

## BISHOP "ON THE TRACK" FOR THREE MONTHS

### VAST AREAS COVERED IN THE NORTH WEST

FROM OUR OWN CORRESPONDENT

Carmanor, December 11

"No Fixed Abode" might well be the address of the Bishop of North West Australia, the Right Reverend Howell Witt, for he has been "on the track" since mid-September and will not be home until just before Christmas.

And that will be his first Christmas at home with his family since becoming a Bishop.

It all began on September 14 when the Bishop went up to Derby, a mere 1,400 miles by road north of Geraldton, the See town.

He journeyed with the Reverend Brian King of Derby who was taking delivery of his new car, and they were able to call in at the rectories en route.

The Bishop aims to spend about ten days at a time in each parish, enabling him to share fully the life of the rectory and to get to know many of the parishioners personally.

This means an immense amount of travelling in the vast parishes in the North West, often under conditions made far from ideal by the heat or the floods and cyclones.

From Derby the Bishop went to Kunenore, Wyndham and the Forrest River Mission where he stayed with the Reverend Harry Green.

It is in this parish, of course, that the River King is to be built, and there should be grandiose plans in the area, so much so that the Bishop is already planning to put another trip to the district.

By October 8 the Bishop was right in the most southerly parish in the diocese — Dongara, for a Confirmation.

Then he went down to Perth and over to Sydney for the annual Bishops' Meeting, calling in at Adelaide on the way home.

But it was not his own home that he was bound for — he saw his wife for a few moments on the airport at Geraldton — as he was bound for Carmanor to do another ten-day round.

#### SIX-HOUSE TOWN

No sooner had the plane landed on October 31 than the Bishop was driven out to visit some of the station homesteads in company with the rectory, Anglican and Methodist.

They visited 37 families in the bushback in nine days, travelling 1,560 miles to do so.

This mileage included visits to the Baptist-Confirmed village, the Anglican-Communion service was held at the Court House, and to the little six-house town of Gascoyne Junction.

At one station, Williamsburg, a double "bush Christmas" was held to which grand-parents, godparents and friends came from miles around, and this gave the Bishop an excellent opportunity of meeting many of his scattered flock.

Before everyone returned home the next morning, a Communion service was held on the

#### BIBLE READING FELLOWSHIP

ANGELIAN NEWS SERVICE, London, December 11

The Reverend G. F. E. Thomson has been appointed Director of the Bible Reading Fellowship in Africa. He succeeds Canon Jeffrey Mather who has been director since 1963.

verandah in the light of the rising sun.

In some stations the men were off on their mustering and other duties at a very early hour and so the Communion was held at night before retiring in order that all might be present.

From Carmanor the Bishop moved to Northampton, some 270 miles south, to be present for two Confirmation services in that parish, under the care of the Reverend Gordon Williams.

One service was held at the parish church and the other in the little C.W.A. Hall at Yuna, a wheat-farming town on the outskirts of the parish.

The next day the Bishop flew up to Dampier, the new iron-ore port on the north-west coast. Here the Reverend Len Greenhall and his wife live in what must be one of the few well-conditioned rectories in Australia. But they really need it.

#### DAMPER

The Bush Church Aid Society enables this country to be visited in Dampier, Mt Tom Price (where the actual mine lies), Wittemoon, Rebourse and the neighbouring pastoral properties.

In Mt Tom Price it is hoped to erect a church centre—kindergarten and the Anglican, Methodist and Presbyterians are all co-operating in this venture, being assisted financially by the Hamersley Mining Corporation.

Then on to Port Hedland where the Reverend Michael Pennington is coping with a tremendous influx of people at another giant iron-ore project gets under way at Mt Newman.

Visits were paid to Mt Goldsworthy, Marble Bar and Nulldorville, again involving much travelling.

At the Feast of St Andrew, the Bishop was down in Perth to assist in the consecration of Bishop Denis Bryant who has since been embroiled at Kalbarri.

And then on to the Murchison parish for another ten days with the Reverend Berrie Buckland who ministers to about 150 families in 12 widely scattered places that are home for

thousands in their gold-mining heydays, as well as to about 180 school stations.

On the Vigil of St Thomas the Bishop spent his cathedral at Geraldton for the ordination to the priesthood of the Reverend Wally Devitt, who in the New Year will be going up to Derby as a work-priest.

So, when all you good people start your travelling for your Christmas holidays, give a thought and a prayer for the Bishop of North West Australia who will start his Christmas by stopping his travels.

## SCHOOL PRIZES GIVEN FOR SOME UNUSUAL "SUBJECTS"

FROM A CORRESPONDENT

Townsville, December 11

"It is the northern 'Timbertop'", said a visitor at St. Barnabas' School, Ravenshoe, prizegiving this year when awards were given not only for academic subjects but such unusual performances as "real riding" and caring for the bulls, all thoroughbreds worth from \$2,000 to \$4,000.

St. Barnabas' School has a rigidly restricted enrolment of 90 boarders and has a pupil-teacher ratio of nine to one.

Set in 100 acres of green dairy country on the Atherton Tableland, it is the only agricultural school conducted by the Church of England in Queensland.

At the prizegiving, Canon D. W. B. Robinson, Vice-Principal of Moore College, Sydney, gave an address and after the boys sang carols, a film was shown of Matthew, Arnold's, poem "The Merman".

#### FILM ACTED

The film was acted by the boys, the musical score was written and performed by the boys and the commentary was given by the headmaster and a group of boys.

The school life is a feature of the school film to which parents and boys look forward eagerly each year.

The school staff is regularly



Before the launching of Australia's missile from Woomera, the churches made a combined effort to carry out a survey by a planned visitation campaign which concluded with a mass meeting in the Woomera Theatre on November 12 attended by representatives of all Christian churches when the Bishop of North Queensland, the Right Reverend Ian Shevill, spoke. He is seen here discussing the rally with (left to right) Captain F. E. Irvine (Superintendent, Woomera), Chaplain G. S. Brown (United Church), Chaplain N. Casey (Roman Catholic Church) and Chaplain Ian George (Anglican Church).

#### NEW CATHEDRAL FOR HONIARA

FROM OUR OWN CORRESPONDENT

Honiara, December 11

A Bishop of a local firm has been accepted for the building of a new cathedral for the Diocese of Melanesia at Honiara.

This is to replace the old Queen's Hut cathedral which was erected soon after the end of the war.

This cathedral is most necessary as a parish church where Sunday by Sunday there are about 500 communicants at the Sung Eucharist and also at Evensong.

Work on the foundations has now begun. The stone is to be set by the High Commissioner of the Western Pacific, Sir Robert Foster.

