



ADDITIONS TO ATEMPERAL OPENED AND DEDICATED DR RAMSEY BLESSES MANY MEMORIALS AT WANGARATA

FROM OUR OWN CORRESPONDENT

Wangarata, March 29
The third section of the Cathedral of the Holy Trinity, Wangarata, was opened and dedicated on March 21 by the Right Reverend T. B. McCall, in the presence of the Archbishop of Canterbury who preached the sermon and also set in position a piece of stone from Canterbury Cathedral.

His Grace also blessed other fragments recently set — from Jerusalem, York Minster, Westminster Abbey, St. Paul's London, St. Andrew's Sydney, St. Paul's Melbourne, and from the original church on the local site.

A set of seven windows, depicting the ancestry of the cathedral and created as a memorial to the former his Highness, Thomas Makinson Arner, was also blessed by Dr Ramsey.

The subject matter is the coat of arms of Jerusalem, Canterbury, York, Calcutta, Sydney, Melbourne and Wangarata.

A large open scroll, summarising the history of the cathedral building so far, and of its predecessor, was also blessed.

Following the receiving of the petition to dedicate the cathedral additions by the Bishop of Wangarata, the two processions proceeded to the church with the psalm, "It was glad when they said," was sung.

The trumpets then sounded and the bishop, standing in

This he did and blessed the other fragments, the windows and the scroll.

"Praise, my soul, the King of Heaven, Makinson Arner, bishop went to the papal and the others returned to their places.

Dr Ramsey preached on the Church built of living stones, having the essential quality in themselves, and in their built-in relationships.

"Blessed be the heavenly Salem" was sung. Bishop McCall, then taking the Archbishop said:

"Sir, it would be like for us to ignore what is in all our hearts as we have been having among us the one hundredth successor of St. Augustine and the present Incumbent of the Diocese of Canterbury, to which we are tied through our forefathers and family bonds, but above all bound together in the Lord Jesus Christ. Therefore ask Your grace to give us your solemn blessing."

PICNIC TEA

Following the blessing, the "Trampet of God" was sung as a call to Mission.

About a thousand people were inside the building, and twice that number outside where the service was held.

At a picnic tea in the grounds, under string lights, the Archbishop was welcomed by representative people including the Mayor, Monaghan J. Husey of the Roman Catholic Church, and the Reverend R. J. Scrimgeour (Presbyterian) from the other communions.

The building of variegated pink and grey-toned granite is impressive, and is complete except for a tower, a project for the future.

The cost of this new section, together with memorials and other fittings, is approximately £180,000. So far, about £100,000 has been received from all sources.

COLOURFUL WELCOME FOR DR RAMSEY IN BATHURST

FROM OUR OWN CORRESPONDENT

Bathurst, March 29
Brilliant sunshine, cheering crowds, colourful decorations and a spontaneous expression of friendliness welcomed the Archbishop of Canterbury when he visited Bathurst with Mrs Ramsey and his chaplain, the Reverend John Andrew, on March 14.

A special aircraft brought His Grace and Mrs Ramsey to an aerodrome where he was greeted by a large number of Bathurst, the Right Reverend E. K. Leslie and Mrs Leslie, and Rev. Robert E. Ellis, Rector of Kelso, in whose parish the aerodrome is situated.

Entering an open Rolls Royce with His Grace and Mrs Ramsey were driven to Kelso Rectory where they first inspected the historic Holy Trinity Church, then had afternoon tea, fitting in Press and television conferences at the same time.

On entering Bathurst the visitors were met by contingents of pupils from Marston School and All Saints' College and the All Saints' band.

Led by a motor cycle escort the children escorted His Grace and Mrs Ramsey in procession through the main streets of Bathurst, with hundreds of people lining the roads.

The crowds were thickest in Church Street, near All Saints' Cathedral which was decorated with banners and standards.

The Archbishop of Canterbury and Mrs Ramsey with the Bishop E. K. Leslie, at All Saints' College, Bathurst, on March 14, in the Dean Registrar, Mr Jean Purser.

COLOURFUL WELCOME FOR DR RAMSEY IN BATHURST

FROM OUR OWN CORRESPONDENT

Bathurst, March 29
Next came the Liturgical Reception at All Saints' Cathedral, where the Archbishop was welcomed by the Dean Registrar, Mr Jean Purser.

