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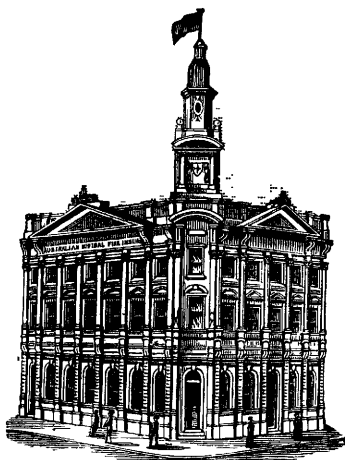
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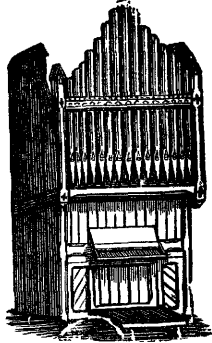
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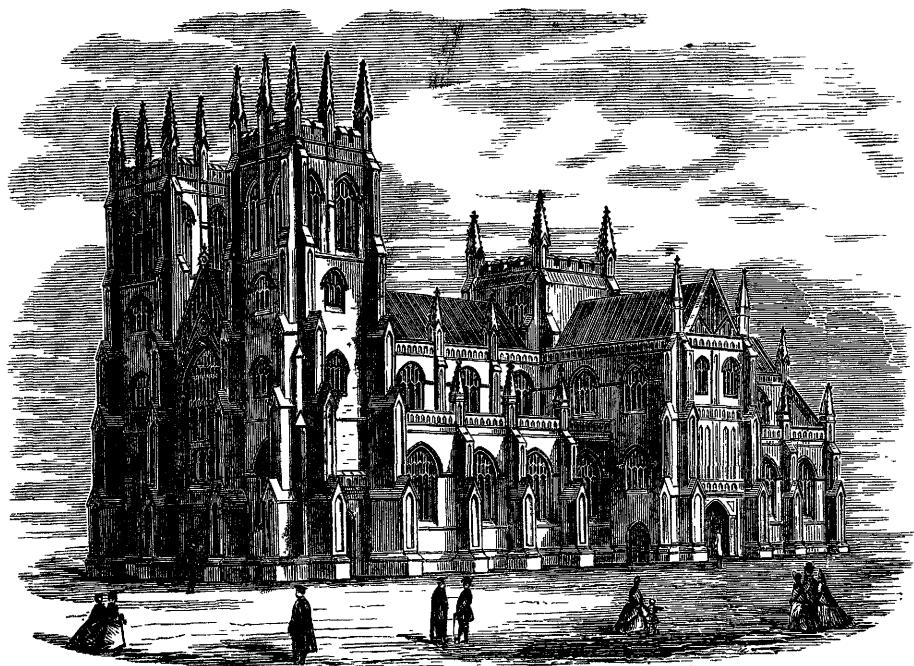
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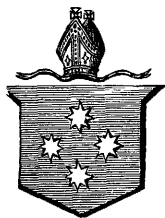
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The Sydney
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PREFACE.

IN this issue of the Diocesan Directory will be found a sketch of the Ministerial Life of the Reverend William Cowper, D.D., the third Australian Chaplain, whose high Christian character and unswerving devotion to duty, gained for him the esteem and affection of all classes in the community, and whose labors assisted materially in building up the church in the land of his adoption.

The usual information regarding the Church in the Diocese has been brought up to date, and "The Church Acts Repealing Act of 1897," "The Sydney Church Ordinance" (1891), as amended at the Session of Synod, 1898, with the "Guide to the Conduct of Annual Vestry Meetings," have been republished.

The Editor desires to renew the suggestion made in previous issues that the Churchwardens of each Parish should order a few copies for the use of the Clergy and Church Officers

R. A.

SYDNEY DIOCESAN REGISTRY,
BATHURST STREET WEST.

CALENDAR, 1901.

(Indicating Appointed Dates of Meetings of Committees. &c.)

JANUARY.		
1	Tu	Circumcision House Committee Clergy Daughters' School, 3 p.m. [Committee Lay Readers' Association, 4.30 p.m.]
2	W	Trustees Church Buildings' Loan Fund, 4 p.m.
3	Th	Council The King's School, 2.15 p.m.
4	F	
5	S	
6	S	Epiphany.
7	M	Committee Church Society, 4 p.m.
8	Tu	Trustees Clergy Widows' and Orphans' Fund, 4 p.m. [New Guinea Association, 4.30 p.m.]
9	W	
10	Th	Prayer Meeting Church Missionary Association, 4.30 p.m.
11	F	Executive Council Australian Board of Missions. 3 p.m.
12	S	
13	S	First Sunday after Epiphany.
14	M	
15	Tu	
16	W	Trustees Clergy Superannuation Fund, 4 p.m.
17	Th	Committee Church Missionary Association, 4.15 p.m.
18	F	
19	S	
20	S	Second Sunday after Epiphany.
21	M	Committee Diocesan E. and Book Society, 4 p.m.
22	Tu	
23	W	
24	Th	
25	F	Conversion of St. Paul. [Council C. of E. Grammar School for Girls, 4.30 p.m.]
26	S	
27	S	Third Sunday after Epiphany.
28	M	Standing Committee of Synod, 4 p.m.
29	Tu	Council Church of England Grammar School, 4 p.m. [Committee Church Rescue Home, 4 p.m.]
30	W	
31	Th	Council Church of England Temperance Society, 4.30 p.m.

MEMORANDA.

7

FEBRUARY.

1	F	
2	S	Purification of Blessed Virgin Mary.
3	S	Septuagesima Sunday.
4	M	Committee Church Society, 4 p.m.
5	Tu	House Committee Clergy Daughters' School, 3 p.m. [Committee Lay Readers' Association, 4.30 p.m.]
6	W	
7	Th	Council The King's School, 2.15 p.m. Cathedral Chapter. [4 p.m.]
8	F	Executive Council Australian Board of Missions, 3 p.m.
9	S	
10	S	Sexagesima Sunday.
11	M	
12	Tu	New Guinea Association, 4.30 p.m.
13	W	
14	Th	Prayer Meeting Church Missionary Association, 4.30 p.m.
15	F	
16	S	
17	S	Quinquagesima Sunday.
18	M	Committee Diocesan E. and Book Society, 4 p.m.
19	Tu	
20	W	Ash Wednesday Trustees Clergy Superannuation Fund. [4 p.m.]
21	Th	Committee Church Missionary Association, 4.15 p.m.
22	F	Council C. of E. Grammar School for Girls, 4.30 p.m.
23	S	
24	S	First Sunday in Lent St. Matthias. Ap.
25	M	Standing Committee of Synod, 4 p.m.
26	Tu	Council Church of England Grammar School, 4 p.m. [Committee Church Rescue Home, 4 p.m.]
27	W	
28	Th	Council Church of England Temperance Society, 4.30 p.m.

MEMORANDA.

9

MARCH.		
1	F	
2	S	
3	S	Second Sunday in Lent.
4	M	Committee Church Society, 4 p.m.
5	Tu	House Committee Clergy Daughters' School, 3 p.m. [Committee Lay Readers' Association, 4.30 p.m.]
6	W	
7	Th	Council The King's School, 2.15 p.m. Cathedral Chapter, [4 p.m.]
8	F	Executive Council Australian Board of Missions, 3 p.m.
9	S	
10	S	Third Sunday in Lent.
11	M	Diocesan Clerical Meeting. 3.30 p.m.
12	Tu	New Guinea Association, 4.30 p.m.
13	W	
14	Th	Prayer Meeting Church Missionary Association, 4.30 p.m.
15	F	
16	S	
17	S	Fourth Sunday in Lent.
18	M	Committee Diocesan E. and Book Society, 4 p.m.
19	Tu	
20	W	Trustees Clergy Superannuation Fund, 4 p.m.
21	Th	Committee Church Missionary Association, 4.15 p.m.
22	F	
23	S	
24	S	Fifth Sunday in Lent.
25	M	Annunciation of Blessed Virgin Mary. [Standing Committee of Synod, 4 p.m.]
26	Tu	Council Church of England Grammar School. 4 p.m. [Committee Church Rescue Home, 4 p.m.]
27	W	
28	Th	Council Church of England Temperance Society, 4.30 p.m.
29	F	Council C. of E. Grammar School for Girls, 4.30 p.m.
30	S	
31	S	Sunday next before Easter. (Palm Sunday.)

MEMORANDA.

11

APRIL.

1	M	Committee Church Society, 4 p.m.
2	Tu	Council Clergy Daughters' School, 3.15 p.m. Committee [Lay Readers' Association, 4.30 p.m.]
3	W	Trustees Church Buildings' Loan Fund, 4 p.m.
4	Th	Council The King's School, 2.15 p.m. Cathedral Chapter,
5	F	Good Friday. [4 p.m.]
6	S	Easter Eve.
7	S	Easter Day.
8	M	Diocesan Clerical Meeting, 3.30 p.m.
9	Tu	Trustees Clergy Widows' and Orphans' Fund, 4 p.m. [New Guinea Association, 4.30 p.m.]
10	W	
11	Th	Prayer Meeting Church Missionary Association, 4.30 p.m.
12	F	Executive Council Australian Board of Missions, 3 p.m.
13	S	
14	S	First Sunday after Easter (Eve Sunday)
15	M	Committee Diocesan E. and Book Society, 4 p.m.
16	Tu	
17	W	Trustees Clergy Superannuation Fund, 4 p.m.
18	Th	Committee Church Missionary Association, 4.15 p.m.
19	F	
20	S	
21	S	Second Sunday after Easter.
22	M	
23	Tu	
24	W	[Society, 4.30 p.m.]
25	Th	St Mark, Evan. Council Church of England Temperance
26	F	Council C. of E. Grammar School for Girls. 4.30 p.m.
27	S	
28	S	Third Sunday after Easter.
29	M	Standing Committee of Synod, 4 p.m.
30	Tu	Council Church of England Grammar School 4 p.m. [Committee Church Rescue Home, 4 p.m.]

MAY.		
1	W	St. Philip and St. James, Ap. Council The King's School, 2.15 p.m. Cathedral Chapter, [4 p.m.]
2	Th	
3	F	
4	S	
5	S	Fourth Sunday after Easter. Committee Church Society, 4 p.m. House Committee Clergy Daughters' School, 8 p.m. [Committee Lay Readers' Association, 4.30 p.m.]
6	M	
7	Tu	
8	W	
9	Th	Prayer Meeting Church Missionary Association, 4.30 p.m. Executive Council Australian Board of Missions, 3 p.m.
10	F	
11	S	
12	S	Fifth Sunday after Easter. (Vocation Sunday). Diocesan Clerical Meeting, 3.30 p.m. New Guinea Association, 4.30 p.m. Trustees Clergy Superannuation Fund, 4 p.m. Ascension Day. Committee Church Missionary Association. [4.15 p.m.]
13	M	
14	T	
15	W	
16	Th	
17	F	
18	S	
19	S	Sunday after Ascension Day. Committee Diocesan E. and Book Society, 4 p.m.
20	M	
21	Tu	
22	W	
23	Th	
24	F	
25	S	
26	S	Whit Sunday. Standing Committee of Synod, 4 p.m. Council Church of England Grammar School, 4 p.m. [Committee Church Rescue Home, 4 p.m.]
27	M	
28	Tu	
29	W	
30	Th	Council Church of England Temperance Society, 4.30 p.m. Council C. of E. Grammar School for Girls, 4.30 p.m.
31	F	

JUNE.		
1	S	
2	S	Trinity Sunday
3	M	Committee Church Society, 4 p.m.
4	Tu	House Committee Clergy Daughters' School, 3 p.m. Com- [mittee Lay Readers' Association, 4.30 p.m.
5	W	[4 p.m.
6	Th	Council The King's School, 2.15 p.m. Cathedral Chapter,
7	F	
8	S	
9	S	First Sunday after Trinity.
10	M	Diocesan Clerical Meeting, 3.30 p.m.
11	Tu	St. Barnabas, Ap. New Guinea Association, 4.30 p.m.
12	W	
13	Th	Prayer Meeting Church Missionary Association, 4.30 p.m.
14	F	Executive Council Australian Board of Missions, 3 p.m.
15	S	
16	S	Second Sunday after Trinity.
17	M	Committee Diocesan E. and Book Society, 4 p.m.
18	Tu	
19	W	Trustees Clergy Superannuation Fund, 4 p.m.
20	Th	Committee Church Missionary Association, 4.15 p.m.
21	F	
22	S	
23	S	Third Sunday after Trinity.
24	M	St. John Baptist. Standing Committee of Synod, 4 p.m.
25	Tu	Council Church of England Grammar School, 4 p.m. [Committee Church Rescue Home, 4 p.m.
26	W	
27	Th	Council Church of England Temperance Society, 4.30 p.m.
28	F	Council C. of E. Grammar School for Girls, 4.30 p.m.
29	S	St. Peter, Ap.
30	S	Fourth Sunday after Trinity

MEMORANDA

17

JULY.

1	M	Committee Church Society, 4 p.m.
2	Tu	Council Clergy Daughters' School, 3.15 p.m. Committee [Lay Readers' Association, 4.30 p.m.]
3	W	Trustees Church Buildings' Loan Fund, 4 p.m.
4	Th	Council The King's School, 2.15 p.m. Cathedral Chapter,
5	F	[4 p.m.]
6	S	
7	S	Fifth Sunday after Trinity.
8	M	Diocesan Clerical Meeting, 3.30 p.m.
9	Tu	Trustees Clergy Widows' and Orphans' Fund, 4 p.m. [New Guinea Association, 4.30 p.m.]
10	W	
11	Th	Prayer Meeting Church Missionary Association 4.30 p.m.
12	F	Executive Council Australian Board of Missions. 3 p.m.
13	S	
14	S	Sixth Sunday after Trinity.
15	M	Committee Diocesan E. and Book Society, 4 p.m.
16	Tu	
17	W	Trustees Clergy Superannuation Fund, 4 p.m.
18	Th	Committee Church Missionary Association, 4.15 p.m.
19	F	
20	S	
21	S	Seventh Sunday after Trinity.
22	M	
23	Tu	
24	W	
25	Th	St. James, Ap. Council Church of England Temperance [Society, 4.30 p.m.]
26	F	Council C. of E. Grammar School for Girls, 4.30 p.m.
27	S	
28	S	Eighth Sunday after Trinity.
29	M	Standing Committee of Synod, 4 p.m.
30	Tu	Council Church of England Grammar School, 4 p.m. [Committee Church Rescue Home, 4 p.m.]
31	W	

MEMORANDA.

19

AUGUST.

1	Th	Council The King's School, 2.15 p.m. Cathedral Chapter, [4 p.m.
2	F	
3	S	
4	S	Ninth Sunday after Trinity.
5	M	Committee Church Society, 4 p.m.
6	Tu	House Committee Clergy Daughters' School, 3 p.m. [Committee Lay Readers' Association, 4.30 p.m.
7	W	
8	Th	Prayer Meeting Church Missionary Association, 4.30 p.m.
9	F	Executive Council Australian Board of Missions, 3 p.m.
10	S	
11	S	Tenth Sunday after Trinity.
12	M	Diocesan Clerical Meeting, 3.30 p.m.
13	Tu	New Guinea Association, 4.30 p.m.
14	W	
15	Th	Committee Church Missionary Association, 4.15 p.m.
16	F	
17	S	
18	S	Eleventh Sunday after Trinity.
19	M	Committee Diocesan E. and Book Society, 4 p.m.
20	Tu	
21	W	Trustees Clergy Superannuation Fund, 4 p.m.
22	Th	
23	F	
24	S	St. Bartholomew, Ap
25	S	Twelfth Sunday after Trinity.
26	M	Standing Committee of Synod, 4 p.m.
27	Tu	Council Church of England Grammar School, 4 p.m. [Committee Church Rescue Home, 4 p.m.
28	W	
29	Th	Council Church of England Temperance Society, 4.30 p.m.
30	F	Council C. of E. Grammar School for Girls, 4.30 p.m.
31	S	

MEMORANDA.

21

SEPTEMBER.

1	S	Thirteenth Sunday after Trinity.
2	M	Committee Church Society, 4 p.m.
3	Tu	House Committee Clergy Daughters' School, 3 p.m. [Committee Lay Readers' Association, 4.30 p.m.]
4	W	
5	Th	Council The King's School, 2.15 p.m. Cathedral Chapter,
6	F	[4 p.m.]
7	S	
8	S	Fourteenth Sunday after Trinity.
9	M	Diocesan Clerical Meeting, 3.30 p.m.
10	Tu	New Guinea Association, 4.30 p.m.
11	W	
12	Th	Prayer Meeting Church Missionary Association, 4.30 p.m.
13	F	Executive Council Australian Board of Missions, 3 p.m.
14	S	
15	S	Fifteenth Sunday after Trinity.
16	M	Committee Diocesan E. and Book Society, 4 p.m.
17	Tu	
18	W	Trustees Clergy Superannuation Fund, 4 p.m.
19	Th	Committee Church Missionary Association, 4.15 p.m.
20	F	
21	S	St. Matthew, Ap.
22	S	Sixteenth Sunday after Trinity.
23	M	
24	Tu	Council Church of England Grammar School, 4 p.m. [Committee Church Rescue Home, 4 p.m.]
25	W	
26	Th	Council Church of England Temperance Society, 4.30 p.m.
27	F	Council C. of E. Grammar School for Girls, 4.30 p.m.
28	S	
29	S	Seventeenth Sunday after Trinity. St. Michael and all Angels.
30	M	Standing Committee of Synod, 4 p.m.

OCTOBER.

1	Tu	Council Clergy Daughters' School, 3.15 p.m. Committee [Lay Readers' Association, 4.30 p.m.]
2	W	Trustees Church Buildings' Loan Fund, 4 p.m.
3	Th	Council The King's School, 2.15 p.m. Cathedral Chapter,
4	F	[4 p.m.]
5	S	
6	S	Eighteenth Sunday after Trinity.
7	M	Committee Church Society, 4 p.m.
8	Tu	Trustees Clergy Widows' and Orphans' Fund. 4 p.m. [New Guinea Association, 4.30 p.m.]
9	W	
10	Th	Prayer Meeting Church Missionary Association, 4.30 p.m.
11	F	Executive Council Australian Board of Missions, 3 p.m.
12	S	
13	S	Nineteenth Sunday after Trinity.
14	M	Diocesan Clerical Meeting, 3.30 p.m.
15	Tu	
16	W	Trustees Clergy Superannuation Fund, 4 p.m.
17	Th	Committee Church Missionary Association, 4.15 p.m.
18	F	St. Luke, Eban.
19	S	
20	S	Twentieth Sunday after Trinity.
21	M	Committee Diocesan E. and Book Society, 4 p.m.
22	Tu	
23	W	
24	Th	
25	F	Council C. of E. Grammar School for Girls, 4.30 p.m.
26	S	
27	S	Twenty-first Sunday after Trinity.
28	M	St. Simon and St. Jude. Ap. Standing Committee of [Synod, 4 p.m.]
29	Tu	Council Church of England Grammar School, 4 p.m. [Committee Church Rescue Home, 4 p.m.]
30	W	
31	Th	Council Church of England Temperance Society, 4.30 p.m.

MEMORANDA.

25

NOVEMBER.

1	F	All Saints' Day.
2	S	
3	S	Twenty-second Sunday after Trinity.
4	M	Committee Church Society, 4 p.m.
5	Tu	House Committee Clergy Daughters' School, 3 p.m. [Committee Lay Readers' Association, 4.30 p.m.]
6	W	
7	Th	Council The King's School, 2.15 p.m. Cathedral Chapter, [4 p.m.]
8	F	Executive Council Australian Board of Missions, 3 p.m.
9	S	
10	S	Twenty-third Sunday after Trinity.
11	M	Diocesan Clerical Meeting, 3.30 p.m.
12	Tu	New Guinea Association, 4.30 p.m.
13	W	
14	Th	Prayer Meeting Church Missionary Association, 4.30 p.m.
15	F	
16	S	
17	S	Twenty-fourth Sunday after Trinity.
18	M	Committee Diocesan E. and Book Society, 4 p.m.
19	Tu	
20	W	Trustees Clergy Superannuation Fund, 4 p.m.
21	Th	Committee Church Missionary Association, 4.15 p.m.
22	F	
23	S	
24	S	Twenty-fifth Sunday after Trinity
25	M	Standing Committee of Synod, 4 p.m.
26	Tu	Council Church of England Grammar School, 4 p.m. [Committee Church Rescue Home, 4 p.m.]
27	W	
28	Th	Council Church of England Temperance Society, 4.30 p.m.
29	F	Council C. of E. Grammar School for Girls, 4.30 p.m.
30	S	St. Andrew, Ap.

DECEMBER.

1	S	First Sunday in Advent.
2	M	Committee Church Society, 4 p.m.
3	Tu	House Committee Clergy Daughters' School, 3 p.m. [Committee Lay Readers' Association, 4.30 p.m.]
4	W	
5	Th	Council The King's School, 2.15 p.m. Cathedral Chapter,
6	F	[4 p.m.]
7	S	
8	S	Second Sunday in Advent.
9	M	
10	Tu	New Guinea Association, 4.30 p.m.
11	W	
12	Th	Prayer Meeting Church Missionary Association, 4.30 p.m.
13	F	Executive Council Australian Board of Missions, 3 p.m.
14	S	
15	S	Third Sunday in Advent.
16	M	Committee Diocesan E. and Book Society, 4 p.m.
17	Tu	
18	W	Trustees Clergy Superannuation Fund, 4 p.m.
19	Th	Committee Church Missionary Association, 4.15 p.m.
20	F	
21	S	St. Thomas, Ap.
22	S	Fourth Sunday in Advent.
23	M	
24	Tu	
25	W	Christmas Day.
26	Th	St. Stephen, M. Council Church of England Temperance Society, 4.30 p.m.
27	F	St. John, Evan. Council C. of E. Grammar School for [Girls, 4.30 p.m.]
28	S	Innocents' Day.
29	S	Sunday after Christmas Day.
30	M	Standing Committee of Synod, 4 p.m.
31	Tu	Council Church of England Grammar School, 4 p.m. [Committee Church Rescue Home, 4 p.m.]

MEMORANDA.

29

The Church of England in Australia and Tasmania.

THE story of The Church of England in Australia and Tasmania forms an exceedingly striking chapter in the history of the Anglican Church. In a Directory of the Mother Diocese it is impossible to present more than the barest statement of facts, but even that will give plain indications of rapid growth and substantial consolidation.

The Rev. Richard Johnson landed in Port Jackson with the "First Fleet" in 1788; in 1794 he was joined by the Rev. Samuel Marsden, well-known for his good works in Australia, better and more widely known still as The Apostle of New Zealand. In 1809, some years after Mr. Johnson returned home, the Rev. William Cowper arrived as Assistant Chaplain. In those early days the growth of the Church was slow, the Clergy were increased very gradually, and not sufficiently in proportion to the increase of population, so that in 1833 a population of 61,000 had only 16 Clergy. In 1825 the Ven. Thomas Hobbes Scott had been appointed Archdeacon of Australia within the jurisdiction of the Bishop of Calcutta. He was succeeded in 1829 by Archdeacon Broughton, who, after seven years of arduous and devoted work, was consecrated first Bishop of Australia. At the time of his consecration there were 17 Churches and Chapels in the whole of Australia, and the Clergy were very few in number, but from the commencement of his episcopate down to this year of grace, 1901, the history of the Church has been a history of steady growth and vigorous development. At the present time (exclusive of New Zealand, which was nominally part of Bishop Broughton's charge), the one Diocese of Australia has given place to 16 and probably ere long it will be the duty of the chronicler


to record the foundation of additional bishoprics. The little handful of Clergy who in early days toiled so bravely for the Church amid so many difficulties has grown into a band of about 900. Stately Cathedrals already form the centres of Church work and Church organization in many of our Dioceses, and neat, and in many cases handsome, Churches are found in both town and country parishes of our land. Not that native Australian Churchmen have worked out these results by their own unaided efforts; the Church in Australia looks with loving reverence and affection to the Mother Church in England for the fostering care which has given us some of the best of her sons, and which has enabled us to write the names (not to speak of those still living) of Broughton, Barker, Nixon, Perry, Short, Tyrrell, Thomas, Turner, Parry, Linton, and Pearson upon the roll of our Australian episcopate; which has so generously, from time to time, replenished the ranks of the Clergy with devoted men, and which, especially through the Society for the Propagation of the Gospel, the Society for Promoting Christian Knowledge, the Colonial Bishops' Council, and the Colonial and Continental Church Society has practically endowed the Church with large sums of money to enable her the better to carry on her work. To the first-named society a debt of gratitude is owing, which can never be repaid, for the generous support both in money and Clergy rendered throughout the first century of our Church's existence in this country, and it is in no forgetful or ungrateful spirit that the Church rejoices now in her increasing ability to find among Australia's sons candidates for the ministry, among her Australian Clergy "godly and well-learned" men for her episcopate, and in the strength of a vigorous maturity, opportunity to do her part as a missionary Church, not only to her own people, but to the heathen in her midst and in the adjacent isles of the Southern Seas, and even in the far-off mission fields of the Orient. May it be her privilege ever to enlarge the place of her tent, to lengthen her cords, and strengthen her stakes, and so break forth on the right and on the left, that her seed may inherit the Gentiles, and make the desolate cities to be inhabited.

In the issue for 1899 the consecration of the first Missionary Bishop in British New Guinea was duly chronicled, and it is now noted with much satisfaction that an endowment having been secured for a Bishopric in Northern Australia, mainly by the efforts of the Bishop of North Queensland, a new diocese, including portion of North Queensland, together with what is known as the Northern Territory, to be called the Diocese of Carpentaria, was duly formed last year, and the Venerable Gilbert White, M.A., chosen to be the first Bishop, was consecrated in St. Andrew's Cathedral, Sydney, on August 24th (the Festival of St. Bartholomew), in the presence of the Bishops attending the General Synod and a large assemblage of clergy and laity.

Another important event during the past year was the celebration of the Jubilee of the Australian Board of Missions. It commenced on Sunday, August 19th, when the visiting Bishops preached in some of the principal churches. The Sydney Town Hall was crowded each night from Monday to Friday, and on Saturday afternoon there was a children's gathering, when the young folks thronged the Y.M.C.A. Hall, and it is hoped that the cause of missions generally has been much advanced.

The Missionary Jubilee offering was "presented" in St. Andrew's Cathedral on Friday, August 24th. The total offerings from all the dioceses amounted to £8,400

The church in Australia has sustained a loss during the past year by the resignation of the Right Reverend Samuel Thornton, Bishop of Ballarat, after twenty-five years' service. He has been succeeded by the Right Reverend Arthur Vincent Green, LL.D., who for the past six years has occupied the See of Grafton and Armidale.



THE REVEREND WILLIAM COWPER, D.D.

THIRD AUSTRALIAN CHAPLAIN.

GREAT interest attaches to the lives and work of those clergymen who were the pioneers in laying the foundation of Christianity in the Australian continent. And we who are now reaping the fruits of their labours may well cherish with grateful affection the self-denying and devoted efforts which were made by them in the face of great and often embarrassing difficulties. The Rev. William Cowper was the third of the chaplains who were thus engaged. He arrived in the colony on the 18th August, 1809, and commenced his duties as assistant chaplain on the following day by celebrating Divine Service in St. Philip's Church. The keynote of his ministry was boldly struck on that day, when he announced himself as a minister of Christ, in whose name he had come to labour in this distant land, not as a pleaser of men, but as a servant of the living God. The text from which he preached indicated this, being the 10th verse of Galatians, Chap. I. His ministry in the colony extended over 49 years, and the whole tone of it was characterized by the principles enunciated in that portion of Scripture. Very little is known of his early years, but at the age of seventeen we find him occupying the position of private tutor in a clergyman's family. At a later period he became a clerk in the Department of the Royal Engineers, in Hull. After a further lapse of time his thoughts were directed in a remarkable way to the office of the sacred ministry. The story which he was wont to give of it was this. He had strong convictions of the sanctity of the Sabbath, not merely as a day of rest, but a day of holy worship, and he had been long accustomed to keep it holy. A demand was made upon him in the position he occupied to undertake secular business on Sundays. To this he strongly objected, but he was informed that it was compulsory, and that he must either do it or resign. He chose

the latter alternative, although he had no other prospect of employment, and was now a married man with a wife and two children. But he was well known in Hull as a man of integrity and Christian character, and after a short time some of his friends suggested that he should turn his thoughts to the Ministry of the Church, for which they believed him to have special qualifications. They brought the matter before the Rev. Thomas Dikes, of St. Mary's Church, who strongly approved of the suggestion. After some delay and much careful thought and prayer Mr. Cowper resolved to enter upon a course of study to fit himself for the work under Mr. Dike's guidance, and in due time he was admitted to Holy Orders as Curate of Rawdon in the vicinity of Hull.

When Mr. Marsden visited England in 1807, with a view, amongst other objects, to obtain two additional chaplains, he found Mr. Cowper there, and learning what his character and reputation were, and that he would be willing to accept such a position in this distant land, he recommended him to the Secretary of State and the Archbishop of Canterbury, and he was duly appointed by a Royal Commission authorising him to exercise his ministry in the settlement of New South Wales.

Upon his arrival in the colony he found it in a sadly demoralized condition. Large numbers of persons were living together in a state of concubinage, without any sense of shame, the wide prevalence of it dispelling such a feeling. Upon Governor Macquarie's arrival at the close of the year (December 28th), and his assumption of the Government Mr. Cowper drew his attention to this disgraceful condition of society, and His Excellency issued a Proclamation expressing the surprise and pain with which he had observed the immoral state in which so many persons were unblushingly living, and stating that no person continuing therein would receive any countenance or favour at the hands of the Government. This Proclamation was in a short time productive of salutary effects. Large numbers of persons who had been living in illegitimacy applied for marriage, and, as the old register book of St. Philip's Church shows, as many as six, eight, or more couples were united in holy matrimony in a single morning.

Although only an assistant chaplain, Mr. Cowper was settled in Sydney, Mr. Marsden, upon his return from England in February, 1810, taking up his residence in Parramatta, where he had previously been settled with his family, and exercising his ministry there and in the surrounding districts. Mr. Cowper's duties in Sydney were varied and arduous. The population at that time was about 5000. It consisted of civilians, the military, and convicts. In ministering to these in various ways his time and energies were fully taxed. His Sunday duties included three public services. One in the gaol yard, without any shelter or covering overhead, at an early hour; a second at 11 a.m. in the church, and a third at 3 p.m., both of which were well attended. He also held a service in the church every Thursday evening. During the week he was fully occupied in pastoral visitation of his flock, in ministering to the sick and dying in the town, and in the general and military hospitals, in inspecting the orphan and primary schools, and in a variety of other matters incidental to his office as chaplain. He took a very active part in the management of the Benevolent Society, which was established for the purpose of dealing with the wants of the poor and needy, with whose condition and needs he had a very considerable acquaintance by personal inquiry. He was largely instrumental also, assisted by Mr. Marsden, in the foundation of the New South Wales Auxiliary to the British and Foreign Bible Society, and as secretary in bringing it into vigorous operation. Every house in the town was visited by members of the committee to ascertain how far the inhabitants were possessed of copies of the Word of God, and what demand there would be for further copies. He made his own parsonage the depot for the books when they arrived from England, until they were disposed of by the committee. He was also the founder of the branch of the Religious Tract and Book Society, which for many years was the means of circulating much valuable religious literature in Sydney.

It is also worthy of note that he kept himself free from all secular entanglements. Though several times urged by Governor Macquarie to accept the office of a magistrate, he

steadfastly refused it, deeming it, as he said, inconsistent with the more sacred office of the Christian Ministry. He was specially a man of peace, but no time-server ; kind and friendly towards all men, but a bold and outspoken enemy to all unrighteousness.

In the third year of his chaplaincy his ministerial work was temporarily interrupted by a very severe and alarming attack of rheumatic fever, which brought him, as it were, to the gates of the grave. But through God's merciful kindness he recovered, and as soon as possible returned to his active duties, although for some years after he suffered much from attacks of the disorder. His resolute will and energy, however, often enabled him to persevere in doing what others would have shrunk from and left undone.

Until the year 1818 he was the only chaplain in Sydney. In that year the Rev. Richard Hill was associated with him as a second minister for Sydney, but as there was only one church their labours were united therein ; the number of services increased, and some division of other labours arranged between them. This continued for four or five years, until St. James' Church was built, when Mr. Hill was appointed to the charge of it, with the parish annexed, in 1823. The military and the gaol chaplaincies continued with Mr. Cowper. In the latter capacity he had much painful experience. He was heard more than once to say that while he had since his arrival in the colony ministered to not less than 200 men previous to, and at the time of, their execution, *very few*, indeed, had given any reliable token of sincere repentance, so hardening and deadening was the effect of continued sin.

In that early period of the colony there were neither schools nor tutors whereby to obtain a liberal education for one's children. He had, therefore, to devote some time daily to the education of his family, and this he did for several years. It required, however, great economy of time, method and punctuality.

The abject condition of the Aborigines was a matter which excited his deep commiseration, and there are good grounds for assuming that it was largely due to his efforts that as early as the year 1814 Governor Macquarie

appointed a board of management to take steps for their civilization in a school at Parramatta, of which board he and the Rev. Robert Cartwright were members. Letters appeared from time to time in the *Government Gazette* under the signature of "Philanthropos" urging the colonists to take an interest in their welfare. The school at Parramatta was but a small one, but it tended to show the capacities of the much-abused blacks for mental and moral improvement. He was likewise in full sympathy with Mr. Marsden in his great efforts for the evangelizing and civilization of the Maories, and also with the workers of the London Missionary Society in the Islands of Tahiti, Eimeo, etc. The missionaries, whether on going to or returning from their destinations, met with hospitality and encouragement at his hands. He was for many years in correspondence with the Church Missionary Society in connection with their New Zealand mission.

When Archdeacon Broughton arrived from England in 1829 his incessant labours had reduced him to a very low state of health. His medical attendant informed the Archdeacon that "he considered his life not worth a month's purchase." Entire rest and cessation from all public duties were at once imposed upon him, and, in God's good providence, by means of very careful medical treatment, he gradually recovered, and was enabled to resume his clerical work, in which he so greatly delighted, and without which he was never quite happy. In the year 1831 a very severe affliction befel him, in the death by sudden illness of his beloved wife—the mother of the present Dean of Sydney. But he did not allow this to interfere with the discharge of his various duties, or to relax his efforts for the advancement of the religious and moral well being of the community. Single handed in his parish, with only such occasional assistance in preaching as could now and then be obtained, he strove conscientiously and to the utmost of his power to meet every call of duty, and to stimulate and encourage others in works of piety, benevolence and philanthropy. After five years of widowhood he was married to an English lady by the Rev. Samuel Marsden. This proved a great addition to his happiness and usefulness, for

he was a man of very warm and tender affections, full of sympathy himself and helped by the sympathy of others. It was said by those who knew him well that he was always seen at his best in the chambers of the sick or the homes of the afflicted and bereaved. And we may here mention a feature in his ministry which brought him much into association with such members of his flock. It was his habit to take careful note of the congregation on Sundays; and if any individuals or families were absent of those well known to him, he lost no time in ascertaining the cause, whether sickness or any other; and if any trouble had befallen them he was very soon at their side to show them his sympathy; to console, instruct or help, as the occasion might require. And here we may quote the remarks of Mr. Justice Burton in his work on "Religion and Education in New South Wales" in further illustration of his character and earnest devotion to duty. Writing in 1839 he says:—"This zealous and devoted servant of Christ has during a labour of thirty years performed an amount and kind of work which has rarely, perhaps, fallen to the lot of a Christian minister to perform. From none of his labour has Mr. Cowper been relieved, and he is still as active, cheerful and effective in it as ever. Great thanks are due to the Giver of all good who sent such a labourer into such a field of labour. Pious, zealous, and gifted with more than common energy of mind and character, Mr. Cowper is ever to be seen hastening to some post to which his duty calls him; all personal considerations and calls of social intercourse being laid aside, he is ever to be found at his duty."

The census at that time gave to the parish of St. Philip a total population of 6555 persons, of whom 4919 were Protestants. Taking these facts into his consideration, together with the accommodation provided in St. Philip's Church, he proposed to the Bishop that steps should be taken for the erection of a second church in the northern end of his parish. The plan having been laid before the parishioners, churchwardens, and trustees, was agreed to by them, and a site having been secured the foundation of a new church, to be designated the Church of the Holy

Trinity, was laid in June, 1840. Owing to the insufficiency of the funds then in hand to complete the building only a portion of it was at first erected. This was furnished for Divine Service, and was so used for some time, but eventually the building was completed in its full dimensions, and licensed as the church of the new parish in 1844.

After so many years of unremitting and devoted attention to the duties of his office his eyesight began to fail, and he was assisted by a curate, the Rev John Elder, but still took an active share of duty, until the progress of the disease in his eyes forced him to desist. Cataract had formed in one eye at first, and subsequently in the other. Even then he continued to preach on Sunday mornings with great acceptance to the congregation, and with much vigour. Early in the year 1842 he proceeded to England with Mrs. Cowper and the two children for the purpose of obtaining the benefit of the best skill of a London oculist in performing the necessary operation, there being no one of that special profession in the colony. Before leaving he was the recipient of a very affectionate and sympathetic address from his parishioners and fellow-colonists, accompanied by a present of £780 to enable him to meet the expenses which would be incurred in the undertaking. The operation was perfectly successful, and in the following year he returned to the colony in good health, deeply grateful to God for the blessing in His good providence bestowed upon him.

Previous to his leaving England the Archbishop of Canterbury, at the request and recommendation of Bishop Broughton, conferred upon him the honorary degree of Doctor in Divinity, as a mark of distinction for meritorious services. This was gratefully appreciated by his family and numerous friends.

As soon as possible after his return he resumed his parochial work with much delight and energy, adding to that work such other as fell to his lot in connection with the progress of the Church.

In the year 1848 the Bishop conferred upon him the appointment of Archdeacon of Cumberland. This appointment he was at first unwilling to accept, but the Bishop

pressed it upon him as a mark of his appreciation of his long and faithful service in the Church, and as a token of the confidence which he placed in him.

After several years of activity and good health Dr. Cowper was again laid low in this year by a very serious and dangerous illness of several weeks' duration. But when he had recovered from it he began to take measures for the accomplishment of a design which he had for some time entertained. This was the erection of a new church for his parish. The old church was inadequate for the congregation, unecclesiastical in character both internally and externally, and did not admit of being so altered as to render it a suitable church edifice. Moreover, a Roman Catholic Church had been recently built in such close proximity to it that the services held therein had a disturbing effect upon the devotions of the St. Philip's congregation. The work was one of considerable magnitude, as almost the entire cost would have to be obtained by voluntary offerings. But he undertook it in humble dependence upon the blessing of God, with a single eye to His glory and for the spiritual benefit, as he hoped, of many generations. Having obtained from the Government the grant of a suitable site on the summit of the hill, in exchange for that on which the old church then stood, with the ground attached thereto, he formed a committee chosen from among the parishioners to take the necessary steps for carrying his purpose into effect. A suitable design was prepared by Mr. Edmund Blacket, the cathedral architect, which was approved and accepted. A public meeting of the parishioners was then called, with a view to obtaining the necessary funds; a subscription list was opened, headed by a donation from himself of £500. This was followed by some of similar amounts and many of smaller, sufficient to justify a commencement of the building. It was arranged by the Bishop that the foundation or corner stone should be laid on May 1st, St. Philip and St. James' Day. This ceremony was preceded by morning prayer at 11 in the old church, which was filled with an earnest and sympathetic congregation. Then, adjourning to the ground where the stone was to be laid, the Bishop, instead of laying it

himself, requested Dr. Cowper to do so, reserving to himself an address to the assembled people. The work thus begun was carried on steadfastly till its completion, but in the face of many difficulties, occasioned by the discovery of gold and the disorganisation of society through that event. It was, however, ready for consecration on March 27th, 1856, when it was solemnly set apart by Bishop Barker for the worship of God in the presence of a large congregation of clergy and laity.

It is worthy of being mentioned that in negotiating with the Government regarding the change of site for the erection of the new church he obtained a promise that when the old church was removed no other building should be erected on the vacant space of land, and that the whole of the ground which had been attached to the church should be left open for all future time. And thus it came about that there is now on that spot the ornamental shrubbery enclosed by an iron palisading, erected by the city corporation when in later years it passed into their hands.

In the education of the youth of the colony, whether in primary schools or those of a higher standard, Dr. Cowper was always deeply interested. But in his view it was essential that the education given in them should be based upon Christian principles. He therefore regarded with much satisfaction the establishment in 1832 of The King's School at Parramatta, which supplied the want of a superior education, and in which so many of the sons of prominent citizens have since received their training with the advantage of religious instruction. And, desiring to provide in like manner for the youth in his own parish, at a later period he established a grammar school for boys, which for many years afforded those who attended it the advantages they required. When, however, the Sydney University was founded upon purely secular principles he, in common with Bishop Broughton and many both of the clergy and laity, held aloof from it because of the complete exclusion of religion from its constitution and course of study. It was his strong conviction that whether in a School or a University religion is an important element in all true

education, and that the omission of it is detrimental to the best interests of society. This aloofness was, however, removed when, by an Act of the Legislature, Colleges founded by the four principal religious denominations for the training of their youth were to be recognised by the University in connection with it, being subsidised from the Public Treasury by annual grants for salaries of the principals. He then assisted in the erection of St Paul's by a donation of £100, and when it was brought into practical operation he sent his youngest son to participate in its advantages and those of the University.

But we turn now to the year 1852, when the Bishop left the colony for England in the month of August. The Archdeacon was then appointed by him Commissary to administer the Diocese during his absence. Owing to the Bishop's much lamented death and the vacancy of the See until May, 1855, the responsibilities of the office were very weighty and trying. It was with no ordinary delight that he hailed the advent of the new Bishop and the much-needed clergy who accompanied him; not only because it relieved him from a heavy load of anxiety, but also because of the prospect it gave of the Church's pressing wants being supplied, and of a great advance in its spiritual prosperity. He was now in his 75th year, and the 46th of service in the colony. And he was glad again to be at liberty to concentrate his energies upon his own special work, and the completion of the new church. It was granted to him to see this accomplished, and also to minister in it to some extent for more than two years. But the work allotted to him in God's providence drew towards its termination early in 1858. Gradually, but yet surely, his physical strength showed signs of decay, while his mental powers remained undiminished. During the last few weeks of his life his thoughts were much occupied with matters relating to the spiritual affairs of his parish, and the maintenance of the various institutions designed for its progress, while at the same time his mind was kept in perfect peace, and in the joyful assurance that He who had redeemed him by an all-sufficient atonement on the Cross, and had called him by grace and upheld him by His power would perfect his work in everlasting glory.

The end came on the morning of July 6th, when he passed away to be for ever with the Lord. The universal estimation in which he was held was manifested on the day of his funeral (which was a public one by order of the Government) by the thousands from the city and the country who attended it, vast numbers of whom had known him from their youth, many having been baptized by him in their infancy, and married by him in their riper years.

It is difficult for those who were not his co-temporaries, after the lapse of more than forty years, to estimate duly the breadth and force of his influence in the community, and the esteem in which he was held by men of all classes and of all creeds, and by men of no religion at all. It may be mentioned, by way of illustration, that when at the initiation of Responsible Government the question of opening the Parliamentary proceedings with prayer was under discussion Mr. W. C. Wentworth, whom no one would think of charging with any strong religious bias, declared that he would make no objection to the proposed observance *if the discharge of it were placed in the hands of the Rev. Dr Cowper*. His blameless life and character, the high principles by which he was actuated, and his public teaching had won for him this esteem. Single-minded, self-denying, benevolent, sympathetic, and unsparing in devotion to duty, he was known and read by all men as a bold and unflinching preacher of righteousness, the friend of truth, the enemy of wrong. Always and everywhere a Minister of Christ, in private as well as in public, in the social circle as well as in the assemblies of the people, he aimed at maintaining his Master's honour, and advancing His cause. 'Whose I am, and Whom I serve,' may be said in very truth to have been the motto of his life, the living principle which animated him day by day. Those who *knew* him intimately were conscious of this. And those who were acquainted with his inner life knew that there were two things which greatly conduced to the maintenance of so high a standard. One was that *he was eminently a man of prayer*. The first hour of every day in the early morning was consecrated to communion with God in secret. The attitude of the soul towards God

thus strengthened was studiously cherished throughout the day. It found vent in family worship, with which every day was begun and ended, and in the spiritual habit of looking up throughout the business of the day for divine direction. Together with this, he was a *constant* and *earnest student of his Bible*. It was the rule of his faith, the guide of his life, and the food of his spiritual system. Few men had a more intimate acquaintance with it or entered more into its spirit and teaching. To use the Psalmist's phrase, it was to him "the man of his counsel," the fountain of light and truth. And so he spoke of and recommended it to others. And by his example, though dead "he yet speaketh."

W.M.C.



List of Bishops of the Dioceses in Australia and Tasmania.

FROM THE FOUNDATION OF THE DIOCESE OF AUSTRALIA, 1836.

AUSTRALIA.

Right Reverend William Grant Broughton, D.D. ... 1836—1847

SYDNEY.

Right Reverend William Grant Broughton, D.D.,
Metropolitan 1847—1853

Most Reverend Frederic Barker, D.D.,
Metropolitan (Primate 1872) 1854—1882

Most Reverend Alfred Barry, D.D.,
Metropolitan, Primate 1884—1889

Most Reverend William Saumarez Smith, D.D.,
Metropolitan, Primate 1890—

TASMANIA.

Right Reverend Francis Russell Nixon, D.D. ... 1842—1863

Right Reverend Charles Henry Bromby, D.D. ... 1864—1883

Right Reverend Daniel Fox Sandford, D.D. ... 1883—1889

Right Reverend Henry Hutchinson Montgomery, D.D. 1889—

ADELAIDE.

Right Reverend Augustus Short, D.D. ... 1847—1881

Right Reverend George Wyndham Kennion, D.D.,
(Trans. Bath and Wells 1894) 1882—1894

Right Reverend John Reginald Harmer, D.D. ... 1895—

MELBOURNE.

Right Reverend Charles Perry, D.D. ... 1847—1876

Right Reverend James Moorhouse, D.D.,
(Trans. Manchester, 1886.) ... 1876—1886

Right Reverend Field Flowers Goe, D.D. ... 1887—

NEWCASTLE.

Right Reverend William Tyrrell, D.D. ... 1847—1879

Right Reverend Josiah Brown Pearson, D.D. ... 1880—1890

Right Reverend George Henry Stanton, D.D. ... 1891—
(Bishop, North Queensland, 1878—1891.)

PERTH.

Right Reverend Mathew Blagden Hale, D.D. ... 1857—1875
(Trans. Brisbane, 1875.)

Right Reverend Henry Hutton Parry, D.D. ... 1876—1893
(Coadjutor Bishop, Barbados, 1868—1876.)

Right Reverend Charles Owen Leaver Riley, D.D. .. 1894—

BRISBANE.

Right Reverend	Edward Wyndham Tufnell, D.D.	...	1859—1874
Right Reverend	Mathew Blagden Hale, D.D.	...	1875—1885
(Bishop, Perth, 1857—1875.)			
Right Reverend	William Thomas Thornhill Webber,		
	D.D.	... ..	1885—

GOULBURN.

Right Reverend	Mesac Thomas, D.D.	...	1863—1892
Right Reverend	William Chalmers, D.D.	...	1892—

GRAFTON AND ARMIDALE.

Right Reverend	William Collinson Sawyer, D.D.	...	1867—1868
Right Reverend	James Francis Turner, D.D.	...	1869—1893
Right Reverend	Arthur Vincent Green, LL.D.	...	1894—1900
(Trans. Ballarat, 1900.)			

BATHURST.

Right Reverend	Samuel Edward Marsden, D.D.	...	1869—1885
Right Reverend	Charles Edward Camidge, D.D.	...	1887—

BALLARAT.

Right Reverend	Samuel Thornton, D.D.	...	1875—1900
Right Reverend	Arthur Vincent Green, LL.D.	...	1900—
(Bishop Grafton and Armidale, 1894—1900)			

NORTH QUEENSLAND.

Right Reverend	George Henry Stanton, D.D.	...	1878—1891
(Trans. Newcastle, 1891.)			
Right Reverend	Christopher George Barlow, D.D.	..	1891—

RIVERINA.

Right Reverend	Sydney Linton, D.D.	...	1884—1894
Right Reverend	Ernest Augustus Anderson, D.D.	...	1895—

ROCKHAMPTON.

Right Reverend	Nathaniel Dawes, D.D.	..	1892—
(Coadjutor Bishop, Brisbane, 1889—1892.)			

BRITISH NEW GUINEA.

Right Reverend	Montagu John Stone-Wigg, M.A.,	...	1898—
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CARPENTARIA.

Right Reverend	Gilbert White, M.A.	1900—
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Bishops.

Right Reverend	Henry Edward Cooper, D.D.	...	1895
Right Reverend	John Francis Stretch, D.D.	...	1895

List of Clergy in the Province of New South Wales.

DIOCESE OF SYDNEY.

<i>Name.</i>	<i>Residence.</i>
Abbott, Thomas Kingsmill, B.A. ...	St. Paul's College, Sydney
Albery, Frederick John, M.A. ...	450 Pitt-street South, Sydney
Alkin, Thomas Verrier, M.A. ...	Campbelltown
Allnutt, George Herbert ...	Cobbitty
Amos, Charles Edward ...	Botany
Archdall, Mervyn, M.A. ...	Balmain
Ash, George North, M.A. ...	Neutral Bay
Baber, Charles ...	Epping
Beck, Ernest Claude, K.C.L., Th. A. ...	Mosman
Bellingham, Arthur Edwin, M.A. ...	Marrickville
Best, Joseph ...	Croydon
Blacket, Cuthbert, B.A. ...	Mulgoa
Boardman, John ...	Sydney
Bosworth, Joseph Lucas ...	Egan-street, Newtown
Boyce, Francis Bertie ...	Cleveland-street, Sydney
Bradshaw, Henry ..	15 L'Avenue Park, Newtown
Britten, Henry Ham ...	Kyde
Brown, George ...	Arthur-street, Surry Hills
Brown, George Edward, M.A. ...	Silver-street, Marrickville
Bryant, Harry, B.A. ...	Burwood
Burke, John Allman, B.A. ...	Lyndhurst
Byng, Charles James ...	Bexley
Cakebread, William Jowers, B.A. ...	Strathfield
Cameron, Ronald John ...	Woolwich
Carter, James, LL.D. ...	Henson-street, Summer Hill
Champion, Arthur Hammerton, M.A. ...	The King's School, Parramatta
Charlton, William Apedaile ...	Balmain North
Childe, Stephen Henry, B.A. ...	North Sydney
Clarke, Francis William, B.A. ...	St. John's School, Parramatta
Claydon, Ernest Henry Beales ...	Springwood
Coates, Arthur William ...	Wentworth Falls
Colvin, Edmund Alexander ..	Dulwich Hill
Corlette, Arthur Christian ...	Kogarah

<i>Name.</i>	<i>Residence.</i>
Cowper, Very Reverend William Macquarie, M.A. (Dean) ...	The Deanery, Sydney
Cranswick, Edward Glanville ...	Castle Hill
Dalrymple, Frederick Matthew ...	Ersleville-rd, Ersleville
D'Arcy-Irvine, Gerard Addington ...	Wollongong
Davies, David, M.A. ...	C. of E. Grammar School, North Sydney
Dicker, Henry ...	Appin
Dillon, David Henry ...	Picton
Dillon, Frederick Joseph ...	Kangaroo Valley
Dixon, John ...	Balmain West
Done, John ...	Parramatta North
Dowe, Philip William, B.A. ...	Blackheath
Dunlop, Hugh ...	Fairmount-street, Petersham
Dunstan, Charles Chester ...	Harrington-st., Marrickville
Elder, Francis Rowling, B.A. ...	Enfield
Elkin, John ...	Five Dock
Evans-Jones, David Evans ...	Granville
Fielding, Sydney Glanville ...	Windsor
Fitzroy, Henry Somerset, B.A., LL.B. ...	H. M. S. Royal Arthur
Flower, Willoughby, M.A. ...	Darling Point
Fox, Samuel ...	Croydon
Fryer, Humphrey ...	Emu
Gibbes, George Edward ...	Kiama
Gillett, John William, B.A. ...	Paddington
Glasson, Henry, B.A. ...	Ryde
Goddard, Robert Edward, B.A. ...	Petersham
Gray, Maurice ...	Kurrajong
Greenwood, William ...	Belmore-road, Coogee
Günther, William James, M.A., The Venerable the Archdeacon of Camden ...	Parramatta
Hammond, Robert Brodribb Stuart ...	Balmain
Hargrave, Edward ...	Penrith
Hargrave, Joshua ...	100 Johnston-st., Annandale
Harris-Walker, William Furnival ...	Western-road, Parramatta
Heffernan, Edward ...	Mount Victoria
Heffernan, Thomas John ...	Sutton Forest
Hillyar, William Josias Mends, B.A. ...	Petersham
Holliday, Henry Thomas ...	Pymont
Holme, Thomas ...	Leichhardt
Hornby-Spear, John ...	Milton
Hough, William ...	Randwick
Howard, Richard Nelson ...	Gladesville
Howe, Harry George James ...	Dural

<i>Name.</i>	<i>Residence.</i>
Hudson, Dixon	St. Mary's, Western line
Hudson, William, B.A.	Burwood
Hungerford, Septimus	Mosman
Jenkyn, Norman Louis James	23 Westmoreland-st., Forest Lodge
Jenkyn, Thomas, M.A.	Canterbury
Jennings, George... ..	554 Crown-street, Surry Hills
Jones, Nathaniel, M.A.	Moore College, Newtown
King, Cecil John, M.A.	Camden
King, Robert Raymond, M.A. . .	Gordon
Knox, David James	Darlinghurst
Knox, Robert George	Moore College, Newtown
Lampard, Edward, B.A.,	7 Princes-street, Sydney
Langley, John Douse, The Ven. the Archdeacon of Cumberland	York-st., Sydney
Laseron, David	Lithgow
Livingston, Robert	Milson's Point
Lumsdaine, William	Gladesville
Macarthur, James	Balmain West
McIntosh, George	Carlingford
McKeown, Robert	Waverley
Maclean, Adam Robert	Wallerawang
Maclean, John Hubert	Katoomba
Manning, James Napoleon, M.A., LL.D.	Albion-street, Surry Hills
Mantell, Walter Woodroffe, A.C.P., D.M.	Wahroonga
Marston, Sidney, B.A.	221 Macquarie-st., Sydney
Martin, Henry	Waterloo
Martin, William, B.A.	Arundel Terrace, Glebe
Middleton, George	Seven Hills
Montgomery, Robert William Phayre	Julia-street, Ashfield.
Moran, John Fleming, B.A.	Ryde-road, Hunter's Hill
Moreton, George Harman (Canon)	Burwood
Morgan, Thomas Henry Distin, B.A.	Neutral Bay
Mort, Henry Wallace, M.A.	Woollahra
Mounsey, William Robert	221 Macquarie-st., Sydney
Mullens, Joseph Herbert	Forbes-st, Woolloomooloo
Murphy, Daniel	Willoughby
Muzy, George Henry	Berry
Newby-Fraser, William... ..	Jamberoo
Newton, William Shackfield, M.A.	Pitt Town
Noake, Reginald, B.A.	Bondi
O'Connor, John	Fairfield
Ollis, John Poole... ..	Wemyss-street, Marrickville
Owen, Edward, B.A.	Hunter's Hill
Pain, Arthur Wellesley, M.A. (Canon)	124 Darlinghurst-road
Parr, Luke... ..	Codrington-st, Darlington

<i>Name.</i>	<i>Residence.</i>
Pigott, Henry Robert	Kellyville
Plume, Henry, M.A.	Barker College, Waitara, Hornsby Junction
Presswell, Peter	314 Liverpool-st., Darl'hurst
Price, John Howell	Richmond
Procter, Edmund Bowker	Cavendish-street,* Stanmore, Petersham
Read, Richard James	Forbes-street, Darlinghurst
Reeve, Frederick William	43 Johnston-st, Annandale
Reynolds, Thomas Daniel	164 Pyrmont-st., Pyrmont
Rich, Charles Hamor, Minor Canon, St. Andrew's	Ocean-street, Woollahra
Roberts, William John	Meryla-street, Burwood
Robison, Edric Cowper	Hurstville
Rook, Robert	Glenmore-road
Rose, Herbert John, K.C.L., Th.A.	Strathfield
Ross, Alfred Ernest Jones, M.A.	Bay-street, Double Bay
Russell, John Frazer Sydney, M.A., Th.L.	Petersham
Rutledge, David Dunlop, M.A., M.B., Ch. M.	Mittagong
Sharp, William Hey, M.A. (Canon)	Warden's Lodge, St. Paul's College, University of Sydney
Shearman, Joseph	Liverpool
Sheppard, George, B.A.	Berrima
Simpson, Percy John	MacMahon's Point, North Sydney
Smith, David Turberville	Burrawang
Smith, Godfrey Hull	York-street, Sydney
Smith, Hubert Saumarez, M.A.	Bishopscourt, Randwick
Smith, William Isaac Carr	221 Macquarie-st., Sydney
Soares, Alberto Dias	Flood-street, Bondi
Southby, John George	201 Albion-street. Sydney
Stack, James	Dapto
Stephens, Benjamin	Cook's River
Stiles, George Edward Carter, B.A.	Watson's Bay
Stoddart, Alfred George	Manly
Tate, Henry	Bulli
Taylor, Hugh Walker, M.A.	Young-street, Redfern
Taylor, Robert (Canon)	Egan-street, Newtown
Taylor, Thomas Hilhouse	Randwick
Ten, George Soo Hoo	286 Elizabeth-street, Sydney
Thomas, Leslie Dawson	Turramurra
Todd, Richard Ord	Tupper-street, Marrickville
Tong, Arthur William, M.A.	Macquarie-st., Parramatta
Tovey, Symons Symson, B.A.	St. John's-road, Glebe Point
Trickett, Herbert May	Nowra
Trivett, Frederick Thomas	Bay-street. Rockdale
Trower, Gerard, M.A.	450 Pitt-st. South. Sydney

<i>Name</i>	<i>Residence.</i>
Unwin, Thomas Warburton ...	Burwood
Vaughan, John	Summer Hill
Vindin, Herbert Claude... ..	Grosvenor-street, Woollahra
Watson, Thomas	Wahroonga
Weir, David William	Moss Vale
West, Charles Thomas Sackville ...	Chester-street, Petersham
Wilkinson, Edwin Stanley, M.A. ...	Bowral
Williams, Frederick Charles ...	Auburn
Willis, Robert Speir, M.A. ...	Nowra
Wilson, Harry Reginald Arthur ...	Rouse Hill
Wilson, John, M.A.	Heathcote
Yarnold, Alfred	North Sydney
Yarrington, William Henry Hazell, M.A., LL.B.	Concord

DIOCESE OF NEWCASTLE.

Bice, Charles	Stockton
Bode Francis Dashwood (Archdeacon)	Newcastle
Brown, George Morehead	Gundy
Brown, John King	Gosford
Cadell, Francis Augustus	St. Albans
Chaffers-Welsh, Jeremiah	Singleton
Colyer, William Knight... ..	West Maitland
Creighton, David... ..	Merriwa
Greenway, Charles Capel	Tarro
Hill, Oscar Elliott	Dungog
Hirst, Alfred Cawley	Scone
Huband-Smith, Edmund, B.A. ...	Jerry's Plains
James, William Fenton	Seamen's Mission, Carrington
Killworth, Arthur, LL.B.	West Maitland
King, Reginald Vivian	Laurieton
La Barte, Edward	Raymond Terrace
Marshall, William	Murrurundi
Mills, Charles Markham	Denman
Munro, Charles Graham Arthur ...	East Maitland
Phillips, Richard Henry... ..	Taree
Portus, Harold Spencer Dumaresq ...	Muswellbrook
Ramm, Thomas William... ..	Hamilton
Regg, Thomas Richard	Muswellbrook
Ritchie, William John	Mount Vincent
Rushforth, George Frederick ...	Stroud
Shaw, Archibald	Warntah
Shaw, John, B.A. (Canon)	Paterson
Stephenson, Godfrey Broughton ...	Merewether
Stretch, John Francis Right Rev., D.D. (Dean)	Newcastle
Swindlehurst, William	Wickham
Taylor, Stephen, B.A.	Gresford

<i>Name.</i>	<i>Residence.</i>
Thomas, Alfred Cayley	Morpeth
Tollis, Walter	Lochinvar
Tyrrell, Lovick, B.A. (Archdeacon) ..	East Maitland
Vosper, John	Merriwa
Walker, Robert Milroy	East Maitland
White, William Edward, M.A. (Arch- deacon)	Muswellbrook
Withey, Charles Frederick	Wollombi
Woodd, Henry Alexander, B.A. ...	Morpeth
Wright, Edwin Henry	Wingham
Yarrington, Clive Tennyson Lionel, M.A.	Wallsend

DIOCESE OF GOULBURN.

Bean, James	Germanton
Best, Stanley Grant	Lake Bathurst
Betts, James Cloudesley, S.A.C. (Canon)	Cootamundra
Bevan, Frederick, B.A.	Bega
Boon, Herbert John	Yass
Brett, Reginald Morris	Albury
Carver, George Albert	Wagga Wagga
Cooper, William Henry	Temora
Cowan, William	Pambula
Dobson, Joseph Simmonds	Braidwood
Edwards, Randolph John Ross, M.A.	Murrumburrah
Ellis, Walter James, M.C.	Gunning
Faunce, Alured Dodsworth, M.C. (Canon)	Yass
Hart, Samuel	Berridale
Hawken, Charles Sydney, B.A.	Bodalla
Hetherington, Horace Edward, S.J.C.L.	Binda
Hines, Ernest William Mayman	Goulburn
Kingsmill, Charles, A.K.C. (Canon) ...	Goulburn
Leigh, Richard (Canon)	Bungendore
Martyn, William Matthews	Taralga
Mell, Thomas Edward Owens	Tumut
Metcalfe, George Peacock	Burrowa
Mosley, Albert Cornelius, M.C.	Gundagai
Newth, James Aldridge, M.A.	Candelo
O'Reilly, Alexander Innes, B.A.	Crookwell
Pownall, William Henry, B.D., The Very Reverend (Dean and Arch- deacon)	Young
Pritchard, William Charles, M.A., B.D. (Canon)	Goulburn
Richmond, Frederick, S.A.C.	Bombala
Shaw, Augustus Rutherford	Marulan
Smith, Pierce Galliard, M.A.	Canberra

<i>Name.</i>	<i>Residence.</i>
Soares, Gualter, M.C. ... ..	... Cobargo
Spencer, Edward John, S.J.C.L.	... Adelong
Spencer, George, M.C. (Canon)	... Albury
Studds, James .. ... ..	... Junee
Thomson, Herbert Edward ... ..	... Cooma
Thorns, Frank Arthur, B.A. .	... Goulburn
White, William Montague ... ..	... Queanbeyan
Williams, James Herbert ... ..	... Moruya

DIOCESE OF GRAFTON AND ARMIDALE.

Abe, F. J. ... ..	... Gunnedah
Bate, James Thomas ... ..	... Moree
Beeman, Francis Joseph ..	... Woodburn
Burgess, Charles Ernest ... ..	... Manilla
Dalton, William (Canon) ... ..	... Ballina
Dodd, Edwin John ... ..	... Hill Grove
Fairbrother, Rupert ... ..	... Fernmount
Fisher, William, M.A. ... ..	... Armidale
Frewin, George David ... ..	... Casino
Glover, William Powning ... ..	... Armidale
Hugill, William Joseph ... ..	... Uralla
Jobson, Henry .. ... ..	... Maclean
Johnstone, Arthur William ... ..	... Lismore
Johnstone, J. S. O. ... ..	... Tamworth
Kemmis, William Henry, B.A.	... Quirindi
King, Alfred Waudby ... ..	... Narrabri
Knox, Edward Charles ... ..	... Smithtown
Lewis, Julius (Ven. Archdeacon)	... Tamworth
Lumsden, Christopher ... ..	... Quirindi
McDonnell, Frederick William...	... Ballina
Martin, Anthony Reginald, B.A.	... Kempsey
Merchant, Edwin John ... ..	... Bingara
Miller, Benjamin Walter ... ..	... Tamworth
Morrish, Francis, B.A., Th.L. ...	... Walcha
Moxon, Robert Julius (Ven. Archdeacon)	Grafton
North, Ernest Stuart ... ..	... Grafton
Nye, Lionel Charles Philip ... ..	... Murwillumbah
Perkins, Alfred George ... ..	... Armidale
Reynolds, Frederick Charles Thomas ...	Glen Innes
Ross, James, D.D. (Ven. Archdeacon)	Armidale
Smith, Henry Granville... ..	... Tenterfield
Smith, John, M.A. .. ... ..	... Bundarra
Sowter, George .. ... ..	... Moree
Thomas, Charles Mortimer ..	... Port Macquarie

<i>Name.</i>	<i>Residence</i>
Upjohn, John William	Emmaville
Webber, Edward Huish	Byron Bay
Wells, William Alfred John, TH. L. ...	Inverell
Wilson, Roger Williamson, B.A. ...	Warialda

DIOCESE OF BATHURST.

Alldis, John, R.D.	Molong
Ball, Richard O. Breznen	Bathurst South
Brown, Robert Barry, R.D.	Wellington
Burton, Alfred Noble	Warren
Campbell, Thomas Robert Curwen, Mudgee M.A., V.G. (Archdeacon)	
Chivers, Herbert George	Canobolas
Cooper, John Alfred	Coonamble
Creswell, Allan George	Coonabarabran
Dempster, Hubert Alfred	Bathurst
Dunstan, Ephraim, M.A. (Archdeacon)	O'Connell
Dunstan, William James	Forbes
Evans, John Thomas, M.A.	Manly
Geer, George Thomas (Archdeacon) ...	Bourke
Harris, Francis James	Narramine
Haviland, Francis Ernest, R.D. ...	Gulgong
Hilder, G. D.	Capertee
Hotston, William	Coolah
Howell, William King, R.D.	Blayney
Kelly, Richard Hugh Dixon	Cobar
Lea, Edward Howard	Bathurst
Lethbridge, Ernest	Canowindra
Marriott, John Thomas D.D., (Dean) ...	Deanery, Bathurst
Musgrave, Percy de Laure	Dubbo
Neild, Frank Greenwood, R.D. ...	Parkes
Oakes George Spencer	Kelso
Oldham, John Henry Sutton	Peak Hill
Onyons, John	Neville
Parr, John	Nyngan
Poole, Alfred	Grenfell
Ratten, George William	Wyalong
Rose, Walter Vaughan	Cudal
Sealy-Vidal, Henry Dashwood	Rylstone
Seaton, Arthur James Stuart	Sofala
Shedden, Charles Hamilton (Canon), R.D.	Carcoar
Smee, Reginald	Brewarrina
Smith, Matthew	Rockley
Smith, Reginald Seymour	Cowra

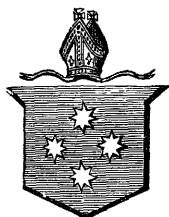
<i>Name.</i>	<i>Residence.</i>
Taylor, Joseph Lintott	Orange
Thompson, Frederick John	Condobolin
Tracey, Frederick, M.A.,	Bathurst
Vale, H. H.	Molong
Wilson, Frederick Sydney (Archdeacon)	Dubbo
Wilson, Joseph James	Hill End
Winter, Robert, R.D.	Guyong
Witherby, Francis	Grenfell
Young, Joseph (Canon). R.D.	George's Plains

DIOCESE OF RIVERINA.

