

CONSECRATION IN SYDNEY OF CANON WARREN

BISHOP ARTHUR ON SPECIAL RESPONSIBILITIES

"Our brother here to be consecrated today is to enter into a glorious succession continued vertically through the ages past and horizontally in the present age with all who serve in many lands throughout the inhabited earth", said the Bishop of Grafton, the Right Reverend R. G. Arthur, in S. Andrew's Cathedral, Sydney, on S. Matthew's Day, September 21.

He was quoting the words of Bishop Lakdasa De Mel at his own consecration in the same cathedral nearly ten years ago.

Bishop Arthur was preaching at the consecration of Canon Cecil Warren who is to be the Assistant Bishop of the Diocese of Canberra and Goulburn.

The bishop-elect was presented to the Archbishop of Sydney by the Bishop of Canberra and Goulburn, the Right Reverend K. J. Clements, and the Bishop of Bathurst, the Right Reverend E. K. Leslie.

As Bishop Arthur was himself a former Assistant Bishop of Canberra and Goulburn and has worked closely with Canon Warren over much of the past 15 years he was a happy choice as preacher.

He further quoted Bishop De Mel: "He enters into the communion and the martyrdoms of the apostles, of the apostolic men like Timothy and Titus, of the bishops in the past of our own tradition."

"He is to walk in the paths of Augustine of Canterbury and many before him, of Hugh of Lincoln, Richard of Chichester, of Cranmer and Latimer, Andrew and Lightfoot, of the poet and William Temple, of great pastors and teachers who beckon to him from the great cloud of witnesses."

UNIQUE VOCATION

To these Bishop Arthur added Australian bishops "such as Broughton and Tyrrell, George Merrick Long and Howard Brough, but he was especially on this occasion, Ernest Henry Burgmann whose hands were laid on our brother in ordination and the inspiration of whose liberating fellowship will be with him all the more as he now accepts and bears the heavy weight of episcopal responsibilities."

The bishop, he said, had a special vocation in the Church to "lead and respond to the setting and maintaining an

authentic standard of faith, fellowship and service."

He was teacher, watchman, reward, minister and in Bishop De Mel's words, "He is the president of the Messianic banquet, where we give thanks for the victory of Christ and the conquest wrought on Calvary whereby we enter into the glory of the world to come."

A bishop had to be more than "a mere officer maintaining the status quo of ecclesiastical organisation."

"He is to be a discerning, courageous, living leader of a pilgrim people into whose open communion he is to bring love and joy and peace in the effectiveness of the Kingdom of God."

SELF-IMPORANCE

A bishop had to beware of self-importance. His responsibilities and mission were not his own but his people bring him closer to them.

"So let us not take too seriously any honorary titles and titles of address, which may be given us by long use, or the laudatory adjectives we may traditionally wear within the Church."

"This poverty, paucity, symbolism or what you will, be long not to us personally but to the representative office of office in which we are to serve God and to his people, to the God and not of ourselves. We must take that office seriously, but not ourselves."

Further, a bishop had to be wary of self-conscious humility which, he thought, was very "offensive."

The Gospel reminded "good news" only as it was continually translated into personal terms of

service, to all sorts and conditions of men everywhere."

"If it was merely talked about and sentimentalised and trivialised it would be far better never to pretend to proclaim it."

Bishop Warren is to be consecrated on Thursday, September 30, as Assistant Bishop of S. Andrew's Cathedral, Goulburn.

SCHOOLS' WORK CAMP AT NEW GUINEA MISSIONS

FROM OUR OWN CORRESPONDENT

Lamson, September 20. Plans for a Joint Schools' New Guinea Work Camp in January, 1966, were announced by the Bishop of Tasmania, the Right Reverend R. E. Davies, in his address to synod here on September 12.

"Twenty-five matriculation students from four Hobart schools will spend the month working at two mission stations in the Western Highlands of New Guinea."

The schools are Hobart High, The Hutchins School, The Friends' School and S. Virgil's College.

One party would work at Konamake, which was an Anglican mission station with a day-walk, the bishop said.

