

CALL TO INVICED FRANCE AND CHINA TALKS

DR. NOLDE ON WAYS TO SECURE PEACE

ECUMENICAL PRESS SERVICE

Cangu, Nigeria, January 25
The employment of all possible means to bring France and the People's Republic of China into disarmament negotiations and agreement was urged here last week by Dr O. F. Nolde.

Dr Nolde, who is Director of the World Council of Churches' Commission of the Churches on International Affairs, was addressing the Council's Central Committee.

He also called for the extension of the present nuclear test ban treaty to include underground testing "as it is now possible with scientific developments to verify such explosions".

"Progress towards disarmament must be accelerated" he said, "whereby the arms race, the arms race will get out of control especially in the development of new and more destructive weapons and more effective means of delivery."

Present disarmament agreements while "welcome", he said, "only move on the fringes" and "have advanced only to a small degree of progress towards disarmament itself."

He suggested self-imposed, self-imposed disarmament should include limitation of nuclear, nuclear and delivery power, establishment of nuclear free zones as it is currently proposed for Africa by the Organisation for African Unity, and agreement that defence arrangements, so long as they are needed, will not impede but assist progress towards disarmament.

He listed these other points upon which agreement must be reached in order to secure peace.

Peace-keeping Measures. The United Nations must reach agreement on the public order to be exercised both by the Security Council and by the General Assembly in instituting and financing peace-keeping measures. Effective justice must be served in domestic crises and any local conflict runs the risk of escalation into world war.

TROUBLE SPOTS

He listed among present "tragic and potentially explosive trouble spots" the Middle East, Cyprus, Congo, Vietnam, the Malaysia-Indonesia dispute, and the problem of apartheid. He added: "In the constitutional and financial crisis nations are fearful not only of communism, their positions, but also of losing face. One might say, 'I am a communist' and would be wise to lose a little face in order to keep the integrity of humanity from segments and through destruction."

DR WAND IS RIGHT

Dr T. C. Wand, Archbishop of Brisbane from 1934 to 1943, died subsequently Bishop of Bath and Wells and then of London, and Treasurer of St Paul's Cathedral, London, celebrated his eightieth birthday last Monday, January 25.

One of the sections in his autobiography, "Changeable Pages" was published by Hodder and Stoughton.

CONGO VICTIMS REQUIT

ANGLO-CATHOLIC NEWS SERVICE

London, January 25
A British priest on the staff of Salisbury Cathedral, Southern Rhodesia, was the celebrant at a solemn Eucharist in the cathedral on January 17, for the souls of thousands killed in the Congo.

2. Human Rights must be increasingly and more speedily become a matter of international concern, otherwise in a world of rapid political, economic, and social change man will not be in a position to exercise his freedom as an individual person and his responsibility as a member of the community.

"Men are more aware of the importance of recognition and observance of human rights today than ever before. At the same time it is not frequent enough to say that human rights are being abused and seriously curtailed or violated today in any period of history, if not more so."

FREEDOM

He emphasised the necessity of retaining within the present draft text of the U.N. Convention on the Elimination of All Forms of Religious Intolerance, the section dealing with the "Freedom of thought, conscience, religion or belief in educational and charitable ventures, as well as in public affairs."

Necessity of development of a strategy for far more general international support of developing countries which will effectively balance such facts as economic and technical assistance, trade, population, and natural resources.

Unless this is done the gap between the developed and the developing countries will not be narrowed, but in all likelihood continue to be widened.

The international community, especially through the United Nations, must make adequate provision both in respect of religious freedom and of the organisation of the church.

DR RAMSEY ON NIGERIAN UNION

ANGLO-CATHOLIC NEWS SERVICE

London, January 25
Only after the proposed United Church of Nigeria has been set up would the other Anglican provinces be asked to define their future relations with it.

The Archbishop of Canterbury, Dr Ramsey, who had just returned from a visit to Nigeria, said this in his address to the Convocation of Canterbury last week.

In Nigeria, he said, the plan for Church union was likely to be frustrated by the end of 1965.

It was a plan whereby a group of Anglican churches would be united with Methodist and Presbyterians in a Church possessing the historic episcopate, creeds and sacraments.

"Now, in previous plans for Church union in South India, North India and Ceylon, the Anglican churches concerned have formally invited the other provinces of the Anglican Communion to place themselves in advance as to what would be their attitude to it should be set up."

"That procedure has advanced."

meeting grave needs of refugees other than in Europe, and elsewhere in the Africa.

3. The independence of remaining colonial territories must be secured, and the right of people to determine their political future will be denied and explosive pockets will continue to threaten the community of nations.

He declared it as less exciting than the previous ones.

WORLD COUNCIL OF CHURCHES VATICAN'S DECISIONS

ANGLO-CATHOLIC NEWS SERVICE

Cangu, January 25
The Central Committee of the World Council of Churches on January 17 received an important report when Dr Lukas Vischer, a staff member who was one of the council's observers at the Vatican Council, spoke at length on its third session at Rome.

He described it as less exciting than the previous ones.

This, he said, was because it was motivated primarily by a determination to achieve

While in the earlier sessions the council had been almost as a matter of course, it had been determined that the council should take every step had been fought for.

Many changes which had been hailed as accomplished facts by many people were challenged again.