Clark, Richard	Whitton
Dainty, George Edward Goodall	Wentworth
Davis, Charles Frederick	Urana
Ganly, Edmund Charles	Hay
Holden, Robert William	Coolamon
Holt, Samuel Bealey, The Venerable Archdeacon, V.G.	Deniliquin
Hose, William Clarke	Corowa
Huston, Joseph Thomas	Moama
Nobbs, George Rawdon French	Narrandera
Rawling, John	Wilcannia
Richards, Alfred, M.A.	Hay
Verso, Jacob	Hillston
Ward, Joseph Nathaniel	Berrigan
Wheeler, Alfred John	Broken Hill
Wilson, Thomas Herbert Willoughby Hely	Broken Hill
Winn, J. L.	Whitton



SYDNEY.



ARCHBISHOP.

Most Reverend William Sanmarez Smith, D.D.
Metropolitan of the Province of New South Wales, and Primate of
the Dioceses in Australia and Tasmania.

St. Andrew's Cathedral.

DEAN.

Very Rev. William Macquarie Cowper, M.A.

ARCHDEACONS.

Sydney—Very Reverend William Macquarie Cowper, M.A.
Camden—Venerable William James Günther, M.A.
Cumberland—Venerable John Douse Langley.

CANONS.

Ven. William James Günther, M.A.
Rev. George Harman Moreton.
Rev. William Hey Sharp, M.A.
Rev. Robert Taylor.
Rev. Arthur Wellesley Pain, M.A.

PRECENTOR.

Rev. Percy John Simpson.

MINOR CANON.

Rev. Charles Hamor Rich.

CATHEDRAL CHOIR SCHOOL.

Head Master—The Precentor.

EXAMINING CHAPLAINS.

Ven. William James Günther, M.A.
Ven. John Douse Langley.
Rev. Jeremiah Chaffers-Welsh.

ARCHBISHOP'S CHAPLAINS.

Rev. J. Chaffers-Welsh.
Ven. John Douse Langley.
Rev. Arthur Wellesley Pain, M.A.
Rev. William Hey Sharp, M.A.
Rev. Alfred Yarnold.

DOMESTIC CHAPLAIN.

Rev. H. Saumarez Smith, M.A.

ORGANIST.

Joseph Massey.

SUB-ORGANIST :

Elizabeth A. Wilkinson.

CHANCELLOR.

Hon. William Portus Cullen, LL.D.

VICAR-GENERAL.

Very Reverend William Macquarie Cowper, M.A.

REGISTRAR.

Robert Atkins.

ST. PAUL'S COLLEGE, UNIVERSITY OF SYDNEY.

Warden—Rev. Canon W. Hey Sharp, M.A.

MOORE THEOLOGICAL COLLEGE, NEWTOWN.

Principal—Rev. Nathaniel Jones, M.A.

THE KING'S SCHOOL, PARRAMATTA.

Head Master—Rev. Arthur Hammerton Champion, M.A.

CHURCH OF ENGLAND GRAMMAR SCHOOL, NORTH SYDNEY.

Head Master—(Vacant).

CLERGY DAUGHTERS' SCHOOL, WAVERLEY.

Principal—Miss Charlotte E. Fox.

SYDNEY CHURCH OF ENGLAND GRAMMAR SCHOOL FOR GIRLS,

BARHAM, DARLINGHURST.

Principal—Miss Badham.

DIOCESAN BUILDING SURVEYOR.

Cyril Blacket, 5 Bond Street.

COMMISSARIES IN ENGLAND.

Rev. Henry Wace, D.D., St. Michael's, Cornhill, E.C., London.
Rev. H. C. G. Moule, D.D., Norrisian Professor of Divinity at
Cambridge.
Rev. J. T. Kingsmill, D.D., Hockering Rectory, Dereham.

ECCLESIASTICAL DIVISIONS.

ARCHDEACONRY OF SYDNEY.

ARCHDEACON :

Very Rev. W. M. Cowper, M.A.

ARCHDEACONRY OF CUMBERLAND.

ARCHDEACON :

Ven. J. D. Langley.

ARCHDEACONRY OF CAMDEN.

ARCHDEACON :

Ven. W. J. Günther, M.A.

RURAL DEANERIES.

Rural Deanery of East Sydney : R.D.—Rev. A. W. Pain, M.A.

St. Mark, Darling Point
 All Saints, Woollahra, with
 Watson's Bay and Vaucluse
 St. Mary, Waverley
 St. Jude, Randwick
 St. Matthias, Paddington
 St. Michael, Surry Hills
 St. David, Surry Hills
 St. John, Darlinghurst

St. Peter, Sydney
 St. James, Sydney
 Christ Church, St. Lawrence,
 Sydney
 SS. Simon and Jude, Sydney
 St. Matthew, Bondi
 St. Nicolas, Coogee
 St. George, Glenmore Road

Rural Deanery of West Sydney : R.D.—Ven. J. D. Langley.

St. Philip, Sydney
 Holy Trinity, Sydney
 St. Luke, Sydney
 St. Bartholomew, Sydney
 St. Paul, Sydney
 St. Barnabas, Sydney
 St. Stephen, Newtown
 St. Mary, Balmain

St. Thomas, Balmain West
 St. John, Balmain North
 St. Silas, Waterloo
 St. Matthew, Botany
 St. John, Bishopthorpe
 Holy Trinity, Erskineville
 St. Saviour, Redfern
 St. Alban, Golden Grove

Rural Deanery of North Sydney : R.D.—Rev. A. Yarnold.

Christ Church, North Sydney
 St. Thomas, North Sydney
 St. Stephen, Willoughby
 All Saints, Hunter's Hill
 Christ Church, Gladesville
 St. Anne, Ryde

St. Augustine, Neutral Bay
 St. Clement, Mosman
 St. Matthew, Manly, with
 Pittwater
 St. John, Gordon, with Hornsby
 St. Alban, Epping

Rural Deanery of Petersham : R.D.—(Vacant).

All Saints, Petersham	Christ Church, Enmore
All Souls, Leichhardt	St. Alban, Five Dock
St. Peter, Cook's River	St. Anne, Strathfield and Home-
St. John, Ashfield	bush
St. Andrew, Summer Hill	Holy Trinity, Dulwich Hill
St. Thomas, Enfield	St. Clement, Marrickville
St. Luke, Burwood	Bexley with Arncliffe
St. Paul, Burwood Heights	Belmore with Moorefields
St. Paul, Canterbury	St. Aidan, Annandale
St. James, Croydon	St. George, Hurstville
St. George	St. Bede, Drummoyne

Rural Deanery of Parramatta : R.D.—Ven. W. J. Günther, M.A.

St. John, Parramatta	St. Paul, Castle Hill, with Rouse
All Saints, Parramatta North	Hill and Dural
St. Mark, Granville, with Guild-	St. Bartholomew, Prospect, with
ford	St. Andrew, Seven Hills
St. Stephen, Rookwood, with St.	St. Paul, Pennant Hills, with
Philip, Auburn	Ermington
	St. James, Smithfield

Rural Deanery of Liverpool and Camden: R.D.—Rev. T. V. Alkin, M.A.

St. Peter, Campbelltown, with	St. John, Camden
Denham Court	St. Mark, Appin, with Wilton
St. Paul, Cobbitty, with St.	St. Mark, Picton, with The Oaks
Thomas, Narellan, and Ross-	St. Luke, Liverpool, with St.
more	Aidan, Holdsworthly

Rural Deanery of Berrima : R.D.—Rev. G. Sheppard, B.A.

Holy Trinity, Berrima cum Moss	SS. Simon and Jude, Bowral
Vale	St. Stephen, Mittagong
All Saints, Sutton Forest	Wingecarribee

Rural Deanery of Wollongong : R.D.—Rev. G. A. D'Arcy-Irvine.

St. Michael, Wollongong	St. John, Shoalhaven
St. Luke, Dapto, with Macquarie	St. Luke, Berry
River	Kangaroo Valley
Church of the Resurrection,	SS. Peter and Paul, Ulladulla
Jamberoo [ringong	St. Augustine, Bulli
Christ Church, Kiama, with Ger-	Helensburgh

Rural Deanery of Penrith : R.D. Rev. H. Fryer.

St. Stephen, Penrith	St. Thomas, Mulgoa, with Green-
St. Mary's, with Rooty Hill	dale and Luddenham
St. Paul, Emu, with Castlereagh	

Rural Deanery of Richmond : R.D.—Rev. J. H. Price.

St. Peter, Richmond	St. James, Pitt Town, with Wil-
St. Stephen, Kurrajong [dale	berforce and Sackville Reach
St. Matthew, Windsor, with Clydes-	

Rural Deanery of the Blue Mountain District:

R.D.—Rev. J. H. Maclean.

Christ Church, Springwood, with
Glenbrook, Lawson and Went-
worth Falls
St. Hilda, Katoomba, with Leura
St. Aidan, Blackheath, with
Medlow

St. John, Hartley, with St. Peter,
Mount Victoria
St. Paul, Lithgow
St. John, Wallerawang

Statistics of the Diocese.

THE Diocese of Sydney consists of the East-Central part of New South Wales. Square miles, 10,000. Total population (exclusive of Aborigines), as per census of 1891, 512,087. Members of the Church of England, 239,517. Archdeaconries, 3. Rural Deaneries, 10. Parishes, 96. Mission and Conventional Districts, 11. In 33 Parishes the presentation of the Minister is vested in a Board of Nominators; in all other cases the appointment rests with the Archbishop. Clergy, 176. Laymen licensed to perform Divine Service, 88. Churches, 203. Other Licensed Buildings, 18. Other Buildings used for Divine Service, 119. Total Churches and Buildings, 340. Sittings in all Churches and Buildings—Free, 43,267; Appropriated, 13,753. Total, 57,240. Parsonages, 77. Residence provided, 15. Estimated number of persons of 14 years of age and upwards, who habitually attend Sunday Services in Churches and Buildings, 37,648. Estimated number attending Divine Service on Week-days in Buildings where Sunday Services are not held, 1,549. Approximate number of Public Services performed during the year (including Week-day Services), 31,928. Estimated number of members of the Church of England in the several parishes and districts, 172,268. Communicants, 15,988. Baptisms, 5,862. Number of persons confirmed during the year 1898—Male, 1003; Female, 1,628; total, 2,631. Marriages, 1,613. Burials, 1,110. Sunday Schools, 228. Teachers—Male, 764; Female, 1,665; total, 2,429. Scholars on roll, 32,806. Average attendance, 22,806. Church Day Schools, 20. Teachers, 65. Scholars on roll, 2,761. Average attendance, 1,886. Day Schools—Visits paid by Clergyman or his Representative during the year to State Schools, 7,659; Church of England Schools, 2,132; Private Schools, 1,056; total, 10,847. Number of Lessons given during the year, 11,646.

REVENUE.—1st April, 1898, to 31st March, 1899. Churches—Cr. Balances, 31st March, 1898, £1,896; Pew Rents, £5,775; Offertory and other collections at Divine Service, £22,366; Parochial Glebe, net income, £1,398; Endowment, net income, £1,199. Other Funds parochially raised, £19,540. Aid received, £6,461. Amount of Loans raised during the year, £2,833. Amount of Mortgages during the year, £385. Dr. Balances, 31st March, 1899, £2,957. Total, £64,810,

EXPENDITURE.—1st April, 1898, to 31st March, 1899. Churches—Dr. Balances, 31st March, 1898, £3,818. Stipends, £28,852; Expenses attending Divine Service, £6,979; Buildings or Repairs, £6,010; Interest on Parish Debt, £1,604; in Reduction of Parish Debt, £5,715; other Parochial Objects, £5,572; Objects outside the Parish, £3,856. Cr. Balances, 31st March, 1899, £2,314. Total, £64,720. Liabilities, £40,237. Assets, £1,151.

NOTE—In the absence of Returns from many parishes, it has not been possible to compile the statistics for the year ending 31st March, 1900.

Census of New South Wales, 1891.

THE population, exclusive of Aborigines, and the number of persons belonging to the Church of England in each Diocese of the colony.

DIOCESSES.	Population, exclusive of Aborigines.	Church of England.
Bathurst	138,702	62,056
Goulburn	128,203	54,567
Grafton and Armidale	137,185	59,618
Newcastle	134,337	59,920
Riverina	67,736	25,319
Sydney	512,087	239,517
Total	1,118,250	500,997
Lord Howe Island	55	46
Shipping	5,649	1,940
* Grand Total	1,123,954	502,983

* Estimated Population 30th June, 1900, 1,361,120.

Diocese of Sydney.

COUNTIES.	Population, exclusive of Aborigines.	Church of England.
Camden	41,318	18,334
Cook	14,782	7,193
Cumberland	447,014	210,586
St. Vincent (part of)	7,114	2,740
Westmoreland (part of)	1,859	664
Total	512,087	239,517

**Return of Enrolment and Attendance at Church of England Grammar and Parochial Schools
in the Diocese of Sydney, 1899.**

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NAME OF SCHOOL.	ENROLMENT.					ATTENDANCE.				
	March Quarter.	June Quarter.	Sept. Quarter.	Dec. Quarter.	Year's Average	March Quarter.	June Quarter.	Sept. Quarter.	Dec. Quarter.	Year's Average
The King's School, Parramatta...	99	101	115	121	109	97.7	97.8	108	118.8	105.6
Sydney C. of E. Grammar School, N. Sydney	90	93	99	96	94.5	n'rly equal	to en	rolme	nt.	
St. Andrew's Cathedral Choir School ...	55	53	51	53	53	46	46.2	44.7	44.2	45.2
Clergy Daughters' School, Waverley ..	21	26	21	20	22	...	...	...	...	...
Sydney C. of E. Grammar School for Girls ...	80	81	92	93	86.5	78	77	85	87	81.7
St. John's, Parramatta, Grammar School ..	13	40	37	39	32	11	37	32	35	29
St. Matthew's, Manly, Grammar School ...	12	16	12	11	13	10	15	11	10	11.5
St. Stephen's, Newtown, Parochial School ...	76	77	79	80	78	53	57	61	62	58
St. Philip's, Sydney, Parochial School ...	110	107	103	100	105	65	65	54	59.1	60.7
St. Mark's, Darling Point, Parochial School ...	60	66	71	67	66	26.7	28.6	44	40	34.8
All Saints', Petersham, Parochial School ..	199	201	216	207	205.75	147.2	127.2	153	154.8	145.55
St. John's, Darlinghurst, Parochial School ..	307	290	290	302	297	189.4	197.1	194.4	208.9	197.4
St. Paul's, Sydney, Parochial School ...	240	249	260	240	247.2	180	189	195	183	186
Christ Church, Sydney, Parochial School ...	404.7	383.2	334	343.9	366.4	325.7	298.8	282.3	293.2	300
St. Saviour's, Redfern, Parochial School ...	213	205	232	212	215	131	136	134	139	135
St. Barnabas', Sydney, Parochial School ...	208	206	210	232	214	116	120	140	160	134
St. Bartholomew's, Pyrmont, Parochial School	102	82	88	81	88	60	55	60	60	56
St. Mary's, Balmain, Gram. & Parochial School	122	105	124	107	114.5	74	73.5	84	80	77.8
St. Thomas', Balmain West, Parochial School	132	140	126	118	129	82.7	70.3	71.8	72.5	74.3
St. John's, Bishopthorpe P'ch'l. Sch'l.—Infants	99	90	100	99	97	76	66	70	80	73
St. Anne's, Ryde, Parochial School ..	61	61	66	64	63	47	45	43	50	46
All Saints', Woollahra, Parochial School	44	40	48	53	46.25	36	29	40	39	36
St. Jude's, Randwick, Parochial School ...	170	158	147	154	157.2	123.2	113.7	110.1	118.5	116.3

Sydney Diocesan Directory.

Church Property, Glebes, Endowments, &c., Diocesan and Parochial.

THE Church property in the Diocese consists of lands and moneys held upon various Church trusts. There are about 577 separate properties granted, conveyed, or dedicated as sites of Churches, Schools, Ministers' Dwellings, and other Buildings, and for Burial Grounds, and Glebes or Endowments. These are at the present time vested as follows:—

In the Bishop solely...	...	...	148
In the Bishop, with others . .	...	...	9
In other Trustees ...	...	...	240
In the Church Property Trust	...	...	180

DIOCESAN GLEBES AND ENDOWMENTS.

	Estimated Annual Income.		
	£	s.	d.
The Bishopric of Sydney ...	2,700	0	0
Sydney Church Endowment Fund (Capital) £8,097 7s. 3d.			
Moore Theological College ..	135	0	0
„ „ „ Scholarships ..	60	0	0
Church of England Grammar School ...	232	6	9
The King's School Scholarships ...	265	15	3
Moore College, Liverpool ...	201	0	0
Moorebank Estate (Clergy) ...	488	8	11
Moore Estate (share) ...	102	15	0
Centennial Fund (share) ...	673	10	0
Deaconess' Institution (Capital) £706 15s. 4d.			
Darlinghurst Property (Clergy Stipends) ...	156	0	0

PAROCHIAL GLEBES AND ENDOWMENTS.

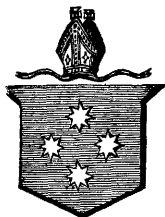
						AREA.			Estimated Annual Income.		
						AC.	R.	P.	£	s.	d.
Appin...	...	...	...	...	...	40	0	0	3	0	0
Berrima	...	...	...	...	...	40	0	0	7	0	0
Bowral (portion of)	...	...	...	...	...	46	1	25½	20	0	0
Camden	...	...	...	...	...	310	0	0	52	0	0
Campbelltown	...	...	...	...	...	40	0	0	9	0	0
Castlereagh	...	...	...	...	...	40	0	0	14	0	0
Cobbitty	...	...	...	...	...	40	0	0	4	0	0
and	...	...	...	...	...	42	3	11			
Narellan	...	...	...	...	...	103	0	38			
	...	...	...	...	...	13	2	3½			
Dapto	...	...	...	...	...	40	0	0			
Kiama	...	...	...	...	...	2	0	0	35	0	0
Kurrajong	...	...	...	...	...	14	1	0	2	0	0
"	...	...	...	...	...	16	2	2	5	0	0
Liverpool	...	...	...	...	...	40	0	0			
Luddenham	...	...	...	...	...	15	0	0	10	0	0
Mulgoa	...	...	...	...	...	38	0	0			
Oaks	...	...	...	...	...	20	0	0			
Parramatta North, All Saints'	...	...	...	...	...	1	3	20			
Parramatta, St. John's	...	...	...	...	...	33	1	16	200	0	0
Penrith	...	...	...	...	...	40	0	0			
Pitt Town	...	...	...	...	...	40	0	0	8	0	0
"	...	...	...	...	...	60	0	0	2	0	0
Prospect	...	...	...	...	...	0	3	24			
"	...	...	...	...	...	15	1	33	30	0	0
Pymont	...	...	...	...	...	0	1	9	146	0	0
Ryde	...	...	...	...	...	14	1	35	150	0	0
"	...	...	...	...	...	13	0	0			
Sutton Forest	...	...	...	...	...	42	3	39			
St. Andrew's, Sydney (Pitt St. land)	...	...	...	...	...	40	0	0	447	0	0
St. James', Sydney	...	...	...	...	...	0	0	24	1,200	0	0
" (Parsonage land)	...	...	...	...	...	40	0	0	919	0	0
St. Mark's, Darling Point	...	...	...	...	...	0	2	0	85	0	0
St. Michael's, Surry Hills	...	...	...	...	...				59	0	0
St. Peter's, Sydney	...	...	...	...	...	32	3	19	2,419	0	0
St. Philip's, Sydney	...	...	...	...	...				150	0	0
" (Parsonage land)	...	...	...	...	...				36	0	0
" (Gloucester St.)	...	...	...	...	...	0	0	10	36	0	0
Holy Trinity	...	...	...	...	...	52	1	0	10	0	0
" (Sutton Forest)	...	...	...	...	...				15	0	0
" (Riley Street)	...	...	...	...	...	31	1	34	10	0	0
Windsor	...	...	...	...	...	40	0	0	25	0	0
Wollongong	...	...	...	...	...	

The 34th clause of the "Sydney Church Ordinance" (1891) makes provision for the letting of Glebe Lands, and for the appropriation of the income derived therefrom.

CATHEDRAL AND PAROCHIAL ENDOWMENTS.

					Estimated					
					Capital.			Annual Income.		
					£	s.	d.	£	s.	d.
St. Andrew's Cathedral (George-st. property)								786	10	0
St. Andrew's Cathedral (Betts' Fund)					62	10	3	2	3	8
"	"	Canonries	...	...	1,400	0	0	63	0	0
"	"	Choir School (Maria								
		Logan Fund)			52	18	6	2	12	6
Belmore (Campbell Endowment)					1,000	0	0	50	0	0
Berrima ...					60	0	0	1	16	0
Camden ...					200	0	0	10	0	0
Canterbury (Campbell Endowment)					1,000	0	0	30	0	0
Castle Hill ...					388	0	0	11	12	8
Cobbitty... ..					150	0	0	7	10	0
Enfield					800	0	0	25	0	0
Newtown (Incumbent)					1,500	0	0	90	0	0
"	(Curate)	...	...	...	1,500	0	0	23	11	4
"	(Lay Missionary)	...	...	...	2,600	0	0	55	0	0
Parramatta, St. John's					1,000	0	0	30	0	0
"	"	...	...	...	1,500	0	0	45	0	0
Richmond					1,200	0	0	66	0	0
St. Paul's, Sydney					477	13	0	14	6	6
Windsor					200	0	0	10	0	0
"	...	...	...	...	400	0	0	12	0	0





ARCHBISHOP OF SYDNEY.

SMITH, Most Reverend William Saumarez. Metropolitan of the Province of New South Wales, and Primate of the Dioceses in Australia and Tasmania, "*Bishopscourt*," *Randwick*. Late Scho. of Trinity College, Cambridge; Carus Greek Testament Pri., 1857; B.A. (1st cl. Cl. Trip. and 1st cl. Theol. Trip.) 1858; Scholefield Pri. Bachelors' Carus Greek Pri. and Crosse Theol. Scho. 1859; Tyrwhitt's Hebr. Scho. 1860; M.A. 1862; Seatonian Pri. 1864 and 1866; Maitland Pri. 1867; B.D. 1871, D.D. 1889; Fellow of The Australian Coll. of Theol., 1896; Hon. D.D. Oxford 1897; D. 1859; P. 1860 by Bp. of Ely. Consecrated Bishop, June 24th (Fest. of Nativ. of St. Jno. Bapt.), 1890, in St. Paul's Cathl. by Abp. (Benson) of Cant. and Bps., (Temple) of Lon., (Goodwin) of Carl., (Jones) of St. D., (MacLagan) of Lich., (Lewis) of Llan., (Blomfield) of Colchester, (Earle) of Marl., (Billing) of Bed., (Gell) of Madr., (Campbell) late of Ban., (Marsden) late of Bathurst, and (Barry) late of Sydney. Archbishop of Sydney 1897. Jurisdiction: Central part of New South Wales: Area, 10,000 square miles; Church population, 239,517; Total population (exclusive of Aborigines), as per Census of 1891, 512,087; Dedic. of Cath., St. Andrew; Income, about £2,700. See House. Formerly C. of St. Paul, Cam., 1859-61; Fell. of Trin. Coll. Cam., 1860-70; Chap. to Bp. of Madr., 1861-65; C. of H. Trin., Cam., 1866; V. of Trumpington, 1867-69; Prin. of St. Aid. Coll. and Exam. Chap. to Bp. of Nor., 1869-90; Hon. Can. of Ches., 1880-90; Author, *Obstacles to Missionary Success* (Maitland Prize Essay for 1867), 1868; *Christian Faith* (Five Sermons preached before the Univ. of Cam.), 1869, both Macmillan; Articles on the *Epistles to the Corinthians and the Colossians* in the 8th Ed. of the *Encyclopædia Britannica*, 1876; *Lessons on the Book of Genesis*, Church of E. Sunday School Institute, 1879; *The Blood of the New Covenant*, Macmillan, 1889.

THE CLERICAL DIRECTORY.
(DIOCESE OF SYDNEY)
FOR THE YEAR 1901.

LIST OF ABBREVIATIONS.

D.—Deacon.	C.I.C.—Curate-in-Charge.
P.—Priest.	L.T.—Locum Tenens.
R.—Rector.	G.L.—General License.
I.—Incumbent	A.O.—Authority to Officiate.
V.—Vicar.	Inc.—Income.
C.—Curate.	R.D.—Rural Dean.

ABBOTT, Thomas Kingsmill. *St. Paul's College, Sydney.* Univ. of Sydney, B.A. 1888; Merton Coll., Oxford, B.A., 1891. D. 1892; P. 1893, by Bp. of London; Fellow of St. Paul's Coll. Univ. of Sydney, 1896. A.O., 1899. Vice-Warden St. Paul's College, 1900. Formerly C. of St. Giles-in-the-Fields, 1892. C. of St. Martin-in-the Fields, 1892-4 (Dio. of London). C. of St. James', Sydney, 1894-6; C. of St. Jude's, Randwick, 1896-9.

ALBERY, Frederick John. *450 Pitt-street South, Sydney.* Christ Church, Oxford. B.A. 1891; M.A. 1895. Cuddesdon Theol. Coll. 1891. D. 1891; P. 1892, by Bp. of Lichfield. L.T. of Christ Church, Sydney, 1900. Inc. £150 with board and lodging. Formerly C. of St. John the Baptist, Longton (Dio. of Lichfield), 1891-3. C. of St. James', Sydney, 1893-5. C. of Christchurch, Sydney, 1895-1900.

ALKIN, Thomas Verrier. *Campbelltown.* Queen's Coll., Cambridge. B.A. 1864; M.A. 1872; L.C.P. 1864; D. 1868; P. 1869, by Bp. of Brisbane. R. of St. Peter's, Campbelltown, with St. Mary's, Denham Court, 1876. Inc. £234 with house. Hon. Chapl. Volunteer Forces, 1892. R.D. of Liverpool and Camden, 1895. Formerly C. of Toowoomba, 1868-9; I. of Gayndah, with Burnett River District, 1869-72; I. of Allora, 1872-3; I. of Gympie, 1873-4; C. of Grafton, 1874-5; L.T. of Christ Church, Sydney, 1875-6; Acting R.D. of Liverpool and Camden, 1893-5; Author of "*A Chart to Guide Beginners in the Study of Flowering Plants.*"

ALLNUTT, George Herbert. *Cobbitty.* Moore Theol. Coll., Liverpool. 1st Cl. Exam. and Prizeman 1876. D. and P. 1876, by Bp. of Sydney. R. of St. Paul's, Cobbitty, with St. Thomas', Narellan, and Rossmore, 1883. Inc. £271 with house. Formerly I. of Charters Towers with Millchester, N. Queensland, 1876-8; I. of Mulgoa, 1878-83.

AMOS, Charles Edward. *Botany.* D. 1879, by Bp. of North Queensland; P. 1880, by Bp. of Brisbane; R. of St. Matthew's, Botany, 1895. Chapl. Coast Hospital, Little Bay, 1896. Inc. £215 with house. Formerly R. of Bowen, 1879-81; Missionary, Herbert River, North Queensland, 1881-5; I. of Paterson, Dio. of Newcastle, 1885-6; I. of Bungendore, Dio. of Goulburn, 1886-8; R. of Horsham, Dio. of Ballarat, 1888; C. of Kurrajong, Dio. of Sydney, 1889-90; Org. Sec. Board of Missions, 1891-2; in charge of St. John's, Wallerawang, 1893; I. of St. John's, Wallerawang, 1894-5.

ARCHDALL, Mervyn. *Balmain.* Corpus Christi Coll., Cambridge. B.A. 1869; M.A. 1882. D. 1869, by Bp. of Rupertsland for Bp. of Carlisle; P. 1870, by Bp. of Carlisle; R. of St. Mary's, Balmain, 1882. Inc. £310 with house. Formerly C. of St. George's, Kendall, Dio. of Carlisle, 1869-73; Distr. Sec. of Lon. Jews' Soc., 1873-82. Director of "Bethany" Deaconess' Institution, 1891-9.

ASH, George North. *Neutral Bay* Trin. Coll., Dublin, 1871. Gonville and Caius Coll., Cambridge. B.A. 1878; M.A. 1882; D. 1873; P. 1874, by Bp. of Ripon. R. of St. Augustine's, Neutral Bay, 1887. Inc. £350 with house. Hon. Chapl. Mounted Brigade, 1894. Formerly C. of Salterhebble, Yorks, 1873-5; C. of Long Stanton, St. Michael, Cambs., and Sunday evening preacher at All Saints', Harston, Cambs., 1875-8; Senior Curate of Sutton, 1878-84; L.T. of All Saints', Woollahra, 1884-6; G.L. 1886-7.

BABER, Charles. *Epping.* St. Bees 1856. D. 1856, P. 1857, by Bp. of Hereford. C.I.C. of St. Alban, Epping, 1900. Formerly C. of Chetton 1856-8; C. of Cookham 1859-62 and 1863-5; Chapl. at Bagnères de Bigorre 1862-3; C. of Datchet 1865-6; C. of St. Mary's, Maidenhead, 1866-8; C. of St. Mark's, Brighton, 1868-71; I. of St. Peter's, Cook's River, 1872-9; R.D. of Petersham 1876-95; I. of All Saints', Petersham, 1879-95; R. of Kingweston, Somerset (Dio. of Bath and Wells), 1896. A.O. 1896-1900.

BECK, Ernest Claude. *Mosman.* K.C.L., TH. A. 1883. D. 1883; P. 1884, by Bp. of London. R. of St. Clement's Mosman, 1889. Inc. £300 with house. Chapl. Batteries north side of Harbour, 1890. Formerly C. of All Saints', Mile End, New Town, Midd., 1883-5; Minor Canon of St. Andrew's Cath., Sydney, 1885-9.

BELLINGHAM, Arthur Edwin. *Marrickville.* Corpus Christi Coll., Cambridge. B.A. 1886; M.A. 1892, Ridley Hall; D. 1887; P. 1888, by Bp. of Sydney. R. of St. Clement's, Marrickville, 1891. Inc. £300 with house. Formerly C. of St. Stephen's, Newtown, 1887-91.

BEST, Joseph. *Croydon.* Moore Theol. Coll., Liverpool, 1880. D. 1880; P. 1881, by Bp. of Bathurst for Bp. of Sydney. R. of St. James', Croydon, 1900. Inc. £300 with house. Formerly C. of St. Andrew's, Sydney, 1880-2; I. of Broughton Creek, 1882; I. of Shoalhaven, 1882-92. Min. in charge of Mission District of St. Matthew's, Bondi, 1892-8. R. of St. Matthew's, Bondi, 1898-00.

BLACKET, Cuthbert. *Mulgoa.* St. Paul's Coll., Univ. of Sydney. B.A. 1891; D. 1891; P. 1892 by Bp. of Sydney. R. of Mulgoa, with Greendale and Luddenham, 1895. Inc. £191 with house. Formerly C. of Castle Hill, with Rouse Hill and Dural, 1891-5.

BOARDMAN, John. *Sydney.* St. Paul's Coll., Univ. of Sydney. D. 1896. P. 1898 by Archbp. of Sydney. A.O. 1900. Formerly C. of St. Paul's, Sydney, 1896-00.

BOSWORTH, Joseph Lucas. *Egan-street, Newtown.* D. 1881; P. 1885, by Bp. of Grafton and Armidale; A.O. 1897. Formerly C. of Grafton, 1881-8; Officiating at Christ Church, Sydney, 1888-9; Drummoine, 1889-91; Miss. C. at Helensburgh and the surrounding district, 1891-6; C. of Manly and Pittwater, 1896-7.

BOYCE, Francis Bertie. *Cleveland-street, Sydney.* Moore Theol. Coll., Liverpool, 1868; D. 1868; P. 1869, by Bp. of Sydney. R. of St. Paul's, Sydney, 1884. Inc. £312 with house. Formerly I. of St. John's, George's Plains, with Trunkay and Blayney and districts adjacent, 1869-70, George's Plains with Rockley, Trunkay, etc., 1871-2; Molong, Wellington, Cudal, Ironbarks, Manildra, and adjacent districts, with the River Bogan, including Canonbar, 1873-5; I. of Holy Trinity, Orange, 1875-82; I. of St. Bartholomew's, Pyrmont, 1882-4. Author, "*Letters in Defence of the Denominational Schools*," "*The Drink Problem in Australia*," "*Augustine and the Evangelization of England*."

BRADSHAW, Henry. *L'Avenue Park, Newtown.* King's Coll., London; D. 1888; P. 1889, by Bp. of Riverina. C. of St. Stephen's, Newtown, 1898. Inc. £150. Formerly C. of St. John's, Corowa, 1888-9; Missionary P. at Ivanhoe, with Mosgiel, 1889-91; Missionary P. of St. James', Wilcannia, 1891-8 (Dio. of Riverina).

BRITTEN, Henry Ham. *Ryde.* Moore Theol. Coll., Liverpool, 1862. D. 1862, by Bp. of Sydney; P. 1865, by Bp. of Goulburn; R. of St. Anne's, Ryde, 1877 (with St. Paul's, Pennant Hills, 1877-85). Inc. £300 with house. Formerly C. of St. Stephen's, Newtown, 1862; I. of St. John's, Moruya, 1862-4; L.T. of St. Jude's, Randwick, 1865-6; I. of St. Paul's, Castle Hill, with Rouse Hill and Dural, 1866-77.

BROWN, George. *Arthur-street, Surry Hills.* D. 1873 ; P. 1874, by Bp. of Labuan. R. of St. David's, Surry Hills, Sydney, 1899. Inc. £183 with house. Formerly Chapl. at Singapore, 1873-7 ; C. of St. Andrew's, Sydney, 1877-8 ; L.T. of St. Stephen's, Penrith, 1878-9 ; I. of St. Thomas', Balmain, 1879-81 ; R. of St. Stephen's, Penrith, 1881-99 (with St. Mary's, South Creek and St. Alban's, Rooty Hill, 1881-7). R.D. of Penrith, 1886-94 ; of Penrith and Richmond 1894-9.

BROWN, George Edward. *Silver-street, Marrickville.* St. Paul's Coll. ; Univ. of Sydney, B.A. 1898 ; M.A. 1900 ; Moore Theol. Coll., Sydney, 1899 ; D. 1899 by Archbp. of Sydney ; C. of St. Clement's, Marrickville 1900. Inc. £150. Formerly C. of St. David, Surry Hills, Sydney, 1899-00.

BRYANT, Harry. *Burwood.* Univ. Coll., Durham ; L.TH. 1889, B.A. 1890, D. 1890 ; P. 1891, by Bp. of Durham. R. of St. Paul's, Burwood, 1896. Inc. £400 with house. Formerly C. of Bearpark, County Durham, 1890-4 ; C. of St. Hilda's, Darlington, 1894-6.

BURKE, John Allman. *Lynnhurst.* Trin. Coll., Dublin, B.A., 1852 ; D. 1852, by Bp. of Tuam ; P. 1853, by Bp. of Meath for Bp. of Kilmore. G.L. 1867. Formerly C.I.C. of Killyon, Ireland, 1852-5 ; C. of Oola, 1855-6 ; Head Master of St. Philip's Grammar School, Sydney, 1856-8 ; I. of Carcoar, 1858-67.

BYNG, Charles James. *Bexley.* Moore Theol. Coll., Liverpool, 1862 ; D. 1862, by Bp. of Melbourne ; P. 1864, by Bp. of Goulburn. R. of Bexley and Arncliffe, 1898. Inc. £250. Formerly I. of Tumut, 1862-8 ; Corowa, 1869-70 ; Braidwood, 1871-7 ; (Dio. of Goulburn). Dunedin, N.Z., 1877-83 ; L.T. of St. Luke's, Fitzroy, 1884-5 ; Pro Cathedral St. James', Melbourne, 1885 ; I. of St. Michael's, Carlton, 1885-6 ; (Dio. of Melbourne). C. of St. Stephen's, Newtown, 1886-7 ; Min. in charge of Conventional District of Bexley and Arncliffe, 1889-98 ; (Dio. of Sydney).

CAKEBREAD, William Jowers. *Strathfield.* St. Paul's Coll. (Scholar and Prizeman), Univ. of Sydney ; B.A. 1894 ; Moore Theol. Coll., Sydney, 1896 (1st Class Final and Prizeman) ; D. 1896, by Bp. of Sydney ; P. 1897, by Bp. of Bathurst, for Archbp. of Sydney ; C. of St. John's, Ashfield, 1896. Inc. £150.

CAMERON, Ronald John. *Woolwich.* Moore Theol. Coll., Sydney, 1897. D. 1897, by Bp. of Bathurst for Bp. of Sydney ; P. 1898, by Archbp. of Sydney. C. of All Saints', Hunter's Hill, 1897. Inc. £100.

CARTER, James. *Henson Street, Summer Hill.* St. Aug. Coll., Cant., 1852. D. 1854, by Bp. of London; P. 1856, by Bp. of Sydney; R. of St. Paul's, Canterbury, 1870. Inc. £180. Formerly C. of St. John's, Parramatta, 1854-8; I. of Picton and the Oaks, 1858-70.

CHAMPION, Arthur Hammerton, *The King's School, Parramatta.* Trin. Coll., Cambridge, B.A. 1882; M.A. 1886; Fellow of St. Paul's Coll., Univ. of Sydney, 1896. D. 1886; P. 1888, by Bp. of Tasmania. Head Master of The King's School, Parramatta, 1895. Formerly Head Master of Ch. of Eng. Grammar School, Launceston (Dio. of Tasmania), 1886-95. G.L. (Dio. of Tasmania), 1886-95.

CHARLTON, William Apedalle. *Balmain North* Moore Theol. Coll., Liverpool, 1882; D. 1884; P. 1886, by Bp. of Sydney. R. of St. John's, Balmain North, 1889; Chapl. Bilbela Gaol 1889. Inc. £300 with house rent partly provided. Formerly C. of St. Philip's, Sydney, 1884-9.

CHILDE, Stephen Henry. *North Sydney.* Corpus Christi Coll., Cambridge. B.A. 1867; D. 1867; P. 1868, by Bp. of Oxford. R. of St. Thomas', North Sydney, 1880. Inc. £475 with house. Formerly C. of Middle Claydon, Bucks, 1867-9; C. of Holbrook, Suffolk, 1869-70; Vicar of St. James', Latchford, Cheshire, 1870-2; Vice-Principal Training Coll., Cheltenham, 1872-3; Vicar of Sewerly with Marton, and Rector of Kyrgham and Grindale, 1874-8.

CLARKE, Francis William *St. John's Grammar School, Parramatta.* St. Paul's Coll., Univ. of Sydney; B.A. 1884; D. and P. 1884 by Bp. of Bathurst; Head Master St. John's Grammar School, Parramatta. A.O. 1899. formerly I. of Brewarrina, 1884-5; C. of Kelso, 1886-7; C. of Bourke, 1887-8; I. 1888-9; C. of Wellington, 1889-90; I. of Carcoar, 1890-3; R.D. of Carcoar, 1891.

CLAYDON, Ernest Henry Beales. *Springwood.* D. 1893; P. 1895, by Bp. of Sydney. R. of Springwood, with Glenbrook, Lawson and Wentworth Falls, 1899. Inc. £296 with house. Formerly C. of St. Luke's, Burwood, 1893-9.

COATES, Arthur William. *Wentworth Falls.* Moore Theol. Coll., Sydney, 1900; D. 1900 by Archbp. of Sydney; C. of Springwood, with Glenbrook, Lawson and Wentworth Falls, 1900. Inc. £120.

COLVIN, Edmund Alexander. *Dulwich Hill.* Moore Theol. Coll., Liverpool, 1880. D. 1880; P. 1881, by Bp. of Sydney. R. of Holy Trinity, Dulwich Hill, 1895. Inc. £300 with house. Formerly C. of St. David's, Sydney (in charge of St. Simon and St. Jude's), 1880-1; C. of St. Thomas', Willoughby (in charge of St. Stephen's North Willoughby), 1881-2; I. of Jamberoo with Shellharbour 1882-5; Assist. Chapl. Ch. of England Cemetery, Necropolis, 1885-6. Chapl. Ch. of England Cemetery, Necropolis, 1886-95; I. of St. Stephen's, Rookwood, with St. Philip's, Auburn, 1885-95.

CORLETTE, Arthur Christian. *Kogarah.* Chichester Theol. Coll., D. 1879; P. 1880, by Bp. of Bath and Wells. R. of St. Paul's, Kogarah, with St. John's, Rockdale, Parish of St. George, 1898. Inc. £202 with house. Formerly C. of Chard, 1879-81 (Dio. of Bath and Wells); C. of St. John's, Darlinghurst, 1882-3 (Dio. of Sydney); C. of Yalding, 1883-5 (Dio. of Cant.); C. of All Saints', Petersham, 1886-7; I. of St. Mary Magdalene's, St. Mary's, with St. Alban's, Rooty Hill, 1887-98 (Dio. of Sydney).

COWPER, Very Rev. and Ven. William Macquarie. *The Deanery, Sydney* Magdalen Hall, Oxford, B.A. 1833; M.A. 1835; Fellow of The Australian Coll. of Theol., 1896; D. 1833 by Bp. of Rochester; P. 1834 by Bp. of Exeter. Dean and Archdeacon of Sydney, 1858; Min. Ecclesiastical District of St. Andrew, 1869; Vicar-General, 1877. Inc. £660 with Deanery. Formerly C. of St. Petrox, Dartmouth, 1833-5; (Dio. of Exeter). Chapl. to A. A. Co., Port Stephens, 1836-56; Principal of Moore Theol. Coll., Liverpool, 1856; I. of St. John's, Bishopthorpe, 1856-8; I. of St. Philip's, Sydney, 1858-69. Author, "*Episcopate of The Right Reverend Frederic Barker, D.D., Bishop of Sydney and Metropolitan of Australia.*" Hatchards, 1888.

CRANSWICK, Edward Glanville. *Castle Hill.* St. Aidan's Theol. Coll., Birkenhead, 1878. D. 1879; P. 1880. by Archbp. of York. R. of St. Paul's, Castle Hill, with Rouse Hill and Dural, 1899. Inc. £300 with house. Formerly C. of St. Paul's, Sheffield, 1879-83; (Dio. of York); C. of St. John's, Darlinghurst, 1884-5; R. of Springwood with Lawson, 1886-99. R.D. of the Blue Mountain District, 1894-9 (Dio. of Sydney).

DALRYMPLE, Frederiek Matthew. *Erskineville-road, Erskineville.* Moore Theol. Coll., Liverpool, 1872; D. 1872; P. 1873, by Bp. of Bathurst. R. of Holy Trinity, Erskineville (Macdonaldtown), 1891. Inc. £250. Formerly I. of O'Connell Plains, 1872-7; Carcoar, 1877-81; Molong, 1881-4; Milltown, 1884-8; Can. of All Saints' Cath., 1885-8; Dom. Chapl. Bp. of Bathurst, 1887-8; (Dio. of Bathurst). L.T. of St. Bartholomew's, Pyrmont, 1889-90; C. of St. Stephen's, Newtown 1890-1, (Dio. of Sydney).

D'ARCY-IRVINE, Gerard Addington. *Wollongong.* Moore Theol. Coll., Liverpool, 1885; Barker Scholar. D. 1885; P. 1886, by Bp. of Sydney. R. of St. Michael's, Wollongong; R.D. of Wollongong; Chapl. Gaol, Wollongong, 1898. Inc. £275 with house. Formerly C. of St. Stephen's, Newtown, and Holy Trinity, Macdonaldtown, 1885-6; C.I.C. of Pitt Town, 1886; C. of St. John's, Parramatta, 1886-90; I. of St. Matthew's, Windsor, with Clydesdale, 1890-3; R. D. of Richmond, 1891-3; I. of St. Simon and St. Jude's, Bowral, 1893-8.

DAVIES, David. *C. E. Grammar School, North Sydney.* Late Scho. of Jesus Coll., Oxford. B.A. and M.A. 1884. D. 1887, by Bp. of Ely; P. 1888, by Bp. of Sydney. Math. Master Sydney Ch of Eng. Gr. School, North Sydney, 1889. Formerly Math. Master of Birkenhead Coll., 1881; Second Master Lindow Coll., Alderley Edge, 1882-3; Math. Tutor Army Coll., Sunbury-on-Thames, 1884; Math. Master King Edward School, Bury St. Edmunds, 1884-8; C. of Bradfield, St. George, with Rushbrook, Suff., 1887-8 (Dio. of Ely); Assist. Master The King's School, Parramatta, 1888-9.

DICKER, Henry. *Appin.* D. 1872; P. 1874, by Bp. of Bathurst. R. of St. Mark's, Appin, with St. Luke's, Wilton, 1881. Inc. £171 with house. Formerly C. of Christ Church, Coonabarabran, with St. Barnabas', Coonamble, 1872-6; Coonabarabran alone to 1879; C. of All Saints' Cath., 1879-81 (Dio. of Bathurst).

DILLON, David Henry. *Picton.* D. 1886, by Bp. of Sydney for Bp. of Bathurst; P. 1891 by Bp. of Sydney. R. of St. Mark's, Picton, with The Oaks, 1894. Inc. £281 with house. Formerly I. of Sofala, 1886-8; C. of Dubbo, 1888-90 (Dio. of Bathurst). C. of Holy Trinity, Sydney, 1889-91; Missionary at Ultimo, 1891-3; I. of Holy Trinity, Sydney, 1893-4.

DILLON, Frederick Joseph. *Kangaroo Valley.* Moore Theol. Coll., Sydney, 1893. D. 1893; P. 1895, by Bp. of Sydney. R. of Kangaroo Valley, 1900. Inc. £195 with house. Formerly C. of St. John's, Shoalhaven, 1893-4 (Dio. of Sydney); C. of St. Clement's, Yass, 1895 (Dio. of Goulburn). A.O. Dio. of Sydney, 1896; C. of St. Clement's, Marrickville, 1896-7; C. of St. James', Croydon, 1897-00.

DIXON, John. *Balmain West.* D. 1871; P. 1873, by Bp. of Newcastle. R. of St. Thomas', Balmain West, 1887. Inc. £262 with house. Chapl. Hospital for Insane, Callan Park, 1887. Gen. Sec. of Church Centennial Fund, 1889. Hon. Sec. Diocesan C.C. of A.B.M., 1898. Hon. Sec. Executive Council, A.B.M., 1899. Formerly C. of Christ Church Cath. 1871-3; Sec. Newcastle Dio. Synod, 1872-87; I. of Wickham, 1873-87; S.P.C.K. Immigrant Chapl.; Sec. Newcastle Dio. Church Extension Fund, 1883-7 (Dio. of Newcastle).

DONE, John. *Parramatta North.* Moore Theol. Coll., Liverpool, 1872. D. 1872; P. 1873, by Bp. of Sydney. R. of All Saints', Parramatta North, 1887. Inc. £336 with house. Chapl. Gaol, Parramatta, 1889; Chapl. Hospital for Insane, Parramatta, 1889; Chapl. Hospital for Insane, Rydalmere, 1892. Formerly I. of Ravenswood, with Charters Towers, N. Queensland, 1873-5; I. of Townsville, N. Queensland, 1875-9; I. of Kiama, 1879-87.

DOWE, Philip William. *Blackheath.* St. Paul's Coll., Univ. of Sydney. B.A. 1893; D. 1893, by Bp. of Sydney. P. 1894, by Bp. of Newcastle for Bp. of Sydney. C.I.C. of Conventional district of Blackheath, with Medlow, 1895. Inc. £208 with house. Formerly C. of St. Paul's, Sydney, 1893-5.

DUNLOP, Hugh. *Fairmount-street, Petersham.* Moore Theol. Coll., Liverpool, 1876. D. 1876, by Bp. of Sydney for Bp. of Bathurst. P. 1878, by Bp. of Bathurst. A.O. 1894. Formerly I. of Booligal, 1877-8; Sofala, 1878; Hill End, 1878-80; Binda, 1880-5; Port Macquarie, 1885-7; C. of Five Dock, 1887-8; C. of St. Thomas', Balmain West, 1888-9; C. of St. Paul's, Canterbury, 1889-90. C. of Rookwood and Auburn, 1890-3.

DUNSTAN, Charles Chester. *Harrington-street, Marrickville.* Moore Theol. Coll., Liverpool, 1876; D. 1876; P. 1878, by Bp. of Bathurst. R. of Christ Church, Enmore, 1895. Inc. £300 with house. Formerly I. of Bourke, 1876-9; I. of Dubbo, 1879-82; I. of Orange, 1882-95 (Dio. of Bathurst).

ELDER, Francis Rowling. *Enfield.* Univ. of Sydney. B.A., 1877. D. 1878, by Bishop of Goulburn for Bp. of Sydney; P. 1879 by Bp. of Sydney. R. of St. Thomas'. Enfield, 1898. Inc. £300 with house. Formerly C. of St. Peter's, Sydney, 1878-80; I. of St. John's, Shoalhaven, 1880-2; I. of Picton and the Oaks, 1882-7; I. of Castle Hill, with Rouse Hill, and Dural, 1887-92; I. of St. Michael's, Wollongong; Chapl. Gaol, Wollongong; R.D. of Wollongong, 1892-3.

ELKIN, John. *Five Dock.* Moore Theol. Coll., Liverpool, 1875, D. 1875; P. 1876, by Bp. of Sydney. R. of Five Dock, 1892 (with Drummoyne. 1892-00). Inc. £132 with house. Formerly I. of Broughton Creek (Berry) with Kangaroo Valley, 1876-82; I. of Lithgow with Wallerawang, 1882-5; I. of St. Paul's, Lithgow, 1885-92.

EVANS-JONES, David Evans. *Granville.* Trin. Coll., Dublin. D. 1865; P. 1866, by Bp. of Goulburn. R. of Granville with Guildford, 1886. Inc. £173 with house rent. Formerly Off. Min. Moruya, 1866; Dio. Insp. of Schools, 1866-7; I. of Araluen, 1867-8; I. of Albury, 1868-72; I. of Tumut, 1872-6; Archdeacon of Deniliquin, 1877-9; I. of Bega, 1880-5; Canon of St. Saviour's Cath., 1884; (Dio. of Goulburn.) L.T. of Ryde, 1885; (Dio. of Sydney.)

FIELDING, Sydney Glanville. *Windsor.* Moore Theol. Coll., Liverpool. Prizeman, 1881-2; English Essay Prize, 1882. D. and P. 1882, by Bp. of Bathurst. R. of St. Matthew's, Windsor, with Clydesdale, 1893. Inc. £300 with house. Formerly C. of Christ Church, Blayney, 1882; I. of Coonamble, 1883-4; C. of All Saints' Cath., 1884-5; I. of Wellington, 1885-91; (Dio. of Bathurst) on leave (L.T. of North Willoughby), 1889-90; on leave (L.T. of Waverley), 1890-1. C. of St. John's, Parramatta, 1892-3; Chaplain Parramatta

Asylum, 1892-3 (Dio. of Sydney). Author, "*The Castaway, and other Poems*" (Geo. Robertson and Co.); "*The Southern Light*" (Ward, Lock and Co., London); "*The Greatest Question of the Age*" (Fuller and Co.)

FITZROY; Henry Somerset. *H.M.S. Royal Arthur, Sydney.* Late Scho. of Trinity Hall, Cambridge. B.A. and LL.B. (4th Sen. Opt. and 3rd cl. Law Trip), 1892; 1st cl. Law Trip. P. ii., 1893; D. 1893; P. 1894, by Bp. of Worcester. Chaplain R.N., 1896; H.M.S. *Royal Arthur*, 1897; A.O., 1899. Formerly C. of Nether-ton, Worcestershire, 1893-5; Served in H.M.S. *Repulse*, Channel Squadron, 1897.

FLOWER, Willoughby. *Darling Point.* Univ. of Cambridge B.A. 1880, M.A. 1884. Fellow of The Australian Coll. of Theol. 1896. D. 1881, P. 1882 by Bp. of Ely. R. of St. Mark's, Darling Point, 1897. Inc. £500 with house. Examining Chapl. to Bp. of Grafton and Armidale, 1898. Formerly C. of St. Matthew's, Cambridge, 1881-5; C. of St. Mary's, Twickenham, 1885-6; V. of St. Peter's, Ballarat, 1886-95; Canon of Ballarat, 1891-5; I., Sub-Dean and Canon Residentiary of Christ Church Cath., Grafton, Archdeacon of Grafton and Examining Chapl. to Bp. 1895-7; R.D. 1896-7; Vicar-General, 1897.

FOX, Samuel. *Croydon.* D. 1853, by Bp. of Ely: P. 1854, by Bp. of Lichfield. A.O. 1900. Formerly C. of All Saints', Derby, 1853-4. I. of Tumut, Gundagai, Wagga Wagga and Tarcutta, 1855-7; I. of Tumut and Gundagai, 1857-63; I. of Wagga Wagga, Narrandera and Urana, 1863-7; I. of Waterloo and Botany, 1867-70; I. of Picton and The Oaks, 1870-82; R. of Croydon, 1882-00.

FRYER, Humphrey. *Emu.* Moore Theol. Coll., Liverpool, 1882. D. 1882; P. 1883, by Bp. of Bathurst for Bp. of Sydney. R. of St. Paul's, Emu, with Castlereagh, 1887. Inc. £236 with house. R.D. of Penrith, 1899. Formerly C. of St. Michael's, Surry Hills, 1883-5; C.I.C. of St. Michael's, Surry Hills, 1885-7.

GIBBES, George Edward. *Kiama.* D. 1879; P. 1881, by Bp. of Adelaide. R. of Christ Church, Kiama, with Gerringong, 1896, Inc. £237 with house. Formerly C.I.C. of Holy Trinity, Adelaide, 1879-80; I. of St. John's, Mount Pleasant, with Mount Torrens, Woodside and Springston, 1880-92. (Dio. of Adelaide.) C. of St. Andrew's, Summer Hill, 1892-5. (Dio. of Sydney).

GILLET, John William. *Paddington.* Univ. of London, B.A. 1888. D. 1886; P. 1887, by Bp. of Bath and Wells. R. of St. Matthias', Paddington, 1893; Chapl. Victoria Barracks, 1893. Inc. £300 with house. Formerly C. of St. Paul's, Bath, 1886-7; V. of Dundry, 1887-91; (Dio. of Bath and Wells). C. of St. Philip's, Sydney, 1892-3.

GLASSON, Henry. *Stony Creek-road, Hurstville.* St. John's Coll., Cambridge, B.A. 1852. D. 1852; P. 1853, by Bp. of Salisbury Chapl. R.N. 1855 (medal); Retired list, 1873. A.O. 1898. Formerly C. of Sutton Waldron, Dorset, 1854-5; C. of Dalton-in-Furness 1873-4; I. of Avondale, N.Z., 1878-81; Chapl. of Public Institute, Christ Church, N.Z., 1882-4; C. of St. Marks', Darling Point, 1885; A.O., 1886-8; I. of Gundy, Queensland, 1889-91; I. of Sofala, with Hill End. Dio. of Bathurst, 1894-8.

GODDARD, Robert Edward. *Petersham.* Late Exhib. and Prizeman of Trin. Coll., Cam. B.A. (Ægrot. Theol. Tripos), 1881. Cambridge Clergy Training School, 1881. D. 1881; P. 1882, by Bp. of Ely. R. of All Saints', Petersham, 1895. Inc. £400 with house. Formerly C. of Chesterton, Cambs., 1881-3; C. of Morpeth, 1884-6; I. of Morpeth, 1886-95; Canon of Christ Church Cathedral., 1892-5. (Dio. of Newcastle).

GRAY, Maurice. *Kurrajong.* D. 1881; P. 1882, by Bp. of Goulburn. R. of St. Stephen's, Kurrajong, 1891. Inc. £222 with house. Formerly I. of Temora, 1881-2; Cootamundra, 1883-5; (Dio. of Goulburn), C. of Burwood, 1885-6; Richmond. 1886; Kiama, 1886-7; L.T. of Croydon, 1887-8; L.T. of Summer Hill, 1888; G.L. 1887-9. C. of St. Michael's, Wollongong, 1890-1. (Dio. of Sydney).

GREENWOOD, William. *Belmore-road, Coogee.* St. Aidan's Theol. Coll., Birkenhead, 1878. D. 1880, P. 1881, by Archbp. of York. Min. in charge of Mission district of St. Nicolas', Coogee, 1897. Inc. £250. Formerly C. of Normanton, 1880-7; St. Bartholomew, Carbrook, Sheffield, 1887-91; Vicar of St. Andrew's, Bradford, 1891-6.

GRIBBLE, Ernest Richard Bulmer. *Yarrabah Mission Station, Cairns, North Queensland.* D. 1894; P. 1899, by Bp. of Sydney. Head of the Bellenden Ker Aboriginal Mission, North Queensland, 1894.

GÜNTHER, Ven. William James. *Parramatta.* Queen's Coll., Oxford. B.A. (Honours) 1862; M.A. 1865; Fellow of St. Paul's Coll., Univ. of Sydney, 1884; D. 1863; P. 1864, by Bp. of Lichfield. R. of St. John's, Parramatta, 1868. Inc. £500 with house. Exam. Chapl. Bp. of Sydney, 1868; R.D. of Parramatta, 1870; Canon of St. Andrew's Cath., 1877; Archdeacon of Camden, 1887. Formerly C. of Stapenhill, Derbyshire, 1863-6; C. of St. Philip's, Sydney, 1866-8.

HAMMOND, Robert Brodribb Stuart. *Balmain.* D. 1894; P. 1896, by Bp. of Melbourne. A.O., 1899. Formerly Min. of Omeo, Victoria, 1894-7; Curate in charge of St. Mary's, Caulfield, 1897-8; Min. of Walhalla (Dio. of Melbourne), 1898.

HARGRAVE, Edward. *Penrith.* Moore Theol. Coll., Liverpool, 1886. D. 1886; P. 1887, by Bp. of Sydney. R. of St. Stephen's, Penrith, 1899. Inc. £254 with house. Formerly C. of Holy Trinity, Macdonaldtown, and St. Stephen's, Newtown, 1886-7; I. of Holy Trinity, Macdonaldtown, 1887-9; I. of Richmond, 1889-92; R. of St. Paul's, Castle Hill, with Rouse Hill and Dural, 1892-9.

HARGRAVE, Joshua. *100 Johnston-street, Annandale.* Moore Theol. Coll., Liverpool, 1876. D. 1876, by Bp. of Sydney; P. 1877, by Bp. of Goulburn for Bp. of Sydney. A.O., 1899. Org. Sec. of Church Society, 1899. Formerly I. of Shoalhaven, 1877-80. L.T. of St. David's, Surry Hills, 1880-2; R. of St. David's, Surry Hills, Sydney, 1882-99. Hon. Sec. Executive Council A.B.M., 1898-9.

HARRIS-WALKER (formerly WALKER), **William Furnival.** *Western Road, Parramatta.* D. 1871; P. 1873, by Bp. of Grafton and Armidale. A.O., 1895. Formerly I. of Wialda, 1871-83; I. of Walgett, 1883-9; I. of Wingham, 1889-94.

HEFFERNAN, EDWARD. *Mount Victoria.* D. 1895; P. 1896 by Bp. of Grafton and Armidale. A.O. 1900. Formerly V. of Walgett, 1896; Min. of Hillgrove; Dio. of Grafton and Armidale, 1896.

HEFFERNAN, Thomas John. *Sutton Forest.* Moore Theol. Coll., Liverpool (1st Cl. Exam. and Prizeman). 1881. D. 1881; P. 1881, by Bp. of Bathurst. R. of Hartley with Mount Victoria, 1892. Inc. £248 with house. Formerly I. of Coonabarabran, 1881-3; Parkes, 1883-5 (Dio. of Bathurst); C. of Bong Bong with Sutton Forest, 1885-7. I. of Ulladulla, 1887-92 (Dio. of Sydney).

HILLYAR, William Josias Mends. *Petersham.* Brazenose Coll., Oxford. B.A. 1848; D. 1850; P. 1851, by Bp. of Sydney. G.L. 1864. Formerly I. of Paddington and Chapl. to Immigrants, 1850-3; G.L. 1853; C. of All Saints', Bathurst, 1862-4.

HOLLIDAY, Henry Thomas. *Pymont.* Moore Theol. Coll., Liverpool, 1879. D. 1879; P. 1880. by Bp. of Bathurst. R. of St. Bartholomew's, Pymont, 1894. Inc. £224 with house. Formerly I. of Condobolin, 1879-83; I. of O'Connell, 1883-91 (Dio. of Bathurst); C. of St. Barnabas', Sydney, 1891-4.

HOLME, Thomas. *Leichhardt.* Moore Theol. Coll., Liverpool, 1869. D. 1870; P. 1871, by Bp. of Melbourne. R. of All Souls', Leichhardt, 1882. Inc. £400 with house. Formerly I. of Footscray, 1870-3; I. of Daylesford, 1873-6 (Dio. of Melbourne); I. of Maryborough, 1876-81 (Dio. of Brisbane); on leave 1881-2.

HORNBY-SPEAR, John (formerly SPEAR). *Milton*. D. 1873; P. 1877, by Bp. of Nelson, N.Z. R. of St. Peter and St. Paul, Ulladulla, 1892. Inc. £166 with house. Formerly at Wakefield, 1873-5; Havelock, 1875-8 (Dio. of Nelson, N.Z.); L.T. of St. John's Cath., Napier, 1878; Wairoa, 1879; Taradale, 1879-81 (Dio. of Waiapu, N.Z.). I. of Holy Trinity, Macdonaldtown, 1882-6; I. of Hartley, with Mount Victoria, 1886-92 (Dio. of Sydney).

HOUGH, William. *Randwick*. Moore Theol. Coll., Liverpool (1st cl. Exam. and Prizeman), 1869; D. 1869; P. 1869, by Bp. of Sydney. R. of St. Jude's, Randwick, 1884 (with Coogee to 1891). Inc. £450 with house. Formerly I. of Shoalhaven, 1869-74; I. of Ulladulla, 1874-7; L.T. of Balmain West, 1877-8; C. of St. James', Sydney, 1878-84.

HOWARD, Richard Nelson. *Gladesville*. Moore Theol. Coll., Liverpool, 1880. D. 1880, P. 1881, by Bp. of Sydney. C. of Christ Church, Gladesville, 1898. Inc. £100. Formerly C. of St. Philip's, Sydney, 1880-1; C. of Kimberley, Notts, 1882-4; C. of Christ Church, Woking, 1884-6; C. of Winsley, Wilts, 1886-9; C. of Trowbridge, 1889-92; Vicar of Combe Down, Somerset, 1892-7. A.O. Dio. of Sydney, 1898.

HOWE, Harry George James. *Dural*. Moore Theol. Coll., Sydney, 1900. D. 1900 by Archbp. of Sydney; C. of Castle Hill, with Rouse Hill and Dural, 1900. Inc. £120.

HUDSON, Dixon. *St. Mary's, Western line*. Moore Theol. Coll., Sydney, 1895; D. 1895, P. 1896, by Bp. of Sydney. R. of St. Mary Magdalene's, St. Mary's, with St. Alban's, Rooty Hill, 1898, Inc. £249 with house. Formerly C. of Castle Hill, with Rouse Hill and Dural, 1895-7; L.T. of St. John's, Balmain North, 1897. C.I.C. of St. Luke's, Sydney, 1897-8.

HUDSON, William. *Burwood*. Univ. of Sydney, B.A., 1897. D. 1898, P. 1900, by Archbp. of Sydney. A.O., 1898.

HUNGERFORD, Septimus. *Mosman*. D. 1853; P. 1854, by Bp. of Newcastle; A.O. 1895. Formerly I. of St. Peter's, Armidale, 1854-75; Chapl. Bp. of Grafton and Armidale, 1870-5; L.T. of St. Mark's, Darling Point, 1876; L.T. of St. Stephen's, Newtown, 1877; L.T. of Holy Trinity, Sydney, 1878; L.T. of St. John's, Ashfield, 1879. I. of St. Thomas', Enfield, 1879-95.

JENKYN, Norman Louis James. 23 *Westmoreland-street, Forest Lodge*. Moore Theol. Coll., Sydney, 1898. D. 1898; P. 1899, by Archbp. of Sydney. C. of St. Barnabas', Sydney, 1898. Inc. £150.

JENKYN, Thomas. *Canterbury.* Univ. of Glasgow. M.A. 1860; D. 1886, by Bp. of Sydney. P. 1889, by Bp. of Goulburn, C.I.C. of Conventional district of Belmore and Moorefields, 1892; Chapl. Newington Asylum, 1893. Inc. £158 with house. Formerly C. of St. Mary's, Balmain, 1886-7; C. of St. Matthew's, Albury, 1889-90; (Dio. of Goulburn). C. of St. Andrew's, Summer Hill, 1890-1; C. of St. Stephen's, Newtown, 1891-2; L.T. of St. Silas', Waterloo, 1892. (Dio. of Sydney).

JONES, Nathaniel. *Moore College, Newtown.* Univ. of Oxford B.A. (1st class Theol. Sch.), 1886; M.A. 1899. Fellow of The Australian Coll. of Theol., 1900. D. 1886, by Bp. of Ripon, P. 1888, by Bp. of Melbourne. Principal of Moore Theological College, Newtown, Sydney, 1897. Formerly C. of New Wortley, Leeds, 1886-7; Portarlington, 1888; Minister of Tarnagulla and Newbridge, 1888-93; Minister of White Hills, 1893-7; Principal of Perry Hall, Bendigo, 1894-7.

KING, Ceeil John. *Camden.* Univ. of Sydney. B.A. 1885; M.A. 1887; D. 1886; P. 1887, by Bp. of Sydney. R. of St. John's, Camden, 1893. Inc. £300 with house. Hon. Chapl. Mounted Rifles, 1896. Formerly C. of Holy Trinity, Sydney, 1886-91. L.T. of St. John's, Camden, 1891-3.

KING, Copland. *Dogura, Bartle Bay, via Samarai, British New Guinea.* Univ. of Sydney. B.A. 1885; M.A. 1887; D. 1886; P. 1887, by Bp. of Sydney. Mission Priest, New Guinea, 1891; Formerly C. of Castle Hill, Rouse Hill and Dural, with charge of Riverstone, 1886-91. Head of New Guinea Mission, 1892-8.

KING, Robert Raymond. *Gordon.* St. John's Coll., Cambridge. B.A., 1881; M.A. 1884. D. 1881; P. 1882, by Bp. of Bathurst for Bp. of Sydney. R. of St. John's, Gordon, with Hornsby, 1893. Inc. £247 with house. Formerly C. of St. Paul's, Sydney, 1881-4; C. of Holy Trinity, Sydney, 1884; L.T. of St. John's, Balmain North, 1884; I. of St. John's, Wallerawang, 1884-93.

KNOX, David James. *124 Darlinghurst-road.* Moore Theol. Coll., 1899. D. 1899, P. 1900, by Archbp. of Sydney. C. of St. John's, Darlinghurst, 1899. Inc. £150.

KNOX, Robert George. *Moore College, Newtown.* Moore Theol. Coll., Sydney, 1896. D. 1898, P. 1899 by Bp. of Newcastle. Tutor Moore Theological College, Newtown, Sydney, 1900. Formerly C. of Singleton (Dio. of Newcastle), 1898-00.

LAMPARD, Edward. *7 Princes-street, Sydney.* Corpus Christi Coll., Cambridge. B.A. 1888. D. 1889; P. 1891, by Bp. of Manchester; R. of Holy Trinity, Sydney, 1900. Inc. £220. Formerly C. of St. Geo. Mart, Daubhill (or Rumworth), 1889-93 (Dio. of Manchester); C. of St. John's, Darlinghurst, 1893-00.

LANGLEY, Ven. John Douse. *York-street, Sydney.* Trin. Coll., Dublin, 1853; Moore Theol. Coll., Liverpool, 1873. D. and P. 1873, by Bp. of Sydney. R. of St. Philip's, Sydney, 1881. Inc. £500 with house. R.D. of West Sydney, 1885. Chapl. Bp. of Sydney, 1893. Archdeacon of Cumberland, 1895. Formerly I. of Berrima with Mittagong, 1873-5; I. of St. David's, Surry Hills, 1875-81; Org. Sec. of Church Society, 1880-3; Org. Sec. of Church Centennial Fund, 1888-9.

