

CREATION STILL GOING ON, SAYS ARCHBISHOP

CHARGE TO THE QUEENSLAND PROVINCIAL SYNOD

The theme of the Archbishop of Brisbane's Charge to the special Queensland Provincial Synod on February 13 was particularly appropriate in view of synod's main business and the approaching season of Lent.

Synod is discussing diocesan boundaries and training for the sacred ministry as well as dealing with other matters to come before General Synod in September.

The Archbishop spoke of the creative activity of God in His Church.

One of the "fundamental spiritual truths of eternal value about God and man which is now under discovery of science or now new development of history is the discovery or understanding that God is the origin and source of all that is."

God was not only the Creator of the visible, but also of the invisible... the invisible world is greater and more lasting and more revealing of the true nature of God than the visible.

"The spiritual is the eternal and in the concern we must have in His Church with administration, with material things and circumstances, and with changing pattern of modern life, we must never let ourselves forget the invisible and the eternal, the present and abiding which is the true perspective of all our life and work."

INTENTION VITAL

"If we compare the two one is the shadow, the other is the substance."

"Our task is to perceive and to serve the eternal in the temporal; the spiritual in the material; and to have made the whole of life sacramental."

So in planning the work of

the Church, the matter of intention was of vital importance. "Behind every action is some thing invisible."

Another significant truth was that God is the Creator and the creator revealed at a definite point of time, once for all.

The greater power of God's creative work might lie in the future, said the Archbishop.

The ultimate end of many creation was not to land on the moon but to reflect more and more perfectly the nature of God.

CREATIVE FORCE

So the task for Provincial Synod was a creative one... to build up and advance the work of God.

The Church must work more and more in the creative force in the world.

God's creative work was "revealed in every man who with repentance and humility submits himself to the lordship of Christ... If any man be in Christ he is a new creature."

The Archbishop spoke of the creative activity seen in the Anglican Council, for example, in adopting the Liturgy of St. Mark.

In the same way the commission on the organization of the Province of Queensland, and on the boundaries of dioceses, aimed to make the Church a greater force for the creative activity of God.

So had the commission on the Ministry aimed to make the Ministry and life of priests more creative.

Missionary activity was creative, as was there ample evidence in the work of the Anglican Council in the Pacific.

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BISHOP CRITICISES SOME ASPECTS OF M.R.I.

"There are aspects of M.R.I. that are disturbing to a degree," writes the Bishop of Warrangatta, the Right Reverend P. B. McCall, in the current issue of his diocesan paper, *The Witness*.

He cites the criticism by Bishop Dean, "virtually the man in charge of M.R.I."

the Bishop of Armagh, who has been appealed for funds to rebuild his cathedral, and the appeal made in last year's conflict between Anglicans and Catholics.

McCall thinks it is both "stupid and damaging" to question the bishops desire to rebuild his cathedral.

"Stupid, because the reply is 'what then shall I do? Pull my cathedral down? Let it crumble away? Put up other buildings to serve in its place?'"

"Damaging for several reasons... (a) Anglicanism has no central authority and here is a situation of bishop filling a post in London that involves a delicate balance of power between the Anglican community openly criticising a decision made by a missionary bishop in a non-European country naturally justifying and one who has in any case the only authority that could both sum up the situation and make such a decision. (c) Because it is just as unwise to make such openly misleading statements being made about buildings."

It was not necessarily found that money raised for a building locally could be raised if it were to be given overseas.

Where the Church was sending people to other parts of the world as missions as well as providing

adequate plans for the work of the Church in the world.

"It is both right and necessary to ask questions (and dioceses) not to squander money on unnecessary buildings but to say 'no' repair and improve that organization."

For ordination in Africa was not a bad thing and is a basically sound argument."

OUR NEXT M.R.I. PROJECT

PUTTING NEW GUINEA ON THE MAP

Dear Readers,

The face of New Guinea, New Guinea, the Right Reverend David Hall, suggests churchmen. Whether this is misleading and really conceals subtle powers of organisation, we do not know.