The people were primitive and had only five to ten years' contact with the outside world.

The students would work at a school, to complete and assemble local-style buildings and materials.

The other party would be at the Roman Catholic Teachers' College at Mt. Hagen.

The main task there would be the construction of Mathematics teaching aids needed before the introduction of a modified mathematics syllabus for use in primary schools.

The Diocesan Council had agreed to sponsor a student in the

event of 600 for air fares and 160 for equipment.

Bishop Davies said: "I am sure that student exchange, overseas scholarships, inter-church activity, development of this idea of work camps and peace camps are absolutely vital for the furtherance of mutual understanding."

Earlier in his address, the bishop spoke of the success in the diocese of the work of the honorary priests and deacons.

WORKER-PRIESTS

He gave examples of such men working in the university, in a large paper mill, and as a teacher.

Since last year many laymen had shown a growing willingness to share in the task of evangelism.

They did much to prepare for



Entering S. Andrew's Cathedral, Sydney, last Tuesday morning for his consecration service are (left to right): the Bishop-elect, Canon C. A. Warren; the Bishop of Canberra and Goulburn, the Bishop of Bathurst, the Dean of Sydney, the Bishop of Newcastle, and the Primate, preceded by his chaplain.

MISSION IN COLOMBO

ARCHBISHOP'S SIX TALKS

FROM OUR OWN CORRESPONDENT

Perth, September 20. The Archbishop of Perth, the Most Reverend George Appleton, is in Ceylon to conduct a mission in Colombo from September 18 to September 26.

The mission will consist of six meetings, which will study the work of the Christian Church in the situations of today.

The titles of the six talks are: The human situation; the power of Resurrection; the promises of God; the priority of Love; the world God wants; the Church God wants.

The mission will be conducted against the background of a new independent country, in which the dominant religion is Buddhism.

Other meetings arranged include one by the Congress of Faiths at which Archbishop Appleton will talk on "What I have learned from other religions."

The Y.M.C.A. has arranged three luncheon meetings at which the archbishop will speak on the Christian approach to the Buddhist, the Hindu and the Moslem.

It is hoped that the mission will assist the new conception of the Christian attitude to other religions - friendly sympathy, recognition, understanding, goodness, and the relevance of Jesus Christ to people of all faiths.

"THE ANGLICAN" M.R.I. APPEAL

The Church of England Information Trust acknowledges with gratitude the generous donations to its M.R.I. Appeal listed below. Gifts received after Tuesday of this week will be acknowledged in our next edition.

Our current project is to raise enough money to send "The Anglican" by air freight each week for a year to the Chinese, English and Dyak clergy in the Diocese of Jerusalem. The total amount involved is some £114, of which we now have £25 in hand.

Previously acknowledged	1,032 17 2
W. J. Walker	2 0 0
G. Williams	2 0 0
A. D. W. Witter	2 0 0
C. Brine	2 0 0
H. M. L. Adelaide	1 0 0
R. Brunswick	1 0 0
D. W. Widdell	1 0 0
A. E. Brook	7 10 0
Wm. G. Cockell	1 0 0
J. M. J. M. J.	2 2 0
Allen, Knapton	5 0 0
L. A. Langley	1 0 0
Small	1 0 0
Bishop Winter	1 0 0
Total	£1,076 16 2

PRICE INCREASE

The management of "The Anglican" has found it necessary to increase the price of the paper by three pence. The new price is now 9d per copy. It will come into effect two weeks hence with our edition of October 7.

The annual subscription rate, which has been under £10, has been brought about this increase as the cost of paper has risen under £10.

CONFERENCE IN BERMUDA

ANGLICAN NEWS SERVICE

Bermuda, September 20. A conference of leading Anglican churches from Canada, the United States and the West Indies was held here from September 14 to 17.

Among the delegates were the Primate of All Canada, the Presiding Bishop of the Episcopal Church in the U.S., the Right Reverend J. E. Hines, the Archbishop of the West Indies, the Most Reverend A. J. Knight.