LASERON, David. *Lithgow.* D. and P. 1884, by Bp. of Wisconsin. R. of St. Paul's, Lithgow, 1896. Inc. £230 with house. Formerly Min. Can. and Missionary P. of All Saints' Cathedral, Milwaukee, 1884-6; R. of St. James', Manitowoc, 1886-9, both in Wis. U.S.A.; C. of St. Peter's, Miss.; Page Green, Tottenham, Middlesex, 1889-90; C.I.C. St. George's, Glenmore Road, 1891-2; Min. in charge of Mission District of St. George's, Glenmore-road 1892-5; A.O. 1896.

LIVINGSTON, Robert. *Milson's Point.* D. 1892; P. 1893, by Bp. of Bathurst; C.I.C. of Conventional District of St. John's, Milson's Point, 1896. Inc. £275. Formerly Minor Canon of All Saints' Cathedral, Bathurst, 1892-6. I. of Carcoar (Dio. of Bathurst), 1894-6.

LUMSDAINE, William. *Gladesville.* Moore Theol. Coll., Liverpool, 1859. D. 1859; P. 1860, by Bp. of Sydney. R. of Christ Church, Gladesville, 1880. Inc. £225. Chap. Hosp. for Insane, Gladesville, 1882. Formerly C. of St. John's, Parramatta, 1860; I. of Ashfield and Enfield with Burwood, 1860-6; I. of Burwood with Five Dock, 1866-80.

MACARTHUR, James. *Balmain West.* D. 1883, P. 1885, by Bp. of Goulburn. A.O. 1900. Formerly I. of Hay 1883-88 (Dio. of Riverina) C. of Ararat 1890 (Dio. of Ballarat); C. of St. John's, Parramatta, 1894-6.

McINTOSH, George. *Carlisleford.* D. 1877, by Bp. of Newcastle; P. 1880, by Bp. of Sydney. R. of St. Paul's, Pennant Hills, with St. Mark's, Ermington, 1885. Inc. £180 with house. Formerly C. of St. James', Newcastle, 1877-8; C. of St. Michael's, Surry Hills, 1878-80; in charge of Gordon with Hornsby, 1880-85.

McKEOWN, Robert. *Waverley.* Moore Theol. Coll., Liverpool, 1877. D. 1877, by Bp. of Goulburn for Bp. of Sydney; P. 1878, by Bp. of Sydney. R. of St. Mary's, Waverley, 1884. Inc. £350 with house. Formerly C. of St. David's, Surry Hills, 1878-9; I. of Kurrajong, 1879-82; C. of St. Philip's, Sydney, 1882-3; I. of Balmain North, 1883-4.

MACLEAN, Adam Robert. *Wallerawang.* Moore Theol. Coll., Sydney, 1895. Barker scholar. D. 1895. P. 1896, by Bp. of Grafton and Armidale. R. of St. John's, Wallerawang, 1899. Inc. £220. Formerly C. of Christ Church Cath., Grafton, 1895-6; C. of Christ Church, North Sydney, 1896-9.

MACLEAN, John Hubert. *Katoomba.* St. John's Coll., Auckland. D. 1882, by Bp. of Auckland; P. 1884, by Bp. of Waiapu. R. of St. Hilda's, Katoomba, 1900. Inc. £292 with house. R. D. of the Blue Mountain District, 1899. Formerly C. of St. Mark's, Clive, Hawke's Bay, N.Z., 1882-9. C. of St. Mary's, Balmain, 1890-1; C.I.C. of Conventional District of Katoomba, 1891-00.

MANNING, James Napoleon. *Albion-street Surry Hills.* London Univ. Matric., 1862; Univ. of Sydney B.A. 1883; M.A. 1885; LL.B. 1887; LL.D. 1892. D. and P. 1870, by Bp. of Goulburn. R. of St. Michael's, Surry Hills, 1892. Inc. £325 with house. Formerly I. of Gundagai, 1870-3 (Dio. of Goulburn); I. of St. Silas', Waterloo, with St. Matthew's, Botany, 1873-85; I. of St. Peter's, Cook's River, 1885-92 (Dio. of Sydney).

MANTELL, Walter Woodroffe. *Wahroonga.* A.C.P., London; D.M., New York. Univ. of Melbourne. Moore Theol. Coll., Liverpool, 1873. D. 1873, by Bp. of Melbourne, P. 1874, by Bp. of Sydney, for Bp. of Melbourne. A.O. 1896. Formerly C. of St. James', Melbourne, 1873-5; St. Thomas', Essendon, 1875-8; I. of St. Thomas', Essendon, 1879-84; I. of St. Philip's, Collingwood, 1884-93 (Dio. of Melbourne); I. of Queanbeyan, 1893-6 (Dio. of Goulburn); Secy. Goulburn Diocesan Synod, 1893-6; Acting Prin. St. Nicolas' College, Randwick, 1896-7.

MARSTON, Sidney. *221 Macquarie-street, Sydney.* Worcester Coll., Oxford. B.A., 1895; Lichfield Coll., 1895; D. 1896; P. 1897, by Bp. of Chester. C. of St. James', Sydney, 1899. Inc. £120. Formerly C. of Mottram-in-Longdendale (Dio. of Chester), 1896-9.

MARTIN, Henry. *Waterloo.* Moore Theol. Coll., Liverpool, 1880. D. 1876, by Bp. of Bathurst; P. 1882, by Bp. of Sydney. R. of St. Silas', Waterloo, 1885. Inc. £247 with house. Formerly C. of All Saints' Cath., 1876-7; I. of St. John's, Warren, 1877-80 (Dio. of Bathurst); C. of St. Stephen's, Newtown, 1880-4; C.I.C. of St. Paul's, Sydney, 1884-5.

MARTIN, William. *Arundel Terrace, Glebe.* Corpus Christi Coll., Cambridge. B.A. 1886. D. 1886; P. 1887, by Bp. of Manchester. R. of St. Barnabas', Sydney, 1889. Inc. £400 with house. Formerly C. of Deane, Lancs., 1886-8; C. of St. Barnabas', Sydney, 1889.

MIDDLETON, George. *Seven Hills.* Moore Theol. Coll., Liverpool, 1867. D. 1867, P. 1869, by Bp. of Sydney. R. of St. Bartholomew's, Prospect, with St. Andrew's, Seven Hills, 1891. Inc. £277 with house. Formerly C. of Cobbitty, 1867-8; L.T. of St. Peter's, Campbelltown, 1868-9; C. of St. Thomas, Willoughby, 1869-70; I. of Bowral, with Wingecarribee, 1870-3; I. of Kurrajong, with North Richmond, 1873-6; I. of Emu, with Castlereagh, 1876-83; C. of St. David's, Surry Hills, 1883; I. of St. Simon and St. Jude's, Sydney, 1883-4; I. of St. Bartholomew's, Pyrmont, 1884-9; I. of All Saints', Sutton Forest, 1889-91.

MONTGOMERY, Robert William Phayre. *Julia-street, Ashfield.* D. 1870 by Bp. of Kilmore for Archbp. of Arm.; P. 1873 by Bp. of Lincoln; A.O. 1899. Formerly C. of Innismacshaint; C. Arm. 1870-1; E. and W. Leake, Notts, 1872-4; Asst. Master Southport Coll. 1876; C. of Gargrave, Yorks, 1878-82; St. Patrick Hove, Sussex, 1882-3; Warrington 1883-5; Hingham, Norf., 1885-7; Lavenham, Suff., 1889-90.

MORAN, John Fleming. *Ryde-road, Hunter's Hill.* Trin. Coll., Dublin. B.A. 1865. D. 1866; P. 1867, by Bp. of Ripon. A.O. 1892. Formerly C. of Slaithwaite, Yorks, 1866-9; St. George's, Barnsley, 1869-70; L.T. of St. Peter's, Sydney, 1870-1; L.T. of St. Anne's, Ryde, 1871-2; I. of St. John's, Camden, 1872-92. C. of Christ Church, North Sydney (in charge of St. John's, Milson's Point), 1893-4. Chaplain Quarantine Station, North Head, 1900.

MORETON, George Harman. *Burwood.* D. 1853, by Bp. of Victoria, China; P. 1857, by Bp. of London. G.L. 1897. Canon of St. Andrew's Cath., 1878. Formerly Missionary to Loo Choo, Japan, 1853-6; C. of Pertenhall, Ely, 1857; C. of St. James', Sydney, 1853-67; I. of St. Peter's, Sydney, 1867-82; I. of St. Luke's, Burwood, 1882-97.

MORGAN, Thomas Henry Distin. *Neutral Bay.* St. Paul's, Coll., Univ. of Sydney, B.A. 1892; Wycliffe Hall, Oxford. D. 1894, by Bp. of London for Bp. of Sydney. P. 1895, by Bp. of Sydney. A.O. 1894. Chapl. Superintendent of The Sydney Mission to Seamen, 1895.

MORT, Henry Wallace. *Woollahra.* Queen's Coll., Oxford. B.A. (3rd cl. Math. in Mods., 3rd cl. Math. Final Schools), 1870; M.A. 1873; M.A. Sydney, 1881 *ad eundem*; D. 1870; P. 1872, by Bp. of Lichfield. R. of All Saints', Woollahra, with St. Peter's, Watson's Bay, St. Michael's, Vaucluse, and St. Stephen's, Edgecliffe, 1876. Inc. £450. Senior Chapl. South Head Battery, 1877; Hon. Chapl. Shaftesbury Reformatory for Girls, 1883. Formerly Dio. Chapl. Bp. of Lichfield, 1870-1; C. of St. Mary's, Lichfield, 1871-3; G.L. Dio. of Sydney, 1873-4; C. of St. John's, Parramatta, 1874-6.

MOUNSEY, William Robert. *221 Macquarie-street, Sydney.* Lichfield Coll. 1888. D. 1890, by Bp. of Lichfield; P. 1891, by Bp. of Shrewsbury. C. of St. James', Sydney, 1896. Inc. £150. Formerly C. of St. Stephen's, Willenhall, 1890-4; St. James', Wednesbury, 1894-6.

MULLENS, Joseph Herbert. *Forbes-street, Woolloomooloo.* Moore Theol. Coll., Liverpool, 1868. D. 1868; P. 1869, by Bp. of Sydney. R. of St. Peter's, Woolloomooloo, 1894. Inc. £300 with house. Formerly I. of Rylstone, 1868-76; I. of Dubbo, 1876-8 (Dio. of Bathurst); C. of St. Mary's, Weymouth, England, 1878-81; I. of St. Andrew's, Clifton Hill, Melbourne, 1881-3; I. of Sutton Forest with Bong Bong, 1883-90; I. of St. Bartholomew's, Pyrmont, 1890-4.

MURPHY, Daniel. *Willoughby.* Moore Theol. Coll., Liverpool, 1882; D. 1882; P. 1883, by Bp. of Sydney. R. of St. Stephen's, Willoughby, 1884. Inc. £317 with house. Formerly C. of St. Thomas', Willoughby, 1882-4.

MUZY, George Henry. *Berry.* Moore Theol. Coll., Liverpool, 1880. D. 1880; P. 1881, by Bp. of Sydney. R. of St. Luke's, Berry, 1897. Inc. £120 with house. Formerly L.T. of Liverpool 1881-2; I. of Kangaroo Valley, 1882-92; C.I.C. of St. Alban's, Golden Grove, 1892-4. I. of St. Luke's, Berry, 1894-6; C. of Moss Vale, 1896-7.

NEWBY-FRASER, William *Jamberoo.* D. 1890, by Bp. of Goulburn for Bp. of Sydney; P. 1891, by Bp. of Sydney. R. of Jamb-roo with Shellharbour, 1900. Inc. £200. Formerly C. of St. Peter's, Woolloomooloo, 1890-2; Missionary (C.M.S.) at Agra Allahabad (Dio. of Lucknow), 1892-7; A.O. (Dio. of Sydney) 1897-8; C. of St. Andrew's, Summer Hill, 1898-00; L.T. St. Simon and St. Jude's, Bowral, 1900.

NEWTON, William Shackfield. *Pitt Town.* Christ's Coll., Cambridge. B.A. 1860; M.A. 1868. D. 1860; P. 1861, by Bp. of Llandaff. R. of Pitt Town, with Wilberforce and Sackville Reach, 1897. Inc. £220 with house. Formerly C. of Canton, Llandaff, 1860-2; C. of Chepstow, Monmouthshire, 1862-5; C. of Brierley Hill, Staffordshire, 1865-71; I. of Macleay River, 1871-3; I. of Gulgong, 1873-8; Principal of Collegiate School, Croydon, 1878-89; C. of Stisted, Essex, 1889-90; G.L., Dio. of Sydney, 1878-96; Principal of St. Philip's Grammar School, Sydney, 1892-6; C. of St. Matthew's, Botany, 1896-7.

NOAKE, Reginald. *Bondi.* St. Paul's Coll., Univ. of Sydney B.A. 1877; D. 1877, by Bp. of Goulburn for Bp. of Sydney; P. 1878, by Bp. of Sydney; R. of St. Matthew's, Bondi, 1900. Inc. £300. Formerly C.I.C. of Appin, 1877-9; I. of Appin, 1879-81; I. of St. Saviour's, Redfern, 1881-4; I. of St. Peter's and St. Paul's, Ulladulla, 1884-7; I. of St. Mark's, Picton, with The Oaks, 1887-94; R. of Holy Trinity, Sydney, 1894-00.

O'CONOR, John. *Fairfield.* Moore Theol. Coll., Liverpool, 1874. D. 1874; P. 1875, by Bp. of Bathurst; C.I.C. of St. James', Smithfield, 1887. Inc. £100 with house. Formerly I. of Guyong, 1874-5. I. of Hill End, 1875-9; I. of Cobar, 1879-82 (Dio. of Bathurst); Temp. duty at Bong Bong and Kurrajong, 1882-4; C. of Ryde, 1884-6; C. of Bookwood with Auburn, 1886-7 (Dio. of Sydney).

OLLIS, John Poole. *Wemyss-street, Marrickville.* D. 1882; P. 1883, by Bp. of Bathurst. A.O. 1891. Formerly I. of Sofala, 1882-6 (Dio. of Bathurst); L.T. of Hamilton, 1886-7; C. of Wickham, 1887; C.I.C. of Wickham, 1888; I. of Lambton, 1888-91 (Dio. of Newcastle).

OWEN, Edward. *Hunter's Hill.* Late Scholar of St. David's Coll., Lampeter, B.A. 1887. King's Coll., Cambridge, 1887. D. 1889, by Bp. of St. Asaph; P. 1892, by Bp. of Sydney. R. of All Saints', Hunter's Hill, 1900. Inc. £200. Formerly C. of Connah's Quay, Flint, 1889-90; C. of St. Philip's (in charge of St. Luke's), Sydney, 1892-5; I. of St. John's, Shoalhaven, 1895-7. Min. in the Mission District of St. George's, Glenmore-road, 1898-00.

PAIN, Arthur Wellesley. *124 Darlington-road.* Late Scholar of St. Catherine's Coll., Cambridge. B.A. 1866; M.A. 1899; D. 1866; P. 1867, by Bp. of Norwich. R. of St. John's, Darlington, 1883. Inc. £500 with house. R.D. of East Sydney, 1885; Chapl. Bp. of Sydney, 1893; Canon of St. Andrew's Cath., 1897. Formerly C. of Holbrook, Suffolk, 1866-8; I. of St. Paul's, Cobbitty, with St. Thomas', Narellan, 1868-83 (with Cabramatta, 1877-83); R.D. of Camden, 1872-83.

PARR, Luke. *Codrington-street Darlington.* Moore Theol. Coll., Liverpool, 1880. D. 1880; P. 1881, by Bp. of Sydney. C.I.C. of St. Alban's, Golden Grove, 1894. Inc. £266. Formerly C.I.C. of St. Simon and St. Jude's, Sydney, 1880-2; I. of St. Luke's, Berry, 1882-94.

PIGOTT, Henry Robert. *Kellyville.* D. 1898; P. 1899, by Archbp. of Sydney. C. of Castle Hill, with Rouse Hill and Dural, 1898. Inc. £100.

PLUME, Henry. *Barker College, Waitara, Hornsby Junction.* Late Scholar and Hebrew Prizeman of Corpus Christi Coll., Cambridge. B.A. 1875; M.A. 1883; D. 1875; P. 1876, by Bp. of London. Principal of Barker Coll., 1891. G.L. 1891. Formerly C. of St. Giles-in-the-Fields, Middlesex, 1875-9; Chapl. Bp. of N. Queensland and Archd. of N. Queensland, 1879-88; Acting Warden St. Paul's Coll., Univ. of Sydney, 1889; I. of Kurrajong, 1888-91.

PRESSWELL, Peter. *314 Liverpool-street, Darlinghurst.* D. 1889; P. 1890, by Bp. of Bathurst. A.O. 1895. Formerly C. of Warren, 1889-90; Dubbo, 1890-1; Sunny Corner, 1891; Summer Hill, 1891-2; C. of St. John's, Parramatta, 1892-3.

PRICE, John Howell. *Richmond.* Div. Stu. of Camden Coll., Newtown, Sydney. D. 1879; P. 1880, by Bp. of Bathurst. R. of St. Peter's, Richmond, 1896. Inc. £300 with house. R.D. of Richmond, 1899. Formerly I. of St. John's, Warren, 1879-81; I. of St. James', Wilcannia, 1881; I. of St. Thomas', O'Connell Plains, with Oberon, &c., 1881-4 (Dio. of Bathurst); C.I.C. of St. Alban's, Five Dock, 1884-5; I. of St. Alban's, Five Dock, 1885-7; I. of Kiama, with Gerringong, 1887-90; I. of Prospect, with Seven Hills, 1890-1; I. of St. Saviour's, Redfern, 1891-6 (Dio. of Sydney).

PROCTER, Edmund Bowker. *Cavendish-street, Stanmore Petersham.* Stu. Med. R.N.H., Plymouth, Devon, Eng., 1844-8; D. 1851, by Bp. of Exeter; P. 1852, by Bp. of Newcastle. G.L. Goulburn and Sydney, 1888. Formerly C. of St. Stephen's, Devonport, 1851. Chapl. of Western G.F. (Meroo, Tambaroora, &c.) Co. Well., 1852-5; I. of Shoalhaven, with Ulladulla, 1855-6; I. of Christ Church, Bungonia, 1856-88; L.T. of Christ Church, Enmore, Sydney, 1890-2.

READ, Richard James. *Forbes-street, Darlinghurst.* D. 1875; P. 1879, by Bp. of Bathurst. Assist. Min. St. Andrew's Cath. district, Sydney, 1890. Inc. £350. Hon. Assist. Chapl. to H.M. Gaol, Darlinghurst, 1898. Formerly I. of St. George's, Parkes, 1875-7; I. of St. Thomas', O'Connell Plains, 1877-81; I. of Holy Trinity, Grenfell, and R.D. of Forbes, 1881-3; I. of St. James', Rylstone, 1883-5; I. of St. Paul's, Carcoar, 1885-90; Canon of All Saints' Cath., 1888-90; R.D. of Carcoar, 1889-90 (Dio. of Bathurst).

REEVE, Frederick William. *43 Johnston-street, Annandale.* St. Paul's Coll., Univ. of Sydney. D. 1890, by Bp. of Goulburn for Bp. of Sydney; P. 1891, by Bp. of Sydney. C.I.C. of St. Aidan's, Annandale, 1893. Inc. £250 with house. Formerly C. of All Saints', Petersham, 1890-3.

REYNOLDS, Thomas Daniel. *164 Pyrmont-street, Pyrmont.* D. 1898; P. 1900, by Bp. of Melbourne. C. of St. Luke's, Sydney, 1900. Inc. £140. Formerly C. of Orbest (Dio. of Melbourne), 1898-00.

RICH, Charles Hamor. *Ocean-street, Woollahra.* D. 1855; P. 1857, by Bp. of Sydney. Minor Canon of St. Andrew's Cath., 1869; Chapl. to H.M. Gaol, Darlinghurst, 1864. Inc. (Chapl.'s) £120. Formerly C. of Holy Trinity, Sydney, 1855; in charge of Distr. of Araluen, 1855-64; Chapl. to H.M. Gaol and Penal Establ., Cockatoo Isl., 1864-9; sole charge of St. Bartholomew's, Pyrmont, 1869-78.

ROBERTS, William John. *Meryla-street, Burwood.* Moore Theol. Coll, Sydney, 1900. D. 1900, by Archbp. of Sydney. C. of St. Luke's, Burwood, 1900. Inc. £150.

ROBISON, Edric Cowper. *Hurstville.* Moore Theol. Coll., Sydney, 1896, and Univ. of Sydney. D. 1896, by Bp. of Sydney; P. 1897, by Bp. of Bathurst for Bp. of Sydney. C.I.C. of Conventional district of Hurstville, 1898. Inc. £165. Formerly C. of St. Andrew's, Summer Hill, 1896-8.

ROOK, Robert. *194 Glenmore-road.* D. 1888; P. 1890, by Bp. of Bathurst. Min. in the Mission District of St. George's, Glenmore Road, 1900. Inc. 250. Formerly C. of St. Stephen's, Bourke, 1888-9; I. of All Saints', Condobolin, 1889-93 (Dio. of Bathurst); C. of St. Stephen's, Rookwood, with St. Philip's, Auburn, 1894-5; C. of St. John's, Parramatta. Chapl. Parramatta Asylum, 1895-1900.

ROSE, Herbert John. *Strathfield.* K.C.L., Th. A. (1st cl.), 1881; D. 1881; P. 1882, by Bp. of London. R. of St. Anne's, Strathfield and Homebush, 1885. Inc. £300 with house. Hon. Chapl. Volunteer Forces, 1885. Formerly C. of St. John's, Brownwood Park, London, 1881-4; C. of Christ Church, North Sydney, 1884-5; Chapl. to N.S.W. Soudan Contingent, 1885.

ROSS, Alfred Ernest Jones. *Bay-street, Double Bay.* Trin. Coll., Univ. of Melbourne. B.A. 1894; M.A. 1896; Div. Test 1894; Med. Trin. Coll. Dial. Soc., 1893. D. 1894, by Bp. of Melbourne; P. 1895, by Bp. of Grafton and Armidale. C. of St. Mark's, Darling Point, 1898. Inc. £200. Formerly C. of Holy Trinity, Kew, 1895 (Dio. of Melbourne); C. of Tamworth, 1896 (Dio. of Grafton and Armidale); L.T. Mount Gambier, 1897 (Dio. of Adelaide).

RUSSELL, John Frazer Sydney. *Petersham.* Univ. of Sydney. B.A. 1894 (Honourman in Logic and Mental Philosophy); M.A. 1895. Moore Theol. Coll., Sydney, 1895 (1st cl. Honourman and Hebrew Prizeman). Australian Coll. of Theol., Th.L., 1899; D. 1895; P. 1896, by Bp. of Sydney. C. of All Saints', Petersham, 1899. Inc. £175. Formerly C. of St. John's, Camden, 1895-9.

RUTLEDGE, David Dunlop. *Mittagong.* Univ. of Sydney. B.A. 1871; M.A. 1875; M.B. Ch.M. 1887; D. 1875, by Bp. of Newcastle; P. 1879, by Bp. of Bathurst. R. of St. Stephen's, Mittagong, 1896. Inc. £257 with house. Formerly C. of Cassilis, 1875-6; C. of Scone, 1876-7; C. of Wickham, 1877-8 (Dio. of Newcastle); L.T. of Wellington, 1878; I. of Wilcannia, 1878-81; I. of Warren, 1881-3 (Dio. of Bathurst); C. of St. Stephen's, Newtown, 1883-5, G.L., 1885-96. L.T. of St. David's, Surry Hills, 1887. Assist. Min. of St. Matthias', Paddington, 1888-9.

SHARP, William Hey. *Warden's Lodge, St. Paul's College, University of Sydney.* Exhibitioner of Rugby School and Scholar of Lincoln Coll., Oxford, 1864. B.A. 1868; M.A. 1871; M.A. Sydney and Adelaide, *ad eundem*; Fellow of The Australian Coll. of Theol., 1896. D. 1869; P. 1870, by Bp. of Ely. Warden of St. Paul's Coll., Univ. of Sydney, 1878; Canon of St. Andrew's Cath., 1884. Chapl. Archbp. of Sydney, 1893. Formerl. C. of Silsoe, Bedfordshire, 1869-70; Assist. Master of St. Peter's, Collegiate School, Adelaide, 1873-8. Exam. Chapl. Bp. of Sydney, 1884-9.

SHEARMAN, Joseph. *Liverpool.* Ch. Miss. Coll., London. D. 1869, by Archbp. of Canterbury; P. 1871, by Bp. of Winchester. R. of St. Luke's, Liverpool, 1895; with Holdsworth, 1900. Chapl. Liverpool Asylum, 1895. Inc. £193 with house. Formerly C. of West Hendred, Oxon, 1869; C.M.S. Miss. at Masulipatam, 1870 (Dio. of Madras); C. of Peper Harrow, 1871-3 (Dio. of Winchester); C. of Little Amwell, 1873-4 (Dio. of Rochester); C. of Westbourne, 1874-5 (Dio. of Chichester); I. of Waipukuran, 1875-81; (Dio. of Waiapu, N.Z.); I. of Kurrajong, 1881-3; I. of Mulgoa, with Greendale and Luddenham, 1883-95 (Dio. of Sydney); in charge of Holdsworth, 1895-00.

SHEPPARD, George. *Berrima.* Univ. of Sydney. B.A. 1873; D. 1873; P. 1874, by Bp. of Sydney. R. of Holy Trinity, Berrima, 1878; with St. John's, Moss Vale, 1897; Chapl. to H.M. Gaol, Berrima, 1878; Inc. £300 with house. R.D. of Berrima, 1879. Formerly C. of St. Andrew's, Sydney, 1874-6; C. of St. James' Sydney, 1876-7; Vice-Prin. of Moore Theol. Coll., Liverpool, 1877-9.

SIMPSON, Percy John. *McMahon's Point, North Sydney.* Christ Church, Oxford. D. 1892; P. 1893, by Bp. of Newcastle. Precentor of St. Andrew's Cath., Sydney, and Head Master of Cath. Choir School, 1895. Inc. £350. Formerly C.I.C. of Lake Macquarie, 1892; C. of St. Peter's, East Maitland, 1892-4; I. of Merriwa, 1894-5 (Dio. of Newcastle).

SMITH, David Turberville. *Burramang.* Moore Theol. Coll., Liverpool, 1877. D. 1877, by Bp. of Goulburn for Bp. of Sydney; P. 1879, by Bp. of Sydney. R. of Wingecarribee, 1879. Inc. £240 with house. Formerly L.T. of Townsville, N. Queensland, 1878; I. of Charters Towers, N. Queensland, 1878-9.

SMITH, Godfrey Hull. *York-street, Sydney.* Perry Hall, Bendigo; Oxford and Cambridge Prelim. (2nd cl.), 1896. D. 1897; P. 1898, by Bp. of Melbourne. C. of St. Philip's, Sydney, 1899. Inc. £200. Formerly C. of St. Matthew's, Prahran (Dio. of Melbourne), 1897-9.

SMITH, Hubert Saumarez. "*Bishopscourt*," *Randwick*. Trin. Coll., Cam., B.A. (3rd cl. Cl. Trip.), 1896; M.A., 1900; D., 1898; P., 1899, by Bp. of Durham. Domestic Chapl. to Archbp. of Sydney, 1900. Formerly C. of St. Peter's, Bishop Auckland, 1898-9.

SMITH, William Isaac Carr. 221 *Macquarie-street*, *Sydney*. Lichfield Coll., 1878. Fellow of St. Paul's Coll., Univ. of Sydney, 1897. D. 1880; P. 1881, by Bp. of Lichfield; R. of St. James' Sydney, 1896. Inc. £500 with house. Chapl. Sydney Hospital, 1899, £50. Formerly C. of All Saints', Darlaston, 1880; Cannock, 1880-3; St. Chad, Stafford, 1883-4; Assist. Diocesan Inspector of Schools, Staffordshire, 1883-7; C. of St. Stephen's Willenhall, 1884-7; R. of St. John Baptist, Longton, Staffordshire, 1887-95.

SOARES, Alberto Dias. *Flood-street*, *Bondi*. D. 1856; P. 1857, by Bp. of Sydney; A.O. 1897. Formerly I. of Collector, 1857; I. of Queanbeyan, 1857-77; I. of Christ Church, West Goulburn, 1877-97; Hon. Canon of St. Saviour's Cath., Goulburn, 1876-97; Diocesan Registrar, 1884-93; (Dio. of Goulburn).

SOUTHBY, John George. 201 *Albion-street*, *Sydney*. D. 1866, by Bp. of Bombay; P. 1870, by Bp. of Calcutta. R. of St. Simon and St. Jude's, Sydney, 1884. Inc. £95. Formerly Chapl. (A. Cl. S.) of Toondla, India, 1866-72; I. of Ryde, 1872-7; (Dio. of Sydney). Chapl. of Bristol Royal Infirmary, 1877-9; C.I.C. of St. James-the-Less, Bristol, 1879-81; C. of Aylstone, and in charge of Aylstone Park, 1881-4.

STACK, James. *Dapto*. Moore Theol. Coll., Liverpool, 1866. D. 1866; P. 1867, by Bp. of Sydney. R. of St. Luke's Dapto, with Macquarie River, 1876. Inc. £169 with house. Formerly I. of Molong, with Wellington, 1867-73; L.T. of Berrima, 1873; I. of Broughton Creek, with Kangaroo Valley, 1873-6.

STEPHENS, Benjamin. *Cook's River*. D. 1876; P. 1881, by Bp. of Bathurst. R. of St. Peter's, Cook's River, 1900. Inc. £200 with house. Formerly I. of O'Connell Plains, 1877-8; Parkes, 1878-84; Grenfell, 1884-5; C. of All Saints' Cath., 85-6 (Dio. of Bathurst); C. of St. Paul's, Sydney, 1886; C.I.C. of St. Alban's, Golden Grove, 1887-91; R. of Jamberoo, 1891-00.

STILES, George Edward Carter. *Watson's Bay*. St. Edmund's Hall, Oxford. B.A. 1859; D. 1859; P. 1860 by Bp. of Peterborough. C. of Woollahra and Watson's Bay, 1889. Inc. £226. Formerly C. of Daventry, Northamptonshire. 1859-61; I. of Christ Church, Sofala, with Tambaroora, 1863-71; L.T. of Cassilis and Merriwa, 1871-3; C. of Bergh Apton, 1873-83 (Dio. of Norwich); L.T. of All Saints', Parramatta, 1883-4; Min. in charge of St. Paul's, Canterbury, with Belmore, 1884-8; Min. in charge of Belmore with Moorefields, 1888-9 (Dio. of Sydney).

STODDART, Alfred George. *Manly.* Moore Theol. Coll., Liverpool, 1879. D. 1879, by Bp. of Sydney; P. 1880, by Bp. of Bathurst. R. of St. Matthew's, Manly, 1894. Inc. £225 with house. Clerical Sec. of Sydney Diocesan Synod, 1887. Formerly L.T. of Kelso, Bathurst, 1880-1; I. of Ulladulla, 1881-4; I. of St. Saviour's, Redfern, 1884-91. Acting Org. Sec. of Church Society, 1889-90. Editor *Australian Guardian*, 1890-1. I. of All Saints', Sutton Forest, with Moss Vale and Bundanoon, 1891-4.

TATE, Henry. *Bulli.* Moore Theol. Coll., Liverpool, 1885. D. 1885; P. 1888, by Bp. of Sydney. R. of St. Augustine's, Bulli, 1896. Inc. £215 with house. Formerly C. of Penrith, with St. Mary's and Rooty Hill, 1885-7; C. of St. John's, Parramatta, 1888-92; I. of Kangaroo Valley, 1892-6.

TAYLOR, Hugh Walker. *Young-street, Redfern.* St. Paul's Coll., Univ. of Sydney; Fellows' Scholar and Prizeman, 1876-9; Aspinall Scholar, 1877, B.A. (Class Hons.), 1879; M.A. 1883; D. 1879; P. 1880, by Bp. of Sydney. R. of St. Saviour's, Redfern, 1896. Inc. £281 with house. Formerly C. of St. Paul's, Sydney, 1879-81; on leave, 1887-8. Dep. for S.P.G. in England, and L.T. of St. Paul's, Lorrimore Square, London, S.E., 1887; Chapl. at Carlsruhe, Germany, 1888; I. of Bulli, with Clifton, 1881-96.

TAYLOR, Robert. *Egan-street, Newtown.* Moore Theol. Coll., Liverpool, 1859; D. 1859; P. 1860, by Bp. of Sydney. R. of St. Stephen's, Newtown, 1870. Inc. £350 with house. Chapl. Camperdown Cemetery, 1872; Chapl. Prince Alfred Hospital, 1883; Canon of St. Andrew's Cath., 1891. Formerly C.I.C. of St. Barnabas', Sydney, 1859-60; I. of Castle Hill, with Pennant Hills and Dural, 1860-6; C. of St. Stephen's, Newtown, 1866-8; in sole charge of St. Stephen's, Newtown, 1868-70; R.D. of West Sydney, 1884-5; I. of Holy Trinity, Macdonaldtown, 1884-8.

TAYLOR, Thomas Hilhouse. *Randwick.* D. 1898; P. 1899, by Archbp. of Sydney. C. of St. Jude's, Randwick, 1900. Inc. £150. Formerly C. of Pitt Town, Wilberforce, and Sackville Reach, 1898-00.

TEN, George Soo Hoo. *286 Elizabeth-street, Sydney.* D. 1885, by Bp. of Sydney. P. 1898, by Archbp. of Sydney. Min. in charge of Christ Church, Botany; St. Luke's Church, Wexford-street, Sydney; and Missionary to the Chinese in Sydney and the neighbourhood. Inc. £300 with house rent partly provided.

THOMAS, Leslie Dawson. *Turramurra.* Moore Theol. Coll., Sydney, 1898. D. 1898; P. 1899, by Archbp. of Sydney. C. of Gordon and Hornsby, 1898. Inc. £130.

TODD, Richard Ord. *Tupper-street, Marriakville.* Moore Theol. Coll., Sydney, 1900. D. 1900, by Archbp. of Sydney; C. of Christ Church, Enmore, 1900. Inc. £150.

TONGE, Arthur William. *Macquarie-street, Parramatta.* Late scholar and Senior Hulmeian Exhib. of Brasenose Coll., Oxford 1st cl. Classical Mods., 1890; B.A. (2nd cl. Lit. Hum.), 1892; M.A. 1898. D. 1896; P. 1897, by Bp. of Chichester. Assist. Master The King's School. A.O., 1899. Formerly Assist. Master and Assist. Chapl. Eastbourne Coll., 1895-8.

TOVEY, Symons Sympson. *St. John's-road, Glebe Point.* Trin. Coll., Cambridge. B.A. 1880; D. 1880, by Bp. of London; P. 1881, by Bp. of Sydney. R. of St. John's, Bishopthorpe, 1893. Inc. £400 with house. Exam. Chapl. Bp. of Bathurst, 1895. Formerly C. of St. John's, Darlinghurst, 1881-3; Org. Sec. of Church Society, 1883-93; Acting Precentor of St. Andrew's Cath., Sydney, 1892-3.

TRICKETT, Herbert May. *Nowra.* London Coll. of Div. D., 1889; P. 1890, by Bp. of Riverina. R. of St. John's, Shoalhaven. 1898. Inc. £250 with house. Formerly C. of Narrandera, 1889-90; Missionary P. Urana, 1891-2 (Dio. of Riverina); C.I.C. of Conventional District of Blackheath, with Medlow, 1892-5. C.I.C. of Mission District of St. George's, Glenmore-road, 1895-7.

TRIVETT, Frederick Thomas. *Bay-street, Rockdale.* Moore Theol. Coll., Liverpool. D. 1880; P. 1882, by Bp. of Sydney. A.O. 1897. Formerly C. of Holy Trinity, Macdonaldtown, 1881-2; C. of Penrith, with South Creek, 1882-4; C. of Waterloo, with Botany, 1884; I. of St. Matthew's, Botany, 1884-95; Chapl. Coast Hospital, Little Bay, 1888-95; I. of St. John's, Wallerawang, 1895-7.

TROWER, Gerard. *450 Pitt-street South, Sydney.* Keble Coll., Oxford. B.A. (3rd cl. Theol. Sch.) 1885; M.A. 1888; Ely Coll., 1887. D. 1888; P. 1889, by Bp. of Worcester. R. of Christ Church, St. Lawrence, Sydney, 1895. Inc. £400 with house. Formerly C. of St. Alb. Mart, Birmingham (Dio. of Worcester), 1888-93. C. of St. Mary's, Redcliffe, Bristol (Dio. of Gloucester and Bristol), 1893-5.

UNWIN, Thomas Warburton. *Burwood.* D. 1856; P. 1858 by Bp. of Sydney. Chapl. Ch. of England Cemetery, Necropolis, 1895. Inc. £200. Formerly I. of Emu, with Castlereagh, 1856-69. I. of St. Luke's, Sydney, 1869-87. Assist. Chapl. Ch. of England Cemetery, Necropolis, 1886-95. Chapl. Sydney Hospital, 1883-99.

VAUGHAN, John *Summer Hill.* Moore Theol. Coll., Liverpool, 1865. D. 1865; P. 1866, by Bp. of Sydney. R. of St. Andrew's, Summer Hill, 1881. Inc. £500 with house. Formerly I. of St. Thomas', O'Connell Plains, 1866-8; I. of St. Stephen's, Penrith, 1868-81. Author, "*Sleeping and Waking*," "*Priests and Priesthood*," &c.

VINDIN, Herbert Claude. *Grosvenor-street, Woollahra.* St. Paul's Coll., Univ. of Sydney. Matric. 1884. D. 1890; P. 1891, by Bp. of Bathurst. C. of All Saints', Woollahra, 1895. Inc. £208. Formerly C. of All Saints' Cath., 1890-3; Minor Canon of All Saints' Cath., 1892-3; Chapl. H.M. Gaol, Bathurst, 1892-3 (Dio. of Bathurst); C. of St. Mark's, Darling Point, 1893-5.

WATSON, Thomas. *Wahroonga.* D. 1879, P. 1882, by Bp. of Goulburn. A.O. 1890. Formerly C. of Wagga Wagga, 1880-2; I. of Marulan, 1882-3; I. of Murrumburrah, 1883-8.

WEIR, David William. *Moss Vale.* Moore Theol. Coll., Sydney, 1900. D. 1900, by Archbp. of Sydney. C. of Berrima *cum* Moss Vale, 1900. Inc. £140.

WEST, Charles Thomas Sackville. *Chester-street, Petersham.* D. 1888, by Bp. of Sydney for Bp. of Riverina. P. 1889, by Bp. of Riverina. A.O. 1892. Formerly C. of St. Stephen's, Silverton, 1888-9; I. of St. James', Wilcannia, 1889-91 (Dio. of Riverina).

WILKINSON, Edwin Stanley. *Bowral.* St. Cath. Coll., Cambridge. Corrie Prizeman, 1888; B.A. 1889; M.A. 1900. D. 1890, by Bp. of Goulburn for Bp. of Sydney; P. 1891, by Bp. of Sydney. R. of St. Simon and St. Jude's, Bowral, 1898. Inc. £300 with house. Formerly in charge of Eveleigh, 1890-3; C. of St. John's, Parramatta, Chapl. Parramatta Asylum, 1893-5; I. of St. Thomas', Enfield, 1895-8.

WILLIAMS, Frederick Charles. *Auburn.* Moore Theol. Coll., Liverpool, 1870. D. 1870, by Bp. of Sydney; P. 1871, by Bp. of Bathurst. R. of St. Stephen's, Rookwood, with St. Philip's, Auburn, 1896. Assist. Chapl. Ch. of England Cemetery, Necropolis, 1896. Inc. £320 with house. Hon. Chapl. Military Forces, 1899. Formerly in temp. ch. of St. Silas', Waterloo, 1870 (Dio. of Sydney); I. of the Lachlan, 1870-4; I. of St. John's, George's Plains, 1874-81 (Dio. of Bathurst); L.T. of St. Leonard's, 1882-3 (Dio. of Tasmania); I. of St. Stephen's, Mittagong, 1883-96.

WILLIS, Robert Speir. *Nowra.* Univ. of Sydney. B.A. 1856; M.A. 1862. D. 1865; P. 1866, by Bp. of Sydney. R. of All Saints', Sutton Forest, with Bundanoon, 1894 (with Moss Vale, 1894-7). Inc. £258 with house. Formerly I. of Shoalhaven, 1866-9; I. of Campbelltown, 1869-76; I. of St. Matthew's, Manly, 1876-94 (with Pittwater, 1876-92).

WILSON, Harry Reginald Arthur. *Rouse Hill.* Moore Theol. Coll., Sydney, 1896. D. 1896, by Bp. of Sydney; P., 1897, by Bp. of Bathurst for Bp. of Sydney. A.O., 1900. Formerly C. of St. Mary's, Balmain, 1896-7; C. of Castle Hill, with Rouse Hill and Dural, 1897-9.

WILSON, John. *Heathcote.* Q.U.I. (Belf. and Cork). B.A. 1865; M.A. 1866. D. 1889; P. 1890, by Bp. of Bathurst. Miss Curate at Helensburgh and surrounding district, 1896. Inc. £175. Formerly C. of All Saints' Cath., 1889-90; C. of Mitchell, 1890-1; I. of Millthorpe, 1891-2 (Dio. of Bathurst); C. of St. Stephen's, Newtown, 1892-3; A.O., 1894-6 (Dio. of Sydney).

YARNOLD, Alfred. *North Sydney.* Ch. Miss. Coll., London. 1867. D. 1870, by Bp. of London; P. 1872, by Bp. of Bombay. R. of Christ Church, North Sydney, 1882. Inc. £450 with house. R.D. of North Sydney, 1891. Chapl. Bp. of Sydney, 1893. Formerly C.M.S. Miss. at Hyderabad, Sindh, 1871-6; C.I.C. of Great Wilbraham, 1876-7 (Dio. of Ely); Trav. Dep. for C.M.S., 1877-8; I. of St. Bartholomew's, Pyrmont, 1878-82. Hon. Sec. Executive Council A.B.M., 1881-98.

YARRINGTON, William Henry Hazell. *Concord.* Univ. of Sydney B.A. 1876. M.A. 1879, LL.B. 1887. Member of Convocation. D. 1870; P. 1872, by Bp. of Goulburn. R. of St. Luke's, Burwood, 1897. Inc. £400 with house. Formerly I. of Balranald, 1871-4. I. of Yass, 1875-9 (Dio. of Goulburn). I. of St. Mary's, West Maitland, 1880-97 (Dio. of Newcastle).

DIOCESE OF SYDNEY.

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Bathurst Street West.

ROBERT ATKINS, Registrar.

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Clerical Obituary.

(DIOCESE OF SYDNEY.)

Smith, Charles Sidney, B.A., 16th January, 1900.
 Bailey, Philip Richard Spry, 1st September, 1900.
 Fenton, James George, 23rd September, 1900.
 Corlette, James Christian, 12th November, 1900.

Appointments not Parochial.

CHAPLAINS.

MILITARY.

*Rev. H. Wallace Mort, M.A., Senior Chaplain (South Head Battery, 1877).

Rev. H. J. Rose, K.C.L., TH.A., Hon. Chaplain (Volunteer Forces 1885).

*Rev. E. C. Beck, K.C.L., TH.A., Chaplain (Batteries north side of Harbour, 1890).

Rev. T. V. Alkin, M.A., Hon. Chaplain (Volunteer Forces, 1892).

*Rev. J. W. Gillett, B.A., Chaplain (Victoria Barracks, 1893).

Rev. G. North Ash, M.A., Hon. Chaplain (Mounted Brigade, 1894).

Rev. C. J. King, M.A., Hon. Chaplain (Mounted Rifles, 1896).

Rev. F. C. Williams, Hon. Chaplain (Military Forces, 1899).

HOSPITALS FOR THE INSANE.

Rev. W. Lumsdaine, Gladesville, 1882. £50 per annum.

Rev. John Dixon, Callan Park, 1887. £50 per annum.

Rev. John Done, Parramatta, 1889. £50 per annum.

Rev. John Done, Rydalmere, 1892. £26 per annum.

HOSPITALS AND ASYLUMS.

Rev. T. Jenkyn, M.A., Asylum, Newington, 1893. £50 per annum.

Rev. J. Shearman, Asylum, Liverpool, 1895. £50 per annum.

Rev. R. Rook, Asylum, Parramatta, 1895. £50 per annum.

Rev. C. E. Amos, Coast Hospital, Little Bay, 1896. £50 per annum.

Rev. W. I. Carr Smith, Sydney Hospital, 1899. £50 per annum.

GAOLS.

Rev. C. H. Rich, Sydney, 1864. £120 per annum.

Rev. G. Sheppard, B.A., Berrima, 1878. £100 per annum.

Rev. W. A. Charlton, Biloela, 1889. £40 per annum.

Rev. John Done, Parramatta, 1889. £60 per annum.

Rev. R. J. Read, Sydney, 1898. Hon. Assistant.

Rev. G. A. D Arcy-Irvine, Wollongong, 1898. £20 per annum.

* Each allowed 10s. per annum for each officer and man of the Church of England in the localities they are posted to.

SHAFTESBURY REFORMATORY FOR GIRLS, SOUTH HEAD.

Rev. H. Wallace Mort, M.A., 1883. Hon. Chaplain.

CHURCH OF ENGLAND CEMETERY, NECROPOLIS.

Rev. T. W. Unwin, *Chaplain*, 1895. £200 per annum.

Rev. F. C. Williams, *Assistant Chaplain*, 1897. £200 per annum.

Catechists.

Name.	Parish or District.	Date of License.
Cawdell, James Archer ...	Rookwood & Auburn	16 May, 1895
Roberts, William Claudius ...	Smithfield ...	17 Mar., 1896
Ward, John Dixon ...	St. David's, Sydney	2 Mar., 1897
Bowers, William Robertson	Ultimo ...	2 Jan., 1899
Newton, William Rutledge	Shoalhaven ...	31 July, 1899
Goldsmith, Henry ...	Camperdown ...	7 Nov., 1899
Noake, Reginald Robert ...	Manly ...	15 May, 1900
Mercer, James Ballantyne	St. Paul's, Sydney ...	23 Oct., 1900

Diocesan Lay Readers.

(MEMBERS OF LAY READERS' ASSOCIATION.)

Name.	Date of License.
Fletcher, Richard	12 Dec., 1876
Cook, Joseph	12 Dec., 1876
Martin, Richard Tomlinson	22 Dec., 1879
Hartley, Henry William	3 May, 1889
Wheeler, John Charles William	21 Feb., 1894
Martyn, Benjamin Charles	2 Mar., 1897
Brooks, Arthur	6 July, 1898

List of Local Lay Readers.

Name.	Parish or District.	Date of License.
Smith, W. B. ...	Castle Hill	1 June, 1886
Williams, H. ...	Hartley and Mt. Victoria ...	28 Sept., 1886
Docker, E. B. ...	Granville	20 Feb., 1888
Cotton, H. B. ...	Hunter's Hill	23 April, 1888
Mackenzie, W. H. ...	Canley Vale... ..	6 May, 1889
Corkhill, F. A. ...	St. Mary's, Balmain ...	27 June, 1890
Reynolds, A. P. ...	St. Mary's, Balmain ...	27 June, 1890
Pidcock, W. ...	Campbelltown and Denham Court	15 July, 1890
Hilliard, R. ...	Ryde	18 May, 1891
Studdy, A. J., B.A. ...	Summer Hill	28 May, 1891
Edwards, C. F. ...	Picton and The Oaks ...	2 July, 1891
McIntosh, H. E. ...	Pennant Hills & Ermington	3 Nov., 1891
Roach, W. R. ...	Hartley and Mt. Victoria ...	1 Dec., 1891
Morgan, P. ...	St. John's, Parramatta ...	4 Jan., 1892
Crawford, R. ...	Prospect and Seven Hills ...	16 Feb., 1892
Flatt, F. W. ...	Shoalhaven	22 Mar., 1892
Watson, J. H. ...	Darling Point	17 May, 1892
King, H. K., M.B., M.C.	Berry	6 Sept., 1892
Dunston, A. ...	Kurrajong	18 Oct., 1892
Ranyard, H. ...	Kiama and Gerringong ...	10 Nov., 1892
Holbrook, J. ...	Kiama and Gerringong ...	10 Nov., 1892
Bracey, H. E. S. ...	Lithgow	7 Mar., 1893
Oliver, H. ...	Campbelltown and Denham Court	27 April, 1893
Garland, C. F. ...	Kurrajong	7 Aug., 1893
Lawson, E. F. ...	Waterloo	1 Sept., 1893
Wood, J. R. ...	Castle Hill	6 Nov., 1893
Wansbrough, C. H. ...	Castle Hill	6 Nov., 1893
Scrutton, J. E. ...	St. Peter's, Sydney..	5 Jan., 1894
Oliver, J. ...	St. Luke's, Burwood ...	3 May, 1894
Bennett, C. ...	Bundanoon	3 May, 1894
Wilkinson, W. M. ...	St. Andrew's, Sydney ...	7 June, 1894
Osborn, G. W. ...	Sutton Forest	24 July, 1894
Wilkinson, W. H. ...	St. John's, Bishophthorpe ...	4 Sept., 1894
Kislingbury, C. ...	Ryde	13 Nov., 1894
Gill, R. G. M. ...	Smithfield	6 Dec., 1894
Stephenson, W. J. ...	Pennant Hills & Ermington	21 Dec., 1894
Paine, J. J. ...	Windsor	4 April, 1895
Simons, F. ...	Windsor	4 April, 1895
Barnett, L. ...	Windsor	4 April, 1895
Chisholm, D. H. ...	St. Barnabas', Sydney ..	1 Oct., 1895
Mayne, C. A. C. ...	Mulgoa, Greendale and Lud- denham	11 Oct., 1895

List of Local Lay Readers.—Continued.

Name.	Parish or District.	Date of License.
Angove, E. A. E. ...	St. Luke's, Burwood ...	24 Jan., 1896
Mayer, W. S. ...	St. Luke's, Burwood ...	24 Jan., 1896
Bartlett, W. ...	Bulli	24 Jan., 1896
Moore, C. G. ...	Hunter's Hill ...	21 April, 1896
Wines, W. ...	Enfield ...	2 June, 1896
Lambert, W. H. ...	Waterloo ...	2 June, 1896
Robson, E. I., B.A. ..	Christ Church, N. Sydney, & St. Stephen's, Willoughby	20 Aug., 1896
Pearce, C. A. ...	Christ Church, N. Sydney...	20 Aug., 1896
Relph, A. W. ...	Five Dock ...	10 Sept., 1896
Uhr, C. I. K. ...	Narellan and Rossmore ...	17 Sept., 1896
Shepherd, T. M. ...	Moss Vale ...	17 Sept., 1896
Harris, E. A. ..	St. Luke's, Burwood ...	18 Nov., 1896
Coates, J. ...	Springwood and Lawson ...	10 Dec., 1896
Walker, T. W. ...	Golden Grove ...	12 Jan., 1897
Doust, C. ...	Golden Grove ...	12 Jan., 1897
Garland, J. G. ...	Kurrajong ...	2 Feb., 1897
Daunt, J. W. ...	Dulwich Hill ...	25 Feb., 1897
Arnold, W. ...	Enmore and Cook's River	25 Mar., 1897
Downes, F. W. A. ...	Camden ...	18 June, 1897
Onslow, G. M. M. ...	Camden ...	18 June, 1897
Thompson, A. J. O. ..	Camden ...	18 June, 1897
Champion, H. F. A. ..	Camden ...	18 June, 1897
Murray, J. S. ...	Springwood and Lawson ...	9 Aug., 1897
Willmot, T. ...	Prospect and Seven Hills ..	9 Aug., 1897
Yarnall, B. ...	Kurrajong ...	13 Dec., 1897
Cook, W. E. ...	Neutral Bay ...	4 Feb., 1898
Champion, V. A. R. ...	Parramatta ...	5 April, 1898
Wickham, L. A. ...	Parramatta ...	5 April, 1898
Russell, E. H. T., M.A.	Camden and Ashfield ...	3 May, 1898
Adnam, A. B. ...	Hunter's Hill ...	10 May, 1898
Brady, E. H. ...	Katoomba ...	12 July, 1898
Goldsworthy, J. ...	Bondi ...	26 July, 1898
Pulling, J. L. ...	Gordon and Hornsby ...	4 Aug., 1898
Blacket, A. ...	Windsor ...	6 Sept., 1898
Throsby, N. H. ...	Berrima cum Moss Vale ..	27 Sept., 1898
Weber, C. F. ...	Waterloo ...	27 Sept., 1898
Farlow, R. W., junr.	Richmond ...	13 Oct., 1898
Prott, C. W. ...	Wollongong and Bulli ...	29 Nov., 1898
Wright, F. ...	St. Philip's, Sydney ...	24 Jan., 1899
Caiger, H. ...	Bulli ...	1 Feb., 1899
Perry, T. B. ...	Coogee ...	28 Feb., 1899
Ferris, J. W. ...	St. John's, Balmain ...	28 Feb., 1899
Howard, A. ...	Prospect and Seven Hills ..	28 Feb., 1899

List of Total Tag Readers.—Continued.

Name.	Parish or District.	Date of License.
O'Neill, W. A. ...	Ulladulla	30 Mar., 1899
Huntley, A. A. ...	Hurstville	20 April, 1899
Bongers, A. J. ...	St. John's, Parramatta ...	7 July, 1899
Wildman, W. F. ...	St. Andrew's, Sydney ...	13 July, 1899
Renwick, A., M.A. ...	Five Dock	25 July, 1899
Waters, W. H. ...	St. John's, Balmain...	15 Sept., 1899
Ware, G. P. M. ...	Christ Church, N. Sydney .	27 Sept., 1899
Wheeler, F. E. ...	Camden	17 Oct., 1899
Cox, J. R. ...	Five Dock	29 Dec., 1899
Conolly, A. A. W. ...	Coogee	26 June, 1900
McKern, J. ...	Hurstville	13 July, 1900
Campbell, J. W. N. ...	Prospect and Seven Hills ...	31 July, 1900
Houison, S. J. ...	Camden	8 Aug., 1900
Chisholm, W. ...	Marrickville... ..	22 Aug., 1900
Reid, J. S. ..	Wollongong	19 Sept, 1900

Donousses.

Name.	Parish or District.	Date of Admission.
Schleicher, Selma ...	St. Philip's, Sydney ...	10 Mar., 1889
Kay, Emily	"Lisgar," Servants' Training School and Children's Home, Darling-street, Balmain.	16 Mar., 1894
Doyle, Catherine Broughton	St. Peter's, Sydney ...	16 Mar., 1894
Gibbes, Elizabeth Augusta	Summer Hill	16 Mar., 1894
Price, Ethel Mary ...	Enfield	11 Mar., 1897
Haslam, Martha ...	Church Rescue Home, "Strathmore," Glebe Point.	14 Mar., 1899

Ordinations.

1899.**ADVENT.**

Sunday, 24th December (being the Fourth Sunday in Advent), the Archbishop of Sydney held an Ordination in the Cathedral Church of St. Andrew, Sydney, when the gentlemen whose names are undermentioned were admitted into Holy Orders :—

DEACON.

Brown, George Edward, St. Paul's College, University of Sydney
B.A., and Moore Theological College, Sydney.

PRIEST.

Taylor, Thomas Hilhouse.

1900.**TRINITY.**

Sunday, 24th June (being the Feast of St. John Baptist), the Archbishop of Sydney held an Ordination in the Cathedral Church of St. Andrew, Sydney, when the gentlemen whose names are undermentioned were admitted into Holy Orders :—

DEACONS.

Coates, Arthur William, Moore Theological College, Sydney.
Howe, Harry George James, Moore Theological College, Sydney.
Roberts, William John, Moore Theological College, Sydney.
Todd, Richard Ord, Moore Theological College, Sydney.
Weir, David William, Moore Theological College, Sydney.

PRIESTS.

Hudson, William, University of Sydney, B.A.
Godden, Charles Christopher, Moore Theological College, Sydney.
Knox, David James, Moore Theological College, Sydney.

Church Consecrated.

1900—Oct. 13 ... Christ Church, Gladesville.

Churches, &c., Licensed.

1899—Nov. 2 ... St. Luke's Church Hall, Miranda.
 Nov. 14 ... St. John the Evangelist, Gordon.
 Nov. 24 ... All Saints' Mission Church, Woolwich.
 1900—Apl. 18 ... All Saints', Nowra.
 June 15 ... St. Paul's, Wahroonga.
 Aug. 9 ... St. Alban's, Epping.

Cemetery Consecrated.

1900—Jan. 22 ... Church of England portion of the General
 Cemetery at Jamberoo.

**Persons Confirmed in the Diocese of Sydney,
1st October, 1899, to 30th September, 1900.**

Date.	Place.	Male	Female	Total.
1899.				
October 4	Holy Trinity, Sydney	10	3	13
" 5	St. James', Sydney	12	35	47
" 6	St. Paul's, Sydney	23	62	85
	" " " from Epping ... ..	..	1	1
	" " " from Paddington	1	...	1
" 15	St. Philip's, Sydney	3	13	16
	" " " from St. Luke's, Sydney	1	7	8
" 22	Gordon and Hornsby	18	18	36
" 24	St. Matthias', Paddington	18	28	46
	" " " from Bondi	2	4	6
" 26	St. John's, Bishopthorpe	20	20	40
" 27	All Saints', Woollahra	15	9	24
	" " " from St. Mark's Darling Point	1	...	1
	" " " from St. Stephen's, Edgecliffe	16	27	43
November 2	St. Saviour's, Redfern	7	18	25
" 3	St. John's, Milson's Point	7	11	18
	" " " from St. Stephen's, Edgecliffe ... ..	...	1	1
" 5	St. Jude's, Randwick	17	33	50
" 7	St. John's, Parramatta	16	29	45
	" " " from Camden ... ..	...	1	1
" 8	St. Mark's, Darling Point	25	23	48
" 10	St. Andrew's Cathedral District	1	8	9
	" " " from S.S. Simon and Jude, Sydney	2	...	2
	" " " from St. Mary's, Balmain ... ..	...	1	1
" 12	All Saints', Petersham	25	28	53
" 14	St. Michael's, Sydney	14	30	44
" 16	St. Mary's, Waverley	19	14	33
" 17	Episcopal Chapel at Bishopscourt ... ..	...	1	1
" 17	Christ Church, Enmore	9	19	28
" 19	St. Augustine's, Neutral Bay	4	4	8
" 21	St. Aidan's, Annandale	4	14	18
	" " " from All Saints', Petersham ... ..	...	1	1
" 22	Holy Trinity, Erskineville	10	15	25
	" " " from Enmore	1	...	1
" 23	St. Clement's, Mosman	9	18	27
" 26	St. David's, Sydney	15	37	52
" 28	St. Luke's, Burwood	10	11	21

Confirmations.—Continued.

Date.	Name.	Male.	Female.	Total.
1898.				
November 29	St. Paul's, Kogarah	18	30	48
	" " from Hurstville ... ..	...	1	1
	" " from Hartley & Mt. Victoria ... ..	...	1	1
" 29	Randwick Asylum	1	1	2
December 3	Christ Church, North Sydney	34	36	70
" 5	St. Paul's, Burwood	7	19	26
" 6	St. John's, Darlinghurst	29	45	74
	" " from Belmore and Moorefields	2	...	2
	" " presented by Rev. C. A. Brewer ... ..	...	1	1
" 7	The King's School, Parramatta	12	...	12
" 8	St. Matthew's, Manly	11	7	18
" 9	Christ Church, Sydney	23	22	45
" 10	St. Thomas', Balmain	5	22	27
" 12	St. Peter's, Cook's River	11	21	32
" 17	St. Mark's, Granville	10	12	22
" 19	All Saints', Hunter's Hill	6	16	22
" 20	St. George's, Glenmore-road	5	10	15
" 21	St. John's, Balmain	9	19	28
	" " from "N.S.S. Sobraon"	15	...	15
	" " from St. Thomas', Balmain	1	...	1
1900.				
January 7	Ultimo	4	12	16
" 22	Robertson	7	14	21
" 31	St. James', Smithfield	11	21	32
February 25	St. John's, Wallerawang	11	15	26
" 26	St. Paul's, Lithgow	1	5	6
March 11	St. Simon and St. Jude's, Bowral	9	11	20
April 10	St. James', Sydney ... ..	...	1	1
" 19	St. Michael's, Wollongong	18	14	32
" 26	St. Matthew's, Botany	3	9	12
May 23	St. Barnabas', Sydney	22	35	57
	" " " from Enmore ... ..	...	2	2
" 31	St. Andrew's, Summer Hill	18	21	39
June 27	St. John's, Camden	6	9	15
July 4	St. Stephen's, Newtown	32	71	103
	" " " from St. John's, Ashfield ... ..	...	2	2
" 9	Episcopal Chapel at Bishops court	3	1	4
" 29	Springwood and Lawson	4	18	22
August 8	St. Alban's, Golden Grove	17	12	29
" 17	Holy Trinity, Dulwich Hill	16	22	38
September 6	All Souls', Leichhardt	15	20	35
" 7	St. Paul's, Castle Hill	9	28	37
" 8	St. Stephen's, Penrith	18	21	39
" 9	St. Bartholomew's, Pyrmont	10	7	17

Confirmations.—Continued.

Date.	Place.	Male.	Female.	Total.
1900				
September 12	St. Paul's, Cobbity	13	11	24
	" " from St. John's, Camden ...	1	2	3
" 16	St. Luke's, Berry	13	7	20
" 19	St. Mary's, Balmain	12	16	28
	" " from St. Philip's, Sydney	3	...	3
" 20	St. John's, Ashfield	8	23	31
" 23	St. Thomas', North Sydney	26	44	70
	" " from St. James', Sydney...	..	1	1
	" " presented by Rev. P. M. Aldous ... ..	...	1	1
	TOTALS	856	1310	2166

Table of Registrar's Fees.

	£	s.	d.
Consecration of a Bishop	10	10	0
Ordination—For Letters of Orders	1	0	0
License—To an Incumbency	1	0	0
To a Curacy	0	10	6
To a Chaplaincy	0	10	6
General License	0	10	6
Surrogate	1	0	0
Catechist	0	10	6
Of a Church	1	1	0
Faculty	2	2	0
Consecration of a Church	3	3	0
" " Church and Burial Ground	3	3	0
" " Burial Ground only	2	2	0
Letters Testimonial	0	10	6
Affixing Episcopal Seal to any Document not charged in the foregoing scale	1	1	0

Surplice Fees.

BURIAL IN A GRAVE.

	£	s.	d.	£	s.	d.
Clergyman	0	5	0			
Parish Clerk	0	2	0			
Sexton... ..	0	1	0			
				0	8	0

IN A BRICK GRAVE OR VAULT.

Clergyman	1	1	0			
Parish Clerk	0	7	6			
Sexton	0	2	6			
				1	11	0

Fees under "The Registration of Baptisms, Marriages, and Burials Ordinance of 1895."

For every Search in any Register, a Fee (to be paid beforehand) not exceeding Five Shillings.

For every certified copy of any entry, a Fee (payable on delivery) of Two Shillings.

On Rural Deans.

THE office of Rural Dean has been for some time past revived in the Church of England.

It aims at that subdivision of labour and union of interests by which great works are ordinarily accomplished.

The uniting of several parishes under one presiding Clergyman, who is in official connexion with the Archbishop, serves to strengthen and sustain Episcopal government, and at the same time to bring the Clergy into closer union, and to develop the advantages of the parochial system.

The Rural Dean can be in many cases a convenient medium of communication with the Archbishop and the Clergy, and, through them, with the Church at large; while by the formation of Ruridecanal Chapters, the Clergy resident in a certain defined district can be united for various practical purposes, and become mutually helpful in promoting the special work of the parish, or the general work of the Church.

The authority of the Rural Dean is derived from the Archbishop, and the duties of the office are such as he may prescribe.

The following suggestions as to their duties have been submitted to the Standing Committee of the Synod and approved by them :—

1. It shall be the duty of the Rural Dean, once in each year, or at any time when requested by the Archbishop, to examine into and report upon the condition of each Church, School-house and Parsonage in his Rural Deanery, also the state of any Glebe, and to make such enquiry concerning any parish as he may be authorised and asked by the Archbishop to undertake.

2. To co-operate with any provision made for the religious instruction given in the schools within the Rural Deanery.

3. To convene and preside over the meetings of the Ruridecanal Chapter.

4. To report any matter affecting the interests of the Church of which the Archbishop ought to be informed.

THE RURIDECANAL CHAPTER.

1. The Ruridecanal Chapter shall consist of all Clergymen licensed in the diocese who are resident within a certain district, all licensed Catechists in the district, and one or more laymen from each parish to be nominated by the Clergyman of the parish at the Easter Vestry Meeting; the names to be forthwith reported to the Rural Dean. The Rural Dean, through the Clergyman of the parish in which any Ruridecanal Chapter is held, shall also invite the Churchwardens of that parish to be present at and to take part in the proceedings of the Chapter.

2. The objects of the Ruridecanal Chapter should be the edification of the members and the extension of religion within the Rural Deanery and throughout the Church.

3. The meetings of the Ruridecanal Chapters should be held at least three times in the year, or more frequently, as the members may decide, at the house of the Rural Dean, or at the houses of the Clergy, as may be arranged.

4. The meetings shall always be opened with prayer and the reading of some portion of Scripture, and, where deemed desirable, shall be preceded by Divine Service in the Church.

5. Rules and By-laws for the discussion of subjects, the order of proceedings, and matters of local detail, shall be drawn up by each Chapter, as is deemed most expedient.

6. The Rural Dean will report to the Archbishop any resolutions passed by the Ruridecanal Chapter which may be considered of sufficient Diocesan importance to engage the Archbishop's attention.

7. The Ruridecanal Chapter will from time to time take into consideration the state of religion or education within the Rural Deanery, and propose such measures for the extension of the ordinances of religion or the promotion of

education as may seem to them expedient, and make such representations to the Archbishop as the circumstances may require.

8. A special meeting of any Ruridecanal Chapter, or of the Clerical members of it, may be summoned by the Archbishop, or by the Rural Dean of his own motion, or upon a requisition to that effect signed by three members of the Chapter.

9. The Rural Deans and the Dean of Sydney as Arch-deacon will once a year meet the Archbishop for prayer and conference.

10. The number of Rural Deaneries and their boundaries will be defined by the Archbishop, with the assistance and advice of the Standing Committee of the Synod.



Confirmation.

THE Archbishop will endeavour to hold Confirmations once a year for all the City and Suburban parishes; and will arrange for Confirmations in the Country districts, from time to time, as may be most convenient to the country Clergy.

The Archbishop issues the following instructions as to Confirmation, and hopes that all concerned will attend to them :—

- (1.) The age of the persons to be confirmed should (as a rule) be not less than fourteen years.
- (2.) Lists containing the names and ages of the candidates should be ready for submission to the Archbishop before the Confirmation, and should be either given to the Archbishop or sent to the Diocesan Registry immediately afterwards.
- (3.) According to old custom in the Diocese, a collection is made at the Confirmation service, and the offerings of the congregation are devoted to "The Church Society."
- (4.) It is the express wish of the Archbishop that the Clergy will urge upon all female candidates for Confirmation that the dress used upon the occasion should be simple, and not of a nature to distract the attention either of the candidate or of the congregation.
- (5.) The Archbishop also desires that every candidate should be provided either with Prayer-book and Hymn-book, or with a printed form of Confirmation Service* sanctioned by the Archbishop; and that care should be taken to provide proper kneeling accommodation for each candidate.

