

BY GOODS TRAIN TO CHAPTER MEETING

EYRE PENINSULA CLERGY MEET AT TARCOLA

FROM A CORRESPONDENT

Late on Monday evening the 21 members of the Rural Deaconry of Eyre Peninsula, Diocese of Adelaide, left by special carriage from Port Augusta on a fast goods train travelling to Western Australia for their quarterly Chapter Meeting at Tarcola.

Those travelling included the Rural Dean, the Reverend John Meakin, the Reverend C. M. Muskin, the Reverend Neville Consett (Port Lincoln), the Reverend E. Ted Watkins (Franklin Harbour), the Reverend Keith Chitteloehrow (Woomera), the Reverend Ian McDowell and Mrs McDowell (Lillooie-Lock), the Reverend John Warner (Whyalla West), and the Reverend Ralph Holden (Tumby Bay).

The carriage was shunted off at Tarcola early Tuesday morning. Upon arrival they were joined by the Reverend Harry Goodlaw (Colonia), the Reverend Reg Haire and Mrs Haire (Minnipa), and the hosts, the Reverend John Wyndham and Mrs Wyndham of Tarcola. Breakfast at Tarcola, where the visitors were taken to their homes in the town, which has only twelve families.

Morning tea was taken at the Tarcola Hotel, the residence of the Robbins family and this was followed by a visit to the old gold mining sites. A picnic was held on the verandah of the hospital, which is run by the B.C.A. Sisters.

ADULT EDUCATION
The chapter meeting was held in the local church and opened with the Office.
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Much discussion was provoked. Again morning tea was taken at the Tarcola Hotel.

After lunch at the rectory the car members departed for Melbourne and Minnipa, while the others left by train to Peola Bay.

Upon their return they had a good meal in the hospital grounds and once more enjoyed the special carriage which was conveyed to another goods train which departed at 7.20 pm on Monday August 23, arriving there early Thursday morning.

During the Chapter Meeting plans were made for the forthcoming rural deaconry conference to be held at Whyalla West.

A telegram of good wishes was sent to the newly-appointed Acting Archdeacon of the Peninsula, the Ven. Rev. L. E. W. Remy.

The next Chapter Meeting in October will be held at Whyalla.

RIDLEY COLLEGE CONFERENCE

A residential conference on "The Theology of the Laity" will be held at Ridley College, Melbourne, on August 24 to 26.

The study book will be "God's Frozen People", the Bible study leader, Dr. L. M. White, the special speaker, the Rev. Reverend F. O. Hines, and the discussion leader, Mr. Alan Kerr.

The question of the transfer of our Deaconry to Willoughby was discussed, but the recent decision was not reached.

Each parish and mission district was asked to present a short report on activities at the next conference.

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A great deal of the building work was undertaken by parishioners working bees directed by personal supervision and leadership of the Rectory. The cost of the new £1,600 has been saved in the cost of voluntary work and donations. The new church, which was opened on August 7, after Mr. King's death, will be a fine example of the work done by the parishioners.

The little rectangular Church of St. Saviour, originally built in 1913 as a school, with a seating capacity of 80, was for many years cared for by the Brotherhood of St. Boniface at Willoughby. It is now in the parishes of Wagon and Keonau, and until 1953 had been the parish of the Rev. G. T. Reed of Adelaide, will leave it on June 15 to attend the M.L.C. Central Council meeting in London.

TURNING POINT
In 1963, the church's jubilee year, the congregation under the leadership of the then rector, the Rev. G. T. Reed, joined forces with the local Methodist and Baptist churches in a week-long Christian Crusade, which marked a turning point in the life of the whole area; since then the little church has been growing and has become small for the congregations.

Fortunately, after the parish was transferred to the Rev. G. T. Reed, Mr. King became its rector, and in the next seven years, since he migrated to W.A. from St. Ives, he has been noted for his

WOMEN AND UNITY

FROM A CORRESPONDENT

Lindisfarne, June 14
The Women's Auxiliary for Church Unity and Inter-Church Liaison at Lindisfarne, Tasmania, held its quarterly meeting on June 14 with 40 people from nine denominations were present.

They included the Bishop of Tasmania, the Right Reverend G. D. Davies and Mrs Davies, and Bishop G. F. Tansley and Mrs Tansley.

The Roman Catholic Archbishop of Tasmania, Dr. Guiduld Young, gave the address. He said that the Council's Ecumenical Decree was a landmark in the history of unity, prayer and work for peace.