The stone will be blessed by the Bishop of Melanesia, the Right Reverend John Chisholm, and the Right Reverend Dudley Tait and the Right Reverend Leonard Alufurani, on the Feast of the Epiphany, January 6.

The new cathedral is to be dedicated to St. Barnabas, the patron saint of the diocese.

#### ARRANGEMENTS FOR HOLIDAY PRINTING

Our next edition, to be dated December 21, 1967, will be the Christmas edition, and it will be the last for this year.

Very few copies for 1968 will be that of January 4, unless by some happy variation of the normal course of events a great volume of news reaches us for inclusion in that edition, both in the edition of January 11 which probably be reduced size.

#### B.S.L. SCHOLARSHIPS

FROM A CORRESPONDENT

Melbourne, December 11

The Brotherhood of St. Laurence, Melbourne, is administering three scholarships worth \$1,000 pa each for young men and women interested in professional youth leadership as a vocation.

The scholarships will be available to successful applicants for the Victorian Social Welfare Department's two year professional youth leadership diploma course.

The minimum academic requirements are the Leaving or Matriculation certificates.

Applicants are then selected on the basis of personal maturity and suitability.

Enquiries should be directed to the Reverend P. J. Hellingworth, Brotherhood of St. Laurence, 67 Brunswick Street, Fitzroy, Victoria, 3065.

#### THIS WEEK'S ISSUE

- 1. The Road to Dhongarehalki Page 2
- 2. Cathedral School Speech Night Page 3
- 3. Leading Article for Advent III Page 4
- 4. Joint Part for Bush Brotherhoods Page 7
- 5. Some Facts About Uppala Page 9
- 6. Good News For Parents Page 9

#### ARCHBISHOP COMMENDS A.V.A.

"The opportunities for Australian Volunteers Aboard and the work they are now doing ought to be made much more widely known", writes the Most Reverend M. L. Loane, in the current issue of "Southern Cross".

"The three hundred volunteers who have gone out should be multiplied many times over if Australia is to make an adequate contribution to the civil aid and development work of the developed countries," he writes.

"There are many students who are now being trained in domestic training and who might be encouraged to think in terms of such volunteer service."

"It is interesting to note that during the last three years at least ten A.V.A. volunteers have worked on A.B.C. missions in Asian Christian Aid."

Noted Mrs R. Small, who served twelve months as teachers at Manau, have volunteered for another two years' service and will return to Manau in January.

"It is also a pleasure to know that Miss Barbara Ferguson, who has recently completed her training at Deacons House, has now gone to South Viet Nam with the A.B.C. missions in Asian Christian Aid."

"She has become a member of a team which is responsible for work among refugees."

The Archbishop says that between 1964 and 1968, 500 volunteers will have gone out under the Overseas Service Bureau.

# THE ROAD TO DHONGARHAIKI

BETWEEN Dhongar and Dhongarhaiski the hills look like human anthills. Dhongarhaiski lies in a deep valley, almost the centre point of India. Progress has not as yet hardly touched the village as it can only be approached by a rough track running six and a half miles across rocky gully country.

The track is so steep that it needs three pairs of bullocks to draw an ox cart up to the hillside. In fact, of its 120 inhabitants are wealthy enough to own such a valuable piece of equipment.

A shallow stream which becomes a raging torrent in the monsoon skirts the village, which has no wells and the inhabitants collect their water by digging into the sandy bed of the stream.

Not more than one or two of them own any land and the remainder earn their living by walking long distances to work as farm labourers.

In 1935, Bishop Badley, a Methodist Bishop of the Bombay Conference, penetrated this remote settlement and baptised its first Christian.

## DRY FIELDS

Today this small village is one of the ten in the parish of Padre Tualal, S. Kamble, a Methodist Pastor of Udir.

The 36-year-old pastor, father of three sons, leading around his parish was the desperate plight of the people here in 1967.

For two years the rains have failed and the fields are barren and dry.

The villagers of Dhongarhaiski were without work and their food and cash resources had dwindled to nothing.

Even to bring food into the village across this rocky terrain was a laborious business.

Two years of drought in India had stirred the conscience of the churches to a greater extent than ever.

Agencies such as the Relief Committee of the National Christian Council of India.

## TAMWORTH

### Church of England Girls' School

BOARDING AND DAY SCHOOL. In the sunny North-West of Scotland, Spalding, overlooking the town.

Pre School Kindergarten to Higher School Certificate, with special opportunities for Physical Training and Sport. Excellent health and academic record. Splendid new dormitories, classrooms, music block, science block, etc.

For prospectus apply to the Principal Miss W. A. WETHERELL, B.A. Tamworth, 1965

## THE ARMIDALE SCHOOL

A Church of England School in Armidale for boarders and day boys from Fifth Class Primary to Matriculation. Comprehensive courses of instruction including studies in academic, commercial and rural in terms.

Vacancies apply for 1968 and later years. For information apply to: The Headmaster, The Armidale School, Armidale, N.S.W.

## THE NEW ENGLAND GIRLS' SCHOOL

### Armidale, N.S.W.

A Church of England Boarding School for Girls aged 11 to 18 years Grade 6 to Form 6

tion Council and Action for Food Production are providing resources to alleviate the food shortage.

Assistance is being channelled into the area through the World Council of Churches, the Christian Council of Overseas Relief, the Lutheran Churches and other Protestant agencies.

The opportunity that Paul Wagner had been waiting for had come.

The Reverend Paul Wagner came to Udir with his wife in 1945.

## SUSPICION

The little stone house they first lived in is now used by a Mohammedi family as a cattle stable; and their four sons are now grown up and two of them have their own families.

Paul was an engineer by training, but then entered the Church. When he first started in Udir he was looked on with suspicion by the local people.

"At first Paul concentrated on farming with the help of his wife," he was told in 1947. It was through religion.

"I was a boy Paul. I've always got people interested, then I've got to work together, and then I've been prepared to move into work when the government was ready to take over."

"Now I've got good co-operation with the Government, the Block Development Officers and the Agricultural Extension Officer."

"The first road I did was in 1952 and now that food for work projects is available from CORAGS and funds from the Government, we can do more."

"There's a spring round," replied Munde, pointing down the valley. "I've sent a party of 10 people to keep the workers from getting into the water."

"Pickaxes have in the air and the men are busy digging. The hands lift a forest of baskets up to the heads of women as they walk along carrying their supplies there, this was just the challenge to the men."

"Let's go and meet the Public Works Department officials," he said. "We could build a road across the country to Dhongarhaiski," he told the Government officials.