* NOTE.—Form of Service may be obtained at the Church of England Book Depot, 176 Pitt Street, Sydney.

Instructions to Candidates for Holy Orders.

ALL persons intending to be Candidates for Holy Orders in the Diocese of Sydney, will be expected to show such evidence of personal godliness, and of sincerity of motive in seeking to enter the Christian ministry, as the Archbishop may deem fit to require, previously to technical examinations.

Candidates who are not graduates of a recognised University, and graduates who have had no Theological training, must (as a general rule) have passed through a course of instruction either at Moore College, or at some other Theological Institution approved by the Archbishop, before they will be accepted.

The Archbishop will judge of exceptional cases on their merits as each case arises.

Candidates for Ordination (either to the Diaconate or to the Priesthood) must send in their applications to the Archbishop not less than *three months* beforehand. A paper of questions will then be sent to the Candidate, who will fill it up and return it to the Archbishop as soon as possible.

Papers to be transmitted to the Diocesan Registry, Bathurst Street, Sydney, *at least one month previous* to the day fixed for Ordination, are as follows :—

(A.) BY CANDIDATES FOR DEACON'S ORDERS.

1. Certificate of Baptism.
2. Letters testimonial from authorities of the University or of the College where the Candidate has studied.
3. Letters testimonial from three beneficed or licensed Clergymen of the Church of England, of not less than three years' standing from their Ordination. If any of the subscribing Clergymen are not in the Diocese of Sydney, the counter signature must be obtained of the Bishop of the Diocese in which the Clergyman is beneficed or licensed.
4. *Si quis*, or notice to be read in the Church of the place where the Candidate is resident five weeks before the

day of Ordination, and attested by the Officiating Minister, and at least one of the Churchwardens.

5. Nomination to a Curacy.

(B.) BY CANDIDATES FOR PRIEST'S ORDERS.

1. *Si quis.*

2. A special testimonial from the Incumbent under whom the Deacon has served, testifying to the manner in which he has behaved himself in his Diaconate, and that he is worthy to be called to higher ministries in the Church.

3. Letters testimonial from two other beneficed or licensed Clergymen as above prescribed (A 3).

4. In the case of a Deacon who has not served as a Curate, letters testimonial from *three* Clergymen qualified as aforesaid, will be required, or the special personal approval of some Bishop. No Candidate for Priest's orders from another Diocese will be admitted without the concurrence and sanction of the Bishop in whose Diocese he has served as Deacon.

EXAMINATION OF CANDIDATES FOR HOLY ORDERS.

General Subjects of Examination.

(A.) CANDIDATES FOR DEACON'S ORDERS.

1. *The Holy Scriptures—*

- (a.) A thorough knowledge of the historical portions of the Old Testament, and of the Gospels, Acts, and Epistles to the Romans and to the Hebrews.
- (b.) Greek Testament. The Gospel of St. Mark, and the Acts of the Apostles.
- (c.) Some knowledge of the history of the Canon both of the Old and of the New Testament.

2. *The Book of Common Prayer—*

- (a.) History of its construction.
- (b.) General knowledge of its contents, and of the technical terms, connected with the services and rubrics.

3. *Doctrinal Theology and Pastoral Work—*

- (a.) The XXXIX. Articles of Religion.
- (b.) History and terminology of the Creeds.
- (c.) A Clergyman's office and duties.

4. *Evidences of the Truth and Claims of the Christian Religion.*5. *Outlines of Church History—*

- (a.) First four centuries.
- (b.) Causes and consequences of the Reformation in the 16th century.
- (c.) The Church of England.

6. Sermon Composition.

7. *Latin.*

8. Elementary Hebrew (optional).

Special subjects of examination will be notified from time to time as occasion requires.

(B.) CANDIDATES FOR PRIEST'S ORDERS.

1. *The Holy Scriptures—*

- (a.) The Christology of the Old Testament (Types and Predictions); Special study of the Epistles to the Galatians, Corinthians, Timothy and Titus.
- (b.) Greek Testament. The Epistles to the Thessalonians and the Philippians.

2. *The Book of Common Prayer.*—Special study of the Communal and Baptismal Offices; the Order of Confirmation; the Occasional Offices; and the Form and Manner of Ordering of Priests.

3. *Doctrinal Theology.*—General questions, including special reference to—

- (a.) The authority of the Sacred Writings.
- (b.) The use of the Sacraments.
- (c.) The history and use of Creeds and Confessions of Faith.

4. *Evidences of the Truth and Claims of the Christian Religion.*—(Butler.)

5. Some specially selected Theological work or treatise.

6. The Pastoral and Missionary work of the Church.
 7. Scripture Exposition.
 8. Hebrew (optional). Selected passages from Scripture
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LIST OF BOOKS FOR STUDY AND REFERENCE.

RECOMMENDED TO CANDIDATES FOR HOLY ORDERS.

This List is drawn up with a view of helping Candidates to make such a selection under advice as may be most suitable for them.

HOLY SCRIPTURES—

The Variorum Teacher's Bible.
 The New Testament in Greek.
 Westcott's Bible in the Church.
 Salmon's Introduction to the New Testament.
 Winer's New Testament Greek Grammar.
 Smith's Dictionary of the Bible.
 Trench on the Parables and Miracles.
 Westcott's Introduction to the Study of the Gospels.
 Stanley Leathes' The Witness of the Old Testament to Christ.

Candidates are supposed to use such standard Commentaries as are within their reach, and are recommended to obtain the Cambridge Bible for Schools for the study of special books of Holy Scripture,

BOOK OF COMMON PRAYER—

Bishop Barry's Teacher's Prayer Book.
 Procter on the Book of Common Prayer.
 Campion and Beaumont's Prayer Book, Interleaved.
 Evan Daniel on the Prayer Book.

DOCTRINAL THEOLOGY AND PASTORAL WORK—

Bishop Harold Browne on the Thirty-nine Articles.
 H. C. G. Moule's Outlines of Christian Doctrine.
 Pearson on the Creed.
 Wace's The Gospel and Its Witnesses.
 Blunt's Directorium Pastorale.
 Shedd's History of Christian Doctrine.
 Hardwick's Introduction to the Articles

Maclear's Introduction to the Creeds.
 Winer's Confessions of Christendom (Clarke's Theol. Libr.).
 Oxenden on the Pastoral Office.
 Martensen's Christian Dogmatics.
 Hooker's Ecclesiastical Polity, Book V.
 Waterland on the Eucharist.

CHRISTIAN EVIDENCES—

Paley's Evidences.
 Butler's Analogy.
 Christlieb's Modern Doubt and Christian Belief (Clarke's Theol. Libr.).
 Prebendary Row's Manual of Christian Evidences.
 Prebendary Row's Bampton Lectures.
 Flint's Theism.
 Flint's Antitheistic Theories.

CHURCH HISTORY—

Robertson's History of the Christian Church.
 Perry's History of the English Church.
 Schaff's Church History.
 Salmon's Infallibility of the Church.
 Cutts' Turning Points of General Church History.
 Cutts' Turning Points of English Church History.
 Green's History of the English People.
 Pennington's Epochs of the Papacy.
 Smith's Students Ecclesiastical History, Vol. I.
 Seebahn's Protestant Revolution.

LATIN—

Treatises contained in Heurtley, *De Fide et Symbolo*.

PASTORAL AND MISSIONARY WORK—

Pierson's Divine Enterprise of Missions.
 Tucker's English Church in Other Lands.
 Liggins' Great Value and Success of Foreign Missions.
 Tucker's Under His Banner.
 Stevenson's The Dawn of Modern Missions.
 Smith's Short History of Christian Missions.
 Warneck's Modern Missions and Culture. Their Mutual Relations.
 Maclear's History of Missions in the Middle Ages.

Resignation.

Clergymen and others holding the Archbishop's license, on giving up the appointment to which they have been licensed, should forward to the Archbishop a formal resignation, in order that the fact of such resignation may be duly recorded in the Register.

Instructions to Members of the Lay Readers' Association.

1. In reading the Service, the Lay Reader is not to use the "Absolution," or the "Blessing," at the end of the Communion Service ; but may use

(a) Instead of the "Absolution," the Collect, "O God, whose nature and property," &c, or the Collect for the 24th Sunday after Trinity.

(b) Instead of the "Blessing," the following : "The Lord bless us and keep us: the Lord lift up the light of His countenance upon us, and give us peace, now, and for evermore. Amen."

2 If the Ante-Communion Service is read by a Lay Reader, the Archbishop prefers that, as a matter of order, it should be read from the Prayer-desk, and not within the Communion rails.

3. In cases of special emergency, the Lay Reader is authorised to baptise Infants ; but in all such cases notice should be given at once to the Incumbent, or, when a Cure is vacant, to the Archbishop.

4. If the Baptism takes place in the Church, the Office of Public Baptism of Infants may be used, with the omission of the words (in the fourth of the short prayers after the Questions and Answers), "whosoever is here dedicated to Thee by our office and ministry," for which shall be substituted the words, "he [*or she*] who is now dedicated to Thee in Holy Baptism.'

5. In case of illness of the child, or of Baptism not in the Church, the Ministration of Private Baptism should be used, beginning with the Lord's Prayer, to be followed, when possible, by the first Collect in the office of Public Baptism, and the four prayers, "O Merciful God, grant," &c., with the same alteration as above prescribed; after which should follow the formula of Baptism itself, the Thanksgiving, "We Yield Thee Hearty Thanks," &c.; and "The Grace of our Lord Jesus Christ," &c.

N.B.—The Clergyman of the Parish (or, with the Archbishop's permission, some other Clergyman) should be requested to arrange afterwards as soon as conveniently may be for the public reception of the child, as provided for in the Prayer Book.

6. In cases of special emergency the Lay Reader has authority to use the Service for Churching of Women, and the Burial Service, provided that in such case notice is given at once to the Incumbent, or, when a Cure is vacant, to the Archbishop.

7. The Surplice should, as a general rule, be worn by the Lay Reader when officiating in Church. The Reader may also wear such tippet, or other badge, as may from time to time be authorised by the Archbishop; and if the practice of the Church is to use the cassock, the cassock may also be used.

8. The Lay Reader may assist a Clergyman in the conduct of Divine Service when the Clergyman, in the absence of clerical aid, desires such assistance.

9. Lay Readers are permitted to preach from manuscript or otherwise, on obtaining a license from the Archbishop to do so.

Instructions Regarding Local Lay Readers.

1. The Incumbent of a parish wishing to recommend a person for the office of Local Lay Reader may obtain the necessary forms of Application and Certificate from the Registrar of the Diocese.

2. The Incumbent is required to certify that, having made due enquiry, he believes the person recommended to be a Communicant, of pious, sober, and honest life, sound in the faith as held and taught by the Church of England, and of competent knowledge of the Holy Scriptures; and further to personally testify to his ability to read aloud, with distinct voice and in an edifying manner, the Services of the Church, and to explain the Holy Scriptures.

3. The Incumbent should transmit the above forms duly completed to the Archbishop, together with a private letter giving such information about the person recommended as the Incumbent deems desirable; specifying the duties he wishes the Reader to perform, and supplying the Archbishop with the names of two or more Communicants who are ready to testify to the character and fitness of the proposed Reader.

4. The Reader nominated must be ready, if so desired by the Archbishop, to submit to examination.

5. The Reader is only allowed to officiate in the parish in which he is licensed, except in cases of emergency, each case of this sort to be forthwith reported by the Reader to the Archbishop.

6. The Reader, when giving up the appointment to which he has been licensed, should return his license to the Registry, and must relinquish his work and return his license when requested by the Archbishop to do so.

Building of Churches, &c.

On the 15th July, 1884, the Synod passed the following Resolutions :—

“That with regard to every building intended to be used for a Church, Parsonage, School, or other Ecclesiastical purpose, it is desirable that before it is allowed to be reckoned or dealt with as such, a Certificate be obtained by the person or persons intending so to use it that such building is in point of legal title, architectural fitness, and other qualities, suited to be reckoned as part of the Church property of the Diocese.

“That the Bishop be respectfully requested to appoint a proper officer by whom, in consideration of a fee to be arranged for by the Bishop, the Certificate may be granted such fee to be paid by the person obtaining the Certificate.

“That the Bishop, and also the Trustees and Managers of all funds from which aid is afforded towards the building of Churches, Parsonages, Schools, and other Ecclesiastical Buildings in the Diocese, be requested severally to take such steps as may be in their power, to give effect to the foregoing resolutions.”

“The Sydney Church Ordinance” (1891) provides that the approval of the Bishop shall be obtained for the site, plans, and specifications of any Church, Parsonage, School House, or other buildings for the use of the members of the Church of England, to be erected or used on Church lands prior to erection or use.

The Archbishop will in all cases require the plans and specifications to be submitted to the Diocesan Building Surveyor, and a Certificate obtained from him that the proposed building will be, “in point of architectural fitness and other qualities,” suited to be reckoned as part of the Church property of the Diocese.

In compliance with the request contained in the second resolution above quoted, Mr. Cyril Blacket, 5 Bond-street, Sydney, has been appointed Diocesan Building Surveyor.

The arrangement with the Diocesan Building Surveyor as to fees is as follows :—

For works, alterations, additions, &c., costing less than about £100, the fee will be 10s. 6d.

For works between £100 and £500 in value the fee will be £1 1s.

For works exceeding £500 in value the fee will be £2 2s.

These estimates to be exclusive of the cost of the site.

No fee will be charged for the Certificate in any case where the Diocesan Building Surveyor is himself the Architect at the time when the Certificate is required.

It is also considered desirable that the evidences of title shall be forwarded to the Registry in order that the same may be laid before the Standing Committee.



Preparations in Order to the Consecrating of a Church.

WHENEVER it is desired to obtain the consecration of a Church, application should be made to the Archbishop, who will fix a time for such consecration.

The Title Deeds should be forwarded to the Registrar of the Diocese, who will prepare the necessary petition.

The Church is to be furnished with Seats, a Font of stone, and a Communion Table, with Linen and Vessels for the same; also with a great Bible and Book of Common Prayer, a Reading Desk, a Pulpit and Cushion, and a Surplice.

An intimation of the Archbishop's intention to consecrate the Church, with the day and hour appointed, is to be affixed to the Church door at least three days before the day appointed for the consecration.*

* NOTE.—The Order of Service may be obtained at the Church of England Book Depot, 176 Pitt-street, Sydney.

Dedication of School Churches.

IN the case of School Churches and other buildings proposed to be used for Divine Service, but not intended to be consecrated, the Title Deeds should be forwarded to the Registrar of the Diocese, and application made for the Archbishop's license for the use of such building.

In the case of Dedication of temporary buildings, it shall suffice to use the Service appointed for the consecration or solemn dedication of Churches down to the end of the prayer "O Eternal God," &c., with the Intercessions "Regard O Lord," &c., to the end of the prayer "Now unto the King.....for ever and ever. Amen."*

Preparations in order to the Consecrating of a Burial Ground.

APPLICATION should be made to the Archbishop, who will fix a time for such consecration.

The Title Deeds should be forwarded to the Registrar of the Diocese, who will prepare the necessary petition.

The ground must be securely enclosed with a paling or other sufficient fence, and gates, to prevent the intrusion of animals; and otherwise be put into decent order prior to the consecration.*

The Law relating to Baptisms, Marriages, and Burials.

THE attention of the Clergy is directed to the Acts passed by the Legislature in 1899 relating to Marriage, and to the Registration of Births, Deaths and Marriages.

The following are the sections of the Acts above referred to which specially affect the Clergy :—

* NOTE.—The Order of Service may be obtained at the Church of England Book Depot, 176 Pitt-street, Sydney.

ACT No. 15, 1899.

An Act to consolidate the Acts relating to Marriage
[Assented to, 20th November, 1899.]

Persons authorised to celebrate Marriages.

Sec. III. (1) No marriage shall be celebrated except by some Minister of religion ordinarily officiating as such whose name, designation, and usual residence have been and then continue registered in the office of the Registrar-General for Marriages in Sydney or by a District Registrar.

Witnesses.

Sec. IV. Every marriage shall be celebrated in the presence of two witnesses at least.

Declaration.

Sec. V. (1) No marriage shall be celebrated unless and until each of the parties about to be married has made on oath, or solemn affirmation before the Minister or Registrar celebrating the marriage, a declaration in the form of the Fourth Schedule hereto.

Signing declaration.

Sec. V. (2) Such declaration shall be indorsed upon the certificate of marriage hereinafter prescribed, and shall be signed by each of the parties about to be married and by the Minister or Registrar.

Certificate.

Sec. V. (3) Every Certificate of Marriage shall be in the form of the Fourth Schedule hereto, and every such certificate and every copy thereof shall have indorsed thereon the form of declaration set forth in the said Schedule, and at the foot of every certificate there shall be printed in red ink a note in the form of the said Schedule referring to such declaration.

Signing certificate.

Sec. V. (4) After the celebration of the marriage the Certificate of Marriage shall be signed by the Minister or Registrar and by the parties and by the witnesses.

Copy certificate for parties.

Sec. V. (5) Immediately after the marriage the Minister or Registrar shall deliver a copy of such certificate, signed by himself, to one of the parties to the marriage.

Essentials for valid Marriage.

Sec. VI. Every marriage celebrated by any such Minister or Registrar as aforesaid, after oath or solemn affirmation so made, shall be a legal and valid marriage to all intents and purposes, and no other marriage, except as hereinafter provided, shall be valid for any purpose.

Transmission of original certificate.

Sec. VII. Within one month after the marriage the Minister celebrating the marriage shall transmit the original certificate to the Registrar of the district within which the marriage was celebrated.

Registrar-General to supply Forms.

Sec. VIII. The Registrar-General shall, at the public expense, furnish forms of marriage certificates, with the declaration indorsed thereon as prescribed by this Act, to every District Registrar of Marriages and to every duly registered officiating Minister.

IN THE CASE OF MINORS.

Consent in case of Minority.

Sec. IX. If either party to any intended marriage not being a widower, or widow is under the age of twenty-one years, such marriage shall not take place without production to the Minister or Registrar about to celebrate the same—

- (a) of the written consent of the father of such party, if within New South Wales, or if not within New South Wales, then of a guardian appointed by the father ; or
- (b) if there be no such guardian in New South Wales, then the written consent of the mother of such party if within New South Wales ; or

- (c) where there is no such 'parent or guardian in New South Wales, or he or she is incapable of duly consenting by reason of distance, habitual intoxication, or mental incapacity, then the written consent of some Justice of the Peace appointed for that purpose. Such Justice shall make inquiry on oath as to the facts and circumstances of the case before giving his consent.

Appointment of Justices to Consent.

Sec. X. (1) For the purposes mentioned in the foregoing section the Judges of the Supreme Court shall appoint from time to time one or more Justice or Justices of the Peace in every Registrar's district, who shall by virtue of such appointment give consent in such cases as aforesaid.

Notification of appointment.

Sec. X. (2) Every such appointment shall be notified by the said Judges in the *Gazette*.

Consent to be endorsed on Certificate.

Sec. XI. When a marriage is celebrated upon the production of any such written consent as aforesaid a statement of the fact of such consent shall be indorsed on the Certificate of such marriage and on the copy thereof, signed respectively by the Minister or Registrar celebrating the same.

PENALTIES.

Minister Celebrating Marriage when Unregistered.

Sec. XXI. (1) Every Minister, or person officiating as such, who celebrates any marriage knowing that his name, designation, or usual residence has not been, or is not then, duly registered, shall be guilty of a misdemeanour, and, being convicted thereof, shall be liable to a fine not exceeding Five Hundred Pounds, either alone or with imprisonment, not exceeding five years; or (2) If the omission was accidental or by inadvertence, shall be liable to a fine not exceeding Twenty Pounds, to be recovered by proceeding in a summary way before two Justices of the Peace.

Omission to Transmit Certificate.

Sec. XXII. (1) Every Minister or person having celebrated any marriage who fails to comply with the provisions of this Act, or any of them, respecting the certificate to be transmitted to the District Registrar, shall be liable to a fine of not less than Ten, and not exceeding Fifty, Pounds, to be recovered by proceeding in a summary way before two Justices of the Peace.

Celebrating Marriage without complying with Act.

Sec. XXIII. Every Minister, District Registrar, or other person who celebrates, or professes or attempts to celebrate, any marriage in any case contrary to any of the provisions of this Act, or where any provisions or requirements of this Act have not been complied with, shall be guilty of a misdemeanour, and, being convicted thereof, shall be liable to a fine not exceeding Five Hundred Pounds, either alone or with imprisonment not exceeding five years.

Knowingly Celebrating Marriage of a Minor without consent.

Sec. XXV. Every Minister, District Registrar, or other person who celebrates, or professes or attempts to celebrate, marriage in the case of any person under the age of twenty-one years, not being a widower or widow, without a written consent as required by Section Nine hereof, knowing him or her to be under that age, or knowing that the consent produced is not by the appropriate person, shall be guilty of a misdemeanour, and, being convicted thereof, shall be liable to a fine not exceeding Five Hundred Pounds, either alone or with imprisonment not exceeding five years.

Affirmation instead of Oath.

Sec. XXVII. (1) Every person who objects to take an oath under the provisions of this Act may make in lieu thereof a solemn affirmation, or be examined, as the case may be, upon his solemn affirmation.

ACTS REPEALED.

Acts Repealed.	Title or Short Title,	Extent of Repeal.
19 Vic. No. 30	An Act to amend and consolidate the Laws affecting the Solemnization of Marriage.	The whole unrepealed portion.
39 Vic. No. 20	An Act to declare valid the marriage of a man with the sister of his deceased wife.	The whole unrepealed portion.
55 Vic. No. 34	The "Marriages Validation and Marriage Law Amendment Act of 1892."	The whole.

ACT No. 17, 1899.

An Act to consolidate the Acts relating to the Registration of Births, Deaths and Marriages. [Assented to, 20th November, 1899.]

Name given after Registration of Birth.

Sec. XXIII. (1) Where a name is duly given to a child at any time after the registration of its birth the parent shall, within seven days after the giving of such name, procure and deliver to the District Registrar in whose custody the register of the birth of such child then happens to be, a certificate according to the form in the Third Schedule hereto signed by the Minister or other person who gave such name.

Fee Payable.

Sec. XXIII. (2) Such Minister or other person shall deliver the said certificate whenever demanded on payment of the fee of One Shilling.

Certificates of Deaths and Burials.

Sec. XXX. (1) Every District Registrar immediately upon registering any death, or as soon thereafter as he is required so to do, shall, without fee or reward, deliver to the Undertaker, or other person having charge of the funeral, a Certificate under his hand according to the form in the Sixth Schedule hereto that such death has been duly registered.

- (2) Such certificate shall be delivered by such Undertaker or other person to the Minister or officiating person required to bury or perform any religious service for the burial.
- (3) If any dead body is buried for which no certificate has been so delivered, the person who buries the same, or performs any funeral or religious service for the burial, or who in any other way disposes of the body, shall forthwith give notice of the facts to the District Registrar.
- (4) The Coroner or Magistrate holding an inquest or inquiry upon any dead body for which no certificate has been delivered as aforesaid, may order the body to be buried before registration, and shall in such case give a Certificate of his order in writing under his hand according to the form in the Seventh Schedule hereto to such Undertaker or other person having charge of the funeral.
- (5) Every Undertaker or other person who buries or otherwise disposes of any dead body shall forthwith cause to be transmitted to the District Registrar a Certificate thereof in the form or to the effect set forth in the Eighth Schedule hereto, countersigned by two respectable householders.

REGISTRATION OF MINISTERS FOR CELEBRATING MARRIAGES.

Sec. XXXI. (1) The Registrar-General, upon receiving from any Minister of religion ordinarily officiating as such a requisition that he may be registered as a Minister for celebrating marriages within New South Wales, shall forthwith, without fee or reward, register the name of such Minister, with the particulars mentioned in Subsection (3), in a register book, to be kept by him expressly for that purpose.

- (2) Such requisition shall be in writing under the hand of the Minister making the requisition, or of the head of the denomination to which he belongs.

- (3) Such requisition shall specify the name, religious denomination, designation, and residence of the Minister.

Changes of Ministers' Residence.

Sec. XXXII. Whenever any Minister so registered ceases to reside in the Registrar's district within which his registered, or last registered, residence was situated, or is not properly designated by the name or description so registered, he shall within three months next following cause his name and new residence or designation (as the case may be) to be registered anew with the Registrar-General, or in default thereof such Minister shall not be deemed registered within the meaning of the Marriage Act, 1899.

Registrar-General to Furnish Books.

Sec. XXXV. The Registrar-General shall from time to time, at the public expense, furnish to every officiating Minister so registered books for the registry of marriages.

Minister may make inquiries regarding Marriages.

Sec. XXXVI. Any officiating Minister may ask of any person married, or about to be married, the several particulars required to be registered touching any such marriage

Persons Pretending to be Ministers.

Sec. XL. Every person who causes his name to be registered under this Act as an ordinarily officiating Minister of religion, he being at the time not such a Minister, and knowing himself not to be such, shall be deemed guilty of a misdemeanour, and be liable to a fine not exceeding Two Hundred Pounds, or to imprisonment not exceeding two years.

Clerical Fees not prejudiced.

Sec. XLIII. Nothing herein contained shall affect the right of any officiating Minister to receive the fees now usually paid for the performance of any religious rite of baptism, marriage, or burial.

NOTE.—All necessary forms will be supplied on application to the Registrar General or the District Registrar.

ACTS REPEALED.

Reference to Act.	Title or Short Title.	Extent of Repeal.
7 Vic. No. 16	Registration of Deeds... ..	Sections 8, 10, and Schedule B, the unrepealed portions; Section 35, the whole.
19 Vic. No. 34	An Act for registering Births, Deaths and Marriages.	The whole not already repealed.
42 Vic. No. 5...	The "Clergy Returns Transfer Act of 1878."	The whole.

REGISTRATION OF BAPTISMS, MARRIAGES AND BURIALS.

At the Session of the Provincial Synod held in 1895, an Ordinance was passed making provision for the Registration by the Clergy of Baptisms, Marriages and Burials, and for other matters connected therewith. The Ordinance has been accepted by the Synod of the Diocese of Sydney, and, at the request of the Standing Committee, the Bishop has addressed a circular to the Clergy and Churchwardens throughout the Diocese, inviting them to take the necessary steps to carry out the provisions of the Ordinance, and drawing especial attention to the following matters :—

The necessary books are to be provided at the expense of the parish, and are to be according to the forms in the Schedules to the Ordinance. It is the duty of the Minister to make the entries in the books. In the case of General Cemeteries, where books are provided by the Trustees of such Cemeteries, separate Registers will not be required. The Minister is to have the charge, and be responsible for the safe custody, of all parish Registers. During a vacancy in the Cure such custody and responsibility will attach to the Churchwardens, or, if there be no Churchwardens, then to some person appointed by the Bishop for that purpose. The Registers shall be the property of the parish. The Minister is authorised to make search

in, and furnish extracts from, the Registers, and he is to be entitled to the fees payable for searches and extracts. The provisions of the Ordinance apply to all existing Registers.

In many cases the existing *Baptism* Registers probably meet the requirements of the Ordinance; if not, they can be made to do so either by inserting "No" at the extreme left of each entry, or by ruling a perpendicular line to the left of that which is now at the extreme left of the page, placing "No" at the head of the column so formed. The *Marriage* Register books supplied by the Registrar-General are all that are required by the Ordinance. With regard to *Burials* it may be necessary, in most cases, to provide new books. The Ordinance requires that the "*place of interment*" shall be recorded, and the present Registers will scarcely permit of this being done in a satisfactory manner.*

MARRIAGE REGULATIONS.

The following regulations with regard to the Celebration of Marriages, according to the rites of the Church of England, have been approved by the Archbishop of the Diocese :—

- I. That the time within which Marriages are celebrated be from sunrise to 8 p.m.
- II. That no Marriage be celebrated otherwise than in a Church or accustomed place of public worship, except when in response to an application founded on special circumstances, permission shall have been granted by the Archbishop for the Marriage to be celebrated elsewhere; provided that in urgent cases, when reference to the Archbishop is practically impossible, the Clergyman shall act on his discretion, and forthwith report the circumstances to the Archbishop.
- III. That no Marriage be celebrated by the Clergy otherwise than after the publication of Banns or the issue of a License. †

* NOTE.—Register Books may be obtained from Messrs. Andrews and Cook, 315 Pitt Street, Sydney.

†NOTE.—The forms of Application and License may be obtained on application to the Registrar of the Diocese.

In the opinion of the Archbishop, after a Divorce has been pronounced, the party who has been pronounced guilty of infidelity to the Marriage vow by the Court, should not be permitted to be re-married according to the rites of the Church of England.

The Archbishop desires to point out, that although Marriage with a deceased wife's sister is recognised by the law of the Colony, this law imposes no duty or obligation upon the Clergy with regard thereto.

No fee is chargeable on Marriage, whether by Banns or License. It is hoped, however, that persons about to be married will follow the custom of making some offering upon the occasion.

RE-MARRIAGE OF DIVORCED PERSONS.

Instructions to the Clergy of the Province of New South Wales, concerning the Re-Marriage of Divorced Persons approved by the Bishops of the Province.

In view of the large increase in the number of Divorced persons in New South Wales since the passing of the Matrimonial Causes Act of 1892, We, the undersigned Bishops of New South Wales, think it well to issue to the Clergy under our jurisdiction the following brief Directions, in order that the Holy Estate of Matrimony may continue among us, so far at least as members of the Church of England are concerned, no otherwise than God's Law doth allow.

The following facts may be noted :—From the passing of the Matrimonial Causes Act of 1873 to the year 1892 (20 years) the total number of Decrees of Divorce made absolute* was 455, an average per year of nearly 23. During 1893, the year after the passing of the present Act, the number for the year increased to 247. In the previous year the number had been 56. Of all Divorce cases from 1873-1893, some *forty per cent.* were between persons whose marriages had been celebrated according to the rites of the Church of England.

* According to the Civil Law of New South Wales a Divorce Absolute entitles the persons concerned to re-marry.

Is there not here a call for united action on the part of those whom God has specially called to guard the sacredness of a Divine Institution, and to watch over the interests of public morality and the purity of Homes?

We believe also that some of the Clergy have felt uncertain how to act, and would be glad to receive some specific directions on the subject. We would first remind the Clergy—

- (1.) That the Church of England recognises Divorce for one cause only, viz., infidelity to the Marriage Vow.
- (2.) That their authority to celebrate Marriages rests in the first instance upon the fact that they are licensed by the Bishop to do so in accordance with the rites of the Church of England; and that their being placed on the list of the Registrar-General is necessary only to secure recognition of the Marriage as a civil contract; and that, as Clergymen, they are bound to act in accordance with the Laws and Customs of their Church.

With the view then, both of doing what we can to uphold the sanctity of Marriage, and of guiding the minds of the Clergy where uncertainty is felt as to the course which they should pursue, we have agreed to lay down the following Regulations, as those which we would wish to be observed:—

- (1.) That no License to re-marry may in any case be issued by any Surrogate to the guilty party in a Divorce suit; and that the re-marriage of such persons be in no case celebrated by any Clergyman of the Church of England, within the Province of New South Wales.
- (2.) That no License to re-marry be issued by any Surrogate to any Divorced person whomsoever, or marriage of such person be celebrated by a Clergyman, without previous reference to the Bishop of the Diocese.

- (3.) That the Holy Communion should not be administered to the guilty party in a Divorce suit, his (or her) evil living being open and notorious, until the said party shall have declared himself (or herself) to have truly repented, and amended his (or her) former life.
- (4.) That the Holy Communion should not be administered to the guilty party in a Divorce suit who has re-married during the life-time of the other party, except after openly avowed repentance.

WM. SZ. SYDNEY (Metropolitan).

GEORGE H. NEWCASTLE.

CHARLES E. BATHURST.

WM. GOULBURN.

A. V. GRAFTON AND ARMIDALE.

Erection of Monuments. Alterations in Churches. Faculties.

THE attention of Clergymen, Churchwardens, and Parochial Councillors is directed to sections 31 and 32 of "The Sydney Church Ordinance" (1891) relating to the erection of Monuments, and the making of alterations in Churches, and to the subjoined Regulations regarding Faculties.

"THE SYDNEY CHURCH ORDINANCE."

Monuments.

31. The Churchwardens with the consent of the Minister and Parochial Council may permit any Monument to be placed in any part of the Church or Church-yard upon payment of such charges and subject to such regulations as shall be prescribed or approved by the Bishop and the persons so placing such Monument as aforesaid and his executors and administrators may maintain and keep up the same. Provided always that no Monument shall be placed within, or on the walls of the Church without a Faculty from the Bishop.

Alterations in the Church.

32. It shall not be lawful to make any alteration in the fabric or internal arrangement of the Church when consecrated or licensed except with the sanction of the Bishop, to be obtained upon the application of the Parochial Council.

REGULATIONS.

Alterations in the Church.

1. Whenever any change in the fabric or in the internal arrangement of a Church is contemplated, a Faculty must be applied for and obtained.

NOTE—"No alteration either by way of addition or diminution in the fabric or utensils or ornaments of the Church, ought, according to strict law, to be made without the legal sanction of the Ordinary. That legal sanction is expressed by the issue of an instrument called a Faculty, and in no other way."—(*Phillimore's Ecclesiastical Law*.)

2. Application for a Faculty must be made by the Parochial Council.

3. The application must be accompanied by a plan showing the alterations proposed to be made in the Church. In the case of the erection of a Stained Glass Window a tracing of the Window must be furnished, and a copy of the intended inscription.

4. Notice of the intention to apply for a Faculty must be affixed to the Church door for fourteen days prior to the application being made.

5. Tablets, Monuments, or Memorial Windows already erected in the Church must not be interfered with except with the consent of the persons by whom they were erected or their representatives.

Monuments.

Whenever the erection of a Tablet or ordinary Monument is contemplated, the persons interested should apply for a Faculty, and the application should be endorsed with the consent of the Minister and Parochial Council. A copy of the design, and of the intended inscription, should accompany the application.

Exhumation and Removal of a Corpse.

WHENEVER it is desired to exhume a corpse for the purpose of removal from one burial ground to another, or from one grave to another in the same ground, the person entitled to ask for such exhumation and removal must apply, in writing, to the Hon. the Minister of Justice for the necessary permission.

Trustees and others in charge of burial grounds should see that this requirement is observed, as the unauthorised removal of a corpse is a misdemeanour.

Having obtained the permission of the Minister of Justice, he should then apply to the Trustees of the burial ground from which the corpse is to be removed.

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AN ORDINANCE for making provision for parochial government and for the management of Church Property in Parishes and for other matters.

Preamble.

Whereas it is necessary to make provision for the several matters hereinafter mentioned, the Synod of the Diocese of Sydney in pursuance of the powers in that behalf conferred upon it by the Constitutions for the management and good government of the United Church of England and Ireland within the Colony of New South Wales ordains and rules as follows :—

All Church Lands to be Conveyed to Trustees.

1. Whenever any person or persons shall be desirous of erecting any Church, Parsonage, or School House or other building for the use of the members of the Church of England, or shall be desirous of providing for the use of the members of the said Church any Glebe or Burial Ground or other lands, he or they may make application to the Bishop and having obtained his sanction he or they may further make application to the Corporate Body of Trustees of the Diocese, and if the said Corporate Body of Trustees shall give their consent, then the parties so applying shall cause to be conveyed to the said Trustees under the form of conveyance contained in Schedule A hereto annexed, or under such other form of conveyance as may be sanctioned by the Bishop and the Standing Committee, the lands or buildings so desired to be conveyed. Provided that in lieu of such application to the Corporate Body of Trustees it shall be lawful for the said person or persons to appoint as Trustees any number of persons not less than three nor more than five, and the said person or persons shall cause to be conveyed to the said Trustees under the form of conveyance contained in Schedule B hereto annexed or under such other form of conveyance as may be sanctioned by the Bishop and the Standing Committee, the lands or buildings so desired to be conveyed. Provided also that in any case where the land or

buildings are transferred to Trustees by Memorandum of Transfer under the Real Property Act, then the Trustees shall at the same time execute a Declaration of Trust in such terms as may be sanctioned by the Bishop and Standing Committee and such Transfer and Declaration of Trust shall be delivered to the Bishop who shall forthwith lodge the same with the Registrar-General of the Colony.

Qualification and Registration of Trustees.

2. Every person to be appointed a Trustee under the provisions of this Ordinance, shall be a male of the age of twenty-one years and upwards and a member of the Church of England. The names occupations and residences of all Trustees so appointed shall be registered in a Book to be kept for this purpose by the Registrar of the Diocese.

Trustees disqualified by absence or otherwise to be removed.

3. Any Trustee of any Church property except the Corporate Body of Trustees who shall be absent from the Colony for more than twelve months in succession without the consent of his co-Trustees and the sanction of the Bishop, or whose ordinary residence shall be beyond the limits of the Diocese, or who shall be desirous to be discharged or refuse to act, or become bankrupt or lunatic, or who shall refuse to execute a Declaration of Trust as aforesaid, or who in the opinion of his co-Trustees and of the Bishop shall otherwise become incapable or unworthy of acting, may be removed from his office by the remaining Trustees or the greater number of them with the consent of the Bishop at a meeting held after fourteen days' previous notice to all the Trustees for the time being in the Colony.

Mode of electing a new Trustee.

4. Whenever any Trustee of any Church property held for the benefit of any particular parish except the Corporate Body of Trustees shall die or resign his office with the consent of his co-Trustees or Trustee or shall be removed as aforesaid, the surviving or continuing Trustees or Trustee shall forthwith call a meeting of the Subscribers, if the Church shall not have been then consecrated or licensed, or of the occupiers of seats therein after that event (as the case

may require), for the purpose of electing a new Trustee in the place of the one so dying, resigning, or removed as aforesaid; and fourteen days' previous notice of the time and place of holding the meeting shall be given and as to any other Church property any vacancy occurring by the death resignation or removal of a Trustee except the Corporate Body of Trustees shall be filled up by election by the Synod or if the Synod be not in session by the Bishop and Standing Committee.

Building to be approved by the Bishop.

5. The approval of the Bishop shall be obtained for the site plans and specifications of any Church, Parsonage, School House or other buildings for the use of the members of the Church of England to be erected or used on Church lands prior to erection or use.

Building to be Consecrated or Licensed as a Church.

6. So soon as may be after the erection or approval of a building for use as a Church, and upon its being provided with all things requisite for the celebration of Divine Service, the Minister or Trustees shall make application to the Bishop to consecrate or license the same as a Church for the celebration of Divine Service according to the law and usage of the Church of England.

Churchwardens to be elected ad interim, and disposal of seats determined.

7. The Trustees shall before, or so soon as conveniently may be after, a building has been so consecrated or licensed as a Church as aforesaid, call a meeting of the subscribers to the Church, and at such meeting the Trustees, other than the Bishop or the Corporate Body of Trustees, shall appoint one qualified person to be an *ad interim* Churchwarden until the first Annual Vestry Meeting of the Church, to be held as hereinafter mentioned, and the subscribers shall elect one of their number being duly qualified to be another such *ad interim* Churchwarden, and the subscribers shall also determine whether the seats in the Church shall be free or partly free and partly rented, and if any part of the seats are to be rented, shall also determine the rent thereof, and shall

reserve a sufficient number of the seats to be always appropriated to the gratuitous use of the Minister. Provided that at least one-third of the seats shall always be free. And the determinations of such meeting shall be binding on all Trustees and Churchwardens, and all persons using the Church until such determinations shall be varied or altered as hereinafter mentioned. Provided that if the Church be vested in the Bishop or the Corporate Body of Trustees, the subscribers shall elect two of their number, being duly qualified, to be such *ad interim* Churchwardens as aforesaid. Provided also that if at the time of the said meeting a Minister shall have been licensed to officiate in the Church, or as soon thereafter as a Minister shall be so licensed, such Minister shall be at liberty to appoint a qualified person as Churchwarden to act with the two Churchwardens so appointed or elected as aforesaid, until the first Annual Vestry Meeting. Provided also that an *ad interim* Churchwarden shall not be required to be an occupier of a seat. And at the said meeting if the said subscribers shall so determine an *ad interim* Parochial Council shall be formed to hold office until the first Annual Vestry Meeting of the Church and the provisions hereinafter made for the election and appointment of additional Councillors at the Annual Vestry Meeting and by the Minister shall apply as far as they may be applicable to the said meeting of Subscribers and to the Minister. And the provisions hereinafter made with reference to Parochial Councils shall apply as far as they may be applicable to the said *ad interim* Parochial Council.

Powers of ad interim Churchwardens.

Vacancies how to be filled up.

8. The Churchwardens so elected or appointed as hereinbefore mentioned shall have the same powers as Churchwardens elected and appointed at the Annual Vestry Meeting as hereinafter mentioned and any act done by them, or the majority of them as Churchwardens shall be taken and deemed to be the act of the Churchwardens. Provided that in case there be no subscribers or if from any cause a meeting of the subscribers cannot be held or from any cause a meeting of the subscribers when called as hereinbefore mentioned shall not be held or the meeting when held shall not elect

Churchwardens or determine with reference to the seats as hereinbefore mentioned the Trustees other than the Bishop or the Corporate Body of Trustees may appoint two of the subscribers or if there be no subscribers then two other qualified persons to be Churchwardens and may at their own discretion determine with reference to the seats as hereinbefore mentioned. Provided also that if the Church be vested in the Bishop or the Corporate Body of Trustees such appointment and determination shall be made by the Bishop. Provided also that in case of any vacancy occurring in the Churchwardens so elected by the meeting or appointed by the Trustees as hereinbefore mentioned or by the Bishop before the said Annual Vestry Meeting and so often as any such vacancy shall occur the Bishop may fill up the said vacancy. And the Minister may in like manner fill up any vacancy occurring in the case of the Churchwarden appointed by him as hereinbefore mentioned.

No person to officiate unless duly licensed.

9. No person shall be permitted to celebrate Divine Service or to administer the Sacraments, or perform any other Rite or Ordinance of the Church of England, or to preach any sermon in any consecrated or licensed Church unless he be first licensed or approved by the Bishop.

Rights of Ministers.

10. The Minister shall have free access and admission into the Church at all such times as he shall think fit, and may celebrate Divine Service, administer the Sacraments, and perform all other Rites and Ordinances of the Church of England therein, without any hindrance from any person whomsoever, and shall for such purposes have keys of the Church; and such Minister shall during such times as aforesaid freely have, use, possess and enjoy the Parsonage, garden, appurtenances and, except as hereinafter provided, the Glebe, and receive the rents and profits thereof. Provided that in case the Minister shall cease to hold his license he shall thereupon *ipso facto* forfeit and be absolutely deprived of all and singular his rights in or respecting the Church, Parsonage, School-house, Garden, Glebe, and appurtenances.

11. The School-house and other Parochial buildings may be freely used by the Minister for such Parochial purposes as he may deem desirable and he shall have keys thereof.

Church not to be used except for celebration of Divine Service unless with the express sanction of the Bishop.

12. A Church after it has been consecrated or licensed shall not be used for any other purpose than the celebration of Divine Service, the administration of the Sacraments, or the performance of the Rites and Ordinances of the Church of England or the giving of religious instruction except with the consent of the Minister and of the Bishop, and no person except the Bishop shall be allowed to perform any clerical office in the Church whether consecrated or licensed except with the consent of the Minister or in case there shall not be a Minister with the consent of the Bishop.

Establishment of Parochial Councils.

13. Wherever there is a Church consecrated or licensed, if the Annual Vestry Meeting shall so determine there shall be a Parochial Council which shall consist of the Minister, the Churchwardens, and additional Councillors four, eight, or twelve in number. Of such additional Councillors three-fourths shall be elected at the Annual Vestry Meeting hereinafter mentioned, and one-fourth shall be appointed by the Minister within three days of such meeting.

Annual Vestry Meeting.

14. The Minister and Churchwardens of each consecrated or licensed Church shall by at least seven clear days' public notice given in such way as they may deem best, and stating the time and place of meeting, convene a meeting of members of the Church of England,* of the age of twenty-one years and upwards, being occupiers of seats, to be held in some convenient place on Easter Tuesday in every year, or on any one of the fourteen days following unless the Bishop shall see fit in any case to extend this period (provided that no such meeting shall be held until after the thirty-first day of

* By the "Sydney Church Ordinance Amendment Ordinance 1898" it is ordained that "The words 'members of the Church of England' in Clause 14 of the 'Sydney Church Ordinance' shall include married women."

March) for the purpose of receiving and passing the accounts of the Churchwardens and for electing Churchwardens and (if the meeting shall have determined that there shall be a Parochial Council) three-fourths of the additional Councillors for the ensuing year, and for appointing one or more persons to audit the accounts of the Churchwardens and for other business connected with the Church ; and such meeting shall be called and known as the Annual Vestry Meeting and all persons of the age of twenty-one years and upwards (who shall if required by the Chairman sign a declaration to the effect that they are members of the Church of England and occupiers of seats within the meaning of this Ordinance) shall be qualified to vote and take part in the proceedings of such meeting. Provided that in the event of the Minister and Churchwardens neglecting to convene such meeting the Bishop shall have power to convene the same.

Meeting—when Constituted.

15. The Minister, if present, shall act as Chairman of the Meeting, and as soon as five other persons being qualified as aforesaid, or if the Minister be absent, six such persons shall be present, the meeting shall be held to be duly constituted, and may proceed to business ; but if the meeting shall not be constituted as aforesaid within half an hour after the time appointed for the meeting then the meeting shall stand adjourned for seven days the place and time for the adjourned meeting being the same as those for which the first meeting was convened. And as soon as at such adjourned meeting five persons duly qualified as hereinbefore mentioned or if the Minister be absent six such persons shall be present the meeting shall be held to be duly constituted, and may proceed to business ; but if it shall not be so constituted within half an hour of the time appointed, the meeting shall lapse. Provided that any meeting once duly constituted may from time to time be adjourned to such time and place as the meeting may determine.

Chairman.

16. At such meeting or adjourned meeting if the Minister be not present, the meeting shall, before proceeding to business, elect a Chairman, who shall preside during the absence of the Minister.

Election of Churchwardens.

17. At such meeting, or adjourned meeting if the Church be vested in Trustees other than the Bishop or the Corporate Body of Trustees, the said Trustees or a majority of them shall appoint or signify in writing the appointment of one qualified person as a Churchwarden until the Annual Vestry Meeting next ensuing, and one other qualified person shall be elected by a majority of the votes of the persons present at such meeting to act as a Churchwarden for the same period, and the Minister shall appoint or signify in writing the appointment of one other qualified person to act as a Churchwarden for the same period. Provided that if the Church be vested in the Bishop or the Corporate Body of Trustees, or if the Trustees herein empowered to appoint a Churchwarden shall have failed to do so, two qualified persons shall be elected by a majority of the votes of the persons present at the meeting to act as Churchwardens. And the three persons so appointed and elected shall execute the office of Churchwarden, and any act done by them or the majority of them as Churchwardens shall be taken and deemed to be the act of the Churchwardens.

Election of Additional Councillors.

18. At such meeting or adjourned meeting if the meeting shall have determined that there shall be a Parochial Council three-fourths of the said additional Councillors shall be elected by a majority of the votes of the persons present to act as members of the Parochial Council until the Annual Vestry Meeting next ensuing. Before proceeding to the election the meeting may determine whether the number of additional Councillors shall be four, eight, or twelve. If there be no such determination the number shall be four.

Lapsed Meeting—Consequences of.

19. If in consequence of the meeting lapsing or from any other cause any failure should occur to appoint or elect the persons or any of them as hereinbefore mentioned as Churchwardens; or (in case the meeting shall have determined that there shall be a Parochial Council) as Councillors, then the Conveners of the meeting or one of them shall forthwith

communicate such failure to the Bishop, and the Bishop shall appoint such qualified person or persons as he may deem best to act as Churchwarden or Churchwardens and may if he shall think fit appoint such qualified person or persons as he may deem best to act as Councillor or Councillors until the Annual Vestry Meeting next ensuing, and if any dispute shall at any time arise regarding the appointment or election of any Churchwarden or Councillor, the same shall be referred to the Bishop who shall decide the same, and his decision shall be final.

20. If the meeting shall not have determined that there shall be a Parochial Council or if the Bishop in the exercise of his discretion under the preceding clause decline to appoint a Councillor or Councillors the rights powers and duties hereinafter assigned to Parochial Councils shall belong to, and be exercised by the Minister and Churchwardens.

Qualification of Churchwarden and Parochial Councillor.

21. Any person shall be qualified to be appointed or elected a Churchwarden or a member of the Parochial Council who is a male aged not less than twenty-one-years, a communicant member of the Church of England, and an occupier of a seat but no other person shall be qualified to be so appointed or elected.

Power to summon Vestry Meeting other than Annual Vestry Meeting.

22. The Minister and Churchwardens of each consecrated or licensed Church may when they shall think fit summon a Vestry Meeting other than the Annual Vestry Meeting for the transaction of business connected with the Church and the provisions herein contained regarding the method of summoning the Annual Vestry Meeting, the conduct of the same and the qualifications of persons entitled to attend and vote thereat shall apply to the case of any Vestry Meeting summoned under this Clause.

Vacancies in Office of Churchwarden or Councillor.

23. Whenever any person appointed Churchwarden or Councillor by the Minister or by the Trustees or by the

Bishop in lieu of such Minister or Trustees shall die, resign, or become bankrupt, lunatic, or otherwise disqualified or incapable of acting during the period for which he was appointed, then, and in every such case, the person or persons having the right to appoint as hereinbefore mentioned shall within thirty days appoint a qualified person to be a Churchwarden or Councillor until the Annual Vestry Meeting next ensuing, in the place of the person so dying, resigning, or becoming disqualified or incapable of acting.

24. Whenever any person elected as a Churchwarden or Councillor or appointed as such by the Bishop through failure to elect as aforesaid shall die, resign, or become bankrupt, lunatic, or otherwise disqualified or incapable of acting during the period for which he was elected the Minister and Churchwardens shall within thirty days after the occurrence of such vacancy, by at least seven clear days' public notice stating the time and place of meeting, convene a meeting of members of the Church qualified as aforesaid for the purpose of electing a Churchwarden or Councillor; and such meeting shall be conducted, as far as circumstances will admit, in a manner similar to the Annual Vestry Meeting, and at such meeting, or at any adjournment thereof, the persons present shall elect a qualified person to be a Churchwarden or Councillor until the Annual Vestry Meeting next ensuing in the place of the Churchwarden or Councillor who has so died, resigned, or become disqualified or incapable of acting.

25. If from any cause whatever a vacancy occurring in the number of Churchwardens or Councillors appointed or elected as hereinbefore mentioned shall not be filled up as hereinbefore provided, it shall be lawful for the Bishop to appoint a Churchwarden or Councillor to act until the next Annual Vestry Meeting, in the place of the Churchwarden or Councillor whose death, resignation, disqualification, or other incapacity has occasioned the said vacancy.

Meetings of Parochial Council.

26. The first meeting of the Parochial Council shall be called by the Minister or the Churchwardens, and all subsequent meetings by such person and at such times as the

Council shall determine. Provided that the Minister or a majority of the Council may call a special meeting of the Council at any time by written notice to each member thereof. If the Minister be not present, the members present shall elect a Chairman who shall preside during the absence of the Minister. The Chairman shall have a casting vote only. At all meetings of the Council one-third of the existing number of members shall constitute a quorum.

Powers, etc., of Parochial Council.

27. The rights powers and duties of Parochial Councils but without imposing on Councillors any legal liability shall be :—

1. To provide moneys for special or general Church purposes.
2. To control all Parochial Church Funds and property not by the trusts under which they are held or otherwise excluded from such control.
3. To fix and (with the consent of the Minister and Bishop or if the cure be vacant with the consent of the Bishop) from time to time to alter the stipend of the Minister. Provided that where there are two or more Churches in a Parish or District the Parochial Councils managing the affairs of such Churches shall in consultation with each other and by concurrent majorities fix and (with such consent as aforesaid) alter the amount of the stipend and the proportion to be contributed by each Church. Provided also that in the event of the Councils not agreeing upon such proportion by concurrent majorities the matter shall be referred to the Bishop whose decision shall be final.
4. To fix with the consent of the Minister the stipend of a Curate or Curates.
5. To fix, and from time to time to alter, the salaries to be paid to any lay persons holding any office in or about the Church.

6. To direct the repair and insurance of the Church its fittings fixtures and furniture, and of the Parsonage and School buildings with the appurtenances thereof.
7. To direct the expenditure or investment of any surplus funds.
8. From time to time to fix the terms of the agreements which the Churchwardens may make with persons for the letting to them of seats, and to vary any arrangement existing with regard to seats being rented or free (provided that at least one-third of the seats shall always be free), and to increase or reduce the rent which shall have been previously fixed for such seats. Provided that three months' notice of such increase or reduction be given to existing seat-holders, and that such increase or reduction shall not take effect until the expiration of any then current tenancy. Provided also that if there is a debt upon the Church Parsonage or School buildings for which any persons are personally liable no such reduction shall take place nor shall the number of free seats be increased without the consent in writing of such persons.
9. To fill up any vacancy in the Auditors appointed by the Annual Vestry Meeting.

Powers, etc., of Churchwardens.

28. The rights powers and duties of Churchwardens besides those prescribed in the Book of Common Prayer shall be :—

1. To have the charge and administration of all Parochial Church Funds and Property not by the Trusts under which they are held or otherwise excluded from such charge or administration.
2. To keep order in the Church and Churchyard.
3. To have the superintendence and direction of all matters connected with the arrangement assignment and letting of seats in the Church.

4. To collect all seat rents and other moneys if any payable to the Churchwardens.
5. To have the care of the Church and its furniture and of other things appertaining to the celebration of Divine Service, and to see that everything is fit and in proper order for the due performance thereof.
6. To provide the Minister with sufficient means for the safe custody of all Parish Registers and records.
7. To provide the Minister with funds towards the relief of the poor of the parish or district.
8. To keep the Church, Parsonage and School and the premises attached thereto in repair.
9. To report to the Bishop any grave irregularities in the performance of Divine Service any wilful neglect of duty or any flagrant misconduct on the part of the Minister.
10. Before every Annual Vestry Meeting to prepare a statement of all moneys received and expended by them during the previous financial year, which shall be duly certified by their own signatures and by the signatures of the Auditor or Auditors duly appointed as hereinbefore mentioned and to produce at the Annual Vestry Meeting such statement so certified and to forward a copy thereof to the Diocesan Registry and to deliver to their successors the book or books containing the accounts of such moneys and likewise all vouchers for payments together with such balance as shall appear by the said accounts to be remaining in their hands. They shall also prepare and submit to the Meeting an account showing any moneys which have been received by them since the termination of the financial year and such moneys shall without any deduction be handed over to their successors, and if the meeting shall so direct the new Churchwardens shall cause the statement of accounts herein first

mentioned duly certified as aforesaid to be printed and distributed among the occupiers of seats in the Church. Provided that it shall be lawful for any Annual Vestry Meeting to direct the printing and distribution of the statement of accounts for the then ensuing financial year to be carried into effect before the next Annual Vestry Meeting. The financial year shall begin on the first day of April and end on the thirty-first day of March.

Custody of Parish Records.

29. The Minister shall have the charge and be responsible for the safe custody of all Church registers and records in his parish or district. During a vacancy in the cure such custody and responsibility shall belong and attach to the Churchwardens.

Appointment and Removal of Officers.

30. The Organist and Choir shall from time to time be appointed and removed by the Minister and all other officers except as herein otherwise provided for by the Churchwardens with the concurrence of the Minister.

Monuments.

31. The Churchwardens with the consent of the Minister and Parochial Council may permit any monument to be placed in any part of the Church or Church-yard upon payment of such charges and subject to such regulations as shall be prescribed or approved by the Bishop and the persons so placing such monument as aforesaid and his executors and administrators may maintain and keep up the same. Provided always that no monument shall be placed within, or on the walls of the Church without a faculty from the Bishop.

Alterations in the Church.

32. It shall not be lawful to make any alteration in the fabric or internal arrangement of the Church when consecrated or licensed except with the sanction of the Bishop to be obtained upon the application of the Parochial Council.

Ornaments.

33. No ornament which would be illegal in England shall be placed or remain in any Church nor shall any ornaments be placed in or removed from the Church except by the authority of the Minister with the concurrence of the Parochial Council, and in case of disagreement the matter shall be referred to the Bishop whose decision shall be final.

Improvement of Glebe.

34. Whenever any Glebe land may in the judgment of the Trustees thereof be improved by building upon the same or otherwise, it shall be lawful for the said Trustees, with the consent in writing of the Bishop and as to any part of the said land which may be in the possession or occupation of the Minister with the further consent of such Minister to let the said Glebe land upon leases for any term not exceeding twenty-eight years (except with the consent of the Synod which may be given for any longer period not exceeding fifty years), reserving the rents and profits thereof to the Trustees for the time being, who shall hold the said rents and profits upon trust if the net rents and profits shall not exceed one hundred and fifty pounds yearly to pay such net rents and profits to the Minister for his own use ; but if such net rents and profits shall exceed one hundred and fifty pounds yearly then upon trust to pay thereout in the first instance to the Minister for his own use such a yearly sum as the Trustees shall think fit being not less than one hundred and fifty pounds nor more than three hundred pounds yearly, and in the next place, if it be necessary, with the consent of the Bishop, to apply the same, or any part thereof, in or towards building, repairing, improving, or enlarging any Church or Churches School or Schools or Parsonage for or of the parish or district in connection with which such Glebe land is held, and in the next place if the Trustees shall think fit in payment of a sum not exceeding one hundred and fifty pounds yearly towards the stipend of a Curate or Catechist of the said parish or district, and afterwards upon trust, with the consent of the Bishop, to apply the same in or towards the building of Schools or Churches elsewhere in the Diocese and Parsonages for Ministers thereof, and in the payment to

such last-named Ministers of annual sums not exceeding one hundred pounds for each such Minister for such term or terms as the said Trustees with the like consent shall determine. Provided that if the said Trustees shall at any time think it inadvisable to apply the said rents and profits according to the trust lastly hereinbefore contained it shall be lawful for them with the consent of the Bishop to apply the said rents and profits for any term of years they may think fit in payment to any Minister or Ministers of annual sums not exceeding one hundred pounds for each such Minister or in repairing improving or enlarging any Church or School or Parsonage or other building for the use of members of the Church of England in the Diocese. Provided also that notwithstanding anything hereinbefore contained, in cases where the Parsonage shall be situate upon the Glebe, it shall be lawful for the Trustees and they are hereby required, to reserve any portion of such Glebe not exceeding one-fifth of the whole, which shall be approved by the Bishop, to be appropriated to the personal use and occupation of the Minister, in addition to the amount per annum to be paid to him as aforesaid from the rents and profits of such Glebe.

Burial Ground.

35. Whenever any land shall have been conveyed to Trustees for the purpose of being used as a Burial Ground for a particular Parish application shall be made by such Trustees so soon as conveniently may be to the Bishop to consecrate the same and it shall be placed under the charge of the Minister and Churchwardens of the parish in which it is situated ; and thenceforth it shall not be used for any other purpose than for the burial of the dead according to the rites and ceremonies of the Church of England.

Management of Burial Grounds—Monuments and Vaults.

36. It shall be lawful for such Trustees as last mentioned with the sanction of the Bishop to make Rules and Regulations for the management of the said Burial Ground, and with the like sanction to set forth a scale of fees to be paid for interments therein, for the enclosure of land by kerbing or otherwise, and for other matters, and it shall also be lawful

for the Minister and Churchwardens subject to a right of appeal to the Bishop upon payment to the said Churchwardens of such charges as may from time to time be determined by the said Trustees with the sanction of the Bishop to permit any monument to be erected or placed in any part of the said Burial Ground or to dig and make any vault therein, and also to permit any alteration to be made in any such monument or vault or additions thereto. All fees (other than those commonly known as surplice fees) and charges shall be applied in the first place to the salary of the Sexton, and then to the maintenance of the grounds.

Synod may submit Trustees' Accounts to Auditors.

37. The Synod shall have authority to submit the accounts of all Trustees to Auditors appointed for that purpose by the Synod.

Absence, etc., of Bishop.

38. In case of the absence from the Colony or the incapacity from any cause of the Bishop the powers by this Ordinance vested in him shall be exercised by a Commissary appointed by him and in case no such Commissary shall have been appointed or the See be vacant such powers shall be exercised by the Administrator of the Diocese.

Exemption of Cathedral.

39. Nothing in this Ordinance shall be held to refer to the Cathedral Church of St. Andrew, Sydney, or to the lands and property belonging thereto.

Interpretation Clause.

40. In this Ordinance the word "Bishop" shall be held to signify the Bishop of the Diocese of Sydney and the word "Minister" shall be held to signify the Minister of a Parish or District duly licensed thereto by the Bishop or his Commissary or the Administrator of the Diocese or (subject to such limitations as the said Minister or if the cure be vacant then as the Bishop or his Commissary or the Administrator of the Diocese may prescribe) the Minister duly licensed to officiate in the place of the said Minister or during a vacancy in the cure. The words "The Church of England" shall be

held to signify the United Church of England and Ireland within the Colony of New South Wales. The word "subscriber" shall be held to signify any member of the Church of England having subscribed and paid one pound towards the erection of the church; and the words "occupier of a seat"* shall be held to signify any member of the Church of England having rented a seat in the church for a period of not less than twelve months (and having paid the rent due upon the same up to the last quarter day) or having usually attended during the preceding three months the celebration of Divine Service in the Church.

Date of Coming into Operation.

41. This Ordinance shall come into operation when and not before the Act 8 William IV. No. 5, the Act 7 William IV. No. 3 (so far as the same has not already been repealed by the Act 26 Vict. No. 19), and the Act 21 Vict. No. 4 shall cease to be in force in and for the Diocese of Sydney. The said Synod hereby assents to the repeal of the said Acts.†

Short Title.

42. This Ordinance may be cited as "The Sydney Church Ordinance."

SCHEDULE—A.

CONVEYANCE TO THE CORPORATE TRUSTEES.

THIS INDENTURE made the day of 18
between A. B. of of the one part and
the Church of England Property Trust Diocese of Sydney a
body Corporate (hereinafter for brevity referred to as the said
Property Trust) of the other part Witnesseth that at the
request of the said Property Trust [and in consideration of

* By the "Sydney Church Ordinance Amendment Ordinance, 1893," it is ordained that "The words 'occupier of a seat,' in Clause 40 of the 'Sydney Church Ordinance,' shall include a married woman."

† The Acts above referred to were repealed by the "Church Acts Repealing Act of 1897." [Assented to 24th November, 1897.]

] He the said A. B. doth grant and release unto the said Property Trust and their successors All that together with all buildings rights privileges easements and appurtenances to the said hereditaments or any of them appertaining or with the same or any of them now or heretofore enjoyed or reputed as part thereof or appurtenant thereto And all the estate right title and interest of the said A. B. in and to the said premises To hold the said premises hereinbefore expressed to be hereby granted and released unto and to the use of the said Property Trust their successors and assigns Upon Trust to permit a [*Church, School, or as may be*] to be erected on the said land to be called and to be subject to the Regulations (so far as they may be applicable) contained in "The Sydney Church Ordinance" or in any other Ordinance to be passed by the Synod of the said Diocese altering or modifying the first mentioned Ordinance.

[Usual Vendor's Covenants.]

IN WITNESS, &c.

SCHEDULE—B.

CONVEYANCE TO PRIVATE TRUSTEES.

THIS INDENTURE, made the _____ day of
18 _____ between A. B. _____ of
of the first part, C. D., &c. _____ of
(hereinafter called the said Trustees) of the second part and
X _____ of _____ of the third part
Witnesseth that at the request of the said Trustees [and in
consideration of _____] He the said A. B.
doth grant and release unto the said X and his heirs All
that _____ Together with all
buildings rights privileges easements and appurtenances
to the said hereditaments or any of them appertaining or
with the same or any of them now or heretofore enjoyed or
reputed as part thereof or appurtenant thereto. And all the

estate right title and interest of the said A. B. in and to the said premises. To hold the said premises hereinbefore expressed to be hereby granted and released unto the said X and his heirs to the use of the said Trustees their heirs and assigns Upon Trust to permit a [*Church, School, or as may be*] to be erected on the said land to be called

and to be subject to the regulations (so far as they may be applicable) contained in "The Sydney Church Ordinance" or in any other Ordinance to be passed by the Synod of the Diocese of Sydney altering or modifying the first-mentioned Ordinance. [*Usual Vendor's Covenants.*]

IN WITNESS, &c.

I hereby certify that the Ordinance as printed is in accordance with the Ordinance as reported.

S. A. STEPHEN,
Chairman of Committees.

We certify that this Ordinance was passed this 6th day of May, 1891.

H. WALLACE MORT,
Acting Clerical Secretary.

W. R. BEAVER,
Lay Secretary.

I assent to this Ordinance,
WM. SZ. SYDNEY.

6th May, 1891.

Index to "Church Acts Repealing Act of 1897."

Acts repealed. See Schedule.

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New South Wales.

ANNO SEXAGESIMO PRIMO

VICTORIÆ REGINÆ.

No. XVI. (A.D. 1897.)

An Act to repeal the Acts 7 William IV. No. 3, 8 William IV. No. 5, and 21 Victoria No. 4, to bring lands held for Church purposes under the provisions of Ordinances of Synod, to validate the appointment of past trustees under the said repealed Acts, and to make provision for vesting lands held on trust in the present trustees and in new trustees without conveyance. [Assented to, 24th November, 1897.]

Preamble.

WHEREAS by an Ordinance duly passed by the Church of England Provincial Synod of the Province of New South Wales, intituled "The Repealing Act Application Ordinance of 1895," it was ordained and ruled that application should be made to Parliament to pass an Act providing for the repeal of the Act eighth William the Fourth number five, and of the Act seventh William the Fourth number three (so far as the same has not already been repealed by the Act twenty-sixth Victoria number nineteen), and of the Act twenty-first Victoria number four, but without prejudice to anything done under the said Acts before the repeal thereof; that in the said repealing Act

provision should be made for bringing under the provisions of any Ordinance which may be from time to time in that behalf passed by the Synod of any diocese in the province, or by the Provincial Synod at the instance of any such diocese, all lands held for the benefit of the Church in such diocese (save and except such lands as might be by any such Ordinance exempted from the provisions thereof), whether the said lands were held upon the trusts of the repealed Acts or upon any other trusts, but without prejudice to anything done under such trusts respectively before the said repeal ; and that in the said repealing Act provision should be made for validating all appointments of trustees theretofore made or purporting to have been made under the Act eighth William the Fourth number five, notwithstanding that such appointments of trustees were not in place of original trustees nominated or elected under section one of the said Act, and notwithstanding that the lands and hereditaments the subject of the trust might not have been conveyed to or vested in such first-mentioned trustees, and notwithstanding any other irregularity or defect in their appointment : And whereas provision has been made for the management of parochial church property, and for the formation of a tribunal for the administration of ecclesiastical discipline in every diocese in the province : And whereas it is expedient that the several Acts specified in the Schedule hereto (hereinafter called the Church Acts) should be repealed : Be it therefore enacted by the Queen's Most Excellent Majesty, by and with the advice and consent of the Legislative Council and Legislative Assembly of New South Wales in Parliament assembled, and by the authority of the same, as follows :—

Repeal of Church Acts.

1. The several Acts mentioned in the Schedule hereto are hereby repealed.

Lands how vested.

2. All lands which, at the date of the commencement of this Act, are held by any persons or person, or corporation, as trustees or trustee upon trust for any parochial church purpose in connection with the Church of England in any diocese in this Colony, and whether subject to the provisions

of the said Church Acts, or any of them or not (and in the case of lands so subject whether made so subject by reference in the deed or instrument creating the trust or otherwise), except lands the management of which may be specially provided for by Ordinance of Synod or by Act of Parliament, shall be held subject to the provisions of any Ordinance or Ordinances in force for the time being in such diocese freed and discharged from the provisions of the trust deeds and of the said Church Acts, but not diverted from the purposes to which the said lands are respectively devoted.

