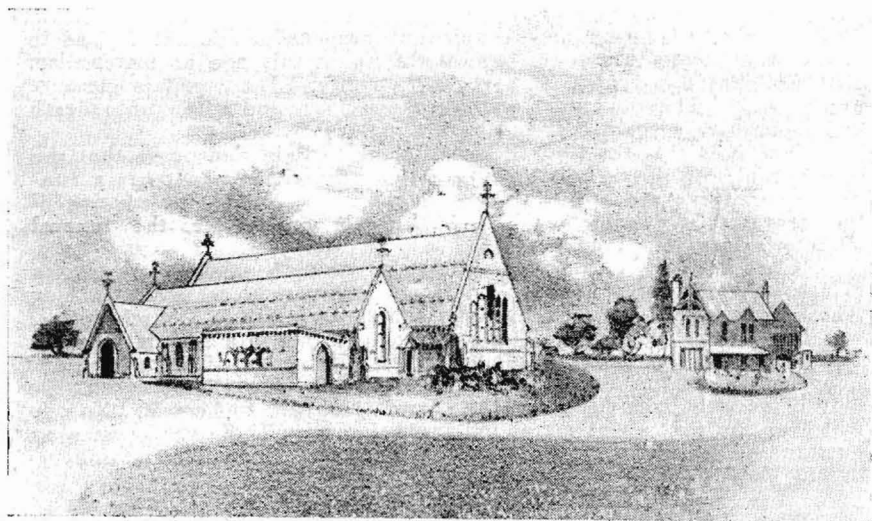


The Chronicle Of All Saints Petersham

The Friendly Church

Rector: Rev. T. E. CHAMPION, Th.L.
The Rectory, 325 Stanmore Road, Petersham—LM 4735
Curate: Rev. J. B. GREEN—LA 2115
Hon. Assistant: Rev. A. E. C. GARDNER, B.A., Th.L.

JUNE, 1964



ALL SAINTS' CHURCH, OPENED 1st NOVEMBER, 1871
AND THE SECOND RECTORY, BUILT IN 1873

NEW TIME FOR EVENSONG

Sunday Evening Services at All Saints' during the winter months from June to August will commence at 6.15 p.m., an hour earlier than previously.

This decision was taken at the After-Church Social Hour on Sunday 24th May, when the Rector announced the results of the preferences expressed by parishioners on a special voting chart that had been placed in the Church Porch.

The chart showed that most who voted preferred an earlier starting time for Evensong, although there was fairly equal voting for 6 p.m. and 6.30 p.m. For this reason, the meeting agreed to a 6.15 p.m. start for this winter.

It will be interesting to see the effect of this change as compared with attendances in recent weeks, and also with the attendances of last winter. Services will return to the time of 7.15 p.m. in September.

THE RECTOR'S ANNUAL REPORT

(Presented at the Easter Vestry Meeting, 8th May, 1964)

The Challenge of a Changing Parish

It is my privilege to present to you my eighth Annual Report of the work done in the Parish during the financial year ending 31st March, 1964.

Like many inner city parishes, we continue to suffer from general movement of young and middle aged people to parishes further out, and from diminishing numbers of workers through age and sickness.

When houses change hands they mostly pass to Italians or Greeks rather than folk of British stock. Life generally is changing at such a fast rate that many are confused by its problems. Sometimes, I wonder who really did win the last war.

Admittedly, there are still enough Anglicans in our Parish to fill our Church at every service on Sunday, but so many of them have no conception of the meaning of spiritual responsibilities. It is sad to relate that many seem to be caught up in this age of materialism that God has apparently no part in their life. Their god is pleasure and money. They live for, and to, themselves, and often unto death find themselves without a friend.

Then it is that the Church has to come to light and prove that she is a Friend who never fails. Many a time, the clergyman takes a funeral when there are only one or two friends to mourn the passing of the deceased, and sometimes he is the only one besides the funeral director's men in attendance.

