

The Chronicle Of All Saints Petersham

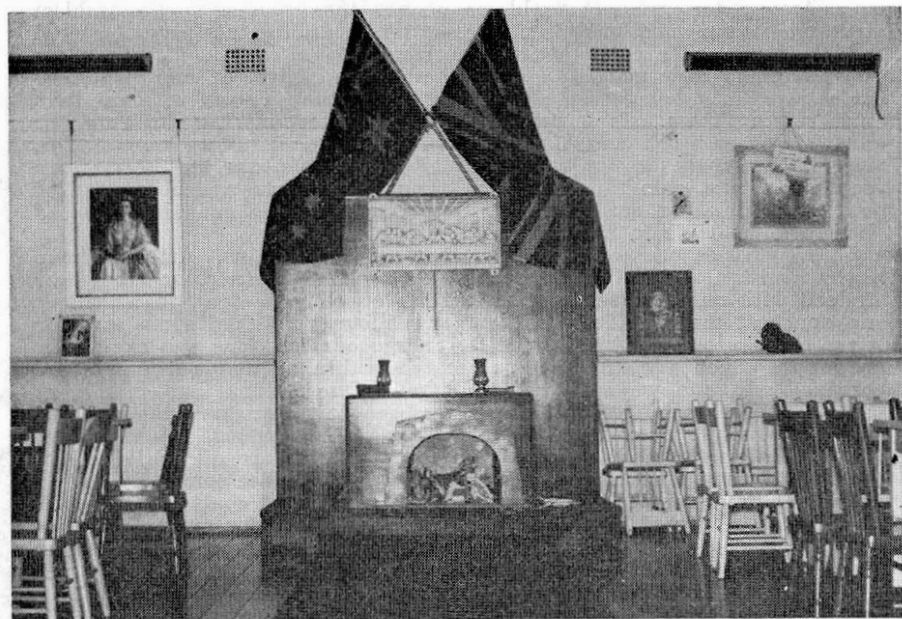
The Friendly Church

Rector: Rev. C. A. CAMPBELL, B.Sc., M.Div.

The Rectory, 325 Stanmore Road, Petersham, 2049—56-4735

Hon. Assistant: Rev. A. E. C. GARDNER, B.A., Th.L.

JUNE 1972



"Bring Your Children to our Kindergarten"

PARISH INFORMATION

HOLY COMMUNION—Each Sunday at 8 a.m., 2nd and 4th Sundays at 11 a.m.
3rd Sundays after Evensong.

MATINS—1st and 5th Sundays at 11 a.m. **LITANY**—5th Sundays at 11 a.m.

EVENSONG—Each Sunday at 7 p.m.

FAMILY SERVICE—3rd Sundays at 10 a.m. Sunday School, Kindergarten, and Extension Group on other Sundays at 9.45 a.m.

BAPTISMS, MARRIAGES AND FUNERALS BY ARRANGEMENT WITH THE RECTOR.

CHURCHWARDENS: Messrs. E. Quelch (Rector's), F. G. Hearn, W. R. Williams.

PARISH COUNCIL: The Churchwardens and Messrs. J. H. Bretherton, N. Cragg, F. Evans, G. W. Gorman, A. L. Granger, P. Gray, D. B. Hunter, M.L.A., and A. F. Jones, Miss P. Kidd, Messrs. H. E. Quelch, H. Swankie, and J. R. Williams.

HON. TREASURER: Mr. E. Quelch. **HON. SECRETARY:** Mr. A. Jones.

SIDESMEN: Messrs. V. C. Barrett, G. Clarke, A. Graham, A. Ingoldsby-Brown, G. R. Minter, and H. J. Shaw.

SUNDAY SCHOOL SUPERINTENDENT: Mr. A. Jones.

KINDERGARTEN LEADER: Mrs. J. Carroll.

EXTENSION GROUP LEADER: Mr. J. Nance.

PUBLICITY OFFICERS: Messrs. H. J. Shaw (797-6967), and A. Jones (56-5218).

ORGANIST AND CHOIRMASTER: Mr. C. Sillince.

THE CHRONICLE SPEAKS

We need informed people in the news just as much as in the pulpit. Regard the opportunity of securing your "Chronicle" as an opportunity to learn more about the Church and to find out what is going on, both within this Parish and beyond.

