

CHARITY BEGINS AT HOME, SAYS BISHOP SHEVILL

THE BUSH, DESPITE TORONTO, STILL NEGLECTED

FROM OUR OWN CORRESPONDENT

Townsville, June 14

A forefath challenge to the Australian Church to re-think and re-shape its policy towards "Bush Dioceses", "the forgotten five-sixths of Australia", was delivered by the Right Reverend Ian Shevill in the solemn framework of the Synod Eucharist of the Diocese of North Queensland on June 13.

The Charge was based on the trenchant words of St. Paul, "If any provide not for his own and especially those of his kindred he hath denied the faith and is worse than an infidel". (1 Timothy 5:8).

Its theme was "Charity begins at home".

"Bush Dioceses" were defined by Bishop Shevill as those without a capital city and with an area of more than 80,000 square miles.

The eight dioceses in this category were North Queens-

"THE ANGLICAN" AND M.R.I.

The Management of "The Anglican", following the queries about M.R.I. contained in our Leading Article last week, offered to place the columns of the paper at the disposal of the Primate's Committee on Mutual Responsibility and World Mission, on the understanding that the material would be published as it came.

The Director of the Committee, the Right Reverend Geoffrey Samuel, has generously replied in the following terms: "Sir, — The Primate's Committee on Mutual Responsibility and World Mission, greatly aware of the need for publicity, appreciates The ANGLICAN's willingness to make available more space for this purpose."

M.R.I. depends very much upon the communication of knowledge. We must know as much possible about each other, our activity, our needs, our mutual problems and our achievements.

In practice, this means news. The ANGLICAN can play a most constructive and helpful part in bringing us this news from all parts of Australia and the world.

In warmly accepting The ANGLICAN's willingness to make available facility available for news of M.R.I., we accept that its columns will be open for critical comment.

In fact, we welcome this. We believe that they may closely and critically the whole great concept of M.R.I. examined and discussed in public, the issue will be its public support.

In this matter will be news of the recent Liaison Officers meeting will be news of varying degrees within the Australian Church to M.R.I.

On behalf of the Primate's Committee,
Yours faithfully,
G. SAMUELL,
Bishop,
Director, Primate's Committee on Mutual Responsibility and World Mission.

Next week, we shall open before our readers a joint exercise in which we can all join to strengthen the basis on which M.R.I. depends. — Editor.

land, Rockhampton, Carpentaria, Bathurst, Riverina, Wilkesia, Kalbarri, and North-West Australia.

The bishop said that in a way unknown to many other Christians in this Commonwealth, and presented a problem not found anywhere else in the world.

These dioceses faced enormous financial problems, high costs of living and building; their clergy were paid considerably less than those in the cities, and lived in comparative isolation, alone trying conditions.

A recent survey of their needs had shown that an additional 1000 people would be needed for basic existence, and a million pounds for capital and running costs. Sixty more clergy were urgently needed.

In 1921 Archbishop Donaldson had urged that the need for Bush work should be aided by the Church and in 1930 Bishop Shevill had set up an "Australian Bush Fund" but because of the strong opposition of members representing Sydney and Melbourne, the fund, though established, was not a success.

At that time Bishop Feetham had commented, "The dioceses of the General Synod opposed my motion for the founding of the Australian Bush Fund."

"I should like to take each of these men to a bush journey, let them stick in the Thorton River — or in the Bygone amongst the eucalypts — for 25 hours and work the winch the way."

"And remember there was a bush journey to the debt on the Methodist's industrial trucks."

But the issue still remains, said Bishop Shevill.

In fact, the Anglican Congress at Toronto had lit new reasons for hope for the bishops of Australia.

The principle of "Mutual Responsibility and Interdependence in the Body of Christ" was a sure and steady basis for the Church was asked to participate in a survey of the needs of the Anglican community, and then to join in immediate communication for increased financial support, manpower, consultation and fellowship on this ministry and mission.

What happened in Australia was that the Anglican key men from capital cities was appointed, but the country and bush work was not represented.

Their thinking to cover the process of the Anglican community, a survey to the meeting, a survey to the meeting, a survey to the meeting.

The Anglican Directory included in every part of the world, except Australia. Although Australian dioceses were asked to state their needs, it was made clear that Australia should be the focus.

(Continued on page 12)

A RAY OF HOPE FOR THE CHURCH IN THE OUT-BACK

"A New Deal" for Anglicans in the Australian outback and in dioceses like North and Central Australia, Wilkesia and Carpentaria, may come about as a result of a meeting held in Sydney last Thursday and Friday, June 10-11.

Top-level men from several Australian Synods came to the meeting, a top-level one between the Primate's Committee on Mutual Responsibility and World Mission, and the Liaison Officers of several Australian dioceses.

The meeting was decided after two days of discussion that projects in dioceses in remote areas be listed in the "Directory" of the Executive Officer of the Anglican Communion. This means that the needs of these dioceses will automatically be published in the world-wide Anglican project list.

Meanwhile, the Director of the Committee, Bishop Geoffrey Samuel, has already gone to North Queensland, and will pay special attention to the problems of our remote areas. In his formal report to last week's meeting, Bishop Samuel said that 19 of the Australian dioceses had bought and used some 25,000 Study Books during this year's programme of study and prayer.

Twenty-five thousand Prayer Leaflets had been distributed in the programme. The meeting discussed an evaluation of the 1965 M.R.I. Study Programme which had been prepared by the General Board of Religious Education. The evaluation uncovered a mixed, but hopeful, state of affairs.

Of 11 dioceses, chiefly country ones, an average of 50 per cent of parishes held study courses, at which the number of participants was at least 4,112.

Information was incomplete from the metropolitan dioceses. However, 67 per cent of the four metropolitan sees had taken part in the programme. One especially interesting fact was given in the G.B.R.E. evaluation: study groups had been held by 153 clergy members, 14,119, in the 297 centres about which information was available.

SOME APATHY
The evaluation reported that on "apathy and indifference" both by clergy and lay office bearers to the M.R.I. programme.

Some clergy were opposed to M.R.I. as such, and some were prejudiced against rural tactics "with a small percentage dismissed it entirely as 'another money squeeze', the evaluation said."

The evaluation reported that the chief difficulty again was lack of interest by the laity. Underlying this, there was a reluctance to take part in "study of any kind".

Not surprisingly, the evaluation said that key lay people, men and women, were already so heavily involved in their parish work that they just could not find time more.

