

HEAVEN

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to the author*

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PREFACE

No one will attempt such a heavenly work as the heavenly work now undertaken, unless one is aware of the height to which human approval permits. The very height of human appreciation has not been advanced sufficiently to appreciate a conception of Heaven. Therefore the fact that I a human being now makes this attempt to disclose heaven, shows clearly that the subject is not what is in my mind but what is dictated to me by one who knows heaven, Heaven has been heaven from the time that heaven was heaven, so that only one, who has attained this height is able to convey what this heaven is. Heaven is that, which, the Gods of most people, who realise what the word God conveys, is to be made.

Heaven is not a place or a thing but is, what the mind which is Heavenly appreciates. Now you will see that this particular subject is not what my mind sees, for my mind is not heavenly from the point of view of Heaven. So it is only reasonable to understand that I am not the Heavenly being who is dictating this to you, and that I am only the writer in human frame who is carrying out the heavenly instructions which have made me attempt to be of service to human beings.

Dr. W. L. MENDIS

FOREWORD

Now this work has been handed to one particular human being, who is now not in human mind and who though still in human frame, has had heavenly dictation so as to be a human who has had the fortune of being dictated to by one who was his father in this his existence and who is now able to appreciate what has been dictated as the Title to this book and also who dictated the Preface and this present dictation.

(MY FATHER)

HEAVEN

Heaven has been termed heaven because all who have been human beings in their last existence and crossed over to the Spiritual have been able to make the plane, which is the height of Mind wherefrom they are definitely averse, more by their mind-thought, to return and live another existence among human beings. This is the height where there is not a return onto the physical until the physical mind in its entirety has been developed to the Master - Mind, which is the state of mind when they will be able to appreciate a Divine among them. Now the Divine being who is at present the Heavenly Commander is not to be a being who will be born from the heavens but one who will come to the Earth as a being from the human womb, then he will show more clearly to those who will see his extraordinary power of foresight, forethought and human humbleness. This being, will be a being who makes many people hope to God and then be aware of what God is.

Heaven has had terrible drawbacks in this direction and it is time now that the physical mind were aware of what is expected of them. The physical mind has not reached a sufficient mind - height to be of service to the heavens; the heavens have made what is to be a help to you, by allowing you to be guided by the minds of men who are Spiritual. This effort however has been heaven sent, yet in spite of it the guardians of the heavenly help have not been able to be of service enough. Therefore it is now to the Mind of Heaven to alleviate the mind of Man by letting them discover more clearly for themselves the Truth of the Spiritual.

No one not even the Ruler of the World in human frame will be able to deny the truth of the Spiritual Existence. So

you will see now, that the first step to alleviate the physical mind is by the knowledge of the Spiritual. The Spiritual is not a heaven nor is it a hell, it is just space through which the heaven of your mind traverses when the heavenly soul with heavenly mind detaches itself completely from the material. Heaven has been allowed to be heaven of souls whose minds have been able to reach the height.

Now how does a mind reach the height of Heaven ?

The mind which has been in the material when it separates into the Spiritual has been termed the Spiritual Mind, which is then heavenly or tending towards Heaven and it is now capable of mind - thought which is effective in the Spiritual planes and in the material receptive mind. Thus the mind now thinks and the thought - waves are of similar quality as when in the material. but the waves wield much more effect, now that it is acting on Spiritual limits. Then, you will find that the more pure thoughts you have, the more easily does your mind effect the action intended. So it is a very easy thing to see for yourself when you are separate from the material.

So you see now how the mind processes which are a constant stream, leading you in the Spiritual, more easily when the thoughts are pure, and very tardy when material.

Now the present dictation to my mind - thoughts are very delayed, since the thought process has to be lowered in intensity and has to be made to affect a mind and bring about action. So the thought - waves that are being sent now are waves from a heavenly intensity which are being made more receptive to a mind, which is voluntarily made receptive by the present writer.