They discussed matters affecting the Anglican Church in North America and its relation with the Anglican communion.

These included the implementation of the principles of the M.R.I. document.

MISSIONS DO NOT RECEIVE ENOUGH PUBLICITY, ESPECIALLY ON SCHOOLS

"It would seem that the Missions working in Papua and New Guinea would do well to employ public relations officers", says this month's issue of the Port Moresby "Frisch Review".

The "New Guinea Quarterly", excellent in almost every other respect, ignores the religious life of the people, "the 62 per cent. of the people who are Christians," it says.

Even European residents of the Territory are ignorant of the work of the missions, and criticism and irrational prejudice, the editors say, are the most interesting fact about education: "No less than two-thirds of the children receiving primary schooling and half the children for secondary education are educated in mission schools."

"The Administration subsidises mission educational work, but it should be known that these subsidies amounted, in 1962-63 for example, to only one-seventh of the total amount spent by an Administration school."

GREAT SAVING

"It costs the Department approximately £3 for each child in primary school compared with £30 for each child in an Administration school."

"The Missions receive from the Administration £500 a year for each secondary education teacher. It costs, of course, the

government several times that amount for each Administration teacher."

"If the Missions were to withdraw from the field of education (as some secularists would like them to do) it would cost the Administration £400,000 a year to maintain mission schools."

"In actual fact, even if the money were available, there would be the almost impossible task of finding staff to replace the mission teachers."

The churches spent £799,000 on education in 1962-63. At least half of the medical work carried out in the Territory was done by Missions.

SOME SOLID HELP ON MORAL PROBLEMS

100

Ground Floor, Pitt Street
NO DEPOSIT TERMS AVAILABLE

new and fully reconditioned pianos for 10 years. Famous-name brand reconditioned models include "Gors & Kallman", £159; "Belling", £175; "Strad", £180; and "Mignon", at £185. Also, we have a wide range of musical instruments, including accordions, guitars and bongos. Have up to five years to pay on Sydney's easiest weekly terms.

Ground Floor, Pitt Street
NO DEPOSIT TERMS AVAILABLE

OBITUARY

THE REVEREND
E. T. LESLIE

The Reverend E. T. Leslie, who died on September 11 at his home in Melbourne (he had been reported in the Telugu on September 16), was a priest of wide experience, who had had a colourful career.

Ernest Leslie was born in 1877 on the Mt Egerton station in Victoria, where his father was a Wesleyan Methodist stockbreeder. In that rather wild and lawless environment he attended the local school until he won a scholarship to Wesley College, where he studied avidly and threw himself into the games of cricket and football. In due course a further scholarship took him to Queen's College in the University of Melbourne where he joined the degree of Master of Arts.

He was then ordained to the M-holati ministry and went to India to take charge of a school at Secunderabad in the Telugu country. There he met and married Miss Mares, who had come from England to teach at the mission's girls' school.

After a furlough in Australia they went to England where Ernest Leslie entered Wells Theological College and was ordained to the priesthood in 1901. He served his curacies at St. Mary's, Hinton, until the Great War, when he became a chaplain in the British Army and served in Egypt, Palestine, and Italy.

After the war he became Vicar of Stansley in the Diocese of Athlone, and then in 1920 the family migrated to Australia. After three years as Vicar and Rural Dean of Maryborough, Ernest Leslie became Victorian travelling secretary of A.B.M.

Next came a period as vicar first of Phillip Island and then of Vermont. In 1929 he became vicar of St. Paul's, East Kew, where he remained until his retirement eighteen years ago.

Ernest Thomas Leslie was a priest of a calibre which is too seldom seen today — a competent scholar, who scorned cant and purges who went his life ministering faithfully to small parishes and to the public eye seeking no special honours and importance, despite independent, not a good businessman or financier, but one who was prepared to spend himself for the souls committed to his care.

Knowing the value of sound learning he sacrificed himself during the depression years so that his children might have a university education. Probably his happiest years, and the most fruitful, came with his retirement at his home in Stansley, where he was of seventy when he threw himself with gusto into relieving work.