The Committee has chosen a "trial" list amounting to nearly £150,000, which it will open to the clergy and others.

Believes to be a reasonable potential for the Australian Church. This is not in any way a conventional "target".

So far, eight dioceses have reported undertaking projects costing £2,320, and a further amount of £4,720 has been applied in nine dioceses to inter-parish responsibilities.

It is impossible to give any kind of final figure, however, because dioceses and parishes are still actively discussing projects to undertake.

The meeting recommended that a programme for education and promotion of M.R.I. principles be made available to the Church in 1966, and that Sunday, August 1, be designated as a Day of Dedication to Mission, with a special Order of Service for all Australian parishes. Liaison Officers present were: Bishop Clements (Cairns and Gulf), Bishop P. T. Jones (Wilkesia), Dean Hazlewood (Rockhampton), Archdeacon Macdonald (Tasmania), Rev. Canon (Grafton), Lee (Bendigo), Givens (St. Armand), Dunn (Melbourne), Albany (Baxter), the Reverend Messrs. Bayly (Adelaide), Coops (Perth), Taylor (Armidale), McConee (Gippsland), Coals (G.B.R.E.), Kempton (Bathurst), and Baginbun (Sydney).

The Primate's Committee members present were: the Primate, Bishop Samuel, Bishop Dunn, Archdeacon Delbridge, Canon G. A. Lupton, and Messrs. Brown, Timbary and Denton.

S.S.M. LECTURER FOR MOORE COLLEGE
The Reverend A. A. Snell, of the Society of the Sacred Mission and lecturer in New Testament at St. Michael's House, Grafton, South Australia, gave five lectures on the Epistle to the Hebrews to the students at Moore College on July 9-13, at 11 a.m. and 12 noon.

The lectures will be given in the "Auditorium" which will be open to the clergy and others.

Thirty-eight years ago there was a troop of Scouts attached to St. David's South Bunbury, but this has been in recess and now with this resumption of a Church-sponsored group attached to the cathedral, the meeting place will be the old St. David's Church which is now used as a Youth Centre.

For this reason the new group has taken the colours of the old St. David's group.

INVESTITURE
This renewal of Church scouting in Bunbury is due to the inspiration and leadership of the Reverend S. F. Threll, the assistant priest of the cathedral, who has invited the cathedral, Hon. Graham Mackinnon, M.L.C., in the presence of all the District Scouters.

At the opening ceremonies of the group, in the presence of the bishop, the Mayor of Bunbury, Mr. E. A. Cooke, and Mrs. Cooke, who is Aids of the Rathmines Cubs, and the District Scouters, Mrs. Beagles, together with Scouters from all over the District and parents, the new G.S.M. day invested the new Scouts of the group.

Following this investiture the Cubmaster, Mr. C. Butler, duly invested 12 Cubs as the foundation members of the group, in the presence of 12 boys who will be seen in the following foundation scout members.

The bishop welcomed the Scout Group into the family of the cathedral parish, and said that he was pleased to have been a Scout in New Zealand and later a Scout in the West of England in 1932.

South Western Times Pictures show Cubs of the St. Basil's

CHURCH SCOUTING
BISHOP REVEALS CONNECTION
FROM OUR OWN CORRESPONDENT
Bunbury, June 14
The Bishop of Bunbury, the Right Reverend R. Hawkins, made the Scout Frontiers, 1922 in New Zealand, this was revealed by the bishop at the opening ceremonies and investiture of the newly formed fourth Bunbury Scout Group of Scouts this month.

For this reason the new group has taken the colours of the old St. David's group.

BY GOODS TRAIN TO CHAPTER MEETING

EYRE PENINSULA CLERGY MEET AT TARCOLA

FROM A CORRESPONDENT

Late on Monday evening, May 31, members of the Rural Deane of Eyre Peninsula, Diocese of Adelaide, left by special carriage from Port Augusta on a fast goods train travelling to Western Australia for their quarterly Chapter Meeting at Tarcola.

Those travelling included the Reverend John Mackin, the Reverend Muskin, the Reverend Neville Connell (Port Lincoln), the Reverend Ted Watkins (Franklin Harbour), the Reverend Keith Chitteloore (Woomera), the Reverend Ian McDowell (Edithburgh), the Reverend John Warner (Wyalalla West), and the Reverend Ralph Holder (Cammie-Tumby Bay).

The carriage was joined off at Tarcola early Tuesday morning. Upon arrival they were greeted by the Reverend Harry Gould (Coddum), the Reverend Reg Haire and Mr. Haire (Mimpa), and the hosts, the Reverend John Wyndham and Mrs Wyndham of Tarcola. At breakfast at the rectory the visitors were taken to their homes in the town, which has only twelve families. Morning tea was taken at the Tarcola Homestead, the home of the Robbins family and this was followed by a tour of the old gold mining sites.

Evening was held on the verandah of the hospital, which is run by the B.C.A. Sisters.

ADULT EDUCATION
The chapter meeting was held in the local church and opened with the Office.

Following the opening, Evening was held in the church at which the Rev. J. R. McDowell presided.

On Tuesday morning after Mattins and Holy Communion the chapter assembled for the reading of a paper by the Reverend Keith Chitteloore on "Adult Education in the Parish". Much discussion was provoked. Again morning tea was taken at the Tarcola home.

After lunch at the rectory the car members departed for Melbourne and Mimpa, while the others left for Tar to Peel Bay.

Upon their return they had a hearty tea in the hospital grounds and once more boarded the special carriage which was connected to another goods train which departed at 7.20 pm.

On Wednesday, arriving there early Thursday morning.

During the Chapter Meeting plans were made for the forthcoming rural deanery conference to be held at Wyalalla West.

A telegram of good wishes was sent to the newly-appointed Acting Archbishop of the Peninsula, the Venerable L. E. W. Relfrey.

The next Chapter Meeting in October will be held at Woomera.

RIDLEY COLLEGE CONFERENCE
A residential conference on "The Theology of the Laity" will be held at Ridley College, Melbourne, on August 24 and 25.

The study book will be "God's Frozen People", the Bible study leader, Dr. L. M. G. W. special speaker will be the Reverend F. O. Hume. The discussion leader will be Mr. Alan Kerr.

These meetings will be held each evening, when the Archbishop of Melbourne and his wife, Mrs. Mair will be present.

Further information may be obtained from the Principal, Ridley College, Parkville, Victoria.