And when you have read the "Chronicle", pass it on!

THE RECTOR'S LETTER

My dear People,

Among the greatest problems, if not the greatest single problem with which man must wrestle, is the matter of getting intellectual control of his heart. We can state the problem several ways. How can we achieve mind over matter? How do we gain control of our emotions? How do we stop our passionate feelings from running away with our lives and ruining them. Is it possible for anyone or anything to rule our hearts, and gain full control of our human emotions? If we know better, how is it that we do not do better? For until we, our real selves, our souls or spirits, gain full control of our minds, hearts, and bodies, all of our religion, all of our learning, all of our principles and ideals are of little use to us or to anyone else.

Why? Because neither we nor they can count on us. After we have agreed with God, or life, or spouse, or business partner, or friend, or indeed with our own selves, to a certain course of action, in which we no doubt at the time fully believed, we allow something, some word or deed or even only an insinuation, to enrage our emotions and excite our passions. Such a disturbance is created within us that our minds are blanked out, and we are out of control. Our rational and intelligent arrangements no longer hold any sway because we are now the slave of our passions, or as theology calls it, our hearts, instead of our minds.

This disaster is of course utterly human. We are all subject to it, fortunately some much less than others. You might see somebody having a violent fit of temper, and you say well, he has lost control of himself. And you'd be right! But that is only the more obvious example of loss of self control, or matter over mind. There are many other examples far more destructive and with far greater reaching effect.

So called LOVE is like that. I mean human affection. We say, Oh well, "love is blind", and we giggle. But this little pun is sometimes, and

more and more these days, tragically true. In the matter of the choice of a spouse, there never is a time when the need for clear minded, unemotional, utterly honest thinking is needed. How often do we see what appear to be lovely, intelligent, healthy young people making matrimonial choices which lead to tragedy; not only for themselves but for their children, for whom the tragedy is all the more disastrous because of the children's utter inability to protect themselves from it. Not even to mention the parents and other family of the young couples who also are counting on them. In such cases perhaps an emotional need for the status of being married, or a physiological need for a settled sexual life, or financial support, or perhaps only to relieve a growing loneliness, is allowed to determine the choice, and insufficient thought is, therefore, given to the harder matters of the real viability of the marriage. Such things as psychological compatability, the moral responsibility of the partner toward the law, drinking, spending, employment, and other people generally. Anyone of these could provide a clue to a crack in the personality, which, under the sustained pressure of the responsibility of marriage, children, and financial demands, could split the person wide open and invite "le deluge".

Entering emotionally instead of intellectually into a marriage is one of the more common but less obvious examples of matter over mind. But there are others, many others. You may make your own list. And when you have done so, you will agree that man in his humanity needs help in order to avoid becoming his own victim. Perhaps you saw the documentary on TV called "War under the Sea." After showing what a marvellous instrument of death and destruction the submarine can be, the closing commentary stated, something like—such are the wonders of man's ingenuity with which he is in his fear and hate planning to destroy himself.

What fools we men are, who, in the face of all the evidence to the contrary, seem to think that we can make it on our own. That we can pull ourselves up by our own boot straps. That we do not need the help of those who know. The whole burden of the controversial "Little Red School Book" seems to be "DON'T LISTEN TO ANY MORALIZATION FROM ANYONE". Do whatever your passions and emotions direct. What could doctors and teachers and parents possibly know about life?

What a fool man is to turn his back on God, who, through his own messenger Jesus Christ, in deep concerned love, offers him that very help we so desperately need. King Solomon said, "As a man thinketh, so is he." And we have seen that if we think with our emotions instead of our minds, if we act on our passions instead of upon our ideals, we end in ruin, from which it is hard to return even with much help. The great command of God is that we should love. If in obedience to that command we can make this love the centre of our being, then that love will order our emotions and passions. Love demands that we hurt no one, not even ourselves. It is a good law for the good life. By applying it we can achieve mind over matter.

With godly love as our life's aim we have a powerful motive to keep our mind engaged and stay in control of our emotions. With God anything is possible, without God—chaos!

Yours Sincerely,
C. A. CAMPBELL,
Rector.

