

ANGLICAN TRUST

£60,000 APPEAL

The £60,000 Appeal by the Church of England Information Trust met with an immediate and warm response from all parts of Australia within five days of its opening.

By last Tuesday night the Appeal Fund stood at £1,799, made up as follows:—

● 4 Life Members of the Trust (£50 each)	£200
● 10 Life Associate Members (£10 each)	100
● 72 Ordinary Members (£2/10/- each)	180
● 4 Associate Members (10/- each)	2
● 19 individual gifts and donations	1,317

One of these donors has, in addition, generously added a codicil to be will, the effect of which will be to leave the Trust a gift of £1,000 in the course.

The Council of Trustees, which met in Sydney on Wednesday this week, resolved to place an order immediately with the Anglican Press Limited to print a work by Mr. R. M. Telford, the ms. of which was approved some years ago.

This booklet, entitled "Outlines for Anglicans", presents a broad picture of the history of the Church from the earliest times, explains the origins and structure of the Book of Common Prayer, explains the true meaning of prayer, and makes clear the terms "Catholic" and "Anglican" as Anglicans employ them.

The booklet is expected to be ready for publication next week. The Council of Trustees regret that, with the help of the diocesan registers, forms containing basic information for the "Who's Who" section of the forthcoming first edition of the Anglican Year Book were being circulated to all Australian dioceses and laymen holding office in the Church.

Some completed forms have already been returned to the Trust.

PUBLISHING

The deadline for receipt of the forms is April 5 next.

On the current publishing side it was reported that:

- the entire latest impression (2,000 copies) of Canon Montzimer's booklet, "The Church of England—A Fellowship", had been sold out during the past fortnight, bringing total sales to 72,000.
- A completely new edition will be ready by April 3.
- Orders are now being placed for 2,300 copies of the Constitution of the Church of England in Australia, a new edition of 5,000 of which is now being printed.
- The first edition of Bishop McCall's "Life and Letters of John Stephen Hart" is already half sold, although the book was published only five weeks ago.
- The first printing of Archbishop R. D. Daunt-Ferris' leaflet on the Sacrament of

THE CHURCH OF ENGLAND INFORMATION TRUST

(Incorporated under the Companies Act of N.S.W. as a non-profit-making Company limited by Guarantee)

The Trust is empowered to administer bequests under Will, and property of all kinds set aside by Deed or gift for religious and educational purposes in connection with the doctrine and activities of the Church of England.

Chairman: The Right Reverend J. S. Mayes, C.M.G., M.A., D.D., D.Lit., B.Sc., Lord Bishop of Armidale.

Mem. Secretary and Treasurer: Mrs. R. B. Bailey.
Postal Address: G.P.O. Box 7002, Sydney, N.S.W.

Holy Baptism has sold out in less than one month. A reprint of 10,000 copies is now being undertaken by The Anglican Press Limited.

A major subject on the Council's agenda last Wednesday was the transfer to the Trust of the controlling shares in Church Publishing Company Limited, which publishes THE ANGLICAN.

The present shareholders have agreed to transfer control to the Trust as a free gift, immediately after the end of the financial year, June 30 next.

INDEPENDENT

It was agreed on all sides that the success of THE ANGLICAN arose from the fact that it is policy was independent, and not controlled by any "official" board or committee of the Church in Australia.

The only condition which will be attached to the transfer of the shares is that the Trust will become party to a Deed which will ensure the editorial independence of the Editor of THE ANGLICAN.

- the Trust itself continues to own the newspaper;
- the Trust transfers its ownership to the Church of England.

The Council agrees that the relationship between Editor and trustees should be analogous to that between a public corporation and the government of the day. The Council will have complete freedom to engage or dismiss an editor, but otherwise the editor will enjoy complete freedom of action.

On the business side, responsibility will rest completely with the Trust.

The Trust was incorporated in N.S.W. in 1957.

Its main object, as set forth in its Memorandum, is: to extend, and to support by all means as to encourage their diligent study, the doctrine of the Church of England; and to stir up the life and work of the same Church in the Commonwealth and elsewhere."

MEMBERSHIP

Membership is open to all members of the Church of England in Australia.

As far as money is concerned, members join the Trust to give, not to receive. There are four classes of membership, namely:

Life Membership (£50). This covers a Life Subscription to THE ANGLICAN, and entitles members to a discount of 15 per cent. on all publications by the Trust, with full voting rights at meetings.