While the texts which had been promulgated went far beyond the boldest predictions for the other provinces of the Anglican Communion, and it will be opened the door which led to a deeper fellowship with the churches separated from Rome.

On the other hand, they carried on the specific Roman Catholic traditions, transposing them into the key of modern situations.

For this reason the results contributed simultaneously to a deepening of differences and a deepening of fellowship.

Everything would depend on how the texts were interpreted. The works of theologians would be decisive in this respect.

Dr Vischer commented that alongside the Vatican Council's bishops there had been in recent months an attempt to reassess a new way the primacy and universal jurisdiction of the Pope. A new papal style was being developed.

The Pope was abandoning his isolated position and was seeking an end.

to exercise his special office in a vigorous fashion before the onset of the difficulties.

There were many signs that the great ideas which were unfolded at the outset of the Vatican Council could be brought only to a partial fruition and that after so many disturbances the Roman Catholic Church needed a backward movement to confirm its tradition so as not to be confuted by its past.

But the movement which had been begun by the proclaimer of the council had not yet come to an end.

TIME TO CLARIFY

The dialogue between the Roman Catholic Church and the other churches was still beset by difficulties of their content and consequences.

The decree "De Eccumenismo" did not supply any answer about how a fellowship of dialogue was to come about.

The words "dialogue", "ecumenical relations", and "co-operation" had been broadened into a creedation.

High expectations were attached to it, but there had not been any common examination of their content and consequences.

Dr Vischer felt the time had come for joint clarification.

His report had been submitted to a policy-reference committee which will report later.

There is some expectation that a joint committee of the World Council and the Vatican may be proposed to examine the present position and the possibilities of co-operation.

NEW SERIES ON THE CATECHISM

"Next week 'The Anglican' will commence publishing a series of articles on the Church Catechism by Francis John Beiler who wrote the new 'Thirty-Nine Articles' which proved so popular a few years ago."



The Presidents of the World Council of Churches. Left to right: Sir Francis Ilham of Nigeria, Dr Martin Niemöller of Germany, Archbishop Iakovos of North and South America, the Archbishop of Canterbury, Dr David Moses of India and Mr Charles Parlett of the U.S.A.

NEW WARDEN FOR BRISBANE HOUSE

The Provincial Council of the Church of England New South Wales Society in Queensland has appointed the Reverend Stephen Freshwater as Warden of their House in Brisbane, and the Archbishop of Brisbane has licensed him as chaplain.

Both appointments become effective on February 1.

Mr. Oswald's House, on North Quay, provides board and lodging, collegiate and spiritual life for 70 young men between the ages of 17 and 23 who are Brisbane for university, teaching, training colleges, apprenticeships etc., and who would otherwise have no home in the city.

It has its own private chapel, recently restored, where the Chaplain will be celebrated daily.

A son of the late Canon F. S. Freshwater, of St Stephen's-the-Bell, Blackpool, England, Mr. Freshwater is a graduate of St.

He has spent his last year as assistant priest at Ebbw, so that he could pass the M.A. qualifying examination in history at Queensland University.

He has spent his last year as assistant priest at Ebbw, so that he could pass the M.A. qualifying examination in history at Queensland University.

He has spent his last year as assistant priest at Ebbw, so that he could pass the M.A. qualifying examination in history at Queensland University.

He has spent his last year as assistant priest at Ebbw, so that he could pass the M.A. qualifying examination in history at Queensland University.

He has spent his last year as assistant priest at Ebbw, so that he could pass the M.A. qualifying examination in history at Queensland University.

He has spent his last year as assistant priest at Ebbw, so that he could pass the M.A. qualifying examination in history at Queensland University.

He has spent his last year as assistant priest at Ebbw, so that he could pass the M.A. qualifying examination in history at Queensland University.

He has spent his last year as assistant priest at Ebbw, so that he could pass the M.A. qualifying examination in history at Queensland University.

He has spent his last year as assistant priest at Ebbw, so that he could pass the M.A. qualifying examination in history at Queensland University.

He has spent his last year as assistant priest at Ebbw, so that he could pass the M.A. qualifying examination in history at Queensland University.

He has spent his last year as assistant priest at Ebbw, so that he could pass the M.A. qualifying examination in history at Queensland University.

He has spent his last year as assistant priest at Ebbw, so that he could pass the M.A. qualifying examination in history at Queensland University.

He has spent his last year as assistant priest at Ebbw, so that he could pass the M.A. qualifying examination in history at Queensland University.

He has spent his last year as assistant priest at Ebbw, so that he could pass the M.A. qualifying examination in history at Queensland University.

He has spent his last year as assistant priest at Ebbw, so that he could pass the M.A. qualifying examination in history at Queensland University.

He has spent his last year as assistant priest at Ebbw, so that he could pass the M.A. qualifying examination in history at Queensland University.

He has spent his last year as assistant priest at Ebbw, so that he could pass the M.A. qualifying examination in history at Queensland University.

He has spent his last year as assistant priest at Ebbw, so that he could pass the M.A. qualifying examination in history at Queensland University.

He has spent his last year as assistant priest at Ebbw, so that he could pass the M.A. qualifying examination in history at Queensland University.