It has been truly said, "as we live, so we die". Selfishness always brings its own reward. After I left my last parish, there was a lady who became a good worker, but who had rarely come to Church when I was Rector of that Parish. The story came to me in a roundabout way and here it is. Just before I left that Parish, I conducted a funeral and happened to say how sorry I was that I did not know the deceased. The lady in question was sitting in the Church and said to herself, "No one will ever say that about me at my funeral service." So she became an outstanding worker and worshipper, joining the Choir, and giving religious instruction in the Schools.

"He Called Himself an Anglican"

When Jesus Christ rode into Jerusalem on Palm Sunday, many on hearing the cheering crowds asked, "Who is this?" In the hereafter, the position will be reversed, I'm afraid. As some people come before the Throne, Christ will say to His attendants, "Who is this: I do not remem-

ber seeing this person in my House of Prayer on earth?" The attendants will have to reply, "Master, he was too busy to go to Church on earth, but he called himself an Anglican!"

This life then is our only chance of equipping ourselves for the life to come and if we miss out, we can blame no-one but ourselves. "His service is perfect freedom." Our choice will seal our eternal destiny. We, like Pontius Pilate, have to decide the personal question, "What shall I do with Jesus who is called the Christ?" In eternity He has to decide what He will do with us. The Christian way of life is doing more than just praying "Thy Kingdom come." It is a matter of dedicating ourselves, our talents and all we possess to the cause of Christ's Kingdom. He gave His all for us and dare we give Him less than our best?

Personal

During the year, we again lost some good and sincere Church members. I referred in my last report to the death of Mr. Max. Boyle and the worthwhile contribution he made throughout his life to the Parish of All Saints'.

In August, Mrs. Annie Jane Nash of Albany Road passed away at the age of 89. By reason of her age, not many knew her at the time of her passing, but in her time, she had been a very ardent worker for Christ Church (now St. Luke's) Enmore. In September, Miss Emmeline Darke of Petersham passed to her reward. All her life she had been associated with All Saints' and was a generous supporter and worshipper at our Church.

In November, we lost another Church Officer in the person of Mr. Leonard Clive Calver. His record of service at All Saints' was one of which to be proud. His health had not been good for some time, and for that reason he had relinquished in February, 1963, the Secretaryship of the Y.C.I. after 46 years. For many years he was a Parish Councillor and later People's Warden and Rector's Warden. Always bright and cheerful, he was an inspiration and we all miss him very much from the life of the Church.

Memorials

On 2nd February, I dedicated the Memorial Gates in memory of the late Messrs John Ditchburn and John Humphreys. These gates are a great asset to our property, and a fitting memorial to two of our former Church officers.

An energetic and willing working bee, under the guidance of Mr. Arthur Cook, spent many Saturdays improving the site of the Columbarium. Many tons of concrete were laid to give better access to this area. We are grateful to the men who gave so much of their time to improve the Church property. After a long delay, we have now obtained the bricks for the Columbarium and we hope a start will be made shortly. It has been very difficult to secure bricks that would tone in with the Church building in both colour and quality.

Much delay has also been experienced over the Second World War Memorial panelling in memory of the late Mr. Thomas Bosward. Oak timber required is very short in supply, but there is more hope at present of seeing this work finished than for some time.

The memorial lamp in memory of Mr. Boyle has been erected near the Columbarium, and the brick surrounds will shortly be finished with the same kind of bricks as used in the Columbarium.

Our altar frontals were well worn, and suggestions were made for new ones allowing for a fluorescent light under the Communion Table to shine through the panels. At first the light was too bright, but that

has been temporarily overcome with an extra thickness of material. The white frontal was dedicated to the memory of Mrs. Violet Breadon, a regular parishioner at the 8 a.m. Services, who passed on during the year. Her niece kindly sent a sum of money from the U.S.A. for this memorial and the lights. Mrs. Pegrum kindly supplied and made up the white frontal and Mr. Pegrum supplied the fittings now in use.