Life Associate Membership (£10). This entitles members to the special discount of 15 per cent. on Trust publications for life, and all other benefits of membership save subscription to THE ANGLICAN.

Ordinary membership (£2/10/- p.a.). This includes an annual subscription to THE ANGLICAN, book discounts and all other benefits of membership, and is payable annually in advance.

Associate Membership (10/- p.a.) does not include subscription to THE ANGLICAN, but entitles members to book discounts and all other privileges of the Trust.

The main object of the present appeal is to raise a capital sum of £60,000.

None of this capital will be used

- for publishing books, booklets and other literature;
- to endow scholarships and research studentships;
- to assist finance the setting up of a Primal Registry;
- to help provide books for the Collegiate Library of S. Mark, Canberra.

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The Bishop of Rockhampton, the Right Reverend T. B. McCall, who has been elected Bishop of Wangaratta.

BISHOP NO STRANGER TO HIS NEW DIOCESE

A bishop of wide pastoral experience who was trained at St. Columba's Hall and who spent his early ministry in the Diocese of Wangaratta is "going home" to be the next Bishop of Wangaratta.

The *Bishop of Rockhampton, the Right Reverend T. B. McCall, whose appointment is announced today by the Acting-Metropolitan of Victoria, the Right Reverend A. E. Winter.*

Bishop McCall will succeed the late the Right Reverend M. T. Amrose who died on January 20 this year.

It was during the episcopate of that outstanding bishop, John Stephen Hart, that Bishop McCall served in the Diocese of Wangaratta—at Milawa, Hamilton, Shepparton and Yea.

His biography of Bishop Hart was published this month by the Church of England Information Trust.

Bishop McCall was born on December 29, 1911, in London, England, and is the late Sir John McCall, M.D., was Agent-General for Tasmania.

He was educated at the Church Grammar School, Launceston, and at St. Peter's College, Adelaide.

Then followed a period at sea, before he entered St. Columba's Hall.

The bishop holds the degree of B.A. of the University of Queensland and the Th.S. of the Australian College of Theology.

IN TASMANIA

He was a chaplain in the A.I.F. from 1943 to 1946 and then Rector of Macquarie Plains, Diocese of Tasmania, from 1946 to 1949.

From 1949 to 1951 he was Assistant Curate at Christ Church S. Laurence, Sydney, after which he returned to Tasmania to become Rector of Holy Trinity, Launceston (1951 to 1953).

Then followed his appointment as Home Secretary for the Australian Board of Missions. During this time the bishop must have made hosts of converts both in his country and in the missionary diocese. He showed a remarkable mental alertness—whether for the family history of a Pagan

priest or for the particular problems of a small mission station.

He was the best possible public relations officer for the A.B.M., for he was always willing to share his knowledge and was always most approachable.

PUBLICATIONS

During this time he became Director of the Anglican Press Limited. He has maintained his interest in publishing by becoming a trustee of the Church of England Information Trust.

The bishop has also published "Challenge in South-East Asia" (1954), is the Church of England "Changring" (1956)

"Challenge in New Guinea" (1957), and "Blood and Race" (1958) and has directed numerous sound films for the A.B.M.

He was consecrated to be Bishop of Rockhampton in St. John's Cathedral, Brisbane, on February 2, 1959.

During his episcopate in this widely-scattered northern diocese, he has striven to build St. Paul's School, St. George's Homes for children and has founded and extended St. John's Hospital at Rockhampton.

The bishop has constantly placed before his people the standards of Christian family life and the duty of parents to bring up their children as worshiping members of the Church.

An old association of colleagues in the Diocese of Gippsland was renewed at the opening and dedication of extensions to the Church Hall of St. Philip's, North Box Hill, on Sunday, March 17.

The Vicar of St. Peter's, Box Hill, of which parish St. Philip's forms part, is the Reverend R. M. Southey, who served all his ministry in the Diocese of Gippsland until he transferred to Melbourne in 1955.

The Archdeacon of Kew, the Venerable J. Harvey Brown, was also a Gippsland priest, for twenty-three years, until he came to Melbourne in 1959.

He was the vicar of the parish to which the Reverend R. M. Southey transferred in 1955.

Now him three years later.