● **Do You Sew?** The Eversleigh Hospital (Home of Peace) in Addison Road urgently needs voluntary helpers in its sewing room. If you could help in any way at all, please contact Mrs. Whiteside at the Hospital, tel. 56-1734.

**A TIME TO LIVE...
A TIME TO DIE...
A TIME TO WEEP.**

**A
TIME
TO**

help

THIS HAS BEEN A TIME OF GREAT ANXIETY FOR MANY AUSTRALIANS WHEN 130,000 HAVE BEEN UNEMPLOYED. IT HAS BEEN A TIME OF POVERTY, A TIME OF TENSION, A TIME OF DESPAIR. NOW IS THE TIME TO HELP. ONCE AGAIN THROUGH THE SIMPLE EFFECTIVE OUTREACH OF THE ANGLICAN ARCHBISHOP OF SYDNEY'S WINTER APPEAL, SHOW THAT YOU REALISE THERE IS A TIME TO HELP.

**A TIME TO LOVE..
A TIME TO ACT...**

**GIVE TO THE
ARCHBISHOP'S
WINTER
APPEAL**

*ALL DONATIONS ABOVE \$2 ARE TAX DEDUCTIBLE.

Dear Archbishop,
I want to help. Here is a donation of \$ _____

Name **REV.** _____
MR. _____
MRS. _____
MISS _____ Initial Surname

Address _____

Post Code _____

POST TO: **Archbishop of Sydney's Winter Appeal
Diocesan Church House,
George St., Sydney. 2000**

KNOW YOUR PARISH

Here are two more interesting summaries of the work being done in our organisations at All Saints'. Geoffrey Gorman reports on the Young Churchman's Institute, known as the Y.C.I. for short, and the Leader of Guides, Mrs. Corinna Kelly, reports on her group which was re-formed only last year.

THE Y.C.I.

The initial meeting of the Y.C.I. was held on 21st November, 1910, the Institute being formed for the promotion of the spiritual, intellectual and social welfare of the menfolk of the Parish. Mr. T. H. Bosward was first Secretary of the Y.C.I. and filled this position until 1915. Mr. A. R. Kinnings, who succeeded him, met with a fatal accident on 14th August, 1917. To fill the vacancy so sadly created, Mr. L. C. Calver was elected Secretary, and held this office for over 40 years.

Of the foundation members who formed the Y.C.I. back in 1910, only one is now living, Mr. Jack Alt. Other members of long-standing are Mr. Roy Atkinson and Mr. David Hunter, M.L.A., who have each been active members for 50 years.

A Club Room for meetings was secured in 1921, but when the new Parish Hall was built, special provision was made to accommodate the Y.C.I., and their new headquarters were officially opened on 2nd May, 1926.

For most of its history, the Y.C.I. has enjoyed a strong membership, meeting alternate Fridays, but in latter years it has found itself sadly lacking in numbers, and special evenings were opened to the ladies and other menfolk of the Parish, in the hope of gaining a good attendance. This year, with the success of the open evenings, the Institute decided to make all its meeting nights open ones, and to meet only once a month on the second Friday.

These open evenings have so far proved very successful, and we hope that the "New Look Y.C.I." will continue, and contribute to the spiritual, intellectual and social welfare, not only of the members of the Y.C.I., but also of all the people of the Parish.

FIRST PETERSHAM (ALL SAINTS') GUIDE COMPANY

Our company has recently undergone a change—(1) of leader and (2) of guides. For various reasons, we lost our previous leader and a number of the guides. However, we are again back on our feet, but still wish to encourage girls 10-15 years, of any race or creed, to join.

Weekly meetings are held Thursday 7-9 p.m. in the Parish Hall. The weekly subscription is 20 cents which helps to buy equipment for the company, and to pay our annual subscription to Guide headquarters.

The aims of the Girl Guide association are to provide a programme of activities which girls enjoy, and which helps each individual to develop as a person physically, mentally and spiritually. The guide endeavours to do a good turn every day and to "Be Prepared" at any time for any thing.

The activities include hikes, camps, visits to places of interest (such as Water Police Base), attendance at annual Guides' Own and Scout/Guide Diocesan services for N.S.W., learning new skills such as knots, handicrafts, art, etc. On 22nd February each year we celebrate Thinking Day (the birthdays of Lord Baden-Powell, our founder, and his wife) when we remember Girl Guides in less fortunate countries and help them financially.