I do want to express my sincere thanks to the Misses Street for the financial help and especially to Miss Alice Street for making the new linen cloths with beautiful lace, now in use. They are all very lovely, and must have taken many hours of work.

Two large pottery flower vases on stands at the entrance of the Sanctuary were the gift of the Senior Parishioners Club. Another in the Second War Memorial was the gift of Mrs. Bosward and family in memory of her Husband. The Senior Parishioners also gave extra tables to the Hall and installed laminex on the tops of the Hall kitchen cupboards. The effect is nice and most useful. They also provided a new gas urn for use in the kitchen. The Women's Guild provided new rubber linoleum at the rear of the Choir Stalls, matching that in the Vestry. We are indeed grateful for all these valuable and useful gifts.

Social Successes

The Consecration Festival was held again in August. The Tea on Friday 23rd was well attended and our special speaker was Judge Furnell, who had just returned from overseas. His talk was greatly appreciated. The special preachers for the Sunday should have been the Rev. K. Le Huray of Leura, but he had a car accident on the Friday night and was unable to come. I preached at that Service. At night, the preacher was the Rector of Summer Hill, the Rev. A. Funnell, whose message was much appreciated.

On Saturday, 21st September, the Annual Parish Car Drive went to Galston Gorge and the Mowll Memorial Village. There were over 80 parishioners and some 18 cars. A good time was had by all and the Fete benefitted by over £18.

In one of our hymns we sing, "Change and decay in all around I see". Changes come, some for the better, some are not. When trams were the means of transport, Sunday School picnics were much cheaper to run. By experience, buses are beyond the limits of our funds. This year, we appealed for cars and were able to transport the Sunday School children to Watson's Bay by this method. To all who offered to lend their cars for this purpose, we say a big "thank you".

The Fete

The Annual Fete was again an outstanding success. We broke all the previous records in taking £1,340. We are indeed fortunate in having a good band of workers who use their time and talents most of the year, often burning the midnight oil to make such a wonderful result. Some of our workers are aging and would welcome suitable goods for sale, materials (especially in the sewing line), and most of all, personal help before and on the day of the Fete.

In a Parish like ours, the Fete is greatly needed to meet all the heavy expense in maintaining and repairing our property. To all the workers and those who gave goods for sale and those who bought them, we offer our sincere thanks.

As a result of this successful Fete, we are now able to have our beautiful pipe organ overhauled. In a few weeks, we hope the task of completely overhauling the organ will begin. It will cost over £1,000. However, when we remember that the value of such an instrument is

between £7,000 and £8,000, we are justified in taking this step. Mr. Noad, who has cared for the organ for many years, will carry out the overhaul.

Personal

As you know, in addition to being Rector of Petersham and of Enmore, I am Chairman and Chaplain of St. Margaret's Hostel for Girls. In September, the Warden, Mrs. Atkinson, resigned for health reasons and Miss Holland was appointed to the position by the Committee. I want to pay a personal tribute to the excellent work done at the Hostel under the leadership of Mrs. Atkinson, and express every good wish to the new Warden in her very responsible position. Caring for and guiding 43 young women is no small task.

For some years, Table Tennis has occupied the Parish Hall on Thursday nights. Mr. Moore and Mrs. Gorman have rendered wonderful service in supervising this game, but of late the numbers have dwindled and the night has now been given over to Judo Classes.

Sunday by Sunday, the bells are played to give out a tuneful message. Miss Helen Dudley left us in August to take up nursing at St. Luke's Hospital, and we wish her every success. Helen often played the bells before the 11 a.m. service. Miss Jan. Sayers, another carillonist, has been appointed Music Mistress of the Nepean High School at Emu Plains. Fortunately, she is still able to play the bells most Sunday nights. We congratulate Jan on her appointment.

