

## Personal

### ● Melbourne

The death has occurred in Melbourne of Canon W. Greenwood, well known in the Diocese of Tasmania, where he worked for 39 years. Canon Greenwood was aged 77. He took up residence in Melbourne following his retirement from active ministry and has assisted in a voluntary capacity in the parish of All Souls', Sandringham, for the past 11 years.

Dr S. Barton Babbage, Principal of Ridley College, has undertaken to exercise a regular preaching ministry at St. Thomas' Church, Essendon.

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The Reverend B. H. Reddrop, Director of the Church's Marriage Guidance Council (Melbourne Diocese) has commenced a three-month period of studies and practice under Professor Emily Mudd, of the Division of Family Studies, Department of Psychiatry, University of Pennsylvania. At the conclusion of this course Mr Reddrop will go to England to observe marriage counsellor training.

### North Queensland

Bishop Ian Shevill will visit the U.S.A. and England in January-February of next year. While in England Bishop Shevill will seek recruits for Bush Brotherhood. In August, 1963, the Bishop will attend the Pan-Anglican Congress in Canada.

### ● Overseas

The Archbishop of Cape Town (the Most Rev. Joost de Blank), who is in England to recuperate after his recent illness, has left London for Dorset, where he will rest in the country with members of his family. He will be seeing his medical advisers again in the course of the next few weeks.

Canon Max Warren, General Secretary of C.M.S. and Sir Kenneth Grubb, President of C.M.S., are visiting countries in the Middle East and East Africa. Sir Kenneth Grubb represented C.M.S. at Uganda's independence celebrations on October 6. He will return to London on October 21. Dr Warren will be back in England on October 22.

Dr Amand de Mendieta, the Belgian-born Anglican clergyman who was formerly a Roman Catholic priest and scholar, was collated and installed as Canon Residentiary of Winchester Cathedral on Monday, October 1.

### SUICIDES

THE Convocations of Canterbury and York are to discuss a proposed new Order of Service for the Burial of Suicides.

A report published by two joint committees favours the bringing of the body of a suicide into the church and its burial in every case, in consecrated ground. The committees, however, make it clear in their report that the Church must still regard suicide as a grievous sin, except in such cases as mental derangement.

The present Prayer Book service is regarded as unsuitable in the case of suicides.

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## NEWS IN BRIEF

**SYNOD** of the Diocese of Melbourne commenced with a Service in St. Paul's Cathedral on Monday, October 1, at which the Archbishop of Melbourne delivered the first part of his Synod Charge. On Tuesday, October 2, the Archbishop addressed a meeting in Melbourne Town Hall, at which he reported on progress over the past three years. Clergy and key laymen were invited to attend this meeting.

**FRIENDS** of the Missions to Seamen are invited to attend the Annual Seafarers' Service and Procession of House Flags, held in St. Andrew's Cathedral, Sydney, on Sunday, October 21. The service, which will be attended by the Governor of New South Wales, will commence at 11.00 a.m. The Reverend Colin Craven-Sands will preach.

**THIRTY** underprivileged boys are being cared for by the U.P.A. at the "Melrose" Boys' Home, Pendle Hill, near Sydney. The Home celebrated its tenth anniversary on October 6 when Bishop A. W. Goodwin Hudson was guest speaker at a function to mark the occasion.

**TALKS** on the life and work of Charles Perry, first Bishop of Melbourne (1847 to 1876), are being given in St. Paul's Cathedral during October. The addresses are given each Wednesday in the lunch-hour, from 1.15 to 1.45 p.m.

**A RECORD** amount of more than £112,500 over three years has been pledged by members of the congregation of St. Stephen's Presbyterian Church, Sydney. The giving of the congregation is now expected to approximate £1,000 per week. St. Stephen's devotes about two-thirds of its income to the support of work beyond its own local needs.

**INTERESTED** friends will be welcome at a B.C.A. Rally to be conducted in St. Michael's Hall, Wollongong, on Friday, October 12, at 8.00 p.m. The Chairman will be the Reverend B. H. Williams, Rural Dean, and the Speaker will be Mr J. Argall, from the Ceduna Pharmacy.

**CONSECRATION** of the air-conditioned St. Stephen's Church, Coorparoo (Brisbane) took place on Sunday, October 7. Owing to the death of the Archbishop and the prior commitments of Bishop Hudson, the Bishop of Nelson, who is visiting Coorparoo for a Mission, conducted the Consecration. It is believed that this is the first time in the history of the Australian Church that an overseas bishop has consecrated a church building in Australia.

**SYNOD** of Sydney Diocese commenced on Monday, October 8, with a service in the Cathedral, at which Canon D. B. Knox preached. During the service the Right Reverend A. W. Goodwin Hudson was installed as Dean of Sydney and the Venerable C. A. Goodwin as Archdeacon.

### Melbourne Clergy Wives

The Fellowship of Clergy Wives will hold its annual meeting on Monday, October 15, 1962, at 2 p.m. in the Chapter House, when the president, Mrs F. H. Morton, will take the chair.

At this meeting three committee members will retire, Mesdames Cooper, Bird and Porter. This means with the conclusion of the Honorary Secretary's term of office and the vacancy arising as a result of no appointment of Conference Secretary that five positions need to be filled.

Any wives of clergy who are not members are invited to make enquiries from Mrs James Waterman, honorary secretary, "Cheriton," Barwon Heads.

The Australian

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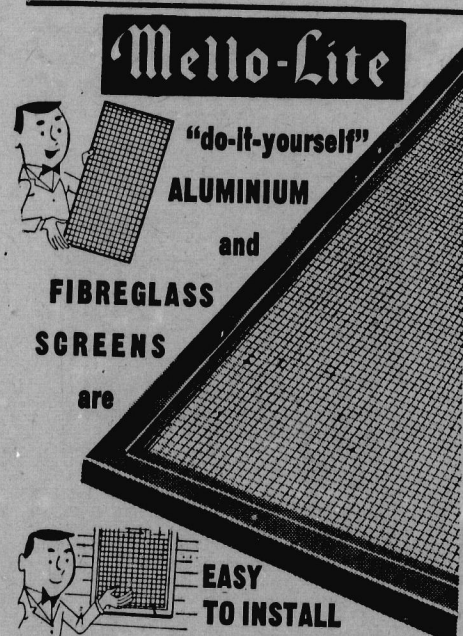
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Advertising and Business Communications to be addressed to the Secretary.

ISSUED FORTNIGHTLY.

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## OVERSEAS VISITOR



The Reverend F. N. Davey, Director of the Society for Promoting Christian Knowledge, who left London on October 5 for a two-months' world tour covering 35,000 miles. Mr Davey will be in Australia from October 19 to November 20. Full details of his visit appear on page 2.

### Church's Nature Defined

THE following Statement, prepared for the Evangelical Alliance by a small theological study group representing evangelical Christians from different branches of the Christian Church, is intended to express in general terms the views commonly held by evangelicals on this subject.

Such a Statement, although suffering from certain inherent limitations, is felt to be a worthwhile contribution to discussions relating to the reunion of Churches. A consideration of the nature of the Church is a necessary first stage in such discussions.

The Statement says: "The Church of God consists of His elect of every land and every age, who have been united to Christ by His grace through faith, and are indwelt by the Holy Spirit. This union with Christ, signified by baptism though not created by it, finds visible expression when believers meet together for worship and the ministry of the Word, and at the Lord's Table.

"This spiritual unity is further expressed when Christians of varying traditions participate together in the Lord's Supper, un-

hindered by differences on secondary matters. The existence of this God-given unity does not, however, absolve Christians from endeavouring to understand the differing viewpoints held on these secondary matters, such as forms of worship, systems of government, and orders of ministry.

"Nevertheless, there are certain essential doctrines on which no compromise is possible, such as the Trinity of Father, Son and Holy Spirit; the deity of Christ; the sole sufficiency of His atoning work for the salvation of men; the supreme authority of Holy Scripture in all matters of faith and practice; the justification of the sinner by the grace of God through faith alone, and the priesthood of the whole Church whereby every believer has direct access to God the Father through the one Mediator, Jesus Christ. To the extent to which Churches (whether in membership of the World Council of Churches or not) fail to express these truths, to that extent they fall short of being Churches in the New Testament sense, though individuals within them may be true believers."

Eric Alexander; J. N. D. Anderson; Basil F. C. Atkinson; H.

(Cont. foot of next column)

## SYNOD DEBATES STATE AID

In the opening stages of Sydney Synod a motion reaffirming opposition to State aid for independent schools was passed almost unanimously.

The motion, moved by Bishop M. L. Loane, requested the Archbishop to inform leaders of both Government and Opposition parties in the State and Federal Parliaments that "the Church of England in the Diocese of Sydney reaffirms its opposition to the principles of State aid for non-State schools" and "That it asserts its emphatic opposition to the policy of the New South Wales Country Party in its recently announced proposals."

