not seem to see any sense in it."

"I would be allowed to say words of good wishes to my daughter, but I cannot be a layman and assist at the wedding."

Dr Phillips will give a blessing at a second ceremony in Portsmouth, three days after his daughter, Judith, has married Mr Francis Phillips in a Roman Catholic church on September 10.

Permission for the second ceremony was given by the Roman Catholic Bishop of Portsmouth but he said that this was the only concession to Anglican Catholics in the country.

"This would have to be substituted for the first time, as I know this is the first case in this country," he said.

## NOwed SPEAKERS FOR LIFE LINE

The first international Life Line convention will be held in Sydney from August 19 to 23. It will take place at the Centre, under the auspices of the Central Methodist Mission, and will include day-time seminar lectures and evening public meetings.

There are now 15 Life Line centres established in seven countries all modelled on the pattern of the Sydney Life Line centre. In Australia centres are operating in Sydney, Adelaide, Brisbane, Broome, Melbourne and Newcastle.

Delegates are known to be coming from Mexico, America and New Zealand, as well as from all States in the Commonwealth and New Guinea.

In addition to Sydney speakers, three notable authorities will be invited to address the international convention. They are Dr M. Morgan, Dr H. Howard Clinebell, Professor of Pastoral Counselling at Claremont School of Theology, California, America. Dr Clinebell is also an authority on Alcoholism. He is the author of the books: "Understanding and Counseling the Alcoholic" and "Mental Health Through Christ."

Dr D. O. Williams, Principal of Trinity College, Auckland, New Zealand, is a leading advocate in the field of personal counselling.

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## EAST GERMAN CHURCHES

ECUMENICAL PRESS SERVICE

The Geneva, July 11

The view, sometimes expressed in the West that churches in East Germany were in effect "a sort of fifth column" for the East German Government, was challenged by the top leadership of the Conference of European Churches.

Dr Glen Garfield Williams said that the East German ten-day visit to churches in East Germany and East Berlin that had been made by the top leadership of the Conference of European Churches, was a clear indication of the Church's responsibility for the life of their society.

Williams, who spoke with young and laymen's groups, pastors, and church workers, found an openness and a seeking to understand the world in the modern world including all aspects of the ecumenical movement, and the lack of up-to-date information.

He stressed that not only did the churches in East Germany have more information about ecumenical developments, but that they were also more open to information about the life of the church in the West.

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## DIOCESAN NEWS

## ADELAIDE

**BISHOP OF ADELAIDE'S SHORT STAY IN PERTH**  
The Bishop of Adelaide, the Right Reverend T. I. Reed, and Mrs Reed returned to Adelaide on July 5 after staying for a fortnight in Perth.

While in Perth the Bishop and Mrs Reed stayed with their daughter Mrs F. J. Barham Black and her husband and young family are living in Perth. Twelve months while Mr Barham Black is engaged on an engineering course at the University of Western Australia.

## ADELAIDE ON KANGAROO ISLAND

The Reverend J. P. Collas will be admitted as Priest-in-charge of Kangaroo Island, on Wednesday, August 10, 1966, at St Alban's Church, Kingscote. Mr Collas has been Priest-in-charge of the Morialta Mission, District of Adelaide.

## NEW PRIEST FOR MORIALTA

Two years for Angus have been arranged by the Church of England and the Anglican Diocese of Adelaide, the Very Reverend A. E. Weston, after the admission service was a well-attended to the new priest by parishioners and the clergy of the rural deanery in the hall.

## ARMIDALE

## NEW SCHOOL WING

The Chairman of the Armidale Diocesan Education Committee, Mr R. G. A. C. O'Leary, opened the new Armidale School on July 2. Mr Fisher, Headmaster of T.A.S. from 1958, was present at the ceremony. Also present was Canon H. J. Archibald, Headmaster, 1959-1962.

The new wing consists of a language laboratory, history room, visual aids room, senior study room, students' common room, canteen, and a change and sports room. The boys, and all associated equipment.

In his address, Dr Darling made the point that the Church often fails to do enough for the diocese. But it is doing something for the schools of the diocese and this kind are the arms which the Church thrust out into the world.

## THE WEE MASON

The Bishop of Armidale is about

to commence a nine days Crusade in the parish of St. Peter, Waa. Mrs Kerrie will be responsible for the work during the summer, while the Reverend John Chapman will be the celebrant.

## VICT MIA MIDWINTER KITS

Several midwives have joined forces with other church groups in their areas to support the Australian Council of Churches' call for midwifery kits for the needy civilian population of Viet Nam.

## MELBOURNE

## CATHOLIC CONFIRMATION

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## MU. PROGRAMME

FROM OUR OWN CORRESPONDENT

Brisbane, July 11

The Mothers' Union Speakers' Department in the Diocese of Brisbane has undertaken its most comprehensive programme this year.

The diocese speakers' panel consists of 26 members and speakers have been used extensively by branches in both the metropolitan area and in the country.

Eight members of the speakers' department are rostered to serve on 'The Let's Talk over Panel' and the M.U. Forum.

The first consists of a panel of three members who discuss in a chair-and-three format the following subjects chosen by the year's study:

'The Children and Religion', 'The Christian Woman in Contemporary Society', 'Leisure and Recreation', 'In the Church Relevant in Modern Society', 'Answering Children's Questions about Sex', 'Is the M.U. Outdated?'