Now the Heavenly manuscript is one which the minds of the Heavenly beings have made and which has been heavenly sent to you, to be sent out to the minds of material beings to enable them to be heavenly in mind and to be able to receive Heaven now, whilst still attached to the material, and thereafter more easily seek Heaven when they cross over to the Spiritual. Now we have made certain what the Heavenly Mind intends, this too is to enable the Heavens to escape from what it is attached to, by leaving this Heaven to seek what we Heavenly Minds know to be beyond this heaven, which is Ultimate Bliss.

At this Supreme Height which is beyond Heaven the mind is at a stand - still and the Heavenly Soul just is ready to Blend into a Heaven - sent Sanctum from whence Soul emerges to be "NO WHERE TO BE HEARD TILL IT IS * * 'OM'.

Now the more advanced the physical mind is, the sooner would it allow a Heavenly being to come to this state and hence it is the duty of all human beings who are pursuing the pure path to indicate the heavenliness of his mind in order that the rest of the human mind too may be able to meet to be of pure mind and permit the arrival of a Divine Heavenly being, and enable that being to be heaven - sent from the material beyond Heaven. Now the Soul which is ready next to be sent from Heaven down to the depth of misery is the Soul of one who was in the World of yours, his name was Jesus Christ, who as you are aware was heavenly while still in human frame; He was heavenly but when he died and crossed over to the Spiritual, remained bound to Earth by his intense desire of Mind to tell those around him, who could hear and see him, the pure thought which was His.

Now He is at the height of his mind taking survey of the heavenliness of the human mind, when it would permit Him to come once more, prior to his being salved from the Samsara (suffering) of his heavenly height to Rest In Peace, whence He will have heaven to guide Him of freeing Himself of Mind and attaining Ultimate Bliss.

Now this birth would be through a human womb which is sanctified by the presence of a Divine being in its pregnancy and on the birth of this Child there would be the Next Being to grow up and denounce the World and ultimately make His Heavenly Ascent whilst in Deep Meditation when the Mind is at a stand - still.

This Ascent will be one, unlike the crossing over which material beings are acquainted with and leaving the material body.

His would be a crossing like what you might now understand as the effect of your Atom bomb, but of much Divine power, so that we Heavenly beings will be seen on that Great Occasion by heavenly minded human beings. The Great Occasion would not be in the lifetime of anyone living today in the human world, but all who are human beings today would have crossed into the Spiritual and may be some would be present on the Great Occasion as Pure Spirits and yet others as Heavenly beings. Some of the human beings would have had numerous previous crossings into the Spiritual and would be enforced by their own minds to be still here.

Thus you will humbly realise that this Great Occasion is many centuries removed and that it is for you, in this your existence to help your heavenly minds so that you would be a heavenly attendant on that Great Occasion, and

hope that the others around you too would be in a heavenly mind from where they would attend numerous such Occasions until their own turn comes, whence they would Heavenly Ascend to Samsara Resting and be salved from the Samsara as another 'Buddha' to a state of Nirwana.

Heaven now, is the height to which a being human or Spiritual has to attain, now this is easy if only human beings would have a little more heavenliness by being less material in their entire outlook on Life. There is one way by which your material values may be gauged, and that is, what of it are you able to take with you into the Spiritual only the thought of it.

Now this thought may be one of sadness at not being able to take it along and another may be, that you would think, you should have given it to someone. Similarly numerous other thoughts may be yours, but should 'the fortune' have not existed, then, these thoughts would not have occasion to arise Still yet, one may use material values, more heavenly, and carry with him a heavenly thought of what the material values which he knew had achieved; thus this being would carry a thought along with him, which would enable him to progress due to the purity of the thought Many people are of minds that are heavenly though still in human frame, so that they are able as soon as they pass over to have heaven disclosed to them.

So you see now that when the heaven of your mind is reviewed, the idea of heaven is your mind's heavenly height, so it is in the Spiritual, and you are able to see more clearly your minds level and be at that height which you have judged for yourself. Now the Spiritual Mind, as you will know your mind, when you see yourself to be a Spirit, the thought, will be very heavenly

and be of real Value, unlike the material - attached values which you now know, hence the mind - thought will be your Heavenly rudder by which heavenly direction is pointed out. However many people who have crossed over have been heavenly by virtue of the same heavenly rudder being realised while still in human frame. This is a very heavenly life to lead, in human frame, and to this purpose your mind should be Spiritual. Make up your Mind and ask yourself "Is my mind Spiritual from a Heavenly Standard or is it heavenly from a Human Standard?"