The motion went on to request the Archbishop to inform the Premier that "any objection of the Wyndham Report will be removed if the necessary legislation makes it clear that they are not subsidies for schools but grants to assist parents to keep their children at school for the extra year recommended by the report, and that the system of payment should therefore be transferred from the Education Department to the Social Welfare Department; and, finally, that Synod declares that without a referendum there should be no change from the system of public education which was established in 1880."

During the debate Bishop Loane referred to a suggestion that a new approach had been made to the Federal Government by Roman Catholics.

"I have been credibly informed," said the Bishop, "and I would be glad to be corrected if the information has no basis in fact—that a fresh and direct approach has been made to the Federal Government by members of the Roman Catholic Church."

### Education question

"I am informed that a White Paper will be shortly published on the question of education, claiming that expenditure on education by the States is out of proportion, and proposing to

A. Belben; T. H. Bendor-Samuel; John L. Bird; J. A. Caiger; Melville Capper; George B. Duncan; Donald Gee; John Goss; Douglas B. Gray; P. S. Henman; T. Hewitt; A. T. Houghton; G. C. D. Howley; R. Peter Johnston; E. F. Kavan; Geoffrey R. King; G. W. Kirby; Martyn Lloyd-Jones; R. C. Lucas; T. G. Moahan; Leon Morris; Alex. Motyer; J. I. Packer; Derek Prime; K. F. W. Prior; David C. Rennie; A. M. Renwick; H. H. Rowden; Leith Samuel; John Savage; Arthur F. Smith; Alan Stubbs; J. R. W. Stott; J. L. Waite; J. Stafford Wright.

reduce the allocation to each State in order to create a fund for the support of independent schools."

Following Bishop Loane's statement the Prime Minister, Mr Menzies, described it as "false, without any shadow of foundation, irresponsible and reckless." Mr Menzies' outburst was later criticised by Bishop R. C. Kerle, who said he had spoken "rudely, peevishly and intemperately."

In his address Bishop Loane said: "The closure of the Goulburn schools and the direction to enrol the children in the State schools for a proposed six-week period proves that conscience can be manipulated for a political purpose."

"The most significant aspect of the whole incident was the way in which it contradicted and exploded the conscience propaganda."

Referring to Cardinal Gilroy's five-point plan Bishop Loane said: "It would be quite impossible for any Government to accede to the Cardinal's proposals without paralysing its own Department of Education, unless there was a substantial increase in taxation."

"State aid of the kind which Cardinal Gilroy demands cannot be equated in simple terms with fair-mindedness and justice. It is quite impracticable on economic and financial grounds."

The motion was supported by Mr E. C. B. McLaurin, of St. Philip's, Church Hill, a member of the State Liberal Party committee involved in the controversy. It was opposed by the Reverend W. J. Siddens, Rector of St. Thomas', North Sydney.

Later Bishop Loane expressed his pleasure at hearing of Mr Menzies' denial of the claims made by his informant.

### Melbourne Synod Concludes

THE Synod of Melbourne Diocese has approved the establishment of a Home Missions Board to co-ordinate the work of the Diocesan Centre, the Chaplaincy Department, the Industrial Mission, Migration and Evangelism.

Other departments may be added in the future with the approval of the Archbishop-in-Council.

The report of the Missionary Council, covering the work of both A.B.M. and C.M.S., was received by Synod and an address by Bishop M. L. Loane, Coadjutor Bishop of Sydney, was heard on the subject of the current world situation and missionary work.

Bishop Loane spoke of the

At a later stage in the debate Bishop Loane referred to the needs of Anglican schools.

"It would be," said the Bishop, "an easy way out of difficulty for these schools if they could look forward to a substantial hand-out from the State or Commonwealth Governments under some form of State aid."

"It is to the great honour of these schools that they have acted in complete loyalty to the declared policy of this diocese."

Earlier, in his Presidential Address, the Archbishop, Dr Gough, expressed concern over the dangers in Roman Catholic demands for aid.

"If the Government should agree to this it may well be the first step towards a most dangerous division in the educational system of our State and Commonwealth," he said.

"The day could easily come when some of our children would receive a Christian education and some would not."

"The State could take it for granted that parents who wanted Christian education for their children would send them to church schools, and those who didn't mind one way or the other to ordinary State schools where no provision would be made for religious instruction."

### Ultimate issue

"The ultimate issue is whether the so-called Christian countries are still to be regarded as such and the life of the Church woven into the fabric of national life, or is the Church to be shut away into the exclusion of its own pietistic group."

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development of C.M.S. work in the Northern Territory, where 20 new missionaries had joined the staffs working there. The Diocese of Central Tanganyika, another area of C.M.S. work, is now the largest in Africa. A second diocese, the Diocese of Victoria Nyanza, is shortly to be formed from this area.

Synod adopted, with amendments, a motion introduced by the Reverend Guy Harmer, urging the Federal Government to permit the entry of a quota of Chinese refugee children from Hong Kong for whom accommodation was guaranteed. Another motion, moved by the Archdeacon of Geelong, the Ven. D. Blake, urging acceptance of responsibility by Australia for the children of Australian Servicemen in Japan was adopted.



OCTOBER 25, 1962

## Capital Punishment

The widespread agitation for the reprieve of the Melbourne vicarage murderer Tait has failed to produce any rational arguments against capital punishment. This was to be expected, for the two arguments most commonly used are mere rationalisations of a fundamentally irrational and un-Christian fear of death.

The first of these arguments is that capital punishment tends to brutalise those who have to carry it out, and also the community that inflicts it. Some evidence in support of this can be produced, but no more than can be produced to show that all punishment of whatever kind tends to brutalise those who inflict it—not that readers of novels about sadistic fathers and schoolmasters will need any evidence of this. But does anyone argue from this that no one should ever be punished in any way for anything he does?

The second commonly used argument is that an innocent man may be punished, and since death is so permanent the wrong done is irrevocable. But it is no less an injustice to condemn an innocent man to imprisonment, and an Oscar Slater or an Adolph Beck, who languished long in prison for crimes they did not commit, could never really be compensated for the years that the locust had eaten. But no one argues that therefore no one ought ever to be imprisoned!

The real reason why so many people today object to capital punishment is that they do not believe in a future life. As the atheist Clarence Darrow (an opponent of the death penalty) acutely said in 1932: "In the main, religious people believe in capital punishment."

If this life were all, and there were nothing beyond the grave, then nothing could be more valuable than physical life, and no crime, no matter how great, could deserve such a severe penalty as death.

As long as many people believe this there may be a possibility of justice mis-carrying; juries may refuse to convict murderers if they know they will be executed, just as early nineteenth cen-

tury juries refused to convict petty thieves for the same reason. This may be a good practical reason to abolish the death penalty in a modern community, but please let us have less of the cant that it has anything to do with the growth of a more enlightened Christian conscience in our society. The truth is quite the contrary.

Article 37 is explicit in stating that "The Laws of Realm may punish Christian men with death, for heinous and grievous offences." To argue, as in a letter appearing in the last issue of A.C.R., that "Anglican clergy do not promise to maintain the 39 articles of religion, but rather to give general assent to them" is to deny the reality of the Ordination Vow.

Genesis 9:6 clearly states: "Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man." The essence of the sin of murder is the destruction of a creature made in God's image; this merits nothing less than the death of the murderer. It is no less disobedient to God's law not to execute murderers than it is to execute petty thieves and political prisoners.

The murderer may, and the Christian hopes he will, repent of his sin and come to Christ. Many murderers do, spurred on by the certain prospect of imminent death. In this respect, of course, the murderer has an advantage over his victim. He has the opportunity of preparing to meet his God; the prayer of Psalm 39:4 is answered in his case: "Lord, make me to know mine end, and the measure of my days, what it is; that I may know how frail I am."

(Opponents of capital punishment who may object that the above quotations are all from the Old Testament and that we are not under law but under grace would do well to bear in mind that God's words to Noah in Genesis 9 antedate the law while St. Paul reaffirmed the principle when he wrote that the Civil Power "beareth not the sword in vain: for he is a minister of God, an avenger for wrath to him that doeth evil." (Rom. 13.4).

In an earlier age the Society for Promoting Christian Knowledge was a vigorous opponent of the Evangelical cause. Today this ancient society seeks to serve the whole Church throughout the world.

## HANDMAID OF THE CHURCH

**FOUNDED in London in 1698, the Society for Promoting Christian Knowledge (S.P.C.K.) ranks as the oldest missionary Society of the Anglican Church.**

In the 1960s this Society's special vocation is to serve the Anglican Communion all over the world in the field of Christian literature and communications media generally.

It does this in whatever ways the Church on the spot, be it in a Province or a diocese, chooses to make use of its accumulated experience and its up-to-date potential.