He praised the work which the World Council of Churches has done for the world. The separated brethren had been the greatest blessing of the Holy Spirit this year.

Prayers have been said for all who were to meet in the divisions which existed, but agreement was reached among all Christians in the acceptance of baptism, the Eucharist, and the Holy Scriptures and in works of charity for their fellow men.

S. George's Church, Beenhild, Diocese of Brisbane, which was dedicated by the Most Reverend P. N. W. Strong, on April 10

BOYB BROOK CHURCH ENLARGED

FROM OUR OWN CORRESPONDENT

Bunbury, June 14
The consecration of the additions to S. George's Church, Boyb Brook, by the Bishop of Bunbury, the Right Reverend R. G. Hawkins, on May 23 saw the completion of twelve months of concentrated effort by the rector, the Reverend George Kingston, and his parishioners.

A striking new feature is the Clergy Roll Board, situated in the porch, which has been carved in Tasmanian oak by Mr Martin Chambers, a local craftsman, and ornamented with the names of the rectors since the formation of the Parochial District in 1953.

M.E. MEETING IN LONDON
The Commonwealth president at Willoughby, Union Mrs J. T. Reed of Adelaide, will leave on June 15 to attend the M.L.C. Central Council meeting in London.

Joint services from Canada and New Zealand will also be held at the meeting.

AMNESTY CONFERENCE
The Victorian section of Amnesty International will hold a conference on "Emergent Issues" on Saturday, June 19, from 2 p.m. to 5.30 p.m. in the theatre at the National Club, Centre, 44 Collins Street, Melbourne.

Joint speakers include Dr. Victor Prescott and Mrs C. S. Clarke.

NEW CHURCH AT BEENHILD

FROM A CORRESPONDENT

Beenhild, Q. June 14
The Archbishop of Brisbane, the Most Reverend P. N. W. Strong, dedicated the new brick & stone Church, Beenhild, on April 10.

It replaces the ninety-year-old wooden church. The new church was designed by John Davis who did it as a university project and gave it to the parish council. The supervising architects were Buchanan and Walker.

The construction was carried out by a local builder, Douglas Redman, and the furniture was manufactured locally by Keith Kerkin.

As well as the Archbishop of Brisbane, the Ven. Rev. E. C. Chittenden, and other Anglican clergy representatives of the Lutheran, Methodist and Roman Catholic churches attended.

The Archbishop said he hoped the dedication would mean a new chapter in the Beenhild church.

People who believed in Christ must live it out in their lives. There was no room for apathy.

UNITY SERVICES FROM A CORRESPONDENT

Bahari, June 14
Six hundred people took part in a service of unity at Congreg. High School, Glenorchy, Tasmania, on June 6. Among the organisers were the Rector of Moombah, the Rev. G. Potter, and the Reverend P. Noonan of Our Lady of Victories Roman Catholic Church, Launceston.

The leader was Mr Don Chubb, a Methodist. Mr West Newman, the organist, Mr Peter Richmond and the readers, Mr K. F. Lowe, Mr J. V. Eaton, and Mrs L. M. Deane and Mr L. Main.

Similar services were held during the Week of Prayer for Christian Unity at New Town, Renbush and Quamby.

At New Town 450 people attended when the service was led by an Anglican school teacher, readings were given by a Presbyterian minister, a schoolmaster, a Methodist lay worker and an Anglican lay worker.

The homily was given by the Professor of English at the University of Tasmania, a Roman Catholic priest, and a Methodist.

After every reading, a Greek Orthodox man read the Creed.

FACT AND FANCY

"Bull's Eye", the parish paper of Alice Springs, reports that the Len project to raise £500 towards furnishing the new church at Tennam Creek was highly successful. In fact, £60 was given, the four chairs of the new kitchen.

But that Alice Springs doesn't mean that Alice Springs is not a brother. George B.G.S., writer in the same issue: "If you happen to be in the parish, you are a missionary conscience, and feel frustrated because you don't know of any specific good causes to which you can contribute. I commend the idea of giving some of the £500 which it costs each year to minister to the people of the parish scattered over 400 square miles in the country areas.

Christian Unity
"Anyone who is prepared to count to terms with whom the Church, anyone capable of being at one with it, anyone who is not blind to the obvious faults and errors in the other camps, is not a missionary conscience, and feel frustrated because you don't know of any specific good causes to which you can contribute. I commend the idea of giving some of the £500 which it costs each year to minister to the people of the parish scattered over 400 square miles in the country areas.