HOLY ORDERS AND WOMEN

COMMITTEE OF ENQUIRY

ANGLICAN NEWS SERVICE

London, March 18

The Bishop of Chester, the Right Reverend G. A. Ellison, is to be the chairman of a committee which will examine the question of women and Holy Orders.

The committee has been set up by the Archbishops of Canterbury and York, acting upon the request of the Church Assembly at its meeting last November.

The resolution passed by the Church Assembly asked the archbishops "to appoint a committee to make a thorough examination of the various reasons for the withholding of the ordained representative priesthood from women."

The archbishops, however, considered that the terms of reference suggested by this resolution were negative, and they therefore decided that the committee should be asked to examine the whole question of women and Holy Orders.

The secretary of the committee will be Canon N. M. Kenally, enter chaplain to the Archbishop of Canterbury, to whom any communications should be sent at Lambeth Palace.

The committee includes two women: Mother Clara, Reverend Mother of the Deaconess Community of S. Andrew; and Mrs. R. M. C. Baxter, Secretary of the Cambridge University Women's Appointment Board.

EXTENSIONS DEDICATED

FROM OUR OWN CORRESPONDENT

Melbourne, March 18

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Now him three years later.

A series of industrial rallies will be held in the Parish of St. Paul's, Cleveland Street, Sydney, next month. Here the rector, the Reverend Ken. Child (left), talks with the Reverend David Sheppard, who will spend a fortnight in the parish. (See story page 3.)

INDUSTRIAL RALLIES TO BE HELD IN SYDNEY

"HAVE A GO" SESSIONS WITH DAVID SHEPPARD

An Industrial Harvest Festival on April 21 will be the highlight of a fortnight of industrial rallies to be conducted by the Reverend David Sheppard in the Parish of S. Paul's, Cleveland Street, Sydney.

S. Paul's is a Redcliffe one of the inner-city areas, and is close to the railway workshops, large factories and industries.

An open-cut section of a car, agricultural machinery, a pair of shoes from a local factory and other symbols of secondary industry will replace the traditional decoration at the Harvest Festival.

The rector, the Reverend Ken Child, has lived all his life in such an area. He calls S. Paul's, "The Working Man's Church," and is sure the answer to an inner-city parish lies in two words — "Work and Prayer."

The fortnight which the Reverend David Sheppard is to spend in the parish will begin with a welcome tea in the church hall on March 24, at 4.45 p.m.

350 people are expected to attend. Brian Booth of the Australian Rail, Sydney, will be in-charge at Kingsgrove, and sportsman at Narwee Boys High School, will be present and assist throughout the period.

Rallies in factory canteens will be held during the lunch hour on April 5, 16, 17, 18 and 19.

The team, which will also include the rector, with his Wurttemberg organ, and the Reverend Clive Wray, curate of S. John's, Parramatta, who will sing, such factories as Lever Brothers, British Motor Corporation, and Australian Aluminium. Several meetings will be held in streets close to the smaller factories in Redfern. The Mobile Church belonging to the Diocese of Brisbane will be used for these.

An Industrial Exhibition will be held in S. Paul's grounds over the week-end April 19 to 21.

The exhibits will include the products of heavy industry such

as agricultural machinery as well as an exhibit from the Commonwealth Bank Development Department.

The Industrial Harvest Festival will be the climax of the week-end.

Trade Union delegates, shop stewards, members of factory staff and management representatives have been invited.

The Reverend David Sheppard will preach. Those who cannot be accommodated in the large, stone church — now 108 years old — will take part in the service at it is relayed by closed circuit television to the churches.

The theme hymn for the rally will be Geoffrey Beismann's "Christ, Our King, in glory reigning."

This hymn will be sung by the congregation. The rector emphasises that this is to be a personal mission — there are to be no large choirs — no emotional atmosphere.

INFORMALITY

Informality will be the keynote of the rallies to be held at the Railway Union Hall, Cleveland Street, Redfern, on Monday, Tuesday, and Wednesday nights, April 22, 23 and 24.

At these Mr Sheppard will chair his own meeting and deliver a simple message.

Questions will be invited in the "Have a Go" feature each night.

On Anzac Day, 400 people are expected to enjoy a harbour cruise when all can meet David Sheppard and enjoy each other's company.

Friday, April 26, is a special parish night when all are invited to an "At Home" in S. Paul's.