During our meetings we work and play in patrols (groups of up to 6 girls) doing some of the activities previously mentioned, also games and camp-craft activities (such as hoisting flags, tent pitching and so on).

We also plan activities for the future and work for interest badges, of which there are over 100 (from swimming to hostess, etc). The highest award is the Queen's Guide and it may be obtained by passing the required tests.

This only gives you a brief outline of our company, if it interests you, please come along to any of our meetings.

CLUB NOTES

Y.M. and Friends' Club:

The next meeting of our Club will be held in the Y.C.I. Club Room, upstairs in the Parish Hall on Tuesday, 13th June, at 8 p.m. New members will be most welcome.

A Street Stall will be held on Saturday morning, 3rd June, at the corner of Gordon Street and New Canterbury Road. Please come along and see what we have on sale.

On Saturday afternoon, 15th July, at 2 p.m., we will be having a "Flower Power" demonstration in the Parish Hall. Donation will be 30 cents, which includes afternoon tea. Do come along and see a new method in flower arranging. Mrs. Niven of Riverwood will be our demonstrator and promises us a very interesting hour.

IDA BARRETT, Hon. Secretary.

Ladies' Guild:

On Tuesday, 13th June, our meeting will commence at 1 p.m., and at approximately 2 p.m., the Matron of "Carramar" Hospital will be our Guest Speaker.

For Tuesday, 11th July, we have arranged a demonstration by Publicity Services, to commence at approximately 1-45 p.m., after our business meeting.

We would be pleased to welcome all ladies of the Parish at these functions. A donation of 30 cents includes afternoon tea.

E. M. BOSWARD, Hon. Secretary.

Young Churchmen's Institute (Y.C.I.):

On Thursday, 18th May, the Y.C.I. held a very successful Theatre Party to see the award winning film, "Nicholas and Alexandra" at the Paris Theatre. The Institute obtained 30 tickets for the programme, all of which were sold. The film was a most interesting one and all present enjoyed the programme, even though it was somewhat violent in parts.

Next Meeting: The Fellowship Challenge Games will be held on Friday, 9th June. However, it is open to all people of the Parish, and you will be most welcome to attend this social evening. This is your opportunity to meet the young people of the Parish.

GEOFFREY GORMAN, Hon. Secretary.

SUNDAY SCHOOL NEWS

In last month's "Chronicle", I told you about the donations made to several Missions. Since the donations were sent, the Sunday School has received pamphlets about their work in this country and overseas. It is intended that the information be used to tell the pupils about these missions and their work.

The attendances at Sunday School have generally been very good during the past month. A few of the classes have had 100% regular attendance, but there are a few of the pupils we have not seen for a number of weeks. I would, therefore, like to encourage the parents to send their children regularly to Sunday School. It is only for one hour on Sunday morning.

Annual Examinations: We would particularly like to see regular attendance during June as review lessons will be given this month, prior to the examinations which will be held on the first Sunday in July.

NOEL CRAGG, Hon. Secretary.

PARISH NEWS

● **Time of Evensong:** As the greatest number of attendants at Sunday evening Services voted for 7 p.m., the Parish Council has decided that Evensong will continue to be held at that time in the winter months. This means that Sunday night service will be at 7 p.m. throughout the year.

● **Stallholders' Meeting:** Fete Chairman, Mr. Frank Hearn, has announced that a meeting of Fete Stallholders and the Fete Committee will be held in the Parish Hall on Saturday afternoon, 10th June, at 2 p.m. He would like at least one representative from each stall and organisation to attend. Mr. Hearn also said that Messrs. Joe Bretherton and Len Carroll have been co-opted as members of the Committee, on which they have served in previous years.

● **Sunday Evening Films:** The Rector and Parish Council have arranged to show five new films in the "Sermons from Science" series produced by the world renowned Moody Institute. They will be shown at Evensong on the fourth Sunday evening of each month from June to October.

These films are designed for folk of all ages, and portray the marvels of science as a spiritual message revealing God as Creator and Provider. They are colourful movies that will excite much interest. Don't miss any of the series. On Sunday, 25th June, we will have "Hidden Treasures", showing us the marvels of the microscopic world.