From the paper of the Friends of Adelaide

At the Church of Scotland general assembly at Edinburgh missionary secured his Church of being recognised as a body of Christians being equated with the dog collars of representatives of the other churches. It is all very well for parsons with the safety of pulpits around them to talk about turning the other cheek, going on with their washing of feet, but it is we who are on the receiving end of this treatment — all — in the factories, shipyards, shops and elsewhere. They are not to be taken for us and as spokesmen."

VICTORIAN C.M.S. LEADER
The Reverend K. J. Perry has accepted the post of General Secretary of the Church Missionary Society in Victoria.

Mr Perry, who is at present in Malaya, serving as a C.M.S. missionary as Vicar of St. Barnabas' Church, Klang, hopes to take up his duties later in the year.

Mr Perry, who comes from Victoria, has served as C.M.S. missionary since 1958.

The story of this experiment is told in their report to the "Gates of Hell" — "It is the simplest thing in the world to stand up on Sundays and utter a tirade against the sins of humanity. The difficult thing is always to be involved with the sins of humanity. It is his despair, his anguish, his

A special commemorative of the "Militant" movement has been published by the Diocese of Newcastle. It is a 24-page booklet, which includes reports of the first synod, such news items as the termination of the American "War", and Napoleon's visit to the Cape.

There are some authentic advertisements, but no cartoons or snarling photographs. The letters from ruthless citizens are a long one from the Bishop of Newcastle, about the Sydney Diocese.

The Dean of Sydney points out to those who feel the name of St. Andrew's Cathedral School is a slur on the name of the "School", that when Dr Alfred Williams was the rector, the school was named "St. Andrew's Cathedral School". He says "A very careful study of the records confirms the continued use of this name. It is a name that because of its affiliations to the name of St. Andrew's, has never been called by, nor is the "Choir School".



—Bishop's Study, Beenhild, picture dedicated by the Most Reverend P. N. W. Strong.

THE ANGLICAN "MACHINE" AND THE "BUSH" DIOCESES

AN EPISCOPAL EXPLOSION

We Anglicans do meet about a lot without getting anywhere. Nowhere is this more true than in the way we meet about with the problems of what THE BISHOP OF NORTH QUEENSLAND, THE RIGHT REVEREND IAN SHEVILL, described in the presidential Charge to his Synod, as our "Bush Dioceses".

The problems of these eight dioceses, as the Bishop said, are not negligible. The common theme: they cover between them about five-sixths of the total area of Australia, and their entire Anglican population is little more than a quarter of a million. Nowhere else in the world does a diocese have the problems of distances that these have to surmount.

More than that: no other national Church, an autonomous branch of the Anglican Communion, neglects its poorer dioceses as w. in Australia neglect ours — to which may be added what BISHOP SHEVILL did not say, that no other Anglican denomination, or even tiny sect, ignores and neglects its co-religionists in remote areas as we Anglicans do.

There are some reasons why we are in this position. For more than forty years, since the late ARCHBISHOP DONALDSON raised the matter in General Synod, that body has gone through the motions of discussing the responsibility of the Australian Church as a whole for our "bush dioceses". Commissions and committees have been appointed, resolutions solemnly passed, sympathetically expressed and all the rest of it. But nothing has happened on any formal official level. Paradoxically, where the organized Church has failed, especially in the two swollen dioceses of Sydney and Melbourne, individuals and either on their own or in groups who support the Bush Church Aid Society, the Brotherhood of the Good Shepherd and other organizations and their Brotherhoofs, have shown that they have the sense of loving care and responsibility that the "machine" lacks.

With some knowledge of the unwritten history of our neglect of our "Bush Dioceses", and with every sympathy for the problems of all diocesan bishops, we feel bound to say that the chief responsibility for the affairs of these dioceses does not disgrace the Australian Church but laid squarely on the collective shoulders of our bench of bishops for half a century. It is not fair to blame the bishops of the larger and metropolitan sees.

Recent exceptions to the blanket condemnation of our episcopal leadership, afforded from Brisbane, Adelaide and Perth, merely confirm the general validity. What makes the record of the "machine" in our two largest dioceses the more scandalous is that the ordinary men and women in the pews in every parish of those two dioceses would be only too eager to help, given the challenge of the facts. That this is so is obvious from examination of the help which is not given through the "machine".