Guest Preachers During Year

For over a year, the Principal of the House of the Epiphany, the Rev. Canon E. R. Elder, B.A., and his wife have been regular worshippers in our Church. Canon Elder has given me quite a bit of help with the Services in that time, and I wish to convey to him my deep appreciation of his help, and to wish both he and Mrs. Elder God's richest blessing in their retirement.

Our Annual Youth Service was held again on Sunday, 20th October. There was a very good attendance, and I am grateful to Mr. H. J. Shaw for organising this Service and sending out the letters to the various organisations. Our preacher this year was Mr. David Hunter, M.L.A., who gave a very inspiring message.

I believe in getting talented laymen to give messages on occasions, and wish to express my appreciation to Mr. Ashley S. Plowman for his message on Education Sunday.

The Lenten addresses given each Wednesday evening in Lent were given by laymen this year. Again, I am grateful to Messrs H. G. Brodie, K. Grant, J. Nance, N. Kennedy, and A. Jones for their messages. The attendances at these Services were very worthwhile.

During the year on Sundays, I had the part-time help of the Rev. Peter Wellock and later of the Rev. Maurice Hayward. Both of these men are now in the Mission Field, and we wish them God's richest blessing. Their messages to us at the 8 a.m. and 11 a.m. Services were greatly appreciated.

"Eversleigh"—The Home of Peace

Matron C. Morrison has left for the Newcastle district after some years as Matron of the Home of Peace. She was a very good friend to us in this Parish, helping me when relatives desired to get a sick or loved one into the hospital. Miss Morrison's departure is a great loss, but we wish her well in her new sphere of labour.

Speaking of the Home of Peace, I would like to express my appreciation to the ladies who go once a month and give afternoon tea to the patients in the Wing. I know this service is much appreciated.

Senior Parishioners' Club

Again, the distribution of Christmas gifts to the patients in the Private Hospitals and Rest Homes by ladies from the Senior Parishioners' Club is greatly appreciated. This work has been organised to a great degree of efficiency by Mrs. H. J. Shaw, who organised the Senior Parishioners' Club from its inception. I was sorry when she announced her retirement from this position at the Christmas break-up party in December. Very successful clothing sales were also arranged by Mrs. Shaw, and many and costly improvements were made to our property and furnishings during the years when she was the guiding hand of that Club. I wish the Club every blessing and express my appreciation for what has been accomplished in the past.

We were all saddened by the passing of one of the members this week, in the person of Mrs. Maude Gibb, who enjoyed much friendship and fellowship in their weekly meetings. I am sure her loving interest in All Saints' was strengthened by her attendance at the Senior Parishioners' Club.

Statistics

Numbers are not always a true indication of the strength of a Parish, but are always interesting and worth noting. The exodus from the city to the country is beginning to be seen in our statistics, as we expected. This year we had 64 Baptisms (83), 43 Marriages (37), 118 Burials (107), 21 Confirmees (40). The number of Acts of Communion was 7227 (8489). The figures for the previous year are in parentheses. Less students at the House of the Epiphany and for the last term of the year at St. Margaret's, undoubtedly helped reduce the Communicant numbers.

Many Churches now have Evensong at an earlier hour, some at 5 p.m. during winter months. Television is keeping many at home on Sunday night, and I would appreciate it if at this meeting there could be a discussion on this matter. We live in a changing world, and we have to face up to the changes with Christian fortitude.

Parish Assistance

As you know, the Parish of St. Luke's, Enmore, is now closely linked with us. On 1st March, 1963, the Rev. John Green was appointed Curate of Petersham and Enmore, living at the Enmore Rectory. I want to express my appreciation of his work during the year. Mr. Green helps me with school and hospital work and visiting urgent sick cases when required. On all sides, his ministry has been greatly appreciated, and in the way Enmore has progressed this year, I have visions of it becoming an independent parish once again.

As the name of Christ Church was confusing to many, the Archbishop consented to the Church at Enmore being renamed the Church of St. Luke, as from St. Luke's Day, 1963. This was evidently a wise move.