The S.P.C.K.'s central activities are the production and distribution of Christian literature, both in English and in many required vernaculars, through its home and overseas publishing and home and overseas book-selling departments. These have become massive operations, involving the training and support of literature organisers in the field, of translators, authors and journalists, and of professional bookshop staff. By applying the strictest technical and professional supervision and the latest techniques the inadequate sums given to the Society for its work are made to go a great deal further than they would otherwise do.

### Ministry to Emigrants

And for well over 100 years the Society has been responsible for the ministry of Port and Voyage Chaplains to those emigrating from Britain. Through this "Church on the High Seas" it has many personal links with overseas settlers.

For the crucial overseas literature campaign in the developing countries where each year greater and greater numbers of people are learning for the first time to read, the S.P.C.K. must rely on annual subscriptions of its members, on donations, parochial contributions and legacies.

Of this income, rather more than three-quarters comes from the United Kingdom, one-tenth from the United States, one-fourteenth from Australia, and about one-thirteenth from the rest of the world. Voluntary gift income has been rising steadily from year to year, but, as with most missionary societies, still is far short of the sum needed to meet the known urgent requirements.

The S.P.C.K. was actively linked with the growing Church in Australia since 1825 and endowed 18 of the 26 Bishoprics and gave substantial financial help toward building 14 Cathedrals, clergy training colleges and hundreds of churches and schools. Between 1832 and 1898 alone £86,000 had been given for these and similar purposes in the country.

### Early links

The Reverend Richard Johnson, first clergyman to set foot on Australian soil, who accompanied the first shipload of

prisoners to Botany Bay in 1787-8 was given "100 Bibles, 100 Prayer Books, 200 Catechisms, 400 New Testaments, 500 Psalters and some books of moral uplift" by the S.P.C.K. to take with him, and the Society also guaranteed to pay £10 per annum to any schoolteacher who might work for him.

The Society also gave generously and frequently to the Australian Church during the time the Reverend William Grant Broughton was Archdeacon of New South Wales, and Bishop of Australia and Sydney. Grants towards church buildings have continued to be made, even as recently as 1954.

Gifts of books and tracts were made by the S.P.C.K. to New South Wales and Van Diemen's Land between 1825 and 1827 where there was a local committee of the Society with 72 subscribers. A district committee was founded at Perth, W.A., in 1829.

In 1835 the Society petitioned the Government in London on behalf of the Church in New South Wales, for more churches, schools and chaplains, having given £3,000 themselves for these purposes.

In 1851 the S.P.C.K. made an unusual gift to the Bishop of Melbourne—an iron church and iron parsonage, shipped from Bristol to Melbourne and re-assembled there.

### Spiritual care

The spiritual care of emigrants to Australia was reinforced with the establishment by the S.P.C.K. in 1830 of an emigrant's library, at the suggestion of the famous statesman, Mr W. E. Gladstone, and the Society had its own Chaplains in British seaports from 1846.

Evangelicals will be familiar with the books of the pioneer Indian missionary, Amy Carmichael. Most of these books, together with Bishop Houghton's biography of Miss Carmichael, were published by S.P.C.K.

The S.P.C.K. publishes works by Australian authors, notably Dr Barton Babbage (whose *Puritanism and Richard Bancroft* will be published on

November 16); Archdeacon Ross Border of Albury, N.S.W. (writer of *Church and State in Australia 1788-1872*, to be published on October 26); the Right Reverend C. V. Pilcher, former Coadjutor Bishop of Sydney; Dr J. C. O'Neill, of Parkville, Victoria, W.A. and the late Canon H. Finnis, of Adelaide.

**The New Testament in Plain English**, published jointly by the S.P.C.K. and Longman's, and subsidised by the Society, has been prescribed by the Government for use in schools throughout the territory of New Guinea and Papua, and is distributed by the Bible Society there.

## CMS SUMMER SCHOOL

**"Better than ever" promises to be a reliable forecast for the C.M.S. Summer School to be held from January 4 to 12, 1963, at Katoomba.**

A record number of over 13 house parties will be conducted within the Mountains Area, with many additional private bookings being made in flats, guest houses, camping centres, etc.

The Federal Secretary of the Society, the Rev. A. J. Dain, who is at present on an extensive tour of C.M.S. Fields, will by then have returned to act as Chairman, and the daily Bible Studies will be taken by the Rev. Dudley Foord, Rector of St. Thomas, Kingsgrove. Other speakers include the Rev. James Mundia, of Kenya, the Rev. A. Ntoga of Uganda, and the Rev. Gershom Nyaronga, of Tanganyika.

Over 20 missionaries will be home on furlough for the School and taking a prominent part in the meetings, as well as being available for informal discussions during the many times allowed for this throughout the week.

## S.P.C.K. Director's Tour

**SYDNEY:** October 19 to 25. Attending meeting of bishops at Menangle; address to Standing Committee; preaching at three centres.

**BRISBANE:** October 26 to 29. Preaching at Dedication Festival in Cathedral, and in two parishes, Sunday, October 28.

**CANBERRA:** November 30 to 31. (Subject to alteration.)

**MELBOURNE:** November 1 to 6. Preaching in Cathedral and elsewhere.

**TASMANIA:** November 7 to 8. In Launceston and Hobart.

**ADELAIDE:** November 9 to 12. Various preaching engagements.

**PERTH:** November 13 to 19. Preaching engagements and an address to Rotary. From Perth Mr Davey will proceed to London, by way of Mauritius, Johannesburg and Southern Rhodesia.

## Dr Gough Suggests Possible Division of Sydney Diocese

**In his Presidential Address to the Third Session of the Thirty-Second Synod, the Archbishop of Sydney suggested the possibility "in the course of time" of a geographical division of Sydney Diocese.**

Dr Gough added, however: "I confess that I hope it will not be necessary for many a long year. In many ways the composition of Sydney Diocese seems ideal, comprising within it a great variety of types of parishes, residential, industrial, country and seaside."

Dr Gough stated that the appointment of the former Dean Pitt as Archdeacon of Wollongong was a preparation for such an eventuality, if it did occur. "With his initiative and drive," said Dr Gough, "the infectious enthusiasm of personality and the spiritual inspiration, which have done so much for the growth in influence of the cathedral in our city, Archdeacon Pitt seems an ideal man for this appointment."

The Archbishop also attacked the Secular Education Defence Committee. "It is significant," said Dr Gough, "that members of this group are mainly humanists, agnostics, atheists and, strange, and very sad to say, Jews."

Dr Gough said the new social studies syllabus rightly interpreted "secular" as "non-sectarian" and not "non-religious" by providing for additional religious instruction. "I firmly believe the vast majority of our people in New South Wales strongly wish their children to be taught these basic truths within the ordinary school curriculum."

### Act of worship

Dr Gough called on the Government to arrange a daily act of worship in all State schools to show that the Christian religion was "not as an optional extra taken by a few peculiar children."

By doing this the Government would be implementing the Wyndham Report.

Dr Gough said Britain's education was based on the Christian religion—this was "firmly declared" in the 1944 Butler Education Act.

Members of Synod applauded when Dr Gough added: "Surely nothing less than this will do for Australians if we are any longer to profess to be a Christian country."

The Archbishop also referred in his address to permissible deviations from the Prayer Book. He stated that bishops in the Province of N.S.W. had agreed not to allow deviations in the Prayer Book that "go beyond those of what is commonly known as the 1928 Prayer Book and that in the case of the Prayer of Consecration in the service of Holy Communion the Prayer of the 1662 Book should be used and not that of the 1928."

### Future elections

Other business dealt with by Synod included an Ordinance providing for the appointment of future Archbishops of Sydney by a system of progressive elimination of candidates down to the last two or three, from whom a choice would be made. The Ordinance was passed with one significant amendment. It was proposed by the Reverend D. W. B. Robinson that the Ordinance as it stood be altered so that the consent of a candidate would not have to be obtained.

Although the amendment was opposed by the Archbishop, the Chancellor of the Diocese (Mr Gee) and Mr Norman Jenkin, Q.C., it was carried by Synod. Other business dealt with by Synod included the disfranchising

ing of the Parish of St. Bartholomew, Pyrmont, and the incorporation of that church into the Parish of St. Barnabas, Broadway.

The recently-appointed Archdeacon of Sydney, the Ven. C. A. Goodwin, whose area of administration covers the Rural Deaneries of East Sydney, Balmain and Cook's River, spoke to Synod on plans for the work in the inner-city area. The setting up of the Society of St. Andrew for the consolidation of the work in this area and the appointment of Mr Rex Harris as a full-time Youth Leader were discussed.

The work being carried out in these parishes was commended by Synod. Synod also moved for an increased allocation of funds for religious instruction in State secondary schools and the appointment of a committee to classify church buildings worthy of preservation in the diocese.