## LABOUR DISPUTES

"The Public Works Department was delighted since they had often wanted to undertake this project but could never find workmen who was willing to do it at reasonable cost."

"The contractors have too many labour disputes," they told the chairman. "As the workers have to come from great distances and it is tough going on the job."

"It was not long before Paul Wagner, Tualal and the Public Works Department engineer were surveying the alignments of the proposed road. "We will cut to take the road down here," said the engineer. "The Public Works Department will do the work."

"It will still take three bullock teams to bring the carts up this way," retorted the experienced Paul Wagner. "Let us take the road the surface. Let us take it around this way."

"The contractor's three decisions on the curves and slopes of the road will be based upon the work to be carried out."

There are 38 letters in the unpublished collection. They are in the Houghton Library at Harvard University and may not be read by the public without Mrs von Wedemeyer-Weller's permission until after her death.

The quotations in the article reflect the man who lives his fiancée very much and expected to be married to her when he was released. He died in 1949 when he was killed, his fiancée was 21.

In a letter dated August 12, 1943, he wrote: "You cannot imagine what it means in my present situation to have you as a certain of God's special guidance here."

"The way in which we found each other and the time, so absolutely before my imprisonment, are a clear sign of this."

More than \$250,000 given to Australia's drought-stricken areas in the last two years has been spent on village development projects. In this article, Derek Gardner, of the National Christian Council of Overseas Relief, describes a food-for-work programme supported from Australia.

Pastor Tualal toured his parish with a light tractor, telling them to work hard. "You must help me find them." And so the word spread around the neighbouring villages.

Three weeks later the neighbouring side took on the appearance of a collection of vast anti-hills with the busy workers stretching across the countryside, lines connecting and going in all directions.

Tualal borrowed an old building tent from Paul Wagner. It was used as a camp for the workers. "We'll set up a camp for them, 10 miles from here, and 10 miles from you."

"How many people will be asked the pastor, "To-day there are 73 workers," said the headman. "What about water?"

"There's a spring round," replied Munde, pointing down the valley. "I've sent a party of 10 people to keep the workers from getting into the water."

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"Each day I am overcome anew at how undeservingly I receive this happiness, and each day I am, deeply moved to what a hard school God has led you through during the last year."

"Our marriage shall be a yes to God's earth; it shall strengthen our courage and may not be a plain something on the earth. I fear that Christians who stand

ments and multi-hued garments make a striking contrast to the grey saffers of the more settled villages.

As the light of the early morning broke over the hills, the flaps of his little tent, Tualal raised and the men began to work.

Together they struggle along the route of the new road.

Tualal was now a well experienced road constructor. He had been tempted by the Public Works Department and many contractors to leave the church and join them, but Tualal was determined that this would be the best of all his roads and a credit to Christian endeavour.

"Munde kept a sharp eye on the workers, seeing that Tualal's instructions were followed. At one time, as idleness was checked, Munde and Tualal were talking. It was the road to his village and he had a vested interest in it."

One day he took the hillside and the valley is quiet, but in Udir there is thriving activity with nearly a thousand people swarming to the town to receive say Christmas gifts.

Each year around a large warehouse provided by a local business.

"I believe this is the only way to distribute the food," said Paul Wagner. "The food must come in and distribute from large central stores. There is no hanky-panky and there is no chance of the grain being used for anything other than the villages."

Paul's firm belief that not only must justice be done but be seen to be done. His local committee, made up of men who are mostly non-Christians and are representatives of the local interests.

There is the Block Development Officer, the District Collector, one man from the Congress Party, one from the Socialists, a restaurant owner and two lawyers, just in case there are any disputes.

# REVIEW PREVIOUS EXCERPTS FROM BONHOEFFER LETTERS

ECUMENICAL PRESS SERVICE

New York, December 11

Excerpts from eight unpublished letters by the late Dietrich Bonhoeffer, to the Little Neck, N.Y., are being made available for the first time in an article written by the woman who was engaged to marry him.

Wedemeyer-Weller's permission until after her death.

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"I leave the committee to answer all questions," says Wagner, "then nobody can say that the little mission is a living saint due to the people. Also the Theological Faculty at Bonn in a monthly report of the grain situation."

But while the workers are collecting the fruits of their labour, Tualal and Paul still have to work.

Together they visit the work site and Paul calculates the exact tasks to be done during the construction week.

"This section will need drains," he declares, "or we must have a culvert here to clear the mud."

But though he is directing for the next seven days, his thoughts are far ahead.

When the road is completed it will run up twenty-five villages to bullock carts.

His engineer's eyes were over the dam can be constructed, where a spillway should be installed, which will flow for the villages should be dug.

While the people are without their normal work and grain is available for their work projects, Munde has a plan to help the whole community.

Prevention of soil erosion and water, conservation will bring new food resources and soil fertility to the valley.

The District Collector often asks Paul Wagner, "Why do you do that?" and Paul replies, "This is my way of life and this is the way of Christ."

In his heart Paul is happy because when he first came he was met with suspicion, but now he knows that his work has led to greater understanding and acceptance of the Christian in his area.

SECRET OF SUCCESS "It has led to greater friendship among the different villages," says Paul Wagner. "Now everyone wants to take part in it. Dhongarhaiski has been able to build a grain storage place. Get the people interested and they will give."

Paul has hopes that various institutions will be able to pay cost of some of the bridges as well as the cost of the local communities."

Paul Wagner and Tualal suggest that the contractors have failed.

Paul writes, "Remember, your work is not the centre. The people are the centre of your work."

HAPPINESS The last letter he received from him (December 19, 1944) said,

"You, the parents, the friends and students of mine at the front, are constantly present to me. My prayers and good thoughts, words from the Bible, discussions long past, pieces of music and books (all these) gain life and reality as never before."

Therefore, you must not think I am unhappy. What is happiness and what is happiness depends so little on circumstances; it depends only on what happens inside me. I am grateful every day that I have you and that makes me happy."

## DEVALUATION HITS MISSIONS

ECUMENICAL PRESS SERVICE

London, December 11—Christian charitable organizations and missions will be severely affected, says the British Government's devaluation of the pound.

"An official of Christian Aid, a division of the British Council, said the devaluation is expected to do the same work it did last year, £200,000 worth of goods and services will be required to do the same work by reducing our scope."

"The United States for the Preparation of the Coped report will have to find an extra £100,000 a year to maintain overseas work at the present level.

"Devaluation has come at a time when recruitment figures may not be encouragingly high, said U.S.G."

"Some 235 missionaries went abroad through the society in the past year."