The question of the transfer of our Deanery to Willochra was discussed in view of the recent synod there.

Each parish and mission district was asked to present a short report on activities at the next conference.

BOYUP BROOK CHURCH ENLARGED
FROM OUR OWN CORRESPONDENT

The consecration of the additions to St. Saviour's Church, Boyup Brook, by the Bishop of Bunbury, the Right Reverend R. C. Hawkins, on May 23 saw the completion of twelve months of concentrated effort by the rectory, the Reverend George Kingston, and his parishioners.

A great deal of the building work was undertaken by parishioners working bees under the supervision and leadership of the Rectory. The additions, valued at £1400, has been saved in the cost, by voluntary work and donations. The additions, which were completed by the end of the year, after the work, Mrs Kingston, the parishioners, and the Rectory.

The little rectangular Church of St. Saviour, originally built in 1913 of solid masonry, with a seating capacity of 80, was for many years cared for by the Brotherhood of St. Boniface at Perth. The church was used by the parishes of Wagnin and Keeson, and until 1953 had been used by the Parochial District with its own rector and in 1964 was granted full parishes status.

TURNING POINT
In 1963, the church's jubilee year, the congregation, under the leadership of the then rector, the Reverend R. C. Hawkins, joined forces with the local Methodist and Baptist churches in a week-long, long Christian Crusade, which marked a turning point in the life of the whole area; since then the little church has been growing in size and small for the congregations.

Fortunately, for the parish and for this point the Reverend G. Kingston became its rector, and in the next eleven years, since he migrated to W.A. from Eire, he has been noted for his

St. George's Church, Beelbich, Diocese of Brisbane, which was dedicated by the Most Reverend P. N. W. Strong, on April 10.

BOYUP BROOK CHURCH ENLARGED
FROM OUR OWN CORRESPONDENT

The consecration of the additions to St. Saviour's Church, Boyup Brook, by the Bishop of Bunbury, the Right Reverend R. C. Hawkins, on May 23 saw the completion of twelve months of concentrated effort by the rectory, the Reverend George Kingston, and his parishioners.

A great deal of the building work was undertaken by parishioners working bees under the supervision and leadership of the Rectory. The additions, valued at £1400, has been saved in the cost, by voluntary work and donations. The additions, which were completed by the end of the year, after the work, Mrs Kingston, the parishioners, and the Rectory.

The little rectangular Church of St. Saviour, originally built in 1913 of solid masonry, with a seating capacity of 80, was for many years cared for by the Brotherhood of St. Boniface at Perth. The church was used by the parishes of Wagnin and Keeson, and until 1953 had been used by the Parochial District with its own rector and in 1964 was granted full parishes status.

TURNING POINT
In 1963, the church's jubilee year, the congregation, under the leadership of the then rector, the Reverend R. C. Hawkins, joined forces with the local Methodist and Baptist churches in a week-long, long Christian Crusade, which marked a turning point in the life of the whole area; since then the little church has been growing in size and small for the congregations.

Fortunately, for the parish and for this point the Reverend G. Kingston became its rector, and in the next eleven years, since he migrated to W.A. from Eire, he has been noted for his

WOMEN AND UNITY
FROM A CORRESPONDENT

The Women's Auxiliary for Church and Unity and Inter-Church Aid at Lindisfarne, Tasmania, held its quarterly meeting on May 24 when 150 people from nine denominations were present.

They included the Bishop of Tasmania, the Right Reverend K. R. Davies and Mrs. Davies and Bishop G. F. Armstrong and Mr. G. Armstrong.

The Roman Catholic Archbishop of Tasmania, Dr. Guildford Young, gave the address. He said the Vatican Council's Ecumenical Decree was a charter of good will and unity, prayer and work for peace.

He praised the work which the World Council of Churches has done in the past.

The separated brethren had been called to the Holy Spirit than Catholics have been.

All were to blame for the divisions which existed, but agreement was reached on all Christians in the acceptance of baptism, the creed, the collection of Holy Scriptures and in works of charity for their fellow men.

The question of the transfer of our Deanery to Willochra was discussed in view of the recent synod there.

Each parish and mission district was asked to present a short report on activities at the next conference.

BOYUP BROOK CHURCH ENLARGED
FROM OUR OWN CORRESPONDENT

The consecration of the additions to St. Saviour's Church, Boyup Brook, by the Bishop of Bunbury, the Right Reverend R. C. Hawkins, on May 23 saw the completion of twelve months of concentrated effort by the rectory, the Reverend George Kingston, and his parishioners.

A great deal of the building work was undertaken by parishioners working bees under the supervision and leadership of the Rectory. The additions, valued at £1400, has been saved in the cost, by voluntary work and donations. The additions, which were completed by the end of the year, after the work, Mrs Kingston, the parishioners, and the Rectory.

The little rectangular Church of St. Saviour, originally built in 1913 of solid masonry, with a seating capacity of 80, was for many years cared for by the Brotherhood of St. Boniface at Perth. The church was used by the parishes of Wagnin and Keeson, and until 1953 had been used by the Parochial District with its own rector and in 1964 was granted full parishes status.

TURNING POINT
In 1963, the church's jubilee year, the congregation, under the leadership of the then rector, the Reverend R. C. Hawkins, joined forces with the local Methodist and Baptist churches in a week-long, long Christian Crusade, which marked a turning point in the life of the whole area; since then the little church has been growing in size and small for the congregations.

Fortunately, for the parish and for this point the Reverend G. Kingston became its rector, and in the next eleven years, since he migrated to W.A. from Eire, he has been noted for his

WOMEN AND UNITY
FROM A CORRESPONDENT

The Women's Auxiliary for Church and Unity and Inter-Church Aid at Lindisfarne, Tasmania, held its quarterly meeting on May 24 when 150 people from nine denominations were present.

They included the Bishop of Tasmania, the Right Reverend K. R. Davies and Mrs. Davies and Bishop G. F. Armstrong and Mr. G. Armstrong.

The Roman Catholic Archbishop of Tasmania, Dr. Guildford Young, gave the address. He said the Vatican Council's Ecumenical Decree was a charter of good will and unity, prayer and work for peace.

He praised the work which the World Council of Churches has done in the past.

The separated brethren had been called to the Holy Spirit than Catholics have been.

All were to blame for the divisions which existed, but agreement was reached on all Christians in the acceptance of baptism, the creed, the collection of Holy Scriptures and in works of charity for their fellow men.