I want to thank the District Visitors for distributing our Parish Magazine, "The Chronicle". They provide a personal link between many who would otherwise have no link with the Church. A Clergyman's life is so full in a parish of this size that he would never want to take a day off or go to bed at night to keep in touch with all the people who need his help. I appreciate the help of the Visitors more than I can say. It is easy for some to say they never see the Rector, but as it is, the average working week for me exceeds 80 hours, not forty!

In no other Parish did I spend so much time with the personal problems of parishioners and outsiders as in this one. I appreciate the General Confession on Sunday where it reads, "I have left undone the

things which I ought to have done and there is no health in me". But I feel sure that when I stand before God in the Day of Judgment, I shall not feel uncomfortable, not as uncomfortable as will some who criticise me now and expect the humanly impossible.

All Christians should remember that "membership" means to be "in the ship" and not paddling their own canoe miles behind!"

One of the big tasks every month is the production of the Parish Magazine, "The Chronicle." I am greatly indebted to Mr. A. Jones, B.A., for the excellent job he does in publishing this magazine; the arrangement of the material in an attractive way is a great help, and much appreciated.

Valuable Helpers

Finally, I want to thank all the Clubs and Societies working to maintain a strong Church; to the Layreaders, the Churchwardens, the Parish Councillors, the Sidesmen, the Sunday School Superintendent, Mr. Atkinson and Teachers, Mrs. Quelch and her staff in the Kindergarten, the Extension Group Leader, Mr. Dingle, the Organist, Miss O'Neill, Assistant Organists Miss Street and Miss Norman, the Choir Members, the Carillonists, Miss J. Sayers and Mr. J. Nance.

Thanks to Mrs. Bosward for caring for the Communion linen; to the ladies who arrange the flowers in the Church week by week, and to those who donate them in memory of their loved ones and for the beautification of God's House; to Miss N. Street for keeping the brass so nice and clean; to Mr. A. Jones for doing the weekly Church notices; to Mrs. Bosward and her helpers who distribute the Weekly Freewill Envelopes; to Mrs. Humphreys for keeping the register; to Mr. H. J. Shaw for his artistic calico signs and Christmas, Easter and Mother's Day seasonal signs in the Church; to Mr. N. Kennedy for visiting homes of those who have just returned from hospital when the Chaplains send along information; to our Publicity Officers, Messrs H. J. Shaw and A. Jones for writing articles of interest for the local newspapers; to Mr. John Minter and my son, Robert, for working the projector at the after-Church social hours; to Mr. Garnett and my son Robert, for cutting the Church lawns; to Mrs. Latham, who keeps the Church and Halls so clean.

Once again, I wish to thank the Guild, Young Marrieds' and Friends' Club, Physical Culture Club, Mothers' Union, Senior Parishioners' (Mesdames Shaw, Clark, and Wilson and their helpers), the Y.C.I., the Fellowship, the Indoor Bowls' Club—and to all who have helped to strengthen the Church's cause this year.

I want to thank especially Mrs. J. Gorman, Mr. R. Minter, and Mr. R. Moore for their help with the Cricket, Baseball, and Table Tennis Club.

Many have given hours of labour which may not be recorded in this Report but what we do for the extension of Christ's Kingdom, I am sure, brings its own reward.

God wants us all to be workers together with Him. May God bless us as a Parish, and individually as we seek to do His will.

Yours sincerely

Eric Champion

PERSONAL

It is with deep regret that we record the passing, during the past month, of several of our older and well known parishioners. Albert Edward Fowler, Isabell Ricketts, Vera Lilian Holland, Maude Ellen Gibb, Edith Clara Preston, and May Butt were all well known in this parish, and we extend our sincere sympathy to the members of their families in their sad loss.

CONFIRMATION CLASSES

Although Confirmation Classes have begun at the 11 a.m. Services, the Rector feels that there are some folk of confirmation age, and also quite probably some adults, who wish to be confirmed this year. They are asked to get in touch with the Rector as soon as possible, so that we can finalise the arrangements for our Confirmation Service.

