



THE VICTORIA UNIVERSITY,
MANCHESTER.

March 11th 1901.

Dear Sir,

It is true that the Victoria university intends to establish a scheme for degrees in Divinity. At present however the only definite decision on the subject is that it is desirable to establish such degrees. It is impossible for me therefore to answer any questions of detail, ~~As~~ to the regulations. The Victoria University as a rule confines its degrees to those candidates who have attended a proper courses of study in one of its own Colleges, and unless an exception is made to this rule it would seem that your College would probably be barred out from our system. I will however send you the regulations in Theology as

soon as there are any to send.

Yours faithfully,

Alfred Hughes,

Registrar.

Principal N. Jones,

Moore College,

Newtown,

Sydney, New South Wales.

The degree of
Divinity is not yet
established.

UNIVERSITY OF LONDON.

The Statutes and Regulations for the reconstitution of the University are obtainable as a Parliamentary paper from Her Majesty's printers. No further information can be available until the new Senate shall have been constituted and has had opportunity to consider the Regulations for Studies and Examinations. The present Regulations affecting the various Examinations will remain in force until duly amended or withdrawn. Full notice of any change will be given.

F. VICTOR DICKINS,

Registrar.

UNIVERSITY OF LONDON.



REGULATIONS

RELATING TO

SCRIPTURAL EXAMINATIONS.

[FROM THE CALENDAR OF THE UNIVERSITY.]

*All Communications must be addressed "To the Registrar of
the University of London, South Kensington,
London, S.W."*

February 13th, 1901.

SCRIPTURAL EXAMINATIONS.

EXAMINATIONS IN THE HEBREW TEXT OF THE OLD TESTAMENT, THE GREEK TEXT OF THE NEW TESTAMENT, THE EVIDENCES OF THE CHRISTIAN RELIGION, AND SCRIPTURE HISTORY.

THESE Examinations shall take place once in each year, commencing on the second Tuesday in December ; in the Morning from Ten to One, and in the Afternoon from Two to Five.

Every Candidate for either of these Examinations must, *not less than five weeks* before the commencement of the Examination, apply to the Registrar for a Form of Entry, which must be returned *not less than four weeks* before the commencement of the Examination.

The Examinations shall be conducted entirely by means of Printed Papers.

Each Examiner shall have the power of putting a Veto upon any question.

No question shall be put to any Candidate bearing upon any doctrinal point disputed between Christians and Christians ; and no question shall be so put as to require an expression of religious belief on the part of the Candidate.

No answer or translation given by any Candidate shall be objected to on the ground of its expressing any peculiarity of doctrinal views.

FIRST SCRIPTURAL EXAMINATION.—No Candidate shall be admitted to this Examination unless he shall have previously passed the Examination for the Degree of B.A. in this University.

Candidates shall be examined in any two, or (at the option of the Candidate) more, of the following subjects :—

1. THE HEBREW TEXT OF THE BOOK OF GENESIS.
2. THE GREEK TEXT OF THE GOSPEL OF ST. LUKE.
3. { PALEY'S EVIDENCES.
 { BUTLER'S ANALOGY.
4. SCRIPTURE HISTORY.

Candidates who have shown a competent knowledge in any two out of the four subjects shall be approved by the Examiners ; but no Candidate shall be placed in the First Class unless he has shown a competent knowledge in either the Hebrew Text or the Greek Text.

FURTHER SCRIPTURAL EXAMINATION.—No Candidate shall be admitted to this Examination unless he shall have passed the FIRST EXAMINATION at least one year previously.