The question of the transfer of our Deanery to Willochra was discussed in view of the recent synod there.

Each parish and mission district was asked to present a short report on activities at the next conference.

BOYUP BROOK CHURCH ENLARGED
FROM OUR OWN CORRESPONDENT

The consecration of the additions to St. Saviour's Church, Boyup Brook, by the Bishop of Bunbury, the Right Reverend R. C. Hawkins, on May 23 saw the completion of twelve months of concentrated effort by the rectory, the Reverend George Kingston, and his parishioners.

A great deal of the building work was undertaken by parishioners working bees under the supervision and leadership of the Rectory. The additions, valued at £1400, has been saved in the cost, by voluntary work and donations. The additions, which were completed by the end of the year, after the work, Mrs Kingston, the parishioners, and the Rectory.

The little rectangular Church of St. Saviour, originally built in 1913 of solid masonry, with a seating capacity of 80, was for many years cared for by the Brotherhood of St. Boniface at Perth. The church was used by the parishes of Wagnin and Keeson, and until 1953 had been used by the Parochial District with its own rector and in 1964 was granted full parishes status.

TURNING POINT
In 1963, the church's jubilee year, the congregation, under the leadership of the then rector, the Reverend R. C. Hawkins, joined forces with the local Methodist and Baptist churches in a week-long, long Christian Crusade, which marked a turning point in the life of the whole area; since then the little church has been growing in size and small for the congregations.

Fortunately, for the parish and for this point the Reverend G. Kingston became its rector, and in the next eleven years, since he migrated to W.A. from Eire, he has been noted for his

WOMEN AND UNITY
FROM A CORRESPONDENT

The Women's Auxiliary for Church and Unity and Inter-Church Aid at Lindisfarne, Tasmania, held its quarterly meeting on May 24 when 150 people from nine denominations were present.

They included the Bishop of Tasmania, the Right Reverend K. R. Davies and Mrs. Davies and Bishop G. F. Armstrong and Mr. G. Armstrong.

The Roman Catholic Archbishop of Tasmania, Dr. Guildford Young, gave the address. He said the Vatican Council's Ecumenical Decree was a charter of good will and unity, prayer and work for peace.

He praised the work which the World Council of Churches has done in the past.

The separated brethren had been called to the Holy Spirit than Catholics have been.

All were to blame for the divisions which existed, but agreement was reached on all Christians in the acceptance of baptism, the creed, the collection of Holy Scriptures and in works of charity for their fellow men.

FACT AND FANCY

"Bull's Eye", the parish paper of Alice Springs, reports that its Len project to raise £50 towards furnishing the new church at Tennant Creek was highly successful. In fact, £60 was given, the four chairs of the new kitchen.

But that Alice Springs doesn't long to be a "bull's eye" parish, which is missionary conscious, and fed frustrated, because it does not know of any specific good causes for which to ask help, it is commended the idea of giving some part of the £500 which it took each year to minister to the people of the parish scattered over 1,000 square miles in the country areas.

Christian Unity
"Anyone who is prepared to come to terms with whom the Church, anyone capable of belief in one faith, anyone who is aware of the obvious faults and errors in the other religions, has the responsibility for it, provides a reason for the existence of the Church, a good Roman or Calvinist or Orthodox, a representative of the Church, a good Christian, (Barth).

(From the paper of the Friends of the Church, London, (Adelaide).

At the Church of Scotland general assembly at Edinburgh last month, the Moderator seconded his Church of being a "good Christian" in the world, being equated with the dog collar, a representative of the Church, a good Christian, (Barth).

At the Church of Scotland general assembly at Edinburgh last month, the Moderator seconded his Church of being a "good Christian" in the world, being equated with the dog collar, a representative of the Church, a good Christian, (Barth).

At the Church of Scotland general assembly at Edinburgh last month, the Moderator seconded his Church of being a "good Christian" in the world, being equated with the dog collar, a representative of the Church, a good Christian, (Barth).

At the Church of Scotland general assembly at Edinburgh last month, the Moderator seconded his Church of being a "good Christian" in the world, being equated with the dog collar, a representative of the Church, a good Christian, (Barth).

At the Church of Scotland general assembly at Edinburgh last month, the Moderator seconded his Church of being a "good Christian" in the world, being equated with the dog collar, a representative of the Church, a good Christian, (Barth).

At the Church of Scotland general assembly at Edinburgh last month, the Moderator seconded his Church of being a "good Christian" in the world, being equated with the dog collar, a representative of the Church, a good Christian, (Barth).

At the Church of Scotland general assembly at Edinburgh last month, the Moderator seconded his Church of being a "good Christian" in the world, being equated with the dog collar, a representative of the Church, a good Christian, (Barth).

At the Church of Scotland general assembly at Edinburgh last month, the Moderator seconded his Church of being a "good Christian" in the world, being equated with the dog collar, a representative of the Church, a good Christian, (Barth).

At the Church of Scotland general assembly at Edinburgh last month, the Moderator seconded his Church of being a "good Christian" in the world, being equated with the dog collar, a representative of the Church, a good Christian, (Barth).

At the Church of Scotland general assembly at Edinburgh last month, the Moderator seconded his Church of being a "good Christian" in the world, being equated with the dog collar, a representative of the Church, a good Christian, (Barth).

At the Church of Scotland general assembly at Edinburgh last month, the Moderator seconded his Church of being a "good Christian" in the world, being equated with the dog collar, a representative of the Church, a good Christian, (Barth).

At the Church of Scotland general assembly at Edinburgh last month, the Moderator seconded his Church of being a "good Christian" in the world, being equated with the dog collar, a representative of the Church, a good Christian, (Barth).

NEW CHURCH AT BEENLEIGH
FROM A CORRESPONDENT

Beelbich, Q. June 14. The Archbishop of Brisbane, the Most Reverend P. N. W. Strong, dedicated the new brick St. George's Church, Beelbich, on April 10.

It replaces the ninety-year-old wooden church. The new church was designed by John Davis who did it as a university project and gave it to the parish council. The supervising architects were Buchanan and Waller.

The construction was carried out by a local builder, Douglas Redman, and the furniture was manufactured locally by Keith Kerkin.

As well as the Archbishop of Brisbane, the Venerable E. R. Chittenden, and other Anglican clergy, representatives of the Lutheran, Methodist and Roman Catholic churches attended.

The Archbishop said he hoped the dedication would mean a new chapter in the Beelbich church.