He has spent his last year as assistant priest at Ebbw, so that he could pass the M.A. qualifying examination in history at Queensland University.

He has spent his last year as assistant priest at Ebbw, so that he could pass the M.A. qualifying examination in history at Queensland University.

He has spent his last year as assistant priest at Ebbw, so that he could pass the M.A. qualifying examination in history at Queensland University.

He has spent his last year as assistant priest at Ebbw, so that he could pass the M.A. qualifying examination in history at Queensland University.

He has spent his last year as assistant priest at Ebbw, so that he could pass the M.A. qualifying examination in history at Queensland University.

He has spent his last year as assistant priest at Ebbw, so that he could pass the M.A. qualifying examination in history at Queensland University.

He has spent his last year as assistant priest at Ebbw, so that he could pass the M.A. qualifying examination in history at Queensland University.

He has spent his last year as assistant priest at Ebbw, so that he could pass the M.A. qualifying examination in history at Queensland University.

He has spent his last year as assistant priest at Ebbw, so that he could pass the M.A. qualifying examination in history at Queensland University.

He has spent his last year as assistant priest at Ebbw, so that he could pass the M.A. qualifying examination in history at Queensland University.

He has spent his last year as assistant priest at Ebbw, so that he could pass the M.A. qualifying examination in history at Queensland University.

He has spent his last year as assistant priest at Ebbw, so that he could pass the M.A. qualifying examination in history at Queensland University.

He has spent his last year as assistant priest at Ebbw, so that he could pass the M.A. qualifying examination in history at Queensland University.

MISSIONS HARVEST IN AFRICA TRUMPH FOR DEALS OF CHRISTIANS

ECUMENICAL PRESS SERVICE

Enugu, Nigeria, January 25

Addressing a consultation on Inter-Church Aid here earlier this month, the Reverend A. Adedola of Nigeria pointed out the delegates that the revolution taking place in Africa is the harvest of Christian missions.

Such agencies as churches, schools, medical institutions and community development establishments have been able to greatly ease of God, Mr. Adedola affirmed to bring Africa to the present position of honour and trust.

Although Christian missions, he thought, had not in the past always been clear or conscious enough about the relevance of their activities to a prospective social revolution, yet the "missions" have arrived, and they have all been surprised to see what has been carried in the "work" of missionary activities all the time.

Nevertheless they must resist the temptation to claim that the revolution came to an end with the termination of colonial rule and the assumption of national sovereignty.

The consultation, called jointly by the All Africa Council of Churches and the Division of Inter-Church Aid and World Service of the General Council of Churches, has brought together some 60 theologians, church executives and lay leaders from most of the countries in Africa to discuss the role of the Christian response to the African Revolution.

"The Church, which grew out of missionary endeavour to-day needs new ways of interpreting the social situation and of recovering new forms of service which the situation demands," Mr. Adedola said.

The African revolution is a triumph of Christian ideals which have been taught and preached, worked for and fought for.

MISSUSE?

He suggested, however, that one should hesitate to identify the rule of men, either colonial or anti-colonial, with the rule of God in history. He continued:

"If elections are rigged, if voters are deliberately hoodwinked by a few in the privileged position of having a matter of election, or if the election is corruptly selected by a liberal distribution of cash at election time, or if there is very violent, state governmental power by military coup d'etat—"

— if others return to power.

U.S. STATISTICS

ECUMENICAL PRESS SERVICE

New York, January 25

In 1963, for the first time in three years church and synast membership in the United States grew faster than the population increase — by 1.1 per cent, — and church membership by some three times the total membership, 102,266,538.

Statistics compiled by the National Council of Churches, the statistics are based on its 1963 survey of American Churches, published January 25.

They were compiled by the N.C.C.'s Bureau of Research and Survey from reports submitted by 253 religious bodies in the 50 States and the District of Columbia.

Membership statistics show that Protestants make up 56 per cent of the population and Roman Catholics 23.8 per cent in the yearbook. The figures show a steady increase in a table tracing church membership by age group. The percentage of the population since 1850, when it was 17 per cent. It is growing rapidly, the total percentage for 1963 rose to 44 per cent, compared with the previous all-time high of 63.6 per cent in 1960.

W.C.C. NEEDS AFRICA PROGRESS TO UNITY

ECUMENICAL PRESS SERVICE

Enugu, January 25

The week-long consultation on Inter-Church Aid held here under the chairmanship of the late Archbishop of Eastern Nigeria, on January 9 with an affirmation by the late Archbishop of the World Council of Churches, fully demonstrated the participation of African churches fully in the work of the W.C.C.

To replace the chief executive officer of the United Presbyterian Church, U.S.A., chairman of the W.C.C.'s Division of Inter-Church Aid, Refugee, and World Service, who is member of the W.C.C.'s African Conference of Churches.

He delivered the closing address to the African church leaders from all parts of the continent who have been developing the role of Christian bodies in the African revolution (The W.C.C. has 100 member churches in Africa).

He stated that the consultation must be understood as a step along the hard and tortuous way of the integration of the African churches into "the full and equal membership of the life of the W.C.C.", which he described as the "ecumenical movement".

Dr. Blake continued: "I believe the most important thing that can be said about our consultation is that it marks a step of progress along the road towards the full and equal membership of the life of the W.C.C. that is 'its church in all the world'."