During the closing stages the Archbishop stated that both the Archbishop of York and the Archbishop of Canterbury had been invited to visit Australia although such visits were not likely in the immediate future.

Prior to the first business session a Service was held at which the Synod Sermon was preached by the Principal of Moore College, Dr D. B. Knox, B.A., M.Th., D.Phil., A.L.C.D. Dr Knox spoke on the tercentenary of the 1662 Prayer Book.

## Melbourne Appointment To Sydney Church

**THE Reverend Canon Frank Cuttriss, Director of the Melbourne Diocesan Task Force, has been appointed Rector of St. James', King Street, Sydney.**

Canon Cuttriss, aged 45, is married and has two daughters, aged 10 and 6. He was born at Geelong, and educated at Caulfield Grammar School and Geelong Grammar School. After studying for the ministry at Ridley College, Melbourne, he was ordained in 1942.

Until 1944 he was Curate at Christ Church, South Yarra, then became a chaplain in the R.A.A.F., serving in New Guinea and the islands. In 1946 he was elected Canon in the Riverina Diocese, and became Canon Residentiary and Rector of St. Paul's Pro-Cathedral, Hay.

When, in 1960, Archbishop Woods formed the Diocesan Task Force to develop parishes

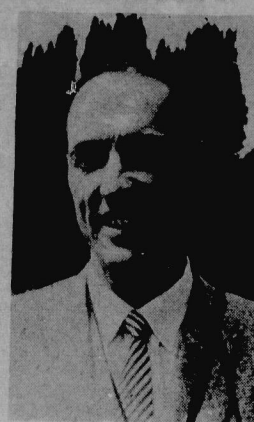
in the new areas, Canon Cuttriss was appointed Director, and in 1961 the Synod in Melbourne elected him a Canon of St. Paul's Cathedral.

St. James', King Street, Sydney, is one of the oldest churches in Sydney, having been commenced in 1819 and completed in 1822. It stands in the heart of the city and, though few people live nearby, a tremendous number of people work in the offices and shops in this part of the city. The Royal Sydney Hospital is just a few hundred yards away, and St. James' Parish is responsible for the chaplaincy duties at the hospital. A group of women from St. James' supply the library service to the patients.

Recently the parish has undertaken the building of a 15-storey building which when completed will open up the possibility of many new activities.

## S.U. Appointment

**MR BRUCE C. LUMSDEN, B.A., Dip.Ed.,** has been appointed the first full-time Secretary to the Federal and South-East Asian Councils of Australia. This marks a new and significant step in the life of the Scripture Union, brought about by the rapid growth of the Movement both in Australia and throughout South-East Asia.



The new Federal Secretary will co-ordinate the work of Scripture Union at the Federal level in addition to advising the Councils and staff of each State and maintain liaison with the Regional Secretary for South-East Asia in Singapore.

For the past seven years Mr Lumsden has been General Secretary of the Scripture Union, C.S.S.M., and Crusader Movement in New Zealand. A Victorian by birth, he has a wide knowledge of the Scripture Union Movement, gained by long association with it in Australia and New Zealand.

Mr Lumsden comes from a well-known Presbyterian family with a strong missionary tradition. His parents were missionaries with the S.S.E.M. and were later connected with the Melbourne Bible Institute in its early days. His brother Euan is with the C.I.M./O.M.F., and his sister Ailsa also served with the same society. During World War II Mr Lumsden was a flight-lieutenant in the R.A.A.F. He served in the European theatre of war and was a prisoner-of-war after being shot down in Germany.

A new Federal headquarters office will be opened in the C.E.N.E.F. Memorial Centre in Sydney when Mr Lumsden takes up his new appointment in January, 1963.

## Reformation Sunday

Reformation Sunday will be observed in member Churches of the Council of Churches (N.S.W.) on Sunday, October 28.

With the co-operation of the Manly Ministers' Fraternal the council's annual observance will be in St. Matthew's Church, Manly, at 3 p.m. on that day. The speaker will be the president, the Reverend H. MacNeil Saunders, and the meeting will be broadcast over 2CH.

The archbishop has commended the observance in the following statement: "Once again I commend to the diocese the observance of Reformation Sunday. We need constantly to remember with gratitude before God the debt we owe to those who were used to dispel the darkness of error which was hiding the true Gospel of Christ. At this time of the Vatican Ecumenical Council we need to pray that the Light of God's Truth may shine there and bring a fresh reformation within the Church of Rome."

Hugh Sydney."

### Intervarsity meeting

**PERSONAL** evangelism was the dominant theme at the I.V.F. annual public meeting held in London on September 28. Those present heard Christian Union leaders from Cambridge, Nottingham and Manchester. The Reverend J. R. W. Stott, Rector of All Souls, Langham Place, addressed the gathering on John 15. Other speakers were Mr David Evans, Mr David King, Mr Anthony Wragg and Dr J. E. Richardson.



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# OVERSEAS NEWS

## Roman Education Gains

AFTER continuous pressure from the Church of Rome, the London County Council has agreed to provide 2,500 new places in R.C. Primary schools between now and 1965, although the Ministry of Education's 1961 report shows that nearly a quarter of a million places have been made available in R.C. schools from 1945 up to and including the 1961-2 program. This compares with only 75,920 places in Church of England schools and 14,720 in schools of other voluntary bodies. Moreover, in 1961, C. of E. schools received only £1.3 million in grants and £200,000 in loans and other, voluntary schools £1.3 million in grants and £490,000 in loans, while R.C. schools obtained no less than £4.4 million in grants and £1.3 million in loans.

## THE UNCONFIRMED MARVEL

Oh, Vicar, thank you terribly for asking after Joey! His progress all the term has been phenomenally slow; the school report was wonderful, and even on vacation he's feverishly busy with unending occupation; He's working on the radio to make it pre-selective; And while his scholarship exam is pending a decision, He's mastering the principles of modern television. He understands the principles of synchrony and scanning. He has a perfect genius for architectural planning. He's made a lovely aeroplane with accurate dihedral, And built a perfect replica of Exeter Cathedral. He's classified a thousand trains observed on railway stations, And catalogued the postage stamps of ninety-seven nations. He'd join your Confirmation Class, but Dad and I have banned it. You see, we feel he's just a bit too young to understand it. (From "Challenge," N.Z.)

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## Orphan Choir on Tour

THE 34-member World Vision Korean Orphan Choir from Seoul has embarked on a concert tour of 15 nations. Presenting the Choir is Dr Bob Pierce, president of World Vision, Inc. Concerts are planned for Japan, Formosa, the Philippines, India, Afghanistan, Iran, Israel, France, Germany, Netherlands, Norway, England, Canada and the United States. The singers (24 girls, 10 boys—ages 8 to 12) were selected from more than 14,000 orphans in 151 orphanages of South Korea which are sponsored by World Vision. The director, Professor Soo Chul Chang, chose each child in private auditions. Mr Chang, Professor of Music at the Union Christian College, Seoul, studied at the Moody Bible Institute, Chicago, and at the Chicago Conservatory of Music. Travelling with the

## Philippines Crusade

BILLY GRAHAM will visit the Philippines next March to conduct a preaching Crusade. It was announced by the National Evangelistic Strategy Committee. The Rev. Angel Taglucop, Chairman of the Committee, said that Dr Graham will conduct four-day rallies in Iloilo, Davao, Cebu and Manila. Dr Graham's visit is the result of an invitation extended to him three years ago. The evangelist visited Manila in February, 1956, when he spoke before 50,000 in the city's ball park. ("New Life.")

## Musical Experiment

AN interesting musical experiment, designed as a serious attempt to widen the understanding of organists and choirs who are concerned with the singing of the liturgy, took place at Canterbury Cathedral on Saturdays, October 13 and 20, when the Canterbury Diocesan Choirs Festival was held. Choirs from Parish churches throughout the diocese studied "Psalmsody," and sang psalms and anthems in several different styles.

## Further Spanish Persecution

THIRTEEN Spanish Christians have been fined "for the crime of worshipping God in a private house." A Roman Catholic spy feigned interest in the Gospel and then denounced them to the police. The soldier, Genero Redrero, imprisoned for failing to kneel in the Mass, has still not been released from prison. However, news of his imprisonment and testimony has been instrumental in the conversion of a number of Roman Catholics in Sweden, including the best-known Roman Catholic reporter in the country. These people have written to the Pope, telling him why they have embraced the Evangelical Faith. ("The Churchman's Magazine").

## Jerusalem Appeal

AN appeal which was recently launched by the Archbishop in Jerusalem (the Most Rev. A. C. MacInnes) for an additional sum of £35,000 toward the new Anglican St. George's Theological College in Jerusalem has now been broken down so that provinces, dioceses, parishes and individuals can contribute toward the cost of specific parts of the college. For example, each of the students' rooms costs £600, while its furnishings cost £35. The college, which is already being used as a teaching community and is expected to be completed by Christmas, will provide theological training for 20 students at a time.