People who believed in Christ must live it out in their lives. There was no room for apathy.

VICTORIAN C.M.S. LEADER
The Reverend K. J. Perry has accepted the post of General Secretary of the Church Missionary Society in Victoria.

Mr. Perry, who is at present in Malaya, serving as a C.M.S. missionary, as Vicar of St. Anthony's Church, Klang, hopes to take up his duties later in the year.

Mr. Perry, who comes from Victoria, has served as C.M.S. missionary since 1958.

Mr. Perry, who comes from Victoria, has served as C.M.S. missionary since 1958.

Mr. Perry, who comes from Victoria, has served as C.M.S. missionary since 1958.

Mr. Perry, who comes from Victoria, has served as C.M.S. missionary since 1958.

Mr. Perry, who comes from Victoria, has served as C.M.S. missionary since 1958.

Mr. Perry, who comes from Victoria, has served as C.M.S. missionary since 1958.

At the Church of Scotland general assembly at Edinburgh last month, the Moderator seconded his Church of being a "good Christian" in the world, being equated with the dog collar, a representative of the Church, a good Christian, (Barth).

At the Church of Scotland general assembly at Edinburgh last month, the Moderator seconded his Church of being a "good Christian" in the world, being equated with the dog collar, a representative of the Church, a good Christian, (Barth).

At the Church of Scotland general assembly at Edinburgh last month, the Moderator seconded his Church of being a "good Christian" in the world, being equated with the dog collar, a representative of the Church, a good Christian, (Barth).

At the Church of Scotland general assembly at Edinburgh last month, the Moderator seconded his Church of being a "good Christian" in the world, being equated with the dog collar, a representative of the Church, a good Christian, (Barth).

At the Church of Scotland general assembly at Edinburgh last month, the Moderator seconded his Church of being a "good Christian" in the world, being equated with the dog collar, a representative of the Church, a good Christian, (Barth).

At the Church of Scotland general assembly at Edinburgh last month, the Moderator seconded his Church of being a "good Christian" in the world, being equated with the dog collar, a representative of the Church, a good Christian, (Barth).

At the Church of Scotland general assembly at Edinburgh last month, the Moderator seconded his Church of being a "good Christian" in the world, being equated with the dog collar, a representative of the Church, a good Christian, (Barth).

At the Church of Scotland general assembly at Edinburgh last month, the Moderator seconded his Church of being a "good Christian" in the world, being equated with the dog collar, a representative of the Church, a good Christian, (Barth).

At the Church of Scotland general assembly at Edinburgh last month, the Moderator seconded his Church of being a "good Christian" in the world, being equated with the dog collar, a representative of the Church, a good Christian, (Barth).

At the Church of Scotland general assembly at Edinburgh last month, the Moderator seconded his Church of being a "good Christian" in the world, being equated with the dog collar, a representative of the Church, a good Christian, (Barth).

At the Church of Scotland general assembly at Edinburgh last month, the Moderator seconded his Church of being a "good Christian" in the world, being equated with the dog collar, a representative of the Church, a good Christian, (Barth).

At the Church of Scotland general assembly at Edinburgh last month, the Moderator seconded his Church of being a "good Christian" in the world, being equated with the dog collar, a representative of the Church, a good Christian, (Barth).

At the Church of Scotland general assembly at Edinburgh last month, the Moderator seconded his Church of being a "good Christian" in the world, being equated with the dog collar, a representative of the Church, a good Christian, (Barth).

At the Church of Scotland general assembly at Edinburgh last month, the Moderator seconded his Church of being a "good Christian" in the world, being equated with the dog collar, a representative of the Church, a good Christian, (Barth).

At the Church of Scotland general assembly at Edinburgh last month, the Moderator seconded his Church of being a "good Christian" in the world, being equated with the dog collar, a representative of the Church, a good Christian, (Barth).

NEW CHURCH AT BEENLEIGH
FROM A CORRESPONDENT

Beelbich, Q. June 14. The Archbishop of Brisbane, the Most Reverend P. N. W. Strong, dedicated the new brick St. George's Church, Beelbich, on April 10.

It replaces the ninety-year-old wooden church. The new church was designed by John Davis who did it as a university project and gave it to the parish council. The supervising architects were Buchanan and Waller.

The construction was carried out by a local builder, Douglas Redman, and the furniture was manufactured locally by Keith Kerkin.

As well as the Archbishop of Brisbane, the Venerable E. R. Chittenden, and other Anglican clergy, representatives of the Lutheran, Methodist and Roman Catholic churches attended.

The Archbishop said he hoped the dedication would mean a new chapter in the Beelbich church.

People who believed in Christ must live it out in their lives. There was no room for apathy.

VICTORIAN C.M.S. LEADER
The Reverend K. J. Perry has accepted the post of General Secretary of the Church Missionary Society in Victoria.

Mr. Perry, who is at present in Malaya, serving as a C.M.S. missionary, as Vicar of St. Anthony's Church, Klang, hopes to take up his duties later in the year.

Mr. Perry, who comes from Victoria, has served as C.M.S. missionary since 1958.

Mr. Perry, who comes from Victoria, has served as C.M.S. missionary since 1958.

Mr. Perry, who comes from Victoria, has served as C.M.S. missionary since 1958.

Mr. Perry, who comes from Victoria, has served as C.M.S. missionary since 1958.

Mr. Perry, who comes from Victoria, has served as C.M.S. missionary since 1958.

Mr. Perry, who comes from Victoria, has served as C.M.S. missionary since 1958.

At the Church of Scotland general assembly at Edinburgh last month, the Moderator seconded his Church of being a "good Christian" in the world, being equated with the dog collar, a representative of the Church, a good Christian, (Barth).

At the Church of Scotland general assembly at Edinburgh last month, the Moderator seconded his Church of being a "good Christian" in the world, being equated with the dog collar, a representative of the Church, a good Christian, (Barth).

At the Church of Scotland general assembly at Edinburgh last month, the Moderator seconded his Church of being a "good Christian" in the world, being equated with the dog collar, a representative of the Church, a good Christian, (Barth).

At the Church of Scotland general assembly at Edinburgh last month, the Moderator seconded his Church of being a "good Christian" in the world, being equated with the dog collar, a representative of the Church, a good Christian, (Barth).

At the Church of Scotland general assembly at Edinburgh last month, the Moderator seconded his Church of being a "good Christian" in the world, being equated with the dog collar, a representative of the Church, a good Christian, (Barth).