U.S. WRONGS

In his address Dr. Blake said that for the past two years American churches and the United Methodist Church have been very much involved in trying to help the Negro minority in that country — wrongs that had begun on the day of the American Revolution.

He said, "I only begin," he said, "to change the pattern of discrimination against Negroes in civil rights, education, housing, employment, and public accommodation."

"But we have begun," he said. "It is now clear that my country is embarked on a program of integrating into the main stream of American life the Negro community. There will be no turning back."

Dr. Blake and Caucasians are much more alike than they are different. The Negro is not an alien human being. He is the point and it cuts both ways. The Negro is the point and it cuts both ways. The Negro is the point and it cuts both ways. The Negro is the point and it cuts both ways.

"As far as I can see, no-one is admitted into this field."

"That is why I am forced to conclude that the Holy Spirit, who convicts us of sin, is also the Spirit who enables us to make this confession."

On the negative side, Mr. Dr. Blake said that in the United States, they are trying to give many titles and prerogatives which belong to the Holy Spirit. This is very serious.

ECUMENICAL STUDIES

ECUMENICAL PRESS SERVICE

Geneva, January 25

A chair for ecological studies was established by the World Council of Churches in the United States. The chair will be held by the Rev. Dr. James H. Hunter, Jr., a theologian and ecologist, who will be in residence at the University of Chicago. The chair will be held by the Rev. Dr. James H. Hunter, Jr., a theologian and ecologist, who will be in residence at the University of Chicago. The chair will be held by the Rev. Dr. James H. Hunter, Jr., a theologian and ecologist, who will be in residence at the University of Chicago.

WITNESS IN MONTREAL WORLD'S FAIR DECISION

ECUMENICAL PRESS SERVICE

Montreal, January 25

Canadian churches of different traditions are meeting here to support a Christian Pavilion at the 1967 World's Fair. Montreal is a sign of "peace common witness to Christ and His Gospel."

This was announced by Father Louis-Marie, the Canadian Catholic priest who is secretary general of the "Pavilion Christian Church."

In the Christian Pavilion, he said, the churches will not preach about themselves, but will be centred on Christ.

Seven churches are sponsoring the pavilion: Roman Catholic, Anglican, Lutheran, Presbyterian and United Methodist. A statement issued by their representatives reads as follows:

"We are Christians in the same faith in Jesus Christ, and in the same hope, the Christians of Canada, on the occasion of the 1967 World's Fair, wish to show our love for their brothers throughout the world."

"We are Christians in the same faith in Jesus Christ, and in the same hope, the Christians of Canada, on the occasion of the 1967 World's Fair, wish to show our love for their brothers throughout the world."

"We are Christians in the same faith in Jesus Christ, and in the same hope, the Christians of Canada, on the occasion of the 1967 World's Fair, wish to show our love for their brothers throughout the world."

"We are Christians in the same faith in Jesus Christ, and in the same hope, the Christians of Canada, on the occasion of the 1967 World's Fair, wish to show our love for their brothers throughout the world."

"We are Christians in the same faith in Jesus Christ, and in the same hope, the Christians of Canada, on the occasion of the 1967 World's Fair, wish to show our love for their brothers throughout the world."

"We are Christians in the same faith in Jesus Christ, and in the same hope, the Christians of Canada, on the occasion of the 1967 World's Fair, wish to show our love for their brothers throughout the world."

"We are Christians in the same faith in Jesus Christ, and in the same hope, the Christians of Canada, on the occasion of the 1967 World's Fair, wish to show our love for their brothers throughout the world."

"We are Christians in the same faith in Jesus Christ, and in the same hope, the Christians of Canada, on the occasion of the 1967 World's Fair, wish to show our love for their brothers throughout the world."

"We are Christians in the same faith in Jesus Christ, and in the same hope, the Christians of Canada, on the occasion of the 1967 World's Fair, wish to show our love for their brothers throughout the world."

"We are Christians in the same faith in Jesus Christ, and in the same hope, the Christians of Canada, on the occasion of the 1967 World's Fair, wish to show our love for their brothers throughout the world."

"We are Christians in the same faith in Jesus Christ, and in the same hope, the Christians of Canada, on the occasion of the 1967 World's Fair, wish to show our love for their brothers throughout the world."

"We are Christians in the same faith in Jesus Christ, and in the same hope, the Christians of Canada, on the occasion of the 1967 World's Fair, wish to show our love for their brothers throughout the world."

"We are Christians in the same faith in Jesus Christ, and in the same hope, the Christians of Canada, on the occasion of the 1967 World's Fair, wish to show our love for their brothers throughout the world."

"We are Christians in the same faith in Jesus Christ, and in the same hope, the Christians of Canada, on the occasion of the 1967 World's Fair, wish to show our love for their brothers throughout the world."

OUR BEST BOOK "BUYS"

THE ANGLICAN Book Department, in co-operation with the Church of England Information Trust, has pleasure in offering the following lists. All works published by the Trust are available to MEMBERS at special prices. Discount rates per cent. Prices to non-members are as shown below.

Publications by the Trust include:—
THE NEW ENGLISH BIBLE—
THE NEW TESTAMENT, 15-18 vols. (1964).
Edition.
Already established as a best seller, this new translation of the Bible has been ordered by the Archbishop of Canterbury, the Bishop of Exeter, and the Bishop of London.