The M.U. Forum consists of a chair-and-three format which answers questions pertaining to home and family, the upbringing of children, influences outside the home, church membership, etc.

'The Let's Talk it over Panel' and 'The M.U. Forum' are in great demand for branch programmes.

The speakers' department is also planning to form a library of tapes for the use of country branches (this proved popular during Christmas Family Year) and 'Aids for Programme Planning'.

A most comprehensive programme of leader training has been undertaken by this department. Under Training Day has been held for Metropolitan branches and also in three country deaneries — Redcliffe, Bonnet and Townsville.

The Wide Bay Deanery is planning a leader training week-end early in August.

A primary speakers' course for the training of speakers is

## DIOCESAN CORRESPONDENTS

The following is the current list of Diocesan Correspondents for 'The Anglican':

**Adelaide:** The Venerable L. E. W. Reilly, Church Office, 18 King William Road, North Adelaide.

**Armidale:** Canon R. F. Kirby, St John's Vicarage, Tamworth.

**Bathurst:** The Venerable R. G. Porter, 24 Essex Street, Wendouree.

**Bathurst:** The Reverend J. J. Sherlock, St Barnabas' Rectory, 14 Brilliant Street, Bathurst.

**Bendigo:** Mrs H. Hyden, Church Street, Bendigo.

**Brisbane:** The Reverend R. J. Barrell, The Precinct House, St John's Cathedral, Brisbane, B.9.

**Bunbury:** The Reverend P. S. Robinson, The Rectory, Mandurah.

**Canberra and Goulburn:** The Reverend A. W. Bosser, The Rectory, Balloona.

**Carpentaria:** The Bishop of Carpentaria, Bishop's House, Thursday Island.

**Gippsland:** The Venerable G. C. Lovgrove, P.O. Box 121, Sale.

**Grafton:** The Rectory, Victoria Street, Grafton.

**Kalgoorlie:** The Bishop of Kalgoorlie, Bishop's House, Kalgoorlie.

**Melbourne:** The Reverend A. W. Singleton, The Vicarage, 13 Lower Street, Aliphington, N.20.

**Newcastle:** Department of Theology, Theological House, Telford Street, Newcastle.

**New Guinea:** Canon I. D. Stuart, P.O. Box 1013, Borika, Port Moresby.

**North Queensland:** The Reverend A. T. B. Haines, The Rectory, West Mackay.

**North West Australia:** The Reverend B. J. D. Cameron, P.O. Box 81, Carnarvon.

**Perth:** The Reverend D. R. Bell, The Rectory, Kalbarra.

**Riverina:** The Venerable V. J. Payne-Croft, Holy Trinity Rectory, Arundel Street, Bendigo.

**Rockhampton:** The Rectory, P.O. Box 116, Rockhampton.

**Tasmania:** The Reverend P. S. Robinson, The Rectory, P.O. Box 116, Rockhampton.

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## 41 DAY CRUISE

Not just a Cruise, but an exciting memorable experience. You will travel by modern jet to Darwin. One jet will leave from Melbourne and go via Adelaide to Darwin, while another will leave from Sydney and stop off at Brisbane, before travelling on to Darwin. Your own chartered aircraft! You will arrive in Darwin on the evening of the 3rd July, 1967, and go immediately on board the "Kuala Lumpur". The next day will be spent among the Aborigines who live in and around Darwin and then the ship will leave Darwin on the first leg of the Cruise. The whole journey will take 41 days from the 3rd July and return to Sydney on the 12th August. The cost from \$700 to \$1,400.

## KUALA LUMPUR

The Motor Ship "Kuala Lumpur" is a British vessel of over 12,500 tons gross register. It accommodates 200 passengers in cabins that are big and airy. Most have their own private bathrooms and each one is air conditioned. She carries a crew of British Officers and a staff of 100 Chinese Stewards. — Steward for every 2 passengers! There are one, two or three berth cabins available on four different decks. Most have private facilities. All are air conditioned.

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**MANILA.** The intriguing capital of the Philippine Islands — 14 call.

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**PUSAN.** South Korean city on the south-east coast of a beautiful country.

**KOBE.** The voyage from Pusan to Kobe, through the inland sea will be unforgettable. Here you will have your first sight of Japan.

**YOKOHAMA.** Another famous Japanese city. From both Kobe and Yokohama, you will be able to radiate to different parts of Japan. Kyoto and Osaka can be easily visited from Kobe and Tokyo from Yokohama.

**RAUBAU.** In tropical New Guinea, a fascinating place filled with much interest for Australians.

The "Kuala Lumpur" returns to Sydney on the 12th August after a fitting climax to the journey — a Cruise down the beautiful east coast of Australia and in through Sydney heads.

In every place passengers will have the opportunity to meet with the people of the churches and see some significant church programmes in these places, from Mission Stations to the old established churches. This is not just a Cruise — it is a fact-finding journey, which will seek to establish ties between the Australian churches and the churches overseas.

There is also nevertheless be opportunities for shopping and general sightseeing.

**INTERESTED?** Then send in the coupon below immediately for an application form and cabin details. To:

Cruise Organiser, Division of Mission, Australian Council of Churches, 311 Kent Street, Sydney, New South Wales.

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