At the Church of Scotland general assembly at Edinburgh last month, the Moderator seconded his Church of being a "good Christian" in the world, being equated with the dog collar, a representative of the Church, a good Christian, (Barth).

At the Church of Scotland general assembly at Edinburgh last month, the Moderator seconded his Church of being a "good Christian" in the world, being equated with the dog collar, a representative of the Church, a good Christian, (Barth).

At the Church of Scotland general assembly at Edinburgh last month, the Moderator seconded his Church of being a "good Christian" in the world, being equated with the dog collar, a representative of the Church, a good Christian, (Barth).

At the Church of Scotland general assembly at Edinburgh last month, the Moderator seconded his Church of being a "good Christian" in the world, being equated with the dog collar, a representative of the Church, a good Christian, (Barth).

At the Church of Scotland general assembly at Edinburgh last month, the Moderator seconded his Church of being a "good Christian" in the world, being equated with the dog collar, a representative of the Church, a good Christian, (Barth).

At the Church of Scotland general assembly at Edinburgh last month, the Moderator seconded his Church of being a "good Christian" in the world, being equated with the dog collar, a representative of the Church, a good Christian, (Barth).

At the Church of Scotland general assembly at Edinburgh last month, the Moderator seconded his Church of being a "good Christian" in the world, being equated with the dog collar, a representative of the Church, a good Christian, (Barth).

At the Church of Scotland general assembly at Edinburgh last month, the Moderator seconded his Church of being a "good Christian" in the world, being equated with the dog collar, a representative of the Church, a good Christian, (Barth).

At the Church of Scotland general assembly at Edinburgh last month, the Moderator seconded his Church of being a "good Christian" in the world, being equated with the dog collar, a representative of the Church, a good Christian, (Barth).

At the Church of Scotland general assembly at Edinburgh last month, the Moderator seconded his Church of being a "good Christian" in the world, being equated with the dog collar, a representative of the Church, a good Christian, (Barth).

DIOCESE NEWS

BENDIGO

BIBLE SOCIETY
The new Bible Society representative for Bendigo, Mr G. G. Andrews, the former minister of Bendigo Baptist Church, was designated at Wesley Church last month. The Bishop of Bendigo, the Right Reverend R. W. Richmond, inducted Mr Andrews and gave the official address.

A two-day prayer conference of the Bible Society was held at the Wesley Church on Saturday and Sunday. The Rev. R. W. Richmond, by the Rev. S. J. Luke's house of prayer and this Age of Nations.

BRISBANE

THEOLOGICAL STUDENTS' CONFERENCE

Brisbane Theological students from St. Francis College, and the colleges of the Presbyterian, Methodist, Congregational and Baptist churches met at King's College within the University of Queensland on Saturday, June 5, for a conference for exchange of ideas, which has become an annual event. Papers were read by various students from each of the colleges and the theme was the new quest of the historical Jesus.

MELBOURNE

PRESTON CENTENARY

St. Mary's, Preston, celebrated its centenary on June 6. The Archbishop of Melbourne was the celebrant at the parish Communion service and gave the address at the breakfast afterwards. The day's services were attended by Governor, Sir Robin Dods, and the mayor and councillors of the city of Preston.

BELLRINGING FESTIVAL

The outcomes of Melbourne will end the Queen's holiday week-end

SYDNEY E.U. MISSION

FROM A CORRESPONDENT

The Sydney University Evangelical Union is now in its last few days of preparation for its mission to the university from June 23 to 30.

The mission is the culmination of the E.U.'s programme for the past two years. It is being conducted in three sections under three missionaries.

Pre-mission meetings are being held. The Arts faculty is holding seminars in philosophy, psychology, history and theology.

Medicine and Science students are discussing the evidence for the Resurrection and the relative roles of heredity, environment and God.

Other students are discussing the reliability of the Bible, the plausibility of a belief in God and mechanism.

The mission committee is also planning to publish a newspaper to be distributed to all students of the university with articles by the missionaries and other graduates and students on such subjects as conversion, faith and reason.

FIFTH GENERATION WEDDING

FROM OUR OWN CORRESPONDENT

Melbourne, June 14
A wedding celebrated at St. James' Old Cathedral, on May 1, was of particular interest, for two reasons.

The great-great-grandfather of the bridegroom was married at St. James' (then on its original site), in 1848, and he also imported and subscribed to the bells, which were hung by Mr John Burt in 1952.

He was born in 1813, and came to Australia in 1842. He established himself in business as an importer and built a large warehouse for leather goods, saddlery, harness, and so on, in West Melbourne.

Children and grandchildren were also married at St. James', and when Mr Edwin Charles Semmens came to be Old Cathedral as a bridegroom on May 1, as a great-great-grandson of Thomas Waine Wright, he represented the fifth generation to be married there.

provided a background for the ringing of bells from two cathedrals. More than 80 bell-ringers, including 14 from other States, joined in a bell-ringing festival, chosen from the bells of St. Paul's Cathedral, where the bells were recently returned to the special frame, after the tower had been silent for months, while the bells were sent to England for recasting.

Teams of ringers also rang the bells at St. Patrick's Roman Catholic Cathedral, where the bells have recently come into use again. On Saturday afternoon, teams rang the bells from 11 a.m. to 5 p.m., and on Sunday, from 2 p.m. to 7 p.m.

RECORDOR GROUP

The value of the recorder as a musical instrument is being increasingly recognized, and it will be a feature at a series of Music which takes place at St. Mark's Church, Fitzroy, on Saturday, June 19. This will be the first public appearance of the Conservatorium Recorder Group, which will play a wide variety of works for the recorder family. Some of it will be solo work, and other will be found in varied ensembles.

Organ music appropriate to the spirit of the baroque will be played by Terence Stokes, Organist at St. Mark's.

NEWCASTLE

RAYMOND TERRACE

Last Sunday the Bishop of Newcastle, the Right Reverend J. A. G. Howden, dedicated the new windows at St. John's, Raymond Terrace, after celebrating the Eucharist at 7.30 a.m. and 10 a.m. The windows are a new technique of concrete and glass depicting the descent of the Holy Spirit and were made by Stephen Moor at his Art Stacks studios in Sydney. The windows were given by Mrs Waverley Senior, in memory of her husband, her son killed in action in Malaya and her granddaughter.