Price: 3/4/6. (Postage 5/12/6).
THE CHURCH, by Sir Kenneth Grubb.
Limited stocks are again available at this invaluable book.
Price: 10/0. Price: 7/6/6. (Postage 12/6).

OUTLINES FOR YOUNG ANGELICANS, by R. Merton Taylor.
This second edition, printed only a few months after the first, has been revised to take its immediate opportunity of the new edition of the Anglican Church.
Price: 5/3. Price: 3/4/6. (Postage 5/12/6).

THE CHURCH OF ENGLAND FELLOWSHIP, by Canon Eric Montemayor.
This new publication in Australia ten years ago, this simple outline of Anglican life and practice has now run through many thousands of copies. Total sales have reached 75,000.
Price: 6/1. Price: 3/4/6. (Postage 5/12/6).

THE ANGLICAN WAY—
This new book of 100 questions and answers, delivered during the Diamond Jubilee celebrations of the Theological College, Mooretown, 1959, has been revised by the Archbishop of Melbourne, the Bishop of Armidale, the Bishop of Adelaide and the Bishop of Sydney.
Price: 2/6. Price: 2/4/6. (Postage 5/12/6).

MARRIAGE & DIVORCE, by Canon H. P. Reynolds.
This new book of 100 questions and answers, clearly the teaching of the Church on marriage and divorce.
Price: 21. Price: 1/6/6. (Postage 5/12/6).

Books from other publishers available from our stock include:—
THE BOOK OF OCCASIONAL SERVICES. Published under the Authority of the General Synod of S.P.C.K. Foreword by the Archbishop of Canterbury.
Price: 10/0. Price: 7/6/6. (Postage 12/6).

THE CONTINUITY OF THE CHURCH OF ENGLAND, by Canon H. P. Reynolds.
Every Anglican should have this new edition which has been revised by the Archbishop of Melbourne, the Bishop of Armidale, the Bishop of Adelaide and the Bishop of Sydney.
Price: 10/0. Price: 7/6/6. (Postage 12/6).

THE CHURCH OF ENGLAND FELLOWSHIP, by Canon Eric Montemayor.
This new publication in Australia ten years ago, this simple outline of Anglican life and practice has now run through many thousands of copies. Total sales have reached 75,000.
Price: 6/1. Price: 3/4/6. (Postage 5/12/6).

THE ANGLICAN WAY—
This new book of 100 questions and answers, delivered during the Diamond Jubilee celebrations of the Theological College, Mooretown, 1959, has been revised by the Archbishop of Melbourne, the Bishop of Armidale, the Bishop of Adelaide and the Bishop of Sydney.
Price: 2/6. Price: 2/4/6. (Postage 5/12/6).

MARRIAGE & DIVORCE, by Canon H. P. Reynolds.
This new book of 100 questions and answers, clearly the teaching of the Church on marriage and divorce.
Price: 21. Price: 1/6/6. (Postage 5/12/6).

Books from other publishers available from our stock include:—
THE BOOK OF OCCASIONAL SERVICES. Published under the Authority of the General Synod of S.P.C.K. Foreword by the Archbishop of Canterbury.
Price: 10/0. Price: 7/6/6. (Postage 12/6).

THE CONTINUITY OF THE CHURCH OF ENGLAND, by Canon H. P. Reynolds.
Every Anglican should have this new edition which has been revised by the Archbishop of Melbourne, the Bishop of Armidale, the Bishop of Adelaide and the Bishop of Sydney.
Price: 10/0. Price: 7/6/6. (Postage 12/6).

THE CHURCH OF ENGLAND FELLOWSHIP, by Canon Eric Montemayor.
This new publication in Australia ten years ago, this simple outline of Anglican life and practice has now run through many thousands of copies. Total sales have reached 75,000.
Price: 6/1. Price: 3/4/6. (Postage 5/12/6).

THE ANGLICAN WAY—
This new book of 100 questions and answers, delivered during the Diamond Jubilee celebrations of the Theological College, Mooretown, 1959, has been revised by the Archbishop of Melbourne, the Bishop of Armidale, the Bishop of Adelaide and the Bishop of Sydney.
Price: 2/6. Price: 2/4/6. (Postage 5/12/6).

MARRIAGE & DIVORCE, by Canon H. P. Reynolds.
This new book of 100 questions and answers, clearly the teaching of the Church on marriage and divorce.
Price: 21. Price: 1/6/6. (Postage 5/12/6).

Books from other publishers available from our stock include:—
THE BOOK OF OCCASIONAL SERVICES. Published under the Authority of the General Synod of S.P.C.K. Foreword by the Archbishop of Canterbury.
Price: 10/0. Price: 7/6/6. (Postage 12/6).

THE CONTINUITY OF THE CHURCH OF ENGLAND, by Canon H. P. Reynolds.
Every Anglican should have this new edition which has been revised by the Archbishop of Melbourne, the Bishop of Armidale, the Bishop of Adelaide and the Bishop of Sydney.
Price: 10/0. Price: 7/6/6. (Postage 12/6).