The Industrial Rallies will conclude on Sunday evening, April 28, with a Community service when representatives of all the organisations, sporting and welfare, within the parish will

Much prayer for these rallies has already been offered at S. Paul's.

The rector hopes that people who over Australia will join in.

Rockhampton people will be interested to know that the Rev. Child heard the theme hymn sung

in their cathedral. It impressed him very much.

Wonderful work is being done in this closely-settled parish. There are many lively organisations, in particular, weekend workers and a wide variety of activities are arranged for the teenagers.

S. Paul's runs its own weekly newspaper, "Paulos," with a circulation of 1000.

Its news items and devotional content echo a strong and happy parish.

The Industrial Rallies should further increase the worshiping members of the parish and strengthen the faith of those who live so close to the heart of a great city.

SCHOOL FOR BOYS AND GIRLS PLANNED FOR ROCKHAMPTON

FROM OUR OWN CORRESPONDENT

Rockhampton, March 18. The Diocese of Rockhampton intends to open a new primary and secondary school for boys and girls in Rockhampton in February, 1964.

A beautiful site of 31 acres has been acquired on the northern side of the city, to the left of Yaamba Road, just over the first rise past Richardson Road.

This will be a similar venture in education to the three full-coeducational schools already in existence in Australia — St. Peter's at Indooroopilly and Concordia College, Toowoomba, both conducted by the Lutheran Church, and the famous Friends' High School at Harewood.

Such a school will be able to provide a first-rate site of both men and women — there will be a headmaster in charge of the staff, and a principal (a woman) in charge of the girls and all their activities.

VIVIAN REDLICH

At first there will also be boarding facilities for girls only and later on for boys in a separate building, possibly on another site. It may be possible to make available some accommodation for a very limited number of boys from the beginning.

The school will be known as "The Vivian Redlich College," and will be dedicated in memory of the Reverend Vivian Redlich who was martyred in New Guinea.



The Bishop of Rockhampton, the Right Reverend T. R. McCall, presents the Lucas Scholarship to Susan Oxley of S. Faith's School, Susan, the daughter of Mr and Mrs P. Oxley, of Moura, passed the State Scholarship examination with 90.2 per cent. from the Moura State School.

per by the Japanese during World War II. He was beheaded as he was leaving the altar following a celebration of Holy Communion. Vivian Redlich went to New Guinea from this diocese where he was a member of the Brotherhood of S. Andrew, stationed at the Winton. The aim of the school will be to give a sound and wide education on a religious basis, and to prepare boys and girls for whatever sphere of life they may choose.

Commercial and academic

"CRASH" COURSE FOR TWO

At the ages of 22 and 24 respectively, two young missionaries from the Diocese of Newcastle, Beverley Hodge and Michael Lane, will leave their home in Australia and give their services to the Diocese of New Guinea on April 1.

Join the mainland mission field as schoolteachers.

The candidate secretary of the A.B.M., the Reverend Frank Weston, preached the sermon.

His message to the candidates was to remember they were God's servants as servants of God rather than as fighters.

They have in their hands a tremendous responsibility to show that education is not education unless it is based upon morality. And it is to this end that they must strive.

Before the commissioning, Canon Siddons read a letter from the Bishop of Newcastle, the Right Reverend J. A. G. Houston, to the candidates and the congregation.

This letter conveyed to Beverley and Michael the prayer and best wishes of all the Diocese of Newcastle and its encouragement for the future.

PARISH WORKER

She is going to the mission knowing no one on the island

confident of her decision. Previous experience gained as a parish worker for two years and training at S. Christopher's College, Melbourne, will help her in her new work.

Equally as eager is Michael, though his decision for the mission field was made only last year.

They both have been at the House of the Epiphany since January and will be flying to Rabaul in two weeks' time to begin the new mission work course for missionaries.

From there, they will emerge as fully-trained workers and



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S. BARNABAS' COLLEGE

LATEST PLANS

FROM OUR OWN CORRESPONDENT

Adelaide, March 18. The latest issue of the S. Barnabas' College Planning Committee's newsletter records the outstanding success of the recent campaign to raise funds for the re-establishment of the college in the Diocese of Adelaide.

A target of £160,000 was aimed for to finance the first stage of the college project, and so far £169,482 has been promised over a five-year period, and £45,977 of this amount has already been received.