These stoles, embroidered by Mrs Mary Leaver of Dubbo and Mrs R. L. Jones of Condonville, carry Australian motifs, the white one bearing the coat of arms of the Diocese of Bathurst.

Mrs Ramsey was presented with a water colour of a Bathurst scene painted by Bathurst artist, Mr Jack McDonough.

The chaplain, the Reverend John Andrew, was presented with a selection of Australian wines, chosen by Dr John lectured on Bathurst.

Next came the Liturgical Reception at All Saints' Cathedral, where the Archbishop was welcomed by the Dean Registrar, Mr Jean Purser.

Also present were the Chief Secretary of N.S.W., Mr. Hon. C. A. Kelly, the Federal member for Macquarie, Mr. A. Lauchie, and the Mayor of Bathurst, Ald. O. G. Parham, as well as other Federal and State members of Parliament and the mayor and three residents with jurisdiction within the diocese.

A broadcast of the proceedings was provided by Radio Station 2BS Bathurst, 2CZ Orange and 2JH Dubbo. This was a service of new S.N.S.W. was covered. A commentary on the service was provided by the Reverend T. P. Grindy, Rector of Nyngan and a former assistant priest at the cathedral.

Three processions brought His Grace, the bishop, and his archdeacons and officers and the cathedral choir, clergy and canons into the cathedral.

Then all waited the arrival of the archbishop. He knelt at the altar.

(Continued on Page 12)

Bathurst, the Right Reverend Sydney was met by the general feeling of the crowd, and this will doubtless be submitted later this year.

SYDNEY SEEN SPECIAL SESSION LAST WEEK

The Synod of the Diocese of Sydney met in special session on March 22 and March 23 to discuss recommendations arising from the Report of the Archbishop's Commission.

The Synod resolved at the outset to discuss matter only in principle.

No Ordinances were brought forward.

The Synod rejected the principle that the proposed diocesan Property Trust, reconstituted as proposed by the Commission, should be indirectly elected by the Standing Commission.

The general feeling of the Synod, and this will doubtless be submitted later this year.

MRS RAMSEY'S ILLNESS

FROM OUR OWN CORRESPONDENT

Melbourne, March 29
Great sympathy was felt for the Archbishop of Canterbury, when a visit to Bendigo on March 22 had to be cut short by the sudden illness of Mrs Ramsey, who was taken by ambulance to a private hospital, where leading specialists performed a major emergency operation.

A police escort enabled the Archbishop to complete the 100-mile journey to his wife's bedside in an hour and a half, and he was greeted at the hospital by the Mother Rectory, who is a former assistant priest at the cathedral.

(Continued on Page 12)

THE ARCHBISHOP OF CANTERBURY

An interview with the Archbishop of Canterbury, conducted by the Reverend Dana Kennedy in the U.S. last month, appears on Page 9 of this issue.

It is regretted that further news reports of His Grace's visit to Victoria and Tasmania have had to be held over until next week.

The Archbishop's visits to Adelaide and Western Australia are taking place this week.

front of his throne, attended by the rector, canon and chaplain, and said to the Archbishop:

"My Lord's Grace of Canterbury we welcome you to this Cathedral Church of the Holy Trinity in the name of the Lord."

The congregation then sang "Amen" and bowed to the Archbishop.

The Archbishop was then escorted to his seat while the choir sang: "A Great God is to be sung."

They followed the suffrages, a prayer and Psalm 24.

UNUSUAL M.R.I. EXPERIMENT IN INDIA

ANGLICAN NEWS SERVICE

London, March 29

What is believed to be an unusual, if not unique, experiment in "mutual responsibility" has just begun in India.

In unusualness lies in the collaboration between a missionary society, the S.P.C.K., and the Anglican Episcopate in Indian communion, with a third church having raised and trained the person making the initiative.

Miss Mildred Innes, who had been manager of the S.P.C.K. in the Province of Madras for eight years, where she established a reputation for service, arrived in Delhi to begin a three-year period of duty with Indian S.P.C.K.

Recently, her offer to serve overseas, following the appointment of the S.P.C.K. for an adviser in India, was accepted on this matter, and with a period of leave in this country for the education of her Reverend

James Stuart, of the Cambridge Brotherhood of the Ascension, Miss Innes was duly appointed to his staff, with special concern for opening up further missionary facilities, Indian staff in management, and improving the existing facilities.