THE CHURCH OF ENGLAND FELLOWSHIP, by Canon Eric Montemayor.
This new publication in Australia ten years ago, this simple outline of Anglican life and practice has now run through many thousands of copies. Total sales have reached 75,000.
Price: 6/1. Price: 3/4/6. (Postage 5/12/6).

THE ANGLICAN WAY—
This new book of 100 questions and answers, delivered during the Diamond Jubilee celebrations of the Theological College, Mooretown, 1959, has been revised by the Archbishop of Melbourne, the Bishop of Armidale, the Bishop of Adelaide and the Bishop of Sydney.
Price: 2/6. Price: 2/4/6. (Postage 5/12/6).

MARRIAGE & DIVORCE, by Canon H. P. Reynolds.
This new book of 100 questions and answers, clearly the teaching of the Church on marriage and divorce.
Price: 21. Price: 1/6/6. (Postage 5/12/6).

Books from other publishers available from our stock include:—
THE BOOK OF OCCASIONAL SERVICES. Published under the Authority of the General Synod of S.P.C.K. Foreword by the Archbishop of Canterbury.
Price: 10/0. Price: 7/6/6. (Postage 12/6).

THE CONTINUITY OF THE CHURCH OF ENGLAND, by Canon H. P. Reynolds.
Every Anglican should have this new edition which has been revised by the Archbishop of Melbourne, the Bishop of Armidale, the Bishop of Adelaide and the Bishop of Sydney.
Price: 10/0. Price: 7/6/6. (Postage 12/6).

THE CHURCH OF ENGLAND FELLOWSHIP, by Canon Eric Montemayor.
This new publication in Australia ten years ago, this simple outline of Anglican life and practice has now run through many thousands of copies. Total sales have reached 75,000.
Price: 6/1. Price: 3/4/6. (Postage 5/12/6).

THE ANGLICAN WAY—
This new book of 100 questions and answers, delivered during the Diamond Jubilee celebrations of the Theological College, Mooretown, 1959, has been revised by the Archbishop of Melbourne, the Bishop of Armidale, the Bishop of Adelaide and the Bishop of Sydney.
Price: 2/6. Price: 2/4/6. (Postage 5/12/6).

MARRIAGE & DIVORCE, by Canon H. P. Reynolds.
This new book of 100 questions and answers, clearly the teaching of the Church on marriage and divorce.
Price: 21. Price: 1/6/6. (Postage 5/12/6).

Books from other publishers available from our stock include:—
THE BOOK OF OCCASIONAL SERVICES. Published under the Authority of the General Synod of S.P.C.K. Foreword by the Archbishop of Canterbury.
Price: 10/0. Price: 7/6/6. (Postage 12/6).

THE CONTINUITY OF THE CHURCH OF ENGLAND, by Canon H. P. Reynolds.
Every Anglican should have this new edition which has been revised by the Archbishop of Melbourne, the Bishop of Armidale, the Bishop of Adelaide and the Bishop of Sydney.
Price: 10/0. Price: 7/6/6. (Postage 12/6).

THE CHURCH OF ENGLAND FELLOWSHIP, by Canon Eric Montemayor.
This new publication in Australia ten years ago, this simple outline of Anglican life and practice has now run through many thousands of copies. Total sales have reached 75,000.
Price: 6/1. Price: 3/4/6. (Postage 5/12/6).

THE ANGLICAN WAY—
This new book of 100 questions and answers, delivered during the Diamond Jubilee celebrations of the Theological College, Mooretown, 1959, has been revised by the Archbishop of Melbourne, the Bishop of Armidale, the Bishop of Adelaide and the Bishop of Sydney.
Price: 2/6. Price: 2/4/6. (Postage 5/12/6).

MARRIAGE & DIVORCE, by Canon H. P. Reynolds.
This new book of 100 questions and answers, clearly the teaching of the Church on marriage and divorce.
Price: 21. Price: 1/6/6. (Postage 5/12/6).

Books from other publishers available from our stock include:—
THE BOOK OF OCCASIONAL SERVICES. Published under the Authority of the General Synod of S.P.C.K. Foreword by the Archbishop of Canterbury.
Price: 10/0. Price: 7/6/6. (Postage 12/6).

THE CONTINUITY OF THE CHURCH OF ENGLAND, by Canon H. P. Reynolds.
Every Anglican should have this new edition which has been revised by the Archbishop of Melbourne, the Bishop of Armidale, the Bishop of Adelaide and the Bishop of Sydney.
Price: 10/0. Price: 7/6/6. (Postage 12/6).

THE CHURCH OF ENGLAND FELLOWSHIP, by Canon Eric Montemayor.
This new publication in Australia ten years ago, this simple outline of Anglican life and practice has now run through many thousands of copies. Total sales have reached 75,000.
Price: 6/1. Price: 3/4/6. (Postage 5/12/6).

THE ANGLICAN WAY—
This new book of 100 questions and answers, delivered during the Diamond Jubilee celebrations of the Theological College, Mooretown, 1959, has been revised by the Archbishop of Melbourne, the Bishop of Armidale, the Bishop of Adelaide and the Bishop of Sydney.
Price: 2/6. Price: 2/4/6. (Postage 5/12/6).