Look at the Mind of yourself, from a human standard and you will be human, but, look at it from a heavenly standard and it will be seen that it is far below, so you see that it is now left to you to know what heavenly standard at your human height could be. This would be what you who is now in human frame could realise of Heaven, so that the outcome is that the human mind which is not heavenly, has to be made heavenly from a human standard, this is the height which a human being can make his mind's height.

So you see now, that human beings too could be heavenly by being less materialistic, the standard of which would be, importance in what you are taking with you when you are Dead, which is what you humans call separation from the material body and what the Heavens say is Life. Thus you see clearly, now that you have been told, that the things that are of importance are those which will help you to a good Life after death, which means that you will be making your own happiness of the Life which inevitably must be since you realise that death is inevitable. Make your life comfortably what you would think is important for you at death, so you will be making your mind heavenly from the degree of your present knowledge. This in itself, you see is

variable; Knowledge is therefore the guide to the heavenly height of your human Mind. Knowledge is something that is within the power of the human mind and the knowledge should be what your Mind knows as finite Heavenly Knowledge, which means that you should know it as much as you know that death is inevitable. The outcome of the knowledge would be to raise your mind to that heavenly height of your own knowledge. At that time you will, if you are having help from the beings who Live, as one who has come over to the Spiritual, you will see that the knowledge which the human mind is capable of is nothing compared to the Knowledge of Heavenly beings. You will see now that all Heavenly beings are knowledgeable from this point of view of Knowledge and hence it is now certain that Heaven is Knowledge. So we come to the fact that Heaven may be Knowledge, and Knowledge Heaven, varying in the extent to which the mind of yours, has knowledge of Heaven.

Some have the knowledge of heavenly beings or Heaven itself but their lives do not have the heavenly aspect of their minds to the same height. Now human beings are not knowledgeable and as such are heavenly - minded in a more limited field of knowledge well nigh to Ignorance or Hell. Still others are non-heavenly in that they are very short of knowledge and are non - heavenly ignorant even to that little mind height of knowledge.

Heaven has many heavenly beings who at some time had been like anyone of you human beings and they gradually learnt their Knowledge and practised that knowledge to their minds height till they were heavenly minded in the Heavenly Knowledge, then only are they Heavenly Beings. Many of the Heavenly beings too are of some knowledge heavenly lacking, lacking in that in comparison to the Supreme Commandar they are not so Heavenly Knowledge-

able, and you now see the Supreme Mind of Heaven, who heavenly permits me his heavenly Disciple to take the thought Heavenly sent to His less heavenly. My little part as you will understand is to serve the Supreme Commander from His Height to help human beings; the fact that this help is conveyed myself, means that the man at the human end has had instruction human though he may be, and that he has fitted himself by the heavenly instruction given him, so that we in the Heavens have permitted him to be a person through whom this Heaven may have help. Now we come to give you pleasant people some idea of what we know is Heaven. The heavens are termed such because we who are living here have minds which have knowledge of all human beings and all Seven Planes, so that we are able to see how the Mind of each plane has Heavenliness, so that we are able to direct the Mind of each plane and by means of the plane above advising the planes below that plane, would be able to direct Mind towards Heaven.

This is the Universal Law of Help and Love which is Love to God, for all Mind is God, which you human beings make a personage of.