## Splitting Sydney Diocese...

It was gratifying to hear the Archbishop of Sydney say at his diocesan Synod that the time had not come to divide the Diocese. There can be no doubt that the Church of England in the Illawarra area is by no means sufficiently strong to stand on its own feet. The proportion of Anglicans in Wollongong is probably as low as it is anywhere else in Australia, and it seems unlikely to increase; and the city itself is not growing now at anything like the rate of two years ago.

Past experience should have shown the Church in Australia that the multiplication of dioceses is not an ecclesiastical panacea. It can safely be said that if the Church leaders of 60 years ago had been endowed with the gift of prophecy several

Australian dioceses would never have come into existence, and the Church of England in those areas would be in consequence considerably better off than it is. The Church people of the South Coast of New South Wales have nothing to lose and everything to gain by hastening slowly and marking time. Dioceses can be born prematurely just as parishes and babies can.

## Sydney Synod Too Big...

One argument that has been advanced for splitting Sydney Synod is that the Synod of the Diocese is too big and unwieldy. This is true; it has about as many members as the British House of Commons! Which is absurd. But a much better remedy for this evil is the simple one of reducing the number of representatives a parish sends to Synod. One lay representative would be just as effective as two.

Your commentator hastens to add that this is not a subtle blow at the rights of the laity in the councils of the Church. They could not be outvoted by the clergy, for they would still have the right to demand a vote by orders whenever any five of them wanted it. It is not easy to find people with the spiritual and intellectual qualities demanded of Synodsmen. If the numbers were reduced, the quality of Synod might be improved.

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## Notes and Comments

## Books

### A LIFTING UP OF THE DOWNCAST

By William Bridge, Banner of Truth Trust, London, 1961. Pp. 287.

This puritan paperback of nearly 300 pages contains 13 sermons dealing mostly with the inner life of the saints and is based on three premises — that ordinarily the saints are endued with inward peace; that the comfort of this peace may be disturbed; and that the people of God have no reason whatsoever for being discouraged.

Evidently the author was a great pastor for he deals patiently, lovingly and Scripturally with almost every possible whine that comes from despondent, discouraged and despairing saints, fearlessly exposes the sores, and then gently applies the comforting balm of God's Word.

Ministers who may have other books on counselling will find this additionally reprint exceedingly useful as a manual of counsel and comfort to feeble Christians.

That a book cannot be judged by its cover is certainly true of this work. For the title "A Lifting Up of the Downcast" is a seventeenth century presentation cannot prevent a painstaking and persevering reader from enjoying some very good food for the fed up.

### Also received:

"The Pattern of Matins and Evensong" by Michael C. Perry. Hodder and Stoughton — London, 1961. Australian price, 5/3.

A small volume designed to illuminate and render more intelligible the Service of Morning and Evening Prayer.

"But God Comes First" by Dewi Morgan. Longmans — London, 1962. English price, 4/.

A meditation on the Te Deum.

"In Christ" by E. Stanley Jones. Hodder and Stoughton — London. Australian price, 18/9.

A daily meditation set for a year's reading on the theme of "In Christ."

"The Christian Year" by H. W. Dobson. Geoffrey Bles, London, 1961. Australian price, 22/6.

The Collects, Epistles and Gospels of the Church year in J. B. Phillip's translation, together with notes by Mr Dobson.

## Literary Competition

For some time the Banner of Truth Trust has desired to publish accounts of the lives of some of the great pioneer missionaries. Investigation has proved, however, that most of the material available on the older lives is presented in such a style and manner as to make it unsuitable for republication.

If our generation is to learn of these men their lives must be presented in a fresh and vigorous way. To encourage this the Trust plan to sponsor a competition, awarding prizes for the best contributions.

It is hoped that this competition will not only provide material for publication but

## The Reunion of Christendom

Dear Sir,  
Your correspondent (Mr D. C. Tilgham, October 11, raises many questions, one of which may trouble the minds of readers who are also supporters of this society.

In September this year the Rev. Noel Hart commenced his work at Derby so that Church of England people may have a resident ministry and the whole Christian Church be enabled to make a vital contribution to the development of our country.

There are laymen who have provided services in Derby and also Wyndham for many years. It ought also to be borne in mind that for over 33 years the Bishop of North-west Australia has visited the whole of his diocese, including places such as Derby and Wyndham to provide services. His huge diocese makes many demands, but faithfully and devotedly the task has been undertaken in the name of Jesus Christ.

Yours faithfully,  
Rev. John Greenwood,  
Organising Missioner,  
Bush Church Aid Society.

### Lengthy Sermons

Dear Sir,  
There are two matters respecting the clergy of today which the Church might give its attention to.

(1) The lengthy sermons so often preached—verbose and full of repetition. Such sermons only bore the congregation and drive them from the Church. A short, concise one, which is to the point, would hold the attention of listeners.

Why are students at the theological colleges not taught to condense what they have to say? From the type of sermons too often inflicted on the congregation, one must suppose they are taught to pad them until one cannot see "the wood for the trees." If the clergy are not those who are? St. Paul says

don. 1961. Australian price, 22/6.

The Collects, Epistles and Gospels of the Church year in J. B. Phillip's translation, together with notes by Mr Dobson.

good preachers why do they not read a sermon from books of men are given gifts differing. Why not let that be the guide, instead of expecting those without this gift to struggle to produce something they do not possess?

(2) Why have the clergy given up visiting their parishioners? In past times, when transport was slow and difficult, this aspect of parish work was not neglected. Now, with quick and easy transport and a good travelling allowance, this most important work appears to have been almost given up. Why? Jesus did not want the people in the Synagogue but also travelled up and down teaching and helping people and He had to walk.

The wandering, careless sheep will not come to church, whatever the clergy may expect. They are fair game for the prowling wolves and the holders of strange and false doctrines.

The clergy visit their parishioners in hospital, but what of those spiritually ill, oppressed with doubts and fear and perplexities? Are the physically ill more in need than these?

If the clergy are so weighed down with clerical work in connection the "powers that be" make a drastic change in this, the better. Souls are not won by forms and statistics, nor is the way to God's Kingdom via them.

Yours faithfully,  
(Miss) Ruth Schleicher,  
Hazelbrook, N.S.W.

### State aid in England

Dear Sir,  
Those who support State aid for Church schools in Australia sometimes claim that there is a precedent in England. In this country there is a simple clear-cut division between independent and State schools. There is no such sharp distinction in Great Britain. The position is complex.

The English Public schools suffer from a misnomer. They are the most private of schools. A Public school in England has been defined as an institution represented on either the Headmasters Conference or the Governing Bodies Association. Up to about eighty years ago there were many schools of which the headmaster or headmistress was the sole proprietor. They could be bought and sold like any other asset.

In sharp contrast to these were the so-called Public schools. They were not run for private profit but maintained, as today, by a council. The headmaster was, and is, paid a salary. If any school wishes to join the Public school list there are certain conditions — number of pupils, standard of education, staff qualifications, etc.

The list of Public schools in England is a long one. Many enjoy a private endowment. Others depend entirely upon the fees. All independent Public schools are expensive. Whereas the snob value of the old school tie is to be deplored, the English Public schools have produced rugged, self-reliant individuals who can take the initiative in an emergency. They are not proverbial sausage machines.

In the hungry thirties several smaller schools went to the wall. Those with an enrolment of up to about three hundred proved the most vulnerable. Since the War many have been able to afford such an education for the first time. We have lived in an expanding economy. Will it be so for much longer? All smallish schools, particularly those with a capital debt, are in a dangerous position. Salaries are on a spiral.

There is, in England, a half-way house between the purely independent school and the full-blooded State system. It is called Direct Grant Status. A proportion of boys is admitted from the junior State schools and paid for by the State. There are great advantages to a governing body.

Henceforth a school which is granted Direct Grant Status is assured that there will be a regular flow of pupils. Fee-paying pupils will benefit because, if a school is full, fees can be reduced. The same staff can teach a larger number of boys. The

## Letters

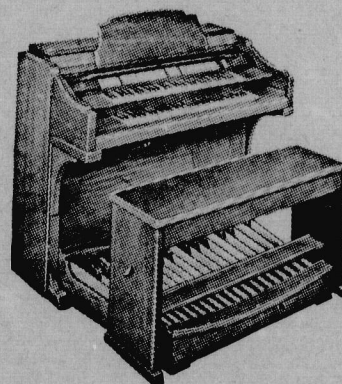
way is open for others as well as those from privileged homes to enjoy the very real benefit of Public school education.

In Britain "Grammar" in the title of a school usually indicates today that the school is a State institution. There are a few exceptions. Generally the Grammar schools have modern buildings, a highly qualified staff and results which compare with the Public schools. Unfortunately the old order dies hard in Britain and employers still advertise: "Public school boy preferred."