BISHOP SHEVILL'S blunt attack on the composition of the PRIMATE'S Committee — not a single representative of the "bush dioceses" among them — nor, may we add? a single woman! — is well founded. We support what he says, notwithstanding the fact that every member of the Committee is able, energetic, and a reader of this magazine.

BISHOP SHEVILL'S respectful demand on the PRIMATE and his Committee will be regarded in some quarters as harsh and unqualified; but it seems to me he is right in this, and that his demand accordingly as, we doubt not, our readers will.

Last, this should be made clear. Plaintive excuses for their failure, or for the "machine" that has happened in these dioceses, will cut no ice. Not with any informed Anglican who compares the respective annual budgets and erection of brick-and-mortar status symbols in "bush" and metropolitan dioceses. The time for excuses is long past. What is needed is a healthy dash of true "leadership" which, in the vocabulary of Christians, is *service*.

UNPRIVATE LIVES

How many private letters are intercepted legally under Commonwealth law? What has happened in the United States must not be allowed to happen here. Until three months ago, every U.S. Postmaster was required by law to keep a list of every letter in his district which was opened by a postmaster official from a "communist" country. The U.S. Postmaster General has now instructed his postmasters to destroy their lists and to keep no more. Under United States law, however, postmasters must of course obey, the citizen who is sent a copy of *Pravda*, or of the Romanian *Orthodox Review*, or a Polish *Roznica* Catholic periodical, may be freely permitted to request that such work be delivered to him!

"Everything which touches the life of the nation is the concern of the Christian."

Dilemma Of "Bush" Dioceses

A powerful case for the formulation of a national plan for the betterment of Anglican living in the four million "bush" dioceses of Australia was made by the Bishop of Queensland, the Right Reverend Ian Shevill, in his charge to his synod last week.

The "bush" people live in eight of Australia's 25 dioceses. Bishop Shevill defined them as the "bush" dioceses — those whose total area is more than a capital city but with an area over 80,000 square miles) and they are North Queensland, Rockhampton, Queensland, Bathurst, Riverina, Wilby, Sydney, Melbourne and North-West Australia.

Bishop Shevill suggested that more effective action has not yet been taken along the lines of the five aims laid down in the document, "Mutual Responsibility," which was blue-printed by the Anglican Council of Toronto almost two years ago. In particular he feels that a survey of "needs and resources" of the Australian Church should be made so that money and manpower can be organized to meet the needs.

Perhaps the key sentence in Bishop Shevill's vigorous charge was his plea that we should challenge the three million Anglicans who live in the cities and suburbs, to look beyond their own needs to those of the rural areas of the Church in the wide open spaces.

It is, he continues, a situation embarrased by thought of retirement from the city to the bush, or of a diocese without a parsonage, or of a diocese without a house, of diocesan administration with little more than a few miles of road, or of five dioceses with an annual income of only \$1.5 to \$5.50 less than most city parishes.

Bishop Shevill's "respectful demand" for action to be taken by the Primate for missionary dioceses cannot be disregarded. A committee already exists to guide Australian action

What farmers and their stricken stock and pasture need, while the "bush" people, rather than curious city interest, are the main concern.

Yet, he said, the "bush" people kept us so promptly informed of their needs that they included "one of Australia's most vital bioceses" from Melbourne to the Australian north. The Right Reverend Geoffrey Fisher, who announced this description and is chairman of the Prime's Committee which has agreed with much of what Bishop Shevill had said, also hoped the "bush" dioceses and hoped they would be established very soon.

It is encouraging. It is not much good lamenting a country's neglect of the "bush" dioceses. But the fact that Bishop Shevill is thoroughly justified in raising his voice a little shrilly for action now, and it is not a patch-work or stop-gap scheme that is needed. It should be a national plan in which, while the resources of the Church will be re-organized and deployed to ensure that responsibilities and their cost will be shared as equally as possible.

A Postscript On Plain Words

It is well sympathized with a Darwin correspondent's complaint about the "jargon" of the "bible-dock" language used in some Anglican literature in Australia. But if, as the Darwin correspondent says, our theologians who can be convicted on this charge, are to meet other callings, too, one of them, possibly a town planner, might be asked to mean a short-cut to work.