The I.S.P.C.K. is now an Anglican charity, declared by the Society of the Church of India, Pakistan, Ceylon and Malaya, and is supported in India as a religious trust.

FROM SCOTLAND

The Episcopal Church in Scotland asked to be associated with the Innes appointment, and adopted her officially as one of its overseas operations.

She was commended for service by the Primate, the Most Reverend James Stewart, before coming to Britain.

LOCAL GIFTS

During the dinner, the Diocesan treasurer, Mr. A. L. Morse, on behalf of the diocese, presented the archbishop with a clerical cloak made from wool grown in the diocese and spun at the Macquarie Mills at Orange and tailored by Miss B. Keech of Bathurst Teachers' College, and a set of stoles given by him to any priest he knows who needs them.

London, March 29

the chapel of the Representative Church Council in Drumsheugh Gardens, Edinburgh, in January, at a ceremony attended by three other bishops, and by representatives of the Overseas Mission Fund, and other bodies.

Miss Innes remains a member of the S.P.C.K.s staff and the day before she left was present at a brief special service for her in the society's headquarters church in London, led by the director, the Reverend J. Dery.

She is a New Zealander, from Christchurch, where she gained her L.D.S. at College of the Good Shepherd, the present Archbishop of London, the Venerable Martin Sullivan.

She was a parish worker at Elfenide, Christchurch, and a diocesan worker in Dunedin, before coming to Britain.

TARA PARRAMATA Church of England School for Girls

A City school for girls... Headmistress Mrs. M. W. G. Chatterly, B.A., North Parramatta.

MERIDON CHURCH OF ENGLAND GIRLS' GRAMMAR SCHOOL

Strathfield, Sydney... Applications for admission to the Boardmistress.

S. CATHERINE'S WAVERLEY

Resided 3 miles from Sydney... Headmistress Miss D. P. Patterson, B.A.

CLAREMONT DAY & BOARDING SCHOOL

Church of England... Headmistress Miss J. Gibson, O.S. Sec. III.

Ballarat Church of England Grammar School

Headmistress Miss J. Gibson, O.S. Sec. III.

Queen's Church of England Girls' Grammar School

Headmistress Miss J. Gibson, O.S. Sec. III.

TAMWORTH Church of England Girls' School

Headmistress Miss J. Gibson, O.S. Sec. III.

THE CATECHISM . . . 9

THE SEVEN DEADLY SINS

By FRANCIS JOHN BREWLEY

THE answer to the third question in the Catechism—"What are the Seven Deadly Sins?"—is: "Pride, Envy, Wrath, Greed, Lust, Gluttony, Sloth and Avarice."

Through pride, the Devil seeks to induce us to talk and think only about ourselves and our own particular interests.

Being no longer the Angel of Light, Lucifer's name was changed to Satan, the Prince of Darkness.

"All his works," the dictionary tells us, "are as an effort directed to an end."

The Seven Deadly Sins are directed towards the one end of our own glorification.

CLAREMONT DAY & BOARDING SCHOOL... Headmistress Miss J. Gibson, O.S. Sec. III.

Shakespeare calls it self-love, which means being affected with a selfishness.

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envy as "looking upon with a grudging eye, or to have a grudge against someone."

Through envy, he seeks to induce us to regard the success of others with a discontented thoughtfulness.

Through lust, the Devil seeks to induce us to indulge in unchaste thoughts and actions.

Through wrath, the Devil seeks to induce us to indulge in unchristian anger.

Through greed, the Devil seeks to induce us to indulge in unchristian avarice.

Through sloth, the Devil seeks to induce us to indulge in unchristian idleness.

THE THIRTY SONGS . . . 3

THE HOUSES WHICH PRESENT

By THE REVEREND EDWARD HUNT

IN the strained and uneasy silence which then ensued, I had the chance to take stock of my surroundings and the large number of stony-faced men whose presence filled the sombre room.

The few candles provided gave little light, for apparently the room had been summoned in haste, and only practical necessities were present.

However, as my eyes grew accustomed to the gloom, which was heavy with foreboding, I was able to make out the chief features of the room.

The chairman first attracted my attention; a lean and portly man, with quite an official bearing, and a stern glance.

Outwardly he was the figure of judicial dignity, but his aquiline features were hard and cold, and his compressed lips and stern expression showed him to be as merciless as the gray hair on his temples.