Although the majority are Anglican there is an increasing number of Roman Catholic. Without State aid on a generous

Letters continued  
on page seven

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# JERUSALEM COURSE FOR MISSIONARIES

**ST. GEORGE'S**, Jerusalem, is an ideal stopping-off place for missionaries and other Christian workers coming home on leave or going back to the field. Some fortunate people can do this by making a slight detour at no extra cost on their air passage, but even those of us for whom extra cost was involved found the course well worth our while.

The first course was held during the month of September, under scholarly leadership of the principal, the Rev. Canon F. V. A. Boyse, M.A., and other members of the staff of the college, some of whom have lived in the holy land for many years.

The lectures ranged from the basis of Christian missions in the Old and New Testaments; problems of Christian missions in many lands and among other religions, especially those of the East; the Churches of Eastern Christendom; recent archaeological discoveries and their significance.

In our outings to the holy places we very much appreciated the guidance of members of St. George's who could tell us the background of the history of each place.

We looked across at the Old City from the Mount of Olives, and climbed down the steep path probably used by Jesus and His disciples as they made their way from Bethany; we saw the monasteries of the Mount and the treasures of each; we walked about the Temple area and imagined it thronged with people and jostling each other at the time of the feasts; we saw the steps leading up to the High Priest's house, and the deep dungeon inside; and we were perhaps most deeply moved to stand on the stone pavement of the Praetorium where Jesus was mocked by the soldiers before being led away to Calvary.

## Community life

In outings to the country we visited Qumran and wondered at the life of this community commemorated in the Dead Sea Scrolls and their possible influence on John the Baptist. At Shechem we looked up at Gerizim from Jacob's Well and could picture the Samaritan woman saying to Jesus, "Our fathers worshipped in this mountain, but you say the place to worship is Jerusalem."

We climbed the hill of Samaria to see the ruins of Omri's palace and thought of Jezebel ruling her husband with caustic tongue in that very place. At Jericho we looked up at the traditional Mount of Temptation and out across the oases and towns of the vast Jordan plain to the Mountains of Moab and the Dead Sea in the south.

The Archbishop in Jerusalem has responsibilities which stretch from Iran down to the Sudan and Libya. His lecture sent our vision ranging wide; and the Bishop of Jordan, Lebanon and Syria explained the situation in which the Church finds herself today in the Middle East where the preaching of the Gospel to non-Christians is forbidden.

In this context it was exciting to hear of the radio project of the Near East Christian Council for gospel programs beamed to these countries from Addis Ababa, due to commence early next year.

Visits to refugee centres, hospitals and schools showed us the faithful work being done by C.M.S. and other missions and voluntary agencies including UNRWA.

## Significant developments

The significance of ecumenical developments was strongly brought to our notice in this Moslem country, and we felt a unity with other denominations which is not so apparent in "Christian" countries.

We shared in services of the Greek Orthodox, Armenian, Russian Orthodox and Coptic Churches, and followed in the wake of the Franciscan monks who conduct the pilgrimage of the Stations of the Cross every Friday from the Ecce Homo Arch to the Church of the Holy Sepulchre.

The Old City of Jerusalem is essentially a holy city and is held in reverence by all classes of people who live here.

St. George's Cathedral, College, and hostel form a peaceful oasis in the centre of the town. The new college buildings are nearly finished and will accommodate students of theology and post-graduate courses. The next course for missionaries is planned for April, 1964.

—Genevieve Cutler

## Coventry Drama

**MEMBERS** of the Theatre Guild of Coventry presented their first full-length play in Coventry Cathedral theatre from October 23 to 26. The play, "Man on Trial" by the Italian dramatist Diego Fabbri, has already been presented at Edinburgh and in London, and under the title "Between Two Thieves" had a successful season in New York. The play takes the form of a mock trial conducted by a group of Jews who wish to find an answer to the questions: "Was Jesus of Nazareth innocent or guilty according to Hebraic Law? Was He condemned justly or unjustly?"

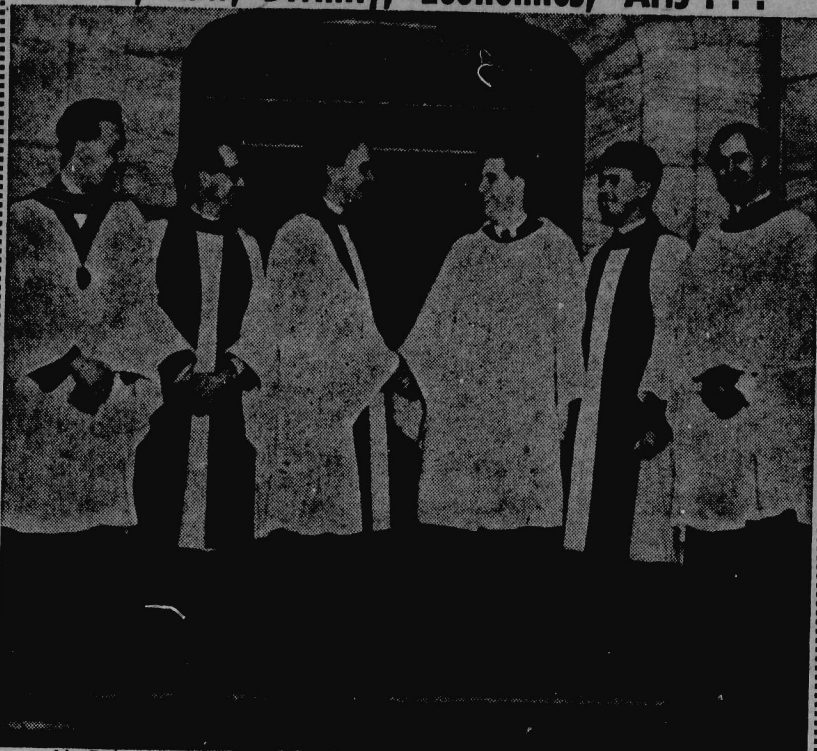
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Mr Robert Banks, B.A., B.D., Catechist of St. Paul's, Chatswood, with St. John's, Lane Cove, and Mowbray Chapel, Chatswood West, being congratulated by the Rector, the Reverend James Whild, B.A., on obtaining 1st Class Honours in the Bachelor of Divinity degree of London University. Left to right: Mr

Richard Gee, B.A., L.I.B., Lay Reader; the Reverend Donald Cameron, B.D., Th.Schol., Lecturer of Moore College and Assistant Minister of St. Paul's; the Rector; Mr Banks; the Curate, the Reverend Peter Watson, B.Ec., and a parishioner, Mr Philip Grouse, M.Sc., now a student at Moore College.

## Opposition to Intercommunion

**THE Church Union (England) has issued a Statement deploring certain acts of intercommunion which have taken place recently.**

The C.U., an Anglo-Catholic body, has claimed that people were "perplexed, distressed and made anxious" by the Open Letter issued by a group of theologians last November.

"You receive Holy Communion at the hands of your parish priest," says the Statement, "because the bishop has commissioned him . . .", thus the problem arises that non-Anglicans "do not recognise the bishop as the centre of unity."

"I think that it would be fair to sum up Church Union policy on these matters by saying that, although pastoral considerations

may justify such admissions as exceptions, they are exceptions, and raise considerable theological difficulties; and therefore these dispensations should be used with great caution."

Reciprocal intercommunion (Anglicans receiving Communion at the hands of non-episcopally ordained ministers) was also attacked.

"The Union regards this as contrary to Catholic doctrine and discipline, and is conscientiously opposed to such practice."

If in any place there was a local Council of Churches, the "Catholic-minded" priest should belong, so as to bear Catholic witness and to ensure that others did not get a one-sided view of the Church of England.

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# Letters

## State Aid in England Cont.

scale these Church schools would not have survived.

Nor are the entirely State schools irreligious. They provide religious instruction according to an agreed syllabus. There are Scripture-specialist lay teachers in every Grammar school.

Space does not permit more than passing reference to the distinction between a State Grammar school and a State Modern Secondary school. According to

a child's ability (gauged through the "eleven plus" test) the division is made—more able children to the Grammar schools. The less able proceed to a Modern Secondary school. The syllabus is less academic.

The Church Teachers Training Colleges are heavily State aided.

Dare an English teacher-cleric criticise the American and Continental influence on English education, which has produced the "eleven plus" division? I.Q. is the criterion. Yet many pupils develop late. The writer was once Vicar of the parish where Churchill was sent to prep. school. Twenty years ago and more the headmaster, still active although over 80, said that had Sir Winston been a boy in our day and been sent to a State junior school he would not have

## DEAN INSTALLED

At the Synod Service in St. Andrew's Cathedral, Bishop A. W. Goodwin Hudson, one of Sydney's three Coadjutor Bishops, was installed as Dean of Sydney.