After thanking and congratulating all those concerned with the project, the Bishop of Adelaide, the Right Reverend T. T. Reed, says in the newsletter: "It is expected that this present year will be spent in establishing the council of the college, and in the preparation of detailed plans and specifications, the calling of tenders and the beginning of the work of building."

The foundation stone may be set late in 1963 or early 1964. If all goes according to our expectations, it is hoped that the college may be opened at the beginning of 1965.

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"It will be necessary to arrange finance during this period, since the gifts promised are to be given over a period of five years, though the contractors will have to be paid while the work proceeds. This, we are confident, can be arranged provided the gifts are made regularly as promised."

"One of the important tasks which will face the council of the college will be the selection of a warden, and during the time taken in planning the building, every effort will be made to secure his right man."

In his conclusion, Bishop Reed said: "It is a truly thrilling prospect which lies before us."

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S. Paul's, Cleveland Street, Diocese of Sydney, has two parish buses. Here members of the G.E.S. are seen on returning from an outing in the bus in the background, driven by the rector.

NIGERIAN SPEAKS ON THE HUMAN DIGNITY

ORS
ight. Brisbane

There is no Substitute for Quality.

550 Queen Street, Petrie Bight, Brisbane
EFFICIENCY COMBINED WITH

DIGNITY AND REVEAL

MISSIONARIES FROM ASIA

MISSIONS from Asian countries—not missions to Asia! In the week of Anglican, or European, or British missionaries, we also can speak of Asian missions.

It is necessary to stress this point, the first challenge in describing the missionary enterprise of the Asian Churches is to get people to recognise the implications of their existence.

At least two hundred missionaries have been sent by the Asian Churches related to the World Council of Churches, an unknown but clearly substantial number of other Asian Christian groups.

All over Asia to-day the missionaries force include those from Asian countries, as well as from the West—Filipinos and Koreans in Thailand; Indonesians in Thailand; the Philippines, Japanese in Indonesia and Nepal; Indians in Malaya and Singapore; and many more.

But more than that—as Asian missionaries also are at work in the West—Filipinos in the Middle East, Greeks and Italians in Greece and Indians in Germany.

The pattern of support for this outflowing team is full of varieties. Some are aided by their Churches; some are financially supported by their own Churches.

Many are supported by the "giving" and the "receiving" Churches. Sometimes it is a three-cornered relationship.

For example, the Japanese Christian Medical Association completely supports twelve workers overseas.

But they have still further resources available—and it is not proposed to send two doctors to Indonesia with considerable support from the Japanese Church, but full responsibility in Japan.

But Asian Churches have a special missionary concern for groups of Asian people in the West. The East Asian Christian Conference (E.A.C.C.), which is a great asset to assist the Churches in such negotiations, has provided the provision of limited financial help, has been related to provide the East Asian Christian missionary for work among the Chinese in New Caledonia, an Indian missionary for Fiji, and a French-speaking missionary for Tahiti. They have also facilitated the sending of a missionary, missionary family to Mauritius.

TRUE CONCERN

Through the E.A.C.C. the Asian Churches also have shown a truly missionary concern in other ways than the sending of personnel. The E.A.C.C. has the responsibility for allocating the funds raised by the Fellowship of the East Coast.

Their doing so follows the best pattern of missionary concern. They have aided patients work in Paris, East Germany and the Middle East, rescued Christian schools in Colombia; supported programmes among youth addicts in New York and children's work in Africa.

Christians learned earlier than those in the West that every Christian Church needs for its own wholeness both to receive and to send out missionaries.

If it was their particular concern to assume that they should only receive missionaries provided by others, so in other parts of the world it is the common and sinful assumption that those who have to give and teach, and we do not need to receive and be taught.

It isn't all plain sailing.

THEOLOGIAN'S PRIZE

ECCLESIASTICAL PRESS SERVICE

Geneva, March 18

The theologian, Karl Barth, has been awarded the Danforth Theological Prize for his "services to European civilisation."

A prize of 10,000 Danish crowns will be awarded on April 19 at a ceremony at the University of Copenhagen.

Previous recipients of the award have included Dr. W. S. Brinsford and Sir Winston Churchill.

The Reverend Alan Brash, Secretary for Inter-Church Aid in the East Asian Christian Conference, writes of the new developments in the missionary programmes of Asian Churches, which are now sending missionaries to all parts of Asia and to countries in the West.