Validation of appointment of Trustees.

3. No appointment of trustees heretofore made or purporting to have been made under the provisions of the said Church Acts, or any of them, shall be regarded as invalid by reason only that such appointment was not in place of an original trustee nominated or elected under section one of the Act eighth William the Fourth number five, or by reason of the lands and hereditaments the subject of the trust not having been conveyed to or vested in such first-mentioned trustees or trustee, or by reason of any other irregularity or defect in their or his appointment; and the lands the subject of the trust shall from and after the commencement of this Act be vested in the persons who are at the date of the commencement of this Act the *de facto* trustees or trustee thereof without the necessity for any deed or instrument conveying the same.

Property vested in new Trustees.

4. Whenever a new trustee or new trustees shall be appointed under the provisions of any Ordinance in force for the time being in any diocese in this colony in place of any trustee who has died, or refused, or become unfit or incapable to act in the trust in him reposed, or who desires to be discharged from his trusteeship, all the said property (if any) for the time being vested in the surviving or continuing trustee or trustees, or in the executors or administrators of any trustee, shall, upon such appointment and without the necessity for any deed or instrument, become vested in such new trustee, either solely or jointly with the surviving or continuing trustee or trustees, as the case may require, and

every new trustee appointed as aforesaid shall have the same powers, authorities, and discretions, and shall in all respects act as if he had been originally nominated a trustee by the instrument creating the trust.

Bishop's Certificate to appointment.

5. A certificate signed by the Bishop of the diocese, or his Commissary, or by the Administrator of the diocese, shall be conclusive evidence that the persons named in such certificate are the duly constituted trustees of the lands mentioned in such certificate, and in the case of lands under the operation of the Real Property Act shall entitle such trustees to be registered as the proprietors thereof, and to have a Certificate of Title issued to them without any formal transfer.

Previous judgments not affected.

6. Nothing in this Act shall prejudice or affect any judgment of any Court of competent jurisdiction given previous to the commencement of this Act, or any proceeding, matter or thing lawfully done or contracted to be done before the commencement of this Act.

Interpretation.

7. The term "lands" in this Act shall mean lands and hereditaments of any tenure including chattels real.

Not to affect other Church Acts.

8. This Act shall not repeal or in any way cut down or abridge the provisions of the Church of England Trust Property Incorporation Act, 1881, the Sydney Bishopric and Church Property Act, 1887, or the Church of England Property Act of 1889, and shall be read as supplementary to and enlarging the provisions of the said Acts.

Short Title.

9. This Act may be cited as the "Church Acts Repealing Act of 1897."

SCHEDULE.

The Act 7 William IV., No. 3.
The Act 8 William IV., No. 5.
The Act 21 Victoria, No. 4.

A Guide to the Conduct of Annual Vestry Meetings.

UNDER THE SYDNEY CHURCH ORDINANCE (1891).

Clause of
Ordinance

-
- 14 I.—The meeting shall be called and known as the Annual Vestry Meeting.
- 28 (10) 14 II.—The financial year begins on the 1st April, and ends on the 31st March, and the Meeting must not be held until after the 31st March.
- 14 III.—It must take place on Easter Tuesday or on any one of the fourteen days following, unless the Bishop extend the period.
- 12 IV.—It may be held either in the Vestry or in any other convenient place within the parish, but not in the Church without the consent of the Bishop and of the Minister.
- 14 V.—It must be convened by the Minister and Churchwardens, and they must give seven clear days' public notice of the hour and place. They may give the notice in whatsoever way they deem best, and the following alternative methods suggest themselves as suitable and convenient :—
- (1) By the clergyman in Church.
 - (2) By posting a notice on the Church doors.
 - (3) By advertisement in the public papers circulating in the parish.

It is desirable that the announcement in Church should always be one of the methods adopted.

Seven clear days' notice means that there must be an interval of seven days between the day on which notice is given and the day on which the meeting is to be held, *e.g.*, if on the 12th of a month the notice must be given not later than the 4th.

If the Minister and Churchwardens neglect to convene the meeting the Bishop may do so. 14

The Minister means the Minister of a parish or district duly licensed thereto by the Bishop or the Minister duly licensed to officiate in the place of the said Minister or during a vacancy in the cure. A curate-in-charge of a district or subordinate Church within the limits of a parish is not the Minister of such district or Church within the meaning of the Ordinance, unless special words in his license bring him within the first part of the above definition.

VI.—All members of the Church of England (male or female, including married women) of the age of 21 years and upwards who are “occupiers of seats” in the Church are qualified to vote and take part in the proceedings of the meeting. 14

Any member who has rented a seat in the Church for a period of not less than twelve months and has paid his rent up to last quarter day, or who has usually attended Divine Service during the preceding three months, is an “occupier of a seat.” 40

The chairman of the meeting may if he see fit call upon any person present who claims to vote to sign a declaration that he is a member of the Church of England and an occupier of a seat within the meaning of the Sydney Church Ordinance. 14

To qualify a member to vote it is not necessary that he should have rented a seat. A usual attendant at Divine Service is equally qualified even though he may have occupied a free seat.

If any question should be raised as to the qualification of any member who claims to be qualified by virtue of “usual attendance,” the chairman should call upon the member whose qualification is challenged to sign such a declaration as above

14

mentioned. Such signed declaration should be accepted as sufficient evidence of qualification except in the extreme case of its being palpably and notoriously false.

A person renting a seat who is in arrears with his rent but has usually attended service can claim to vote by virtue of his attendance.

The Act 8 Wm. IV. No. 5, now repealed, provided that within certain limits a person renting sittings should have one vote for each sitting rented. The Ordinance makes no provision for plural voting. A person paying rent for seats will therefore be entitled to one vote only, irrespective of the number of sittings he rents.

VII.—To constitute the meeting it is necessary that the Minister and five qualified persons should be present, or if the Minister be not present there must be six qualified persons present. If within half an hour after the time appointed for the meeting the attendance is insufficient to constitute it, it stands adjourned for seven days at the same time and place. If on the adjournment the attendance is still insufficient, the meeting lapses.

15

The Ordinance does not require further notice to be given when a meeting stands adjourned by reason of an insufficient attendance, but as a matter of expediency it will be advisable that some further notice should be given. An announcement in Church calling attention to the previous insufficient attendance and to the time and place to which the meeting stands adjourned, and urging a larger attendance upon the adjournment, will probably be found the most appropriate form of notice for this purpose.

15

VIII.—A meeting once duly constituted may be adjourned from time to time and to such time and place as may be determined upon by the meeting.

IX.—The Minister if present must act as chairman. In his absence the meeting must elect a chairman who shall preside during the absence of the Minister. 15, 16

X.—The business to be transacted at the meeting is as follows :—

1. THE RECEIVING AND PASSING OF THE CHURCHWARDENS' ACCOUNTS.

The retiring Churchwardens should before the meeting takes place prepare a statement of their receipts and expenditure during the previous financial year, *i.e.*, from the 1st April to the 31st March. The statement should be signed by them and by the auditor or auditors. This statement so certified must be produced at the meeting and may then be discussed and the accounts passed. 28 (10)

The retiring Churchwardens must also prepare and submit to the meeting an account of all moneys received by them since the close of the financial year. No portion of these moneys can be expended by the retiring Churchwardens, but they must be retained intact until the meeting.

A copy of the statement of the accounts must be sent to the Diocesan Registry. 28

It will be advisable that the Churchwardens' accounts should be the first business dealt with by the meeting.

It will not, however, be obligatory upon the meeting to proceed in the next place to the election of new Churchwardens, but the establishment of a Parochial Council and the election of Councillors may if the meeting so desire be considered in priority, and the chairman should, after the accounts have been dealt with, ascertain the wishes of the meeting in this respect.

21 2. THE ELECTION OF CHURCHWARDENS FOR THE CURRENT
YEAR.

As already pointed out, the meeting may, if it see fit, postpone this matter until the question of a Parochial Council has been dealt with.

The only persons qualified for appointment or election as Churchwardens are males, aged not less than 21 years, who are communicant members of the Church and "occupiers of seats."

17 The Churchwardens are to be three in number.

It is not necessary that they should be unanimous in opinion in respect of every act done by them within the scope of their duties.

The acts of a majority of them will be binding and valid, and will be the acts of the Churchwardens.

17 If the Church is vested in trustees other than the Bishop or the corporate body of trustees, the trustees or a majority of them may either appoint one Churchwarden at the meeting or may send in a written appointment of one to the meeting.

Trustees in appointing a Churchwarden are no longer limited as they were under the old law to the appointment of one of themselves, but may appoint any qualified person.

It is not necessary that the appointment by the trustees should be unanimous. The appointment by a majority will be valid.

The Ordinance does not require that the trustees of a parish Church shall be resident within the parish. It is sufficient if they reside within the diocese. Trustees therefore merely as such will not be entitled to take any part in the proceedings of the meeting beyond appointing their Churchwardens. To take any further part they must be properly qualified as occupiers of seats.

One Churchwarden must be elected by a majority of the votes of those present at the meeting and qualified to vote. 17

One must be appointed by the Minister at the meeting or he may send to the meeting a written notification of his appointment. 17

If the trustees fail to appoint any person, or if the Church is vested in the Bishop or the corporate body of trustees, the members present at the meeting must elect two Churchwardens. 17

The retiring Churchwardens must hand over to those newly appointed all books of account and vouchers, and must also hand over any balance of moneys remaining in their hands. They must also hand over intact all moneys received by them since the close of the financial year. 28 (10)

If the meeting so direct, the new Churchwardens must print and distribute among the occupiers of seats the certified statement of accounts for the financial year just closed.

The meeting may also, if it see fit, direct that the statement of accounts for the ensuing year be printed and distributed before the next Annual Meeting.

No provision is made in the Ordinance as to the method on which votes are to be taken.

To ensure election a majority of the votes of those persons present is required, and the chairman should put the name of each nominee to the meeting separately, and either call for a show of hands or divide the meeting, or adopt such other mode of taking the vote as in his opinion may be fair. 17

No provision is made in the Ordinance as to the chairman's voting power at the Annual Vestry Meeting; he will therefore be entitled both to a deliberative and, if necessary, to a casting vote.

3. THE APPOINTMENT OF PAROCHIAL COUNCILLORS IF IT IS
DETERMINED THAT THERE SHALL BE A PAROCHIAL
COUNCIL.

This business may, as has already been pointed out, be proceeded with before the election of Churchwardens if the meeting so desire.

13 A Parochial Council is not obligatory, but it rests with the meeting to determine whether there shall be one or not.

21 The qualifications for Councillor are the same as for Churchwarden.

13 The Council must consist of the Minister, the Churchwardens, and either four, eight, or twelve additional Councillors.

18 If the meeting has determined upon having a Council. its next duty will be the determination of the number of additional Councillors, and the election of such of them as are to be elected by the meeting. In the absence of any express determination by the meeting, the number will be four.

13 Three-fourths of the additional Councillors are to be elected by the meeting, and they must be elected by a majority of the votes of those present who are qualified to vote.

The voting should be conducted in the same manner as the voting for Churchwardens.

The remaining one-fourth must be appointed by the Minister within three days after the meeting.

14 4. THE APPOINTMENT OF AUDITORS.

The meeting should appoint an auditor or auditors for the purpose of auditing the new Churchwardens' accounts prior to the next Annual Vestry Meeting.

They may appoint either one or more as they may see fit.

The number to be appointed should be first determined upon, and nominations for appointment may then be made by the members present. 14

If more are nominated than are required, a vote of the meeting should be taken in the same manner as suggested in respect of Churchwardens,

It is the duty of Churchwardens to prepare and submit their accounts to be audited before the Annual Vestry Meeting. They must also submit for inspection all vouchers and books of account. 28 (10)

These should be carefully examined by the auditor or auditors, who if satisfied of their correctness should certify them by signing the statement of accounts.

If dissatisfied a note calling the attention of the meeting to any discrepancies or unsatisfactory or unexplained items should be made. 3

The Ordinance does not impose any qualifications upon auditors, but care should be taken that competent persons only be appointed.

Any vacancy occurring in the auditors must be filled up by the Parochial Council if there be one. 27 (9)

If there be no Council the vacancy must be filled by the Minister and Churchwardens. 20

5. ELECTION OF PAROCHIAL NOMINATORS UNDER THE PRESENTATION ORDINANCE OF 1895.

Another duty which devolves upon the Annual Vestry Meeting in parishes having the right to elect Parochial Nominators, *i.e.*, where provision shall have been made for securing to the Clergyman from local sources a stipend of at least three hundred pounds per annum together with a suitable residence, is the election of such Nominators.

If there are nine qualified persons present the meeting may, if it desires to do so, determine whether in the event of a vacancy occurring in 2

the Incumbency of the Parish, the appointment shall vest absolutely in the Bishop, or in the Board of Synod Nominators and Nominators to be elected by the Parish.

- 3 If the meeting determines that the right of presentation shall vest in a Board of Synod Nominators and Nominators to be elected by the Parish, it shall by a majority of votes elect five persons being males and communicants of the age of twenty-one years and upwards and resident within the Diocese, who shall with the Synod Nominators act as a Board of Nominators for the Parish.

The Chairman shall communicate in writing to the Bishop the determination arrived at, and, if Nominators are elected, the names and addresses of such Nominators.

6. THE TRANSACTION OF ANY OTHER BUSINESS CONNECTED
WITH THE CHURCH.

- 14 It is open to any person present to bring before the meeting any Church business that he may think proper, and it will be for the Chairman to determine whether any business so brought forward is of such a character as the meeting is competent to deal with.

General business of this character should not, however, be taken until the specific business mentioned in the Ordinance has been dealt with.

- 19 XI.—Any dispute that arises regarding the appointment or election of a Churchwarden or Councillor must be referred to the Bishop, and his decision will be final.
- 19 XII.—If by reason of the meeting having lapsed, or from any other cause, any failure should occur in the appointment or election of the Churchwardens or any of them, the conveners of the meeting or one

of them must communicate the fact to the Bishop and he must appoint some qualified person or persons to supply the deficiency.

- XIII.—If the meeting has determined that there shall be a Parochial Council, but afterwards from any cause has failed to make the necessary elections, the conveners of the meeting or one of them must communicate this fact to the Bishop, and he may at his option, but it is not obligatory upon him, appoint the requisite number of qualified persons to act as Councillors, *i e.*, he may appoint three-fourths. 19

The remaining one-fourth will be appointed as before by the Minister.

- XIV.—If the meeting has not determined that there shall be a Parochial Council, or if it has determined that there shall be one, but has neglected to make the necessary elections, and the Bishop on being communicated with declines to make any appointment, the rights, powers, and duties assigned to Councillors under the Ordinance belong to and are to be exercised by the Minister and Churchwardens. 20



Presentation.

ELECTION OF PAROCHIAL NOMINATORS.

If the parishioners are entitled to elect Parochial Nominators, the election is to take place at the Annual Easter Tuesday Vestry Meeting.

The following are the clauses of the "PRESENTATION ORDINANCE OF 1895," relating to such election :—

PARISH MAY ELECT NOMINATORS.

"2. At each Annual Easter Tuesday Vestry Meeting provided for by the Act 8 William IV. No. 5 or each such annual meeting as may hereafter be lawfully constituted for carrying out the objects as at present declared of such first-mentioned meeting held in any Parish the persons present and entitled to take part in the election of Churchwardens within such Parish may if there are nine such persons present and if they desire to do so determine whether in the event of a vacancy occurring in the Incumbency of the said Parish the appointment of the Clergyman shall vest absolutely in the Bishop or whether the Board of Synod Nominators and Nominators to be elected by the Parish in manner hereinafter mentioned shall have the right of presentation to the Bishop as hereinafter provided. And the Chairman of the meeting shall communicate in writing such determination to the Bishop and the said determination shall be binding on the Parish until the next Annual Vestry Meeting as aforesaid. But if the electors at any such meeting shall not determine as aforesaid then the right of appointment in the event of a vacancy so occurring as aforesaid shall be vested in the Bishop.

BOARD OF NOMINATORS CONSTITUTED ON ELECTION BY PARISH OF NOMINATORS.

"3. If the electors at the said Meeting shall determine that the right of presentation of the Clergyman shall so vest in a Board of Synod Nominators and Nominators to be elected by the Parish as hereinbefore provided then the electors shall at the said Meeting by a majority of votes elect five persons being males and communicants of the age

of twenty-one years and upwards and resident within the Diocese who shall be designated Elected Nominators of the Parish and who, when a vacancy in the Incumbency of the Parish shall occur as hereinbefore mentioned shall together with the Synod Nominators be and constitute and act as the Board of Nominators for the said Parish for the purposes hereinafter specified. The Chairman of the said Meeting shall communicate in writing to the Bishop the names and addresses of such elected Nominators.

VACANCIES—HOW FILLED.

“4. The elected Nominators of the said Parish shall continue in office until the next Annual Vestry Meeting as aforesaid and if in the meantime any vacancy or vacancies shall be caused among the said Elected Nominators by death resignation or absence from the colony (an absence from the colony for six months or at the time of a vacancy occurring in the Incumbency of the said Parish being held to create a vacancy) the remaining elected Nominator or Nominators shall appoint some person or persons duly qualified as hereinbefore mentioned to fill up such vacancy or vacancies and shall communicate in writing to the Bishop the name and address of every person so appointed. But if any vacancy shall not be filled up within two months after the same shall occur the right of filling up such vacancy shall vest in and be exercised by the Bishop.

RIGHT OF PRESENTATION SUBJECT TO PROVISION FOR CLERGYMAN.

“11. The provisions of this Ordinance so far as they relate to the right of presentation shall (subject to any right acquired under the last preceding section) apply only to Parishes in which provision shall have been made for securing to the Clergyman from local sources a stipend of at least three hundred pounds per annum together with a suitable residence and which in the event of a vacancy occurring in the Incumbency thereof have since the then last election therein of Nominators continued to pay to and provide for the Clergyman such stipend and residence as aforesaid.”

Election of Representatives to Synod.

THE following are the clauses of the Constitutions relating to the election of Representatives to the Synod :—

CONSTITUTIONS.

“ 8. Whenever the Bishops of Sydney and Goulburn shall convene the First Synod of their respective Dioceses they shall summon thereto each Clergyman licensed to a separate cure of souls within their respective Dioceses, and Representatives as hereinafter provided. . . . And for electing such Representatives, the Bishop of the Diocese shall require each Clergyman licensed to a separate cure of souls, to summon a meeting of the members of the Church of the age of twenty-one years, being males and occupiers of seats in his Church, or residents within his Parish or District, at such time within limits which may be prescribed by the Bishop, in such manner and at such place within the Parish or District, as to such clergyman may seem convenient, and every member so summoned shall be entitled to vote at such election, but the Clergyman summoning the meeting shall not be entitled to vote at such election save to give a casting vote.

“ 9. The Clergyman, if present, shall act as chairman of the said meeting, and so soon as six persons are assembled the meeting may proceed to business, and the chairman shall cause a list to be made of those who are present and add thereto the names of any who subsequently attend before the proceedings are closed, and the chairman shall cause minutes to be taken of the proceedings. And every member of the Church shall, before taking part in or voting at such meeting subscribe the following declaration :— ‘ I, the undersigned, A.B., do declare that I am a member of the United Church of England and Ireland.’

“ 10. In the Dioceses of Sydney and Goulburn every such meeting shall choose as Representatives two male persons of the age of twenty-one years, each such person being a Communicant of the Church and in the case of the Diocese of Sydney, not being a

Clergyman licensed to a separate cure of souls. And if more than fifty persons shall attend and vote, it shall be lawful for such meeting to elect one such additional Representative; but no Parish or District shall elect more than three Representatives

“11. In case at any such meeting the persons proposed for election exceed the number which the meeting is authorised to elect, the chairman shall take in writing the votes of the qualified persons present, each of whom may give one vote for such persons proposed as he may think fit, but not exceeding the number to be elected, and where the votes for two or more are equal, the chairman shall give a casting vote in favour of either one or more of such persons as the case may require, and the chairman shall declare to the meeting the names of the persons elected.

“12. The Chairman shall cause to be delivered to each person elected, a certificate of his election, and shall sign the minutes of the meeting in token of their correctness, and shall forward them to the Bishop of the Diocese, together with all subscriptions and lists which have been laid before the said meeting, and a certificate of the names, callings, and addresses of the persons elected, to be laid before the Synod at its opening.

“13. If the cure be vacant, or the Clergyman be absent or unable from any other cause to act, the Bishop of the Diocese shall appoint a person to perform all the functions devolving on such Clergyman under any of the five preceding sections of these Constitutions.”

In order that no question may be raised as to the validity of any election, it is desirable that the chairman of the meeting should see that the requirements of the Constitutions are strictly complied with.

SUGGESTED ORDER OF PROCEEDINGS.

The following suggestions have been drawn up for the convenience of the Clergy :—

1. On receiving the Bishop's mandate for the election of Representatives to the Synod of the Diocese, the Clergy-

man shall summon a meeting of the members of the Church of the age of 21 years (being males and occupiers of seats in his Church or residents within his Parish, or District), at such time, within the limits prescribed by the Bishop, in such manner, and at such place within the Parish or District, as to such Clergyman may seem convenient.

2. As soon as six persons, qualified as aforesaid, are present, the Clergyman, *or, in his absence, the person appointed by the Bishop* (in the latter case the authorisation should be read) shall take the chair.

NOTE.—In this number of six persons, the chairman is not included.

3. The Chairman, after prayers, shall state the objects of the meeting, by reading the notice convening the same.

4. The Chairman shall cause a list to be made of those who are present, and add thereto the names of any who subsequently attend before the proceedings are closed; and shall cause minutes to be taken of the proceedings.

5. The Chairman shall require every member of the Church present, before taking part in or voting at such meeting, to subscribe the following declaration:—‘I, the undersigned A.B., do declare that I am a member of the United Church of England and Ireland.’

NOTE.—The declaration must be, by law, made in the above form, but the Church is now known as the Church of England.

6. The Chairman shall state the number of Representatives the meeting is entitled to elect:—

NOTE (I.).—If more than fifty duly qualified persons shall attend and vote *three* representatives may be elected; otherwise *two* only.

NOTE (II.).—Each person nominated must be either (a) a lay communicant or (b) a Clergyman not licensed to a separate cure of souls.

NOTE (III.).—A seconder is needed to each nomination.

7. Nominations are then to be made, and the chairman, having inquired if any other person desires to make a nomination, and having received the names of all the persons nominated, shall proceed to announce such names to the meeting.

8. If the nominations received are not in excess of the number of Representatives the meeting is authorised to

elect, the chairman shall declare the persons nominated to be duly elected.

9. If the nominations are in excess of the number of Representatives the meeting is authorised to elect, the chairman shall request the qualified persons present (each of whom may give one vote for such of the persons proposed as he may think fit, but not exceeding the number to be elected) to give him in writing the name or names of the person or persons nominated for whom he votes.

10. The Chairman shall then announce the result of the voting, and where the votes for two or more persons are equal, the Chairman shall give a casting vote in favour of one or more of such persons as the case may require, and shall then declare to the meeting the names of the persons elected.

11. The minutes of the meeting shall then be written up, read and passed, and shall be signed by the Chairman.

12. The Chairman shall pronounce the Benediction and declare the meeting closed.

SUBSEQUENT PROCEEDINGS.

1. The Chairman *shall cause to be delivered to each person elected a certificate of his election.*

2. The Chairman shall forward to the Bishop :—

- (a) The minutes of the meeting duly signed.
- (b) The list and the declarations subscribed as provided for in Clauses 4 and 5 above.
- (c) A certificate of the names, callings, and addresses of the persons elected.

Should a vacancy occur in the representation of any parish by death, resignation or otherwise, notice is to be sent to the Bishop, who will then take the necessary steps, and issue instructions for a fresh election.

Church Property Acts of 1881, 1887, and 1889.

CHURCH OF ENGLAND TRUST PROPERTY INCORPORATION ACT, 1881.

WITH the view of saving the trouble and expense occasioned by changes in the Trusteeship of Church Property, an Act of the Legislature was obtained in the year 1881, to provide for the creation of Corporate bodies of Trustees in which property belonging to the Church of England might be vested.

Under the authority of the above Act, a Corporate body has been constituted for the Diocese of Sydney under the designation of the "Church of England Property Trust, Diocese of Sydney."* This body is entitled to hold, on behalf of the Church, all real and personal property which may be assigned to it by grant, will or otherwise.

All property now vested in any person or persons for the purposes of the Church may be transferred by the Trustees, or the majority of them, to the Corporate body.

The sections of the Act relating to the transfer and subsequent management of such property are as follows:—

REAL AND PERSONAL ESTATE TO BE VESTED IN CORPORATE TRUSTEES WITH CONSENT OF PRESENT TRUSTEES.

"4. All property, real and personal, which may belong to, or may be vested in any person or persons, including any Bishop for the time being, as a Trustee or Trustees, or to or in any Bishop as sole Trustee for the said Church, or for the purpose of the said Church in any Diocese, shall upon the consent of such Trustee or Trustees, or the majority of them, become vested in the said Corporate body. Provided that if in consequence of death or other disability the consent of any Trustee or Trustees cannot be obtained within twelve months after the constitution of

* See *Government Gazette*, 30th September 1881. Page 5001.

each Corporate body, it shall be lawful for the Bishop of the Diocese to consent in place of any such Trustee, and notification of any consent under this section published in the said *Government Gazette* under the hand of the said Bishop shall be *prima facie* evidence of such consent.

PROPERTY VESTED IN TRUSTEES TO BE MANAGED AND DEALT
WITH, SUBJECT TO EXPRESS TRUSTS, AS SYNOD
OF DIOCESE SHALL DIRECT.

“ 5. All property so becoming vested in any Corporate body of Trustees, as hereinbefore mentioned, so far as the same or any part thereof is affected by any express trust, shall be held, managed, and dealt with by the said Corporate body of Trustees, subject to, and in conformity with, such express trust, and, save as aforesaid, shall be held, managed, and dealt with in such manner in all respects as the Synod of the Diocese shall, by Rule or Ordinance, duly made and passed from time to time, direct and appoint.

PROVISO AS TO CHURCH VESTED IN TRUSTEES, UNDER ACTS
7 WILLIAM IV., No. 3, AND 8 WILLIAM IV., No. 5.

‘ 6. Provided always, and it is hereby declared, that whenever property so becoming vested in a Corporate body of Trustees, as hereinbefore mentioned, shall consist of a church vested in Trustees under the provisions of the Acts seventh William the Fourth, number three, and eighth William the Fourth, number five, or either of them, then and in such case the said church shall, for all the purposes of the trusts affecting the same under the said Acts, or either of them, thenceforth be treated and dealt with as if it were a church vested in the Bishop of the diocese for the time being as sole Trustee thereof.”*

*NOTE.—The Church Acts above mentioned having been repealed, all Churches are now subject to the provisions of “The Sydney Church Ordinance” (1891).

Sydney Bishopric and Church Property Act, 1887.

UNDER the above Act the Synod is empowered by Rule or Ordinance to direct the sale or lease of any lands, churches, schools, or other buildings and hereditaments in respect to which it has, in the opinion of the Synod, become impossible or inexpedient to carry out or observe the particular purpose or purposes to which such lands, buildings or hereditaments are by consecration or other express trust devoted.

The second section of the Act is as follows :—

**SYNOD MAY BY RULE OR ORDINANCE DEAL WITH CERTAIN
CHURCH LANDS FREED FROM CONSECRATION OR OTHER
EXPRESS TRUST.**

“2. In any case in which lands, churches, schools or other buildings and hereditaments, situate within the limits of the Diocese of Sydney, are now or may hereafter be vested in the Bishop of Sydney or other Trustee or Trustees (including Corporate Trustees appointed by or under the ‘Church of England Trust Property Incorporation Act of 1881’), and are held upon any express trust (whether by consecration or otherwise) for the use and benefit of the Church of England, and by reason of circumstances which have occurred since such consecration or the creation of other such express trust, it has, in the opinion of the Synod of the said Diocese, become impossible or inexpedient to carry out or observe the particular purpose or purposes to which such lands, buildings, and hereditaments or any of them are by such consecration or other trust devoted, it shall be lawful for the Synod from time to time, by Rule or Ordinance (passed on the third reading thereof by a majority of the said Synod voting by orders according to the regulations of the said Synod) to declare such their opinion, and by the same or any subsequent Rule or Ordinance (passed in manner aforesaid) to direct that any such lands, buildings, or hereditaments be sold

demised or otherwise dealt with in manner in such Rule or Ordinance to be specified, freed from such consecration or trust, as the case may be, and such consecration or trust shall thereupon, by force of the said Rule or Ordinance, cease and determine."

By the fourth section the Synod is empowered to direct now and in what manner any proceeds arising from such sale or dealing shall be applied.

The fifth section enacts that it shall not be lawful for the Synod to pass any such Rule or Ordinance without the consent in writing of the Incumbent and a majority of the Churchwardens for the time being of the parish or district in which such lands, buildings, or hereditaments are situate, and if such lands, buildings, or hereditaments have been within twenty years gratuitously granted or assured by any private donor, then without the further consent previously had and obtained of such donor, his heirs or assigns.

The seventh section of the Act provides that a certified copy under the hand of the President of the Synod of any Rule or Ordinance passed in pursuance or by virtue of the second section of this Act shall, within three months after the passing thereof, be recorded in the Supreme Court in the office of the Master in Equity, and a duly certified or office copy of such recorded copy shall, in favour of all persons purchasing or otherwise acquiring any interest in any lands, buildings, or hereditaments by such Rule or Ordinance directed to be sold, demised, or otherwise dealt with, be deemed conclusive evidence that such Rule or Ordinance was duly passed as required by this Act, and was in the terms appearing by such certified or office copy, and that all consents necessary to be had and obtained under the fifth section of this Act had been duly had and obtained.*

* NOTE.—The provisions of this Act apply only to the Diocese of Sydney.

Church of England Property Act of 1889.

THE above Act is applicable to the whole of the Colony. The provisions differ to some extent from those contained in the Act of 1887 before referred to, and further powers are given enabling the Synod of each Diocese by Rule or Ordinance to direct that lands, buildings, and hereditaments (other than consecrated churches and the lands on which the same shall have been erected, or which shall be immediately appurtenant thereto) may be mortgaged for the purpose of obtaining money for carrying out and giving effect to the trusts attached to the same.

The following sections of the Act define the powers of the Synod in respect to dealings with Church lands under the Act :—

SYNOD MAY DIRECT DISPOSAL OF MONEY, AND SALE, LEASE, &C., OF LANDS, &C., HELD ON EXPRESS TRUSTS.

“2. In any case in which Diocesan or other moneys, lands, churches, schools, or other buildings and hereditaments belonging to and situate within the limits of any Diocese in this colony now existing, or which may hereafter be created, are now or may hereafter be vested in the Bishop of any such Diocese, or other Trustee or Trustees (including corporate Trustees appointed by or under the ‘Church of England Trust Property Incorporation Act of 1881’), and are held upon any express trust (whether by consecration or otherwise) for the use and benefit of the

Church of England, and by reason of circumstances which have occurred since such consecration or the creation of other such express trust, it has, in the opinion of the Synod of any such Diocese, become impossible or inexpedient to carry out or observe the particular purpose or purposes to which such Diocesan or other moneys, lands, buildings, and hereditaments, or any of them, are by such consecration or other trust, devoted, it shall be lawful for any such Synod from time to time by Rule or Ordinance (passed on the third reading thereof by a majority of the said Synod according to the regulations of the said Synod) to declare such their opinion, and by the same or any subsequent Rule or Ordinance to direct that any such lands, buildings or hereditaments shall be sold, demised, mortgaged, or let on mining, building, or occupation leases, including the laying out and dedicating of streets, or otherwise dealt with, and that such Diocesan and other moneys be applied in manner in such Rule or Ordinance to be specified, freed from such consecration or trust as the case may be, and such consecration or trust shall thereupon by force of the said Rule or Ordinance cease and determine. Provided always, and it is hereby enacted that it shall not be lawful for the Synod to pass any such Rule or Ordinance in respect of extra-parochial lands and Diocesan moneys, without the consent in writing of the Bishop of any such Diocese, or of his Commissary duly appointed under his Episcopal seal, and in the case of other lands and moneys, buildings, and hereditaments, without the like consent of the Incumbent and a majority of the Churchwardens and Parochial Council if any for the time being of the parish or ecclesiastical district for the benefit of which such lands, buildings, or hereditaments, may be or may have been held in trust, and in the case of lands, buildings, or hereditaments, or of proceeds, rents or moneys, arising from lands, buildings, or hereditaments, which have been gratuitously granted or assured upon trust for or for the use and benefit of the Church of England by any private donor without the consent previously had and obtained of such donor, if living, or without the like consent of his lawful personal representatives if he be dead, and if his gratuitous grant

or assurance upon trust shall have been made within twenty years.

SYNOD MAY LET ON BUILDING, MINING, OR OCCUPATION
LEASES, LANDS, &C., FOR PURPOSE OF INCOME, &C.

“3. Whenever it shall appear to the Synod of any such Diocese, and the Synod shall so declare, that it is expedient to let on building, mining, or occupation leases any such lands, buildings, and hereditaments as hereinbefore mentioned for the purpose of obtaining income therefrom in furtherance or aid of the trusts attached to the same or in furtherance or aid of some substituted purposes to which the said Synod shall have determined to apply the same in cases wherein it shall in the declared opinion of the said Synod be or have become impossible or inexpedient to carry out the particular purpose or purposes to which the said lands, buildings, and hereditaments were devoted by consecration or other trust, it shall be lawful for the said Synod from time to time, by Rule or Ordinance passed in like manner as hereinbefore mentioned, to direct that the said lands, buildings, and hereditaments shall be let on mining, building, or occupation leases, including the laying out and dedicating of streets and public places or be otherwise dealt with for procuring income therefrom as aforesaid, and that the income to be derived therefrom shall be applied in furtherance or aid of the said trust or substituted purposes in such manner as shall in such Rule or Ordinance be specified, freed from such consecration or trusts, as the case may be, if the said Synod shall have so required; and in that case such consecration or trust shall, by force of such Rule or Ordinance, cease and determine.

SYNOD MAY MORTGAGE LANDS, ETC.

“4. If it shall at any time appear to the Synod of any such Diocese, and the Synod shall so declare, that it is expedient to obtain an advance of money upon the security

of any such lands, buildings, and hereditaments (other than consecrated churches and the lands on which the same shall have been erected or which shall be immediately appurtenant thereto), for the purpose of carrying out and giving effect to the trusts or substituted purposes attached to the same, it shall be lawful for the said Synod, by Ordinance or Rule as aforesaid, to direct that such lands, buildings, or hereditaments shall or may be mortgaged for such amount as it shall thereby authorise to be obtained by way of advance on the security of the same, and that the amount to be raised shall be applied for or towards the purposes in this section mentioned.

PROVISO AS TO POWERS GIVEN IN THIRD AND FOURTH
SECTIONS.

“5. Provided that the powers given in and by the last two preceding sections shall be subject to the proviso contained in the second section of this Act.”

The sixth section provides that when the lands or buildings are not vested in the Corporate body of Trustees appointed for the Diocese, the Bishop or his Commissary shall execute all necessary deeds, conveyances, assurances, mortgages, leases or other instruments for giving effect to the direction of the Synod.

APPOINTMENT OF NEW TRUSTEES WHERE NOT OTHERWISE
PROVIDED FOR.

“11. Where any real or personal property shall have been or shall hereafter be vested in any person or persons other than a corporate body of trustees appointed for the Diocese wherein such real or personal estate shall be situate, or for the benefit of which the same may be held in accordance with the provisions of the ‘Church of England Trust Property Incorporation Act, 1881,’ upon trust for the benefit of the Church of England in the said Colony, and no sufficient provision shall have been made for filling up vacancies in the trust occasioned by death, resignation, or

any other cause, it shall be lawful for the Synod of the Diocese in which such property shall be situate, or for the benefit of which the same may be held, to declare by resolution that a vacancy or vacancies exist in the trust by reason of one or more of the trustees having died, resigned office, refused, or neglected, or having become incapable to act in the said trust, or having for the space of six months ceased to reside within the same Diocese, and the Synod shall thereupon or at any time thereafter proceed to elect a new trustee or trustees, as the case may require, and the filling up of such vacancy shall be forthwith notified in the *Gazette* under the hand of the President of the said Synod, and the said trust property shall thereupon without further assurance vest in the said trustee or trustees so appointed as aforesaid, either solely or jointly with the surviving or continuing trustee or trustees, as the case may be."

A copy of every Act, Rule, Resolution or Ordinance of the Synod, passed in pursuance of this Act, certified by the President or acting President of the Synod, shall, within three months from the passing thereof be recorded in the office of the Master in Equity (Sec. 12.)

REGULATIONS RELATING TO ORDINANCES.

The following regulations relating to Ordinances promoted under the provisions of the "Sydney Bishopric and Church Property Act of 1887," or of the "Church of England Property Act of 1889," have been adopted by the Synod of the Diocese of Sydney :—

"1. No Rule or Ordinance shall be initiated under the provisions of the 'Sydney Bishopric and Church Property Act, 1887,' or under the provisions of the 'Church of England Property Act of 1889,' except upon a petition first presented with a printed copy of the proposed Ordinance annexed, which petition shall be signed by one or more of the parties applying.

"2. No such petition shall be presented unless a notice containing the matters hereinafter mentioned shall, within three months previously, have been published once in each week for four consecutive weeks in at least one daily newspaper published in Sydney, and if any parish or district affected by the proposed Ordinance be beyond the County of Cumberland, then in at least one newspaper published in or nearest to such parish or district.

"3. Every such notice shall state the intention to apply to the Synod for the proposed Ordinance and the general objects of such Ordinance.

"4. Every such petition shall state that such notice has been given as aforesaid, and the production of such newspapers as aforesaid (to be filed with the Secretary of the Standing Committee) shall be sufficient proof of such notice having been given.

"5. Every such petition shall be addressed to the Synod, but shall be presented to the Committee hereinafter mentioned on behalf of the Synod, at least two calendar months before the next ordinary Session of Synod.

"6. Every such Ordinance shall be reported on by a Committee to be styled 'The Church Lands Committee,' to be appointed in the usual manner upon notice, and to consist of not less than five nor more than nine members of the Synod.

"7. Such Committee shall have power to entertain any such proposed Ordinance as aforesaid during the recess and notwithstanding that leave to bring in such Ordinance has not been obtained from the Synod, and to report to the Synod at the following session.

"8. Before the proposed Ordinance be read a first time a sufficient number of copies, printed at the expense of the parties applying, shall be delivered to the Secretary of the Standing Committee for the use of the Synod.

"9. Before any Ordinance shall be read a first time the sum of five pounds shall be paid to the Standing Committee

of the Synod to meet the expenses attendant on such Ordinance, and a Certificate of that sum having been paid, signed by the Secretary of the Standing Committee, shall be produced by the member having charge of the Ordinance.

“10. Every such proposed Ordinance shall contain a preamble reciting the circumstances on which such Ordinance is founded, and bringing the case within the provisions of the above mentioned Acts or one of them, and stating the matters in reference to which the Ordinance is sought, and the Committee aforesaid shall require proof of the allegations contained in the preamble.

“11. If it shall appear to such Committee that the notice given in conformity with these rules, or the publication thereof, is insufficient, the Committee may direct any further notice, or the publication thereof, which the justice of the case shall require to be specially given before the proposed Ordinance be reported on.

“12. Every petition in opposition to any such proposed Ordinance as aforesaid, shall be addressed and may be presented in manner respectively aforesaid, at least six weeks before the next ordinary Session of Synod, and shall distinctly specify the grounds of opposition, and may be received and dealt with by the said Committee on behalf of the Synod.

“13. Parties applying for a proposed Ordinance shall, at their own expense, provide a competent shorthand writer to be approved of by the Committee, for the purpose of taking down the evidence adduced before the Committee. The Committee shall hear the parties in person, or by counsel or solicitor if it be desired, and may take such oral or other evidence as they think requisite, and decide on all matters at issue between the persons proposing and opposing the Ordinance.

“14. If the Committee be of opinion that the preamble has not been proved, the proposed Ordinance shall not be proceeded with, but if it be carried that the preamble stand part of the proposed Ordinance, the several clauses shall be proceeded with, care being taken that no clause be inserted or amendment made foreign to the import of the notice given.

“15. The Committee shall annex to their report on any proposed Ordinance a transcript or print of the evidence taken before them, and shall furnish a list of all amendments introduced into the proposed Ordinance in Committee.”

“16 The Regulations passed by the Synod on 13th August, 1889, are hereby repealed.

Parochial

Parish.		Clergy.	Value. £	Sittings.	
				Free.	Appropriated.
Appin ...	R	Rev. H. Dicker ...	171	206	56
with Wilton					
Ashfield ...	R	(Vacant)	400	227	228
	C	Rev. W. J. Cakebread, B.A.	150		
Balmain ...	R	Rev. W. A. Charlton ...	300	206	156
St. John					
Balmain ...	R	Rev. M. Archdall, M.A.	310	150	300
St. Mary					
Balmain ...	R	Rev. J. Dixon ...	262	490	110
St. Thomas					
Berrima ...	R	Rev. G. Sheppard, B.A.	300	110	90
cum Moss Vale	C	Rev. D. W. Weir ...	140		
Berry ...	R	Rev. G. H. Muzy ...	120	700	—
Bexley ...	R	Rev. C. J. Byng ...	250	268	32
with Arncliffe					
Bondi ...	R	Rev. R. Noake, B.A.	*300	175	40
Botany ...	R	Rev. C. E. Amos ...	215	750	—
Bowral ...	R	Rev. E. S. Wilkinson, M.A.	300	350	200
Bulli ...	R	Rev. H. Tate ...	215	580	—
Burwood ...	R	Rev. W. H. H. Yarrington, M.A., LL.B.	400	320	256
St. Luke					
Burwood ...	R	Rev. H. Bryant, B.A.	400	200	500
St. Paul					

Information.

Parochial Nominators.	Synod Representatives.
... ..	Mr. G. W. F. Addison
...	A. J. Brierley
Mr. E. H. Rogers	Mr. W. Russell, Jun., M.A.
R. T. Jones, M.D.	E. H. Rogers
W. Russell, jun., M.A.	
A. J. Brierley	
J. J. Brennan	
... ..	Mr. M. A. H. Fitzhardinge
...	W. C. Ward
Mr. A. T. Lown	Mr. A. T. Lown
R. Wane	F. A. Corkhill
F. A. Corkhill	
J. J. Wheeler	
A. J. Wheeler	
... ..	
...	Mr. J. C. Waterman
...	J. C. Wilkinson
...	Mr. B. M. Osborne
...	J. Kent
...	Mr. S. Watson
...	J. S. Harrison
...	Mr. H. P. Tidswell
...	J. D. Alderson
...	Rev. A. D. Soares
...	Mr. C. M. Boyce
...	Mr. W. Parker
...	E. N. Baker
Mr. T. C. Fisher, M.D., M.Ch. ..	Mr. F. B. Kyngdon
F. B. Kyngdon	B. J. Newmarch, M.D.
H. E. Jones	
G. George	
H. M. Oxley	
... ..	Mr. W. Bartlett
...	H. Stanley
Mr. A. L. Bray	Mr. J. M. Sandy
W. Coles... ..	W. S. Mayer
F. L. King	G. E. Warburton
W. S. Mayer	
G. E. Warburton	
Mr. H. W. Williamson	Mr. W. Bethune
H. E. Mills	D. W. Roxburgh
T. Alcock	H. E. Mills
R. C. Roxburgh	
W. Bethune	

Parish.		Clergy.	Value. £	Sittings	
				Free.	Appropriated.
Camden ...	...	R Rev. C. J. King, M.A. ...	300	700	200
			
Campbelltown ...	R	Rev. T. V. Alkin, M.A. ...	234	320	170
with					
Denham Court					
Canterbury ...	R	Rev. J. Carter, LL.D. ...	*180	210	50
Castle Hill with	R	Rev. E. G. Cranswick ...	300	615	285
Rouse Hill and	C	Rev. H. B. Pigott ...	100		
Dural ...					
	C	Rev. H. G. J. Howe ...	120		
Cook's River ...	R	Rev. B. Stephens ...	200	450	50
Croydon ..	R	Rev. J. Best ...	300	174	194
Dapto with	R	Rev. J. Stack ...	169	200	250
Macquarie River					
Dulwich Hill ...	R	Rev. E. A. Colvin ...	300	180	90
Emu with	R	Rev. H. Fryer ...	236	100	180
Castlereagh					
Enfield ...	R	Rev. F. B. Elder, B.A. ...	300	115	95
Enmore ...	R	Rev. C. C. Dunstan ...	300	410	190
	C	Rev. R. O. Todd ...	150		
Ersleville ...	R	Rev. F. M. Dalrymple ...	*250	600	—
Five Dock ...	R	Rev. J. Elkin ...	132	270	30
Gladesville ...	R	Rev. W. Lumsdaine ...	*225	140	110
	C	Rev. R. N. Howard ...	100		
Gordon with	R	Rev. R. B. King, M.A.	247	350	—
Hornsby					
	C	Rev. L. D. Thomas ...	130		
Granville with	R	Rev. D. E. Evans-Jones	173	300	—
Guildford					

Parochial Nominators.	Synod Representatives.
Mr. J. K. Chisholm... ..	Mr. J. K. Chisholm
Lieut.-Col. J. MacArthur Onslow...	(One vacancy)
Mr. W. R. Cowper	
E. F. Druitt	
Capt. A. J. Onslow-Thompson ...	
... ..	Mr. C. W. Darley, C.E.
... ..	M. M. D'Arcy-Irvine, B.A.
... ..	
... ..	Rev. T. Jenkyn, M.A.
... ..	Mr. R. B. Parry
Mr. J. W. Foster	Mr. J. W. Foster
J. Pearce	W. W. Bucknell
E. S. Rouse	
L. Gallard	
Dr. W. B. Studdy	
... ..	Mr. R. W. Guille
... ..	M. W. Witcombe
Mr. W. M. Nixon	Mr. W. R. Beaver
J. Best	W. M. Nixon
A. R. Douglas	
W. Willcoxson	
W. E. Townsend	
... ..	Mr. G. Lindsay
... ..	J. Walker
... ..	Mr. W. A. Hudson
... ..	J. B. Meldrum
... ..	A. M. Heron
... ..	Mr. F. A. H. Cork
... ..	W. M. Fairland
Mr. W. Wines	Mr. T. Hodson
W. A. Cottee	R. B. Wilkinson
T. Hodson	
J. Gosling	
R. B. Wilkinson	
... ..	Mr. T. H. Dent
... ..	Rev. H. G. J. Howe
... ..	Mr. J. Hamblin
... ..	R. Anderson
... ..	Mr. A. W. Relf
... ..	J. W. Croker
... ..	Mr. C. G. Moore
... ..	J. Ross
... ..	Rev. H. Plume, M.A.
... ..	Mr. W. M. Vindin
... ..	His Honor Mr. Judge Docker
... ..	Mr. F. Mumford

Parish.		Clergy.	Value. £	Sittings.	
				Free.	Appropriated.
Hartley with ... Mount Victoria	R	Rev. T. J. Heffernan ...	248	320	—
Hunter's Hill ...	R	Rev. E. Owen, B.A. ...	200	242	160
	C	Rev. R. J. Cameron ...	100		
Jamberoo ...	R	Rev. W. Newby-Fraser..	200	280	—
Kangaroo Valley	R	Rev. F. J. Dillon ...	195	370	—
Katoomba ..	R	Rev. J. H. Maclean ...	292	350	
Kiama with ... Gerrington	R	Rev. G. E. Gibbes ...	237	200	165
Kurrajong ...	R	Rev. M. Gray ...	222	300	100
Leichhardt ...	R	Rev. T. Holme ...	400	460	240
Lithgow ...	R	Rev. D. Laseron ...	230	140	20
Liverpool with Holdsworthy	R	Rev. J. Shearman ...	193	210	150
Manly, with Pitt- water ...	R	Rev. A. G. Stoddart ...	225	450	200
Marrickville ..	R	Rev. A. E. Bellingham, M.A.	300	387	123
	C	Rev. G. E. Brown, M.A.	150		
Mittagong ...	R	Rev. D. D. Rutledge, M.A., M.B., Ch.M.	257	380	—
Mosman ...	R	Rev. E. C. Beck, K.C.L., Th.A.	300	215	185
Mulgoa with Greendale and Luddenham	R	Rev. C. Blacket, B.A. ...	191	400	60
Narellan with Rossmore	R	Rev. G. H. Allnutt ...	271	387	170

Parochial Nominators	Synod Representatives.
... ..	Mr. J. Vickery F. J. Barnett
... ..	
... ..	Mr. H. B. Cotton H. M. Taylor
... ..	Mr. T. Fredericks J. D. Allen
... ..	Mr. J. Coates T. H. Sapsford
... ..	Mr. W. Grey, sen. J. Holbrook
... ..	Mr. A. Dunstan E. Ezzy
Mr. J. Kent	Mr. C. Bown W. J. Rayment
T. Bowd	
W. J. Rayment	
C. Bown	
R. L. Scrutton	
... ..	Mr. H. E. S. Bracey W. F. Hayley
... ..	Mr. C. O. Birch E. R. Deas-Thomson
... ..	Mr. H. E. Farmer R. R. Wisdom
... ..	
... ..	
... ..	
Mr. J. H. Reed	Mr. J. T. Dale J. H. Reed
J. T. Dale	J. J. Farr
J. Coates	
A. Trimble	
W. H. Warskitt	
... ..	Hon. P. L. C. Shepherd Mr. C. B. Walsh
... ..	Mr. W. M. Hamlet J. Barre Johnston
... ..	
... ..	
... ..	
... ..	Rev. F. W. Reeve Hon. G. H. Cox
... ..	
... ..	Mr. F. W. A. Downes W. Crane

Parish.		Clergy	Value. £	Sittings.	
				Free.	Appropriated.
Neutral Bay ...	R	Rev. G. North Ash, M.A.	350	80.	158
Newtown ...	R	Rev. R. Taylor (Canon)...	350	830	420
	C	Rev. H. Bradshaw ...	150		
North Sydney ...	R	Rev. A. Yarnold ...	450	200	300
Christ Church					..
North Sydney ...	R	Rev. S. H. Childe, B.A....	475	400	300
St. Thomas					
Paddington ..	R	Rev. J. W. Gillett, B.A....	300	350	250..
Parramatta St. John	R	Ven. W. J. Günther, M.A. (Archdeacon of Camden)	500	820	316
	C	Rev. J. A. Cooper ...	200		
Parramatta North	R	Rev. J. Done ..	336	1,080	120
All Saints'					
Pennant Hills ...	R	Rev. G. McIntosh ...	180	270	30
with Ermington					
Penrith ...	R	Rev. E. Hargrave ...	254	250	250
Petersham ...	R	Rev. R. E. Goddard, B.A.	400	600	200
	C	Rev. J. F. S. Russell, M.A., Th.L.	175		
Picton ...	R	Rev. D. H. Dillon ...	281	510	160
with The Oaks					

Parochial Nominators.	Synod Representatives.
Mr. L. S. Spiller	Mr. W. E. Cook
A. C. Laman	F. Randle
F. Randle	
L. Dodds	
J. Seaver	
Mr. W. J. Foster	Mr. E. W. Molesworth
E. W. Molesworth	J. G. Clegg
J. G. Clegg	
T. W. Walker	
W. Hamblin	
Mr. A. A. Day	Mr. T. E. Creswell
T. E. Creswell	H. Deane
T. A. Dibbs	
E. I. Robson	
W. J. Levick	
Mr. C. O. Burge	Mr. C. O. Burge
J. St. V. Welch	J. St. V. Welch
W. R. Sayers	
F. Osborne	
J. Clarke... ..	
Major McCutcheon	Mr. A. D. Fraser
Mr. F. H. Quaife, M. D.	J. C. Neild
W. M. Somerville	W. Foskett
W. Foskett	
Atkinson	
Mr. F. T. Watkins	Mr. F. T. Watkins
R. W. Harper	H. B. Cowper
C. J. Byrnes	
W. Noller	
H. C. Cowper	
... ..	Mr. T. E. Dryhurst
... ..	T. Moxham
... ..	Mr. G. B. Harrison
... ..	H. E. McIntosh
... ..	Mr. J. D. Single
... ..	F. H. Woodriff
... ..	
... ..	
Mr. R. C. Close	Mr. R. A. Cape
R. A. Cape	A. E. Jaques
A. E. Jaques	
Mark Albery	
A. J. Gaston	
... ..	Mr. J. Farr
... ..	T. C. J. Foster

Parish.		Clergy.	Value. £	Sittings.	
				Free.	Appropriated.
Pitt Town, with Wilberforce & Sackville Reach Prospect with Seven Hills ...	R	Rev. W. S. Newton, M.A.	220	235	250
Randwick ...	R	Rev. G. Middleton ...	277	500	250
	R	Rev. W. Hough ...	450	395	275
	C	Rev. T. H. Taylor ...	150		
Redfern, St. Saviour ...	R	Rev. H. W. Taylor, M.A.	281	600	20
Richmond ..	R	Rev. J. H. Price ...	300	238	220
Rookwood with Auburn ...	R	Rev. F. C. Williams ...	320	522	58
Ryde	R	Rev. H. H. Britten ...	300	615	125
St. George ...	R	Rev. A. C. Corlette ...	202	450	50
St. Mary's ...	R	Rev. D. Hudson ...	249	210	130
Shoalhaven ...	R	Rev. H. M. Trickett ...	250	1,250	—
Springwood with Glenb'k, Lawson & W'n'w'th Falls	R	Rev. E. H. B. Claydon ...	296	350	—
Strathfield with Homebush ...	C	Rev. A. W. Coates ..	120		
	R	Rev. H. J. Rose, K.C.L., Th.A.	300	70	180
Summer Hill ...	R	Rev. J. Vaughan... ..	500	200	400
Sutton Forest ...	R	Rev. R. S. Willis, M.A. ...	258	285	85
SYDNEY— Cathedral St. Andrew		The Very Rev. W. M. Cowper, M.A. (Dean)	660	1650	98
		Rev. P. J. Simpson ... (Precentor)	350		
		Rev. R. J. Read ... (Assistant Minister)	350		

Parochial Nominators.	Synod Representatives.
... ..	Mr. J. Dunstan A. Smith
... ..	Mr. W. Chadwick T. Willmot, junr.
Mr. G. Wall ... H. F. Francis ... H. Vickers ... E. H. Alcock ... J. A. I. Perry, ...	Mr. G. Wall H. F. Francis
... ..	Mr. J. T. Forwood J. Spiers
... ..	Mr. E. H. Street G. Valder
... ..	Mr. O. J. Kimberley J. Marshall
... ..	Mr. B. Hilliard B. C. Martyn
... ..	Mr. E. J. Statham W. J. Jones
... ..	J. H. Walker Mr. G. E. Rundle, M.D.
... ..	J. H. Beacroft
... ..	Mr. Z. G. Bice (One vacancy)
... ..	Mr. J. S. Murray J. Coates
Mr. C. J. Henty ... A. Houston ... J. Plummer ... J. B. Jones ... J. Docker ...	Mr. H. B. Allard A. Houston
Mr. W. E. Shaw ... F. W. Webb, C.M.G. ... J. Turner ... C. H. Broughton ... J. Grant ...	Mr. J. Croker C. H. Broughton A. J. Studdy, B.A.
... ..	Mr. A. Yates Hon. H. E. Kater
... ..	Mr. J. H. Robison G. H. Pitt
... ..	
... ..	
... ..	
... ..	

Parish.		Clergy.	Value. £	Sittings.	
				Free.	Appropriated.
SYDNEY—					
Holy Trinity ..	R	Rev. E. Lampard, B.A....	220	410	40
St. Barnabas ...	R	Rev. W. Martin, B.A. ...	400	900	
	C	Rev. N. L. J. Jenkyn ..	150		
St. Bartholomew	R	Rev. H. T. Holliday ...	224	235	25
St. David ...	R	Rev. G. Brown	183	400	200
St. James ...	R	Rev. W. I. Carr Smith ...	500	1,397	203
	C	Rev. W. R. Mounsey ..	150		
	C	Rev. S. Marston, B.A. ...	120		
St. John ... (Bishophthorpe)	R	Rev. S. S. Tovey, B.A. ...	400	975	200
St. John ... (Darlinghurst)	R	Rev. A. W. Pain, M.A. ... (Canon)	500	436	570
	C	Rev. D. J. Knox... ..	150		
St. Lawrence ...	R	Rev. G. Trower, M.A. ...	400	340	82
	LT	Rev. F. J. Albery, M.A....	†150		
St. Luke ...	R	(Vacant)	*100	300	—
St. Mark ... (Darling Point)	R	Rev. W. Flower, M.A. ..	500	205	350
	C	Rev. A. E. J. Ross, M.A.	200		
St. Michael ..	R	Rev. J. N. Manning, M.A., LL.D. ..	325	330	120

Parochial Nominators.	Synod Representatives
... ..	Mr. J. Newton
Mr. C. Paull	W. Worling
W. Fellow	Mr. P. Lucas
D. H. Chisholm... ..	P. C. Williams
P. Lucas	D. H. Chisholm
W. McKeown, senr.	
... ..	Mr. J. King
... ..	S. Gelding
... ..	Mr. J. D. Ward
... ..	W. A. Varley
Rev. W. Hey Sharp, M.A. (Canon)	Mr. A. B. Docker
Mr. A. R. Docker	F. E. M. Naughton
Hon. W. R. Campbell	
Mr. F. E. M. Naughton	
S. H. Young	
Mr. W. H. Wilkinson	Mr. W. H. Wilkinson
H. Child	P. A. Ethell
W. J. Uther	
G. E. Rundle, M.D.	
Col. J. E. D. Taunton	
Mr. G. W. F. Addison	Mr. C. B. Stephen
C. W. Darley	W. L. Docker
W. L. Docker	
J. Scroggie	
C. B. Stephen	
Mr. T. J. Foote	Mr. T. J. Foote
C. W. McEwan... ..	W. Warner
F. B. Wilkinson, M.A.... ..	F. B. Wilkinson, M.A.
J. Moors	
C. E. Alberty	
... ..	Mr. T. B. Perry
Mr. F. A. Davenport	A. Houston, B.A., M.B.,
L. Gibson	Captain J. H. Watson [Ch.M.]
J. T. Lingen	(One vacancy)
Col. Roberts	
Mr. D. H. Scott	
Mr. B. W. Sawell	Mr. W. E. Toose
F. J. Ironside	F. J. Ironside
H. Evers... ..	
A. Carlisle	
W. South	

Parish.		Clergy.	Value. £	Sittings.	
				Free.	Appropriated
SYDNEY—					
St. Paul ...	R	Rev. F. B. Boyce (Canon) ...	312	524	172
St. Peter ...	R	Rev. J. H. Mullens ...	300	1,500	—
St. Philip	R	Ven. J. D. Langley ... (Archdeacon of Cumberland)	500	750	50
	C	Rev. G. H. Smith ...	200		
	C	Rev. T. D. Reynolds ...			
St. Simon and St. Jude	R	Rev. J. G. Southby ...	*95	300	—
Ulladulla ...	R	Rev. J. Hornby-Spear ...	166	130	70
Wallerawang ..	R	Rev. A. R. Maclean ..	220	350	—
Waterloo ..	R	Rev. H. Martin ...	247	600	—
Waverley ...	R	Rev. R. McKeown ...	350	240	280
Willoughby ..	R	Rev. D. Murphy... ..	317	390	62
Windsor with Clydesdale	R	Rev. S. G. Fielding ..	300	345	515
Wingecarribee .	R	Rev. D. T. Smith ...	240	550	50
Wollongong	R	Rev. G. A. D'Arcy-Irvine	275	360	200
Woollahra with Watson's Bay and Vaucluse	R	Rev. H. W. Mort, M.A....	*450	803	272
	C	Rev. G. E. C. Stiles, B.A.	226		
	C	Rev. H. C. Vindin ...	208		

Where Parochial Nominators have not been elected the patronage is vested in the Archbishop.

* No house. In all other cases house or house rent provided, either wholly or in part.

† With board and lodging.

Parochial Nominators,	Synod Representatives.
Mr. S. G. Higgs	Mr. W. B. Johnson
J. Farr	F. S. Boyce, B.A., LL.B.
J. S. T. McGowen	
J. J. Walsh	
W. B. Johnson	
Mr. W. H. Crago, M.R.C.S....	Mr. W. H. Crago, M.R.C.S.
J. E. Scrutton	C. W. H. Garling
G. Stening	
C. W. H. Garling	
W. Briggs	
Mr. A. Whetton	Mr. T. W. Burt
F. R. Strange	F. R. Strange
H. A. Langley	
E. Dixon... ..	
M. W. S. Clarke	
... ..	Mr. A. Bond
... ..	E. Bailey
... ..	Mr. T. Hobbs
... ..	C. Sampson
... ..	Mr. A. J. Reynolds, B.A.
... ..	J. W. Barton
... ..	Mr. C. B. Brownrigg
... ..	J. Cook
... ..	Mr. C. J. D. Goldie
... ..	J. B. Bullough
... ..	Mr. F. Robinson
... ..	G. W. Ash
Mr. J. J. Paine	Mr. J. J. Paine
A. Berckleman'... ..	T. Primrose
J. Ward	
G. Kirwan	
T. Lobb	
... ..	Mr. H. A. Langley
... ..	H. G. Davey
... ..	Mr. F. W. Uther
... ..	J. W. Hosking
Hon. Sir. F. M. Darley, C.J.	Mr. W. C. Wilkinson, M.D.
Mr. G. Norton Russell	Rev. G. E. C. Stiles, B.A.
Judge Docker... ..	
Hon. A. J. Gould	
(One vacancy)	

ST. PAUL'S COLLEGE.

Synod Representatives

Hon. Sir Joseph Palmer Abbott, K.C.M.G.

Mr. Ernest Iliff Robson, B.A.

Mission Districts.

District.	Clergy.	Value. £	Sittings.	
			Free.	Appropriated.
Coogee	Rev. W. Greenwood ...	*250	200	100
Glenmore-road ...	Rev. R. Rook	*250	170	30

Conventional Districts.

District.	Clergy.	Value. £	Sittings.	
			Free.	Appropriated.
Annandale	Rev. F. W. Reeve ...	250	380	—
Belmore with Moorefields	Rev. T. Jenkyn, M.A. ...	158	188	—
Blackheath with Medlow	Rev. P. W. Dowe, B.A. ...	208	140	—
Golden Grove, Darlington	Rev. L. Parr	*266	250	—
Helensburgh	Rev. J. Wilson, M.A. ...	*175	586	14
Hurstville	Rev. E. C. Robison ...	*165	193	72
Milson's Point	Rev. R. Livingston ...	*275	70	126
Smithfield	Rev. J. O'Connor ...	*100	473	57

* No house. In all other cases house or house rent provided, either wholly or in part.

Special Services for Various Occasions.

The undermentioned Special Services, prepared by authority of the Bishops in Australia and Tasmania, are in use in this Diocese :—

1. Order of service to be observed on laying the Foundation or Corner stone of a Church.
- 2 Order of service for the Consecration or Solemn Dedication of Churches.
3. Order of service for the Institution or Induction of a Priest to the Cure of Souls
4. Order of service on occasion of Special Intercession for Missions.
5. Order of service for Consecration of a Cemetery.
6. Special burial service approved for use in cases in which the regular office for the burial of the dead cannot be or is not used.

The undermentioned services are also in use in this Diocese : -

1. Form of service for use at Confirmations, with Special Hymns approved by the Archbishop.
2. Office for the admission of a Deaconess.
3. Office for the admission of a Lay Reader.

Committees, Societies, &c., with Names of Officers, Dates of Meetings, &c.

Standing Committee of the Synod—Secretary: Mr. Robert Atkins. Meets in the Chapter House, Bathurst-street, on the last Monday in each month, at 4 p.m.

St. Andrew's Cathedral Chapter—Hon. Treasurer and Secretary: Mr. Robert Atkins. Meets in the Chapter House, Bathurst-street, on the first Thursday in each month, at 4 p.m.

St. Andrew's Cathedral Debt Extinction and Endowment Fund—Hon. Treasurers: Mr. T. A. Dibbs, Commercial Banking Co., and Mr. J. Russell French, Bank of New South Wales; Hon. Secretaries: The Rev. P. J. Simpson (the Precentor), and Mr. Robert Atkins (Registrar), Diocesan Registry.

The Church Society—Hon. Secretaries: Ven. Archdeacon Langley and Mr. W. L. Docker. The Chapter House, Bathurst-street. General Committee meets in the Chapter House, Bathurst street, on the first Monday in each month, at 4 p.m.

The Church Buildings' Loan Fund—Hon. Treasurer: Mr. T. A. Dibbs, Commercial Bank; Hon. Secretary: Rev. Joshua Hargrave, The Chapter House. Trustees meet in the Chapter House, Bathurst-street on the first Wednesday in January, April, July, and October, at 4 p.m.

Sydney Church Endowment Fund—Hon. Secretary: Mr. James Hole. The Chapter House, Bathurst-street. Meetings summoned as required.

The Centennial Church Extension Fund—Hon. Treasurers: The Ven. the Archdeacon of Cumberland and Mr. James Plummer; General Secretary: Rev. John Dixon, St. Thomas', Balmain West. Meetings summoned as required.

The Clergy Superannuation Fund—Hon. Treasurer: Mr. W. L. Docker, National Bank Offices, Pitt-street, Sydney; Hon. Secretary: Mr. William Russell, jun., M.A., 359 George-street, Sydney. Trustees meet in the Chapter House, Bathurst-street, on the third Wednesday in each month, at 4 p.m.

The Clergy Widows' and Orphans' Fund—Hon. Treasurer: Sir Edward Knox, "Fiona," Double Bay; Secretary: Mr. W. Blair, Box 729, G.P.O., Sydney. Trustees meet in the Anglican Chambers, 176, Pitt-street, on the second Tuesday in January, April, July, and October, at 4 p.m.

The Diocesan Educational and Book Society—Hon. Secretaries and Treasurers: Rev. W. A. Charlton, St. John's, Balmain North; Mr. George Wall, Loftus-street, Circular Quay. Committee meets at the Book Dépôt, 176, Pitt-street, Sydney, on the third Monday in each month, at 4 p.m.

Diocesan Theological Library—Acting Librarian; Rev. W. I. Carr-Smith, St. James' Rectory, 221, Macquarie-street, Sydney.

St. Paul's College, University of Sydney—Warden: Rev. Canon W. Hey Sharp, M.A.; Vice-Warden: Rev. T. K. Abbott, B.A.; Bursar: Mr. F. B. Wilkinson, M.A.

Moore Theological College, Sydney—Principal: Rev. N. Jones, M.A.; Tutor: Rev. R. G. Knox; Secretary: Mr. Robert Atkins.

The Australian College of Theology—Hon. Registrar: Rev. Canon W. Hey Sharp, M.A., St. Paul's College, University of Sydney.

The Council of The King's School, Parramatta.—Hon. Secretary: Rev. H. Wallace Mort, M.A., Woollahra; Hon. Treasurer: Hon. Sir J. P. Abbott, K.C.M.G., Castlereagh-street, Sydney. Meets at the Diocesan Registry, on the first Thursday in each month, at 2.15 p.m.

The Council of the Sydney Church of England Grammar School, North Sydney.—Hon. Secretary and Bursar: Mr. A. Newham, B.A., Selborne Chambers, Phillip-street, Sydney; Hon. Treasurer: Mr. F. W. Uther, 8 Spring-street, Sydney. Meets in the Chapter House, Bathurst-street, on the last Tuesday in each month, at 4 p.m.