Bishop Goodwin Hudson is the first bishop to hold the position of Dean of Sydney in the deanery's 104 years of existence. His appointment followed the move of Dean Pitt to the southern area of the diocese as Archdeacon of Wollongong.

Space limitations make it difficult to publish all letters. Correspondents are reminded of the necessity of keeping letters brief.

passed the "eleven-plus" test. For him the way would have been to a Modern Secondary school. Instead, Sir Winston went from the playing fields of Haywards Heath to those of Harrow! Perhaps the author of magnificent English prose who, under God saved the free world, would have been lost. NON SCHOLAR SED VITAE DISCIMUS.

R. Dauntion-Fear, Member of the Royal Society of Teachers. Tamworth, N.S.W.

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## Diocesan Rally

The Sixth Annual Diocesan Rally will be held at "Gilbulla" Conference Centre, Menangle, on Saturday, November 3. The annual Diocesan Sunday will be observed the following day, November 4.

The program for the Rally will commence at approximately 10 a.m. with the opening of stalls with goods for sale, and exhibitions by 20 diocesan organisations.

Later in the morning physical culture displays will be given by the Church of England Boys Society of the Diocese of Sydney, and the Girls' Friendly Society. A band from the Church of England Homes will provide music.

The Archbishop will preach at an open-air Service of Thanksgiving which will commence at 2 p.m. and will be conducted by the Bishops-Coadjutor of the Diocese. The singing will be led by a large choir conducted by Mr Ross Begbie. The Board of Education of the Diocese will conduct a Children's Rally simultaneously with the Service.

The Youth Department of the Diocese has organised a barbecue to be run "western style" in the evening.

Parishers of the Diocese are organising car drives and bus picnics to convey parishioners to the Rally where picnic lunches will be had on the lawns of "Gilbulla." Hot water will be available and the usual stalls will also carry drinks and ice-cream. A large marquee will be erected to provide shelter for the service.

## Indian Campaign

FOUR years ago an inter-denominational group, the All-India Prayer Fellowship, launched a campaign to place a Scripture portion and a tract in every home in India. Starting with 10 Christian laymen, the movement now has 15 full-time evangelists and 750 associates from three and a half million tracts, Bible and portions were distributed in 14 Indian languages. ("Challenge.")

## STATISTICS

Members of the Christian and Missionary Alliance, a Protestant denomination in Canada and the U.S.A., support one missionary for every 75 members. In 1961 members of the 70,000-strong Alliance contributed an average of 60 dollars each to support their missionaries. At present there are 60 members training for foreign mission work.

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## Personal

### Sydney

**The Reverend C. R. Sprackett, M.A.**, has been appointed Secretary for Inter-Church Aid, Refugee and World Service, of the Australian Council of Churches. Mr Sprackett, 45, has been Minister of St. Martin's Presbyterian Church, Christchurch, N.Z., for ten years. He is at present Moderator of the Presbytery of Christchurch. In 1960 he obtained leave of absence and went to his own expense to Hong Kong to be a voluntary relief worker for the Presbyterian work there. Mr Sprackett is married and has one son and one daughter. His appointment will take effect on January 1 next and he will live in Sydney.

**Mr W. Vaughan Hinton** has been appointed Public Relations Officer of the Australian Council of Churches. Mr Hinton has had wide experience in the publishing field and is currently Editor of "Presbyterian Outlook", organ of the Presbyterian Church in Queensland. He will commence his duties on January 2, among which will be editing the Council's magazine "In Unity."

**The Reverend James J. Whild**, Rector of St. Paul's Chatswood, together with his wife and children, are to sail about mid-February for six months' leave in England. In Mr Whild's absence the Reverend Peter Watson, Curate of St. Paul's, will have the care of the parish.

**The Reverend K. F. Saunders**, the Rector of St. Luke's, Concord and Burwood from 1954 has been appointed Rural Dean of the newly created Rural Deanery of Strathfield.

**The Reverend D. T. Foord**, Rector of St. Thomas, Kingsgrove from 1960, has been appointed Rural Dean of the newly created Rural Deanery of Bankstown.

**The Reverend J. A. Dahl**, M.Sc., Rector of St. Michael's, Flinders Street, has accepted

### Death of Rev. E. E. Millard

The death has occurred of the Reverend Ernest Langdon Millard, Rector of St. Peter's, Richmond, N.S.W.

Mr Millard studied at Moore College, Sydney, and was ordained Deacon in 1928. The following year he was ordained Priest and went as Curate to St. Silas', Waterloo. From 1930 to 1933 he was Curate at St. Luke's, Mosman, from where he went to Kembla as Rector. He served at Kembla from 1933 to 1940, when he became Rector of Dulwich Hill. He was Immigration Chaplain of Sydney Diocese from 1950 to 1951 and Rector of St. Peter's from 1953.

nomination to Holy Trinity, Bexley North.

**The Reverend W. T. Gregory**, of the Diocese of Nelson, New Zealand, has accepted nomination to St. Paul's, Gymea Bay. He will succeed the Reverend W. H. Ostling, now Rector of St. Barnabas', Roseville East.

**The Reverend K. H. Marr**, Curate-in-Charge of Holy Trinity, Bexley North, has been appointed full-time Chaplain at Long Bay.

**The Reverend R. A. and Mrs Hickin** have announced the engagement of their younger daughter, Marlene, to Mr David Cohen, the younger son of Mr and Mrs K. F. Cohen, of Cremorne. Marlene is at present Youth Secretary of the C.M.S. and her fiancé is a teacher at the Cathedral Choir School.

### Melbourne

**The Reverend A. L. Rivett** was inducted by the Archbishop of Melbourne to the charge of the Parish of St. Paul, Gisborne, on October 10.

**The Reverend A. Tinoni**, a Melanesian priest from Siotia, Solomon Islands, is at present visiting Victoria on behalf of A.B.M.

**The Reverend Wilfrid Holt**, Vicar of St. Mark's, Camberwell, has been elected by Synod as Canon of St. Paul's Cathedral, to replace Dean Thomas.

**The Reverend D. W. Hardy**, from the Diocese of Ballarat, has been appointed to the charge of the Parish of St. Stephen, Belmont, and will be inducted there on December 14 by the Archdeacon of Geelong, the Venerable Douglas Blake.

The following have been elected to the Council of the Diocese: **The Reverend Wilfrid Holt**, St. Mark's, Camberwell; **The Reverend T. R. H. Clark**, St. John's, Camberwell; **The Reverend J. Harvey Brown**, Holy Trinity, Surrey Hills; and **The Reverend W. V. L. Lloyd**, St. Hilary's, Kew.

**Miss Margaret Warne**, formerly of Murrumbidgee, Victoria, who has been teaching in the mission field in New Guinea, has been appointed to take charge of the Mission School at Sasembata, Papua.

On October 22 the Reverend **Seriba Sagiti**, a Torres Strait Islander who has been an Anglican priest for a number of years, arrived in Melbourne for a short visit. For the two weeks he will be in Melbourne, Mr Sagiti will be on the staff of the Parish of St. John, Camberwell. Later on he will visit country centres.

### Brisbane

**The Reverend James and Mrs Payne** were farewelled by parishioners of St. Stephen's, Coorparoo, on Sunday, October 21. Mr Payne is Dean-elect of Perth, the first Australian to hold that

post. The Paynes will be in Sydney from October 23 to 25, from where they will sail to Perth on the Oronsay. Jim Payne, (19) will remain in Brisbane for the present, where he is a cadet journalist with the A.B.C. Mr Payne's installation as Dean will take place on November 15.

### Overseas

**Mr W. F. Graham**, father of Dr Billy Graham, died at Charlotte, North Carolina, on August 24. He was 74

and had suffered a stroke a year before he died. Mr Graham, Sen., was a member of the Calvary Presbyterian Church.

**The Archbishop of Canterbury** is at present on a three weeks' visit to the U.S.A., in the course of which he is to preach at six cathedrals, receive four honorary degrees and attend many gatherings, both formal and informal, of clergymen, laymen and university and theological college staff and students.

## NEWS IN BRIEF

**FASHION** from 1788 to 1926 will be featured in a program: "Cavalcade of Fashion," to be held in the Lane Cove Town Hall (Sydney) on Monday, November 5 at 8 p.m. Proceeds from the evening will be devoted to the Memorial Hall Fund of St. Alban's Church, Lindfield. (Details: JM2348.)

**BUNBURY'S** new Cathedral Church of St. Boniface was dedicated on October 14. In the evening of the same day a service was held to mark the opening of the diocesan synod.

**BISHOP** Stephen Bayne will be heard on the A.B.C.'s "Plain Christianity" program on Sunday, October 28 (7.30 p.m. E.T. in Eastern States; 7 p.m. S.A.T. in S.A.; 10.30 p.m. W.A.T. in W.A.).