● Our best wishes for a speedy recovery go to Richard Evans, who has been recovering in Marrickville Hospital following an urgent and serious appendix operation. Richard is a member of the Sunday School teaching staff and also of the Youth Group.

● Items for the July "Chronicle" will be due by Sunday, 18th June.

● **Car Roster:** Mr. Bert Shaw will be glad to have offers of cars to transport sick or elderly parishioners to the mid-morning Services. If you could spare just a few minutes, say once a month, to bring up someone who might otherwise find it impossible to attend, you will be performing a great service. Just ring Mr. Shaw, 797-6967 for further details.

● **Endowment Fund:** All Saints' Endowment Fund is growing slowly but surely, and is always open to receive donations from both past and present parishioners. The object of the fund is to provide future financial help in maintaining the teaching of the Christian faith in this Parish and donations may be made through the Church Wardens. As this "help" would come from the interest derived from the funds received, it will be seen that the principal requires to be quite substantial to ensure that a significant amount is derived in interest. Hence this appeal for all support possible.

● **Choristers Wanted:** We urgently need lots of adults and juniors to restore the ranks of our choir, which has lost quite a few members in the past few months. Our Organist, Mr. Chris. Sillince, wants to make the Choir a major force in our Services. If you or your children could help, please contact Mr. Sillince who will be delighted to give you any further details required.

● Parishioners attending the Services on Mothers' Day appreciated the gift of a white flower from the Church Officers.

WATCH AND CLOCK REPAIR SERVICE

A. COOK

267 Stanmore Road, Stanmore — Tel. 56-1473.

BAPTISMS**"Grafted into the Body of Christ's Church"**

- April 30: Jane Angela Stewart.
 April 30: Matthew Gordon Cooper.
 May 7: Helen Louise Baker.
 May 14: Alison Tobi Yum.

MARRIAGES**"Heirs together of the Grace of Life"**

- April 29: Phillip Michael Everett to Noelene Joan Butterworth.
 May 6: Ian Frederick Lamb to Kathleen Elizabeth Lindsay Chaplin.

FUNERALS**"I am the Resurrection and the Life"**

- May 8: Annie Mabel Jones.
 May 16: Grace Macrae Darrant.
 May 17: Leslie Long.
 May 22: Charles Trevor Westbury.

SANCTUARY FLOWER ROSTER

- June 4: Donated by Miss N. King and Mrs. Cleary in memory of their Parents, Mr. and Mrs. E. C. King; arranged by Mrs. Clark.
 June 11: Donated by the Quin family in memory of their Sister, Miss Martha Quin; arranged by Miss Nisbet.
 June 18: Donated by Mrs. Hillery in memory of Miss Kathleen O'Neill, by Mr. and Mrs. D. E. Craven in memory of Mrs. V. Breadon, and by an anonymous donor for the War Memorial; arranged by Mrs. Clark.
 June 25: Donated by Stella, Ena and Barbara in memory of their Parents, Mr. and Mrs. Baxter, and by Mrs. Gordon in memory of her Brother, Mr. J. Oliver; arranged by Miss Nisbet.
 July 2: No donation; arranged by Mrs. Clark.
 We wish to acknowledge the donation of flowers on Sunday, 30th April, from Miss E. Jackson and the Pike family in memory of Miss E. M. Fry.

● **Anglican Cruise:** Would you like to go on a special cruise aboard the airconditioned, stabilised liner "Marco Polo". Here's your big chance. The Australian Board of Missions has chartered the vessel from September 4th to 22nd for a trip to New Guinea to show you around their work both in the towns and on remote mission stations. Costs, which include free land and air travel in New Guinea, range from \$331 to \$710.

The Bishop of Papua New Guinea, currently walking the Kokoda Trail with our own Archbishop, will travel on the "Marco Polo".

WALTERS & SON**FUNERAL DIRECTORS****Offices and Chapels:**

433-35 NEW CANTERBURY ROAD, DULWICH HILL—560-9999
 890 CANTERBURY ROAD, LAKEMBA—759.4044

You are invited to enquire about our funeral fund.
 People of all ages are accepted without medical examination.