Candidates shall be examined in any three, or (at the option of the Candidate) in all, of the following subjects :—

1. THE HEBREW TEXT OF ONE OF THE LARGER OR TWO OF THE SMALLER HISTORICAL BOOKS, AND OF ONE OF THE LARGER OR TWO OF THE SMALLER PROPHETICAL OR POETICAL BOOKS OF THE OLD TESTAMENT.¹
2. THE GREEK TEXT OF ONE OF THE HISTORICAL BOOKS, AND OF ONE OF THE LARGER OR OF TWO OF THE SMALLER EPISTLES OF THE NEW TESTAMENT.¹
3. THE EVIDENCES OF THE CHRISTIAN RELIGION.
4. BIBLICAL HISTORY, INCLUDING THE HISTORY OF THE BOOKS OF SCRIPTURE, WITH GENERAL QUESTIONS ON BIBLICAL CRITICISM AND THE PRINCIPLES OF INTERPRETATION.

Candidates who have shown a competent knowledge in any three out of the four subjects of Examination shall be approved by the Examiners.

The First and Further Examinations shall be conducted in the following order :—

TUESDAY.

Morning, 10 to 1. Hebrew Text.
Afternoon, 2 to 5. Greek Text.

WEDNESDAY.

Morning, 10 to 1. Christian Evidences.
Afternoon, 2 to 5. Scripture History.

In the course of the second week after the Examinations the Examiners shall publish a List of the Candidates who have passed each Examination. In each List the Candidates shall be divided into Three Classes according to their proficiency, and shall be alphabetically arranged in each Class; and Books to the value of Five Pounds shall be awarded to each Candidate in the First Class at the First Examination, and Books to the value of Ten Pounds to each Candidate in the First Class at the Further Examination.

¹ The following Books have been selected for 1901 :—

Hebrew Text : The Second Book of Samuel and the Second Book of the Psalms.

Greek Text : The Gospel of St. Mark and the Epistle to the Galatians.

And the following for 1902 :—

Hebrew Text : Kings II., Micah, and Habakkuk.

Greek Text : The Gospel of St John, and Timothy I. and II.

STUDENTS' DELEGACY, OXFORD.

DEGREES.

APPLICATION for permission to proceed to the Degree should be made to the Censor ten days beforehand. The Grace, which is the only paper necessary, will then be sent to the Registrar and the name of the Candidate entered with the Secretary to the Boards of Faculties. Candidates should attend at the Delegacy not later than 9.30 a.m. on the day appointed.

For the Degree of B.A. twelve terms of residence are required. The fee to the University—£7 10s.—is paid at the Convocation House between 9.30 and 10 a.m. on the Degree Day. There is no fee to the Delegacy. Black coat, white tie, and Commoner's gown are necessary. The B.A. gown is necessary also.

* * * To retain the name on the Books, the sum of £1 10s. must be paid to the Delegacy annually in October.

For the Degree of M.A. every Candidate must have kept his name on the Books for twenty-six terms from Matriculation, and must have entered on his twenty-seventh term. The fee to the University—£12—is paid at the Convocation House between 9.30 and 10 a.m. on the Degree Day. There is no fee to the Delegacy. Black coat, white tie, and B.A. gown and hood are necessary. The M.A. gown and hood are necessary also.

* * * To retain the name on the Books, the sum of £1 10s. must be paid to the Delegacy annually in October.

COMPOSITION CHARGES.

Any M.A., or B.C.L., or B.M., may compound through the Delegacy for all annual charges according to the following scale:—

	University Dues.			Delegacy Dues.			Total.		
	£	s.	d.	£	s.	d.	£	s.	d.
Under the age of 25	15	15	0	7	17	6	23	12	6
" " 30	15	1	0	7	10	6	22	11	6
" " 35	14	5	6	7	2	6	21	8	0
" " 40	13	9	0	6	14	6	20	3	6
" " 45	12	9	6	6	4	6	18	14	0
" " 50	11	7	0	5	13	6	17	0	6
" " 55	10	4	0	5	2	0	15	6	0
" " 60	9	1	0	4	10	6	13	11	6
" " 65	7	15	6	3	17	6	11	13	0
" " 70	6	9	0	3	4	6	9	13	6

Names can be replaced on the Books of the Delegacy at any time, but no M.A. can recover the right of voting in Convocation *if his name has been taken off the Books* except by payment of £10 to the University.