The Mind which is the Supreme Mind has become God-like in its Knowledge possible and in adapting Knowledge and Mind to the very height of Heaven and Being. Now it is understood what the Godlike 'Soul is. The rest of Heavens' beings are Heavenly Knowledgeable and heightened in Mind, these are graded into sub-minimal and minimal height of Knowledge and are taken in, as the effect of the Mind is heightened. Thus Heaven itself may be looked upon as being Heaven Supreme, Heavenly Lacking, then Heavenly Minimal and Heavenly Sub-minimal. This is a very artificial division which depends upon the Mind and which is at one time Minimal and another Sub-minimal and at

less Frequent times lacking. So you realise now that the

mind is the idea by which the height of heaven among Heavenly beings is based. The Mind has been the physical standard too and it is Mind that grades human beings with the Knowledge helping. This is the criterion in the Spiritual Planes too and it is with this basic physical Mind that your plane in the Spiritual planes is judged by no other than your own self. Thus it will appear to you that the physical mind is the one by which your heavenly standard is adjudged by people who are more heavenly than yourself and so it behoves you to take the very mind which is the Universal Standard Of Progress.

It is thus the Universal Standard which should make you realise that the Mind is the Heavenly piece which makes this most Heavenly Universe Of God.

The beings who are most heavenly in this conception are those who are very knowledgeable, so it is only reasonable to piece Mind together to realise that the Mind of each is a piece of the World Mind and that pieces of the whole Mind would be the entire beings of the human and Spiritual planes.

Now we see according to the Bible that Mind is not mentioned anywhere except once, should this be realised, you will see that the Bible which is a record of the Life of Christ has no reference to Mind but that the Mind of Jesus Christ is looked upon as God. This real person who was a man had a Mind which Heaven was able to little by little make more heavenly by the concentrated power of the heavenly beings, who were waiting patiently till their Heavenly companion who was helped by them to go down among you humans so that He may be able to, by retaining that power of Mind which He had from Heaven, help you human beings. This was the Heavenly purpose which guided Him to come to Earth and which was destined to be an Era

of Goodness, but the people were not quite prepared to accept Mind as God and He therefore showed the power of Mind which He made use of to tell them that His power was of God. Now you see why the Bible has not given a place to Mind. We will now see what the God-Mind would be like, should the Mind of every Being be accounted; this would be a pure state of Mind if all Mind were Heavenly, in the more heavenly places the Mind would be heavenly but if, we have more human minded, then it would be more human; but a larger portion of the Mind is neither in the Human nor Heavenly but is in the Spiritual. This means that a good portion of the Mind is still intermediate and goes from one to the other till it is able to be Heavenly.

Now we come to the Supreme Mind Height which is the Mind Height of God which is the accumulated power of Mind of the Whole Universe which is in a state of Heaven, so then Knowledge Not Lacking and in which All Mind is in attune to each and the whole, would be — GOD *. Now then, we find God in every being which is what the Heavens know and try to make sublime, to enable All Soul and All Mind to be together in a state which you know as Heaven from where the Soul places itself as a guide to Nirwana.

You will of course want to know whether there is something beyond Heaven, Yes! there is a Plane of Resting which leads to Samsara Resting and then to Nirwana.

The Heavenly Beings are the ones who are now ready to go beyond, but it is not yet time to enable us to go; the first to go would be the Soul of the Supreme Commander and the next would follow. This has been so, all over since the First Buddha reached Nirwana. Now the last who has gone is the Soul of one, who came on to the Earth in His Heavenly Splendour and Position to make His Ascent from

the Earth while He was in Deep Meditation. This was the Prince Siddhartha, the last of the Buddhas to have gone to Nirwana, and known to you as the Gautama Buddha. The Lives of the Buddhas come and to come, are marked so that it will be something to be expected. The planes of the Spiritual will not be the Goal of humanity but it will lead on to the Heavens, of which the Seventh Plane is the only one, which too may be looked upon as the Spiritual but without the 'comings' into the material until the Final Climb of Mind from the material beyond Heaven.

The future Buddha has been here since the Last Buddha but has made futile attempts so far, on the last occasion He was the human Jesus Christ. Heaven makes its Height from the human beings and it is only the Supreme Commander, who with All Heavens help makes His Attempt to save Himself from the Samsara.

So, you now see what the Purpose of Heaven is and it is very difficult for the Supreme Commander in His Heavenly power of Mind to be in the material and Meditate to free himself from 'the power to think' as long as the material Minds thirsting after its material desires denies Him that freedom to Meditate towards Nirwana. Then it is clear to the material Minds that the Heavens expect the material Mind to be in a Heavenly state, which is far from what it is today.