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RELIGIOUS BROADCASTS

- (Dioceses which are broadcast by Anglicans are marked with an asterisk.)
- SUNDAY, JUNE 23: 8.15 a.m. DIVINE SERVICE — S. Peter's, Perth; 8.30 a.m. A.E.T. — Perth; 9.00 a.m. — Perth; 9.15 a.m. — Perth; 9.30 a.m. — Perth; 9.45 a.m. — Perth; 10.00 a.m. — Perth; 10.15 a.m. — Perth; 10.30 a.m. — Perth; 10.45 a.m. — Perth; 11.00 a.m. — Perth; 11.15 a.m. — Perth; 11.30 a.m. — Perth; 11.45 a.m. — Perth; 12.00 p.m. — Perth; 12.15 p.m. — Perth; 12.30 p.m. — Perth; 12.45 p.m. — Perth; 1.00 p.m. — Perth; 1.15 p.m. — Perth; 1.30 p.m. — Perth; 1.45 p.m. — Perth; 2.00 p.m. — Perth; 2.15 p.m. — Perth; 2.30 p.m. — Perth; 2.45 p.m. — Perth; 3.00 p.m. — Perth; 3.15 p.m. — Perth; 3.30 p.m. — Perth; 3.45 p.m. — Perth; 4.00 p.m. — Perth; 4.15 p.m. — Perth; 4.30 p.m. — Perth; 4.45 p.m. — Perth; 5.00 p.m. — Perth; 5.15 p.m. — Perth; 5.30 p.m. — Perth; 5.45 p.m. — Perth; 6.00 p.m. — Perth; 6.15 p.m. — Perth; 6.30 p.m. — Perth; 6.45 p.m. — Perth; 7.00 p.m. — Perth; 7.15 p.m. — Perth; 7.30 p.m. — Perth; 7.45 p.m. — Perth; 8.00 p.m. — Perth; 8.15 p.m. — Perth; 8.30 p.m. — Perth; 8.45 p.m. — Perth; 9.00 p.m. — Perth; 9.15 p.m. — Perth; 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DIOCESAN NEWS

BENDIGO

The new Bible Society representative, Miss Audrey Andrews, the former minister of Bendigo, returned to Bendigo on June 15, after a short stay in Adelaide at Wesley Church last month in connection with the inauguration. The Bishop of Bendigo, the Reverend R. A. Rickard, who has inducted Mr Andrews and gave the exhortation.

A two-day prayer conference of the Bible Society was held at the Wesley Church on June 15-16, with the Rev. S. Luke's, Bendigo, as the speaker on "Prayer and This Age of Nationsism".

BRISBANE

THEOLOGICAL STUDENTS' CONFERENCE

Brisbane theological students from St. Francis College, and the colleges of the Presbyterian, Methodist, Congregational and Baptist churches met at King's College within the University of Queensland on Saturday, June 12, in a conference for exchange of ideas, which was to culminate in annual essays. Papers were read by various students from each of the colleges and the theme was the new quest of the historical Jesus.

MELBOURNE

PRESTON CENTENARY

S. Mary's, Preston, celebrated its centenary on June 6. The Archbishop of Melbourne was the celebrant at the parish Communion service and gave the address at the breakfast afterwards. The day's services were attended by the Governor, Sir Robert Dalgarno, and the mayor and councillors of the city of Preston.

BELLINGHAM FESTIVAL

The two days of Melbourne youth for the Queen's holiday week-end

SYDNEY E.U. MISSION

FROM A CORRESPONDENT.

The Sydney University Evangelical Union is now in the last few days of preparation for its mission to the university from June 23 to 30.

The mission is the culmination of the E.U.'s programme for the past two years. It is being conducted in three sections under three missionaries.

Pre-mission meetings are being held. The Arts faculty is holding seminars in philosophy, psychology, history and theology.

Medicine and Science students are discussing the evidence for the Resurrection and the relative roles of heredity, environment and God.

Other students are discussing the reliability of the Bible, the plausibility of a fifth generation and a method.

The mission committee is also planning to publish a newspaper to be distributed to all members of the university with articles by the missionaries and other graduates and students on such subjects as conversion, faith and reason.

FIFTH GENERATION WEDDING

FROM OUR OWN CORRESPONDENT

Melbourne, June 14
A wedding, celebrated at St. James' Old Cathedral, on May 1, was of particular interest, for two reasons.

The great-great-grandfather of the bridegroom was married at St. James' (then on its original site), in 1848, and he also inherited and subscribed to the bells, which were hung by Mr John Bunce in 1922.

He was born in 1813, and came to Australia in 1842. He inducted himself in business as an importer and built a business for himself for 40 years, as goods, saddlery, harness, and so on, in West Melbourne.