The Council of the Clergy Daughters' School.—Hon. Treasurer: Mr. E. S. Ebsworth, 'Bronte,' Waverley; Hon. Secretary: Mr. E. R. Deas-Thomson, "Rockley," Elizabeth Bay. Meets at the Diocesan Registry, on the first Tuesday in April, July, and October, at 3.15 p.m. The House Committee meets at the School on the first Tuesday in January, February, March, May, June, August, September, November and December, at 3 p.m.

The Council of the Sydney Church of England Grammar School for Girls.—Hon. Secretary: Rev. E. C. Beck, K.C.L., Th.A., Mosman; Hon. Treasurer: Mr W. L. Docker, "Nyrarnbla," 101 Darlinghurst-road, Meets at the Deanery, on the last Friday in each month, at 4.30 p.m.

St. Andrew's Cathedral Choir School and Choir Fund.—Hon. Treasurer and Secretary: Mr. A. G. M. Friend, Martin Place, Sydney.

Sunday School Institute.—Hon. Secretary: Rev. E. C. Beck, K.C.L., Th.A., Mosman; Hon. Treasurer; Mr. C. G. L. Boyce, Bloxsome-street, Neutral Bay.

The Committee on Religious Instruction in Public Schools.—Hon. Secretary: Rev. Canon Pain, M.A., Darlinghurst; Hon. Treasurer: Mr. F. W. Uther, 8 Spring-street, Sydney. Meetings summoned as required.

The Executive Council of the Australian Board of Missions.—Hon. Treasurer: Mr. T. S. Scholefield, 534 George-street, Sydney; Hon. Secretary: Rev. John Dixon, St. Thomas', Balmain West. Council meets in the Chapter House, Bathurst-street, on the second Friday in each month, at 3 p.m.

The Sydney Diocesan Corresponding Committee of the Australian Board of Missions.—Hon. Treasurer : Mr. H. B. Cotton, "Gairlock," Elizabeth Bay ; Hon. Secretary : Rev. John Dixon, St. Thomas', Balmain West. Meetings summoned as required.

Melanesian Mission.—Hon. Secretary : Rev. H. Wallace Mort, M.A., Woollahra ; Hon. Treasurer : Mr. E. H. Rogers, 16 Spring-street, Sydney. Secretary for St. Barnabas' Association : Rev. W. I. Carr Smith, 221 Macquarie-street, Sydney. Secretary of the "Ship" Committee : Rev. W. J. Cakebread, B.A., St. John's, Ashfield.

The New Guinea Association.—Hon. Treasurer : Mr. W. C. Wilkinon, "Osterley," Mosman ; Joint Hon. Secretaries : Mr. Edward H. T. Russell, M.A., 359 George street, Sydney ; Miss King, "Rockville," Petersham. Committee meets in St. James' Parish Hall, Phillip-street, on the second Tuesday in each month at 4.30 p.m.

The Sydney Mission to Seamen.—Hon. Treasurer : Mrs. Scot Skirving, "Clapton," Forbes-street, Darlinghurst ; Hon. Secretary : Mr. Edward Trelawny, P. & O. S. N. Co., Pitt-street.

The Church Missionary Association.—Hon. Clerical Secretary : Rev. W. Martin, B.A., St. Barnabas', Glebe ; Hon. Lay Secretary : Mr. C. R. Walsh, Supreme Court, Sydney ; Hon. Treasurer : Mr. John Kent, The Strand, George-street. Prayer Meeting at the Chapter House on the second Thursday in each month, at 4.30 p.m. Committee meets at the Diocesan Registry, on the third Thursday in each month, at 4.15 p.m.

Open Air Mission.—Hon. Secretaries : Rev. J. H. Mullens and Mr. J. W. Daunt.

Sydney Diocesan Clerical Meetings.—Hon. Secretary : Rev. H. Walker Taylor, M.A., St. Saviour's, Redfern. Meets in Chapter House, at 3.30 p.m., on the second Monday in each month, excepting December, January and February.

Lay Readers' Association.—Hon. Secretary : Mr. Henry W. Hartley, 55½ Erskine-street, Sydney ; Hon. Treasurer ; Mr. B. C. Martyn, Mary-street, Hunter's Hill. Committee meets in the Chapter House, Bathurst-street, on the first Tuesday in each month, at 4.30 p.m.

"Bethany": A Church of England Deaconess' Institution.—Director : Rev. W. Greenwood ; Hon. Treasurer : Mr. C. H. Gooch, 28 George-street, Sydney ; Hon. Secretary : Mr. A. D. Fraser, 29 Bligh-street, Sydney.

The Church of England Temperance Society.—Hon. Secretary : Rev. H. T. Holliday, Pyrmont. Council meets in the Chapter House, Bathurst-street, on the last Thursday in each month, at 4.30 p.m.

The Church Rescue Home, Strathmore, Glebe Point.—Matron : Miss Nicholls ; Hon. Secretaries : Rev. J. N. Manning, LL.D., Surry Hills ; Mrs. Enderby ; Hon. Treasurer : Mr. C. B. Brownrigg. Committee meets on the last Tuesday in each month, at 4 p.m.

Sydney Diocesan Church Choir Association—Hon. Secretary and Treasurer : Mr. Robert B. Parry, 177 Pitt-street, Sydney.

Girls' Friendly Society.—Diocesan Secretary : Miss Garrett, "Greta," Darling Point ; Diocesan Treasurer : Miss Wilkinson, "Hereford House," Glebe Point.

St. Bernard's Home for Working Gentlemen.—Hon. Secretary : Miss Murray, "Nyrambla," Darlinghurst ; Hon. Treasurer : Miss French, The Deanery.

Mothers' Union.—Hon. Treasurer : Mrs. Russell, The Observatory, Sydney ; Hon. Secretary : Mrs. W. Hey Sharp, St. Paul's College, Sydney.

The Church Labour Home.—Hon. Treasurer : Mr. H. W. Hammond ; Hon. Secretary : Mr. C. I. K. Uhr.

The Synod of the Diocese.

IN the year 1866 a Conference of the Bishops of the Dioceses in New South Wales, together with Clerical and Lay Representatives from each Diocese, was held for the purpose of drawing up "Constitutions for the management and good government of the United Church of England and Ireland within the colony of New South Wales." The work being successfully completed, Legislative sanction was sought for, and an Act of Parliament was obtained "to enable the members of the United Church of England and Ireland in New South Wales to manage the property of the said Church."

Every Clergyman licensed to a separate cure of souls in the Diocese has a seat in the Synod, and each Parish elects two Lay Representatives. If more than fifty persons attend and vote at such election the Parish may elect one additional Representative. The Synod meets annually and exists for three years. It elects two Secretaries, one clerical and one lay, a Chairman of Committees, and a Committee of Elections and Qualifications, to which are referred all questions relating to the validity of elections of Representatives. The Standing Orders of the Synod are similar to those which are found desirable in other representative and deliberative Assemblies, and as from time to time matters may arise not provided for in the Standing Orders, it is laid down that in such cases "resort is to be had to the Rules, Forms, and Practice of the Legislative Council of New South Wales, so far as they can be applied."

The Bishop of the Diocese is *ex officio* President of the Synod, and in his absence a Commissary appointed by him takes his place.

The Bishop of Sydney summoned the first Synod of the Diocese of Sydney to meet in that same year, and the Synod was opened on December 5th, the number of Representatives present at its opening being : Clerical, 49 ; Lay, 37.

One of the first acts of the Synod was to appoint a Standing Committee "To be the Representative of the Synod during its adjournment as a Standing Committee or Council of Advice to the Bishop, that is, to assist the Bishop in any matter in which he may desire its advice," and with certain other functions.

It was considered advisable, in 1897, to enlarge the powers of the Standing Committee, and to make further provisions, and an Ordinance was passed to provide for the Constitution of a Standing Committee of the Synod, and to define their powers and duties.

The Standing Committee is to be constituted at the first Session of every Synod, and is to consist of *ex officio* members and elected members. The *ex officio* members are the Bishop, the Dean, the two Senior Archdeacons, other than the Dean, and the Honorary Secretaries of the Synod for the time being. The elected members consist of five clerical and fourteen lay members of the Synod, who are to be elected at the first Session of every Synod.

The duties and powers of the Standing Committee are defined in Clause 4 of the Ordinance as follows:—

"4.—(1) It shall be the duty of the Standing Committee to make arrangements for the Sessions of the Synod, and to prepare the business to be brought before the Synod, with power to propose such business as may appear to the Committee to be necessary or desirable to be brought before the Synod, in addition to that arising out of matters which have been referred to them, and to print a Report of the Proceedings of the Synod from time to time, and all documents ordered by the Synod to be printed.

"(2) The Standing Committee are empowered to defray the necessary working expenses of the Synod and of the Standing Committee, and to pay such further sums as may from time to time be authorised by the Synod.

"(3) The Standing Committee shall be a Council of Advice to the Bishop in any matter in which he may desire their advice. The Standing Committee shall consider and

report upon any matter which the Synod may from time to time refer to them, and shall carry out or assist in carrying out the resolutions from time to time passed by the Synod and entrusted to them, or not otherwise provided for. The Standing Committee may deliberate and confer upon all matters affecting the interests of the Church and cognisable by the Synod, may make such inquiries as they shall deem to be requisite, and may communicate with the Government and all such bodies and persons as they shall consider necessary, and may present Petitions and Addresses to all such bodies and persons. Provided that any action taken by the Committee not already sanctioned by the Synod shall have full force unless disallowed by the Synod at its next session.

“(4) The Standing Committee shall discharge such other duties and exercise such other powers as the Synod shall from time to time prescribe ”

The Ordinance also provides that the Standing Committee shall have the custody of all books, documents or other property belonging to the Synod, and all other property belonging to the Church in the Diocese of Sydney not vested in any other body or person.

The Synod elects twelve Clerical and twelve Lay members to the Provincial Synod of the Province of New South Wales, and six Clerical and six Lay members to the General Synod of the Dioceses in Australia and Tasmania.

THE SYNOD.

President.

The Most Rev. the Lord Archbishop of Sydney, Primate.

Chairman of Committees.

Mr. John Kent.

Secretaries.

Clerical.

Rev. Alfred George Stoddart.

Lay.

Mr. William Richard Beaver.

THE STANDING COMMITTEE.

*Ex-officio Members.**President.*

The Most Rev. the Lord Archbishop of Sydney, Primate.

The Very Rev. William Macquarie Cowper, M.A., Dean.

The Ven. William James Günther, M.A., Archdeacon of Camden

The Ven. John Douse Langley, Archdeacon of Cumberland.

The Rev. Alfred George Stoddart, Clerical Secretary of Synod.

Mr. William Richard Beaver, Lay Secretary of Synod.

ELECTED MEMBERS

Clerical

Rev. Arthur Wellesley Pain, M.A., Canon.

Rev. Francis Bertie Boyce, Canon.

Rev. William Hough.

Rev. John Vaughan.

Rev. Mervyn Archdall, M.A.

Lay.

Mr. Frederick Wilson Uther.

Mr. Wilfrid Law Docker.

Mr. John Kent.

Mr. James Start Harrison.

Mr. Charles Richard Walsh.

Mr. Edmund William Molesworth.

Mr. Glentworth Walsh Fraser Addison.

Mr. Arthur Robert Docker.

Mr. Charles Ormsby Burge.

Mr. Edward Henry Rogers.

Mr. John Barre-Johnston.

Mr. William Crane.

Mr. Frederick Bushby Wilkinson, M.A.

Mr. William Russell, Junr., M.A.

Secretary.

Mr. Robert Atkins.

COMMITTEE OF ELECTIONS AND QUALIFICATIONS

Clerical.

Rev. George Brown.
Rev. John Vaughan.
Rev. Henry Wallace Mort, M.A.
Rev. Robert Speir Willis, M.A.

Lay.

Hon. Henry Edward Kater.
Hon. Patrick Lindsay Crawford Shepherd.
Mr. William Richard Beaver.
Mr. Edward Henry Rogers.
Mr. George Wall.

PANEL OF TRIERS.

Under the "Tribunal Ordinance of 1868."

Clerical.

Rev. Mervyn Archdall, M.A.
Rev. Francis Bertie Boyce, Canon.
Rev. John Done.
Rev. Francis Rowling Elder, B.A.
Rev. William Hough.
Rev. Gerard Addington D'Arcy-Irvine.
Rev. George Brown.
Rev. Henry Wallace Mort, M.A.
Rev. Robert Raymond King, M.A.
Rev. Arthur Christian Corlette.
Rev. David Henry Dillon.

Lay.

Mr. Rollo Albert Cape.
Mr. William Crane.
Mr. William Russell, jun., M.A.
Mr. George Robert Harrison.
Mr. William Richard Beaver.
Mr. Frederick Bushby Wilkinson, M.A.
Mr. Edward Henry Rogers.
Mr. Robert Hilliard.
Mr. Francis Thomas Watkins.

CHURCH LANDS COMMITTEE.

Clerical.

Ven. John Douse Langley, Archdeacon of Cumberland

Rev. William Hough.

Rev. Symons Sympson Tovey, B.A.

Lay.

Mr. Wilfrid Law Docker.

Mr. Rollo Albert Cape.

Mr. John Hayter Reed.

Mr. David William Roxburgh.

Mr. James Montague Sandy.

Mr. William Hattam Wilkinson.

CHURCH OF ENGLAND PROPERTY TRUST.

DIOCESE OF SYDNEY.

Trustees appointed under "Church of England Trust Property Incorporation Act, 1881."

Clerical.

The Most Rev. the Lord Archbishop of Sydney, Primate.

The Ven. John Douse Langley, Archdeacon of Cumberland

Lay.

Sir Edward Knox.

Mr. Thomas Allwright Dibbs.

Mr. Frederick Wilson Uther.

SYNOD NOMINATORS.

Under "Presentation Ordinance of 1895."

Clerical.

Rev. Arthur Wellesley Pain, M.A., Canon.

Rev. William Hough.

Lay.

Mr. Frederick Wilson Uther.

Mr. William Richard Beaver.

AUDITORS.

Mr. Wilfrid Law Docker.

Mr. Frederick Resolute Strange.

Mr. John Trappit Dale.

Mr. Henry Bayes Cotton.

TABLE OF EXISTING ORDINANCES, RULES AND
REGULATIONS OF THE SYNOD OF THE
DIOCESE OF SYDNEY, 1868-1900.

ORDINANCES.

1868. For establishing and regulating the Constitution of the Cathedral Church of St. Andrew, Sydney. (Amended 1876, 1885, 1887, 1893.)
1868. For constituting a Tribunal for the administration of Ecclesiastical Discipline in the Diocese of Sydney.
1873. For accepting and adopting a certain Determination of the General Synod, intituled "Resolutions for the Constitution of an Appellate Tribunal."
1876. For regulating the method of accepting Determinations of the General Synod.
1876. To amend "The Cathedral Ordinance of 1868."
1877. For accepting and adopting a certain Determination of the General Synod of the Church of England in Australia and Tasmania, intituled "Rules for the Formation of New Dioceses in Australia and Tasmania."
1882. For accepting and adopting a certain Determination of the General Synod, Session 1881, intituled "General Rules for the formation of Provinces, and the regulation of matters connected therewith."

1885. For accepting and adopting a Constitution for the Provincial Synod of the Province of New South Wales.
1885. To amend and regulate the Constitution of the Chapter of St. Andrew's Cathedral.
1885. For the administration of the See of Sydney during a vacancy of the See.
1886. For regulating the mode of electing Representatives to the Provincial Synod.
1886. For regulating the mode of accepting Ordinances and Determinations of the Provincial Synod.
1887. For accepting and adopting a certain Determination of the General Synod, intituled "Additional Rule for the election of Metropolitans."
1887. To increase the number of Laymen in the Chapter of St. Andrew's Cathedral.
1888. To enable the sale of certain Church land in the town of Penrith.
1888. To enable the sale of certain Church land in Golden Grove, Darlington.
1888. To authorise the sale of the Bishopscourt Estate, Randwick.
1888. To enable certain Church land in the Parish of St. Paul's, Sydney, to be demised. (Amended 1897.)
1889. To provide for the formation and alteration of Parishes and Mission Districts.
1889. To consolidate and amend the Ordinances relating to the Superannuation of Clergymen. (Amended 1898.)

1889. To authorise the sale of certain Church land at Concord.
1889. To enable certain Church land at Parramatta North to be demised.
1890. To authorise the leasing of certain Church land in the Parish of St. Lawrence, Sydney.
1890. To authorise the sale of certain Church land at Surry Hills.
1890. To authorise the demising of certain land at Pyrmont.
1890. To enable the Bishop of Sydney to lease the coal, shale, mineral oil, and fireclay and other minerals in and under the Moore Bank Estate.
1890. To authorise the sale of certain land in the town of Windsor.
1891. For making provision for parochial government and for the management of Church property in parishes and for other matters. (Amended 1898).
1891. To authorise the sale of certain lands situate within the Parramatta Domain and at Toongabbie (Seven Hills).
1891. To regulate the period during which Committees of the Synod and Auditors shall hold office.
1891. To authorise the sale of certain Church land in the Parish of Strathfield.
1892. For accepting and adopting a certain Determination of the General Synod, Session 1891, intituled, "Amended Rules for the Constitution of a Board of Missions of the Church of England in Australia and Tasmania."

1892. For accepting and adopting a certain Determination of the General Synod, Session 1891, intituled "Rules to provide for the case of a Bishop mentally incapable of administering his diocese."
1892. For accepting and adopting a certain Determination of the General Synod, Session 1891, intituled, "Amended Rules for the Trial of Bishops for certain offences."
1892. To authorise the mortgage of certain land situated in the ecclesiastical district of Gordon and Hornsby.
1893. To amend and regulate the Constitution of the Chapter of St. Andrew's Cathedral.
1893. To authorise the sale of certain land situate at Castle Hill.
1894. To authorise the mortgage of certain land known as the Bishops court Estate.
1894. To authorise the mortgage of certain land situate in George-street, in the City of Sydney.
1894. To regulate the Constitution of the Council of the Sydney Church of England Grammar School.
1894. To authorise the mortgage of certain land in the parish of Christ Church, North Sydney.
1895. For regulating the appointment of Clergymen to the Incumbency of Parishes within the Diocese of Sydney.
1895. To provide for Parochial contributions to the expenses of the Synod and the Diocesan Registry (Amended 1896).

1895. For accepting and adopting a certain Ordinance passed by the Provincial Synod, Session 1895, intituled "An Ordinance to provide for making application to Parliament to pass an Act to repeal certain Church Acts and to make certain other provisions."
1895. For accepting and adopting a certain Ordinance passed by the Provincial Synod, Session 1895, intituled "An Ordinance to provide for making application to Parliament to pass an Act to repeal the Act 30 Victoria, assented to 4th October, 1866, and to substitute other provisions in lieu thereof."
- 1895 For accepting and adopting a certain Ordinance passed by the Provincial Synod, Session 1895, intituled "An Ordinance for making provision for the Registration by the Clergy of Baptisms, Marriages, and Burials, and for other matters connected therewith."
1895. For accepting and adopting a certain Ordinance passed by the Provincial Synod, Session 1895, intituled "An Ordinance to provide for the definition of the offences for which a Clergyman may be tried."
1895. To regulate the Constitution of the Council of the Sydney Church of England Grammar School for Girls.
1895. To authorise the leasing of certain land situated at the Glebe.
1895. To authorise the Mortgage of certain land situated in the ecclesiastical parish of St. Luke, Berry.
1896. To amend "The Registry and Synod Assessment Ordinance of 1895."
1896. To amend "The Clergy Superannuation Consolidating and Amending Ordinance of 1889." (Amended 1898.)

1896. To authorise the Mortgage of certain land at Katoomba.
1896. To extend the term for which leases may be granted of certain land in the parish of St. Paul, Sydney.
1897. To provide for the constitution of a Standing Committee of the Synod.
1897. For accepting and adopting a certain Determination of the General Synod, Session 1896, intituled, "Amended Rules for the Confirmation and Consecration of Bishops."
1897. For accepting and adopting a certain Determination of the General Synod. Session 1896, intituled "Rules for appointing Bishops Coadjutor."
1897. For accepting and adopting a certain Determination of the General Synod Session 1896, intituled, "Rules to provide for the investigation and valuation of the Funds, Securities, and Properties forming any Bishopric endowment previously to the election of a Bishop."
1897. For accepting and adopting a certain Determination of the General Synod, Session 1896, intituled, "Resolutions for conferring the title of Archbishop on the Metropolitans of Ecclesiastical Provinces in Australia and Tasmania."
1897. To authorise the sale of certain land in Wentworth-street, Manly.
1898. To amend "The Sydney Church Ordinance" (1891), so as to allow of married women voting at Vestry meetings.
1898. To amend "The Clergy Superannuation Consolidating and Amending Ordinance of 1889" and "The Clergy Superannuation Amending Ordinance of 1896."
1898. To authorise the sale of certain lands at Auburn.
1898. To alter the trust of certain land, and to authorise the mortgage of certain other land in the parish of St. Thomas', North Sydney.

1898. To authorise the demising of certain land situate in Sussex-street, Sydney.
1899. To authorise the sale of certain land in the parish of Christ Church, North Sydney.
1899. To authorise the leasing of certain lands situated at Kiama.
1899. To authorise the demolition and removal of St. James' Parish Hall, and the mortgage and lease of the lands held in connection therewith.
1900. For accepting and adopting a certain Determination of the General Synod, Session 1900, intituled, "Amended Rules for the election of Primate."
1900. For accepting and adopting a certain Determination of the General Synod, Session 1900, intituled, "Rule to provide for an addition to the Constitution of the General Synod."
1900. For accepting and adopting a certain Determination of the General Synod, Session 1900, intituled, "Rule to provide for the election of the Bishop of New Guinea."
1900. For accepting and adopting a certain Determination of the General Synod, Session 1900, intituled, "Amended Rule for the formation of new Dioceses in Australia and Tasmania "
1900. For accepting and adopting a certain Determination of the General Synod, Session 1900, intituled, "Amended Rules for the establishment of a College of Theology and for the granting of Certificates by the same.'
1900. To authorise the leasing of certain land situated in the Parish of Petersham and County of Cumberland, in the Colony of New South Wales, and to provide for the application of the proceeds thereof.
1900. To authorise the leasing of certain land situated at Liverpool, in the County of Cumberland, and to provide for the application of the Rents and Profits thereof.

1900. To provide for the appointment of Archbishops to the See of Sydney.
1900. For regulating the method of electing Representatives to the General Synod.

RULES.

1867. Church Society, Rules of, adopted. (Extended 1879, 1887, 1888, 1897.)
1879. For election of Representatives on division of a Parish.
1879. To extend the objects of the Church Society.
1881. Synod's Convening rule.
1887. To extend the objects of the Church Society.
1887. To enable the General Committee of the Church Society to amend the Objects and Rules of Parochial or District Associations.
1887. Representative elected for more than one District to elect for which he will sit.
1887. Representative, vacancy, how to be filled.
1888. To enable the General Committee of the Church Society to establish a Perpetual Subscriber's Fund.
1893. Amended Rules for Church Society's Pension Fund.
1896. Rules for the management of the "Clergy Widows' and Orphans' Fund" for the Diocese of Sydney.
1897. To extend the Objects of the Church Society.

REGULATIONS.

1900. Regulations relating to Ordinances promoted under the provisions of the "Sydney Bishopric and Church Property Act, 1887," or of the "Church of England Property Act of 1889."
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The General Synod.

THE General Synod of the Dioceses in Australia and Tasmania is the result of a Conference of the Bishops and Representatives of all the Dioceses in Australia and Tasmania held in Sydney in 1872. The Conference having agreed upon a Constitution, resolved itself into a Synod. The Determinations of the General Synod are not binding upon the Church in any Diocese, unless and until accepted by the Church in such Diocese. The General Synod meets once in five years, under the presidency of the Archbishop of Sydney, as Primate. At the Session of the Synod held in 1896 a Determination was passed providing that "the Metropolitan of each Ecclesiastical Province now in existence or to be hereafter formed under the authority of the General Synod, shall be designated Archbishop of his See as well as Metropolitan of his Province." It was, however, provided that the Determination should not take effect until recognition was given to the designation of Metropolitans as Archbishops by the Conference of Bishops of the Anglican Communion to be holden in Lambeth in 1897. Recognition having then been given to the designation, the Metropolitan of New South Wales is now styled Archbishop.

Under a determination passed at the session of the General Synod, held in 1900, an addition was made to the Constitution of the General Synod providing for the inclusion of British New Guinea within the territorial limits of the Church of England in Australia and Tasmania, and for the representation in General Synod of the Dioceses now or hereafter established therein.

REPRESENTATIVES TO THE GENERAL SYNOD OF THE DIOCESES IN AUSTRALIA AND TASMANIA.

Clerical.

Ven. John Douse Langley, Archdeacon of Cumberland.
Rev. Arthur Wellesley Pain, M.A., Canon.
Rev. Francis Bertie Boyce, Canon.
Rev. John Vaughan.
Rev. Mervyn Archdall, M.A.

(One Vacancy.)

Lay.

Mr. William Richard Beaver.
 Mr. Edmund William Molesworth.
 Mr. John Kent.
 Mr. Frederick Wilson Uther.
 Mr. Charles Richard Walsh.
 Mr. Glentworth Walsh Fraser Addison.

TABLE OF DETERMINATIONS OF THE GENERAL
 SYNOD OF THE DIOCESES IN AUSTRALIA
 AND TASMANIA. 1872-1900.

1872. (No. I.) Rules for the Confirmation and Consecration of Bishops and for the Election of Primates. (Amended by Determination I., 1881. Repealed by Determination I., 1896.)
1872. (No. II.) Resolutions for the Constitution of an Appellate Tribunal.
1872. (No. III.) Resolutions for the Constitution of a Board of Missions of the Church in the Dioceses of Australia and Tasmania. (Repealed by Determination I., 1886.)
1876. (No. I.) Rules for the formation of new Dioceses in Australia and Tasmania. (Amended by Determination IV., 1900.)
1881. (No. I.) General Rules for the formation of Provinces and the regulation of matters connected therewith. (Amended by Determination II., 1886, and by Determination I., 1891, and by Determination I., 1900.)
1881. (No. II.) Rules for the Trial of Bishops for certain offences. (Repealed by Determination II., 1891.)
1886. (No. I.) Amended Rules for the Constitution of a Board of Missions of the Church of England in Australia and Tasmania. (Repealed by Determination V., 1891.)
1886. (No. II.) Additional Rule for the election of Metropolitans. (Amended by Determination I., 1900.)

1891. (No. I.) Amended Rules for the election of the Bishop of Sydney. (Repealed by Determination I., 1900.)
1891. (No. II.) Amended Rules for the trial of Bishops for certain offences.
1891. (No. III.) Rules for the establishment of a College of Theology, and for the granting of Certificates by the same. (Repealed by Determination V., 1900.)
1891. (No. IV.) Rules for appointing Assistant Bishops. (Repealed by Determination II., 1896.)
1891. (No. V.) Amended Rules for the Constitution of a Board of Missions of the Church of England in Australia and Tasmania.
1891. (No. VI.) Rules to provide for the case of a Bishop mentally incapable of administering his Diocese.
1896. (No. I.) Amended Rules for the Confirmation and Consecration of Bishops.
1896. (No. II.) Rules for appointing Bishops Coadjutor.
1896. (No. III.) Rules to provide for the investigation and valuation of the Funds, Securities, and Properties forming any Bishopric Endowment previously to the election of a Bishop.
1896. (No. IV.) Resolutions for conferring the title of Archbishop on the Metropolitans of Ecclesiastical Provinces in Australia and Tasmania.
1900. (No. I.) Amended Rules for the election of Primate.
1900. (No. II.) Rule to provide for the election of the Bishop of New Guinea.
1900. (No. III.) Rule to provide for an addition to the Constitution of the General Synod.
1900. (No. IV.) Amended Rule for the formation of new Dioceses in Australia and Tasmania.
1900. (No. V.) Amended Rules for the establishment of a College of Theology, and for the granting of Certificates by the same.

NOTE.—No Determination of the General Synod is binding upon the Church in any Diocese unless and until such Determination has been accepted by the Church in such Diocese. See Return next page.

Return of the acceptance of the Constitution and of the Determinations of the General Synod, Sessions 1872-1900, by the various Dioceses in Australia and Tasmania.

DIOCESE.	CONSTITUTION*	DETERMINATIONS.																								
		1872.				1876.	1881.		1886.		1891.						1896.				1900.					
		I§§a	II	III†	IV	I ₁	I§ ₂	II††	I**	II ₃	I ₄	II	III ₅	IV ₆	V	VI	I	II	III	IV	I	II	III	IV	V	
Sydney ..	1873	1873	1873	1873	1877	1882	1882	1887	1887	¶	1892	1892	1892	1892	1892	1892	1897	1897	1897	1897	1900	1900	1900	1900	1900	
Tasmania	1881	1872	1872	1872	1878	1881	1881	1887	1887	1892	1892	1892	1892	1892	1892	1892	1899	1897	1897	1897						
Adelaide..	1873	1873	1873	1873	1877	{ 1882 [‡]	¶	1887	1887	1892	1892	1892	1892	1892	1892	1892	¶	1897	1897	1897						
Melbourne	1872	1872	1872	1872	1877	1882	1882	1887	1887	1891	1891	1891	1891	1891	1891	1891	1896	1896	1896	1896	1900	1900	1900	1900	1900	
Newcastle	1873	1873	1873	1873	1877	1882	1882	¶	1894	1892	1892	1892	1892	1892	1892	1892	1897	1897	1897	1897						
Perth ..	1873	1873	1873	1873	1878	1882	1882	¶	¶	1892	1892	¶	1892	1892	1892	1892	¶	¶	1896	1896	1900	1900	1900	1900	1900	
Brisbane	1873	1873	1873	1873	1877	1882	1882	1890	1890	1892	1892	1892	1892	1892	1892	1892	¶	1897	1897	1897						
Goulburn	1894	1894	1894	1894	1894	1894	1894	1894	1894	1894	1894	1894	1894	1894	1894	1894	1897	¶	1897	1897						
Grafton & Armidale	1873	1873	1873	1873	¶	1882	¶	¶	¶	1892	1892	1892	1892	1892	¶	¶	1897	1897	1897	1897						
Bathurst	1873	1873	1873	1873	1878	1892	¶	1888	1888	1892	1892	¶	1892	1892	1892	¶	¶	1898	1898	1898						
Ballarat {	Acceptance by Melbourne holds g ^d in Ballarat.				1877			1881	1881	1887	1887	1892	1892	1892	1892	1892	1892	1898	1898	1898	1898					
N. Queens-land ..								1886	1886	1889	1889	1892	1892	1892	1892	1892	1892	1898	1898	1898	1898					
Riverina..	1888	1887	1887	1887	1887	1887	1887	1887	1887	1892	1892	1892	1892	1892	1892	1892	¶	1897	1897	1897						
Rockh'mp-ton ..	¶	1893	1893		1893	1893				1893	1893	1893	1893	1893	1893	1893	1898	1898	1898	1898						

* Ratified by General Synod, 3rd October, 1876. † Repealed by Determination I, 1886. ‡† Repealed by Determination II, 1891. § Amended by Determination II, 1886. Rule III, repealed by Determination I, 1891. ‡ Clause 6 excepted. Accepted 1887. ** Repealed by Determination V, 1891. §§ Rule III, repealed by Determination I, 1881. ^a Repealed by Determination I, 1896. ^b Repealed by Determination II, 1898. ¶ Notification of Acceptance not received. † Amended by Determination IV, 1900. ‡ Amended by Determination I, 1900. ‡ Amended by Determination I, 1900. 4 Repealed by Determination I, 1900. 5 Repealed by Determination V, 1900.

The Provincial Synod.

UNDER the authority of the "Constitutions," passed in 1866, a Provincial Synod, composed of the Bishops and Clerical and Lay Representatives of the Dioceses in New South Wales, was called into existence. The first Provincial Synod under these Constitutions was held in 1869, having two proper functions—the receiving of appeals from any Diocesan Synod against the veto of its Bishop, and the legislating on matters referred to it by all the Diocesan Synods. This Synod has not been convened for some time, as, under a Determination of the General Synod (1881), providing for the formation of Provinces, the Colony of New South Wales has been treated as having been formed into a Province, and the Constitution of a more regular Provincial Synod of larger scope of operation has been formed. This Synod meets once in three years. At its session in 1895 an Ordinance was passed to provide for making application to Parliament to pass an Act to repeal the Act 30 Vic., and to substitute amended "Constitutions." Under the proposed amended "Constitutions" it is provided that the Bishops and Clerical and Lay representatives of the Church in the several Dioceses in the colony of New South Wales shall meet in Provincial Synod, under such articles and provisions as have, or may be, from time to time passed by the Provincial Synod, and assented to by all the Dioceses.

REPRESENTATIVES TO THE PROVINCIAL SYNOD OF THE PROVINCE OF NEW SOUTH WALES.

Clerical.

Ven. John Douse Langley, Archdeacon of Cumberland.
Rev. William Hey Sharp, M.A., Canon.
Rev. Arthur Wellesley Pain, M.A., Canon.
Rev. Mervyn Archdall, M.A.
Rev. Francis Bertie Boyce, Canon.
Rev. John Dixon.

Rev. Symons Sympson Tovey, B.A.

Rev. John Vaughan.

Rev. James Napoleon Manning, M.A., LL.D.

Rev. William Apedaile Charlton.

Rev. David Dunlop Rutledge, M.A., M.B., Ch.M.

(One Vacancy.)

Lay.

Hon. Henry Edward Kater.

Mr. John Kent.

Mr. William Russell, jun., M.A.

Mr. Frederick Wilson Uther.

Mr. William Richard Beaver.

Mr. Glentworth Walsh Fraser Addison.

Mr. James Vickery.

Mr. Charles Richard Walsh.

Mr. Wilfrid Law Docker.

Mr. Edmund William Molesworth.

Mr. Francis Stewart Boyce, B.A., LL.B.

Mr. Henry Archdall Langley.

Ordinances.

TABLE OF ORDINANCES OF THE PROVINCIAL SYNOD OF THE PROVINCE OF NEW SOUTH WALES, 1892-98.

- 1892. For making provision for Parochial Government and for the management of Church Property in parishes, and for other matters.
- 1892. For constituting Tribunals for the administration of Ecclesiastical Discipline in the Dioceses of the Province of New South Wales.
- 1895. To provide for making application to Parliament to pass an Act to repeal certain Church Acts, and to make certain other provisions.
- 1895. For making provision for the Registration by the Clergy of Baptisms, Marriages, and Burials, and for other matters connected therewith.

1895. To provide for the definition of the offences for which a Clergyman may be tried.
1895. To provide for making application to Parliament to pass an Act to repeal the Act 30 Victoria, assented to 4th October, 1866, and to substitute other provisions in lieu thereof.
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By section 9 of the Constitution of the Provincial Synod it is provided that such Ordinances or Determinations as are passed without reference from any Diocesan Synod shall not be binding upon the Church in any Diocese unless and until such Ordinance or Determination shall be accepted by the Church in such Diocese. And further, that if any matter be referred to the Provincial Synod by any Diocesan Synod, the decision of the Provincial Synod shall be binding on the Diocese so referring the same.*

The Diocese of Newcastle referred the matter of the "Provincial Church Ordinance" and the "Tribunal Ordinance" to the Provincial Synod, and the Ordinances passed by the said Synod on the subjects so referred are binding upon the Diocese.

The Diocese of Grafton and Armidale referred the matter of the "Tribunal Ordinance" to the Provincial Synod, and the Ordinance passed by the said Synod on the subject so referred is binding upon the Diocese.

The Diocese of Bathurst accepted in 1896 the Provincial Church Ordinance.

In all other cases the Dioceses have provided for the management of Church property, and for the formation of Tribunals for the administration of ecclesiastical discipline, by Ordinances passed by the several Diocesan Synods.

*See Return next page.

Return of the acceptance of the Constitution and of the Ordinances of the Provincial Synod of
the Province of New South Wales.

DIOCESE.	Constitution, 1884.	ORDINANCES, 1892.		ORDINANCES, 1895.			
		Provincial Church Ordinance.	Tribunal Ordinance.	Repealing Act Application Ordinance.	Registration of Baptisms, Marriages, and Burials Ordinance.	Offences Definition Ordinance.	Amendment of Constitutions Application Ordinance.
Sydney	1885	...	..	1895	1895	1895	1895
Newcastle	1885	R	R	1896	1896	1896	1896
Goulburn ... ..	¶	...	...	1896	1896	¶	¶
Grafton and Armidale ...	1887	R	..	1896	1896	1896	1896
Bathurst	1885	1896	...	1896	1896	¶	¶
Riverina	1887	...	...	1896	1896	1896	1896

¶ Notification of acceptance not received, R. Referred,

Prayer for Synod.

THE following prayer, authorised by the House of Bishops of the Provincial Synod of the United Church of England and Ireland within the Colony of New South Wales, to be used in all churches in the province on two or more Sundays previous to the meeting of any Provincial or Diocesan Synod, and also during the session of each, has been recommended by the Primate to be used previous to the meeting of the General Synod, and also during the session :—

“ALMIGHTY and most merciful God, who by Thy Son Jesus Christ hast promised to be with Thy Church even to the end of the world, and in answer to the prayers of Thy servants hast ever been present in the Councils of Thy Church, we beseech Thee to be present, by Thy Holy Spirit, with the General Synod (or Synod of this Province or Diocese) assembled in Thy name. Endue them with Thy heavenly wisdom, save them from all pride, prejudice and error, unite them in the bond of brotherly love and mutual forbearance, and of Thy great mercy sanctify them, and guide them in their important work. that through Thy blessing on their deliberations the Gospel of Christ may be faithfully preached, and obeyed, and the order and discipline of Thy Church maintained amongst us, to the overthrow of the power of the Evil One, and the final establishment of Thy heavenly kingdom, through the merits and mediation of Jesus Christ, Thy Son, our Lord. AMEN.”

St. Andrew's Cathedral.

ST. ANDREW'S CATHEDRAL was originally proposed by Governor Macquarie, towards the end of his term of office, and the first stone of the foundation was laid on Wednesday, September 1st, 1819. At that time Sydney could not have been said to extend southward of King-street, although isolated buildings had existed for years before along the line now known as George and Parramatta-streets. The whole of its population even in 1828 was only 11,000, and in 1819 could not have exceeded 7,000.

A cemetery is marked in early maps of Sydney upon the site of the present Town Hall. It is there shown as unenclosed in 1802. In 1804 it was enclosed with a fence, because the "pigs rooted up the graves." Afterwards it was surrounded by a brick wall.

In the year 1819 the Cathedral was commenced; the cemetery was closed in that year and a new burial ground was opened in the "Sand Hills" (now known as the Belmore Road cemetery), and was "consecrated" by the Senior Chaplain in January, 1820. The latest date which appeared on any tombstone in the "old cemetery" was 1818.

Under strange circumstances did Governor Macquarie proceed to commence a "Cathedral" in a country which had no Bishop, and on a site where there could have been no congregation, as it was one-third of a mile from the nearest house, and about half way between Sydney on one side and the "Village-de-Brickfield" on the other. New South Wales was originally in the Province of Canterbury, but when the Diocese of Calcutta was formed in 1811 it was made a dependency of that See. In the time of Governor Macquarie five or six Colonial Chaplains were considered sufficient for the whole colony, and it is not to be wondered at if it was thought "premature" in certain quarters to undertake a "Cathedral" on such a scale under such circumstances.

Governor Macquarie was, however, in advance of the age, and the present Cathedral of St. Andrew is a monument

to his long-sighted views. He proceeded with his arrangements, and on the above-mentioned date he himself laid the first stone of the foundation, in about the centre of what is now called George-street—if it was laid “according to ancient custom” at the north-east angle.

It is not easy to make out what kind of a building was intended. No plan or drawing seems to have been in existence when the work was begun again eighteen years afterwards. It is almost certain that it was designed by Mr. Greenway, who had the superintendence of Government buildings, and it is probable that it resembled the present Church of St. James, which was commenced at the same time.

Archdeacon Broughton arrived in Sydney on September 13th, 1829, during the Governorship of Sir R. Darling, and once more a move was made towards carrying on the Cathedral.

During the preceding ten years, whilst the foundations of the Cathedral were lying waste, a great change had come over Sydney. The population had largely increased. The streets between King and Campbell-streets were set out and aligned, and the Government maps of the day show that buildings were gradually springing up in all directions.

During the next five years Archdeacon Broughton was engaged in much travelling, and nothing was actually accomplished towards building the Cathedral, although the subject was much discussed, and arrangements were made for future attempts. He went to England in 1834, was consecrated Bishop of Australia in February, 1836, and returned to Sydney in June of the same year.

But now a new element was introduced into the question which does not appear to have been thought of before. Since the days of Governor Macquarie a great change had come over Church architecture, both in England and elsewhere. Classic buildings were called “Pagan,” and (for a while at least) had gone out of fashion, “Churchwarden’s Gothic” was “used up”; everyone turned to the works of the old Church builders in their perplexity, and Gothic architecture was revived.

During the Bishop's visit to England in 1834 and 1835, he saw much of this revival, and fully entered into its spirit ; and when upon his return to the Colony the question of the Cathedral was raised, he proposed that its plan should be reconsidered and its style of architecture altered.

It was then discussed, and finally it was determined to take St. Mary's Church at Oxford as the model for the nave and aisles, and the tower of Magdalen College for the steeple—for which latter purpose the Bishop sent home to Oxford for elaborate drawings of the tower itself. Upon these bases an entirely new design was prepared, and a beautiful perspective was drawn by the late Conrad Martens, and was lithographed in England.

All being thus settled, and the arrangements for continuing the work perfected the old foundation was taken up, and on the 16th day of May, 1837, the stone which had been laid by Governor Macquarie eighteen years before, as the first stone of the original building, was laid again as the first stone of the present building by the then Governor, Sir Richard Bourke. The architect in charge of the work at that time was the late Mr. James Hume.

The Cathedral, thus successfully commenced for the second time, progressed rapidly for a while ; the foundations were completed, and the upper walls commenced, and went on until 1839, when the "great drought" and the general depression of all things caused thereby, prevented the gathering in of promised subscriptions, and the funds fell off. The works, however, continued to advance slowly, and at irregular intervals, until the end of the year 1842, when they ceased altogether ; the gates were closed up, and the Cathedral for a second time was deserted.

At this time the position of the work was as follows :—The whole of the foundation was laid, the side walls of the choir aisle were complete, the east wall of the choir was finished except the gable and the pinnacles ; the three walls of the south transept were carried up to the wall plate, and the three walls of the north transept stood of irregular height, from ten to thirty feet ; the east window and the six windows in the choir and those in the transepts

were merely openings without tracery ; and there were no side buttresses to the choir, nor were there any pinnacles.

Early in the year 1846 a number of churchmen, encouraged by the evident revival of colonial interests, and considering that the "time was come for the Lord's House to be built," waited upon the Bishop to suggest a plan for raising the necessary funds. A committee was formed to consider the best mode of proceeding, a public meeting was held on Tuesday, April 3rd, 1846, the movement was again fairly on foot, and for the "third and last time" arrangements were made to proceed with the work, the late Mr. E. T. Blacket, who had recently arrived from England, being appointed architect.

During the nine or ten years which had elapsed since the Cathedral was last commenced by Governor Bourke, further changes had come over Sydney. Immigration had brought many new inhabitants ; the population had increased, and had run over the old boundaries. Church matters had also progressed. A new parish had been formed still further south of St. Andrew's. Christ Church had been built and consecrated, and it was even in contemplation to commence St. Paul's, Chippendale. As the completion of the Cathedral seemed indefinitely postponed, a temporary building of wood had been erected in the Burial Ground, which was subsequently enlarged, and served as a Cathedral for twenty-five years afterwards.

But besides alterations in Sydney there had been alterations in church architecture. Things had not been asleep since the building was designed ten years ago. At that time it was thought sufficient for the outside of the building to be of stone, while the pillars and arches were to be of brick cemented. The walls were to be plastered, and the roof to be groined in plaster, like St. Peter's Church at Cook's River, which was built about this time, and considered a model of ecclesiastical architecture. For this purpose the walls of the choir of the Cathedral had been left "rough for plaster," as can be seen to this day.

All this was now to be altered, and it was agreed that the whole building should be built of cut stone, both

inside and outside, and that the roof should be open timbered and painted. It was also considered that a Cathedral with a tower at the west end was a thing unknown in England, and that the approved arrangement was to place two towers spanning the last bays of the aisles. In York and Canterbury, the two Metropolitan Cathedrals of the Archbishops, this arrangement prevailed, as well as in several other Cathedrals, and most of the Minsters and Abbeys. As Sydney was already the See of a Bishop, who in course of time would probably be a Metropolitan, it seemed the right thing to prepare for the future, and at any rate to adopt a plan for the building in accord with the traditions and practice of the English Church.

The plan of St. Andrew's Cathedral, as commenced in 1837, contained seven bays, three for the choir, as at present existing, one for the transepts, and three for the nave. Thus the nave and choir would have been exactly alike, and it was thought that if the nave could be lengthened by three bays it would present a more worthy appearance both inside and outside; the nave being six bays long, and the choir three bays long; but it was not to be.

When Governor Macquarie first began the Cathedral, he assigned for its building the whole ground reaching from George to Kent Street, as can be seen in the Government maps to this day. But when Sir Richard Bourke came, he took away nearly one-half of the land and "granted" it to other persons, in defiance of the dictum of Washington Irving, that "none but *Great Kings* have a right to give away what does not belong to them."

It was soon found that it was impossible to lengthen the Cathedral to the extent desired, and that an addition of two bays would carry the walls of the nave to the extreme western boundary of the ground. But this proposal to lengthen the nave did not meet with universal acceptance, there was difference of opinion in the Cathedral Committee as elsewhere. Those who remembered the moving of the old foundation in 1836 were not anxious to see it repeated, and were disposed to adhere to the plan as it was, especially

as the nave could not be lengthened more than two bays. The Bishop himself also looked doubtfully on the scheme ; for he greatly admired the Magdalen Tower, and was desirous of seeing it reproduced in Sydney.

While matters were remaining in this undecided state, the committee being divided between the double towers and the single tower, the preference being rather in favour of the latter, most opportunely Bishop Selwyn came up from New Zealand, and finding how the matter stood he took the side of the double towers very strongly, and discussed the question with all parties, and it was at last finally accepted that the Cathedral should be lengthened and the two towers erected. Twenty years afterwards he mentioned the subject at a public meeting held in the building just before it was consecrated, and expressed his satisfaction at his share in the transaction ; for it certainly would have been settled otherwise, if he had not arrived.

All these preliminaries being thus arranged, tenders were accepted for the alterations to the foundations, required by the enlargement of the Cathedral, and in the next month of September, 1846, the work was once more commenced, never again to be wholly stopped until all was complete.

It is unnecessary to trace in detail the progress of the building through the successive contracts, taken up as funds came in, from the commencement of the building in 1846 to its completion in 1868. It will be sufficient to mark a few points of special interest during this long course of years.

During the month of September, 1850, was held a Conference of the Bishops of the "Province of Australasia," and the six Bishops paid a visit to the Cathedral, in company with the committee and a number of subscribers. During their visit it was proposed that some enduring remembrance be set up in the building to record the fact, and as there were six Bishops and six pillars in the nave, it was suggested that these six pillars should be set up as the "Bishops' pillars," and that each of their names should be

carved upon a band of stone to be left for that purpose. Several gentlemen formed themselves into a committee, subscriptions were obtained, and the work put in hand; but the bands bearing the names of the Bishops were not carved for sixteen years afterwards, when the final arrangements were made for completion.

In May, 1851, an event occurred which altered the whole aspect of things in Australia. Gold was discovered at Louisa Creek, and as it was said at the time, a small struggling colony was "precipitated into a nation." The effect of the first intelligence was startling. The idea of finding lumps of gold worth hundreds of pounds each, was too much for men working for £2 per week, and a general rush took place to the diggings.

So many men having left their work in Sydney, caused the wages of those remaining to rise rapidly; every week made fresh demands. Masons who had 6s. per day, and would have been well satisfied with 6s. 6d. a month ago, now had 10s., and during the year there was advance upon advance, until at last they rose to 26s. per day. Builders who had taken contracts at old rates were in despair, and those who had not would not tender at all, or except at fabulous prices; and in June the Cathedral Committee resolved not to take any further contracts, on account of the "state of the labour market," and the four lantern pillars and the two tower piers, which had already been agreed to were deferred. Good times and bad times alike seemed unfavourable to the Cathedral.

While the work was going on, several persons had communicated with members of the committee concerning the proposed arrangements for glazing the windows. As it was evident that the whole of the windows would, sooner or later, be provided by private liberality, the Committee agreed upon a scheme whereby the various subjects of the windows should be classified in a regular order, instead of leaving it to individual tastes. No one of the intending givers of the windows made any objection to this arrangement, and one by one they were appropriated, and in November, 1861, it was reported that all the windows of

the nave, twelve in number, and the windows in the north transept were actually in process of execution in England. In a few months afterwards the windows in the choir were disposed of in a similar manner, and a special subscription was commenced for the east window, to be erected in memory of the late Bishop Broughton.

During the last few months much consultation had been held concerning the nature of the intended floor, and it was finally resolved to send home drawings of the building to obtain plans and estimates for laying the choir in patterns in marble, and the rest of the floor in encaustic tiles.

When the old burial ground in George-street was closed in 1820, it was left under no particular guardianship. Persons of all creeds and conditions lay in it, and no person or church had any power to exercise authority. The consequence was that the trees were soon gone, and openings were broken through the walls in various places, the tombstones disappeared year after year, and the whole place became a public nuisance, and a nightly resort of undesirable people. Many complaints were made and many proposals were suggested; but at last the Government determined to set it apart as a place for "public recreation," and it was placed in the hands of trustees for this purpose. As no funds, however, were provided by the Government to carry out their own intentions, the trustees were unable to do anything in the matter. It was hoped that the ground would be eventually put in order as intended, in which case it would afford a most ready and suitable approach to the Cathedral, but the Municipal Council, notwithstanding much opposition, eventually obtained the grant of it as the site of the Town Hall. It was, however, agreed that sixty feet adjoining the Cathedral ground should be given to the Church to prevent unseemly proximity to the service.

In March of this year (1868) the Duke of Edinburgh paid a visit to the Cathedral, a vast concourse of people attended in consequence, and in his presence an organ recital was given. A few days afterwards he was shot at Clontarf. In the month of May the Duke, having

recovered from the effects of the unfriendly shot, again visited the Cathedral, passing through it on his way to the burial ground, where he laid the first stone of the new Town Hall.

The building, being at last complete, was consecrated on St. Andrew's Day (November 30th, 1868), and on this occasion was used for the first time the noble Communion Service presented to the Cathedral by the late William Charles Wentworth, Esq.

When Bishop Broughton obtained the consent of the Government in 1842 for the erection of the temporary wooden Cathedral in the old burial ground, it was a part of the bargain that it should be removed as soon as the Cathedral was opened, in order that George-street might be widened. That time had now arrived (1870), and the wooden structure was taken away. By the Act of 1869 the corporation was bound to enclose their land with stone walls and iron palisading, and it was evidently much to be desired that the Cathedral grounds should be enclosed in a similar manner, and to facilitate this the municipal authorities undertook to pay for the walls and railing round the three sides of the Church grounds. This was carried out during the year 1870.

In August, 1871, a contract was taken for building the Deanery on the land recently acquired from the old burial ground. The Deanery works continued the whole of the year 1872, and were finally completed in December; the garden around it and the Cathedral was also finished at the same time.

A contract was taken for completing the two western towers, which work occupied over twelve months, and was finally completed in November, 1874.

So long as human opinions are liable to change, no Cathedral can ever be said to be absolutely "finished," but it may be affirmed, in a secondary sense, when everything has been effected that was originally proposed, and when nothing of importance has been neglected. This may be

fairly asserted of St. Andrew's at the completion of the western towers in 1874.

It must, however, be added that, on all special occasions, the Cathedral is found to be far too small for present needs. The question of its enlargement must be considered at no distant time.

The total cost of the Cathedral was about £60,000.

In 1883 a movement was set on foot to raise a memorial to the late Bishop Barker, and it was after much discussion resolved that the memorial should be a Chapter House annexed to the Cathedral, to serve also as a Synod Hall. This appeared to many the most appropriate form which a memorial to the late Bishop could assume, since it was during his episcopate that Synodical action had been entered upon in the Diocese of Sydney, and since it is known to have been his long cherished desire that such an important and necessary addition should be made to the Cathedral.

This building, designed by Messrs. Blacket Brothers, was duly completed, and the Synod Hall was opened by his Excellency the Governor, and used for the first time at the Session of the General Synod, in October, 1886.

The bell originally provided for the Cathedral, although a remarkably fine one, was a clock bell, and entirely unsuited to the purpose for which it was required, and the Chapter, finding it impossible to make proper provision for ringing it, disposed of it, and with the proceeds purchased a suitable bell, which is now rung at the principal services.

At the enthronement of the late Bishop (Dr. Barry), his Lordship appealed for funds for a new reredos which was greatly needed, the former one having partially fallen down. This appeal resulted in the contribution of a sum of £455, and a new reredos from a design by J. L. Pearson, Esq., R.A., has been erected. The reredos, which is executed in alabaster, includes three panels containing the bas-reliefs of the Transfiguration, Resurrection and Ascension of Our Lord.

In 1896-7 the Chapter was enabled to add much needed choir vestries to the Cathedral, at a cost of £636. Towards this amount the trustees of St. Philip's Glebe, contributed £200, and the trustees of St. James' Glebe, £200. The balance was collected by the Very Rev. the Dean.

The question of the renovation of the organ has been for some time under the consideration of the Chapter, and various suggestions for its improvement received very careful attention.

It was eventually resolved to take the organ down, clean it thoroughly, and make all necessary repairs, at the same time adding some new stops, and providing hydraulic power for blowing.

The cost of the work has been about £750, the funds having been obtained through the instrumentality of the Dean, with the kind co-operation of a number of ladies.

With a view to improving the effect of the musical services, the Chapter last year had the choir stalls raised. The greater portion of the expense was met by contributions from members of the Chapter.

A CATHEDRAL SCHOOL is carried on under the direction of the Precentor, and the training therein received by the choir boys has conduced materially to the more effective rendering of the Cathedral services.

The funds for the maintenance of the choir and choir school are provided partly by annual subscription, and those funds should receive the cordial help of all who desire to see our Cathedral services carried on in a manner worthy of the Mother Diocese of Australia.

The consolidated debt on the Cathedral property, amounting to £7,250, caused the Chapter much anxiety, and in the month of May, 1898, a meeting of churchmen was held at Government House, by the kind permission of His Excellency the Governor, for the purpose of setting on foot a special effort for the extinction of the debt, and, if possible, providing some addition to the endowment.

An influential committee was formed, and the following appeal was issued :—

ST. ANDREW'S CATHEDRAL.

(DEBT EXTINCTION AND ENDOWMENT FUND.)

TO MEMBERS AND FRIENDS OF THE CHURCH OF ENGLAND.
AN INVITATION AND AN APPEAL.

SPEAKING on behalf of the Chapter of St. Andrew's Cathedral, Sydney, we desire to invite your attention, and to appeal for your sympathetic aid, to a special effort which has now been set on foot for the purpose of reducing, and, if possible, extinguishing the serious indebtedness, which at present hampers the administration of the Cathedral Funds.

The various debts upon the Cathedral, Deanery, Chapter House, and Cathedral property in George-street, have been consolidated, and amount to £7,250.

The subject of the debt has been often considered at the Chapter, but the years of financial depression recently experienced have stood in the way of making any special effort. It is felt, however, that such an appeal should be no longer delayed.

Rigid economy has been exercised, but the inadequacy of the Cathedral income (from the offertory and from other sources) to meet the liabilities resting upon the Cathedral buildings and property, has left the Chapter helpless in the matter of paying off the debt, and has even compelled them to overdraw their current account. Such a state of things constitutes a strong ground of appeal to the Church at large, and we would earnestly urge upon all friends of the Church of England the desirability of relieving the Cathedral funds of this heavy burden of debt, and, if possible, of providing some further endowment than we possess at present.

At a meeting, which was by the kindness of His Excellency the Governor, held at Government House, and was presided over by Lord Hampden himself, it was resolved that as wide an appeal as possible for what may be termed the "St. Andrew's Cathedral Debt Extinction and Endowment Fund" should be made in the Diocese and elsewhere,

and that promises of donations and of subscriptions which might extend over a period of three years, should be solicited

Whilst welcoming large donations from those able and willing to give them, we venture to hope that a number of smaller contributions may come in from many contributors, and that general sympathy may be felt with a movement which has for its aim the establishment of the Cathedral funds in a permanently satisfactory position.

WM. SZ. SYDNEY (*Archbishop*).

W. M. COWPER (*Dean*).

By way of supplementing the efforts of the General Committee, a meeting of ladies was subsequently held at Government House, presided over by Lady Hampden, at which various ladies undertook to act as centres for distributing collecting cards. The matter was taken up warmly, and it was agreed that the amount collected in this way should be presented by Lady Hampden at the offertory in the Cathedral on St. Andrew's Day.

In July, 1899, a renewed appeal was issued, in which it was stated "that, 'by the good hand of our God upon us' (to use a striking Scriptural expression), a sum of over £4,000 has been raised towards the extinction of the debt. Over £1,100 of this was secured by the agency of the Lady Collectors, and was 'presented' at the Festival Service on St. Andrew's Day (November 30), 1898. This is most encouraging and makes us very grateful. We earnestly hope that the efforts to secure contributions to the Fund may be continued and extended during the next two years, so that if it be possible the £10,000 asked for may be obtained. This amount would, besides clearing off the debt, and with it the burden of annual interest and overdraft, add £2,000 to the small endowment already possessed. It is still true, and the fact calls for continued prayer and effort, that 'the financial position of the Cathedral claims the attention and sympathy of all members and friends of the Church of England who regard the Cathedral as the central sanctuary of the Diocese and of the Province; and who wish that the worship therein may be conducted with dignity and efficiency, and that the Cathedral and all its surroundings may be, with God's blessing, a permanent centre of common Church life and fellowship.'"

During 1899 further contributions were obtained, amounting to about £850, of which the sum of £441 12s. 11d. was gathered by the Lady Collectors, and was "presented" at the Festival Service on St. Andrew's Day (November 30), 1899. Further efforts were made during 1900, and resulted in a further sum of about £1,500 being obtained, of which the sum of £523 13s. 7d. was gathered by the Lady Collectors, and was "presented" at the Festival Service on St. Andrew's Day (November 30), 1900.

The honorary treasurers have been enabled to pay off £6,350 of the mortgage debt.

It has often been remarked that few people, when disposing of their wealth to pious and charitable uses, remember the claims of the Cathedral. It is hoped, however, that ere long the Chapter will be enabled to add some more names to the list of benefactors.

FORM OF BEQUEST.

"I give and bequeath to the Chapter of the Cathedral of Saint Andrew, Sydney, the sum of pounds, free of legacy duty, which I direct to be paid out of such part of my personal estate as by law I can charge therewith, to be applied to the general purposes of the said Cathedral; and I declare that the receipt of the President or Treasurer of the Chapter of the said Cathedral shall be a sufficient discharge to my executors."

BENEFACTIONS.

THE CATHEDRAL.

Thomas Moore	...	Property in George-street, Sydney			
Mrs. Mary Roberts	...	...	£2,000	0	0
Miss Harriot Betts	...	..	62	10	3
Mr. Frederick Wells	...	...	100	0	0
Mrs. Clarissa Rebecca Russell	...	...	50	0	0
Mrs. Elizabeth Brown	...	...	50	0	0

CANONRIES ENDOWMENT.

Funds provided by Bishop Broughton and others...	£1,400	0	0
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THE CHOIR SCHOOL.

Maria Logan Fund	£52	18	6
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THE CATHEDRAL CHAPTER.

Archbishop.

The Most Rev. William Saumarez Smith, D.D.

Dean and Archdeacon.

The Very Rev. William Macquarie Cowper, M.A.

Canons.

The Ven. William James Günther, M.A.

The Rev. George Harman Moreton.

The Rev. William Hey Sharp, M.A.

The Rev. Robert Taylor.

The Rev. Arthur Wellesley Pain, M.A.

The Rev. Francis Bertie Boyce.

Precentor.

The Rev. Percy John Simpson.

Lay Members.

Hon. William Portus Cullen, LL.D. (Chancellor).

Mr. Albert Bythesea Weigall, M.A.

Colonel Charles Fyshe Roberts, C.M.G.

Mr. Edward Richard Deas-Thomson.

Mr. Charles Richard Walsh.

Mr. William Richard Beaver.

Mr. Cecil W. Darley, C.E.

Mr. Ernest Iliff Robson, B.A.

Mr. Frederick Wilson Uther.

Mr. J. Barre-Johnston.

Hon. Treasurer and Secretary.

Mr. Robert Atkins.

DESCRIPTION OF THE CATHEDRAL AND
CHAPTER HOUSE.

THE CATHEDRAL.

The style of architecture adopted for the Cathedral was the Perpendicular, or the last stage of true Gothic, which was at its best in England in about the year 1500.

The general plan of the building is cramped and not in good proportion, especially the transepts, which, being aisles, appear far too high for their width.

The whole building is of Sydney sandstone, much of that used in the earlier part coming from Flagstaff Hill, the latter from Pyrmont. The length of time spent in the erection, and the many stoppages, have left their mark in the building itself in the want of perpendicularity in the four main pillars (which settled away from the aisle arches, there being none across the nave to balance them), and the mixed style of stone masonry.

There is a continuous chancel, choir, and nave of 157 feet long, divided into nine bays by the clerestory arcade, which latter is formed by large clustered columns, much larger than would now be considered necessary ; but when built there was great doubt as to the value of the stone used, there being no previous experience.

The width of the nave is 26 feet, and of the aisles 17 feet 6 inches, making 61 feet full width of building inside, with a height to ridges of roof of 66 feet, the aisle walls being 29 feet.

The transepts are only 14 feet 7 inches wide, which makes the intersection of the two roofs mitre unevenly.

The roof is open, carried on hammer-beam principals, the spandrels being filled with tracery, the whole being decorated with bright colours.

The two western towers are a very good specimen of their style, and spring from the last bay of the nave. The lower story (really the west end of the aisle) is used, the north as a baptistery, the south as a porch from the Chapter House entry. From the foundation to the top of the stone work these measure 130 feet, and are divided into belfry and ringing floor.

The whole of the floor of the building is laid with tiles, that in the chancel and choir of a highly ornamental character for its date, the remainder of a more ordinary character.

The fittings of the choir, including vestries, throne, pulpit and lectern, are of American oak, carved in the style of the architectural date of the building. The remaining portion of the building is seated in plain kauri.

The central tower, which is not included in any of the early ideas, is very squat, and as the different lengths of the sides were not sightly, it was deemed advisable to keep this feature rather in the background.

The acoustic properties of the Cathedral are not satisfactory, as might be expected of a building altered so often. With a view to improvement, a proposal was made to place a stone spandrel on an arch across the nave at each of the central tower piers, on a level with the clerestory arches, plans of which were submitted in 1862 to Bishop Barker, but in lieu of it the unsightly wires now existing were placed on the walls, with no apparent effect.

As the building is far too small for its purpose, proposals were made in 1886 to reverse the orientation, making the main entrance from George-street, after extending the building two bays, adding aisles to the transepts and removing the central tower with its large columns, making an open octagon in its place; putting the reredos across between the western tower columns, and using the space behind as vestries. To facilitate this work, the Chapter House was confined to its present limits, but, so far, nothing has been done in the matter.

The Cathedral will accommodate about 1,500 persons, but on special occasions as many as 2,000 have been admitted.

The side walls of the building have been covered up to level of aisle sills with tiles, leaving openings for memorials many of which have been already filled in. The tiling is divided into sections—Colonial Bishops on the north side in choir aisle, Canons on the south side, the nave being reserved for memorials of those who have in some special manner evinced their attachment to the Church.

THE CHAPTER HOUSE.

This building had to be so arranged as to leave room for future extensions of the Cathedral, and yet fit into a rather

confined piece of land. To meet these requirements a double apsidal plan was adopted.

The building is of stone (taken from what is known as the Bishop's quarry at Randwick), and in the perpendicular style of architecture, to harmonise with the Cathedral.

The lower-story is occupied as offices, and a residence for the Cathedral vergers, the upper story as a Synod Hall, with raised dais, gallery and annexe for visitors. The main hall will seat, including all, about 500 persons.

The roof is open hammer-beam principals, the struts for which spring from stone corbels, two of which are now carved with the arms of the late Bishops Broughton and Barker; the remaining eight are left rough for future use. The ends of the hammer-beams carry shields for future decoration.

The spandrels in the roof, which were intended to be filled in with tracery, have been left open for the present, funds not being available for their completion.

The Synod Hall is connected with the south-western tower by a cloister, the arches of which, on the street side, raise their apex as they ascend the steps.

The contract for the building was taken September 1st, 1885, the work being finished in October of the following year, at a cost of about £6,900.

On the northern wall an excellent portrait of the late Bishop Barker has been placed. The cost was provided by some of the Bishop's friends in Sydney.

The Cloister has been enclosed with Cathedral glass by the generosity of the Archbishop.

In accordance with the resolution of Synod, "that some portion of the Bishop Barry Memorial Fund should be applied to obtaining a portrait in oils or a replica of Bishop Barry," the Archbishop, while in England, made the necessary arrangements. The portrait has been received, and is now hung on the northern wall of the Chapter House.

Mrs. Thomas Kemmis presented to the Chapter a bust of Bishop Broughton, which has been placed in the Chapter House.

A Brief Account of Gifts to, and Memorials in,
St. Andrew's Cathedral.

I. WINDOWS (in Choir, Nave, and Transepts).

The numbers correspond with the figures upon the plan.

1. *Subject*: "The Last Supper." In memory of Sophia, wife of Robert Campbell. Donors: The Hon. John and the Hon. Charles Campbell.

2. *Subjects*: (In twenty-one compartments; three rows of seven lights each). "Two Disciples following Jesus"; "They came and saw where He dwelt"; "The Ascension"; "St. Andrew finding St. Peter"; "St. Andrew bringing St. Peter to Jesus"; "Calling of SS. Andrew and Peter"; "Feeding of the Five Thousand"; "Ordination of the Twelve Apostles"; "SS. Andrew and Philip with the Greek worshippers"; "The Good Shepherd"; "Jesus foretelling the destruction of Jerusalem"; "The day of Pentecost"; "St. Andrew crossing the Euxine"; "The Charge to St. Peter." The three central lights in the uppermost row represent "The Ascension"; the three in the middle row, "The Feeding of the Four Thousand"; and the three in the lowest row, "The Descent of the Holy Ghost." In memory of Bishop Broughton. Donors: Cathedral funds, and special subscriptions.

3. *Subject*: "The Resurrection." In memory of Louisa A. Salting. Donor: Severin K. Salting.

4. *Subjects*: "The women at the Sepulchre"; "*Noli me tangere*"; "Mary telling the Apostles of the Resurrection"; "SS. Peter and John at the Sepulchre." In memory of Thomas Moore. Donors: His executors.

5. *Subjects*: "The Three Marys at the Sepulchre"; "Their Adoration of the Risen Saviour"; "The Walk to Emmaus"; "The Supper at Emmaus." In memory of Charles Kemp and George K. Ingelow, Treasurers of the Cathedral Building Fund. Donors: Subscribers.

6. *Subjects*: "The Unbelief of St. Thomas"; "His Adoration"; "At the Sea of Galilee"; "Charge to St. Peter." In memory of the Ven. Archdeacon Cowper. Donors: Members of his family.

7. }
8. } Blank.

9. *Subjects*: "Walking on the Sea"; "Healing on the Sabbath Day"; "Cure of the Leper"; "Cure of the Infirm Woman." In memory of Edward Aspinall. Donor: Mrs. Edward Aspinall.