CHOIR VISIT

Christ Church Cathedral choir was the host when the choir of All Saints' Cathedral, Bathurst, visited Newcastle last week-end. The members (including about 20) were welcomed by the members of Newcastle choir. Bathurst choir joined with Newcastle choir on Sunday in singing the Choral Eucharist at

9.30 a.m., and the Choral Evening song at 7.15 p.m. Mr Max Jones, who is Bathurst cathedral organist, played the voluntaries on Sunday night before and after the service.

C.W.A. SERVICE

1,200 people were present at the service held for the Country Women's Association of Victoria held in St. Paul's Cathedral on June 1. The Archbishop of Essendon, the Venerable R. W. Dunn, gave the address.

"MURDER IN THE CATHEDRAL"
The Therry Society, a Roman Catholic religious drama group, is to perform T. S. Eliot's "Murder in the Cathedral" in St. Paul's Cathedral, on July 8 and 9 at 8 p.m.

SALVATION ARMY SERVICE
The Salvation Army centenary service will be held in St. Paul's Cathedral, on July 2 at 2 p.m. It will be similar to the service taking place in Westminster Abbey.

SYDNEY

MOTHERS' UNION

The Mothers' Union annual meeting will be held at the Pitt

Street Congregational Church, Sydney, on June 25, at 11.15 a.m. The chairman will be the Right Reverend A. J. Dunn, and the speaker, Dr Bruce Stephen.

CLERGY WIVES

The next meeting of the Clergy Wives will be on Friday, July 2, at 10.10 a.m., in St. Andrew's Cathedral, for a service of Holy Communion. Bishop F. O. Haine, Moir will give the address. A buffet luncheon and meeting will follow in the Board Room at C.E.M.E.

BUS TOURS

The Church of England Historical Society, and St. Andrew's Cathedral Communicants' Guild have organised bus tours for June (Auburn, Cabramatta and Gungahlin), July 10 (Pyrmont, Lascow, Northmead, Chagwood, Greenfield) and August 7 (Baldwin, Haberfield, Strathfield and Concord West). Inquiries to the Rev. N. M. Hare (10-100).

SCHOOL OF BIBLICAL

The Spring School of Biblical Theology for the clergy will be held at Most Holy Theological College from August 16 to 18. The chairman will be the Right Reverend A. J. Dunn. The speakers will be

the Right Reverend M. L. Lorne, the Venerable G. R. Dehaghe, Canon B. H. Williams, the Reverend Francis Poole and the Reverend L. T. Ford.

CHESAION FESTES

The Home Mission Society's Chesalon Festes will be held at St. Luke's Hall, Moir, on June 19, with the official opening by Miss Diana Ward of ABN Channel 2, at 11 a.m., and at Chesham Town Hall on July 17 at 10.30 a.m.

R.C.A. WOMEN'S AUXILIARY FAIR

The Bush Church Aid Women's Auxiliary Fair will be held in the Chapel House on July 23 from 11 a.m. to 3 p.m.

MILITARY HOME

The Right Reverend M. L. Lorne will set the foundation stone of the new Military Home of England Boys' Home, Ashfield, at 2 p.m. on Saturday, June 19. "Millicent" is a home administered by a local committee and will replace the original one which has been in use since 1918. The home admits boys between the ages of five and twelve, mostly from broken homes. It may keep some for a short time and others for a number of years. Marjorie Patrick has been in charge for 18 years.

WE DON'T KNOW WHICH

OF OUR 27 CHAIRS IS EXACTLY

THE RIGHT ONE FOR YOUR PURPOSE YET

Until we know your people-seating problems, we don't know exactly which chair you need. But of one thing we are sure. Somewhere among the 27 Sebel chairs is The chair for your club . . . Quite apart from the impressive variety of handsome designs and materials, all Sebel chairs have the essential things you must look for: durable good looks, ease-of-handling, comfort, long life and a 10-year structural guarantee. If you've got people-seating problems now — or in prospect — drop a note to Harry Sebel Chair-man at Sebel's (Aust.) Ltd., 96 Canterbury Rd., Bankstown, phone 700771.

sebel

SEBELS KNOW-HOW TO SEAT PEOPLE

SYNDON CHARGE

(Continued from page 1)

sending—and not the receiving—end of the project. The survey of "man and resources" has not taken place, said the bishop.

So far as the Bush work in Australia is concerned the parish would apply.

"Owing Christian soldiers marching as to war."

Now Toronto's cover, we're told, was before.

We are not united, not one body we were before.

One in faith and doctrine, but not in charity."

Presbyterian and Methodist in the Bush areas had their needs met from central funds but Anglicans who were faithful to the Church of their Baptism were penalised for being faithful to a Church which has consistently refused to recognize its responsibilities in the bush at a national level, and maintained the fiction that there were no missionary dioceses in Australia.

In America missionary dioceses with fewer Anglicans than those in any Australian diocese were receiving substantial aid under M.R.I.

"The time has now come," said Bishop Sheil, "most respectfully to demand of the committee and his committee that."

DEMANDS

● They recognise the existence of missionary dioceses in Australia itself.

● They obey the first command of M.R.I. decisions, not respect to demand of the committee and his committee that."

● They include the survey revealed by this survey in the Anglican Directory, not in some little local substitute, but in the Directory of the whole communion.

● That they dare to formulate a national policy to help the quarter-million Australian Anglicans in the forgotten five-sixths of Australia.

In a useful appendix to his charge, Bishop Sheil set out the needs of the Bush Dioceses as revealed by an initial survey.

Concluding his plea, he said "The time has come when the large three million Anglicans who are trapped in their suburbs to look beyond their trim little garden beds and see the needs of the Church in the wide open spaces of Australia."

"The light of Toronto cannot be allowed to flicker, fade, and fizzle out."

"If any provide not for his own... Charity—which is the love of God expressed by men in dealing with home."

MAGNA CARTA SERVICE

FROM OUR OWN CORRESPONDENT

Melbourne, June 15. As the signing of Magna Carta on June 15, 1215, was an event of considerable historical importance, it is being commemorated by a special service at St. Siles', North Balwyn, on the nearest Sunday, June 26.

The service will be Mattins and the address will be given by Professor Zelman Cowen, Dean of the Faculty of Law at the University of Melbourne, and will be a member of the Jewish community.

Lessons will be read by Dr. J. R. Darling, Chairman of the A.B.C. and Sir John Jung, worth.

Guests of honour will include the Lord Mayor of Melbourne and the American Consul-General, Mr. Lincoln Wilson.

