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int: RD Linder 30/9/87 PART II.

### SIDE (1).

0016 1960's Methodist Church - growing controversy.

Increasing no. of evangelists unhappy about some Church policies. eg. esp. Methodist Youth Fellowship.

likewise with Congregational Church (Congregational Youth Fellowship) and Presbyterian Fellowship - all built on 4 tiered

Physical, intellectual, social, spiritual - plant bearers...

Baptist church - close knit

Anglican Church - felt the impact of the evangelicals.

Catholic church - remained monolithic until Vatican II.

0214 1970's - General respect in community of the Church was decreased (as a result of the 1960's).

Youth work suddenly became a lot harder.

0279 Evangelical influence faltered, because was no robust social dimension of what evangelicals had been doing previously.

0328 Antiauthoritarian(ism) surfaced in students → all this decreased the effects of the church on public life.

0400 Splitter groups - charismatics, Pentes, set up. Some stayed in the main denominations.

0460 Charismatic groups and traditional evangelicals - some communication/agreement between groups esp. in QLD.

0544 Navigators, Campus Crusade...

0630 Now growth and division (Some activism but not the integrated witness that it was then).

0655 Demise of SCM (campus groups under SCF).

0715 MRM (Moral Rearmament Movement). Kim Beazley Snr was involved.

0775 SCM locally - merged with Newman Society. Then died out.

0906 Brian Hill's own church - 2 different styles of morning congregation are described.



1100 Rod March - minister.

1145 Evangelicals - strength in Uniting Church in Perth:  
(leadership is weak, residual ideologies from liberal thinking); evangelicals are the one driving force.

1200 Aboriginal rights etc are bringing liberals + evangelicals together.

1235 Steve Francis, George Davies (Youth Consultants)

1266 youths not concerned with denomination labels → more concerned with where the goods are i.e.

important for evangelical integration in the future.

cf. ministries of Scripture Union, AFES were important for evangelical integration in the past.

1300 George Davies.

1340 % strength of evangelicals - Uniting Church in WA has ~~probably~~ perhaps a small %.

1413 uniting churches which have evangelical pastors - very small number.

1471 uniting church aust. wide: missionary statistics.

1600 Alan Kerr; John Prince - important evangelicals.

1650 Alan Kerr - Now chairman of ZADOK.

1670 Bill Anderson...

1725 John (Prince) ... his contributions.

1872 Books on Aust. Aboriginal missions...

eg. Sally Morgan "My Place", Fremantle Press.

2015 Aboriginal awakening to the Gospel - importance of this. → Division that results.

(eg. Aboriginal Christians trying to Europeanize themselves).

Discussion of books, Science factors,

Authors ETC.

2366 END.