He sat bowed in gloomy meditation, though some faint fire tormented him, and his features were ashen.

within by a cataclysmic earthquake. He seemed an able personality, a man of pleasing port, but now reduced to nervous impotence by some inward force of conflicting emotions.

Last night I heard of the sad predicament he was in, but at the moment I could only see a very faint face as a mysterious figure of fate.

As all appearances he was an average man, in stature and intellect, certainly not a man of full circle of circumstance.

The others, present to two exceptions, worthy to be noticed were nameless, well-dressed men, dressed in the most correct standing, but equally obviously puppet, merely assembled by some High authority.

Good, honest men, I had no doubt, avers, merchants and the like, but unimpressive, for they were swayed by the whims of the chairman, Clapham.

As the meeting progressed, it was to be dimly at the pitiful lack of individuality they possessed.

ABBOTSLIGH WAHROONGA Church of England School for Girls

Headmistress Miss J. Gibson, O.S. Sec. III.

ALL SAINTS' COLLEGE BATHURST

Headmistress Miss J. Gibson, O.S. Sec. III.

THE ARMIDALE SCHOOL ARMIDALE, N.S.W.

Headmistress Miss J. Gibson, O.S. Sec. III.

MARSDEN BATHURST Church of England School

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ABBOTSLIGH WAHROONGA Church of England School for Girls

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ALL SAINTS' COLLEGE BATHURST

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THE ARMIDALE SCHOOL ARMIDALE, N.S.W.

Headmistress Miss J. Gibson, O.S. Sec. III.

MARSDEN BATHURST Church of England School

Headmistress Miss J. Gibson, O.S. Sec. III.

Newcastle Church of England Grammar School for Girls

Headmistress Miss J. Gibson, O.S. Sec. III.

THE NEW ENGLAND GIRLS' SCHOOL ARMIDALE, N.S.W.

Headmistress Miss J. Gibson, O.S. Sec. III.

COMMUNITY OF THE SISTERS OF THE CHURCH C.I.C.S.

Headmistress Miss J. Gibson, O.S. Sec. III.

Headmistress Miss J. Gibson, O.S. Sec. III.

REALIGNMENT

Incorporating the Church Month

THURSDAY APRIL 1 1964

PUBLIC RELATIONS ILLUSIONS

A small group of Sydney synodians harbour the quiet illusion that the effect of the Public Relations depends on how much money is spent. It may not be more wrong. What matters is the "story" itself, and how skillfully it is told. Money is irrelevant. Two painful examples point the way.

THE ARCHBISHOP OF CANTERBURY has publicly denied that he made the highly critical remarks about the Diocese of Sydney attributed to him during the course of a special interview on March 27 with a Sydney Sunday Telegraph journalist, Mr HUGH CURNOW. His GRACE's denial will be generally welcomed by responsible members of the Anglican community in the Diocese of Sydney. The manner and timing of the denial, however, leave much to be desired. They raise more perplexing questions than they solve. They are a good example of thoroughly bad technique in public relations.

The first question is: why the prolonged delay before the denial was made? His GRACE gave the interview on March 19. It was reported on March 21. Thereafter, the substance of the alleged remarks about the Diocese of Sydney appeared in the Press throughout the world. They created great interest, were widely quoted, reprinted and discussed, not only in Sydney, or only by Anglicans, but by all kinds of people in diverse places. His GRACE could not but have been aware of the publicity given to the alleged attack.

ON MARCH 23 THE ARCHBISHOP OF SYDNEY stated in reply to a Question upon Notice in Sydney Synod that he was unaware of any retraction or correction by the ARCHBISHOP OF CANTERBURY. At the same time, while, the purported criticisms were still being vigorously canvassed in public. Not until March 28 was the public disavowal made — and then, for some extraordinary reason, made to be relayed by the Australian Broadcasting Commission of an interview which had been filmed four days earlier!

Of the too many unexplained aspects of this affair, not the least puzzling is the position of Mr CURNOW and the Sydney Telegraph. Mr CURNOW is an experienced, responsible journalist of the highest reputation. None would dispute that he could be possibly have misquoted His GRACE at such length and in such detail. To have done anything of the kind would have been a serious breach in the journalists' code. The Telegraph inferentially retains complete confidence in Mr CURNOW: he is still on the staff.

Against this is His GRACE's flat denial, which must of course be accepted, that he had ever used the words attributed to him.