MARRIAGE & DIVORCE, by Canon H. P. Reynolds.
This new book of 100 questions and answers, clearly the teaching of the Church on marriage and divorce.
Price: 21. Price: 1/6/6. (Postage 5/12/6).

Books from other publishers available from our stock include:—
THE BOOK OF OCCASIONAL SERVICES. Published under the Authority of the General Synod of S.P.C.K. Foreword by the Archbishop of Canterbury.
Price: 10/0. Price: 7/6/6. (Postage 12/6).

STATEMENTS OF FAMILY LIFE, PEACE AND ETHICS ASIAN CHRISTIAN YOUTH ASSEMBLY MEETING IN THE PHILIPPINES

The Asian Christian Youth Assembly meeting at Dumaguete City in the Philippines on January 8 issued a guide to sex, marriage and family life.

It also called for freedom of religion, the free living standards of Asia, declared war evil, and adopted a document on business ethics.

In plenary session, the 500 delegates climaxed two weeks of studies by adopting a detailed report which resulted from group studies on 10 aspects of the situation.

On pre-marital intercourse, ACYA resolved that this was one of the most pressing problems facing youth, on the basis of the concern and interest shown by the young delegates from 16 countries who have studied this topic almost every session. The adopted report said this "It was recognized that, for some, the commandment 'Thou shalt not commit adultery,' extended to include fornication, provides a guide to the pressures of society."

It went on: "To young people experiencing greater freedom, and rebellion against authority, the preferable way would seem to be to encourage the responsible use of freedom God has given."

PRINCIPLES

"Some principles to be accepted are:

"• People are not to be used as a means for one's material gain but recognized as persons whose full development as children of God is important."

"• The ideal of two becoming one flesh, each fully responsible to the other, is inconsistent with behavior that is self-centered."

"• Society's needs have to be recognized as well as individual desires. The use of family life in the absence of a family unit implies exploitation."

ACYA resolved after adopting this report: "That in view of the growing freedom, enjoyed by youth, and the rejection of the conventional standards, the youth committee of the East Asia Christian Conference should investigate desirable counseling practices for couples contemplating marriage."

ACYA also dealt with the question of birth control, not a major youth issue as adult topic.

In a message which the Assembly produced on birth control to the Evangelical Church of Hesse and Nassau, it said:

"Contraception before marriage involves the Christian already divorcing. In marriage, it involves the question of the family life or potential life. While the Roman Catholic Church disallows, at present, all methods except rhythmic abstinence, most Protestant Churches believe that the desirability of intercourse when procreation is not desired."

"The sex act is God's good gift which allows husband and wife to express a deep self-giving love. It is not automatically entered in other ways, as stressed by Paul, but involves the very close communion and love between Christ and the Church."

BIRTH CONTROL

"Birth control may be for selfish ends, but, on the other hand, it may be for the good of the family. The ability to support, feed and educate children demands limitations on families, and these principles should guide us."

On abortion, ACYA said "It was a more difficult question which the Church may wish to study seriously in countries where legislation to allow it is considered."

In divorce, the assembly said: "Practices vary in different lands, but the Christian concept of one flesh means that the Church views marriage as a life-long relationship and deprecates divorce."

The assembly was unable to

make a statement on the problem of polygamy, and referred the matter to the 1970 Christian Conference youth committee.

On the Christian family, ACYA said: "The Christian family is a perfect family, but one where the dimension of the Gospel in love, faith, forgiveness and restoration is not only acknowledged but practiced."

The traditional dominant role of parents and submissive role of their children need to be re-assessed as each recognizes their inadequacies, before God, and opens doors to reconciliation.

The Asian Christian Youth Assembly called for more action to attain the low living standards of Asia.

ACYA adopted a report by its group on industrial development and industries, suggesting that the East Asia Christian Conference take action to encourage the churches to foster stewardship of the land.

The report said the Christian Church in Asia must pay proper attention to agriculture—where its life-giving character is most evident.

"The generally low standards of living among Asian people are a cause for concern. The much economic, social, and political instability. The raising of living standards, especially that of the rural people, is a Christian imperative," the committee declared.

ADULT EDUCATION

ACYA recommended to all churches to promote adult education by the Church. Establish, where they do not exist, adult agricultural training institutes for Christian rural workers—clergy and lay—to instill a fundamental understanding and skill in agriculture.

Train Christians, laymen, as agricultural specialists to serve their communities, and not just Christians.

Strengthen the literacy movement and improve adult education programmes.

"Cooperate to the maximum with the United Nations Food Program from Hunger Campaign."

DR NIEMOELLER'S PROPOSAL CAUSES CONTROVERSY

ECUMENICAL PRESS SERVICE

Berlin, January 25

Dr Martin Niemöller, retiring president of the Evangelical Church of Hesse and Nassau, has been charged in an article in "Voice of the Parish," a publication which he edits, that democracy existed in West Germany in name only and that the three parties on the ballot were "no longer interested in the people's welfare."

He proposed that people abstain from voting in the forthcoming federal elections.

Several West German Protestant leaders have denounced this proposal. Bishop Hanns Lilje of Hannover, chairman of the United Evangelical Lutheran Church in Germany (VELKD), branded the proposal as "a wrong move to promote world peace."

