

What was by equal to of death, yet in his  
 meditative capacity he acted as his Father's  
 messenger, or servant - The Father sent his  
 Son as our text expresses it -

1<sup>st</sup> made of a woman - This Expression  
 would have been superfluous if applied to  
 any mere man, but as applied to J. C. Jesus  
 it is of great Importance. Our adorable  
 Saviour was not born like other men, but  
 was born in the womb of a pure  
 virgin by the operation of the Holy Ghost  
 and this was necessary on many Accounts  
 If He had been born in the ordinary way  
 of Generation, he w<sup>d</sup> have been comprehended  
 in Adam's national Prosperity, and w<sup>d</sup> therefore  
 have been involved in the same Curse  
 as all other men are on Account of the  
 first Transgression -

In Adam all died, and thro his Disobedience  
all were made sinners, even all who  
were represented by him as their Governor  
Head - moreover he w<sup>d</sup> have been corrupt  
for who was he, but not deriving his Existence  
from man, he could not be reached - among  
the Sons of Adam, and being born by  
the immediate Agency of the Holy Spirit  
he was perfectly holy without Spot -  
His miraculous <sup>mode</sup> of Conception and Birth  
was further necessary, in order to fulfil  
the Prophecies: for in the very first  
Prophecy, that intimated Gods of numerous  
Intention to the Ch<sup>d</sup> it was said the  
Seed of the Ch<sup>d</sup> had afterwards been more  
plainly declared, by a Virgin sh<sup>d</sup> conceive  
the Son of the Ex<sup>pression</sup> in the last  
marks at once, by <sup>Christ</sup> was fitted for

this medicinal Office, and if he is of any Power  
foreordained before the foundation of the Ch<sup>d</sup>  
to sustain, and execute this Office.  
Again Ch<sup>d</sup> was made under the Law, not  
being represented by Adam, and not inheriting  
his Depliment, Ch<sup>d</sup> was not under the  
Curse of the Law; but being born of a Jewish  
Parent he was under the Authority of the  
Law, as well the Cerimonial as moral  
The Law was to him as it was to Adam  
in that Sense a Covenant of Life and  
Death - The Covenant made to Adam  
was for himself, and all his natural  
Posterity; that Covenant which was made  
to Ch<sup>d</sup> was for himself and all his spiritual  
Seed. now Adam by violating his Covenant  
had entailed it, so namely this evil two  
things were to be done - The Curse

was to be ordained, and a new Chair to  
Hearson was to be established for us -  
For these two Purposes H. was better, when  
he was sent into of C. He was sent, made  
of the woman only, if not being himself  
Anonimus to the Curse of of Law, he  
might bear the Curse for us, and if  
fulfilling all the Demands of the Law  
he might bring in an everlasting  
Pardons, which sh. be imputed to  
to us, and placed to our Account - If we  
attend to the various Circumstances of his  
Life & Death, we shall find if he actually  
fulfilled the Law in every Particular.  
He fulfilled the ceremonial Law both  
actively and passively, by submitting to  
Circumcision, by attending, by attending the  
stated Feasts as laid down in the Law &  
more

I need not inform you how many of  
our poor fellow Creatures in every  
our Harbour were they hoped for safety  
and Protection from the Slurmy words  
and Tempest have been overruled in  
the great deep as in a moment -  
It is <sup>not in</sup> our Power to administer  
in the smallest Degree to their Relief -  
Their State is now unalterably fixed.  
Their surviving Companions, who  
lost all but their lives, solicit our  
Aid to relieve their tormented  
wants - Christians of every Denom-  
ination are called upon at all times  
to relieve the Distressed & our Saviour  
who will be the Judge of quick and  
Dead at the great Day of Judgment, <sup>with</sup> <sup>truth</sup> <sup>told</sup>  
the notice he will take of the

smallest Act of Kindness I never  
to one of his followers - Even a  
cup of cold water given to one of  
his servants in his name shall  
not lose its reward - He will record  
all such Acts in his book of Remembrance  
and take public notice of them  
before assembled worlds - we shall  
be all present when he shall reward  
those upon whom he has placed  
upon his right hand in the following  
words - Come ye blessed of my Father &  
now as Christians we are called to  
do good unto all men what ever  
their Character or Condition may be  
The Kingdom of Jesus will be rewarded  
for all Acts of Kindness that he has shown

to his fellow Creatures - for the Judge  
of all will reward every man according  
to his works, and the motives from  
which they proceeded -  
our Law<sup>r</sup> hath also told us what sentence  
he will pass upon the covetous, uncharitable  
and ungodly - Depart ye cursed into  
everlasting fire he -

You see here unnumbered multitudes  
will be banished from God, and the  
glory; not only of his Power, for  
commissions of Duty as well as the  
Commission of Sin. Hence our Duty  
is plainly pointed out unto us  
You are all acquainted with the  
Circumstances of the Surrogates  
belonging to the ~~late~~ Shop for Books

1  
Lecture, and therefore it is not needful  
for me to state them, nor to urge  
upon you to administer to their  
Relief-

In conclusion I would enquire when  
your minds the eminent Inhumanity  
of preparing to meet your G<sup>d</sup>. for  
you neither know the Day or the Place did  
those who perished in the Harbour  
think a short time before that death  
was so near - And as little did O. w.  
the last Sabbath day at the Hour  
of midnight his awful Fall -

on an instant in the twinkling  
of an Eye the murderer fired his  
Shot, and opened the way for the  
vital Spirit to escape from the  
body, and instantly it fled into the