Clearly, there has been some misunderstanding. There is nothing unusual about misunderstandings, even of so serious a nature as this. In the ordinary way, had it been promptly cleared up, it would not have merited a line in these columns. It was not the misunderstanding that caused the trouble, but the delay in putting it right. We hope the lesson will be lost on none.

A factual footnote is appropriate. It may authoritatively be stated that not only did the ARCHBISHOP OF SYDNEY maintain dignified silence in public neither he nor any of his representatives referred to the ARCHBISHOP OF CANTERBURY. Any representations that may have been made came from outside the Diocese of Sydney.

The second example of bad P.R. illustrates how little money can help when the "story" — or "non-story" — is itself about money. Few things are more likely to arouse suspicion than references to large sums of money. It is difficult to refer to large sums of money for anything but additions to know. If the expenditure of £50,000 for additions to Sydney's "Bishops' Centre" is seriously contemplated, at a time when everyone is supposed to be reverting to the implications of M.R.I., it is surprising that this proposal causes widespread concern? It is a lot of money by any standard. Is this £50,000 for the £200,000 of M.R.I., which it is widely believed, has already been spent since 1959?

Coming on top of expenditure on an even more expensive status symbol — the tower of a cathedral school, it is hardly a worthy example to parishes which are making the hard choice between a genuinely needed new organ and the claims of new housing areas, poorer diocesan aid and home. Rumours about the true nature of this expenditure, and its amount, are so widespread that they are harming the Church. The proposal should be brought promptly, open and full release of all the facts, and the detailed reasons on which the proposal is based. In the meanwhile, it is earnestly to be hoped that an understandingly experienced and disinterested person, to seek any remedy through the secular courts, Sydney has had enough of that. It creates the worst public relations of all.

CHURCH AND STATE



ONE MINUTE SERMON

LENT 5

Read Exodus 10: 4

"Everything which touches the life of the nation is the concern of the Christian."

—Dr Geoffrey Fisher

Allergic To Bishops, Mr Prime Minister?

The Prime Minister, Sir Robert Menzies, seems to be allergic to Anglican bishops.

He once wrote to Sir Robert Menzies, expressing some doubts about the "waxing popularity" of the Australian Government, which Sir Robert did not agree. The "waxing" of Bishop Strong, who had by that time been Bishop of New Guinea for about a quarter of a century, is now, of course, Archbishop of Brisbane.

The deputy-leader of the Labour Party, Mr Gough Whitlam, suggests that in the time that Sir Robert's derogatory reference to the then Bishop Strong was due either to stupidity or to inebriety.

"Of course," I have heard of Mr Whitlam's direct inquiry, "but I do not recall the views that were attributed to him."

"You are as ill-trainable and you are as ill-antipathetic," chided the Labour leader, Mr Whitlam, "as I have ever known."

Only a few months later Sir Robert had again been referring to another Anglican bishop. This time it was Bishop Malpas, who had not heard the views that he had been credibly informed that a fresh and direct inquiry made to the Federal Government by the

Roman Catholic Church. He had been informed that a White Paper on education by the Government on education by the States was out of proportion and out of proportion to the allocation to such State in order to support the Government of independent schools.

Sir Robert replied that Bishop Leane's statement was "false without absurd foundation, irresponsible and reckless."

The absurd was so surprising that Bishop Cleeve Kerle, then also a Sydney coadjutor, said in Sydney which was still in session) that the Prime Minister had spoken very peevishly and very rascally and was "necessitating intercession."

Bishop Leane himself said: "The statement which I made in Sydney in 1961 I had, been credibly informed that the information had no basis, would stand open to correction."

I recall these incidents as a hindrance to the progress of Anglican exercise in religious education. The bishop who wrote to him on March 12, regarding the column of offensiveness of one commercial entity which had been raised at that time was the voice of the Church was raised against this kind of attack.

Sir Robert has sent the bishop a long reply, in the course of which he sought to make clear that he was not concerned here to paralyze the merits of the proposed settlement of the fighting in Vietnam.