Right up until last Christmas he used to conduct up to three services, nearly every Sunday, and until his death he read his Book of Hours and kept studying amply for the pleasure of going so. In his old age he followed the Test cricket with intelligent interest and loved to watch a good match of Australian rules football.

The requiem celebrated by the Archbishop of Melbourne at St. Luke's Vermorel the day after the funeral was attended by a large and representative congregation of relations, and friends, clerical and lay, and former parishioners, who gave thanks for the long ministry of this devoted priest.

CENTENARY
APPEAL GROWS

The cash in hand towards the Canberra and Goulburn diocesan centenary appeal now exceeds £55,000.

With a further £16,000 promised over the next three years, the total is now nearing £72,000.

The success of this appeal has made the appointment of the Assistant Bishop possible. Now it is hoped that a second appointment, probably that of a youth officer, may be made in 1966.

The appeal aims at raising £100,000 of fresh capital, which will earn interest at the rate of about £5,500 p.a. It is hoped that the special offerings for the centenary appeal during Diocesan Sunday, November 21, will enhance the total considerably.

FIRST CHURCH FOR
SERBS IN BRITAIN

ANGLICAN NEWS SERVICE

London, September 20 The foundation stone of the first Serbian Orthodox church in Britain was set on September 12 at Bourneville, Birmingham, by Bishop Hildyard, one of the three Serbian Orthodox bishops in the United States.

There are 15,000 Yugoslavs in Britain. The church is being built on a tract of land donated by a Serbian-British architect.

When complete, three years at a cost of £75,000 it will hold about 800 people.

The church is to be dedicated to St. Lazar, the Serbian King killed in battle by the Turks in the fourteenth century. Four stones from the battlefield of Kosovo will be blessed and buried on the site.

Most of the Orthodox Serbs in Britain came in 1947 and 1948 from the Balkans, and came to Germany and many of them sought jobs in the Birmingham area.

Miss Jennifer Hillier was farewell by women's organisations in Liverpool, N.S.W., on September 13 before leaving to work with the South American Missionary Society in Chile. Left to right: Mrs. F. Burke, wife of the Presbyterian minister; Mrs. C. Meadows, secretary of St. Luke's Guild; Miss Hillier; Mrs. D. Swinfold, wife of the Rector of Hammondville; and Mrs. J. S. Freeman, president of the Liverpool R.S.L. Women's Auxiliary.

C.E.M.S. JUBILEE
SCHOOL

FROM A CORRESPONDENT

Adelaide, September 20

Part of the celebration of the C.E.M.S. jubilee in the Diocese of Adelaide will be a school at Melbourne, lasting three days over the Labour Day holiday week-end, October 8 to 11, with the general theme of "The Church in the World Today".

Leaders of discussions will be the Reverend T. R. Fleming of the Church's Imago and the Northern Territory; Mr. W. J. A. Pryke, The Church in the World Today; Mr. Wilfred Sutcliffe (The Church in the Community); Mr. Harold Knuck (The Church in the Family); Dr. J. C. Bampton (The Church in Moral Affairs) and Canon S. J. James (The Church in International Affairs).

When attending the school will be required to bring with them a copy of the "Blackout and Towels (both and tea).

The ladies of Port Augusta will prepare all meals (two courses at each) and the men will wash up and assist to other Sunday kitchen chores — for an all inclusive fee of £25.10.

Reservations will close on Wednesday, September 27, when attending the school will be required to bring with them a copy of the "Blackout and Towels (both and tea).

Dr. G. Sutcliffe, 2 Simsbury Road, Gylfe.

HAWTHORN DAY
OF PRAYER

FROM A CORRESPONDENT

Melbourne, September 20 On Monday, September 27 women will be praying from 10.30 a.m. to 12.30 p.m. in the chapel of Christ Church, Denham Street, Hawthorn, for the spreading of the Gospel among the women of Hawthorn.