The Churches in Asia are now sending missionaries to all parts of the world. They are asking such questions: How do you recruit the right kind of missionary? What are the needs of the world? What are the needs of his welfare when he is on service?

Should an Asian missionary serving in another Asian country receive a salary material as conditions as "other missionaries," or should he be more closely identified with the standards and conditions of the ministers of the local Church?

Such problems are being answered, but it is not yet clear if the E.A.C.C. has planned as one of the consultations just prior to its Second Assembly (Rangoon, 1964) a conference on the problems of the local Church.

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The Churches in Asia are now sending missionaries to all parts of the world. They are asking such questions: How do you recruit the right kind of missionary? What are the needs of the world? What are the needs of his welfare when he is on service?

Should an Asian missionary serving in another Asian country receive a salary material as conditions as "other missionaries," or should he be more closely identified with the standards and conditions of the ministers of the local Church?

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an Indonesian and a Chinese missionary from within Asia. Such a Church would not develop a paternalistic attitude—it is simply and sacrificially engaged with many kinds of Christians in carrying the Gospel to the world.

There is no question of that Church establishing branches of its own denomination in other lands, because it always co-operates with the Church on the Philippines.

Another example is the Methodist Church in India, where missionaries in two areas—Singapore, where their converts numbered in the thousands—in one case an Anglican and in another a Methodist church.

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FIRST BISHOP OF KARACHI ENTHRONED LAST MONTH

The Right Reverend Chandu Ray was enthroned as the first Bishop of Karachi, West Pakistan, on February 16; at the same service the new diocese was formally inaugurated.

Bishop Ray, who visited Karachi in 1958, was, until his enthronement, Assistant Bishop of Lahore. His diocese was formed by the division of the Lahore diocese.

The induction, installation and enthronement of the bishop were conducted by Canon S. N. S. (S. N. S. is a title of honor for a missionary of the New Zealand C.M.S.).

Six hundred representatives from all parts of the diocese and from further afield, packed Holy Trinity Cathedral.

Among those taking part were the Bishop of Lahore and the Bishop of Dacca.

In his address the new Bishop

of Karachi made a special plea for a new attitude towards the Muslim.

A barrier, he said, had been built up between the Church and the adherents of Islam which he described in one word, "prejudice."

For too long the Church in Pakistan had shown to the Muslim prejudice for prejudice, suspicion for suspicion, fear for fear.

We must now show the remainder of the world that the Church is not a sect, but a people.

During the service, each of the clergy and representatives of the laity of the new diocese came to kneel on the chancel steps to pledge their loyalty to the bishop and receive his blessing.

Among the lay representatives were two Kholi people in their tribal dress.

After the service, the Bishop and Mrs Ray were greeted according to local custom, and mingled with the large crowd who lingered for a long time outside the cathedral to greet their new bishop.

C.M.S. VISITOR'S WELCOME

ANGELICAN NEWS SERVICE

London, March 18

Doctors, clergy, nurses and teachers who are in training at the two Church Missionary Society training centres for overseas workers at Liskard Lodge near Foberry are to visit Bradford from March 31 to April 7.

Bradford is a city to which many overseas immigrants come, and the purpose of the C.M.S. trainees' visit will be to assist the different denominations in Bradford in welcoming their overseas guests.

The visit will end with special services for different nationalities, if possible in their own languages, on Palm Sunday, April 7.

CUBAN REFUGEES

ECCLESIASTICAL PRESS SERVICE

Geneva, March 18

Church of World Service has flown some 8,000 Cuban refugees from Miami, Florida, for resettlement in other U.S. cities in its "Flight in Freedom" programme. The agency, relief arm of the National Council of Churches, has conducted 3 flights in all.

MISSION WIDENS ITS SCOPE

FROM OUR OWN CORRESPONDENT

A new era in the scope of operation of the Mission of S. James and the Reverend Guy Harmer, has been able to make.

The opportune availability of staff training are to be the particular responsibility of Miss Barbara Moore, who is particularly well qualified for this work.

Miss Rewa Bland, after experience in England, has joined the staff to play particular attention to infant welfare, adoption, and to Keshel House for Single Girls in Special Need.

As a building programme is in operation at the present time, it enables an extension of cottage system, the re-organisation of the Mission in this way has come at a most opportune time.

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