10. *Subjects*: "Casting out a Devil"; "Draught of Fishes"; "Blind Man Restored"; "Healing of Ten Lepers." In memory of Matilda Jordon Manning. Donors: Edey Manning and Sir William Manning.

11. *Subjects*: "Cure of Centurion's Servant"; "St. Peter's Wife's Mother"; "Dumb Man"; "Canaanitish Woman's Daughter." Donors: George and Edward Cox.

12. *Subjects*: "Man Sick of the Palsy"; "Calming the Sea"; "The Miracle of the Loaves and Fishes"; "Miracle in Cana of Galilee." Donor: Robert Tooth.

13. *Subjects*: "The Transfiguration." In memory of James Laidley, Deputy Commissary General. Donors: The family.

14. *Subjects*: "The Apostles and Apostolic Men." Upper row, SS. Simon, James the Less, Andrew, Barnabas, Matthias, Jude. Second row, SS. Thomas, James, John the Baptist, Stephen, Philip, Bartholomew. Lower row, SS. Peter, Matthew, Mark, Luke, John, Paul. In memory of Theresa Shepherd Mort. The Memorial Brass also bears the name of the donor, Thomas Sutcliffe Mort.

15. *Subject*: "The Baptism of our Lord." In memory of Chief Justice Sir James Dowling. Donors: The family.

16. *Subject*: "The Temptation of our Lord." Donor: Thomas Whistler Smith.

17. *Subjects* : Parables of "The Sower"; "The Pharisee and the Publican"; "The Good Samaritan"; "The Prodigal Son." Donor : John Croft.

18. *Subjects* : Parables of "The Unjust Judge"; "The King's Supper"; "The Unjust Steward"; "The Wedding Garment." Donor : Major-General Sir Edward Macarthur.

19. *Subjects* : Parables of "The Barren Fig Tree"; "The Ten Talents"; "The Lost Money"; "Dives and Lazarus." Donor : Major-General Sir Edward Macarthur.

20. *Subjects* : Parables of "The Lost Sheep"; "The Good Shepherd"; "The Two Sons"; "The Wicked Husbandmen." Donor : Hon. William C. Wentworth.

21. *Subject* : "The Supper at Bethany." In memory of Captain John Pike, 73rd Regiment. Donor : Mrs. Pike.

22. *Subjects* : Upper row, "Behold the Lamb of God," "The Call of St. Andrew," "The Call of St. Peter"; Second row, "Receive ye the Holy Ghost," "The Day of Pentecost," "St. Andrew Preaching." Donor : Charles Kemp.

23. *Subject* : "Scenes from the Life of Samuel." In memory of Mr. Justice Milford and Mr. Justice Wise. Donors : Members of the legal profession.

24. *Subjects* : "The Annunciation"; "Visit of Mary to Elizabeth"; "The Nativity"; "The Shepherds of Bethlehem." Donor : George Macleay.

25. *Subjects* : "The Star in the East"; "The Magi"; "The Visit to Herod"; "The Adoration of the Magi." Donor : Sir Daniel Cooper, Bart.

26. *Subjects* : "Presentation in the Temple"; "Flight into Egypt"; "Visit to Jerusalem"; "Jesus in the Temple."

II. WINDOWS (in Clerestory).

SOUTH SIDE.

1. *Subjects*: "SS. Peter, Thomas, and Paul." In memory of Archdeacon Scott.

2. *Subject*: "Christ Blessing Little Children." In memory of Francis Bennett. Donor: His widow.

3. *Subject*: "The women at the Sepulchre." In memory of Michael Metcalfe. Donors: The family

4. *Subject*: "The Ministry of Angels." In memory of the Hon. Robert Johnson, M L C. Donors: Members of the legal profession

5. }
6. } Blank.

7. *Subject*: "Scenes from the History of the Destruction of Sodom and Gomorrah" In memory of James Norton, Registrar of the Diocese. Donors: Members of the legal profession.

8. }
9. }
10. } Blank.
11. }

NORTH SIDE.

12. }
13. } Blank.
14. }

15. *Subject*: "The Healing of the Centurion's Servant." In memory of Captain McLerie.

16. *Subjects*: "The Brazen Serpent"; "The Preaching of John the Baptist"; "The Sacrifice of Isaac." In memory of William Macpherson.

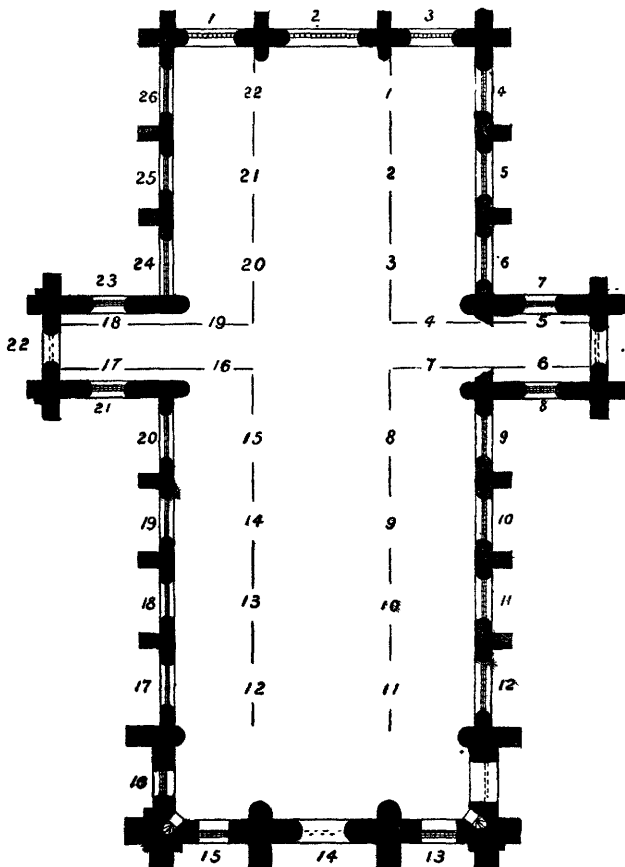
17. }
18. } Blank.

19. *Subjects*: "Faith, Hope and Charity." In memory of Mary Anne Stephen, widow of Mr. Justice John Stephen.

20. }
21. } Blank.
22. }

PLAN OF St. Andrew's Cathedral.

(TO SHOW THE POSITION OF THE WINDOWS.)

EAST.

THE INSIDE NUMBERS INDICATE THE CLERESTORY WINDOWS.

THE SIX PILLARS IN THE NAVE

bear the names and designations of the six Bishops who met in Conference, in Sydney, in the year 1850. They are: William Grant Broughton, Bishop of Sydney and Metropolitan; George Augustus Selwyn, Bishop of New Zealand; Francis Russell Nixon, Bishop of Tasmania; Augustus Short, Bishop of Adelaide; Charles Perry, Bishop of Melbourne; William Tyrrell, Bishop of Newcastle.

THE ORGAN

was the gift of the ladies of the Diocese, and is placed in a gallery in the south transept. It was built in 1866 by Messrs. Hill and Sons, of London, under the direction of Dr. Monk, the Organist of York Minster, and may certainly be pronounced a magnificent instrument, the whole work being of the most delicate finish throughout.

The following is a detailed description of the Organ:— It contains 37 stops, and 2,374 pipes, and has six couplers and seven composition pedals; the pipes are of "spotted" metal; the compass of the manuals is from CC to A in Alt, fifty-eight notes; and the compass of pedals CCC to F, thirty notes; the instrument having three manual organs and one pedal organ. Each of these is independent of, but may be connected with, the others for producing such qualities of tone as could not otherwise be obtained. *The Great Organ*, which contains 928 pipes, has the following stops: Bourdon, 16 feet; open diapason (No. 1), 8 feet; open diapason (No. 2), 8 feet; stopped diapason, 8 feet; spitz flute, 8 feet; octave, 4 feet; harmonic flute, 4 feet; twelfth, 3 feet; fifteenth, 2 feet; mixture, five ranks; trumpet, 8 feet; clarion, 4 feet. The stops of the *Pedal Organ*, which has 240 pipes, are: Open bass, 16 feet; violone, 16 feet; sub-bass, 16 feet; quint, 12 feet; violoncello, 8 feet; bass-flute, 8 feet; fifteenth, 4 feet; and trombone, 16 feet. There are 812 pipes in the *Swell Organ*, which has the following stops: Bourdon, 16 feet; open diapason, 8 feet; stopped diapason, 8 feet; cone gamba, 8 feet; octave, 4 feet; fifteenth, 2 feet; echo cornet, 5 ranks; oboe, 8 feet; horn, 8 feet; and clarion,

4 feet. In the *Choir Organ* there are 394 pipes and seven stops : lieblich gedacht, 8 feet ; dulciana, 8 feet ; pierced gamba, 8 feet ; gemshorn, 4 feet ; lieblich flute, 4 feet , flautina, 2 feet ; and clarionet, 8 feet.

The instrument has six couplers :—Great organ to pedal organ, swell to pedal, choir to pedal, swell to great, choir to great, and swell to great (sub-octave). There are four composition pedals, for changing the stops of the great and pedal organs combined, and three composition pedals for the swell organ. Wind is supplied by two large bellows, one of which is used for the pedal organ, the other for the three manuals. The quality of tone of all the stops is very fine. The harmonic flute, the oboe, and the clarionet, with the trumpet and clarionet of the great organ, are exquisite. Each of the stops runs through the entire compass of the manual or pedal organ to which it belongs.

THE PULPIT

was the gift of Robert Towns, Esquire, presented in the joint names of himself and Mrs. Towns ; and their initials appear, accordingly, on the panels in front. The carving of the ornaments on these, and of the acorns and oak leaves bordering the top, deserves special mention.

THE FONT

was erected by the contributions of the children of the Diocese, the contributors being exclusively those who were not confirmed. The basin and capitals are of Otago stone, and the pillars of Gabo Island granite.

THE TILES AND MARBLE FLOORING

for the Sanctuary and Choir were executed under direction of Sir Gilbert Scott, R.A.

AN ALTAR TOMB

stands in the north aisle of the choir as a memorial to Bishop Broughton. It is surmounted by a stone effigy

of the deceased prelate, and is a fac-simile of his tomb in Canterbury Cathedral, where his remains were deposited.

A MEMORIAL BRASS

has been placed on the south wall of the nave by the Officers, Non-Com. Officers, Gunners, Drivers, and Trumpeters of the N. S. Wales Field Battery of Artillery, Soudan Contingent, 1885, in memory of Captain Willows, Vet. Surgeon, Gunners Coburne and Lewis, and Driver Robertson, who died during the campaign.

The Archbishop has presented to the Cathedral two very handsome carved oak kneeling desks for the Sanctuary.

The oak chairs in the Archbishop's Vestry were presented by the Dean.

A handsome brass pulpit desk has been presented to the Cathedral by Mrs. Walter Hall.

Weddings in St. Andrew's Cathedral.

At all Weddings celebrated in the Cathedral, admission shall be given only by ticket. Such tickets to be issued by the Chapter, and distributed by the parties interested in the Wedding.

Tickets shall not exceed 1000, except with the sanction of the Archbishop.

Except in the case of persons ordinarily attending the Cathedral, or residing in the Cathedral district, the Marriage Fee is £3 3s. In addition to the fee, all expenses incurred are to be defrayed by the parties interested, the necessary work being under the direction of the Precentor.

No Decorations shall be put up in the Cathedral without the sanction of the Precentor.

CHORAL WEDDINGS.

SCALE OF FEES :—

			£	s.	d.
Organist (without Choir)	..	...	2	2	0
„ (with Choir)	...	...	4	4	0
Choir Boys	...	..	2	2	0
Choir Men	...	...	3	3	0
Extra charge when Cathedral is Deco-					
rated	...	...	2	2	0

The Church Society.

THE Church Society for the Diocese of Sydney was established in the year 1856. It had its origin in the pressing necessities of the Church in the Diocese. The restriction of State aid to the older Parishes and the gradual withdrawal of the measure of assistance formerly afforded by the great Missionary Societies of the Mother Country, together with the constantly increasing population consequent upon the gold discoveries, rendered it incumbent on the members of the Church, by union and combined effort, to make provision for sustaining and extending the ministrations of the Church throughout the then vast Diocese of Sydney, which comprised, besides the present Diocese, the extensive Dioceses of Goulburn, Bathurst, and Riverina. In the absence of any Synod or other representative body of the Church, the Bishop of Sydney, after consulting with the Rev. Canon Allwood, for many years subsequently Hon. Secretary of the Society, and other clerical and lay members of the Church, took steps to form a Society which should have for its objects :—

1. The support of Clergymen, Missionaries to the Aborigines, and Catechists.
2. The Endowment of Churches.
3. The Erection of Churches and Parsonage Houses.
4. The Circulation of the Holy Scriptures, the Book of Common Prayer, and other religious and useful publications.

Since then the scope of the Society has been enlarged, and its objects are now as follows :—

1. The support in part or wholly of Clergymen and Catechists, who may also act as Schoolmasters.

including grants for the payment of passage-money, and assisting Clergymen or Catechists employed by the Society to reach their destination.

2. The support in part or wholly of Missionaries to the Aborigines.
3. The endowment of Churches.
4. The erection and repair of Churches and Parsonages.
5. To assist poor Parishes or Ecclesiastical Districts in discharging pecuniary obligations imposed upon them or the Clergymen licensed to any such Parish or District by Ordinance or resolution of the Synod.
6. To provide Pensions for aged and infirm clergy.
7. To provide in part or wholly for the training and support of Lay Evangelists.
8. To support in part or wholly the work of women in the Church.

Care was taken that if, on the establishment of a Synod, it should be deemed advisable to provide for the maintenance of Church ministrations by some other plan, no difficulty should arise from the existence of the Society; it being expressly provided by the 31st Rule that on the establishment of a Diocesan Synod, "The organisation shall merge in the Synod." The Society commended itself very generally to the members of the Church. In the first report, for the year 1856, it is stated that consequent upon the work of the Society the number of the Clergy increased from forty-eight to seventy, with six Catechists, whilst grants were made in aid of the erection of Church buildings, for the purchase of glebes and for defraying the expenses of Clergymen from England. The receipts amounted on the 31st December, 1856, to £4,398 4s. 7d. The affairs of the Society were entrusted to the management of a Committee consisting of a Patron, a President (the Bishop of the Diocese), twelve Laymen chosen by the

subscribers at the annual meeting, and Representative Members of Parochial and District Associations. This organisation continued until the meeting of the first Diocesan Synod, which, in its second session, adopted an amended code of rules and regulations for the Society, "bringing it into harmonizing action with the Synod, and defining more correctly the important objects which the Church Society is intended to promote."

In the sixth year of its establishment the Bishop of Sydney was enabled to say ;— "In June, 1856, the Church Society was formed ; in five years it raised and expended £44,000 ; it maintains, annually, thirty-one additional Clergymen, and has been the means, under God, of increasing the number of the Clergy from forty-eight to ninety-two ; three Catechists are also maintained ; the Society has paid for the passage of many Clergymen and Catechists, and assisted in the erection of fifty-two churches and ten parsonage houses. It has also purchased glebes for the endowment of two parishes."

It the year 1860 a proposal was made to the Committee, by Mr. Justice Wise, that a special fund should be raised for the endowment of Parishes. The history and present position of this fund will be found in another place.

In the year 1863 the separation of the Diocese of Goulburn from the Diocese of Sydney enabled the Committee of the Society to extend their operations in the Western District. In the tenth annual report we find the Bishop of Sydney thus adverting to the origin and work of the Society :—"In the year 1856 I was joined by the late much lamented Mr. Kemp and by Mr. Allwood in forming the Church Society, and no sooner was it established than its success was evident. It struck root in the mind of the Church of England, and at the present time the Bishops and Clergy are doubled in number ; there are two Bishops and upwards of one hundred Clergymen in what was then the Diocese of Sydney, and more than one hundred places of worship in connection with the Church have been opened in ten years." In the year 1866 the first Synod of the Diocese having met, adopted the following resolution, "That the Synod, recognising the great benefits that have been

conferred on the Diocese through the means of the Church Society, adopts it as its agent, for the promotion of the great objects for which it was instituted." In the following year amended rules and regulations were adopted: the fourth object was omitted as belonging properly to the Diocesan Book Society. The Committee of Management was appointed, twelve members of Synod, annually chosen, replacing the twelve members heretofore elected by the general body of subscribers. In the year 1869 the Diocese of Bathurst was formed. The Society, however, continued to render aid to the newly formed Diocese until the close of the year 1873. In the year 1871, in order to further the objects of the Society, and extend its usefulness, a Sub-Committee was appointed, called the "Auxiliaries Committee," consisting of four members (two Clergymen and two Laymen) elected annually from the members of the General Committee at the first meeting after the session of Synod in each year. This Committee has, in later years, been enlarged, and designated "The Sub-Committee of General Purposes." In the year 1872 the Synod passed a resolution to the following effect:—"That this Synod recommends all the Licensed Clergymen, and Catechists, and all the Churchwardens in the Diocese to devote the whole of their collections on the first Sunday in Advent and on the first Sunday after Easter to the General Fund of the Church Society, and that the President be requested to communicate this resolution accordingly." This resolution was attended with very beneficial results. The average collections in churches rose from less than £200 to upwards of £1,000. Subsequently, Trinity Sunday was substituted for the first Sunday after Easter, and the recommendation is now so generally complied with that few Parishes fail to give at least one collection in aid of the Society. The average receipts from these offertories, together with those at Confirmation Services, may be placed at £1,500 per annum. In the year 1872 assistance was first given to the northern portion of Queensland; this assistance was continued until the establishment of the Diocese of North Queensland in the year 1878, when a final grant was made.

In the year 1879, by order of Synod, the objects of the Society were extended to enable it "to assist poor Parishes or ecclesiastical districts in discharging pecuniary obligations imposed upon them or the Clergymen licensed to any such Parish or district by Ordinance or Resolution of Synod," and in 1887 a sixth object was added, viz., "to provide Pensions for aged and infirm Clergy," and a Pension Fund was constituted, the nucleus of which was a capital sum of £3,369, representing certain legacies which from time to time had been received. In the year 1888 a Perpetual Subscribers' Fund was established.

The following extract from a speech delivered at the Thirtieth Annual Meeting, by His Excellency Lord Carrington, states very plainly the main objects and principles of the Society :—"The Church Society has two main objects—1. Church Extension and Sustentation, by grants in aid of stipends, and (secondarily) in aid of building churches, schools and parsonages, both in Parishes newly formed and in those in which the population is permanently poor. The former grants are gradually diminished as the Parishes become self-supporting ; the latter are permanently maintained. Without this branch of the Society's work it would be impossible to occupy new ground and form new parochial districts (about ten have been formed in the last two years) and to maintain the Church in the poorer city and country districts. The fund for these purposes, embracing also some others of less importance, is the 'free fund,' which amounts now to about £6,000 a year, raised almost entirely by annual collections and subscriptions. 2. The formation of a central stipend fund, out of which, rather than directly from the Parishes, the stipends of the Clergy should be paid. In all cases in which the stipend is aided by the Society, and in others wherever the Parishes please, the contribution for the Parish is paid to the Society, and by it (augmented or unaugmented) to the Clergy, so as to secure regularity, and diminish the sense of dependence. This fund, called the 'Appropriated Fund,' amounts to about £17,000 a year. The great difficulty here is not so much the poverty of the Clergy (for, though they are poor, the average income is probably higher than in England),

but the want of independence under a purely voluntary system, which I think prevents many, especially men of station and means, from entering, as at home, on the work of the ministry. This side of the Society's operation wants emphasising, for, important as it is, its usefulness is far less obvious than that of the other."

The sum total collected through the Society from its commencement to the close of the year 1898 amounted to £606,808 13s. 7d. Of this sum, £417,554 16s. 6d. was received for stipend, while during the same period the stipends of Clergymen and Catechists, have been augmented to the extent of £116,171 3s. 8d. Churches and Parsonages have been assisted by grants of £20,666 15s. 10d. In bringing Clergymen to the colony and assisting them to reach their destination, £6,077 19s. 4d has been expended, and by grants in many other directions has the Society promoted the work of the Church in the Diocese.

The Church Buildings' Loan Fund for the Diocese of Sydney.

THE origin of the Church Buildings' Loan Fund was a desire to commemorate, in some practical way, which should be beneficial to the Diocese, the completion of the 25th year of the Episcopate of the late Bishop Barker.

A meeting was held in December, 1879, when the first steps were taken. The Bishop himself took the matter up warmly, and subscribed the sum of £500, and personally canvassed for subscriptions till his illness, which came on towards the end of 1880, prevented further action.

The sum of £10,000 was asked for to be paid by instalments extending over four years. The instalments have all been paid, and the fund, including interest received, now amounts to £10,589 14s. 9d.

I.—NATURE AND OBJECTS OF

The Church Buildings' Loan Fund for the Diocese of Sydney shall be formed by Subscriptions, Donations, Legacies, and such moneys arising from other sources as may become applicable to the purposes of the Fund.

The objects of the Fund shall be to encourage and assist the payment of debts on Church buildings and to promote the erection, enlargement, or improvement of Churches, Parsonages, and School-houses in the Diocese of Sydney by Loans without interest.

II.—RULES AND REGULATIONS.

1. The Fund shall be administered by a Committee appointed by the Committee of the Church Society, selected from among the contributors to the Fund, and all vacancies that may from time to time occur in such Committee shall in the like manner be filled up by the Committee of the Church Society.

2. There shall be a Treasurer and a Secretary of the Fund who shall be appointed by the Committee of the Church Society, and shall be *ex officio* members of the Committee of the Fund.

3. All moneys of the Fund shall be deposited from time to time to its credit in one of the Sydney banks, and its account shall be operated upon only by the joint signatures of the Treasurer and Secretary of the Fund for the time being, and by order of the Committee.

4. The Committee shall meet quarterly for the purpose of considering applications and granting loans.

5. Loans may be made of amounts from £50 to £1,000, and shall be repaid in quarterly or half-yearly instalments over a period to be determined by the Committee in each case, but in no instance exceeding ten years. A charge of interest at the rate of ten per cent. per annum shall be made on all overdue instalments.

6. Of the debts proposed to be liquidated, or of sums proposed to be expended in new erections, enlargements, or repairs, a certain proportion to be determined by the Committee shall be raised by local effort within a specified time.

7 Trustees or others obtaining Loans from the Fund shall give such security as the Committee shall deem sufficient for the due repayment of the same and the fulfilment of the conditions attached thereto.

8 Applications for Loans from the Fund shall not, as a general rule, be entertained unless the property upon which the same is to be expended is duly secured to the Church of England in the Diocese of Sydney, and unless the Parish in which such property is situated has, or will engage, to establish, within a time to be agreed upon, an Auxiliary to the Church Society.

Since the initiation of the Fund, in 1881, 188 separate loans, aggregating £51,700, have been made to 96 different parishes and districts.

Hon Treasurer :

Mr. T. A. Dibbs, Commercial Bank, Sydney.

Hon. Secretary :

Rev. Joshua Hargrave, The Chapter House, Sydney.

Sydney Church Endowment Fund.

Trustees :

Mr. Robert Chadwick. | Mr. John Kent.
Mr. James Plummer.

Hon. Secretary :

Mr. James Hole.

THIS fund was originated in the year 1860, at the suggestion of the late Mr. Justice Wise and other gentlemen with a view to provide endowments in land for the Church in the Diocese of Sydney.

For some years, owing principally to the various other claims upon the liberality of those who are interested in the progress of the Church, nothing was done towards the accomplishment of this design, but the fund was managed by a Provisional Committee of the Church Society, and the following extracts from the rules and regulations, which were adopted by the General Committee of the Church Society, will indicate the uses to which the fund was for some years applied.

‘That it shall be competent for the Committee to lend portions of the fund, no loan, however, to exceed the sum of *two hundred pounds, or to be for a period exceeding †two years, in aid of any church work in the Diocese; provided that by such loans the fund shall sustain no loss in the shape of costs or diminished interest, and that substantial security shall in every case be obtained for the repayment of the loan and interest.

* This was subsequently extended to five.

† This was also extended to a period of five years, upon condition that the principal and interest are repaid in regular instalments, quarterly, half-yearly, or yearly, as may be agreed upon.

“That all applications for loans under the last rule shall be made in writing, and addressed to the Chairman of the Endowment Fund Committee, stating the amount of loan desired, the purpose to which it is to be applied, the time for which the loan is required, and the security proposed to be given for the repayment of the loan and interest.”

It was the intention of the originators of the fund that no effort should be made to purchase land with a view to Endowment until such time as the subscribers numbered one hundred, and it was not until the year 1884, when a special effort was made to induce subscriptions, that the required number of subscribers was obtained. In November of that year a meeting of the subscribers was convened, under the presidency of Bishop Barry, at which a resolution was unanimously carried appointing a committee “to manage the Endowment Fund, with liberty to invest the fund in the purchase of land, or any other securities as opportunity offers.” Investments have been made in land, and advances made on mortgage, and at the close of the year 1899 the fund was valued at £8,097 7s. 3d. In this estimate the investments have been valued at their cost price, without the addition of interest. Contributions to the fund are received by any member of the Committee, or by the Hon. Secretary.

Centennial Church Extension Fund.

DIOCESE OF SYDNEY.

THE idea of this fund originated in the Diocese of Sydney, and its establishment was intended to mark the centenary of the foundation of the Church in Australia. The Provincial Synod of 1887 adopted the proposal, and formulated a scheme having for its objects church extension—

- (1.) By Living Agents :—
 - (a) Provision of Clergy and Religious Instructors, especially in new districts ;
 - (b) Extension, when possible, of the Episcopate ;
 - (c) Extension of Missionary Agency ;
- (2.) By Material Machinery :—
 - (d) Grant or loan for Church building in struggling districts ;
 - (e) Loans on security without interest for extinction of existing Church debts.

The total subscriptions, donations, &c., received up to March 31st, 1900, amounted to £29,415 16s. 7d., of which sum £7,302 15s 1d. was specially appropriated to Parochial, Diocesan, or special purposes. The interest earned by the fund on bank balances and investments to same date was £8,800 5s. 2d., of which sum there has been paid in grants towards stipends, erection of new churches and schools in new districts, the sum of £8,214 2s. 7d., leaving on March 31st last, £586 2s 7d., which has been voted toward the same object for the year ending March 31st, 1901.

The Provincial Synod of 1895 resolved that the "capital sum or sums shall remain in the hands of the several Dioceses in which they are now held, and that the Synod of each Diocese shall have power to administer the interest for the purposes of Church extension—(1) By living agents. (2) Material machinery."

The sum of £4,000 has been applied by the Diocese of Sydney to extra-Diocesan objects, and the interest of one fourth of this sum, viz., £1,000, is secured in perpetuity for Church extension by Living Agents to each of the

Dioceses of Goulburn and Riverina, and the interest of another fourth, viz., £1,000, was appropriated toward the same object to the Diocese of Bathurst for five years from January 1st, 1895, and of the fourth £1,000 to the Diocese of Grafton and Armidale for ten years from the same date. On the urgent representation of the Bishop of Bathurst of the needs of his Diocese the Executive Council has extended the grant of interest for a further period of three years.

Fourteen new agents are employed in the Diocese of Sydney, who are assisted by the fund, and grants are made towards the erection of new churches and parsonages, and maintaining missions. The Executive Committee report that the several missions to which they make grants are being worked with success. The invested funds, including bank balances, total £20,143 0s. 1d. Loans on mortgage and to parishes on approved security, amounting to £40,901 13s. 2d. have been made at a moderate rate of interest. Of these, £21,193 have been repaid, leaving investments on March 31st, 1900, amounting to £19,708 13s. 2d. Contributions to the fund, or unpaid subscriptions, can still be received, and may be forwarded to the Treasurers or General Secretary.

DIOCESAN COMMITTEE.

The Most Rev. the Lord Archbishop of Sydney, Primate.

The Very Rev. the Dean of Sydney.

The Ven. the Archdeacon of Cumberland.

The Ven. the Archdeacon of Camden.

Rev. Canon Boyce.

Mr. James Plummer.

Rev. T. Holme.

Mr. E. H. T. Russell, M.A.

Rev. Canon Pain, M.A.

Mr. F. W. Uther.

Rev. H. W. Mort, M.A.

Mr. G. Wall.

Rev. John Dixon.

Mr. W. L. Docker.

Rev. A. G. Stoddart.

Mr. H. B. Allard.

Rev. H. J. Rose.

Mr. J. Barre Johnston.

Mr. J. T. Wilshire.

Hon. Treasurers :

The Ven. the Archdeacon
of Cumberland.

Mr. James Plummer.

General Secretary :

Rev. John Dixon.

The Clergy Superannuation Fund.

THE want of a Fund to provide for aged and infirm Clergymen who had faithfully served the Church, and had become unable any longer to properly discharge parochial duties, was strongly felt by the leading members of Synod for some years prior to 1873, but how to provide it was a question hard to solve.

In 1873 an attempt was made, and an Ordinance was passed by the Synod for the purpose, which stipulated that a Pension equal to one-third of the Clergyman's average income for the previous five years should be paid, part to come out of a fund to be established, and the remainder to be paid by the Parish, but no steps were ever taken to bring this Ordinance into operation.

In the year 1876 a new Ordinance was brought up and passed by the Synod, repealing that of 1873, which new Ordinance required the funds to be provided—

- 1st By an annual subscription of £5 by each Clergyman.
- 2nd. By an annual payment of at least £8 from each Parish.
- 3rd. By legacies, donations, and annual subscriptions from Church people generally.

In the year 1889 a Consolidating and amending Ordinance was passed repealing all previous Ordinances, and providing that the Fund established under the repealed Ordinances should be subject to the provisions of the Consolidating and Amending Ordinance, that the Trustees then existing of the Fund should continue to be the Trustees of the said Fund, and making other important provisions.

In the year 1896 a very important step was taken towards making the Fund the nucleus of one that should ultimately serve as a General Superannuation Fund for the whole of Australia, by the passing of an Amending

Ordinance under which the Fund was made available to the Clergy of other Dioceses in Australia and Tasmania, and provision made whereby a member of ten years' standing may continue to be a member so long as he holds the license of any Bishop of the Church of England. Part II. of this Amending Ordinance refers exclusively to the extension of the Fund to other Dioceses. With the exception of a small entrance fee, and the condition that the responsibility for the payment of the full subscription rests with the member, the Clergy outside the Diocese of Sydney are admitted on the same terms as those within the Diocese. Other features of the Ordinance are—(1) the purchase of a five years' status on the Fund ; (2) provision for amalgamation with other Superannuation Funds. As a consequence of the passing of this Ordinance, there has been a large accession of members, notably from the Diocese of Tasmania, where provision has been made by Ordinance to raise funds to assist clergymen to meet the full subscription to the Sydney fund. Other Dioceses are moving in the same direction.

In the year 1898 the Ordinance was further amended in order to allow Bishops to become members, and to extend the benefits of the Fund to New Zealand, New Guinea and Melanesia.

Benefits of the character contemplated by this Fund cannot be purchased from an Assurance Office. Each Member on being superannuated is entitled to an allowance according to the following scale :—

1 If he has paid during the period of ten years the sum of fifty pounds and if on his account the Treasurer has received from any source the further sum of eighty pounds his Superannuation allowance shall be seventy-five pounds per annum payable quarterly.

2 If he has paid during the period of ten years the sum of fifty pounds to the Fund and if the Treasurer has received on his account from any source a further sum less than eighty pounds his Superannuation Allowance shall be the reduced sum of fifty pounds per annum payable

quarterly until such sum of eighty pounds together with compound interest on the deficit at the rate of six pounds per centum per annum shall have been made up by special contribution or until such time as the said deficit together with interest as aforesaid shall have been equalled by the reduction in the allowance reckoning twenty-five pounds per annum together with compound interest.

3. In addition to the above allowances there shall be added in every case the sum of three pounds per annum extra for each completed year of Membership (during which the amounts of five pounds and eight pounds as aforesaid have been duly paid) beyond ten and up to twenty years and after twenty years four pounds per annum in like manner and on like conditions.

The accumulated Funds now amount to over £23,000, the annual income to £1,900, and the number of members to 76. There are three annuitants.

Donations, subscriptions, and legacies are earnestly solicited, so that the Capital Fund and the rate of Pensions may be increased.

Trustees :

Rev. Canon Pain, M.A.
Rev. S. S. Tovey, B.A.
Mr. W. L. Docker.
Mr. James Vickery.

Mr. J. Barre Johnston.
Mr. Wm. Russell, Junr.,
M.A.

Honorary Officers :

Chairman :

Rev. S. S. Tovey, B.A.

Honorary Treasurer :

Mr. W. L. Docker.

Honorary Secretary :

Mr. William Russell, jun., M.A.

Legacies may be made payable to the Trustees, for the time being, of the Clergy Superannuation Fund, established by Ordinance of the Synod of the Diocese of Sydney of 1876.

Clergy Widows' and Orphans' Fund for the Diocese of Sydney.

Trustees :

President—The Most Rev. the Lord Archbishop of Sydney,
Primate.

Rev. Canon Taylor.

Rev. Joshua Hargrave.

Rev. J. N. Manning, M.A.,
LL.D.

Rev. H. Wallace Mort, M.A.

Mr. J. Russell French.

Sir Edward Knox.

Mr E H. Rogers.

Mr. John Kent.

Honorary Treasurer :

Sir Edward Knox.

Secretary :

Mr. William Blair.

(Communications may be addressed to the Secretary,
Box 729, G.P.O., Sydney.)

THE continued success of the Clergy Widows' and Orphans' Fund as a benefit for the many, and not for the few, depends necessarily on these two conditions :—

First, the reception of an annual offertory from every Parish, in addition to the parochial subscription.

Secondly, larger and more liberal donations and subscriptions on the part of Lay members of the Church throughout the Diocese.

Should these conditions be complied with, the scale of pensions might be considerably increased. A very great accession to the funds of the Society would thus be secured, and a far wider and more general interest aroused among Churchmen as to the operations and benefits of this excellent institution, whose financial soundness has been more than once determined by competent actuarial investigations.

Subscriptions and contributions may be sent direct to credit of the Fund with the Bank of New South Wales.

This fund has now been in existence more than thirty-three years, having received the formal recognition of the

Synod upon 30th August, 1867. The conditions of membership and the advantages to be derived by the Widows and Orphans of subscribing Clergy, are as follows: An annual subscription of £5 by each licensed Clergyman in the Diocese, admitted to the Fund in accordance with the Rules, and after medical certificate being obtained. A similar amount is requested from every Parish or Ecclesiastical District. In the event of the death of such subscribing Clergyman his widow will be entitled to a pension regulated by the amount of the annual payment of her deceased husband, and according to the following scale:—If the annual rates have been paid by the member and Parish to the Fund for a term of ten years, the annuity will be £45; after ten years, the member and Parish still continuing to pay, the annuity will be increased by £2 10s per annum. Thus, if a member had contributed twenty-five years, and the Parish twenty, the pension would be, respectively, £45 and £30, or, in all, £75 per annum, paid half yearly, and each child under sixteen years of age would be entitled to a pension of £8 per annum.

Further, if a member had contributed five years and the Parish five, the pension would be, respectively, £30 and £5, or in all, £35 per annum, paid half-yearly, and for each child under sixteen years of age, £8 per annum. If, however, the parochial subscription has not been paid in addition to the clerical subscription, the widow of such Clergyman will then only be entitled to a pension of £30 per annum, and each child under sixteen to £5 per annum.

The same provision applies to the widow of any Clergyman who has subscribed to the Fund for a shorter period than ten years.

The success which has attended the Fund may be gathered from the following facts:—I. The accumulated Fund now amounts to £27,809 11s. 10d. II. Number of subscribing Clergy, 41. III. Number of subscribing Parishes, 16. IV. Parishes irrespective of Clergy, 7. V. From Clergy, in lieu of parochial contributions, 1. VI. Number of those receiving annuities, 16 widows. VII. The total amount paid out to such claimants since 1873, to widows and children, £7,660 7s. 10d.

Sydney Diocesan Committee and Educational and Book Society, in connection with the S.P.C.K. and S.P.G.

President :

The Most Rev. the Lord Archbishop of Sydney, Primate.

Joint Treasurers and Secretaries :

Rev. W. A. Charlton, Mr. George Wall.

Committee :

Mr. William Crane.	Mr. James T. Wilshire.
Mr. J. Barre Johnston.	Mr. W. Cullen Ward.
Mr. George Wall.	Dr. R. B. Trindall.
Mr. J. M. Sandy.	

with all Clergy of the Diocese who are subscribers.

Book Trade Committee :

Ven. Archdeacon Langley.	Mr. J. Barre Johnston.
Rev. Mervyn Archdall, M.A.	Mr. William Crane.
Rev. G. E. C. Stiles. B.A.	Mr. J. M. Sandy.
Rev. J. G. Southby.	Dr. R. B. Trindall.
Rev. A. D. Soares.	

with the Secretaries, *ex officio*.

DEPOT : 176 Pitt-street, Sydney.

The Sydney Diocesan Educational and Book Society is in connection with the Societies for Promoting Christian Knowledge, and for the Propagation of the Gospel in Foreign Parts.

This Society has for its object the formation and encouragement of Public Schools for the education of youth in the principles of the Church of England, and for the distribution of the Holy Scriptures, the Book of Common Prayer, the Homilies, and other books and tracts contained in the catalogues of the Society for Promoting Christian Knowledge, together with other approved works of a like character and tendency. The means by which these objects are carried out are:—

1. A Depôt for sale of books, No 176 Pitt-street, where a large and varied stock of Bibles, Prayer-books, and general literature is for sale.

2. By grants in aid of Religious Instruction in Church and Public Schools, books for use in Sunday Schools, and other like objects.

Diocesan Theological Library.

THE Diocese of Sydney is fortunate in possessing a collection of books which, already valuable and extensive, should become, with adequate attention, a really good library.

The history of the collection is as follows: In the year 1809—when Port Jackson was regarded as part of the Diocese of London—the Rev. S. Marsden, the principal Chaplain, applied for and obtained a grant of a few standard theological works from “The Associates of the late Dr. Bray,” a Trust which preserves the name of “a person most eminent and exemplary in his age for a truly apostolic zeal as the projector and promoter of almost every scheme for the propagation and improvement of Christianity.” To these no additions were made until 1835, when a second donation of books, to the value of fifty pounds, was received from the same source, and the then Archdeacon Broughton applied part of a money grant from the Society for Promoting Christian Knowledge to the extension of the still very slender library. Many more works were obtained by purchase a few years later, as Dr. Broughton, by that time Bishop of Australia, could avail himself of funds which had been subscribed in England for the service of his vast Diocese—mainly through the exertions of the Rev. E. Coleridge, of Eton College. Mr. Coleridge, not contenting himself with inducing subscriptions, spared no pains to bring the literary needs of the infant Colonial Church under the notice of friends of piety and learning in the mother country, and a result of his efforts was that gifts of books began to flow in rapidly.

A complete list of donors would exceed the prescribed limits of the present notice. It would be headed by “The Associates” of the zealous founder of libraries, Dr. Bray. Next in order would stand the Universities of Oxford and Cambridge. There would follow some well-known names—the Revs. W. Jacobson (late Bishop of Chester), Dr.

Wordsworth (late Bishop of Lincoln), A. P. Stanley (late Dean of Westminster), J. H. Newman (once Vicar of St. Mary's, and afterwards a Roman Cardinal). Dr. Pusey. E. Coleridge, George Selwyn and R. J. Wilberforce; Sir John Richardson, Sir Robert Inglis, and Mr. Justice Coleridge; Messrs. A. J. Beresford Hope, Edward Bellasis and John Marshall. An expression of gratitude would have to be accorded to others who preferred to remain anonymous—"Some Fellows of Oriel," "Various individuals resident at Cambridge," "Some Bachelors and Undergraduates of the University of Oxford." It must be enough to remark in passing that a label in each volume preserves the names—in not a few cases, the autographs—of many distinguished men who, in former years, gave practical evidence of a deep interest in the welfare of the Australian Church.

Brief mention having been made of benefactors, the next thing is to give some general idea of the contents of a library which consists, at the present time, of about three thousand volumes. Naturally the distinctly theological element is predominant. The Early Fathers are well represented by folio editions of (among others) the writings of Cyril of Alexandria, Jerome, Basil, Origen, Gregory Nazianzen and Augustine. There are the works of the Venerable Bede, of Anselm of Bec and Canterbury, of Bernard of Clairvaux. There are early, sometimes contemporaneous, editions of the works of Luther and Erasmus, of Cardinal Cajetan, of Bishop Latimer, of Jewell, and Hooker. There are the complete works (translated) of Calvin, and Strype's "Annals," "Memorials," and "Lives." There is a goodly array of Anglican Divines; as Burnet, Cudworth, Cosin, Stillingfleet, Beveridge, Comber, Wall and Waterland. Biographies, Ecclesiastical Histories, Books of Reference are numerous—there are the works of Lardner and Calmet and Bingham; a translation of Fleury's Ecclesiastical History, Collier's Ecclesiastical History of Britain, and Bruey's *Histoire des Papes*; Heylin's "Laud," and the "Lives" of Isaac Walton. There is the "Eikon Basilike," the "Sacra Privata" of the saintly Bishop Wilson of Sodor and Man, and the once famous "Tracts for the Times."

But the collection is by no means exclusively theological in its nature. It contains some store of what, for present purposes, may be roughly classified as general literature. There are some volumes of "The Rambler," "The Old Englishman or Anti-Jacobin Examiner" (which has a present interest in view of Home Rule for Ireland), and "The Trifler" for 1788. There are the works of Plato and Thucydides, of Epictetus, of Seneca, of Diodorus Siculus, Plutarch's "Lives," and the letters of the younger Pliny. There is Clarendon's History of the Rebellion, Prideaux's Mahomet, the "De L'Allemagne" of Madame De Stael Holstein, a finely illustrated Life of Nelson, a very early edition (in the Spanish) of the Comedies of Cervantes, "The Courtier" (in the original) of Baldassar Castiglione, and a splendid copy of Pope's works with the 'Memoirs of Martinus Scriblerus.' Nor is this admixture in a Diocesan Library of the so-called secular and the sacred a thing to be deprecated. It has a profound significance. It points in the direction of a true Catholicity. It bids the theological student and the clergyman enter heart and soul into the manifoldness of human life. It suggests that their ministrations will be all the more fruitful as they keep in mind the words of Terence—*Homo sum, humani nihil a me alienum puto*.

There are but few books in the library which, from a collector's point of view, are of any considerable importance. If there be "gems of the collection," their value (with one or two exceptions) scarcely consists in the price they might command; it lies rather in their historical associations, in their rich suggestiveness for the people of a young country. Where the surroundings are characterised by newness, where distance from the old world renders it difficult to realise the meaning and the lessons of a past which goes back further than the close of the eighteenth century, it is helpful exceedingly to be able to point to volumes which—far from being "dead things in stiff bindings"—are instinct with the life of their day and generation. Such books are actually to hand in the library of the Diocese. There is, to begin with, a handsome edition (with illuminated capitals) of the "De Civitate Dei" of

Augustine ; it comes down from the times illustrated by "The last of the Barons" and "Quentin Durward"; it bears the trade mark of one whose name is for ever associated with the names of Fust and Gutenberg, Peter Schœffer of Gernsheim ; it issued from the celebrated press at Maintz in Germany at a day (1473) when Caxton had not yet established himself "at the red pale" in the Almonry in Westminster. Here, again, is a copy of Bede's Homilies—it was published when Wolsey was but lately deceased, in the very year (1534) that the Act of the Supremacy was passed ; it may have been used in some monastery, which felt the rough hand of Thomas Cromwell. There, too, is a fine old Augsburg Missal—it came from the press of one Sabert Mayer, who carried on his trade in that town of Dillingen where Cardinal Otho Truchsess was founding his university in the hope of checking the progress of the new opinions ; it dates from the same year (1555) that the "Peace of Religion" was signed at Augsburg. Of deep interest is a copy of the second edition of the "Bishops' Bible" (sometimes called the "Parker," or the "Treacle," or the "Leda" Bible). Only a short time before its appearance Pope Pius V. had launched his Bull of Deposition against Elizabeth ; the year of its publication (1572) was marked by the massacre of St. Bartholomew ; its first readers were men whose eyes would continually turn to the Low Countries, where Alva was busy with his bloody work ; for aught one can tell, its pages may have been turned by Gloriana herself, by Shakespeare and Spenser, by the judicious Hooker, and the poet-priest of Bemerton. Hardly less interesting are copies of the Geneva (or "Breeches" Bible), and of that "Rhemish" version which came from Cardinal Allen's English College at Douai and Rheims. There is also a first impression of the so-called "Authorised Version" or King James's Bible of 1611—the edition known to collectors as the "He" Bible. But enough has been said to show that the library is well worth visiting. There are, it is true, no richly illuminated manuscripts from the scriptoria of great religious houses or trade-guilds ; hardly anything to carry one back to days when the printing press was in its earliest

infancy ; But there are plenty of old books which, dating from the sixteenth and seventeenth centuries, are not only interesting in themselves, but may serve, each one as a reminder of memorable scenes, great occurrences, famous personages, of a singularly eventful epoch in European history.

The defects of the library are, however, numerous. They are at once apparent when inquiry is made (and made in vain) for the works of modern authors. Many are the labourers to-day in the various departments of theological research, great and rapid advances have been made of recent years in the field of Biblical criticism, the present age has been richly productive of books of more than temporary merit, the times are such as to render it imperative that the Clergy should be well to the front in the march of knowledge, a demand for information has sprung up among all classes which should stir the Church to action. And this being so, there is all the more occasion to regret that the wise and generous example of those who founded and added to the Diocesan Library in years gone by has found of late so few imitators. It would be only too easy to compile a list of the additions during the last five and twenty years—gifts and purchases might, indeed, be noted, but only at long intervals—there are Smith's "Christian Antiquities," the works of Archbishop Trench, Conybeare and Howson's "St. Paul," Bishop Ryle's "Principles for Churchmen," and these are about all. High time is it that something was done to make the Sydney Diocesan Library what it ought to be—a steadily growing and much used collection of all that is best in theological and (within reasonable limits) general literature.

Since the above was written a movement has been set on foot to add some modern books to the library.

N.B.—The Library will remain for the present in the St. James' Parish Hall, Phillip-street, Sydney. Subscribers can obtain the key from the Acting Librarian, St. James' Rectory, 221 Macquarie-street.

CONSTITUTION, RULES, &c.

(Adopted 13th September, 1893.)

The control of the Library shall be vested in a Committee of three Clergymen and three Laymen (of whom two shall

be appointed by the Standing Committee, and four by the subscribers at an annual meeting) together with an Hon. Librarian to be appointed by the Committee. Three to form a quorum.

The duties of the Committee shall be as follows :—

1. To receive subscriptions and to pay all duly authorised accounts.
2. To frame rules and regulations for the use and management of the Library.
3. To select and purchase new books and periodicals.

The Committee shall meet once a month for the transaction of business.

RULES.

1. Licensed Clergymen of the Diocese, and Laymen holding the recommendation (in writing) of a licensed Clergyman, Churchwarden or Subscriber, shall be entitled to have their names placed on the roll of Subscribers on payment of 10s. 6d., and shall receive a card of membership.

2. Subscriptions shall be considered due on the first day of January in each year, and when payment has not been made on or before the first day of February following, the Subscriber's card may be cancelled.

3. Each Subscriber shall, on production of his or her card of membership, be entitled to the use from the Library of two books at a time (not being books of reference and including one work purchased within the year last past), and shall not retain any book for a period longer than one month without the permission of the Librarian.

4. Books must not be transferred from one Subscriber to another, but shall in all cases be returned to the Librarian direct. Subscribers shall be responsible for books while in their possession, and all damage or loss must be made good at the discretion of the Committee.

5. The Librarian and Committee shall have power at any time to cancel a Subscriber's card for non-compliance with the regulations.

St. Paul's College.

WITHIN THE UNIVERSITY OF SYDNEY.

THE first movement towards the establishment of this, the oldest of the Colleges affiliated to the University of Sydney, dates from 15th December, 1852, when a public meeting took place in Sydney, at which, the Bishop being absent from the colony, the chair was taken by the Chief Justice, Sir Alfred Stephen. Among the resolutions passed at that meeting were the following :—

“That, in the opinion of this meeting, the Legislature of the colony, by the endowment and foundation of the Sydney University, has provided the means of imparting secular knowledge of the highest order and efficiency.

“It is, at the same time, matter of deep regret that circumstances over which the Legislature could exercise no legitimate control, precluded it from conferring upon the University, in addition to the cultivation of science and letters, the charge of the religious and moral teaching of the student—and that it has therefore become the duty of members of the Church of England promptly to make provision for the moral and religious superintendence of their youth by the establishment of a separate College, independent as to its internal discipline and rules, but in permanent alliance with the University as at present constituted.”

Large subscriptions were soon collected, and an Act was passed to incorporate the College. By this Act the government of the College is vested in a Council consisting of the Warden and eighteen Fellows. The Warden and six of the Fellows must be Clergymen of the Church of England in Priests' Orders ; the remaining twelve Fellows must be Laymen. The Archbishop of Sydney is *ex officio* Visitor of the College. All students must matriculate and attend lectures in the University.

On St. Paul's day, 25th January, 1856, the foundation stone of the buildings was laid by His Excellency Sir William Denison. So far as already erected, the buildings represent an outlay of about £34,000. The corner stone of the latest addition, the Warden's Lodge, was laid by His Excellency Lord Carrington, on 30th December, 1886. The following are the members of the present Council :—

Warden.

The Rev. Canon W. Hey Sharp, M.A.

Vice-Warden.

The Rev. T. K. Abbott, B.A.

Fellows.

Hon. J. Norton, LL.D.

Ven. Archdeacon Günther, M.A.

Hon. S. A. Stephen.

Hon. G. H. Cox.

Mr. A. B. Weigall, M.A.

Mr. E. J. Jenkins, M.D.

Mr. Justice A. H. Simpson, M.A.

Mr. W. Chisholm, M.D.

His Honor Judge Backhouse, M.A.

Mr. E. I. Robson, B.A.

Hon. Sir J. P. Abbott, K C.M.G.

Mr. F. B. Wilkinson, M.A., Bursar.

Right Rev. G. H. Stanton, D.D., Bishop of Newcastle.

Rev. T. K. Abbott, B.A.

Mr. G. W. Millard, M.A.

Rev. A. H. Champion, M.A.

Rev. W. I. Carr-Smith.

The Hon. Sir J. P. Abbott, and Mr. E. I. Robson, B.A., represent the College in the Diocesan Synod.

SCHOLARSHIPS AND EXHIBITIONS.

The "Edward Aspinall" Scholarship consists of the interest on £500, and is awarded to a student of the Second Year, who shall have taken at least a second-class in the University Honour Examinations, and shall have been placed in the first class in the College Examination in Divinity.

The "Kemp" Scholarship consists of the interest on a sum of £400 bequeathed by the late Mrs. C. Kemp to found a Scholarship in memory of her husband, the Rev. C. Kemp.

The "Augusta Priddle Memorial Scholarship," founded by a gift of £600 by the Rev. C. F. D. Priddle, is awarded to a resident student who intends to take Holy Orders, and who is the son of a Clergyman licensed in New South Wales.

The "Starling" Foundation. Scholarships or Exhibitions on this Foundation are maintained by the interest on a sum of £1,100, of which £1,000 was given for the purpose through the Rev. C. Baber, and £100 is accrued interest added to the principal. This Foundation is intended for the assistance of resident students who intend to take Holy Orders.

The "Henry William Abbott" Scholarship consists of the interest on £1,000, bequeathed by the late T. K. Abbott, Esq., to the Bishop of Sydney, as Trustee, for the maintenance of a Scholarship to be held by a resident student who is preparing to take Holy Orders.

The Burton Exhibition, not exceeding £40 per annum, and tenable for three years, is held by a resident student, coming from The King's School, Parramatta

Moore Theological College.

NEWTOWN, SYDNEY, NEW SOUTH WALES.

President and Visitor :

The Most Rev. the Lord Archbishop of Sydney, Primate.

Vice-Presidents :

The Right Rev. the Lord Bishop of Adelaide.
 The Right Rev. the Lord Bishop of Ballarat.
 The Right Rev. the Lord Bishop of Bathurst.
 The Right Rev. the Lord Bishop of Goulburn.
 The Right Rev. the Lord Bishop of Melbourne.
 The Right Rev. the Lord Bishop of Newcastle.
 The Right Rev. the Lord Bishop of Perth.
 The Right Rev. the Lord Bishop of North Queensland.
 The Right Rev. the Lord Bishop of Riverina.

Trustees :

The Most Rev. the Lord Archbishop of Sydney, Primate
 The Very Rev. the Dean of Sydney.
 Sir Edward Knox.

Principal :

The Rev. N. Jones, M.A., Oxon. First Class in the
 Honour School of Theology, Oxford.

Tutor :

Rev. R. G. Knox.

Former Principals :

Rev. W. M. Cowper, M.A., Oxon. (1856).
 Rev. W. Hodgson, M.A., Cantab. (1856-67).
 Rev. R. L. King, B.A., Cantab. (1867-78).
 Rev. A. L. Williams, M.A., Cantab. (1878-84).
 Rev. T. E. Hill, M.A., Cantab. (1884-89).
 Rev. B. A. Schleicher, M.A., Oxon. (1891-97).

Secretary : Mr. Robert Atkins.

The College was founded in the year 1856, under the will of the late Thomas Moore, Esq., at Liverpool, New

South Wales, and has since that time been the means of training over 200 candidates for the Ministry of the Church of England in the Australian Colonies.

In the year 1889 it was thought desirable to transfer the College to Sydney, and new buildings having been erected on a site closely adjoining St. Paul's College and the University, it was re-opened in the first week of August, 1891.

QUALIFICATIONS FOR ADMISSION.

Candidates applying for admission must—

- (a) be baptised, confirmed, and Communicant members of the Church of England ;
- (b) answer satisfactorily certain questions addressed to them by the Principal ;
- (c) give the names of one Clergyman and two responsible Laymen personally acquainted with their character and past life ;
- (d) send in a testimonial of moral and mental fitness for the Ministry from two Clergymen licensed to Cures in the Church of England, or a certificate from the Bishop of the Diocese in which the candidate intends hereafter to labour, stating his willingness to receive him as a candidate for Holy Orders.

ENTRANCE.

The Theological course extends over two years. Before entering upon it candidates must have passed Matriculation (including Latin and Greek) at some recognised University. They must also pass "The Moore College Theological Entrance"* which will embrace the following subjects :—

1. *Bible* :

- (a) General knowledge of Old and New Testaments.
- (b) *Special* : St. Mark's Gospel. Epistle to the Romans.

* The Examination for TH. A. in the Australian College of Theology will be taken in lieu of this.

II. *Church History :*

(a) Outlines of General Church History.

(b) Outlines of English Church History.

III. *Articles :* Interpretation and Scripture proof.IV. *Prayer Book :* General knowledge of contents.

V. Rowe's Christian Evidences.

N.B.—Candidates who have matriculated without taking Latin or Greek will have to pass in the following additional subjects :—

Cæsar, Book II.

St. Mark's Gospel in Greek.

Classes will be held for instruction in the subjects required for The Theological Entrance, which will be open to probationers (see below). Also to non-residents such as Church Missionary candidates, Deaconesses, and other Church workers recommended by a Clergyman, who may sit for examinations and receive a certificate if successful. Fee for each course for non-residents, £2 2s.

RESIDENCE.

Before entering upon the final two years' course candidates may reside in the College, as probationers, for one year. They must have passed Matriculation and The Theological Entrance by the end of that year, or cease to reside until they do so.

The qualifications for admission will be the same as those for full students. They must also satisfy the Principal of their ability to pass Matriculation and the Entrance Examination by the end of the year.

University graduates may obtain the College Certificate after one year's residence, but they are encouraged to take the full two years' course. Those who do so will have their fees reduced during the second year.

TERMS.

The College year begins in March, and is divided into three terms of ten or eleven weeks each.

Lent term beginning middle of March.

Trinity term beginning end of June.

Michaelmas term beginning early in October.

COURSE OF STUDY.

The course of study is arranged with a view to the Oxford and Cambridge Preliminary Examination for Holy Orders.

Students will sit for this Examination during the first week of their last term. This arrangement will enable them to devote the greater part of their last term to more special and devotional preparation for Holy Orders.

Clergymen who hold the Moore College Certificate, and who wish to read for the Universities Theological Preliminary, or for the TH. L. of the Australian College of Theology, may attend any course of lectures by arrangement with the Principal, and on payment of a small fee.

NON-RESIDENT STUDENTS.

Students as a rule reside in the College ; but exceptions will be made in the case of—

- (a) married men who live with their families.
- (b) single men residing with relatives.
- (c) candidates for Holy Orders who are working as Catechists, and who reside either with the Clergyman under whom they work or in some house approved of by him.

Non-resident students must attend Chapel once daily (Sundays included) ; and will dine in Hall.

PAYMENTS.

All fees must be paid during the first week of each term, to the Secretary to the Trustees of Moore College, at the Sydney Diocesan Registry, Bathurst-street, Sydney.

Per term—Resident : Non-Graduates, £26 13s. 4d. ;
Graduates, £23 6s. 8d.

Non-resident students, per term, £15 (including dinner in Hall).

Resident students are provided with board, furniture, and bedding, but provide for their own washing and other strictly personal expenses.

EXAMINATIONS.

Examinations will be held at the end of each term on the subjects studied during that period, and such other subjects as the Principal may from time to time specify. Any student whose work in this examination is unsatisfactory, will not, as a rule, be allowed to reckon that term as kept. The College Certificate will be granted only to those who pass the Final Examination satisfactorily.

SPECIAL ARRANGEMENTS FOR CLERGYMEN.

With a view to meet the case of Clergymen resident in the Diocese desiring to obtain the College Certificate, the Trustees have agreed to admit them as non-resident students upon the following conditions :—

- I. Any Clergyman licensed in the Diocese of Sydney may obtain the College Certificate after one year's connection with the College, provided that he attends the necessary lectures, and passes the final examination.
- II. He must attend lectures on at least three mornings every week during each term, but the Principal may, on what he considers sufficient grounds, excuse him from further attendance at lectures, also from Dinner in Hall, and from Sunday attendance at Chapel.
- III. Fees per term (excluding Dinner in Hall), £10.

SCHOLARSHIPS.

There are two scholarships, the "Barker" scholarship and the "Eleanor Abbott" scholarship, each worth about £30 a year, and tenable for one year.

One will be awarded according to the result of the Entrance Examination, the other according to the result of the First Year Examination ; but in the case of the "Barker" scholarship preference is given to candidates for Orders in the Diocese of Sydney.

Elected candidates are expected to complete the College Course, and to take up the study of Hebrew.

The Australian College of Theology.

(Established by the General Synod of the Dioceses in Australia and Tasmania, Session 1891. Re-constituted, Session 1900.)

THE Australian College of Theology has been founded in order "to foster and direct the systematic study of Divinity, especially among the clergy," and consists (I.) of the Bishops of the Dioceses in Australia and Tasmania; (II.) of Fellows, viz. : (1) Licensed Clergymen having an University or Lambeth Degree in Divinity; (2) Clergymen holding the certificate TH. Soc.—and until there are twelve Fellows holding this certificate, "such other persons being learned in theology as a majority of the Bishops shall concur in recommending."

The executive business of the College is transacted by a Council of five delegates, elected by the College from among the Fellows, and holding office for five years.

I. BISHOPS.

The Most Rev. the Primate.

The Right Rev. the Bishop of Ballarat.

The Right Rev. the Bishop of Newcastle.

The Right Rev. the Bishop of Brisbane.

The Right Rev. the Bishop of Melbourne.

The Right Rev. the Bishop of Bathurst.

The Right Rev. the Bishop of Tasmania.

The Right Rev. the Bishop of Rockhampton.

The Right Rev. the Bishop of North Queensland.

The Right Rev. the Bishop of Goulburn.

The Right Rev. the Bishop of Grafton and Armidale

The Right Rev. the Bishop of Perth.

The Right Rev. the Bishop of Adelaide.

The Right Rev. the Bishop of Riverina.

The Right Rev. the Bishop of New Guinea.

The Right Rev. the Bishop of Carpentaria.

II. FELLOWS

(1) Graduates in Divinity.

The Right. Rev. Bishop Cooper, D.D.
 The Right Rev. Bishop Stretch, D.D.
 The Very Rev. Dean Vance, D.D.
 The Very Rev. Dean Marriott, D.D.
 The Ven. Archdeacon J. Ross, D.D.
 The Ven. Archdeacon Beamish, D.D.
 The Rev. W. S. Chapman, D.D.
 The Rev. J. K. Black, D.D.
 The Very Rev. Dean Pownall, B.D.
 The Rev. W. S. Milne, B.D.
 The Rev. Canon W. C. Pritchard, B.D.
 The Rev. G. Sutton, B.D.

(2) Elected by the Bishops.

The Very Rev. Dean Cowper, M.A.
 The Very Rev. Dean Marryat, M.A.
 The Ven. Archdeacon David, M.A.
 The Ven. Archdeacon French, M.A.
 The Ven. Archdeacon Tyrrell, B.A.
 The Rev. Canon R. Potter, M.A.
 The Rev. Canon Sharp, M.A.
 The Rev. Canon Goodman, M.A.
 The Rev. Willoughby Flower, M.A.
 The Rev. Reginald Stephen, M.A.
 The Rev. Nathaniel Jones, M.A.
 The Rev. C. E. C. Lefroy, M.A.

COUNCIL OF FIVE DELEGATES ELECTED BY THE COLLEGE.

The Right Rev. Bishop Cooper, D.D.
 The Very Rev. Dean Vance, D.D.
 The Rev. Canon Sharp, M.A.
 The Rev. Canon Potter, M.A.
 The Rev. Willoughby Flower, M.A.

HON. REGISTRAR.

The Rev. Canon Sharp, M.A., St. Paul's College,
 Sydney.

The Clauses of the Determination of the General Synod (as amended in 1900) which define the certificates to be given by the College are as follows :—

7. The following certificates shall be issued after examination only except as hereinafter provided :—

- (a) TH. A., or Associate in Theology : it shall be open to all members of the Church of England in the Dioceses in Australia and Tasmania, and to others at the discretion of the College.
- (b) TH. L., or Licentiate in Theology : it shall be open to candidates for Holy Orders and all clergymen holding a Bishop's license who are duly accredited from an approved Theological College or are members of a recognised University, and to such other candidates for Holy Orders and duly licensed clergymen as shall be approved by the College.
- (c) TH. SCHOL., or Scholar in Theology : it shall be open to all clergymen holding license as aforesaid who are :—(1) Licentiates in Theology of five years' standing ; (2) Licentiates in Theology of three years' standing who have passed in honours ; (3) graduates of any recognised University who are of five years' standing in Priests' Orders ; (4) clergy of five years' standing in Priests' Orders who are holders of the Certificate of the First Class in the Oxford and Cambridge Preliminary Theological Examination, or are holders of the Certificate in Grade IV. of the Board of Theological Studies of the Church of New Zealand ; (5) Licentiates in Theology who are of seven years' standing in Priests' Orders ; (6) clergy of fifteen years' standing in Priests' Orders.
- (d) TH. Soc., or Fellow of the "College of Theology" : it shall be open to all clergymen holding license as aforesaid who shall have held the TH. SCHOL. certificate of the first class for a period of

five years. This certificate may be conferred *honoris causa* on distinguished Divines without examination by an absolute majority of the Fellows.

8. These certificates, with the exception of that of TH. A., shall confer authority for wearing a distinctive Hood.

SUBJECTS OF EXAMINATION.

(1) For TH. A.:—Holy Scripture: Its Authority and Structure, and the character and scope of the several Books; the Church Services—their construction and language; the Creeds and Articles—their history and meaning.

(2) For TH. L. (essential subjects):—Holy Scripture—General and Selected (including portions of the N.T. in Greek); Prayer Book and Church Doctrine; General and English Church history; a selected treatise from a Latin Ecclesiastical writer.

Extra Subjects (two at least required for a first-class—one at least for a second class):—Evidences, Homiletics and Pastoral Theology, Patristic Theology, Hebrew, Church Music.

(3) For TH. SCHOL.:—Holy Scripture, Old Testament and Greek Testament, together with four of the following subjects for a First Class, two for a Second Class, one for a Pass:—Church history (selected periods), Liturgiology, Dogmatics, Latin Fathers, Greek Fathers, Moral and Social Science, Christian Antiquities, Hebrew (selected books).

(Candidates passing any of the above grades below a first class may be re-examined for a higher class.)

(4) For TH. SOC.:—An original treatise on any special Theological subject approved as adequate in value by all the Delegates. A Certificate of Approval of the Candidature from the Bishop of the Diocese is also required.

FEES.

TH. A.—£1 1s. TH. L.—£2 2s. TH. SCHOL.—£4 4s.
TH. SOC.—£6 6s.

DATE OF EXAMINATION.

The Examinations are at present held in October of each year. In every Diocese yielding Candidates arrangements for the place of examination and for the necessary supervision will be made by the Bishop. The first examination for TH. SCHOL. will be held in 1901 ; and for TH. Soc. in 1906.

Candidates for TH. A. will be expected to send notice and fee to the Registrar *three months* before the date of examination.

Candidates for TH. L. and TH. SCHOL. will be expected to send notice and fee to the Registrar *six months* before the date of Examination, and at the same time to specify the subjects they propose to take up.

A MANUAL, giving full information about the College of Theology, is published by the Delegates, and can be obtained at the Church Book Depôt, 176 Pitt-street, Sydney.

The King's School.

PARRAMATTA.

THE founding of The King's School was the sole result of the efforts made by Archdeacon Broughton and others, extending as far back as 1830, to establish a scheme of higher class education for boys and men approximating to the system of Public Schools and Colleges at home. The Home Government authorised the institution of two Public Schools; one at Parramatta for boarders and day scholars, the other in Sydney for day scholars only. The question of founding a College to complete the scheme was postponed until the circumstances of the colony should require it. Only The King's School, however, was founded, and opened in 1832, under the headmastership of the Rev. R. Forrest. It soon achieved great success, and has educated many of the leading men of the colony. Subsequently it passed under various hands and through many vicissitudes.

Subjoined is a list of the Head Masters from the foundation of the School to the present time:—

1. Robert Forrest (S. Bees' Coll.), February, 1832-June, 1839.
2. { William Branwhite Clarke, M.A., Cantab. (Upper School), July, 1839-December, 1840.
John Troughton (S. Bees' Coll., Lower School), January, 1839-June, 1841.
3. William West Simpson, M.A., Oxon, January, 1841-March, 1843.
4. James Walker, M.A., Oxon., April, 1843-December, 1847.
5. Robert Forrest, M.A., Lambeth (second tenure), January, 1848-1852.
6. Henry Hodgkinson Bobart, M.A., Oxon (Acting), August, 1852-June, 1854.

7. Thomas Drutt (Acting), August, 1854-June, 1855.
8. Frederick Armitage, M.A., Oxon., July, 1855-December, 1862.
9. Lumley John Trollope, Layman (Acting), January, 1863-July, 1864.
[The School was closed from July, 1864, until January, 1869.]
10. George Fairfowl Macarthur, January, 1869-June, 1886.
11. Arthur St. John Gray, M.A., Oxon., July, 1886-December, 1888.
12. Edward Harris, D.D., Oxon., January, 1889-September, 1895.
13. Arthur Hammerton Champion, M.A., Cantab., appointed October, 1895.

During the Session of the Diocesan Synod of 1885, the School was brought under the government of a Council of five Clergymen and five Laymen, appointed by the Synod, the Most Rev. the Archbishop of Sydney being *ex officio* President. This body was incorporated by Act of Parliament, January, 1893, under the name of "The Council of The King's School."