As Bishop Goodwin Hudson, who was scheduled to conduct this Service for us in October, is now returning to England, alternative arrangements will have to be made, and it is necessary for us to have a certain minimum number of candidates before we can hold a service in our own Parish Church.

The Rector will gladly supply any advice and guidance that prospective candidates would like.

REPORT OF VESTRY MEETING

In addition to the presentation of the Rector's Annual Report, many of the parish's organisations presented verbal reports of their year's work at the Easter Vestry Meeting held on Friday, 8th May. The attendance was well up to average.

Mr. W. R. Williams was elected as a People's Warden, filling the vacancy of Mr. W. Sopwith, whom the Rector had appointed as his Warden following the passing of Mr. L. C. Calver in November last.

Mr. Fred Evans was elected to the Parish Council, Mr. Ray Gordon as a Sideman, and Mr. Bert Shaw as a Parochial Nominator.

It was decided to seek the preferences of parishioners in the commencing time of Evensong during winter months, before taking any decision to alter the present hour of 7.15 p.m. The result of this matter is reported earlier in this issue.

Elephant Cage opens: The cage of the "White Elephant" has been opened again to receive donations for re-sale at the Gala Parish Fete on Saturday, 21st November. For the uninitiated, the "White Elephant" Stall sells anything that the other stalls don't handle; its stocks come from household clean-ups; despite this, it takes over £50 every year, which all helps the Fete funds.

Good-selling lines in previous years have included old china, old mowers, handbags, tools, and furniture. More are now sought to build up this year's stock. Just let the Rector or any member of the Y.C.I. know, and collection will be gladly arranged.

Whenever you're going through your cupboards, keep an eye out for the unused items that could be put to use by placing them for sale on our famous "White Elephant".

★ ☆ ☆ ☆

July Chronicle: Items for next month's "Chronicle" should be given to the Rector not later than Sunday, 21st June.

RUTH

Our series on the Books of the Bible, written by the Rev.
Donald Cameron

Ruth, following the Book of Judges, is a plain story set in between the cruelties and wars of the books that precede and follow it. Its place in the Old Testament serves to recall to us that within the larger scenes of national history, wars and famines, the rise and fall of kings, invasions and mass deportations, the lives of thousands of people went on from day to day pursuing security, marrying, raising their families, and going about their daily work.

The story is a simply one. Set in time of the Judges, about 1200-1100 B.C., it tells of a Hebrew family, who in a time of severe famine, migrated to Moab, a small state across the Jordan. Tragedy followed them; after the two sons of the family married Moabite women both they and their father died, leaving their mother (Naomi) and her two daughters-in-law in the dreaded position of a household without a man to provide. Exposed to starvation, in a strange country, Naomi began to travel back to her own land, leaving the daughters-in-law to return to their homes. However, one of them, Ruth, chose to stay with Naomi, making her home in the land of her lost husband, and in moving words, says to Naomi, "Entreat me not to leave thee, nor return from following after thee. For whither thou goest, I will go; and whither thou lodgest, I will lodge; and thy people will be my people and thy God, My God."

On their return to Israel, Ruth provided for herself and Naomi, by following behind the harvesters gathering what they had left in accordance with the merciful provisions in the law for the stranger and the widow. In so doing, she attracted the attention of Boaz, a relative of her dead father-in-law, who made provision for her and Naomi. Boaz's generosity was stirred by Ruth's selfless devotion to her mother-in-law, her forsaking of her people and her gods, and he fully provided for them both. Later, as Ruth grew in his respect and affection he, acting on his ancient right as a kinsman, claimed her as his bride, and the landless and poverty-stricken widow found a home and new family for herself and Naomi in the land of "the Lord God of Israel under whose wings she has come to take refuge."

The Book concludes with the brief note that from the house of Boaz and Ruth, came King David, from whose line all Israel looked for the Christ to come.