What we do know is that Bishop Hall and his colleagues of the New Guinea diocese of God and to the political future of New Guinea and Australia.

Here is the background. Last year, a young woman newspaper reporter heard Bishop Hall telling a London audience that he was going to New Guinea.

She is Miss Susan Young, educated in England and in Fleet Street, trained on the *Oxford Mail*, then in the year in New Guinea, and then in the provincial newspaper press.

What matters is this: he and his diocese and most certainly deserve, a list of specific work, and it doesn't matter our readers will delight in going to it.

It is estimated it will cost at least £480 p.a. and we have for our M.R.I. Appeal.

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Dr Eugene Carson Blake, Sated Clerk (chief executive) of the Presbyterian Church in the U.S.A., who was elected to the General Assembly of the World Council of Churches in succession to Dr W. A. Visser 't Hooft, Dr Blake is seen here addressing the Central Committee meeting in Geneva this month. He has for many years been active in the international ecumenical movement and in many talks, particularly with the Episcopal Church, in the U.S.A.

W.A. BISHOPS WANT 400,000 DOLLARS FOR M.R.I. PROJECTS

FROM OUR OWN CORRESPONDENT

Anglicans in Western Australia have been asked by the Bishops of the Province to give one dollar each for the needs of the worldwide Church. "Try to make it your first dollar", is what the bishops urge.

The appeal is essentially a projection of the 1963 Treasurer's appeal to the whole Church to see how each diocese could find a new relationship with other dioceses for the mutual sharing of gifts spiritual and material.

The Bishops of Western Australia consider it to be the most important appeal they have ever made, for it is the first time they have asked for funds for dioceses outside the continent.

A dollar each from the estimated 400,000 Anglicans in the province would enable the West

Australian Church to give: 4,000 dollars for a tractor for an Indian Mission Farm; 10,000 dollars for the Kalenjin Jubilee Fund; 10,000 dollars for the North West Opportunity Fund; 10,000 dollars for the M.R.I. Fund of the Prime of Australia.

5,000 dollars for theological training in Malaya; 5,000 dollars for theological training in India; 5,000 dollars for a new diocese in the Northern Territory; 5,000 dollars to train Aboriginal Farmers on the Newdegate Farm.

1,500 dollars for a food production project in South India; 1,000 dollars for the East Perth Centre; 2,000 dollars for a Bumbury Parish in a new farming community; 1,500 dollars for a Youth Worker in Ceylon.

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Inded, if only 25 per cent of the Anglican population responded, most of these enterprises could be assisted substantially.

It is of interest that the three Anglican centres in Cambodia, Rome and Jerusalem, which, involving as they do, wider and deeper fellowship within the Anglican community, come within the ambit of this scheme. From these key centres the Anglican community enters into ecumenical relationships with other churches.

Progress reports of the appeal will be published monthly, and the dioceses allocated proportionately at each 10,000 is received.

Special posters to assist publicity and envelopes are available at all churches in the province. The appeal will remain open until the end of 1966.

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LENT SERIES IN BRISBANE

AUGUSTINIAN MONK FOR CATHEDRAL

FROM OUR OWN CORRESPONDENT

Brishbane, February 14

A similar series will be held last year also during Lent, but the new series will be under the title "Common Christianity."

Taking a cue from the Vatican Decree on Ecumenism, which says that we ought to emphasise what we hold in common, the addresses will be an expression of faith in the great (and non-controversial) doctrines of the Creed.

Father Hunt will speak on our belief in God the Father our Creator.

Other speakers will include Professor J. A. T. Robinson, Dr Ronald Lee (Methodist), the Reverend Trevor Wainwright (Congregationalist), and the Reverend Desmond Williams (S.C.M.).

WELCOME HOME TO RECTORS

The Rector of St. James' Church, King Street, Sydney, who was elected to the office, was welcomed home by his parishioners last Friday night.

The church was packed for the service, which was held on his sermon, gave the first part of the congregation to the congregation on his experiences as observer for the Australian Council of Churches at the last meeting of the Second Vatican Council in Rome.