Similar views were expressed by Dr Joachim Beckmann of Dueseldorf, president of the Evangelical Church of the Rhineland, and Dr Hermann Dieckhoff of the Lutheran Church of Bavaria.

In condemning Dr Niemöller's proposal, the leaders said to a "boy'scott of the elections," Dr Lilje said it was "a just concern for the people" which should cause men to use the available means of a democratic

the FAO, UNICEF, and government agricultural agencies for the betterment of living conditions.

The Asian Christian Youth Assembly issued a statement declaring war to be evil and also declared "that all countries should be left alone to shape their national destiny, free from political interference and domination of nations of the world."

The secretariat was drafted by a committee composed of representatives of Ceylon, Malaysia, Indonesia, Philippines, Japan and Korea.

Only two of the 500 delegates voted against its adoption as a call to action to the world's people.

PEACE

The text is: "Christian Responsibility Towards Peace."

We, the delegates to the Asian Christian Youth Assembly, the body of men, the oneness of all believers in Jesus Christ and the peace and worth of human life, and conscious of our responsibility to the nature and will of God:

1. That war is evil and condoned by the nature and will of God;

2. That the Cross of Reconciliation calls all those who bear the name of Jesus Christ to be peace-loving, understanding and cordial in their relationships with all men;

3. That Christian youth, individually and as a group, should strive to promote understanding, not only among themselves, but among all men;

4. That all countries should be left alone to shape their national destiny, free from political intervention from other nations of the world;

5. That international understanding can be best achieved by an increase of scientific, cultural, human intercourse and cultural relations among nations;

To this end we pledge to do our utmost to work for peace and international understanding in our respective countries.

NEW BUILDINGS APPEAL

ANGELAN NEWS SERVICE

London, January 18

A campaign to raise £200,000 in seven years to build or extend churches, halls, and clergy houses in new housing estates launched on January 18 by the Bishop of Worcester, the Right Reverend L. M. Charles-Edwards.

A special afternoon service was held in Worcester Cathedral, which was attended by civic leaders, businessmen and representatives of many organizations from over the county. Nearly 2,000 had already been contributed at the time of the service.

The present campaign coincides with the drive started in 1954 by the late bishop (Dr W. W. Cawth) which raised £100,000 and financed the building of thirteen church halls and two houses for priests, and is the first stage towards providing an additional half-million pounds' worth of new buildings and improvements to serve the county's rapidly-expanding population.

HOUSING

The chief aims which will be heart of the appeal are major housing developments expected to accommodate an additional 100,000 people by 1981 in Redditch, Droitwich, Worcester, Hereford, Malvern, and new estates in Dudley, Halesowen, Stourbridge and Evesham.

The bishop told a Press conference during the week before the launching of the appeal, "We cannot allow houses to be built without some spiritual centre being provided before the built environment."

He added in his diocesan newspaper: "There are thousands of people in these new housing estates for whom the experience of Christian neighbourliness and the provision of proper spiritual care would be a blessing."

He added in his diocesan newspaper: "There are thousands of people in these new housing estates for whom the experience of Christian neighbourliness and the provision of proper spiritual care would be a blessing."

The appeal, which is known as the Bishop's 1965 Building Campaign, is being led by the Lord Lieutenant of the county, Lord Gubbins, and the well-known industrialists as vice-presidents. They are: the Commander G. B. L. Smith.

MORE LIBERTY FOR SPAIN

ECUMENICAL PRESS SERVICE

Madrid, January 25

General Francisco Franco announced in his New Year's message, delivered in the Cathedral of Seville on January 1, that he would "continue to broaden religious liberty, but he assured Spaniards that they 'have nothing to fear' from such a move."

"Our tradition," the seventy-two year head of State continued, "sometimes intentionally misrepresents, is that of a people who are tolerant and respecting of the rights of the human being."

"In our Fatherland history has made persons of different races and different faiths live together, and now in our literature and history find clear parts of all these, assimilated with the history and incorporated into our national personality."

The general related his move directly to the support for religious liberty on the part of the Roman Catholic Church.

He stated: "The Spanish should not allow any doubt or hesitancy regarding the exercise of liberty and conscience which we have inherited from God. We only want to prevent following the authorized inspiration of 'our Mother, the Church.'"

It is for this reason that "we have nothing to fear" from our Catholic faith, which is sincere and profound, gives confidence that in following the inspiration of the Church we follow the best way to achieve the supernatural end of each of us, and at the same time to accomplish here on earth a form of living which corresponds to the principles of Christian love."

There is at present a bill proposed in Spain which would legally recognize non-Roman Catholic churches, enabling them to own property and to operate schools and publications.

INDEPENDENCE OF THE GAMBA

ANGELAN NEWS SERVICE

London, January 18

The service of thanksgiving and dedication for the independence of the Gambia will be held in Westminster Abbey on February 18.

David Jones

The Service

This label gets you best value for money!

Any item that bears it has been tested by a committee of David Jones' experts, who have questioned, probed and checked every detail of warp, welt, colourfastness, seam strength, construction detail . . . every last thing that makes for quality. You will find the DJ 100 label on men's clothing, basic fashions, household appliances, home linens and children's wear. You will find it at all DJ's Stores. Look for it, get to know it, depend on it. It carries the David Jones' famous unconditional guarantee—satisfaction or your money back in full.