By permission of Mrs Kennedy, the text of her speech, read at Rummage, where Mrs. Kennedy was signed, on the occasion of the death of the President Kennedy. Memorial will be read during the service.

10,000 prayer cards were issued in the week ending June 17th and 18th ended 19 days after the great Crusade of 1964.

St. Mark's College, opened as a hall of residence for university students, is now full and

NORTH QUEENSLAND INCORPORATED SYNOD REPORT ON THE STATE OF THE DIOCESE

FROM OUR OWN CORRESPONDENT

Townsville, June 14. The sixty-second Synod of the Diocese of North Queensland incorporated certain changes in its proceedings this year. It opened on June 12 was preceded by a clergy conference on Friday afternoon and a meeting of the Diocesan Council on Friday evening.

Following the inaugural Eucharist at St. James' Cathedral on Saturday morning, there were business sessions of synod and after Evensong, the bishop's report on the State of the Diocese.

The synod then dealt with the Church Schools Commission report and heard an address by the Right Reverend G. S. McLeod on M.R.I.

The Synod Eucharist on Sunday morning was an impressive service.

Instead of the usual sermon after the Eucharist, the bishop gave a sermon during the service.

After breakfast, synod resumed its deliberations, breaking off for a garden party at Bishop's Lodge in the afternoon.

The programme for the day concluded with Synod Evensong at St. James' Cathedral and a sermon by the Right Reverend G. S. McLeod.

The synod sessions concluded at noon on Monday.

The Administrative Archdeacon, the Reverend H. R. McLeod, had been given a survey of the diocese in response to the M.R.I. challenge, and the Right Reverend Ian Sheil, in presenting his report of the State of the Diocese.

The survey indicated, he said, that for operational effectiveness, further expansion of the diocese needed 194,500 for the State of the Diocese.

For the endowment of basic funds, a further £130,000 was required and four more priests for each stipend was available.

Tangible spiritual victories and problems and also material victories and problems, the Diocesan Mission which he said brought about 130 to thirty-two of the State of the Diocese.

A total of 20,931 attendees was registered and 9,758 Communion was celebrated.

In every parish a continual programme was under way. Older parishes had been migrated and in newer areas there was an evangelical cutting edge.

The Industrial Mission and the University meetings had been a success, and in general the mission met a deepening of spiritual life.

He paid tribute to the work of the Industrial Mission. Reverend Michael Brown who had now gone to Melbourne as director for schools in the S.C.M.

The Reverend John Beer was welcomed to the Department of Education.

His work was flexible and included adult education, Sunday schools, and the use of radio and TV work with the follow up of the Industrial Mission.

The tragic dispute at Moolumbidgee which caused the unemployment of 10,000 in this city, set back Australia's balance of payments by £40 million a year and increased the local price of wheat by ten per cent, doubling both the state and country revenue.

The great Crusade was initiated by the bishop, with the support of the Governor and State Council.

10,000 prayer cards were issued in the week ending June 17th and 18th ended 19 days after the great Crusade of 1964.

St. Mark's College, opened as a hall of residence for university students, is now full and

doing well under the watchful eye of the Reverend Michael Maguire.

The total cost has been £11,000. The total cost is now £11,000. The total cost is now £11,000.

The total cost is now £11,000. The total cost is now £11,000. The total cost is now £11,000.

The total cost is now £11,000. The total cost is now £11,000. The total cost is now £11,000.

doing well under the watchful eye of the Reverend Michael Maguire.

The total cost has been £11,000. The total cost is now £11,000. The total cost is now £11,000.

The total cost is now £11,000. The total cost is now £11,000. The total cost is now £11,000.

The total cost is now £11,000. The total cost is now £11,000. The total cost is now £11,000.

The total cost is now £11,000. The total cost is now £11,000. The total cost is now £11,000.

The total cost is now £11,000. The total cost is now £11,000. The total cost is now £11,000.

The total cost is now £11,000. The total cost is now £11,000. The total cost is now £11,000.

The total cost is now £11,000. The total cost is now £11,000. The total cost is now £11,000.

The total cost is now £11,000. The total cost is now £11,000. The total cost is now £11,000.

The total cost is now £11,000. The total cost is now £11,000. The total cost is now £11,000.

The total cost is now £11,000. The total cost is now £11,000. The total cost is now £11,000.

The total cost is now £11,000. The total cost is now £11,000. The total cost is now £11,000.

The total cost is now £11,000. The total cost is now £11,000. The total cost is now £11,000.

The total cost is now £11,000. The total cost is now £11,000. The total cost is now £11,000.

The total cost is now £11,000. The total cost is now £11,000. The total cost is now £11,000.

The total cost is now £11,000. The total cost is now £11,000. The total cost is now £11,000.

The total cost is now £11,000. The total cost is now £11,000. The total cost is now £11,000.

The total cost is now £11,000. The total cost is now £11,000. The total cost is now £11,000.

The total cost is now £11,000. The total cost is now £11,000. The total cost is now £11,000.

The total cost is now £11,000. The total cost is now £11,000. The total cost is now £11,000.

The total cost is now £11,000. The total cost is now £11,000. The total cost is now £11,000.

The total cost is now £11,000. The total cost is now £11,000. The total cost is now £11,000.

Noted educators from State and Federal Governments with the assistance of the Education Department, the Bishop's College have sought answers to the problems involved.

It has covered such items as maintenance, extensions, and possible rationalisation of existing work.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

Noted educators from State and Federal Governments with the assistance of the Education Department, the Bishop's College have sought answers to the problems involved.

It has covered such items as maintenance, extensions, and possible rationalisation of existing work.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

Noted educators from State and Federal Governments with the assistance of the Education Department, the Bishop's College have sought answers to the problems involved.

It has covered such items as maintenance, extensions, and possible rationalisation of existing work.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

The Brother of S. Barnabas has currently 21 members of whom one is a bishop, nine are priests and seven laymen who care for two schools, the St. Barnabas' and the St. Barnabas'.

CLASSIFIED ADVERTISEMENTS

THE ANGLICAN classified advertising rate is 6d per word per line, advance payment, minimum 200 words. A special rate of 4d per word is available for 2/6 is charged for "Positions Wanted" insertion.

STAMPS WANTED for cash. Old stamps, postcards, etc. Write to: John Smith, New Stamp Pty. Ltd., 100, Victoria St., Melbourne.

WANTED, second hand Hammond organ, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2