Visitor :

The Most Rev. the Lord Archbishop of Sydney, Primate-

Council :

The Most Rev. the Lord Archbishop of Sydney, *President*.
The Very Rev. W. M. Cowper, M.A., Dean of Sydney.
The Ven. Archdeacon Günther, M.A.
Rev. H. W. Mort, M.A.
Rev. Canon W. Hey Sharp, M.A.
His Honor Judge Docker, M.A.
Hon. Sir J. P. Abbott, K.C.M.G.
Hon. W. R. Campbell.
Mr. J. Russell French.
Mr. E. A. Roberts.

Hon. Treasurer :

Hon. Sir J. P. Abbott, K.C.M.G.

Hon. Secretary :

Rev. H. Wallace Mort, M.A.

Head Master :

Rev. A. H. Champion, M.A., late Exhibitioner of Trinity College, Cambridge, late Head Master of the Church Grammar School, Launceston, Tasmania.

Resident Staff :

W. S. Corr, M.A., late Scholar of Trinity College, Melbourne.

Rev. C. W. Rock, M.A., late Scholar of Clare College, Cambridge, and 22nd Wrangler.

D. J. Thomas, Univ. of Melbourne.

Rev. A. W. Tonge, M.A., late Scholar and Senior Hulme Exhibitioner of Brasenose College, Oxford.

F. T. Perkins, B.A., late Scholar of St. Paul's College, Sydney.

Music :

A. Gehde.

Organist :

G. O'Shea.

Shorthand :

H. R. Hancock, F.C.S.S.

Gymnastics :

Prof. Renshaw.

Drill :

Warrant-Officer Lindsay.

Matron :

Mrs. Atkin.

The School provides a classical, mathematical, scientific, and general education of the highest order, on moderate terms, with sound religious teaching in accordance with

the principles of the Church of England. There are classical and modern sides, with a lower school for junior boys; and every facility for the preparation of youths for a professional or a mercantile career, or for life in the bush.

Scholarships and Exhibitions.—There are (I.) Two ‘Broughton and Forrest’ Exhibitions, worth about £100 a year each, tenable for four years, on condition of going to Oxford or Cambridge. (II.) One ‘Burton’ Exhibition, of the annual value of £40, tenable at St. Paul’s College, Sydney. (III.) The ‘Broughton’ Scholarship of £25, open to all boys who have been six months in the school, and tenable while they remain there. (IV.) The ‘Burton’ (A) Scholarship, tenable by a boarder, under similar conditions and of the same value as III. (V.) The ‘Macarthur’ Entrance Scholarship, for boys between 12 and 14, value about £21. (VI.) The ‘Burton’ (B) Entrance Scholarship, open also to boys under 15 already in the school, value £25 per annum. (VII.) The ‘Burton’ (C) Entrance Scholarship, for boys under 15, value £25 per annum. (VIII.) Six Exhibitions of £25 each, for sons of clergymen, on the nomination of the Archbishop of Sydney.

The School premises are situated on about seven acres of land, adjoining the Parramatta Park. The school has hitherto been remarkable for freedom from serious sickness. A School Hospital affords complete isolation, and the best of nursing care, during the prevalence of any epidemic.

Within the last year a new wing has been added, containing a handsome dining-hall, kitchen, servants’ quarters, and four dormitories.

There is a beautiful School Chapel, which was opened on February 6th, 1889; also a gymnasium, and chemical laboratory, with a special Science Master for Chemistry and Physics.

For all particulars as to fees, &c., application should be made to the Head Master.

Sydney Church of England Grammar School, North Sydney.

Council:

The Most Rev. the Lord Archbishop of Sydney,
Primate (*President*).

The Ven. the Archdeacon of Cumberland.

Rev. Canon W. Hey Sharp, M.A.

Rev. Canon A. W. Pain, M.A.

Rev. A. Yarnold.

Rev. H. J. Rose, K.C.L., TH. A.

Rev. T. K. Abbott, B.A.

Rev. R. E. Goddard, B.A.

Mr. F. W. Uther (*Hon. Treasurer*).

Mr. J. Trevor Jones.

Mr. A. Newham, B.A. (*Hon. Secretary and Bursar*).

Mr. E. R. Holme, B.A.

His Honour Judge Backhouse.

Mr. A. F. Robinson.

Hon. R. J. Black.

Head Master :

C. H. Hodges, M.A., Oxon.

Assistant Masters :

Rev. D. Davies, M.A., late Scholar of Jesus College, Oxford.

Charles H. Linton, M.A., Honourman, Edinburgh.

Langford A. Baker, University of Sydney.

Arthur D. Hall, B.A., University of Melbourne.

C. W. Wright, Canterbury College, N.Z.

F. N. Frith, University of Melbourne.

R. G. Burnside, R.A.M., Music.

W. C. Stuart, Shorthand.

This School was founded in accordance with an Act passed in 1886, entitled the "St. James' School Compensation Trust Act." This Act provided for the establishment "of a school of the highest type, including various departments of education, for all classes of the community, in which the

teaching shall be throughout in accordance with the principles of the Church of England, and which shall be placed under the direction of a governing body of Clergy and Laity to be elected by the Synod, the Bishop of the Diocese being *ex officio* President." The government of the School is now regulated by the "Sydney Church of England Grammar School Ordinance of 1894."

One of the last acts of Bishop Barry's Episcopate was to assist at the opening of the School by His Excellency Lord Carrington, then Governor of the Colony, on May 4th, 1889.

The School stands on an elevated position on the North Shore, the School-house being the building more familiarly known as Holterman's Tower. The accommodation for boarders is very perfect, and includes studies on the English public school principle. The dormitories are large and airy. The whole of the School buildings have lately been connected with the North Sydney sewerage scheme, and all sanitary arrangements brought fully up to date.

The class rooms are separate from the main building, and consist of a block of eight commodious and well-lighted rooms.

The course of study includes Scriptural teaching, English, the classics, and modern languages, and mathematics. Instruction in woodwork is given in the workshop, and there is a well-equipped laboratory for the teaching of natural science.

The ground on which the School stands offers every facility for School games, and there is a well stocked boat-house in Berry's Bay.

In addition to the Head Master, there are three masters in residence at the School-house, and Mrs. Hodges, assisted by a matron, attends to the comfort of boarders.

A limited number of Clergy sons are taken as boarders at half-fees. Orphan sons of Clergy are taken as day boys at reduced fees. Two Exhibitions are awarded annually to pupils of Church Parochial Schools. The examination takes place in June. Applications should be addressed to the Head Master, from whom any other information respecting the School may be obtained.

St. Catherine's Clergy Daughters' School.

WAVERLEY, SYDNEY.

Founded by Mrs. Frederic Barker in the year 1856.

*Patroness :**President and Chairman of the Council :*

The Most Rev. the Lord Archbishop of Sydney, Primate.

Vice-Presidents :

The Right Rev. the Lord Bishop of Bathurst.

The Right Rev. the Lord Bishop of Newcastle.

The Right Rev. the Lord Bishop of Goulburn.

The Right Rev. the Lord Bishop of Grafton and Armidale

The Right Rev. the Lord Bishop of Riverina

Trustees of the Endowment Fund :

The Very Rev. the Dean of Sydney.

Sir Edward Knox.

Mr. E. R. Deas-Thomson.

*Council :*The Trustees (*ex-officio*).

The Ven. the Archdeacon of Cumberland

The Rev. Canon W. Hey Sharp, M.A.

The Rev. H. Wallace Mort, M.A.

The Rev. W. Hough.

The Rev. N. Jones, M.A.

Mr. E. S. Ebsworth.

Mr. A. B. Weigall, M.A.

Miss Snowdon-Smith.

Mrs. Pain.

Mrs. Cecil Darley.

Mrs. Mackay.

Mrs. Kemmis.

Mrs. R. R. Terry.

Principal :

Miss Charlotte E. Fox.

Hon. Treasurer :

Mr. E. S. Ebsworth, "Bronte," Waverley.

Hon. Secretary :

Mr. E. R. Deas-Thomson, "Rockley," Elizabeth Bay.

ST. CATHERINE'S SCHOOL, for the Daughters of the Clergy, was founded by the late Mrs. Barker in the year 1856. The idea of founding such an institution was suggested by observing, in the course of a lengthened tour through the Diocese, which at that time included the greater part of the Colony, the extreme difficulty felt by many of the Clergy of providing suitable education for their daughters.

In the year 1859, the institution was removed to the new building, St. Catherine's, Waverley. It stands upon three and a-half acres of land, granted by the Government. The situation is healthy, and the house, which is very convenient and close to the tramline, accommodated sixteen pupils. The fees per annum were £25.

In the year 1884, the constitution of the school was considerably modified, under the authority of the Primate, by the formation of a Council as a governing body. The Primate is now President and Chairman of the Council. The Bishops of the Province of New South Wales are Vice-Presidents, and there are twelve other members of the Council, consisting of both ladies and gentlemen.

In September, 1884, Miss Law retired from the position of Principal, which she had held for twenty-five years, and was succeeded by Miss Helen P. Phillips, late Senior Assistant Mistress of the Sheffield High School for Girls, England. Miss Phillips retired in 1890, and was succeeded by Miss Darling, who retired in 1895. Miss Charlotte E. Fox is the present Principal.

The Council being anxious to extend more widely the advantages of the institution as a place of thorough education upon a sound religious basis, and finding that the foundation, even with the aid of the subscriptions at present received, was insufficient to enable them to do this, resolved to admit a number of non-foundations, or daughters of the laity, not exceeding twenty, to be nominated by members of the Council at the usual terms of a first-class school. In order to carry out this resolution, they commenced a considerable extension of the building, which was completed in February, 1886. The extension was carried out at a cost of about £2,500. The additional accommodation provides large dining hall, two class-rooms, four dormitories, three bath rooms, kitchen, pantries, store-room, laundry, &c. A tennis court has also been provided on the school grounds.

The Principal is assisted by a competent staff of resident and visiting teachers.

THE AIM OF THE SCHOOL

is to provide a thorough education, on a sound religious basis, according to the principles of the Church of England.

THE PUPILS CONSIST OF

1. *Foundations*, who must be daughters of duly licensed clergymen, officiating or having officiated in the Diocese of Sydney, as it existed in the year 1856.

2. *Non-Foundations*, who must be nominated by a member of the Council.

3. *Day Scholars*, who also require the nomination of a member of the Council.

No pupils are admitted under eight years of age, except by special permission of the Council.

THE SCHOOL COURSE

includes: Religious Instruction; Reading; Writing; Arithmetic; English Grammar, Composition and Literature; History; Geography; French; Elementary Music and Drawing; Elements of Physical Science; Needlework and Calisthenics.

EXTRA SUBJECTS.

Latin ; German ; Higher Mathematics ; Advanced Music and Drawing ; Singing (private lessons) ; Painting ; Dancing ; Swimming and Gymnastics.

THE SCHOOL YEAR

is divided into four terms. One term's notice is required previous to the removal of a pupil, or half a term's fees.

VACATIONS.

Six weeks at Christmas, ten days at Easter, four weeks at Midwinter, and one week at Michaelmas.

During the shorter vacations, by special permission of the Principal, pupils may remain at the school, on payment of one guinea per week extra.

SCHOLARSHIPS.

"The Sydney Scholarship," of the value of £25 per annum, and tenable for two years, is open to daughters of clergymen of the Diocese of Sydney.

"The Ridsdale Exhibition" was founded in 1887, to help in defraying the travelling expenses of daughters of clergymen from any Diocese, and is always to be given to the pupils who have long distances to travel.

The Council pay the necessary entrance fees for the Sydney University Examinations.

TERMS PER ANNUM.

For the ordinary School Course.

Foundationers—Twenty-five Guineas.

Non-Foundationers—Up to the age of 14 years, Fifty Guineas.

Over 14 years, Sixty Guineas.

Pupils entering the school over 16 years of age, Seventy Guineas.

In the case of sisters of Non-Foundationers, a reduction of fees may be made, on application to the Council.

Day Scholars—Under 12 years, Twelve Guineas (£12 12s.).

Above 12 years, Sixteen Guineas, with a reduction of 10 per cent. in the case of two or more sisters attending the School at the same time.

Non-Foundations are also charged Five Guineas for laundress, and Half-a-Guinea for seat in church.

Parents can provide bed and table linen, towels, spoons and forks ; or they may pay a fee of Three Guineas for each pupil on entering the school.

A Medical Fee of Two Shillings per term is charged in lieu of fees for attendance.

EXTRAS, PER TERM.

Latin, 15s. ; German, as by arrangement ; Drawing, £1 ; Music, £1 11s. 6d. and upwards ; Singing, £2 2s. and upwards ; Painting, £2 ; Dancing, two terms, £4 4s. ; Gymnasium, two terms, £2 2s. ; Swimming, two terms, £2 2s.

In the case of Day Scholars, who may require it, Dinner will be provided at a charge of One Shilling per day, or Thirty Shillings per term.

Payments are required to be made in advance four times a year.

Applications for admission should be made to The Principal, St. Catherine's Clergy Daughters' School, Waverley.

Sydney Church of England Grammar School for Girls.

BARHAM, DARLINGHURST.

Council :

The Most Rev. the Lord Archbishop of Sydney, Primate,
(*President*).

The Ven the Archdeacon of Cumberland.

Rev. E. C. Beck K.C.L., Th.A (*Hon Secretary*).

Mr. W. L. Docker (*Hon. Treasurer*).

Mr. E. I. Robson, B.A.

Mr. C. R. Walsh.

Miss Snowdon Smith.

Miss French.

Mrs. Christian.

Mrs. Roberts.

Mrs. Selby.

Mrs. Sharp.

Principal :

Miss Badham.

First Assistant :

Miss Janet B. Uther, B.A. (Syd.),
and a large staff of Resident and Visiting Teachers.

Music :

Miss Wheatley Walker.

Miss Gilfillan.

Miss Horrocks.

Mr. Burnside.

Mr. Sydney Moss.

Mathematics :

Mr. Newbery.

Drawing and Painting :

Miss E. A. Stephens.

French :

Mademoiselle Bosker.

German :

Fräulein Fast.

Dancing :

Miss Beatrice Howard.

The School was founded, at the instance of the Diocesan Synod, in the year 1895, with the object of providing a school where girls might obtain a thorough education, based upon religious instruction in accordance with the teaching of the Church of England.

The School stands in its own grounds in a delightful position in Forbes-street, on the heights of Darlinghurst, and has a tennis court, and large grounds attached. The new school buildings have been carefully designed for the comfort and convenience of the boarders and pupils, and special attention has been paid to the domestic arrangements.

The general course of instruction includes English Language and Literature, Geography (Physical and Political), History (Ancient and Modern), the Classics (Latin throughout the School, Greek when desired), Mathematics, Arithmetic, Algebra, Geometry, French Language and Literature (special attention paid to French conversation), German or Italian, Needlework, Drilling.

Classes in Cookery, Dressmaking, &c., are formed as may be desired.

In addition to the Principal, there are three Teachers in residence at the School, and a Lady Superintendent.

There are at present about 100 girls in the school, of whom 28 are boarders.

The school year consists of four quarters of about ten weeks each.

All School Fees to be paid in advance.

Entry Forms must be filled in when application is made for admission.

For further information respecting the School, particulars as to fees, &c., application should be made to the Principal, at the School.

St. Andrew's Cathedral Choir School.

(FOUNDED 1885.)

School Committee :

The Very Rev. William M. Cowper, M.A., Dean.
The Rev. W. Hey Sharp, M.A., Canon.
Mr. E. R. Deas-Thomson.

Head Master :

The Rev. the Precentor.

Assistant Master :

R. E. Vick.

Music Master :

Joseph Massey (Cathedral Organist).

Shorthand Master :

H. R. Hancock, F.C.S.S.

Pupil Teacher :

Charles Clark.

Hon. Treasurer and Secretary :

Mr. A. G. M. Friend, Martin Place, Sydney.

OBJECTS.—The moral and religious training of boys who take part in the Daily Service of the Cathedral ; the study of music ; and the imparting of the rudiments of a sound education.

The Choir School consists of (a) Probationers, (b) Choristers of St. Andrew's Cathedral, (c) Members of other Church Choirs, and (d) Paying Pupils.

(a) Boys of not less than seven years of age may be admitted to the School for three months on payment of a fee of One Guinea. If passed by the Precentor and Organist, such boys will then be enrolled as Choristers.

(b) Choristers of St. Andrew's Cathedral have their education free provided that their parents or guardians undertake that the boys shall remain at the Choir School, and that their services shall be at the disposal of the Chapter until their voices shall so change as to be no longer serviceable for the Choir, or until the Chapter shall, for any cause, determine to dispense with their services.

(c) Members of other Choirs will be admitted at half fees, viz., £4 4s. per annum.

(d) The fees for boys who are not members of a Choir are—Upper Division, £8 8s per annum; Lower Division, £5 per annum. Such boys may attend the Musical Classes.

All fees are payable in advance.

The Precentor acts as Head Master of the School, and is aided in its management by a Committee of Members of the Chapter.

The Organist is responsible for the Musical education of all the boys. Musical Instruction and Voice Production are characteristic features of the School.

Prizes are given annually, as well as the "Logan Exhibition" for proficiency in Music.

Applications for admission should be addressed to the Precentor, Sydney Diocesan Registry, Bathurst-street West.

The Church of England Sunday School Institute,

DIOCESE OF SYDNEY.

President :

The Most Rev. the Lord Archbishop of Sydney, Primate.

Vice-Presidents :

The Very Rev. the Dean of Sydney.

The Ven. the Archdeacon of Cumberland.

The Ven. the Archdeacon of Camden.

Committee :

Rev. W. J. Cakebread, B.A.	Mr. F. A. Corkhill.
Rev. R. J. Cameron.	Mr. W. M. Fairland.
Rev. R. E. Goddard, B.A.	Mr. A. Hough.
Rev. E. Lampard, B.A.	Mr. W. P. Rayment.
Rev. R. J. Read.	Mr. T. B. Trebeck.
Rev. F. W. Reeve.	Mr. M. Willis.

Hon. Secretary :

Rev. E. C. Beck, K.C.L., TH.A., St. Clement's Rectory,
Mosman.

Acting Hon. Secretary :

Rev. W. J. Cakebread, B.A., St. Anne's Rectory, Strathfield.

Hon. Treasurer :

Mr. C. G. L. Boyce, Bloxsome-street, Neutral Bay.

OBJECTS :

The extension and improvement of Church of England
Sunday Schools.

MEANS :

1. By establishing a centre of communication, through which information as to the best methods of organising and conducting Church of England Sunday Schools may be given and received ; and by affiliating the same to the Church of England Sunday School Institute in England.

2. By initiating the formation in each Rural Deanery of Associations of Sunday Schools, to promote the holding, at convenient centres, of Special Services for Teachers, for Scholars, and of Meetings for Conference, and for the delivery of addresses on Sunday School work, and for the giving of training lessons and model lessons.

3. By facilitating the dissemination throughout the Diocese of the publications of the parent Institute, and of such other publications as may be considered useful in Sunday School work.

4. By securing the services of experienced visitors to attend meetings of Sunday School Teachers for the purpose of giving addresses, training lessons and model lessons, and otherwise helping Sunday Schools.

5. By furthering the work of Sunday Schools in such other ways as may be practicable.

An Annual Teachers' Examination is held in October, and a Scholars' Examination immediately before Advent.

Full particulars of subjects can be obtained from the Secretary.

Bible Reading Union Cards are issued by the Committee.

Public Meetings for Teachers and others interested in Sunday School work are arranged as frequently as possible by the Committee.

The Secretary will be glad to hear at any time from Clergy desirous of receiving a deputation, and to make arrangements for sending the same.

The affiliation fee for Schools in Sydney and the suburbs is 5s., and for country schools 2s. 6d. per annum. Every affiliated School may send a Delegate to the Committee meetings.

Special Religious Instruction in Public Schools.

For a few years after the passing of the Public Schools Act of 1866, the work of Special Religious Instruction, as permitted by the Act, was carried on by only a limited number of the Clergy. The importance of the work became in time more fully realised. Attention was frequently called to it by the late Bishop Barker in his addresses to the Synod, and at length, on December 5th, 1878, the following resolution was carried :—

“That in the opinion of this Synod the great importance of imparting Religious Instruction to the young in Public Schools, now spread so widely throughout the Diocese, renders it necessary that some more effectual steps should be taken for imparting such instruction at the times sanctioned by the Public Schools Act.”

A committee was formed to consider and report upon the best mode of giving effect to it, and at the next Session a very comprehensive report was submitted, containing a series of important recommendations. These were adopted by the Synod, and a Committee was formed to carry them into effect. It has been in existence ever since, and has now completed the twenty-first year of its labours.

The work has steadily progressed in extent and in efficiency. There are now nine salaried teachers employed, and an expenditure of about £600 per annum is incurred. The Committee reported to Synod in 1892 as follows :—
“About 22,000 children, arranged in about 425 classes, are receiving special religious teaching from the Clergy and the salaried and voluntary Teachers. Testimony is freely given by the Head Masters of the Schools to the good moral effect produced by this instruction. They sympathise with the work, and give all possible facility for the arrangement of the various classes. The salaried Teachers are deeply interested in the children whom they teach, and they have succeeded in securing the interest of the

children in the Scripture lessons—in some instances to a very remarkable extent. In these cases the weekly visit of the Religious Instructor is hailed with delight, and special care is taken not to be absent from school on that occasion. The Committee believe that the influence of this work is considerable upon the community at large. As to the solemn obligation which rests upon all Christian men and women to instruct the young in the truths of our holy religion, no words of theirs are necessary. It is obvious that if this duty is neglected there must be an increase of ungodliness and all its consequent evils in the land.”

In 1899 the Committee reported thus :—

“ Religious Instruction is now given in 257 Schools, arranged in 484 classes. Of these, 274 are taught by Clergy (being an increase of 15), 18 by Catechists, 35 by Voluntary Teachers, and 157 by Paid Teachers. The total number of children taught is over 25,000.”

On the ground of what has been already accomplished, together with the urgent need of further extension, the Committee ask for a fuller recognition of their work by the members of the Church generally, and for a wider and more liberal support.

They earnestly appeal to their fellow Churchmen for at least £2,000 per annum, to enable them to reach all the Church of England children (about 45,000), in the Public Schools in the Diocese of Sydney.

Committee :

The Most Rev. the Lord Archbishop of Sydney, Primate.

The Very Rev. the Dean of Sydney.

The Ven. the Archdeacon of Camden.

The Ven. the Archdeacon of Cumberland.

The Rural Deans (<i>ex officio</i>).	Mr. W. H. Wilkinson.
Rev. W. A. Charlton	Mr. J. Kent.
Rev. Canon F. B. Boyce.	Mr. G. W. F. Addison.
Rev. S. S. Tovey, B.A.	Mr. J. Plummer.
Rev. H. J. Rose, K.C.L.,	Mr. W. R. Beaver.
TH. A.	Mr. C. R. Walsh.
Rev. W. I. Carr Smith.	Mr. J. M. Sandy.

Hon. Secretary :

Rev. Canon Pain, M.A., St. John's Rectory, Darlington.

Hon. Treasurer :

Mr. F. W. Uther, 8 Spring-street.

Nine salaried Teachers employed. Income for 1899-1900, £663 10s. 7d. Income required, £2,000. Donations and subscriptions may be sent to the Honorary Secretary or the Honorary Treasurer.

The Australian Board of Missions.

WHEN the General Synod of the Dioceses in Australia and Tasmania was constituted in 1872, it was decided, among other matters, that the Synod should have power to make Determinations for "the promoting of Home and Foreign Missions in the Church." It was held that so important a work should not be left to the zeal of individuals, but, that in her corporate capacity, the Church should, as far as practicable, direct and sanction, and whenever possible, undertake it through formally appointed authorities. A Determination was passed by which "The Bishops forming the House of Bishops in the General Synod" were constituted "The Board of Missions of the Church in the Dioceses in Australia and Tasmania," and the work of the Board of Missions formed in 1850 was transferred to the new Board. An Executive Council was elected by the General Synod, and each Diocese was invited to form a "Diocesan Corresponding Committee under the presidency of its Bishop."

From time to time experience has shown the desirability of, in some respects, amending the Determination under which the Board was constituted, and at the Session of the General Synod held in 1896, it was determined that the functions of the Board should be "to promote, through its Executive Council, the mission work of the Church among the Aborigines in Australia, New Guinea, and in Islands adjacent, and also among the various immigrant heathen races; to assist in carrying out the Missions established by the Church of England through her Missionary Societies; to co-operate in supporting the Melanesian Mission, and other Missions to the heathen; to seek out, train, and support Missionaries to labour in such Missions as the Board may direct, or may originate; and generally to further unity of effort in the Missions of the Church.

Provided that the Board shall not interfere with existing Missionary Institutions, except so far as they may place themselves under its direction."

The Executive Council was enlarged to consist of the Primate, five other Bishops elected by the Board, the Honorary Secretaries and Honorary Treasurers of Diocesan Corresponding Committees, and six clergymen and six laymen elected by the General Synod at its ordinary Session.

The Treasurer of the Executive Council in his balance-sheet for the year ending March 31, 1900, states that the total amount received was £4,511 13s. 10½d.

This amount shows steady advance, and yet it does not represent the total sum contributed by the Dioceses for Missionary purposes. There are local Missions in several Dioceses which are under the care of their respective Corresponding Committees, while some of the Dioceses have forwarded the amounts collected for certain Missions to the representatives of those Missions without reference to the Executive Council. It is very desirable that all sums (excepting those contributed for local Missions) should be forwarded through the Treasurer of the Executive Council, so that the work of the Church in Australia and Tasmania in the Mission field may be accurately ascertained. Reports have been circulated to the effect that the Executive Council deducts from all sums sent through its Treasurer a percentage ranging from 3 to 10 per cent. for expenses. These reports are absolutely incorrect. No deduction whatever is made, and the working expenses of the Executive Council (which are merely for postages and printing) are paid from the *General Fund* of the Board.

A Diocesan Corresponding Committee should exist in every Diocese. The Board has Missions in the Diocese of Brisbane to the Chinese and the South Sea Islanders, at Maryborough and Bundaberg, to the Aborigines on Frazer Island; in the Diocese of North Queensland, to the Melanesians on the sugar plantations at Mackay; on the Herbert River, on the Johnstone River; on the Mossman. at

Thursday Island, at Bowen, at Ayr, on the Lower Burdekin ; in the Diocese of Perth a Native and Half-caste Mission at the Swan ; at Rockhampton, to the South Sea Islanders at Yeppoon ; and in Tasmania to the Chinese, all these Diocesan Missions being under the control of their respective Bishops and Corresponding Committees. The Mission to the Aborigines in North Queensland is in the Episcopal jurisdiction of the Most Reverend the Primate, and is under the control and management of the Executive Council at Sydney. Several changes have taken place during the past year at Bellenden Ker, the staff of workers has been increased, and the work is being actively carried on. There is immediate necessity for further development, and the reader is referred to the article on Bellenden Ker on another page.

It is greatly to be deplored that in some Dioceses very little missionary effort is made. The contributions of the Dioceses, putting them into numerical instead of alphabetical order, would read as follows :—

Sydney	...	...	...	£1,372	17	7
Melbourne	...	...	...	675	5	4
Brisbane	...	...	...	360	4	8
Newcastle	...	...	...	276	17	6
Tasmania	...	...	...	228	19	1½
Adelaide	...	...	...	192	19	0
Rockhampton	...	...	...	181	15	1
Grafton and Armidale	...	...	...	167	2	5
Ballarat	...	..	...	147	17	2
Bathurst	...	...	...	122	0	3
Goulburn	...	...	..	106	4	2
North Queensland	...	...	...	94	2	3
New Guinea	...	...	...	75	8	11
Perth...	..	...	...	37	14	10
Riverina	...	...	...	33	13	3
Melanesia	...	...	...	7	0	0

At the General Synod of 1896, on the motion of the Rev. A. Yarnold, it was agreed, "That as in the year 1900 fifty years will have elapsed since the formation of the

Australian Board of Missions, this Synod requests the present Board to take into consideration as soon as may be convenient the desirability of making preparation for the observance of the Jubilee."

At the Ballarat Congress the Board decided that steps should be taken to celebrate the Jubilee, and the Bishop of Tasmania undertook to organise the movement. A scheme was prepared by the Bishop, and adopted by the Executive Council, in which the principles and general scope of the Festival were expounded. Copies of the scheme, with an invitation and appeal by the Most Reverend the Primate, were addressed to the members of the Church in Australia and Tasmania. The co-operation of the various Missionary organisations in the Diocese of Sydney was invited and accepted. The Jubilee was held from the 19th to 26th August last year. On the two Sundays, sermons were preached in St. Andrew's Cathedral, Sydney, in the Cathedral towns of the Dioceses, and in many of the city and suburban Churches.

The Town Hall, Sydney, was used from Monday to Friday evenings, the 20th to 24th inclusive. Each evening a Missionary meeting was held, at which the objects, needs and claims of Australian and other Missions were set forth. On Friday morning (St. Bartholomew's Day) Divine Service was held in the Cathedral, when the Bishop of Carpentaria was consecrated to his high office, and at which the Jubilee Offerings of the Dioceses in Australia and Tasmania were presented, amounting in the aggregate to £8,400 ls. 11d.

A Missionary Loan Exhibition was held on Tuesday to Friday inclusive, in a portion of the floor of the Town Hall. The exhibition was visited by upwards of 3,500 persons, and it is hoped its educational character will deepen the Missionary spirit.

The Church in Australia and Tasmania is largely indebted to the visiting Bishops for the valuable services they rendered during the Jubilee week. The Bishop of Nova Scotia represented the Church in Canada, and brought greetings from the Episcopal Church of the United States, the Bishop of South Tokyo represented the Church in

Japan, and the Bishop of Waiapu the Church in New Zealand. The Rev. J. D. Cullen, a missionary at Bhagulpore, in the Diocese of Calcutta, in connection with the Church Missionary Society, also gave great help. With deep regret the Archbishop of Capetown and the Bishop of Zululand were prevented from being present by reason of the disturbed condition of South Africa, and the Bishop of Travancore was unable to take part in consequence of sickness.

The Board would render praise and thanks to God who has blessed what has been done, and would also pray for an increase of Missionary zeal and effort in the future, such as may enable the work of evangelisation to be carried on more efficiently by the Church of England in these colonies.

THE EXECUTIVE COUNCIL.—*Honorary Secretary*: The Rev. John Dixon, St. Thomas', Balmain West. *Honorary Treasurer*: Mr T. S. Scholefield, 534 George-street, Sydney.

The New Guinea Mission.

STAFF.

Bishop :

The Right Rev. Montagu John Stone-Wigg, M.A.,
Bartle Bay, *via* Samarai, British New Guinea.

Clergy :

Rev. Copland King, M.A.
Rev. W. H. Abbot, M.A.
Rev. H. Newton, B.A.
Rev. F. A. Fernau.

Lay Workers :

Captain W. A. Inman (<i>in charge of the vessels</i>).	
Mr. S. Tomlinson.	Miss Murray.
Mrs. S. Tomlinson.	Miss McLaughlin.
Mr. R. H. Dakers.	Miss Thomson.
Mr. F. Buchanan.	Miss Sully.
Mr. E. L. Giblin.	Miss Ker.
Mr. F. W. Ramsay.	Miss Oliver.
Mr. J. B. Stirrat.	Miss Challmann.
Mr. P. Shaw,	Miss Synge.
Mr. P. Money.	Miss Combley.
Mr. S. Ford.	

South Sea Island Teachers :

H. Mark.	James Nogar.	Richard Bourke.
P. Mussen.	J. Far.	David Tatu.
T. Corrie.	B. Tasso.	

On August 10, 1891, the Revs. A. A. Maclaren and Copland King landed at Dogura, and began the work of the Mission. Mr. Maclaren died on December 27th, 1891.

The Bishop of New Guinea was consecrated on 25th January, 1898, and arrived at Dogura in May, 1898. Before the arrival of the Bishop and party, the staff in New Guinea consisted of:—Clergy, 1; Lay Helpers—Male 2, Female 4; Island Teachers, 7; Total, 14.

On June 1st, 1900, the numbers were:—Bishop, 1; Clergy, 4; Lay Helpers—Male 9, Female 9; Island Teachers, 8; Total, 31. In addition there are 5 Native Pupil Teachers, trained in the Mission.

The Bishop has accepted for service 3 Laymen and 1 Lady. On their arrival the number of workers will be raised to about 40. About half of the coast line comprised within the assigned boundaries of the Anglican Mission is covered from eight centres by these workers, to whom the only wage is mere maintenance. There are fifty-six buildings belonging to the Mission, and nearly six hundred cocoanut plants are being planted. From the beginning of the Mission up to the middle of this year, fifty-four natives had been baptised, and the Gospel according to St. Luke, the Acts of the Apostles, a large portion of the Prayer Book, and of the Book of Genesis, together with a "Catechumen's Book" (containing passages from St. Matthew and St. John, twelve of the Psalms, Ten Commandments, Catechism, Prayers, and 38 Hymns) have been translated into the Wedau dialect by the Rev. Copland King.

HOME ORGANISATION IN AUSTRALIA.

The Bishop's Commissaries :

Rev. Willoughby Flower, M.A., St. Mark's Rectory,
Darling Point

General Organising Commissary :

Rev. W. I. Carr Smith, St. James' Rectory, *to whom all applications for service in the Mission should be made.*

Diocesan Secretary for Sydney :

Rev. T. K. Abbott, B.A., St. Paul's College, University of Sydney.

The New Guinea Association.

THE New Guinea Association was formed on July 25th, 1898 (S. James' Day). It is managed by a Committee, which is elected annually, and which meets in St. James' Parish Hall, Phillip-street, on the second Tuesday in each month, at 4.30 p.m.

The Object of the Association, as put forth on the cards of membership, is as follows:—"To aid the work of the Church of England Mission in the island of New Guinea by prayer, circulation of information, collection of funds, and other means consistent with the sacred character of the work."

Membership. — "All persons, being members of the Church of England, who shall contribute the minimum sum of one shilling per annum, or who are subscribers to or collectors for the funds of the Mission."

During the first year of its existence the Association was the means of collecting about £168 for the Mission, besides organising work in various other directions. The second year's Report shows an increase of receipts and steady progress generally. A Juvenile Branch of the Association, to be known as "The Tillers' Union," has recently been formed, and Miss L. Synge has been appointed General Secretary.

His Grace the Archbishop is President of the Association. The following Officers were elected at the Annual Members' Meeting on September 11th, 1900:—

Vice-Presidents:

Rev. W. Flower, M.A.	His Hon. Mr. Justice
Rev. W. I. Carr Smith.	Walker.
Rev. T. K. Abbott, B.A.	Mr. E. R. Deas-Thomson.

Committee :

All Clergy who are Subscribers to the Association.

Mr. C. A. Pearce	Miss Frankland	Miss Giblin.
Mr. W. Crane	Miss Carr Smith	Miss L. Wilkinson.
Mrs. Oliver	Miss Mort	Miss L. Synge.
Mrs. James Mort	Miss Lindsay-	Miss Pawley.
Mrs. Laidley	Thomson	Miss Bolton.
Miss Badham	Miss E. Whiting	Miss Holden.

Hon. Treasurer :

Mr. W. C. Wilkinson, "Osterley," Mosman.

Joint Hon. Secretaries :

Mr. Edward H. T. Russell, M.A., 359 George-street,
Sydney.

Miss King, "Rockville," Petersham.

Bellenden Ker Aboriginal Mission.

THE Bellenden Ker Aboriginal Mission, for which the modest sum of £500 per annum is needed, is under the control of, and the financial responsibility rests on, the Executive Council of the Board of Missions.

The Mission Reserve consists of 80 square miles of country, near Cairns, in North Queensland, comprising 51,200 acres. Work was commenced on the Mission by the late Rev. J. B. Gribble, "the Blackfellows' Friend," on June 17th, 1892, and after his decease (June 3rd, 1893) has been most successfully carried on by his eldest son, Rev. E. R. B. Gribble, the present Superintendent.

There has been much progress and blessing during the past eight years. The Mission Station now wears the aspect of quite a little township. A new church (thanks to the liberality of the Venerable Archdeacon White, of Muswellbrook, New South Wales) has been erected. The Mission is not yet self-supporting, but is slowly moving in that direction. In October, 1897, the Queensland Government gave a grant of £120 per annum for rations to Aborigines at the Station, thus showing recognition of the good work of the Mission. This grant will relieve the Executive Council in a measure of the £200 annually allowed for rations. It is with regret we have to chronicle the indifference of Churchmen to this latest and most promising effort to evangelize the blacks of Australia. We venture to state that our Church has never had such an open door as that presented at Bellenden Ker, and whether we consider the immense reserve of some 80 square miles, the numerous natives, or the natural isolation, we have suitability of features that no other Mission to Aborigines possesses. The results, both material and spiritual, as testified by numerous visitors, are worthy of more generous liberality than that hitherto extended, and which has been most inadequate for such a good work.

Mr. Gribble's reports are of a most interesting character. Visitors also speak highly of the good work being done, and of the order and discipline maintained. Mr. J. G. Foxton, the Home Secretary of Queensland, recently visited the Mission Station, and his report is most favourable.

The Mission Buildings consist of Church, Schoolhouse, Dormitory, Missionaries' Residence, Men's Huts, etc., etc.

There are some 200 Aborigines immediately connected with the Mission Station, chiefly members of the Cape Grafton tribe. There are hundreds of others who live on the Mission Reserve in their wild state, awaiting the teaching and Christian influence of our Missionaries.

Divine Service is held daily at 7 a.m. and 7 p.m.; on Sundays at 11 a.m., 3 and 7 p.m. During the six months ended March 31st, 1900, the Holy Communion had been administered at 20 services, and the average attendance of communicants was 26, consisting of 6 Europeans, 2 South Sea Islanders, and 18 Aborigines.

The Mission Improvements consist of gardens, plantations, etc., where rice, coffee, bananas, sweet potatoes, mangoes, pine apples, etc., etc., are grown by the natives, under the superintendence of the missionaries. Among all the efforts made by the Church to reach and benefit these poor people, none are more full of promise than the Bellen-den Ker Mission.

The Sydney Diocesan Corresponding Committee of the Australian Board of Missions.

President :

The Most Rev. the Lord Archbishop of Sydney, Primate.

Hon. Secretary :

Rev. John Dixon, St. Thomas', Balmain West.

Hon. Treasurer :

Mr. H. B. Cotton, "Gairlock," Elizabeth Bay.

OBJECT.—To assist the Executive Council of the Australian Board of Missions by (1) Providing for and superintending local Missions. (2) Receiving funds for, and co-operating in the support of, the New Guinea and Bellenden Ker Missions, the Mission to the Chinese in Sydney, and also the Melanesian Mission and Missions established by the Church of England through her Missionary Societies.

The Diocesan Committee consists of—

The Most Rev. the Lord Archbishop of Sydney.

The Very Rev. the Dean of Sydney.

The Venerable the Archdeacon of Cumberland.

Rev. Canon F B Boyce.

Mr. H. B. Cotton.

Rev. H. T. Holliday.

Mr. C. G. Moore.

Rev. John Dixon.

Mr. W. Crane.

Rev. W. A. Charlton.

Mr. W. H. Wilkinson.

Rev. C. C. Dunstan.

Mr. J. T. Wilshire.

Rev. R. Noake, B.A.

Mr. W. A. Varley.

Rev. J. Hargrave

Mr. W. E. Toose

Dr. Andrew Houson.

The sum of £1,372 17s. 7d. has been contributed by the Diocese of Sydney during the year ending March 31, 1900,

through the Board, for Missionary purposes in connection with the following Missions, viz. :—

A.M.B. General Fund	...	£49	18	9
N. Guinea General Fund	... £818 3 3½			
„ Bishopric	... 30 1 0			
„ Miners' Mission	... 0 12 0			
„ Steam Launch	... 12 3 0			
„ Hurricane Relief Fund	... 22 17 1½			
		883	16	5
Bellenden Ker	... 291 14 9½			
Chinese	... 19 15 2½			
Church Missionary Association	... 12 1 0			
Melanesian	... 84 8 6			
Jubilee Account	... 3 0 0			
“Missionary Notes”	... 28 2 11			
		£1,372	17	7

This amount represents an increase of £85 19s. 2d. on the previous year's contributions, which increase may be considered very satisfactory, seeing that the contributions for 1899 included £199 1s., the result of a special appeal on behalf of the New Guinea Hurricane Relief Fund.

The contributions for the Mission to the Aborigines at Bellenden Ker are £30 4s. 3d. in excess of the previous year. The Diocesan Corresponding Committee ask on behalf of this Mission larger support. Its work is growing, its usefulness is extending, and with larger opportunities there is increased responsibility. The Hon. J. G. Foxton, Home Secretary, Queensland, who has recently visited the Mission, in a letter to His Grace the Archbishop says :—“Your Mission at Yarrabah is especially successful and encouraging.”

The Jubilee Festival of the Australian Board of Missions (in which the Diocesan Corresponding Committee took an active interest) was held in August last. Sermons were preached on Sundays the 19th and 26th in the Cathedral and in many of the churches in the diocese. The meetings

held in the Town Hall every evening from Monday to Friday inclusive were very largely attended, and the Missionary Loan Exhibition was most successful. At the Thanksgiving Service held in St. Andrew's Cathedral on Friday morning, August 24th (St. Bartholomew's Day), the Missionary Bishop of Carpentaria was consecrated, and the Jubilee offerings from the Dioceses in Australia and Tasmania were presented, amounting to £8,400 1s. 11d. Of this sum £1,984 7s. 7d. was presented by the Diocese of Sydney.

The Corresponding Committee hope that the opening year of the new century may be marked by a large increase both of offers of service and of contributions towards Australian Missions, and that it may be enabled with greater efficiency to do its share in the great work of evangelizing the heathen.

The Melanesian Mission.

MISSION work in the Islands of the Western Pacific was begun by the Bishop of New Zealand in 1848. In 1861 the Rev. J. C. Patteson was consecrated as first Bishop, and the head-quarters of the Mission were removed from Auckland to Norfolk Island in 1867, where they still remain. After the death of Bishop Patteson, at Nukapu, in 1871, the See remained vacant until 1877, when the Right Rev. J. R. Selwyn—a son of the Bishop of New Zealand—was appointed to the post. Bishop Selwyn resigned in 1891, on account of ill-health. The present Bishop, the Right Rev. Cecil Wilson was consecrated 1894.

The work of the Mission is carried on by a staff of fourteen English and eleven native Clergy, assisted by seven ladies, and 480 native teachers. The School at Norfolk Island averages 160 boys and 40 girls. There are 185 Schools and Stations in the Islands about 12,000 baptised Christians, of whom more than 1,500 are communicants.

The total annual expenditure (stipends of Bishop and Clergy, maintenance of Schools, working expenses of the "Southern Cross") is about £8,000. About £1,000 of the income to meet this amount comes from an endowment fund—a large portion of which was bequeathed by Bishop Patteson—the balance, £6,500, has to be raised by subscriptions, collections, and donations from England, Australia, and New Zealand.

The contributions from New South Wales have averaged about £750 during the past few years. About 40 Sunday Schools contribute sums varying from £1 to £20 per annum. The St. Barnabas' Association is also the means of obtaining many subscribers. Soon after his death £1,000 was raised in Sydney as a memorial to Bishop Patteson, and the interest of this sum is paid to the New South Wales Auxiliary.

A special fund is now being raised for a new ship, to cost at least £12,000. The N.S.W. Ship Committee has already raised about £900 for this purpose

Subscriptions and contributions may be sent to the Treasurers, who will gladly furnish any further information.

N.S.W. Auxiliary.

Rev. H. Wallace Mort, M.A.	Mr. E. H. Rogers.
Rev. W. I. Carr Smith.	Mr. H. Trenchard.
Rev. W. Flower, M.A.	Mr. F. B. Wilkinson, M.A.

Joint Secretaries and Treasurers for N.S.W. Auxiliary :

Rev. H. Wallace Mort, M.A., All Saints', Woollahra
Mr. F. H. Rogers, 16 Spring-street, Sydney.

Secretary of St. Barnabas' Association :

Rev. W. I. Carr Smith, St. James' Rectory, Sydney.

Secretary of the "Ship" Committee :

Rev. W. J. Cakebread, B.A., St. John's, Ashfield.

Assistant Secretary :

Mr. F. G. Russell.

STAFF :

Bishop—The Right Rev. Cecil Wilson, M.A.

(Consecrated St. Barnabas' Day, 1894.)

Archdeacons—The Ven. J. Palmer, B.D.

The Ven. R. B. Comins.

English Clergy :

Rev. T. C. Cullwick	Rev. W. Edgell.
Rev. H. Welchman, M.R.C.S.	Rev. H. V. Adams.
Rev. L. P. Robin.	Rev. P. M. Aldous, M.A.
Rev. P. Wilson, B.A.	(Examining Chaplain).
Rev. P. Williams, M.A.	Rev. W. I. Hopkins, M.A.
Rev. W. G. Ivens, M.A.	Rev. C. C. Godden.
Rev. W. C. O'Ferrall.	

Laymen :

H. J. Nind.

T. A. Williams.

Native Clergy :

Rev. Geo. Sarawia (Priest)	Rev. R. Bula (Deacon)
Rev. Henry Tagalad „	Rev. Wm. Vaget „
Rev. A. Lobu „	Rev. H. Gorovaka „
Rev. R. Pantatum (Deacon)	Rev. S. Qalges „
Rev. Walter Woser „	Rev. J. Wate „
Rev. Clement Marau „	

Melanesian Lay Workers :

480 Teachers. 185 Schools.

Ladies of the Mission Staff :

Mrs. Wilson, Mrs. Comins, Sister Kate, Miss Farr,
Mrs. Cullwick, Mrs. O'Ferrall, Mrs. Ivens.

The annual gathering of the friends and supporters of
the Mission is held on or about St. Barnabas' Day
(June 11th).



The Sydney Mission to Seamen.

President :

The Most Rev. the Lord Archbishop of Sydney, Primate.

Vice-Presidents :

The Very Rev. the Dean of Sydney.

The Ven. the Archdeacon of Cumberland.

Sir Edward Knox.

Captain Royle, D.S.O., R.N.

Mr. C. R. Walsh.

Mr. J. S. Shearston.

Chaplain : Rev. T. H. Distin Morgan, B.A.

Hon. Chaplain : Rev. H. Saumarez Smith, M.A.

Lay Missionary : Mr. C. H. Moss.

Hon. Treasurer :

Mrs. Scot-Skirving, "Clapton," Forbes-street, Darlinghurst.

Hon. Secretary :

Mr. Edw. Trelawny, P. and O. S. N. Co., Pitt-street.

THE Sydney Mission to Seamen was commenced in 1872, and continued in later years as a voluntary work by Mr. J. S. Shearston, acting under the authority of a license from the Bishop of Sydney. In 1881, Mr. Shearston became a paid Missionary, devoting his whole time to the sailors of Her Majesty's ships and those of the Merchant service. On the completion of the Royal Naval House, in Charlotte Place, in 1890, he was appointed by the Trustees to take charge of that important institution. Mr. Courtenay Smith was then requested to act as Missionary to the Merchant seamen. On June 10th, 1895, the Mission was reorganised. The Rev. T. H. Distin Morgan,

B.A., some time working among sailors at Liverpool, England, was appointed Chaplain. Mr. Courtenay Smith resigned his position of Lay Missionary in August to superintend the work at Echo Farm. Mr. C. H. Moss, who has had eight years' experience in Sydney was appointed in his stead. A Committee of Management has been appointed, also a Ladies' Committee, with Lady Mary Lygon as President. The work of the Mission is carried on not only on board ship, but also at the Hospitals and the Gaols, and especially at the Seamen's Institute, George-street North, where three concerts are held every week, and a reading-room for sailors is provided, and where every effort is made to provide counter attractions to the evils of a great commercial city. Opportunities are thus afforded for advice, instruction and prayer.

In March, 1899, the Chaplain was informed by the Archbishop that he had received a letter from His Excellency the Admiral, notifying His Grace that the proposal which had been suggested of obtaining some assistance in religious services from the Chaplain of the Mission had been accepted by the Lords Commissioners of the Admiralty. The Chaplain has held services on Sundays at Garden Island at 10.15 a.m. and 6 p.m. since March the 31st.

The Mission is entirely supported by voluntary contributions. Literature of every description is earnestly solicited. Any assistance will be thankfully received by the Hon. Treasurer or Secretary.

Statistics for the year ending June 9th, 1899—

Attendances at Services	...	...	...	9,658
„ at Reading Room	...	...	...	26,170
„ at Concerts	...	...	...	17,185
„ at Saturday Socials	...	...	...	7,200
„ at Picnics	...	...	...	247
Total	...	..	...	<u>60,460</u>
Temperance Pledges taken	..	...	...	130
Members enrolled on "Chart and Compass"				
Scripture Union	...	...	...	64

Money kept for Sailors	...	...	...	£262	3s.
Visits to Vessels	...	...	...	...	3,468
„ to Hospitals	...	...	...	...	676
Letters written by Sailors in the Institute	...	...	...	...	4,442
„ „ „ to the Staff	...	...	...	...	368
„ „ to Sailors by the Staff	...	...	...	...	313
„ received for Sailors	...	...	...	...	1,564
Bags of literature distributed	...	...	...	...	174

Object of the Society.—Spiritual welfare of the seafaring classes at home and abroad.

Principles.—The Society uses every means consistent with the principles and received practices of the Church of England.

Assistance may be rendered—by prayer, by subscriptions, by taking collecting cards, by arranging for sermons or drawing-room meetings, by making book-bags for distributing literature.

N. S. W. Church Missionary Association.

IN CONNECTION WITH THE CHURCH MISSIONARY SOCIETY
FOR AFRICA AND THE EAST.

President :

The Most Rev. the Lord Archbishop of Sydney, Primate.

Hon. Treasurer :

Mr. John Kent.

Hon. Clerical Secretary :

Rev. William Martin, B.A.

Hon. Lay Secretary :

Mr. C. R. Walsh.

THE New South Wales Auxiliary of the Church Missionary Society had existed for more than sixty years ; and in 1892 a Constitution was framed, with the approval of the Parent Society, under which the Auxiliary was merged into the " New South Wales Church Missionary Association," with greatly enlarged powers of action. The Association is now authorised to select, train, and send forth men and women as Missionaries direct from Australia to C.M.S. fields. The maintenance of such Missionaries is provided by the Association, but their location and oversight in the Mission field is undertaken by the Parent Committee of the Church Missionary Society. The Association is also empowered to engage in Missionary work in fields other than those occupied by the C.M.S.

The following is a list of the Missionaries who have gone out, and are still working under the Association :—

Miss Helen P. Phillips (Hon.), Dodanduwa, Ceylon ; Mr. and Mrs. Ernest W. Doulton, Mpwapwa, Eastern Equatorial Africa ; Miss Alice Phillips (Hon.), Baghdad (on furlough) ; Miss Amy Oxley, Miss Isabel Suttor, Miss S. S. Newton, and Miss Leila Bibb, Fuh Kien Province, China ; Miss Rose Bachlor, Hongkong, China ; Miss Mary G. Harrison, Gaza, Palestine ; Mr. George Burns, Eastern Equatorial Africa ; and Miss B. Hassall, Palestine.

In 1898 the Australian Board of Missions entrusted to the care of the Association the Missionary work of the Board amongst the Chinese in Australia. The following is a list of the Missionary and Catechists at present working under the Association amongst the Chinese in New South Wales :—The Rev. Soo Hoo Ten, at Sydney ; Jack Fan, at Tumut ; Ah Young, at Bathurst ; and Cheong Lee, at Hay.

Miss Hassall superintends a Training Home, which she generously places at the disposal of the Association for lady candidates. The Home is situated in Frederick-street, Ashfield, and is called "The Marsden Training Home," in memory of the devoted and faithful labours of the Rev. Samuel Marsden for the evangelisation of the Maoris.

The Ladies' Committee of the Association manage the C.M.A. Dépôt on the first floor of The Strand, which is open from 11 a.m. to 5 p.m. on each day of the week (except Saturday and Sunday) for the sale of Missionary books and literature, and of any articles sent in for sale on behalf of the Association. Light refreshments are also obtainable.

A meeting for prayer in connection with the Association is held on the second Thursday in each month at the Chapter House, at 4.30 p.m.

Members, Gleaners, and all friends who desire to pray for Missionaries, and for the cause of the Lord Jesus Christ among the heathen, are heartily invited to attend regularly.

The Committee Meeting is held on the third Thursday in each month at the Diocesan Registry, at 4.15 p.m.

The work of the C.M.S. and this branch of the same is recorded in the "Gleaner," which is issued monthly. Price, 1d. This publication may be obtained from any Local Secretary of the Gleaners' Union, or direct from the Dépôt, Strand. All communications for the "Gleaner" should be addressed to the Editor, C.M.A. Dépôt, Strand, George-street, Sydney.

Open Air Mission.

President :

The Most Rev. the Lord Archbishop of Sydney, Primate

Hon. Secretaries :

Rev. J. H. Mullens, St. Peter's, Woolloomooloo.

Mr. J. W. Daunt.

FOUNDED 1890. Object—To preach the Gospel to the masses who seldom, if ever, attend the public worship of the Church.

Services have been for seven years held at the Cathedral gates, and for ten years in the Domain, and in other places of public resort in Sydney and the suburbs. The numbers attending the Cathedral gates vary from one and two to fifty. But the blessing received is far and away beyond all proportion to the numbers attending. The same may be said about the Domain, where the numbers are 50 to 150.

Sydney Diocesan Clerical Meetings.

At a large meeting of the Clergy of Sydney Diocese held on 13th July, 1896, at the Chapter House, it was resolved :—

1. That a meeting of the Clergy of the Diocese shall be held monthly (excepting the months of December, January, and February), in the Chapter House, or any other place that may be chosen.
2. That the objects of the meeting shall be devotion, the encouragement of Biblical and theological study in a regular and sympathetic way, the discussion of subjects bearing on the Church and her work, and the promotion of social intercourse.
3. That the meetings shall be held on the afternoon of the second Monday in each month (excepting December, January and February), and in the third month of each quarter there shall be, in addition, an evening meeting.
4. That an endeavour shall be made to have, at least a special quarterly meeting for devotional purposes, if possible during the Ember seasons.
5. That in order to promote intercourse, a social gathering of the Clergy and their families shall be held half-yearly.
6. That the arrangements for carrying out the foregoing resolutions shall be entrusted to a Committee of nine, to be elected yearly.

It may be added that there is no election to membership, as every licensed clergyman in the Diocese is regarded as entitled to attend these meetings. The Committee invites those who attend to pay the small subscription of 2s. 6d. per annum, to cover current expenses. There is no obligation, however, with respect to this charge.

The Committee for 1900-1901 are :—Revs. M. Archdall, M.A. ; A. D. Soares ; L. Parr ; J. Best ; J. W. Gillett, B.A. ; N. Jones, M.A. ; C. Baber ; and H. Walker Taylor, M.A. (Hon. Sec.).

The Church of England Lay Readers' Association for the Diocese of Sydney.

(Instituted 30th November, 1875.)

President :

The Most Rev. the Lord Archbishop of Sydney, Primate.

Vice-Presidents :

The Very Rev. the Dean of Sydney.
Rev. H. Wallace Mort, M.A.

Examiner :

Rev. Nathaniel Jones, M.A.

Hon. Treasurer :

Mr. B. C. Martyn, Mary-street, Hunter's Hill.

Hon. Secretary :

Mr. Henry W. Hartley, 55½ Erskine-street, Sydney.

OBJECT.—To assist the Clergy in establishing and maintaining the ordinances of religion in their several parishes or districts, by means of Lay Readers holding the Archbishop's license.

MEMBERSHIP.—Candidates for the office of Diocesan Reader must be regular communicants, and are required to give the names of at least two referees, one of whom must be a Clergyman licensed in the Diocese. Subject to the approval of the Committee, and a favourable report of the Examiner (appointed by the Archbishop), they are admitted probationers for at least twelve months. At the expiration

of this time, and after examination, they are elected full members, receiving the Archbishop's formal license. Local Lay Readers are also admitted to the Association under Rule 7, upon production and during the tenure of the usual Local Lay Reader's license.

Subscribers to the Association of five shillings per annum are Honorary Members, and may vote at general meetings. Clergymen receiving the help of Diocesan Readers must qualify as Honorary Members, and be held responsible for the due payment of the Reader's travelling expenses. Applications for "help," etc., must be made to the Hon. Secretary, 55½ Erskine-street, Sydney.

"Bethany," A Church of England Deaconess Institution.

The Boulevard, Lewisham.

President :

The Most Rev. the Lord Archbishop of Sydney, Primate

Director :

Rev. W. Greenwood.

Council :

The Ven. the Archdeacon of Cumberland.

Rev. Mervyn Archdall, M.A.	Mr. J. S. E. Ellis.
Rev. Canon F. B. Boyce.	Mr. A. D. Fraser.
Rev. J. Dixon.	Mr. C. H. Gooch.
Rev. C. C. Dunstan.	Mr. James Hole.
Rev. H. T. Holliday.	Mr. S. S. Parke.
Rev. Nelson Howard.	Mr. J. M. Sandy.
Rev. N. Jones, M.A.	Mr. Stobo.
Mr. G. W. F. Addison.	Mr. C. R. Walsh.

Hon. Treasurer :

Mr. C. H. Gooch, 28 George-street, Sydney.

Hon: Secretary :

Mr. A. D. Fraser, 29 Bligh-street, Sydney.

Lady Superintendent :

Miss Maude Ashe.

The duties of the Deaconesses of this Institution may be generally stated under three heads :—

- (a) Parochial Work.
- (b) Nursing.
- (c) Teaching.

But any work for the souls and bodies of our fellow creatures, which God may indicate as within their

competence, and which is in harmony with the order and discipline of the Church, can be undertaken by them.

The Deaconesses do not assume any vows, but are self-dedicated to this particular service of God, and of the Church, and are appointed to it in and by the Church, and should not lightly renounce it.

The official description of the Deaconesses is "Deaconess A.B." (Christian and surname), and the official signature "A.B., Deaconess."

There are 30 Associates. Miss Moore, "Alverton," Hunter's Hill, is the Hon. Secretary. The "Deaconess Children's Home," and Lisgar School, a Female Protestant Training School for Domestic Servants, are conducted by the Institution, with the assistance in either case of a committee of ladies at Lisgar, Darling-street, Balmain. There are generally about 28 children in the Children's Home. Deaconess Emily Kay is in charge.

The Probationers work in the Deaconess High School, and Parishes, and pursue their studies.

Further information as to "Bethany" can be obtained from the Director, and application for admission into the Institution should be made to him, addressed to Leigh Cottage, Coogee, Sydney. Subscriptions and Donations will be thankfully received by him, or by the Hon. Treasurer.

The Church of England Temperance Society in New South Wales.

THE Society is managed by a Council consisting of President (the Archbishop), Vice-Presidents, and eighteen members elected at the annual meeting of the Society.

Hon. Secretary :

Rev. H. T. Holliday, Pyrmont.

The *basis* of the Society is Union and Co-operation, on perfectly equal terms, between those who use, and those who abstain from, alcoholic drinks, in endeavouring to promote its objects.

The Objects of the Society are :

- I. The Promotion of Temperance.
- II. The Reformation of the Intemperate.
- III. The Removal of the causes which lead to intemperance.

There are in connection with the N.S.W. Branch at least sixty Parochial Branches, numbering about 3,000 members in all, and in many of them monthly meetings are held for both Juveniles and Adults, partly for the purpose of receiving new Members, and partly for the purpose of social re-union.

Church Rescue Home.

Under the auspices and the direction of the Central Committee, the CHURCH RESCUE HOME is doing good work, and the following is a short history of what it has accomplished :—

The "Home" was founded by the Church of England Temperance Society in January, 1885. Its object is to hold out a helping hand to women who have fallen from sobriety or chastity, and to win them back to purity, to peace, and to God. The work, at all times most difficult, has been blessed by God, and the Society has cause to be thankful for the measure of success which has attended the operations of the Home. A large number of women has been received into the Institution. Many of these have been satisfactorily placed in suitable situations: and others have been restored to their friends. At present there are thirty inmates. The Home is maintained very largely by the work of the women who enjoy its benefits, and the rest is supplied by yearly subscriptions.

The future operations will be carried on at "Strathmore," Glebe Point, which has been secured to the Church. There are over thirty rooms, and the "Home" can shelter about one hundred women. It is hoped that the increased expenses incident to the cost and working of these extensive premises will be largely met by the additional amount of remunerative work performed, and the gifts of a wider circle of subscribers.

Hon. Secretaries :

Rev. J. N. Manning, LL.D.
Mrs. Enderby.

Hon. Treasurer :

Mr. C. B. Brownrigg.

Sydney Diocesan Church Choir Association.

[ESTABLISHED 1885.]

President :

The Most Rev. the Lord Archbishop of Sydney, Primate.

Vice-President :

Mr. W. Camac Wilkinson, M.D.

Hon. Secretary and Treasurer :

Mr. Robert B. Parry, 177 Pitt-street, Sydney.

Conductor :

Rev. P. J. Simpson, Precentor.

Committee :

Rev. W. I. Carr Smith, St. James', Sydney.
Rev. Canon A. W. Pain, M.A., St. John's, Darlinghurst.
Rev. E. C. Beck, K.C.L., TH. A., St. Clement's, Mosman.
Rev. J. Dixon, St. Thomas', Balmain.
Rev. R. McKeown, St. Mary's, Waverley
Rev. H. J. Rose, K.C.L., TH. A., St. Anne's, Strathfield.
Mr. A. Fisher, St. John's, Ashfield.
Mr. J. Massey, St. Andrew's Cathedral.
Mr. F. Morley, St. John's, Darlinghurst.
Mr. W. Biggs, St. Mary's, Waverley.
Mr. A. Gough, St. Luke's, Burwood.
Mr. Gordon Lavers, St. Thomas', Balmain.
Mr. Arthur Mason, St. James', Sydney.

OBJECT.—The promotion of unity among the members of the various Church Choirs in the Diocese, and the improvement of Church Music and Congregational Singing.

An Annual Festival Service is held in the Cathedral, for which the Music has to be carefully studied by the associated choirs for some time previous to the Service being held. During the two months which precede the date of the Festival Service, weekly rehearsals are held in the Cathedral for the benefit of the Choirs.

There is a Church Music Library in connection with the Association at the Cathedral Vestry.

Terms of membership to the Association : Ten shillings per Choir per annum, due on the 1st July. Choirs joining are permitted to borrow music from the Library, which now comprises over 150 Anthems and 60 Christmas Carols, in addition to various Services.

For Country Choirs, 5s per annum.

Girls' Friendly Society in N.S.W.

G.F.S. Lodge, 159 William-street, Sydney.

President :

Mrs. E. B. Docker, "Eltham," Edgecliffe-road.

Vice-Presidents :

Mrs. T. Holme, All Souls' Rectory, Leichhardt.

Mrs. R. McKeown, St. Mary's Rectory, Waverley.

Mrs. W. R. Campbell, "Cheverells," Elizabeth Bay Road.

Diocesan Secretary :

Miss Garrett, "Greta," Darling Point.

Diocesan Treasurer :

Miss Wilkinson, "Hereford House," Glebe Point.

Heads of Departments :

Literature ... Mrs. Stephen Campbell Brown, "Greta,"
Darling Point.

Registry ... Mrs. Corbett, Waverley.

Finance and Reference Committee :

Mr. J. Russell French.

Mr. E. R. Deas-Thomson.

Mr. F. B. Wilkinson, M.A.

Matron of the Lodge :

Miss Baker.

G.F.S. Registry Office ... 77 Elizabeth-street.

THE Girls' Friendly Society is connected with the parent Society in England by treaty. It is a religious society, and its Associates must be members of the Church of England. Its object is to inculcate purity, thrift, and respect

to parents and employers, amongst all young women and girls with whom it comes in contact, and it pledges itself to receive commended members from England and elsewhere, and to commend its own members in like manner wherever the Society exists.

At present there are branches of the Society in the different Dioceses in New South Wales, Bathurst excepted.

The Lodge is for the use of the members of the Society throughout the colonies and all parts of the world where it is in existence. Non-members, known to be respectable, or who are well recommended, are also received.

St. Bernard's Home for Working Gentlewomen.

209 WILLIAM STREET, DARLINGHURST, SYDNEY.

Visitor :

The Most Rev. the Lord Archbishop of Sydney, Primate.

President :

Miss Snowdon Smith.

Hon. Secretary :

Miss Murray, "Nyrambla," Darlinghurst.

Hon. Treasurer :

Miss French, The Deanery, Sydney.

Committee :

Mrs. Addison	Mrs. Mathias
Mrs. Christian	Mrs. Robson
Mrs. Ford	Miss M. O. Jones
Mrs. C. Mansfield	Miss Keep.

Advisory Board :

Rev. Canon Pain. | Mr. C. W. Darley. | Mr. J. R. French.

THE Objects of the Home are :—

1. To provide an inexpensive residence for gentlewomen who are working for their living.

2. To assist them in finding employment, and for such other purposes in connection with the welfare of educated women as may further carry out these objects.

The Home is conducted on a religious basis, and in accordance with the fundamental principles of the Church of England. Those belonging to any denomination are received as boarders.

A lady matron is in charge, and all applicants for residence must present two references.

Mothers' Union.

DIOCESE OF SYDNEY.

Vice-Presidents :

Lady Darley | Mrs. H. Dangar | Miss Snowdon Smith.

Hon. Treasurer :

Mrs. Russell, The Observatory, Sydney.

Hon. Secretary :

Mrs. W. Hey Sharp, St. Paul's College, Sydney.

Hon. Secretary for Literature :

Miss French, The Deanery, Sydney.

Council :

Mrs. Boyce Allen	Mrs. W. J. Günther
Mrs. W. R. Campbell	Mrs. T. Kemmis
Mrs. W. B. Christian	Mrs. J. D. Langley
Mrs. A. H. Champion	Mrs. C. F. Roberts
Mrs. C. W. Darley	Mrs. C. B. Stephen
Mrs. E. B. Docker	Mrs. F. Watkins.

OBJECTS :

1. To uphold the sanctity of marriage.
2. To awaken in mothers of all classes a sense of their great responsibility as mothers in the training of their children.

3. To organise in every place a band of mothers who will unite in prayer, and seek, by their own example, to lead their families in purity and holiness of life.

LITERATURE :

The *Mothers' Union Journal*, 6d. per annum, and *Mothers in Council*, 2s. 4d. per annum ; also leaflets in connection with the Union can be obtained from Miss French, The Deanery.

The Church Labour Home.

Chairman of Committee :

The Ven. the Archdeacon of Cumberland.

Hon Treasurer :

Mr. H. W. Hammond.

Hon Secretary :

Mr. C. I. K. Uhr.

FOUNDED 1891. Object—To provide food and shelter for those in need in return for labour.

The Home in Harris-street, Ultimo, has room for 35 men, and applications for admission have to be refused nearly every week. The principal industries are cutting firewood, making fruit cases, caning chairs, and mat making. The men work from 9 a.m. to 5 p.m., with an hour for dinner, and in return for their labour receive food and shelter.

The public subscriptions for the year towards efficiently maintaining the Home have been £154 8s. 7d.

During the year there were 456 admissions to the Home, of which number employment was found for 314.

Employers of labour can greatly help the Institution by applying to the Manager when they have vacancies in their establishments.

Subscriptions, or gifts of cast-off clothes for the men, may be forwarded to the Labour Home, 557 Harris-street, Ultimo.

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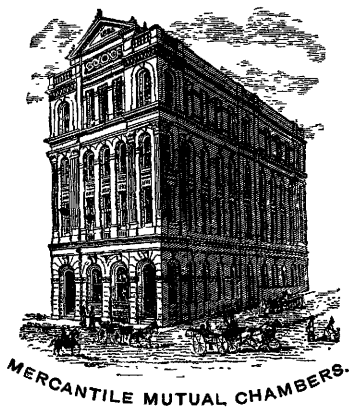
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