Children and grandchildren were also married at St. James', and when Mr Edwin Charles Scammell came to the Old Cathedral as a bridegroom on May 1, as a great-grandson of Mrs. Thomas Waine Wright, he represented the fifth generation to be married there.

provided a background for the spirit of the baroque will be played by Terence Stokes, Organist at St. Mark's.

NEWCASTLE

RAYMOND TERBOUGH

Last Sunday the Bishop of Newcastle, the Right Reverend J. A. G. Howden, dedicated the new windows at St. John's, Raymond Terrace, after celebrating the Eucharist at 7.30 a.m. and 10 a.m. The windows are a new technique of concrete and glass depicting the descent of the Holy Spirit and were made by Stephen Moore at his Art Sacra studios in Sydney. The windows were given by Mrs Walsley Senior, in memory of her husband, her son killed in action in Malaya and her grandfather.

RECORDER GROUP

The value of the recorder as a musical instrument is being increasingly recognized, and it will be a feature at a Festival of Music which takes place at St. Mark's Church, Fitzroy, on Saturday, June 19. This will be the first public appearance of the Conservatorium Recorder Group, which will play a wide variety of works for the recorder family. Some of it will be solo work, and other will be found in

organ music appropriate to the spirit of the baroque will be played by Terence Stokes, Organist at St. Mark's.

9.30 a.m., and the Choral Evening song at 7.15 p.m. Mr Max Jones, who is a suburban cathedral organist, will play the voluntaries on Sunday night before and after the service.

C.W.A. SERVICE

1,200 people were present at the service held for the Country Women's Association of Victoria held in St. Paul's Cathedral on June 1. The Archbishop of Essendon, the Venerable R. W. Dunn, gave the address.

"MURDER IN THE CATHEDRAL"

The Therry Society, a Roman Catholic religious drama group, is to perform "T. S. Eliot's Murder in the Cathedral" in St. Paul's Cathedral, on July 8 and 9 at 8 p.m. The Salvation Army concert service will be held in St. Paul's Cathedral on July 2 at 8 p.m. It will be similar to the service taking place in Westminster Abbey.

SYDNEY

MOTHERS' UNION

The Mothers' Union annual meeting will be held in the Pitt

Street Congregational Church, Sydney, on June 25, at 11.15 a.m. The chairman will be the Right Reverend R. W. Dunn, and the speaker, Dr Bruce Stephen.

CLERGY WIVIS

The next meeting of the Clergy Wives will be on Friday, July 2, at 11.30 a.m., in St. Andrew's. The Association for a service of Holy Communion, Bishop F. O. Haine, will give the address. A book launch and meeting will follow in the Board Room at C.E.M.E.F.

BUS TOURS

The Church of England Historical Society and St. Andrew's Cathedral Commemorative Guild have organised bus tours for June (Auburn), Cabramatta and Goulburn), July 10 (Pyramus, Laidcock, Northmead, Chagwood, Greenwell) and August 7 (Badman, Haberfield, Strathfield, Concord West). Inquiries to the R.C.A.'s secretary at the cathedral, Mrs. N. M. Havel, 41-101.

SCHOOL OF BIBLICAL THEOLOGY

The Spring School of Biblical Theology for the clergy will be held at Moore Theological College from August 16 to 18. The chairman will be the Right Reverend A. J. Dunn. The speakers will be

the Right Reverend M. L. Lonne, the Venerable G. R. Dehrlage, Canon B. H. Williams, the Reverend Francis Poolek and the Reverend D. T. Ford.

CHESAION FESTES

The Home Missions Society's Chesalon Festes will be held at St. Luke's Hall, Moornong, on June 19, with the official opening by Miss Diana Ward of ASN Channel 2 at 11 a.m., and at Chateau Wood Hall on July 17 at 10.30 a.m.

R.C.A. WOMEN'S AUXILIARY FAIR

The Book Church Aid Women's Auxiliary Fair will be held in the Chapter House on July 23 from 11 a.m. to 3 p.m.

MILEVAHA HOME

The Right Reverend M. L. Lonne will set the foundation stone of the new Mileva Home, England Boys' Home, Ashfield, at 1 p.m. on Saturday, June 19. "Mileva" is a home administered by a local committee and will replace the original one which has been in use since 1918. The home admits boys between the ages of five and twelve, mostly from breakery homes. It may keep some for a short time and others for a number of years. Marion Patrick has been in charge for 18 years.

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