"To keep these people in the places where they are qualified to help will now cost more—and more money will have to be sent overseas to join them."

A spokesman for the Leprosy Relief Society said that the organization working in 34 countries might decide to increase sterling output to bring grants to the level of last year's level.

This, however, would mean more cuts in capital expenditure.

Miss Sheila M. Marton, B.Sc.

WAVELEY Situated 5 miles from Sydney, overlooking the sea in extensive grounds.

Ideal boarding conditions for Modern standards to buildings and equipment. Kindergarten to Leaving Certificate Honours.

Illustrated prospectus on application to the Headmistress. Miss D. P. Patterson, B.Sc.

TARA Church of England Girls' School PARRAMATTA

A city school in a country setting for Boarders and Day Girls, Kindergarten to School Certificate and Matriculation.

Prospectus on application to the Headmistress. Miss W. W. O. Claridge, B.A., M.A.C.E. Mason Drive, Parramatta

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MELBOURNE St. Michael's C.E.G.S., 100 St. Michael's St., Melbourne. St. Peter's C.E.G.S., 100 St. Peter's St., Melbourne. St. Paul's C.E.G.S., 100 St. Paul's St., Melbourne. St. John's C.E.G.S., 100 St. John's St., Melbourne.

Day and Boarding Schools for girls and boys from Kindergarten to Secondary Matriculation. St. Mary's Nuns, 100 St. Mary's St., Melbourne. Information can be obtained from THE SISTERS SUPERIOR C.A.C. in each diocese.









## JOINT BUSH BROTHERHOOD PATROL . . . I

## IN OUTBACK QUEENSLAND

BY BROTHER DAVID NOBLE, BUSH BROTHERHOOD OF S. PAUL

**Joint Patrol Work:** For the first time in the history of both Bush Brotherhoods members of the Brotherhood of the Holy Spirit, Brother Hartley, accompanied by a Brother, S. Paul, Brother Noble, on a 2,000 mile outback Queensland patrol. Such co-operative sharing of personnel foredooms closer union of the two Brotherhoods in the near future.

The account which follows relates some of the incidents on a typical outback patrol which Brother Noble regularly undertakes in the "Corner Country" of Queensland.

In a vast prairie of 40,000 square miles where many people in many areas obviously can't come to church, the Church must go to them.

Such patrol work has become a distinctive feature of the Brother's ministry, and is often suitably referred to as "Boundary Riding for the Lord".

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**"Westward Ho!"** For the first leg of the journey Brother Hartley began by leaving Bourke, considered by many coastal dwellers to be in fact the very end of the world, for us, to be a mere bridgehead to the west.

Reaching Cunnamulla, 180 miles to the north, both Brothers then proceeded due west to Tomahmidah.

## RED JEEP

Here there was a change of vehicle from a Toyota truck to the Red Jeep, affectionately known throughout the length and breadth of the outback as "Puff the Magic Wagon".

We then travelled overland to Bulloo Downs, a huge holding of 100 square miles.

A neighbouring property to the east is 1,000,000 acres in extent. The 100 square miles is half as big again, from this point on we have to register the miles in square miles to avoid figures becoming too astronomical.

**"Catcher up the Crumbs . . ."** Next morning at 5.30 a.m. Holy Communion was celebrated upon the dining-room table. What had previously been used domestically was now invested with a sacred purpose.

Like us in that common meal shared sacramentally, the fabric of life upon a cattle station was sacrificed and blessed.

As for the altar, a wall of books provided an impromptu reading. Two book titles, I dimly remember because of the contrast involved, "The Walls of Woolloomooloo" rested quite happily beside the "Red Book of the Saints".

Here was a parable close at hand of the sacred and the secular, and the angels, heaven and earth!

The people kneel about (some black, and some white) on covered cushions converted into kneelers.

Leaving off their daily tasks, they gathered there, as two or three, to receive the Living Christ into heart as well as into mind.

So the assurance of His presence was fulfilled, "There am I in the midst of them."

## GIGANTIC BOULDERS

We next arrived at "Ticklers", another cattle station. After lunching with the family there, and seeing the man at work, we went to the bottom of bulk and bullocks which were being branded.

As the road in store for us was very rough, huge wash-outs and deep ruts reducing driving speed to fifteen miles per hour.

We passed through "Wompaah Gulch" into New South Wales, and continued on to Tibbooburra, the tiny outback town which nestled in black masses of gigantic granite boulders.

Characteristically this shimmering town maintained the highest New South Wales temperature for one day at 110 degrees.

**Tracking the Explorers:** Brother Hartley and I set off next morning with movie equipment

to record on film the site of "Depot Glen" where the explorer Stuart was virtually incarcerated, as in a driving overcast, it drizzled summer of 1845.

Top temperature recorded was 157 degrees. After that, the thermometer was broken. "Some Age Measurement" the explorer's tiny dwelling with its corrugated walls contained not only a family unit of six but a huge collection of extremely valuable Aboriginal stone, shell collector's items and beautifully displayed.

How all could occupy that space is nothing short of miraculous, but the family managed to all move up a place at an already crowded table.

Here we had a very pleasant meal and a good early start. Outside, the shimmering heat reflected off the high red sand dunes, radiating a dull pink glow.

We were told it was often a conning habit to maintain the face at its statutory height of six feet.

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**LONELY SPOT**

In a "blue blow", dust storms pile a thin sand against the netting in one place and erode it in another.

The above-ground level height of the fence is adjustable by adding or removing panels of netting together with detachable sections of metal posts.

In some places the original fence is at least 20 under the sandhill. New attachments continue to be added and it's still going.

**Split Personality:** "Omicron", a cattle station fitting snugly into the corner on the Queensland side, was our first port of call that evening. That corner is not only the boundary of the property but also the furthest extent of the Cunnamulla parish, the only one with an excommunication.

It was here, at Bulloo Shire and the periphery of the Diocese of Brisbane.

At this site, the post which marks it is the intersecting point of New South Wales, Queensland and South Australia.

At this lonely spot amid the pinning sandhills, we hastily took photos of each other before night enveloped the darkening plain.

It is an odd sensation to be seated in New South Wales with one leg in Queensland and the other in South Australia; certainly not to be recommended therapeutically for one with schizophrenic tendencies.

All about were the serried ranks of sandhills stretching to the horizon.

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## JOINT EFFORT FOR WEEK OF PRAYER MATERIALS

ECUMENICAL PRESS SERVICE

Geneva, December 11

Christians in the northern hemisphere will celebrate the Week of Prayer for Christian Unity in January under the theme, "To the praise of His Glory" (Ephesians 1:14).