RELIGIOUS BROADCASTS

MONDAY, APRIL 1, 8.00 A.E.T. — 8.15 A.E.T. — 8.30 A.E.T. — 8.45 A.E.T. — 9.00 A.E.T. — 9.15 A.E.T. — 9.30 A.E.T. — 9.45 A.E.T. — 10.00 A.E.T. — 10.15 A.E.T. — 10.30 A.E.T. — 10.45 A.E.T. — 11.00 A.E.T. — 11.15 A.E.T. — 11.30 A.E.T. — 11.45 A.E.T. — 12.00 A.E.T. — 12.15 A.E.T. — 12.30 A.E.T. — 12.45 A.E.T. — 1.00 A.E.T. — 1.15 A.E.T. — 1.30 A.E.T. — 1.45 A.E.T. — 2.00 A.E.T. — 2.15 A.E.T. — 2.30 A.E.T. — 2.45 A.E.T. — 3.00 A.E.T. — 3.15 A.E.T. — 3.30 A.E.T. — 3.45 A.E.T. — 4.00 A.E.T. — 4.15 A.E.T. — 4.30 A.E.T. — 4.45 A.E.T. — 5.00 A.E.T. — 5.15 A.E.T. — 5.30 A.E.T. — 5.45 A.E.T. — 6.00 A.E.T. — 6.15 A.E.T. — 6.30 A.E.T. — 6.45 A.E.T. — 7.00 A.E.T. — 7.15 A.E.T. — 7.30 A.E.T. — 7.45 A.E.T. — 8.00 A.E.T. — 8.15 A.E.T. — 8.30 A.E.T. — 8.45 A.E.T. — 9.00 A.E.T. — 9.15 A.E.T. — 9.30 A.E.T. — 9.45 A.E.T. — 10.00 A.E.T. — 10.15 A.E.T. — 10.30 A.E.T. — 10.45 A.E.T. — 11.00 A.E.T. — 11.15 A.E.T. — 11.30 A.E.T. — 11.45 A.E.T. — 12.00 A.E.T. — 12.15 A.E.T. — 12.30 A.E.T. — 12.45 A.E.T. — 1.00 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PECSA EXECUTIVE COUNCIL MEETS ACTION ON RACE AND CURRENT BUDGET

ANGLICAN NEWS SERVICE

At its annual meeting last month the Executive Council of the Protestant Episcopal Church in the U.S.A. adopted a resolution resolving that the action it had placed previously upon the participation of Episcopal clergy in projects supported directly or indirectly by the Church and its funds.

On December 9, the council had adopted a proviso to its Church and Race Fund special resolutions which stated that no Episcopal project could be sent to a diocese in connection with a project supported by this fund unless the first obtained the consent of the diocesan bishop.

Presiding at his first meeting, the Presiding Bishop, the Right Reverend F. H. Hines, asked for a special open order of business to "examine, re-examine and if their clarity" the above qualification. Reporters and photographers crowded the meeting room to obtain firsthand coverage.

Since the December meeting more than 75 letters, cables and memorials had been received by the president and secretary of the council from bishops, standing committees, church members, clergy, seminaries and diocesan conventions disturbed by the qualification question had adopted.

Bishop Hines expressed the view that "more background may be advisable and wise," and that there should be "some conflict with the House of Bishops statement on Civilian Obedience and the General Convention action with respect to the National Council of Churches."

The General Convention of the Church voted to continue its support of the N.C.C. and C.

One council member also pointed out that the qualifying clause went beyond the resolutions of the Canons of General Convention which require the license of a bishop for ministerial action and the authority of a bishop for ordination.

Following a thorough presentation, discussion and debate, the council adopted these resolutions:

The first stated that Executive Council officers engaged in carrying out educational programs must obtain the consent of the bishop into whose diocese they are going.

When resolution in a diocese on interdenominational programs is not obtained, the council will consult with and advise the diocese concerning the program and their participation.

LONDON REPORT CHURCH TO BE UNDERGROUND

ANGLICAN NEWS SERVICE

London, March 22. The Church of London airport for the use of the Anglican, Roman Catholic and Free Churches is to be built underground. This will help to solve the problem of air-traffic.

Frederick Gibbert, the architect, said last week that it was also felt that any form of construction above ground was stamped by environment of the site and would be both unattractive and insignificant.

The church, with seating for between 150 and 200, is designed for the passengers passing through the airport as well as for the general public.

It has been noted that the construction cost near the passenger buildings will be estimated at about £100,000.

There will be a vaulted interior, and the reinforced concrete structure will be finished in different colours and textures.

The church will be built on a plane of dark blue Welsh slate. The area above the church will be used as a wall garden with a large cross in the centre.