Their prayers will primarily be focused upon the forthcoming women's rally to be held on Wednesday, October 13, at St. Mark's, Macleay Street, Darlinghurst. At this rally the speaker will be Mrs. Bozice Horvath, wife of the Reverend Neville Horvath, Rector of the Bible House, East. Mrs. Horvath will speak on "The Secret of Peace".

These two gatherings have been planned by the Hawthorn Women's Inter-Church Fellowship which has been meeting weekly for the past year.

They felt that any forward movement must begin with united prayer. On this day of prayer, women from different churches will meet in the hall for a group session. Cups of tea will be served for those bringing a basket lunch.

All women are warmly welcomed. The secretary convenes at Mrs. P. Wheatland, 30 Oak Street, Hawthorn, to whom all enquiries should be addressed.

SYDNEY NURSE LEAVES TO
WORK IN CHILE

FROM A CORRESPONDENT

Miss Jennifer Hillier left Sydney last week to serve with the South American Missionary Society after several farewells and with many good wishes.

Women's organisations in Liverpool farewell her in St. Luke's Hall and the Anglican S.A.M.S. valdery was held in St. Luke's Church, in which Miss Hillier has been a member all her life.

More than forty women from the district were present at the farewell. Miss Hillier's parents, Mr. and Mrs. J. J. Hillier, of Memorial Ave., Liverpool, are well known in the district.

On September 13, St. Luke's Church was packed for the official society valdery service, which was conducted by the rector, the Reverend J. Ross, Canon A. W. Morton, Chairman of the Anglican Society, and Canon S. J. James, Moderator.

FOR PANAMA

Miss Hillier left Sydney on September 16 on the Chandell line "Australia" on her maiden voyage to Fiji and Panama. Miss Hillier will stay for three days with a Panamanian partner, at the Hotel Victoria, Panama, the Episcopal Bishop of Panama.

She will then sail to Chile, where she will reside at the

Santiago Centre for a period of language study.

Miss Hillier is a triple-certified nurse who has trained at Royal Alexandra Hospital for Children and King Edward Hospital, Subiaco, W.A.

She was for two years resident sister at Tudor House, The King's School Preparatory School at Moss Vale.

BIBLES FOR THE
SERVICES

The British and Foreign Bible Society since its inception has provided Scriptures for the Armed Services.

The new edition now being given free to the men of the Armed Services, including those in the current call-up, has estimated annual cost to Bible Societies in Australia of £5,000 per annum and a Services Testaments fund for designated gifts has been opened by the society.

The new edition is the Revised Version, Revised New Testament and Psalms and includes a "Harmony of the Gospels".

Audiophone
HEARING AIDS

In every field, there is always one who is outstanding and setting a high standard. For 30 years a standard in better hearing, Audiophone has built a solid reputation. Audiophone's complete range of hearing aids, from the correct hearing aid from among the world's best products, to the most advanced, is available from Audiophone and Philips of England. Have a free test and demonstration soon. Audiophone is the only company in Australia who is not selling. Ring for an appointment.

NAME _____

Address _____

Send free booklet, "The sure way to Better Hearing."

NAME _____

Address _____

Send free booklet, "The sure way to Better Hearing."

NAME _____

Address _____

Send free booklet, "The sure way to Better Hearing."

NAME _____

Address _____

Send free booklet, "The sure way to Better Hearing."

NAME _____

Address _____

Send free booklet, "The sure way to Better Hearing."

NAME _____

Address _____

Send free booklet, "The sure way to Better Hearing."

NAME _____

Address _____

Send free booklet, "The sure way to Better Hearing."

NAME _____

Address _____

Send free booklet, "The sure way to Better Hearing."

NAME _____

Address _____

Send free booklet, "The sure way to Better Hearing."