Hence the purpose of this teaching is to indicate that the Heaven has to be dependant on the material Mind, which should be Heavenly and at the same time preparing itself for its own advancement when it comes to Heaven and awaits its own turn to be saved from the Samsara. We who are in Heaven can help you human beings by our superior Knowledge but this is not recognised by many, they are of mind that Death is something like a dead-end to a

road and that thereafter is nothing until they are called up by a mighty power; yes! they are correct since a mighty power within themselves calls them up the moment the separation from the material takes place, this is the Resurrection which comes to all the moment they find themselves in the Spiritual.

Now you see that the Resurrection is what Mind does when you are no longer in the material, so that you will realise that death is not a dead-end but greater Spiritual continuity of the same Life. Now the fact that death severs all communication has to be considered, This is the place where we are able to show you that communication was possible and is always possible as this present work itself gives proof of. Many other instances are recorded of Heavenly help and also many numerous instances of communication with the Spiritual, the testimony of which can be knowledge which you could acquire from numerous occult works of Spiritualism. We are now establishing instances of very many people who have proof of Spiritual Life, so it will be sufficient to say here that Spiritual Communication is an established fact today.

Now the Heavens are in communion with the Souls of Spirits and enable them to convey the knowledge they possess on to you human beings, but there is a Spirit who is not permitted to communicate to humans and who are not able to use their Minds to the service of Heaven but who are yet enslaved, due to their intense desire of material things, to make Good Knowledgeable Counsel to humans. These will not be good communion from the point of view of the Mind, which we have shown as the Supreme Mind or God; so it is advised Heavenly to human beings to communicate with Spiritual beings who are God Minded or who are aware that

God refers to his own Mind in its limited KNOWLEDGE. Therefore communications are advised from Heaven to enable direct Knowledge to be imparted to you by Spiritual beings and through them with the Heavens. So you are now able to abridge what hitherto has been looked upon as a mournful separation from those you once knew and loved. Mind has been looked upon by human beings to cease at death but you now realise that it is not dead but is imperishable, thus you see how to accustom and train your Mind and prepare it for the Life beyond death. This is the first step to a heavenly appreciation of your material existence; comfortably absorb the Knowledge and you will be fitting yourself to what we know is Mind Material Heavenliness. Now that we have shown you the path, which all your material religions are trying to indicate, you will realise that the straight path is shown in each religious teaching but has been badly pointed out due to the human mind which has throughout your time ages been less Spiritual and more material, so that the Pure Continuous Path of Progress has been so masked by the human Mind lacking in knowledge and being so immersed in the material that the Spiritual power of Communion has been denied its knowledge to the human beings. When there is something which has had its birth in a human being, we have the spark of Heaven which is the Mind to guide that human being through the phase of Life which is his, and make him establish the pure thought which was his Mind, and which made him take rebirth, more comfortably to fulfill his obligations, which forced him to return to the human plane where he would be able to carry out that pure intention. Thus the individual that was here in the Spiritual makes his own Samsara pending his superior heavenly ascent to a plane above the one from which he took rebirth. Thus the amount of Good and the lack of Desire helps him to make a betterment on his existence. Now this

plane of Human life is the place where the greatest Heavenly beings visit and they will come to you when you are in heavenly Mind. This means that the World as you know it, is the people's Mind and which would be in a state of Samsara so as to be hallowed as pure and this state of purity to be, as it was when the Last Buddha was able to go into Samsara - Resting. This was a time when the pure Mind of the whole World was such as to be able to help the Supreme Commander of Heaven to make His Mind as the Purest of all Mind, to have that pureness to materialise the Pure Thought and take a birth which was the last before He was a Soul free of Samsara, which is provided by Mind, and which made Him wholly Nirwanic. Now when the future of the present Commander is looked at, there is seen a Mind to aid Him, where, He is not certain as yet for a very very long time more, more than you can even realise, before He is aided by the World Mind to have His Bliss. So we see that there is a purpose for us all, which is to aid the Supreme Being of Heaven in His Happiness and thereby making it a little more for yourself, when your turn comes. Make up your Mind that there is a purpose to which you yourself are a part and then you will be working to the purpose for which All in Heaven are working.