The church has been approved by a committee representing the Church of England, the Free Church and the Free Church of Scotland.

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CHURCHMEN IN MARCH SUPPORTED SELMA NEGROS

ANGLICAN NEWS SERVICE

New York, March 29. Bishop Reeb of the Episcopal Diocese of New York, president of the National Council of Churches, issued an immediate response of more than 50 clergy and laymen to Dr. Martin Luther King's appeal that U.S. religious leaders join in a national march for Negro rights.

The response, which stands as a stirring tribute to the deep concern for the rights of mankind of all the world's religions, referred to the first abolitionist church, in which some 30 persons were injured, Bishop Mueller said the response to the appeal was clear proof that the nation's religious leaders had been awakened by the "naked notice brutality" which characterized the "N.C.C." appeal; that so many churches had responded to Dr. King's appeal, that so many.

The second march, in which the 500 clergy and laymen, both Negro and white, gathered in the Lincoln Memorial, Roman Catholic and Methodist churches, and Protestant leaders, joined 1,000 Negroes, also failed its goal.

The marchers were hailed by state and federal government officials where they knelt and prayed for peace and freedom.

Reverend said the peaceful demonstration between the marchers and marchers had been a triumph for the representatives of the federal government and the church.

But the day of the second march was a day of violence that brought to the attention of the world the brutality that Negroes have suffered in the South.

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OUR BEST BOOK "BUYS"

THE ANGLICAN Book Company in cooperation with the Church of England Information Trust, has pleasure in offering the following titles.

All works published by the Trust are available to MEMBERS at their special discount of 15 per cent. Prices to non-members are as shown below.

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ANGLICAN NEWS SERVICE

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MUTUAL RESPONSIBILITY: QUESTIONS AND ANSWERS

ANGLICAN NEWS SERVICE

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WOMEN LAY CANONS

ANGLICAN NEWS SERVICE

London, March 29. Two women have been appointed members of the Clerical Cathedral.

RABBI APPOINTED TO SEMINARY

ECUMENICAL PRESS SERVICE

New York, March 29. Dr. Abraham Heschel, noted scholar, theologian, and author, has been appointed to the Hebrew Seminary, New York, which the chair was established in 1953.

OTIPIH CHURCHES IN LENTEN STUDY

ANGLICAN NEWS SERVICE

London, March 29. The "No. 9" Otipih Church study course which is being held in the Otipih Church, Anglican parishes in Britain has been organized on an ecumenical basis to give members of the Church of Friends are taking part in the Lenten study course.

A SHORT HISTORY OF THE CHURCH OF ENGLAND

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UNIQUE ORDINATION IN PERTH MANY CHANGES SEEN

FROM OUR OWN CORRESPONDENT

Perth, March 22

That the ordination of ministers in the Church as it is known and practised today may not always be the same in the future, was the view expressed by the Reverend F. W. Guest, Archdeacon of Canaan, who preached the sermon at the Lenten ordination in St. George's Cathedral, Perth, when five deacons were made and three deacons ordained to the priesthood.

After reading aloud the Preface to the Ordinal, Archdeacon Guest said that the Prayer Book was not intended to be for all time. Words changed their meanings.

"The Church was God's Word who could be asking us to rethink the sacrament made in that Preface for there was much which had been left unsaid."

There was, for instance, the charismatic ministry of the apostles, 4, in which the gift of grace was bestowed for the work of apostles, prophets, evangelists, pastors and teachers.

This charismatic ministry in the Church consisted of diversities of gifts bestowed by the same Spirit — the gifts of wisdom, knowledge, faith, healing, prophecy, interpretation, tongues.

The ministry of the laity was certainly envisaged in the New Testament, and was not being exercised in those days.

That was the total ministry of the Church which was to have a mention in the Preface which ministers of the Gospel had lost over the centuries.

At the Reformation this was in the mind of the reformers, the desire to regain this ministry, because the Church had become, from the monopolising of the entire ministry by the ordained ministers of the Church. For centuries, therefore, the laity had been denied the ministry which rightly was theirs.

AN EXPERIMENT

"It is God's will that the total ministry of the Church should be restored, then God's will must be done," said the Archdeacon Guest. Once again the Church was confronted with a choice she had faced before.

There were those who cautioned "Don't change the past" and against them, the voice of the enthusiasts who wanted to sweep everything away.