HOME MISSION SOCIETY — DIOCESE OF SYDNEY
CHESLON PARISH NURSING HOMES

Staff is urgently needed in the following Homes —

EASTWOOD (Tel. 85-2588): 1 Sister — 2 Assistant Nurses

RECHORT (Tel. 86-3039): 2 Assistant Nurses — 1 Domestic

SUMMER HILL (Tel. 71-1791): 1 Sister

PARISH NURSING SERVICE

2 Sisters required for Summer Hill and Sutherland areas —

Apply to the Matron of the Home concerned, or —

Sister M. A. Symons, 61-63 Prospect Road, SUMMER HILL. (Tel. 71-4900)

The Reverend E. T. Leslie (right) with his son after the latter had been consecrated in the Bishop of Bathurst in St. Andrew's Cathedral, Sydney, in February, 1959.

INAUGURATION OF A NEW PARISH GREYTHORN'S LINK WITH BALWYN

FROM OUR OWN CORRESPONDENT

Melbourne, September 20
With the institution and induction of the Reverend Jack Willis to S. Stephen's, Greythorn, on September 17, another new parish came into being in the Diocese of Melbourne.

S. Stephen's was first established about thirteen years ago, and has formed part of the parish of S. Barnabas, Balwyn, but has developed growth to the point of its separation as a separate parish.

The service was conducted by the Right Reverend G. T. Smith, Ball, visited by the Archbishop of New Zealand, the Very Rev. J. H. Brown and the Rural Dean of P. Melbourne, Canon R. M. Had-

Amos. The three present were Canon P. M. Anthony, of S. Mark's, Balwyn, who was the new vicar's vicar during his absence in the Diocese of Salisbury.

The opening part of the service was led by the Vicar of S. Barnabas, the Rev. G. H. Thors.

Thus began the new vicar was presented by the churchwardens to the Bishop for institution, the resolution of the Archbishop-in-Church, creating the new parish was read, followed by a lesson from Revelation 1, and a prayer for the new parish.

After the Reverend J. Willis had been inducted, and told the bell, he was given the electoral roll of his new parish by the Vicar of S. Barnabas, and then the consecration followed.

LIKE EZEKIEL

At the conclusion of this part of the service, the churchwardens of S. Barnabas came forward and handed to the vicar of S. Stephen's the inventory of all buildings and lands of the new parish, together with articles for which facilities have been granted.

The bishop then reminded the churchwardens of their duty in caring for the church and property of the parish.

In his address Bishop Simcox spoke of Ezekiel's vision of the valley of dry bones, pointing out that the qualities depicted by the weather are those of a vicar.

He was in intimate touch with God, but also in touch with men, and aware of the power of God to make dry bones live.

In one sense, every individual is like the disturbance which the bones were brought together.

but life came only with the Spirit of God.

The task of the vicar is with the same Spirit to turn organizations into organisms, based on fellowship in Christ.

After the service, there was a welcome to the new vicar, and the congregation which filled the church hall was entertained to supper.

The Reverend Jack Willis has been Vicar of S. Luke's, North Brighton, for the past eight months.

Members of Yarn Island Mothers' Union preparing for the feast given in honour of the Church and civic leaders who visited the island last month for the Carpenteria celebration. The food is wrapped in coconut palm leaves and cooked on hot stones.

A.C.C. APPEALS FOR CONTRIBUTIONS FOR RELIEF AID IN VIET NAM

A.C.C. SERVICE

The Australian Council of Churches last week appealed to all churches to support a voluntary relief programme among the 400,000 refugees people in Viet Nam.

While noting "with gratitude" Australian Government relief aid during the last two years, the Council declared that many Australians "seek the personal opportunity to assist in practical ways."

It announced that £3,000 contributed last month by the council's Inter-Church Aid Division had already been used in emergency relief situations in South Viet Nam.

Australian voluntary aid is now urgently sought for some 200,000 people, known as Montagnards, who are homeless as a result of war and beyond the reach of the normal government aid programmes.

The Council is asking the Australian people for financial, material equipment and for volunteer medical personnel to serve in South Viet Nam.

The council's general secretary, the Reverend L. Perkins, said in Sydney today that the East Asia Christian Conference, a regional ecumenical organization, was already operating a relief operation in Viet Nam with the full co-operation of the government and church authorities in that country.

Assistance was at present being directed to the 1,000 Montagnard tribal people, most of whom had been made homeless as a result of war, and whose lives had been destroyed.