Whereas the book's charm lies in its simplicity and portraits of loyalty and kindness, it is full of interest in its description of ancient life and customs, harvesting, betrothals and marriage. To Israel, it served as a perpetual reminder that Ruth, a Gentile, had found great favour in God's sight, and that His mercies were wider and greater than the limits of even His chosen people.

SUCCESSFUL REVUE

The Revue presented by Messrs John Shaw and Bruce Harrison on 15th May was another highly successful and entertaining show. There was a pretty good house, considering that it was a repeat performance, and that the night was very cold. Our thanks go to the cast for the hard work they put into staging the show, and the proceeds of about £20 will be used to purchase a backdrop for the stage, with the balance going towards buying new chairs for the Hall.

SANCTUARY FLOWER ROSTER

- June 7th—Donated by Mrs. Cleary and Miss N. King in memory of their Father and Mother, and by the sisters and brothers of the late Martha Quinn; arranged by Mrs. Malone.
- „ 14th—Donated by Miss Marjorie McPherson in memory of her Brother, and by Mrs. Maxwell and John in memory of their Husband and Father; arranged by Miss Nisbet.
- „ 21st—Donated by Mrs. MacKenzie, Mrs. Rowland, and Mrs. Clark in memory of their Mother and her Sister; arranged by Mrs. Clark and Mrs. Ingoldsby-Brown.
- „ 28th—Donated by Mrs. Gordon in memory of her Brother, Mr. J. Oliver, and by Mr. and Mrs. Bryce and Mrs. Quine in memory of Mrs. Bryce, Senior; arranged by Miss Speight.
- July 5th—Donated by Miss Pope in memory of Mrs. A. M. Champion; arranged by Mrs. Malone.

On Sunday, 3rd May, the flowers in the Church were donated by Mrs. Davis in memory of her Son, and by Mrs. Fellows in memory of Mr. Clark. On Easter Day, donations were received from Miss Dobson in memory of loved ones, and from Mrs. Slee, Mrs. Nisbet, Mrs. Quine, and Miss Preston.

CLOTHING SALE

Big Sale Soon

The next edition of the "Chronicle" will give you a definite date for the used-clothing sale to be held soon.

In the meantime, please check your cupboards for unwanted curtains, blankets, quilts, cardigans, frocks, swim suits, coats, shoes, hats, all types of men's wearing apparel, and especially children's clothing.

We have a waiting list for all types of infants' and children's wear.

Parcels may be left at the Rectory, or if you have a large quantity, please ring either 56-6368 or 56-7735 and we will arrange to pick them up.

We depend on your support to stock our stalls. All proceeds go to Church funds.

FETE STOCKS NOW SOUGHT

In the last few issues of the "Chronicle" we have appealed for Watches and clocks that Mr. Cook can repair for sale at his Fete Stall. We have also sought donations towards the Books, Toys, and Art Jewellery stall conducted by Mrs. Millarey.

We are grateful to those folk who have responded to these appeals, but further stocks are still needed. Donate early to ensure adequate time for the stallholders to get their stocks prepared for the day of the Fete, set down for Saturday, 21st November. **This date is now less than six months away, and all parish organisations are urged to get their plans under way before it gets too late.**

CLUB NOTES

Ladies' Guild:

On Tuesday, 23rd June, at 2 p.m., the Guild has arranged a "Holiday Talk" by Miss Bushnell of Ansett-A.N.A. Miss Bushnell will illustrate her talk by coloured slides or by a travel film, and we would be pleased to welcome any ladies on that afternoon. A donation of two shillings includes afternoon tea.

Our next Street Stall will be on Friday, 17th July, and any donations would be very much appreciated.

E. M. BOSWARD, Secretary

Physical Culture Club:

We were very pleased to welcome our Instructress, Mrs. Anderson back to classes after her sojourn in hospital.