The solution to the problem was to forge an amalgam, and to place in the hands of God an instrument which He could use.

At the ordination service that morning, Archdeacon Guest confirmed, three men were being accorded from the total ministry of the Church to a special ministry by.

Bruce Naylor would exercise his ministry through music, Alan Riggs through the civil service and Francis Annear in the field of education.

BOYS STUDY "PARISH ACTION" IN CAMP

FROM A CORRESPONDENT

Marylebone, Vic., March 22
On March 5 some eighteen boys from Marylebone, Manungattang and Carishook-Talbot in the Diocese of St. Armand assembled at the Bishop James Centre for a special mission camp.

In place of the usual Bible studies the boys participated in group seminars based on the M.R.L. book, "Parish Action".

Role plays prompted lively discussions by the groups who reported back their findings to the leader.

When Archdeacon P. R. Monie summed up the week-end's study on Monday afternoon it was found that the boys had gained for themselves a much wider perception of the Mission of the Church, and its dependence on the collectivity of that variety of gifts which exist in every congregation.

Of course the whole week-end

As deacons they would exercise this ministry in their own work in the world. That was an experiment which was being tried out.

Even the humblest labourer should have the awareness that he was an integral part of the total ministry of the Church.

We should not tell God how He was to run His Church. We had to discover His will, as we experienced the matter of ordaining women.

Archdeacon Guest believed that the concept of the total ministry of the Church should be lived out in the future clergy and laity together would be in line in the strategy of the Church.

The Coadjutor Bishop of Perth, the Right Reverend T. B. Macdonald, presented the three candidates to the Archbishop of Perth, who conferred the ordination.

In addition to the three honorary deacons, two full-time deacons were made. Richard John Pether from Wollaston College, Perth, had been trained for the Methodist ministry, and the Reverend Mr. C. Warren, with representatives attending from all over the diocese.

Bishop Clemens took the Bible studies on the theme "The Gospel and Race," posing the question that if the Gospel is intended for all men then Christians are called to treat people of all races and religions according to that Gospel.

In writing that God had made of one blood all nations to dwell on the earth, St. Paul is underlining the fact that people have in striving after God, said the bishop.

"Nobody can see the fullness of God unless they see Him in Jesus Christ."

"Because we are to show forth God's glory in our own daily lives justifies our action in dedicating churches to the Glory of God."

The N.S.W. State Secretary of the Australian Board of Missions, the Reverend Harold Rogers, who prior to his resignation was for four years at the position was a confirmed member of the Ordinal.

General, March 29
Augustin Cardinal Bea, head of the Vatican Secretariat for the Holy See, will be making an official visit to the Ecumenical Commission in Constantinople from April 2 to 5. He will be accompanied by Mgr. Jean Leclercq, secretary, and other officials of the Vatican Secretariat.

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The new Church of All Saints, Sandstone, in the parish of the Murchison, Diocese of North-West Australia, which was dedicated by the Right Reverend John Fewer on March 13. The little church was constructed by re-building the old rectory. ("The Anglican," March 25.)

LIVELY AND VARIED CONFERENCE FOR CHURCHWOMEN AT "GILBULLA"

FROM OUR OWN CORRESPONDENT

Canberra, March 22

The Bishop of Canberra and Goulburn, the Right Reverend K. J. Clements, tearing down the grounds of the "Gilbulla" conference centre at the height of the heat wave to help put out a small but dangerous fire was one of the interludes during the diocesan Churchwomen's Conference held from March 8 to 11.

All the week the sky was overcast with sunbeams from the discoloured fire at Mandamoo, just north of Murrumbidgee.

The conference was convened by Mrs C. A. Warren, with representatives attending from all over the diocese.

Bishop Clemens took the Bible studies on the theme "The Gospel and Race," posing the question that if the Gospel is intended for all men then Christians are called to treat people of all races and religions according to that Gospel.

In writing that God had made of one blood all nations to dwell on the earth, St. Paul is underlining the fact that people have in striving after God, said the bishop.

"Nobody can see the fullness of God unless they see Him in Jesus Christ."

"Because we are to show forth God's glory in our own daily lives justifies our action in dedicating churches to the Glory of God."

The N.S.W. State Secretary of the Australian Board of Missions, the Reverend Harold Rogers, who prior to his resignation was for four years at the position was a confirmed member of the Ordinal.

General, March 29
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