The East Asia Christian Conference had obtained free transport for rice from Bangkok to Saigon and was now purchasing and distributing 50 tons a month, in addition to cooking pots, dried fish, salt, cloth and soap.

To provide employment for the refugees, small bed and soap-making industries were being established in Viet Nam. Unless this programme is able to continue and develop there is every possibility that these peoples will suffer acute privations, and even loss of life. Mr Perkins said.

Through Australian Inter-Church Aid, the Council is seeking help from Australians as follows:

● Finance to purchase rice in Bangkok for distribution in Viet Nam.

● Finance to purchase school kits in Hong Kong for Viet Nam refugee children.

● Gifts of midwifery kits, or funds to purchase these in Australia for dispatch to South Viet Nam. At least 100 kits are needed immediately for midwives now functioning entirely without equipment in villages and towns.

● Offer from Australian medical personnel—doctors, nurses and technicians—who would be prepared to serve the relief relief programme in Viet Nam for a term of six to 12 months.

● Finance to support Australian medical volunteers in Viet Nam.

The decision to appeal for help to the Australian people followed detailed reports from the East Asia Christian Conference and its officers in Saigon. Five major Australian Anglican and Protestant churches are members of the A.C.C.

In a statement issued last week, the Executive of the Australian Council of Churches warmly welcomed news of the relief work being undertaken by the A.C.C.

Contributions to the Viet Nam relief appeal of the Australian Council of Churches may be made as follows:

In New South Wales—Australian Inter-Church Aid, 511 Kent Street, Sydney.

In Victoria—Australian Inter-Church Aid, 37 Swanston St., Melbourne.

In Queensland—Australian Inter-Church Aid, 27 Gladstone St., Indooroopilly.

In South Australia—Australian Inter-Church Aid, 33 Pirie St., Adelaide.

In Western Australia—Australian Inter-Church Aid, 31a St. George's Terrace, Perth.

In Tasmania—Australian Inter-Church Aid, 29 Bathurst St., Hobart.

In the A.C.T.—Australian Inter-Church Aid, 4 Spencer Street, Turner, Canberra City.

HOSPITAL FOR AGED

FROM OUR OWN CORRESPONDENT

Melbourne, September 20

Another step forward in church care for the aged was taken on Sunday after noon, September 19, when the Governor of Victoria, Sir Robert Delacombe, officially opened Hurlingham Hospital for the Frail and Aged.

Hurlingham was originally a boys' home, in Union Street, Brighton, conducted by the Carry-On Club.

It has been purchased from this organisation, and transferred to a hospital with accommodation for 44 people.

It is intended to be a home for frail and aged persons who are entirely dependent upon Social Service Pensioners.

Staff includes voluntary helpers as well as full-time members.

A service of dedication was conducted by the Dean of Melbourne, the Very Reverend W. Thomas. The Mayor and Mayors of Brighton, together with members of the Committee of Management of the Church of England Elderly People's Homes, were also present.

Amongst those who attended were men who had been housed at Hurlingham when it was a boys' home.

GRAFTON YOUTH

The Brisbane Diocesan Youth Chaplain, the Reverend Ted Duggan, is to lead the Grafton diocesan youth rally to be held in Lismore on October 2, 3, and 4.

CLASSIFIED ADVERTISEMENTS

THE ANGLICAN classified advertising rate is 6d per word (payable in advance). Minimum 4/- per advertisement. A special rate of 1d per word (including 2/6) is charged for "Positions Wanted" insertions.

FOR SALE

LEFT US most choice selection of modern and antique furniture, glassware, china, etc. in every description. Free estimates quoted before. Free delivery. Free books with order. Published by the Bishop of Melbourne. Write to: J. W. Lister, 100 St. Albans, Melbourne. Free 1/- each item.

CHURCH NEEDWORK for Church, School, and Community. N.S.W. 100 St. Albans, Melbourne. Free 1/- each item.

STAMPS WANTED for Church, School, and Community. N.S.W. 100 St. Albans, Melbourne. Free 1/- each item.