This year for the first time a prayer leaflet has been written by the W.C.C.R. Faith and Order Secretariat and representatives of the European ecumenical centres acting on behalf of the Vatican Secretariat for Christian Unity.

The W.C.C.R. group included a representative of the European Evangelical Alliance.

The jointly-written leaflet was suggested at a consultation of the Week of Prayer held in Geneva on one side in 1966.

The suggestion was approved by the joint W.C.C.R.C. working group and its parent bodies, which in the case of the World Council of Churches, was at the 1966 consultation the prayer text was expanded at any church made would be in keeping with the spirit of ecumenical co-operation.

## ORDINATION IN NEWCASTLE

The Bishop of Newcastle, the Right Reverend J. A. G. Houston, will hold an ordination service in Christ Church Cathedral on December 16.

The Rector of The Entrance, the Reverend W. Griffith Cook, will, with the sexton.

John Dixon and David Pullar will be ordained priests; Stuart Spring and Bruce Wood will be made deacons.

## THE WORLD OF CHRIST

by R. MINTON TAYLOR

*The Archbishop of Sydney, the Most Reverend M. L. Loane, writes as follows about this highly readable book:*

Mr R. Minton Taylor, who spends much of his time in England, has recently published a small book called "The World of Christ". This is a survey of the background of the New Testament.

It is a very helpful and readable account of the secular history which lies behind the Gospel records.

It helps, for example, to disentangle the family of Herod the Great and to show how members of that family continued to impinge upon the life of Christ or the growth of the Church.

I hope it will be widely read.

First published by the Church of England Information Trust in July, 1966, the entire edition sold out by the end of that year.

The second impression is now available.

This booklet provides a graphic and accurate account of the "background" to Christianity, from the conquests of Pompey to the death of the Emperor Marcus Aurelius in 180 A.D. It is recommended for annual Sunday school children, Bible and Confirmation classes — AND the general reader.

Not the least remarkable tribute to the author's objectivity and skill is the way this excellent work has been received by teachers and clergymen of ALL shades of churchmanship.

The new impression is now on sale at these reduced prices:

\$1.00 (including postage) net.

75 cents (including postage) to members of the Trust.

The Book Department, THE ANGLICAN, G.P.O. Box 7002, Sydney.

(To be continued)

# THE BISHOP OF KALGOORIE EPIPHANY CELEBRATED DIOCESE MOVES INTO EXCITING AND IMPORTANT TIMES

FROM OUR OWN CORRESPONDENT

The Right Reverend D. W. Bryant was enthroned as fourth Bishop of Kalgoorlie in the Cathedral of St. John the Baptist here on Advent Sunday, December 3.

A capacity congregation of well over 500 people witnessed the Reverend Keith Zarwiski, Rector of Southern Cross, conduct the ceremony in the traditional manner.

It is interesting to note that not only are Fr Entwistle and Bishop Bryant both old students of Queen's College, Birmingham, but it is understood that Bishop Bryant is the first student of that college to become a Bishop.

People from every part of the large diocese of 300,000 square miles attended the service as well as clergy and people from other parts of the State and Victoria. The most distinguished visitor was the Right Reverend John Frewer who was Bishop of North West Australia from 1929 to 1965.

The certificate of election, and confirmation by the Bishops of the Province of Western Australia, and the certificate of consecration were read by the diocesan Secretary, Mrs. L. C. Newland. Following this the Bishop

## CARDINAL RETURNS FROM ROMANIA

ECUMENICAL PRESS SERVICE  
Vienna, December 11.—The Cardinal Archbishop of Vienna, Cardinal König, discovered during his five-day visit to Romania as the guest of Patriarch Justinian, Prime of the Orthodox Church of Romania. The political changes that took place after World War II forced the Orthodox Church to reorganise itself and to provide a more independent basis for Christian life, Cardinal König reported.

This was possible partly as a result of the personal efforts of Patriarch Justinian, who enjoys great esteem in the country, he said.

The Cardinal found the Orthodox Church interested in mutual contacts.

Accordingly, plans were made for professors of Bucharest Theological University Institute to visit Vienna; theological students will be exchanged between Vienna and Bucharest, as well as theological publications.

While in Romania the Cardinal also conferred with the Catholic vicar in Bucharest, Monsignor Caselli. Bishops in Romania are Cardinal Alessandrini, Rector of the Holy See, and Arian Martin and with the secretary of the Ministry for Religious Affairs.

## CAROL FESTIVAL FOR GLEBE

FROM A CORRESPONDENT

The theme, "Faith and Fellowship" has been chosen for this year's Carol Festival on the Dr. H. J. Foley Rest Park, at the corner of Bridge and Glebe Roads, Glebe, Sydney, on Thursday, December 21, at 8 p.m.

In the event of wet weather the Carol Festival will be held and transferred to St. James' Hall, Bridge Road.

A feature of this year's Carol Festival will be the Christmas pageant narrated by Mr. Martin Roy of the A.B.C. The cast of teenagers and adults being representative of all the Christian churches active in Glebe.

The musical accompaniment will be provided by a Salvation Army band.

In conjunction with the Carol Festival the committee has organised a poster competition for the secondary school students of the

made the customary declaration of assent.

The moment of enthronement was climaxed by a fanfare provided by six trumpeters of the Royal Australian Army Western Command Band, who travelled 176 miles from Perth for the occasion.

The eighty-voice choir, made up of cathedral, Boulder and Esperance chorists, then sang the Te Deum.

The musical direction was in the hands of the cathedral organist, the Reverend Leon Cohen, who acted as organist.

The assistant organist was Mr. John Larner of Perth, who has recently completed the rebuilding of the cathedral organ.

Words of recognition were said first by Bishop Frewer on behalf of the Bishops of the Province, then the Reverend Blair Grace of Norseman, on behalf of the Anglican diocese, and finally by Mr. R. A. Hobson for the laity.

The deacon of honour attending the Bishop were the Reverend Robert Burn of Boulder and the Reverend Gerald Gifford of Esperance, who acted as deacon and sub-deacon, respectively, for the Solemn Eucharist, which the Bishop celebrated as his first Eucharist.

## NEW OUTLOOK

In his sermon Bishop Bryant said, "These are exciting times in which we live. This district is thriving in music and art, has been chosen to lead the people of Australia as well as the people of the globe during these important times."

(The Bishop was referring to the great mineral and agricultural development which is currently happening in many parts of his diocese.)

He added, "There are tremendous things happening currently in these challenging and inspiring days. This new outlook has put renewed life into the people of the Goldfields and new hopes in their hearts."