Heaven is a purposeful force which helps you to acknowledge this fact, and there is among us who are in Heaven, a loving desire to make a very great effort in every purpose,

The purpose to which you have made your choice of the present existence, is to enable you to help the Heavenly purpose; you yourself have chosen the existence to help, therefore use that existence which you have now with the

same pure intention which made you take the life of the human being that you are now.

The first lesson that has to be made known to you human beings is that there is something more in Life and that the end is one which, all life are together going to make which is Eternal Life.

The person who has had the greatest pleasure is the one who has had a Knowledge of pleasure and they are those who have saved Themselves from the Samsara, these are the Buddhas or you may say the Beings who have attained Nirwana. These Beings are still in a state of Eternal Bliss and they are now the Beings Whose Routes are the pleasant workings of your Psychic readings. When psychical readings are being followed there comes to them, who are in search of the Truth, that bliss which is a directing of the Soul towards Nirwana. This is what you would not be able to appreciate now in human frame, but to Us who are many steps closer than you, We can feel the Heavens which are soaked in by the Divine Heaven of the Pure Blush of Nirwana. Many have gone before the Last Buddha and We are still trying to traverse the Same Path but are unable to. Perhaps you human beings would understand that the Last Buddha is now in a Nirwanic Stage and that He is now having pleasure disclosed as pleasure but there is the Pleasure of Those Gone Before which is a Greater Pleasure and which increases the pleasure to Us, who are here.

This is a Purely Knowledgeable Thought, given to you humans to be able to heavenly know what is not possible to know. Now when the stage is reached where you human beings are Minded to allow yourselves to be helped by Us, you would then be helping Us to be no more than heavenly beings to help those, who are now ready to be saved of

their Samsara. Thus you see why, we are so ready to commune among you human beings and help you to be heavenly. When the day dawns for the Supreme Commander to go to be a human among you, there will be Heavenly Light in your human Mind and that will be the Heavenly help which We who are in Heaven have to impart to you human Minds.

Thus you will now appreciate the Heavenly purpose for which the whole Heavens is today, altogether making more. Now the day to which We in Heaven are looking forward, is the day when your human Mind would be heavenly, so that the Heavens and their Heavenly Purpose may be demonstrated to you all by Us, who would on that day come amongst you more heavenly, to be seen and heard by you when your whole World Mind is heavenly, and by helping those who are less heavenly enable the Supreme Commander to take His human garb amongst the heavenly World, this would be the birth of a child whose parents would be the most heavenly. When this birth occurs, there will be heard many Heavenly Voices and Heaven would be keeping there, Their Heavenly Purity by being present till the Supreme Commander would be ready to disclose Heaven by the use of the human frame. This would be the Childhood of the Coming Buddha, and He will heavenly pray to you all to make the effort yourselves. Whilst in His childhood He will make all realise that there is a Mind which is in us all and which is a heavenly part of yourself. Soon He will indicate the power of a heavenly Mind and when He has been able to show you heavenliness in such a way as to be able to appreciate Heaven, then He will be free to get away from His own Mind by Meditating Heavenly Purity, which would leave Him from the need of Mind and he able to go beyond Heaven, while The Mind and body are together

going to be placed as a thought in all those who were present and heavenly help all human Mind for a greater purposefulness of leaving the Samsara.

Nirwana will then be another Salved Soul; His preaching will then be the same which was given by Those who before Him made Their successful Ascent from the Samsara, many attempts have failed and the present doctrines are the outcome of the physical Mind which was not progressed enough to grasp the altogether Perfect Teachings of the Supreme Commander and hence the modified heavenly appreciation of His Teaching had to be left with the hope of a guide to Heavenly hope of a greater knowledge of Heaven. Many are today, still unable to even grasp that modified Heavenly mode and they are very cruelly misled by those who were by Heaven expected to impart the Heavenly Knowledge. Many have had the Great Heavenly Purpose, more as a fable and do not realise the manner in which the Truth has been pointed out. Many others are quite unaware of the true purpose, having not been told, and carry out a modification which makes them fools, for it is only a fool who will carry out what has been told him without finding out the true purpose behind his actions. Many others have been given various modifications of the Real Teaching and carry out a Heavenly programme of conducting their lives. Many others are yet not in the least concerned of the future and are lacking in knowledge; so from all these different heavenly masses, we find but few who conduct their lives being aware of the Real Teachings and the purpose of each individual of Human and Spiritual, more for himself and for us all, who are planning and guiding ourselves to fulfil a purpose which is Universal.