The Reverend A. T. C. Gardner, who was elected to the office, was welcomed home by his parishioners last Friday night.

Reverend Philip Newell and the Reverend James Murray, took part in the service.

Afterwards the congregation attended a buffet dinner at St. James' Hall when the rector was thanked by a great many of the very many people present.

Mr Cutler's report to the Australian Council of Churches appears on pages 8, 9 and 10 in this issue.

NEW DIOCESAN MISSIONER

The Board of the Board of Diocesan Missions in the Anglican Diocese of Sydney, has appointed Alan H. Fletcher, as its new missioner.

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THE FESTIVAL OF PERH THE CATHEDRAL TAKES A FULL PART

FROM OUR OWN CORRESPONDENT

"Dorothy Sayers once suggested that the Church had not sufficiently explored the metaphor of the God of the Creator, and that an examination of the creative imagination could offer insight into 'The Mind of the God'."

The very Reverend James Payne, Dean of Perth, is undoubtedly the ruler of the Festival of the Cathedral, Perth, in the life of the City of Perth, made this reference in a statement he has issued on the relevance of religion to this festival.

"The city and the whole community should be grateful for the imagination, zeal and hard work which our producers have put into this Perth. Such a project as this should have the full support of the Christian Church and so on."

Certainly art and religion cannot provide a mutual ministry. The depth dimension of religion could save art from being a mere while being itself saved from being a mere symbol of the arts.

Through a vital experience with the arts, the Church might come to recognise Grace, not as lapsed into his parochial protest but borne in to the gentle rain by various minds.

For the Church to be a gentle rain to be based on the Bible thought not completely anchored there. They ought also to include the wisdom and religious folk, and the Church film and even the comic strip.

And if one's association with the arts was real and basic, it could be that they would find a point to turn to, a necessity beyond themselves — to breathe the creative God revealed in the arts.

ACTOR READERS

A congregation which exceeded a thousand crowded into the Cathedral for the Festival of Perth service on Sunday evening, February 6.

The lessons were read by Peter Rowley, currently playing Romeo in 'Romeo and Juliet' at the New Fortune Theatre, and Edgely Metcalfe, Art Director of the National Theatre.

A "Dialogue Sermon" was delivered by the Bishop of North West Australia, the Right Reverend Howell Witt, and the very Reverend Ernest Southall.

The Provost was in the pulpit and the bishop used a microphone from the Crossing.

The Religious Art Exhibition on the southeast steps of the cathedral will remain open for another day.

The exhibition consists of about 35 paintings on religious subjects, and the fourteen artists represented, among them Guy Grey-Geoffroy, who was awarded the £100 prize, Geoffrey Allen, George Laidlo, George Voss, Melville Brown Crow and Don Mummery.

The new generation Church needs the help of artists in securing places where they can attempt to portray religious truths.

Concentrating on one subject the exhibition shows the significance of 14 different rituals — all of them in modern style — to a single theme.

B.G.S. MELBOURNE CAMPAIGN

FROM A CORRESPONDENT

Melbourne, February 14
The Principal of the Brotherhood of the Good Shepherd, Brother Paul and Brother George will spend this month in Melbourne with the B.G.S. Melbourne Campaign from March 15.

The aim of the Melbourne Campaign is to stimulate interest in the brotherhood's work in the Northern Territory in the diocese for more men to offer for service there.

The brothers will address a series of district meetings and visit schools and churches. There is still room in the programme for one or two more district meetings for afternoon and afternoon functions.

The secretary of the Melbourne Campaign is Miss Searby (telephone 34-3394 Melb) who would be pleased to hear from parishes, church organisations or individual hosts who would like to meet the brothers and hear them speak at work in the Northern Territory.

RIDELY COLLEGE NOW GRANTED STATUS OF UNIVERSITY COLLEGE

The Council of the University of Melbourne has enacted a Statute to provide for the affiliation of Ridely College, Parkville.