"We are launching into a new, unknown era — a new operation in which we are going not only to God, but to the people of the world."

Bishop Bryant told of how he added Abraham to go of a new, strange land, and how he will help the people to see the same things.

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He added that God is calling the people of the Diocese of Kalgoorlie to serve Him now and to plan generously and enthusiastically for the kingdom of Christ.

The enthronement and Solemn Eucharist followed by a basket luncheon during which speeches of welcome were made by representatives of each parish.

The Reverend M. J. Toop, Administrator of St. Mary's Roman Catholic parish and president of the Goldfields Ministers' Fraternal, and the Reverend Norman Atchop of Norseman, Diocese of Perth, were amongst other speakers.

The enthronement service was broadcast by the Australian Broadcasting Commission.

The Bishop of Kalgoorlie, the Right Reverend D. W. Bryant, after his enthronement on December 3.

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## A.W.A. MEETS AT PARKES

FROM OUR OWN CORRESPONDENT

Bathurst, December 11.—More than 160 women from many parishes in the Diocese of Bathurst met at Parkes last month for the second annual conference of the Anglican Women of Australia, Bathurst diocese.

The Holy Communion was celebrated in the Church of St. Andrew's, Parkes, and the service was assisted by Canon F. W. Cochrane.

At the business session reports were read from each zone and showed how diverse are the needs of the women.

For the diocesan project, the Diocese of New Guinea, \$2,600 was raised as well as money for the cathedral common fund and \$300 for a special gift for the Bishop of Kalgoorlie.

The Diocese of Kuching is to be the current project with money to be raised for an outdoor market for Janshin.

## KUCHING

Canon Cochrane gave a brief talk on A.B.M. organisation and budgeting.

Archdeacon H. A. D. Graham of Wellington who has just returned from a six months' tour in Kuching, gave some interesting facts and figures of the work in that diocese.

## PERTH CATHEDRAL ARRANGEMENTS

FROM OUR OWN CORRESPONDENT

Perth, December 11.—The Right Reverend James Payne, will leave Perth on January 7, after a holiday in Queensland he is scheduled to take up his new post as Queensland Secretary of the Bible Society at Canberra early in February.

The Senior Canon, the Venerable James Peice, will become Acting-President of the Cathedral Council in the new Dean.

The Residential Canon, the Venerable F. W. Guest, will be responsible for the day to day administration of the cathedral until the arrival of the new Dean.

The Venerable F. W. Guest is also Archdeacon of Perth.

St. George's Cathedral Chapter will meet on the 14th day to consider names for appointment to the Cathedral Council.

The Senior Canon said that it was anticipated that the new Dean would be appointed by office until May or June, 1968.

About that time it was hoped that the new Dean would be in St. George's Terrace would be ready for occupation.

## YORK APPEAL NEARS TARGET

ANGELIC NEWS SERVICE

London, December 11.—The appeal fund to save York Minster from collapse is now only £750,000 short of its £2m. target, it was announced last week.

Just seven months after it was launched, the fund has already received £1,250,000 in contributions, nearly £1m. of it from within Yorkshire itself.

Donations have also come from the Queen and other members of the Royal Family, foreign countries and Roman Catholics. It is the largest sum ever raised by an English cathedral.

Repair work in the minster, which will take seven years to complete, is well under way.

## MISSIONARY SECRETARY FAREWELLED

FROM OUR OWN CORRESPONDENT

Perth, December 11.—A man who will be greatly missed from the Province of Western Australia is the Reverend James Eley. He has been organising secretary of the Anglican Missionary Council since 1965.

On December 5, he and his family left Perth by train for Dulbo, N.S.W., where he will be inducted as rector on December 15.

On November 24, about one hundred members of the Women's Auxiliary gathered in the Burt Hall to farewell him and Mrs. Eley.

Mrs. G. Appleton, wife and president of the Anglican Council in the Burt Hall, presented a cheque to Mr. Eley.

Following the quarterly meeting of the Anglican Missionary Council in the Burt Hall, the members gathered with other A.M.C. supporters to say goodbye to the organising secretary.

The Bishop of Bunbury, the Right Reverend Ralph Hawkins, who is chairman of the Anglican Missionary Council, presided.

He paid tribute to the Reverend James Eley and commented on the definite progress made in the leadership as organising secretary.

Bishop Hawkins was supported by the Archbishop of Perth, the Most Reverend George Appleton, and the Bishop of New South Wales, the Right Reverend Howell Witt.

Mr. Clayton Mitchell, M.L.A.

## ECUMENICAL EDUCATION

ECUMENICAL PRESS SERVICE

New York, December 11.—To provide an ecumenical education for Presbyterian ministers, San Francisco Ecumenical Seminary in San Anselmo has announced that it will transfer the first two years of theological training to the Graduate Theological Union in Berkeley.

Ten semesters now participate in the Graduate Theological Union, formed five years ago to offer inter-religious theological education to the doctoral level. San Francisco Seminary was among the original founders.

"The decision to move the two-year undergraduate programme to Berkeley means that the San Anselmo campus will be opened up to new and varied forms of theological education, especially continuing education for ministers but also some form of lay education," Dr. Arnold Come, the seminary's president, stated.

## BERKELEY

At the same time a Franciscan seminary in Santa Barbara announced that it will move to Berkeley in the fall of 1968. This is the school of Theology of the Western Province.

At the Graduate Theological Union and Seminary of the Jesuit order, now situated in Los Gatos, stated that it was looking for a Berkeley site. It has been participating in the T.U. programme for the past three years.

Among the institutions cooperating in the new Berkeley seminary, the Centre for Justice Studies, a Lutheran institution and a Dominican college.

## SHARE CHURCH PLEA

ECUMENICAL PRESS SERVICE

Stockholm, December 11.—An open letter by five laymen in the Church of Sweden asking church authorities why they did not order one of their large downtown buildings for the use of a dispossessed Roman Catholic congregation has brought a favourable response from the Bishop of Stockholm.

Two officers of the Swedish Broadcasting Corporation, two editors of church magazines and a financier signed the open letter. Earlier, a number of Protestant journals had protested the ruling made by the minister of finance that the Roman Catholic Church must pay the state a sum equal to 25 per cent of building costs if it constructed a new edifice.

The Roman Catholic Church in Stockholm must be torn down upon orders of city planners.

The city allocated a site for a new church and funds were collected.

But then it was found that any church built in 1967 or 1968 would be subject to tax.

The Roman Catholics would therefore, to postpone construction, but in the meantime they would be able to worship. To date only a small theatre had been offered.