**EIGHTY-FIVE** years of ministry in Vauluse (Sydney) were remembered on October 14 at an Anniversary Service in St. Michael's Church, Vauluse. The sermon was preached by the Archbishop of Sydney.

**THE ANNUAL** meeting of Sydney's Deaconess Institution was held at Deaconess House, Newtown, on Friday, October 19. The speaker was Miss G. Arnot, president of the National Council of Women, N.S.W.

**FIFTY YEARS** of Anglican ministry in the Aspendale-Edithville areas (Melbourne) were marked by celebrations on Sunday, October 7 at St. Columba's Church, Edithville. Present at the service was Mr H. J. Richardson, secretary of the original building committee. Mr Richardson still holds the position of Vicar's Warden.

**BISHOP** Sembell laid the foundation stone for a new church hall for Springvale North (Melbourne Diocese), on Sunday, October 7.

**CHRISTMAS** carols and well-loved hymns is the title of a record featuring St. Paul's Cathedral choir, just released. The record features a peal by the Cathedral bells, shortly to be dismantled and sent to England for re-hanging. Proceeds will go to the Restoration Appeal. The price is 30/- plus postage.

**THE CHRISTIAN** Family Centre, erected by the Parish of St. Luke, Miranda, was opened and dedicated by the Archbishop of Sydney on Sunday, October 7.

**MACQUARIE'S** laying of the foundation stone of St. Matthew's Church, Windsor (N.S.W.) was remembered at celebrations marking the 145th anniversary of the event on October 7. Archdeacon Delbridge spoke at a dedication festival service.

**SUPPORTERS** of B.C.A. in Melbourne Diocese will be able to attend a Fair to be held in aid of the Society's work on Thursday, November 1, commencing at 11 a.m. The Fair will be held in the Lower Town Hall.

**FIVE HUNDRED** people can be accommodated in a new church recently opened in Kyogle (Grafton Diocese). The church, St. James', together with furnishings, cost £30,000 to build, a great proportion of which sum has already been raised.

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### U.S.A. Appointment for Dr. F. Andersen

**The Reverend Francis I. Andersen**, Vice-Principal of Ridley College, has been appointed Professor of Old Testament at the Church Divinity School of the Pacific, Berkeley, California, in succession to Professor James B. Pritchard, who has been appointed Professor of Biblical Archaeology in the University of Pennsylvania.

Dr Pritchard is one of the foremost biblical scholars and archaeologists of America. He is most widely known as the editor of two large volumes of Ancient Near Eastern Texts and Pictures relating to the Old Testament. These are indispensable reference works for any serious student of the Bible.

Dr Andersen, a well-known Evangelical, joined the staff of Ridley College ten years ago, having previously been on the staff of the University of Melbourne. Dr Andersen was awarded a Fulbright Scholarship for further studies in the United States and secured his Doctorate at Johns Hopkins University. He studied under Dr W. F. Albright, graduating with distinction.

Dr Andersen has been in charge of the Department of Biblical Studies at Ridley College and was appointed Vice-Principal three years ago.

Dr Babbage, Principal of Ridley College, said that Dr Andersen was probably the most brilliant scholar in the Anglican Church in Australia. His departure was a grievous loss. His contribution to Ridley College had been outstanding.

Dr Andersen is married with four children. His wife is a medical practitioner and won the Vera Scantlebury Brown Memorial Scholarship for post-graduate studies in the States.

### Evangelical Conference

A conference for Evangelical churchmen will be held at Moore College, Sydney, on Friday, November 23, at 7.30 p.m.

The subject will be: "The 39 Articles of Religion — their significance for contemporary Anglicanism."

Speakers will be Canon D. B. Knox, B.A., M.Th., D.Phil., Principal of the College, and the Reverend B. L. Smith, B.D., Th.Schol., Lecturer of the College.

## C.E.B.S. WEEK



C.E.B.S. Week in Sydney, concluded on Sunday, October 28, with a procession from the Domain to the Cathedral, via the Cenotaph in Martin Place.

At the Cenotaph a wreath was laid by Legatees belonging to the East Sydney contingent. At the service, which was held in the Cathedral, the preacher was Archdeacon G. R. Delbridge, Th.Schol., Archdeacon of Parramatta.

Photo shows a group of boys preparing for the procession.

## Christmas Crusade

The purpose of the Crusade is to remind the community that the Christmas season is not merely a time for selfish enjoyment but that it commemorates the coming of Christ into the world.

City and country centre throughout New South Wales will join in this year's observance of the Crusade.

During the week Monday, December 17 to Friday, December 21 the Crusade will hold the following Sydney functions:

● Choirs from various groups will sing carols from the balcony of Sydney Town Hall, daily at 12.30 p.m.

● Many city churches and some city stores will present recorded Christmas carols and excerpts from the Scriptures dealing with the nativity of Christ.

● A special Christmas Tableau and Carols will be held on Thursday night, December 20, in Hyde Park, attended by the Governor of N.S.W., Sir Eric Woodward, and heads of the Churches and of the State.

## BISHOP STRONG TO BRISBANE

A Selection Committee of eighteen has unanimously elected Bishop Strong, Bishop of Papua-New Guinea, as Archbishop of Brisbane.

He succeeds Archbishop

Halse, who died on August 9.

The names of other candidates for election were not disclosed. The meeting which elected Bishop Strong was held in close secrecy and members were under oath not to say what happened.

The committee which chose the new Archbishop comprised the bishops of the province (New Guinea, North Queensland, Rockhampton and Carpentaria), together with Bishop John Hud-

son, Dean Baddeley, Archdeacon H. J. Richards and Canons A. L. Sharwood, P. Bennie, I. Church and E. R. Chitenden.

Lay members were: The Diocesan Registrar (Mr R. T. St. John), Mr F. T. Cross (barrister), Mr Justice Wanstall, Mr G. R. H. Gill (solicitor), Mr H. C. C. Goffage (accountant), Mr C. J. Elliott (stockbroker) and Mr G. L. Hart, Q.C., M.L.A.

Bishop Strong, who has been Bishop of Papua-New Guinea since 1937, is 63 and unmarried. He was educated at The King's School, Worcester, and later at Selwyn College, Cambridge. He joined the Royal Engineers at 18 and received a second lieutenant's commission in the Signals Corps.

After his discharge in 1919, he completed his Arts degree and was ordained priest in 1923 at Durham.

He was Vicar of Sunderland in 1936 when he was offered the Bishopric of New Guinea.

He was 37 when he commenced work in New Guinea.

Bishop Strong remained in New Guinea following the Japanese invasion and was one of the first people to be fired on by the Japanese.

as well as the voice of youth groups of other religions.

The head of the West Irian Church is a third generation Christian, said Mr Keith Hopper, of Inverell. The Church in West Irian was one of the first Churches to propose the formation of the Indonesian Council of Churches, and ever since had been treated with honour as one of its founders.

"Wherever two or three of us were, there was One more, and this was very obvious," said Mr Hopper. "I have had expressed to me by every Salvation Army group I attended that the coming of the team had made a precious contribution to the work of the Salvation Army there."

At Macassar, the governor had said, "The Christians are fanatical," and while this was an exaggeration, it did indicate their complete dedication. "It was a thrill to us to be with the 80 theological students at prayers in their college and to talk with them," said Mr Hopper.

**Appointment recommended**

"In my report, I have written as my primary recommendation the appointment of a travelling agricultural worker," said Mr W. E. Fisher, farmer, from Bordertown, South Australia. Seventy per cent of the people of Indonesia are farmers, so any report on such a visit as ours must include a report on agriculture. Animal husbandry is primitive, he said. Indonesia imports about 600,000 tons of rice and the need for expert guidance to increase food production is extremely great, he said.

## CHURCHMEN BACK FROM INDONESIA

Nine of the team of church men and women sent by the A.C.C. Council to Indonesia on a fraternal visit returned to Sydney on Thursday, October 18. One, Dr Reg Walker, a Sydney physician, had returned earlier.

The team recommended that a group of Indonesian Christians be invited to visit Australia, the time for issuing the invitation to be decided by the A.C.C.

The considerable number of really dedicated Indonesian men and women rendering remarkable Christian service was the feature that made the deepest impression on the members of the team. In place after place, said the Rev. J. M. Stuckey, of Sydney, leader of the team, they found Christian workers doing most devoted work often with inadequate or even non-existent equipment.

"There are points in the work in the Indonesian Churches where Australians could be placed so as to make available their special skills which are needed," said Mr Stuckey. The team has specific recommendations in this respect which would be made to the Australian Council of Churches. It also recommended that specific actions be taken in Australia to render assistance in each of the outlying regions visited by members of the team.

Mr Stuckey said that wherever the team went, it saw excellent work being done by the Salvation Army.

## 17th Century Tragedy

Dr. Packer writes on page 2