There are now ten residential colleges affiliated to the University of Melbourne, with a total of 1,380 students. A further 156 students live in six boarding houses. The new Residence is an International Residential College.

Ridley College was established in 1910, primarily to train men for the ministry of the Church of England.

Since its inception the college has housed both theological and university students and the present student body of 150 includes more than 50 of whom are doing research in the University.

After affiliation only matriculation students will be accepted and the proportion of university students will increase substantially.

In 1910 the college was situated in the grounds of the University, later it was moved to its present site in Sydney Road and in the early 1920s the college moved to its present site in Parkville.

INDUCTION AT BURWOOD

FROM OUR OWN CORRESPONDENT

Melbourne, February 14
So far as archdeacons are concerned, it was the induction of the Rev. Canon R. B. Warner as archdeacon of the Diocese of Ballarat, on February 10 when the Reverend B. Warner was inducted.

He was the final induction service in the Diocese of Ballarat, the Reverend J. H. Brown as Archdeacon of the Diocese of Ballarat, the Reverend J. H. Brown as Archdeacon of the Diocese of Ballarat, the Reverend J. H. Brown as Archdeacon of the Diocese of Ballarat.

For amongst the clergy present at the service was also the Reverend W. J. Brown, who was also present at the service of the Archdeacon of the Diocese of Ballarat, the Reverend J. H. Brown as Archdeacon of the Diocese of Ballarat.

The Reverend D. B. Warner was inducted as Archdeacon of the Diocese of Ballarat, the Reverend J. H. Brown as Archdeacon of the Diocese of Ballarat, the Reverend J. H. Brown as Archdeacon of the Diocese of Ballarat.

As absence from Melbourne prevented the old and new archdeacons from being present, the institution had to be conducted by the Bishop of Ballarat, the Reverend J. H. Brown as Archdeacon of the Diocese of Ballarat, the Reverend J. H. Brown as Archdeacon of the Diocese of Ballarat.

A former Vicar of St. Faith's, Canon G. Brown, Vicar of St. John's, Ballarat, was also present at the service of the Archdeacon of the Diocese of Ballarat, the Reverend J. H. Brown as Archdeacon of the Diocese of Ballarat.

The first part of the service was conducted by the Bishop of Ballarat, the Reverend J. H. Brown as Archdeacon of the Diocese of Ballarat, the Reverend J. H. Brown as Archdeacon of the Diocese of Ballarat.

OFFICES FOR CANBERRA

The proposal of the Diocese of Canberra and Goulburn to erect offices for the Diocese of Canberra and Goulburn.

St. John's Church in Canberra is still being built. The Diocese of Canberra and Goulburn is still being built. The Diocese of Canberra and Goulburn is still being built.

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MR K. S. B. ARCHER

We record with deep regret the death at Lorne, Victoria, on January 24, of Kenneth S. B. Archer, one-time Registrar of the Diocese of Ballarat.

At the time of his retirement, four years ago, he was "doyen" of the registrars of the Australian Church.

He was closely associated with the Diocese of Ballarat for more than forty years, as Registrar of the Diocese of Ballarat, and as a member of the synod of the Diocese of Ballarat for twenty years.

During all this time, he served as Registrar extended over some thirty years. He was also a member of the Diocese of Ballarat for twenty years.

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OBITUARY

and young elegants, all now gone. The death of the Diocese of Ballarat, the Reverend J. H. Brown as Archdeacon of the Diocese of Ballarat.

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HISTORICAL SOCIETY

At the annual meeting of the Historical Society in Sydney on February 3, Mr. R. B. Archer, one-time Registrar of the Diocese of Ballarat, was present.

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PROVIDENT FUND

The Board of Provident Fund (Sydney) has announced that the total assets of the fund have increased by 12 per cent, from £1,000,000 to £1,120,000, as at July 1, 1965.

The Provident Fund has been established to provide a fund for the benefit of all annuitants and pensioners. The fund has been established to provide a fund for the benefit of all annuitants and pensioners.

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15 Bligh Street, Sydney. Telephone: 28-8827