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HONEY

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flavour! delicious  
on cereals, scones,  
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## SENIOR BIBLE STUDENT

### WHAT IS RELIGION?

By WINIFRED M. MERRITT  
STUDY No. 1

#### Overall Dilemma

Religion, according to Dr A. C. Headlam, is "the interpretation of life, the attempt to give some explanation of the problems in which man finds himself and of his origin and destiny and every department of knowledge, he claims, must ultimately take cognisance of the problems with which religion is concerned. Probably the earliest question that the very dawn of human intelligence was that as to the cause of the natural phenomena around him. It is a question to which we too must seek an answer.

Science explains the way in which things happen. It cannot give replies to the questions which religion asks. The scope of science are outside the central sphere of religion, and there is a danger that if we become too anxious to reconcile religion and science, we may hamper future generations by binding religion to the science of today, as it has hitherto been bound to that of earlier periods. As time passes, modern science will, we may believe, be found to itself imperfect and inconclusive but since religion is not affected by the changes which fuller knowledge brings about in the realm of the natural sciences, it should continue to assert itself within its own sphere, and it should allow to science perfect freedom within its existing domain.

No small part of the existing confusion has arisen from the different meanings associated with the words "cause" and "law". These, in their original use, are metaphysical concepts which have no place in physics, science, and science cannot discuss the cause of anything, say Dr Headlam. To use the language of symbols, science discovers that if A and B occur, C happens. It further discovers that by combining A and B, C can be brought about. C, in no sense, except in the purest sense, is one of being an antecedent, it is true to say that A and B cause C, in the sense that "a" cause C when we prohibit A" to be artificially combined.

In other words, an intermediary or agent is necessary. The idea of cause, Dr Headlam claims, is something quite apart from scientific investigation, something brought in by analogy with human action. For the sake of clear thought, he believes, the idea of cause should be eliminated from any philosophical account of this science has accumulated, while to say that there is a "law" that A and B produce C is a very misleading, to say the least of it.

We may, for the sake of convenience, use the term "law of nature" to describe the generalization which we sum up as the invariable successions which we see in nature, but we should recognize that the term, when used in science, only means a generalization. The real connotation of the term "law" seems to suggest some external force or influence, so that it appears not only to describe phenomena but also to explain them. When we speak of a "law" of gravitation, we do not mean by that material bodies are drawn towards one another, but what can be calculated; whereas the use of the expression "law of gravitation" conveys inevitably the quite erroneous idea that we have discovered some external force which explains these movements.

Science has attained to considerable knowledge of the way in which things work in the world, but when it has done this it has reached the limits of what it can accomplish. The origin, cause and purpose of the universe it cannot fathom. From the point of view of religion, science has indeed made the world more glorious, but the basic problem remains.

THE late Mahatma Gandhi once said, "There are so many hungry people in the world that it cannot appear to them except in the form of bread."

It is a question which has troubled India—accepts this, and the Government has to help hungry people more it needed than merely giving them subsidies.

So from the moment AFPRO was set up in March, 1966 it has sought to develop a strategy for the making of war on famine. AFPRO was born at a time when famine appeared to be imminent for the whole of India with its 500,000,000 people.

So grave was the threat that the World Council of Churches and the Vatican had agreed to synchronise appeals to their agencies to help India survive this crisis.

These synchronised appeals were made in conjunction with the United Nations' Food and Agriculture Organisation.

This was the first time that anything like this had happened, and it met with an overwhelming response from people of all kinds throughout the world.

After the synchronised appeals, Roman Catholic agencies were invited to share in the Consultation which took place in New Delhi in March, 1966.

The Consultation worked out priorities for Christian efforts in the realm of the natural sciences, and AFPRO to be set up as a joint effort of the British, French, and World Council of Churches, etc.

ROMAN CATHOLIC agencies, and the W.C.C. STAFF

At the time of its birth, AFPRO was intended to be an "ecumenical breakthrough".

But AFPRO has another feature which is related to its nature in the progress of ecological projects: It has recruited an expert in each of the various fields of special consultants to enable it to be run with a high degree of competence.

## CHURCHMEN PUT FORWARD AID PROPOSALS

GENEVA, December 11

"Development aid should cease to be subordinated to political and commercial factors, and should be directed to the highest needs of nations", said churchmen from Britain, France and Germany here last month.

At a conference in Geneva, sponsored by the international office of the British Council of Churches, French Protestant and Evangelical Church in Germany, suggestions were drawn up for presentation to the Second U.N. Conference on Trade and Development, to be held in New Delhi next February.

Among the conference were consultants from U.N. agencies from Asia and Africa, from the Roman Catholic Church, as well as W.C.C. staff members.

Questions on aid and trade to be discussed at the New Delhi, present a major challenge to the Christian conscience, said the conference participants.

TRADE CHANGES

"Christians cannot rest until the volume of aid reaches the amount that can be efficiently absorbed by the developing countries," said the conference participants.

"This volume is nearly double what is currently being given to developed nations."

"To balance the payment difficulties, the governments of the developed countries should

This is achieved through an international specialist staff working from AFPRO's base in Geneva.

They are experts on water and land, on poultry, sheep, livestock, and general agriculture.

There is also an international staff of agricultural advisers. And forty consultants from AFPRO's Technical Information Service.

These consultants, most of whom are Indians, are attached to such bodies as the F.A.O., the Ford and Rockefeller Foundations, U.S. AID, the Indian Agricultural Institute, or the Food and Agriculture Ministry of the Indian government.

PRIORITIES

They are on all to answer problems put to them by project-holders about the condition of wells, irrigation, seeds, fertilisers, pesticides, animal husbandry, nutrition, and food preservation.

During the first eighteen months of its existence, AFPRO has had three priorities in its campaign against famine.

These priorities have been the building up of its Technical Information Service, just mentioned, the development of water resources, and the importation and distribution of badly needed fertilisers.

Thanks to the generosity of the World Council of Churches and the Vatican, AFPRO has had more than twenty well-equipped, well-staffed workshops, and service vehicles which will be used to improve water resources, especially in the use and maintenance of this equipment.

One elaborate rig, imported from abroad, arrived at AFPRO's base in Geneva in August. It is a mobile water pump, and manual of instructions will be put together. AFPRO's well-drillers assembled the complicated machinery under the supervision of AFPRO.

AFPRO allocates this equipment to project-holders in charge of church affiliation. Its concern is to locate it where drought can best be attacked.

One project-holder, Father Vincent Ferrer, a Spanish Jesuit, serving at Mamnad, Maharashtra has used AFPRO machines to

drill or deepen 1,000 wells in his area over a period of ten months.