Should all be attempting to have Heavenly Communion, We would then be in a position to guide all humans to their

limit of human Heavenliness and permit the Supreme Commander to be seen by all of you. Many people will be quite happy to be made conscious of the Heavenly Purpose but many too would have little pleasure in knowing it; so you must be of heavenly human Mind to be happy, at the knowledge of it. Many will be willing to hear this and a few would not heed it; thus there are some people who have kept their Heavenly Souls without blinding their Minds, more due to the teachings of people, who themselves are unable to grasp the Heavenly Knowledge. Many people carry out blindly, without being aware of the Real Heavenly Purpose, a common routine which is told them.

Many others seek to find the Truth but are hushed into silence and made to carry out a form of knowledge which is what the many religious monks and priests dictate. So you see that you are being guided more by a human individual who professes knowledge of heaven; this of course would and could not be so unless he will be communicating with one who has been or is in Heaven.

Now the present dictation is a Heavenly happy message, the purpose being to make human Mind more heavenly; thus We have given you a brief for yourself to understand and attempt Communion happily by yourselves. We do not condemn the attempts of all religious folk, merely because they are incorrect but We point out the Heavenly Purpose which has made all Priesthood.

We now come to the point where the people themselves could have Heavenly Communication. There are many among you humans who have heard of 'Prayer' * — — this is what you human beings have repeated so often that it has become like the alphabet. Some or only a very few have been used to prayer, which would be a real thought, thus

you will agree, when I, who have heard, state that many of you only pray when you have had a terrible blow or what you call death, so that you may be spared another such. None would make any effort to see or hear the voice of the one who, dead though you call it has just been released from the bonds which kept him from heavenly ascent. So you people pray for something, which you do not understand and have even appealed to Heaven to politely have pity on the Soul of the one who has just been released. Many people have had the opportunity to have Heaven disclosed to them but these few have heavenly attempted the Great Work with small measure of success.

We now launch out a Heavenly Message from the Heavenly Mind which is made hopefully that through one who has made a little effort to understand the Purpose of Heaven, so We are happy to have one who has attempted a very Great Heavenly Manner.

We now wish all those who would have the heavenliness from this folio to attempt any form of Communication from Us and you will note that this little knowledge makes you a being who would be guided by Us to fulfil the Heavenly Purpose. Most of you will be a little awed at this stage and be a little surprised as to how you would come to be spoken to by Us. Now let Us tell you that there is Heaven to guide and therefore you who have hitherto been unable to appreciate what you have known as Heaven, will see a great difference in yourselves from the time you have had this knowledge and you will be fitted to speak to Heavenly Beings while you still have your material ties and desires. This is the very height of human heavenliness and you will be in a position to come to a clearer view of the purpose to which you are working.

Note you; many heavenly men who have the fortune to learn from this Message of **Heaven**, will have **Heavenly Company** more often now, and that you will be having **Heavenly Beings** ready to help you, when you are in a heavenly frame of Mind, and which is a state of Mind where you do not hope for any material gain but count on things which would destine you to a Greater **Heavenly Purpose**, and be of value should you be non-material which is the **Spiritual**.

Now then, the thought would be made to you that you are having people about you, who are, as my Son has Me, who is **Spiritual** and not visible to him yet, similarly you will have our numerous **Heavenly beings** watching you, as you obtain the Knowledge imparted in this **Heavenly Message** and you will be able to have Communication with a **Heavenly Soul** as soon as you have completed this — — —

MAY GOD BE WITH YOU.