ACCOMMODATION VACANT LINDEN PAVILION Hotel, 100 St. Albans, Melbourne. Free 1/- each item.

POSTIONS VACANT FOR VICARIES, 100 St. Albans, Melbourne. Free 1/- each item.

SCHOOL CHAPLAINS for Victorian Secondary School Religious Education for counselling and pastoral.

Present salary £1,350 plus house and travelling allowance, superannuation etc.

For particulars apply to The Anglican Director, The Council for Christian Education in Schools, 15 Exhibition Street, Melbourne, C.I.

PATRIARCH VISITS GENEVA

ECUMENICAL PERSPECTIVE New York, September 20

His Beatitude Shenouda (Patriarch of Alexandria) visited the World Council of Churches headquarters at the Ecumenical Centre, Geneva, on September 19. He was welcomed by Dr. W. A. Visser 't Hooft, M.C.C. general secretary, and Metropolitan Emilianos of Calabria, representative of the Ecumenical Patriarchate of Constantinople.

He was accompanied by the patriarch, Chrysostomus, C.I. 15 Exhibition Street, Melbourne, C.I.

He was accompanied by the patriarch, Chrysostomus, C.I. 15 Exhibition Street, Melbourne, C.I.

He was accompanied by the patriarch, Chrysostomus, C.I. 15 Exhibition Street, Melbourne, C.I.

He was accompanied by the patriarch, Chrysostomus, C.I. 15 Exhibition Street, Melbourne, C.I.

He was accompanied by the patriarch, Chrysostomus, C.I. 15 Exhibition Street, Melbourne, C.I.

He was accompanied by the patriarch, Chrysostomus, C.I. 15 Exhibition Street, Melbourne, C.I.

He was accompanied by the patriarch, Chrysostomus, C.I. 15 Exhibition Street, Melbourne, C.I.

He was accompanied by the patriarch, Chrysostomus, C.I. 15 Exhibition Street, Melbourne, C.I.

He was accompanied by the patriarch, Chrysostomus, C.I. 15 Exhibition Street, Melbourne, C.I.

He was accompanied by the patriarch, Chrysostomus, C.I. 15 Exhibition Street, Melbourne, C.I.

He was accompanied by the patriarch, Chrysostomus, C.I. 15 Exhibition Street, Melbourne, C.I.

He was accompanied by the patriarch, Chrysostomus, C.I. 15 Exhibition Street, Melbourne, C.I.

He was accompanied by the patriarch, Chrysostomus, C.I. 15 Exhibition Street, Melbourne, C.I.

He was accompanied by the patriarch, Chrysostomus, C.I. 15 Exhibition Street, Melbourne, C.I.

He was accompanied by the patriarch, Chrysostomus, C.I. 15 Exhibition Street, Melbourne, C.I.

ORDER FORM

THE ANGLICAN, G.P.O. Box 7002, Sydney, N.S.W.

The Rev./Mr/Mrs/Miss NAME (IN BLOCK LETTERS PLEASE)

PARISH: DIOCESE:

FULL POSTAL ADDRESS:

DATE: 19

1. SUBSCRIPTION* Please supply THE ANGLICAN for 6 months (21/-, postage 12 months (40/-, postage 1/-) Renewal Subscription 1/- (Put x in appropriate box.) New Subscription 1/-

2. BULK ORDER* Please supply me copies of THE ANGLICAN of the issue to appear on Thursday, 19, at 8d per copy, for sale at 9d per copy. IS This order IS NOT to stand until further notice.

*Strike out whichever is not required

Signature

The Honorary Treasurer,
Church of England Information Trust,
G.P.O. Box 7002, SYDNEY, N.S.W.

I enclose my cheque of £ / / and request you to place it to the credit of the Fund titled below:-

GENERAL FUND
PUBLICATION FUND
FREE FUND
JESSELTON FUND

NAME (Block letters, please)

ADDRESS (To which receipt will be sent)

THE ANGLICAN M.R.I. APPEAL