The governments of two Indian states have called on AFPRO to help them in their own well-drilling programmes.

One of these states plans to dig 2,500 wells over the next five years and has asked AFPRO to carry out for it a pilot project of 88 wells—46 in Upland, rock country and 42 in soft alluvial soil.

The other state is concerned to obtain the optimum number of new wells than can be drilled without either lowering the water-table, or under-exploiting the available water and so has asked AFPRO to carry out a geophysical survey which will make use of drilling of numerous test wells.

AFPRO has stimulated the formation of the Bihar Water Development Society in collaboration with the Indian Government's Ministry of Agriculture and the Indian Freedom From Hunger Campaign.

The society is to build 300 tube and open wells in twelve months. Equipment for the project has been funded through the Council of Churches, from the Australian Catholic Relief Fund, the Australian Catholic Relief Society, Pope Paul's Fund, and CORSO (New Zealand).

### IRRIGATION

Past experience suggested that the wells which the society project will be used to irrigate rice, wheat, and maize fields, and that the average yield will rise from 500 lb an acre to 1,000 lb an acre.

Also, irrigation will make hoeing crops possible, such as sorghum, groundnuts and other crops. Goods and other equipment will be needed.

The Bihar Water Development Society was set up at the request of the Bihar Government. It is a joint venture of the Government, AFPRO, well-drillers assembled the complicated machinery under the supervision of AFPRO.

Altogether, AFPRO has made possible the construction or deepening of some thousands of wells in Maharashtra, Andhra Pradesh, Mysore, Madras, Gujarat, Rajasthan, and Bihar. And the work goes on.

Next in priority to developing water resources has been the provision of fertilisers to meet India's crying need.

It is estimated that India can itself produce at this time no fertiliser more than nine per cent of the fertiliser it needs.

AFPRO has imported substantial quantities of fertilisers from church agencies and has supplied them in 45 distribution centres in eight states.

This has enabled about 75,000 acres to be treated and planted with rice, wheat, maize, and cash crops, and other crops.

### HARVESTING

Of the value of this fertiliser programme, two out of many comments may be quoted. Father Vincent Ferrer has written: "One thing is certain, there is no straight fertilizer of any kind available in the district; only some manure."

"The fertilizer programme has brought AFPRO and my social services into the open and in the best of ways has made a good number of common farmers."

"The Government officers have been very helpful. All our work were done through them."

They tagged the fertiliser programme with extension programmes to popularise improved

seeds and agricultural implements, and it worked well.

"They themselves worked fast and overtook the Government fertilizer agents who were slow to get their goods to the farmers so that it can be said, independently of other social work, that in India of my sixteen years in India."

AFPRO's ecumenicity is shown not only in the way members of its staff and Governing Body have been recruited from different communions and confessions, but also in the spread of its project-holders.

WIDE SUPPORT

These include Vadala (United Church of Christ), Mamnad (Roman Catholic), Vikarabad (Methodist), Madras (Presbyterian), Indore (United Church of Canada), Roman Catholic, etc., and others.

Support of AFPRO comes from agencies related to the World Council of Churches, from the Roman Catholic bodies of the Diocese of Madras, from international, Catholic Relief Societies, and from non-church organisations such as CORSO (New Zealand) and Oceanic (Britain).

In the U.S.A., an AFPRO Task Force has been formed of representatives of American Protestant service agencies, Protestant Mission Board secretaries, and staff members of Catholic Relief Service and Church World Service.

This Task Force offers information and advice on AFPRO to members from AFPRO about its work.

One of the pioneering functions of AFPRO is to ensure that the proper type of Church-related agencies capable of ensuring both effective technical work in development projects, and the proper degree of separation and union between religious activity and economic growth.

In this sense, the forming of new groups whose membership includes government, world agency, inter-governmental groups, and Protestant and Roman Catholic project-holders, is

## UGANDANS DEBATE CHURCH'S ROLE IN NATION

KAMPALA, December 11

The place of the Church in the life of the nation was discussed by 25 young clergymen and laymen when the Reverend Brian de Sarum, AFRC secretary for the Church Mission Society, visited here last month.

Some members of the group said the Church of Uganda was not bold enough in its role in the nation when important changes were taking place in the country.

Others thought the Church should support the government in its efforts to bring unity to the country.

Any misunderstanding of government intentions stems from a lack of direct contact with church circles about the relationship between government and Church, it was stated.

### LOCAL TRAINING

Mr de Sarum suggested that what was needed was a Church and Society Centre for East Africa similar to the study and conference centre now being erected in Ibadan.

## THESE ARE OUR FRIENDS

There is no Substitute for Quality

bringing to birth new ways in which AFPRO and the international agencies can work together.

AFPRO describes itself as "a secular body of Christian inspiration."

In drawing up its constitution it has been at pains to free itself from any sectarian or ecclesiastical control so that it can deal, independently of other social work, with its mission interests, with temporal and spiritual aspects of food production and kindred concerns in the sphere of "service".

Its projects and programmes are carried on for the Indian community as a whole, irrespective of caste, politics, or creed, and after consultation with Central and State governments.

Essentially, AFPRO is a development agency and not a relief society.

When AFPRO says that it is an organisation of "Christian inspiration" it hopes to convey that it owes its existence to a deep conviction on the part of its sponsors that the world is suffering, and that this suffering stems ultimately from its Christian faith and religious convictions.

But in saying this, AFPRO wishes to make it clear that only Christians feel concern for people in distress, or that Christians are necessarily more concerned than are non-Christians or persons whose motives are humanitarian.

### OTHER COUNTRIES?

AFPRO's point is that Christian inspiration led to its being set up to be an instrument for improving the effectiveness of work in the field of development. It has taken on this task in a spirit of service, and it has done so for its neighbours.

AFPRO was set up to have a lifetime of three years. This means that it is due to be wound up in March, 1969.

Its achievements, however, have challenged the churches to consider seriously whether this term should be extended and financial support found to enable this to be done.

It is also calling them to study whether its pattern of ecumenical service could not fruitfully be adapted for other countries.

There was considerable debate on whether the Church's mission to boldness in the national and how the words and ideas of the Bible could be introduced in a way that would be understood and accepted.

Asked whether missionaries were still needed, the participants answered: yes, some professional technical jobs where no nationals are prepared to take them on, and some other jobs where nationals are not yet trained.

They requested C.M.S. to allocate funds to train Ugandans, to employ and pay people, for them to be trained in technical jobs.

However, Mr de Sarum reminded them that C.M.S. was a missionary-sending body rather than a technical supporting society.