Preparations are now well in hand by the members of our Club for the Entertainment Section to be held at Hurstville in July. Our sincere thanks are extended for donations to the Club received from Mrs. Joy Olofsson, Miss Lynette Sanderson, and Mrs. Bretherton.

We still have plenty of room for more girls desirous of joining from the age of four years up to Senior standard, and we also have Ladies' Classes. The class fees are two shillings per night.

F. DITCHBURN, Hon. Secretary

Senior Parishioners' Club:

Every Thursday afternoon at 1.30 p.m. in the Parish Hall, join us in our social gathering and make new friends. Games, afternoon tea, prizes, and a cosy electric fire will add to your comfort. Everyone is welcome.

May was a sad month for our Club, as a loved member, Mrs. Gibb passed on to the better life. Mrs. Gibb will be greatly missed by all her friends.

Fellowship:

The Fellowship's next big event will be on Sunday, June 28th when we will hold another Fellowship Church Service at 6.15 p.m. The address will be given by Philip Dingle, Fellowship Leader; prayers will be led by Geoff Gorman and Richard Harris and Lessons read by Barbara Dingle and Christine Miller.

Our first meeting in June will be a General Meeting and the next will be a Squash Night.

Any young person wishing to join the Fellowship is welcome to come along to either of these meetings, or any other meeting held on the 2nd, 4th and 5th Wednesday nights at 8 p.m.

LYNNE SANDERSON, Hon. Secretary

Baseball Club:

In the first round of the current Baseball season the All Saints' team, playing in the Bankstown-Sydenham Under 17 Competition, have so far won three of the five games played.

We were defeated in our first game by Petersham School 20-3, then went on to defeat Hurlstone Park 23-11 and Canterbury Colts 12-6.

In the next game, we were beaten 26-2 by Hurlstone Park No. One, while in our last game, we came from behind to defeat our old rivals, St. Peter's, Cook's River, 12-11 in a very close game.

J. GORMAN

**BAPTISMS.**

"Born Again"

- Apl. 26th—Wendy Anne Wright.
 May 3rd—John Francis O'Dowd
 " 3rd—Fransine Edwina Williams
 " 3rd—Donald Hales Rogers
 " 3rd—Elizabeth Granger
 " 3rd—Karen Lee Harrington
 " 3rd—Joanna Donohoe
 " 10th—Craig Boyd
 " 17th—Linda Anne Williams
 " 17th—Anthony John Deaves

MARRIAGES

"Those Who mGod Hath Joined"

- May 6th—Roy Edward Swift to Johanna Elizabeth Sarah Friend
 " 23rd—Raymond Clifford Moffett to Denise Joy Watkins

FUNERALS

- Apl. 17th—Elizabeth Hannah Bell
 " 22nd—Theodora Melbye
 " 24th—Rosanna Alice Williams
 " 27th—Annie Elizabeth Mills
 " 28th—Albert Edward Fowler
 " 28th—Betty Hollman
 " 28th—Cyril Hollman
 " 28th—Isabell Ricketts
 " 28th—Vera Lilian Holland
 May 7th—Maude Ellen Gibb
 " 12th—Gertrude May Cooke
 " 12th—Paulis James Gray
 " 13th—Edith Clara Preston
 " 18th—May Butt
 " 19th—Edwin Ernest Clarke
 " 20th—Margery Isabella Lee

FELLOWSHIP SERVICE

Members of the All Saints' Fellowship will conduct the Service at Evensong on Sunday, 28th June. Parishioners are urged to attend and show their support for our young folk in this venture. The Service will be held at the new Time for our Evensong.

A Fellowship Youth Tea at 5 p.m. will precede this Service.

WALTERS & SON

FUNERAL DIRECTORS

Offices and Chapels:

433-35 NEW CANTERBURY ROAD, DULWICH HILL—LM 1676
 390 CANTERBURY ROAD, LAKEMBA—UL 4227.

You are invited to enquire about our funeral fund.
 People of all ages are accepted without medical examination.

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