

# BRISBANE MAKES GENEROUS OFFER TO ROCKHAMPTON

## ENDOWMENT FUND INCREASE AND CLERGY EXCHANGE

FROM OUR OWN CORRESPONDENT

Rockhampton, February 22

The Diocese of Brisbane, through its Archbishop-in-Council, had made a very generous offer to help the Diocese of Rockhampton, the bishop, the Right Reverend D. N. Shearman, announced here last week. "Brisbane diocese has shown a very wonderful willingness to assist this diocese over the next few years, and I am moved by their generosity," he said.

"It should be understood that this is not just a handout from an affluent diocese."

The Diocese of Brisbane is making this wonderful gesture of very real cost to us, and we should be gratefully aware of this," Bishop Shearman said.

The proposed methods of assisting the Diocese of Rockhampton are:

1. That a total sum of £30,000 is to be payable by the Diocese of Rockhampton to the Diocese of Brisbane during the next few years, £15,500 of which is to increase the capital account of the See Endowment Fund of the Diocese of Rockhampton.
2. That as from April 1, 1965, and until such time as the sum of £15,500 has been fully paid to the Diocese of Rockhampton the Diocese of Brisbane shall in each of the financial years ending on March 31, pay to the Diocese of Rockhampton to be credited to the Income Account of the See Endowment Fund amounts equivalent to interest at its rate of 5 per cent. per annum on such proportion of the aforementioned sum of £15,500 as shall remain to be paid by the Diocese of Brisbane to the Diocese of Rockhampton.
3. That clergymen and ordination candidates of this diocese may apply to the Diocese of Brisbane for a refund of the whole or part of fees paid to a university.

NOT THE END

4. That any clergy from the Diocese of Brisbane who may serve in the Diocese of Rockhampton for any period, will be allowed to continue their memberships of the Brisbane Diocese Superannuation Fund, and their superannuation will continue to be subsidised by the Brisbane Diocese of which they are in service in the Diocese of Rockhampton.

5. Ordination candidates of the Diocese of Brisbane may be allowed to regard service in the Diocese of Rockhampton as full-time part of the required period of service in the Diocese of Brisbane.

6. Any printed material prepared by agencies of the Diocese of Brisbane will be available to Rockhampton Diocese at a cost no greater than that of Brisbane.

### CORRECTION TO TH.L. LIST

The Registrar of the Australian College of Theology, Dr Colin Dutton, advises that Mr Bruce Winston Wilson, who made the Th.L. examination last year, was wrongly placed among the candidates awarded Second Class Honours in the list published in THE ANGLICAN last week.

Mr Wilson was, in fact, awarded First Class Honours. The mistake occurred because of a printer's error in the list issued to the Registrar. It is forwarded to THE ANGLICAN.

charged to parishes in the Diocese of Brisbane.

It is important to note that these proposals are not the end of negotiations between the two dioceses.

The last provincial synod made some very important and far-reaching decisions concerning dioceses throughout the whole of this province and machinery has been set up which will provide the opportunity for regular consultation between dioceses.

One of the important decisions of provincial synod which was an outcome of the discussions between Brisbane and Rockhampton and which could have far-reaching effects was the appointment of a commission with the following terms of reference:

"That this Provincial Synod appoint a Commission to review the organisation of the Church in this Province with regard to the following matters:

(A) whether there should be a new diocese, and the principles on which diocesan boundaries ought to be fixed;

(B) the functions to be performed by both the dioceses and the province;

(C) recommendations as to the formation of new dioceses, where considered desirable;

(D) recommendations as to changes in the boundaries of existing dioceses, where considered desirable;

(E) whether or not the existing type of provincial organisation needs to be modified to meet Australian conditions, especially in view of the concentration of population in a few large cities.

(F) recommendations on the deployment of the clergy."

The Commission consists of the Bishop of North Queensland, the Right Reverend Ian Shevill, who is the chairman; the Bishop of Rockhampton, the Right Reverend Donald Shearman; Mr B. Horwood, Professor R. H. Greenwood, Professor of Geography at the University of Queensland; and Mr K. J. St John, Registrar of the Diocese of Brisbane, and Dr Keith Rayner.

The Commission will report its findings to the archbishop and bishops of the province, so that they may initiate such action at the level of General Provincial or Diocesan Synods as they may consider desirable.

The opening last week of Moline House for the aged opened in Perth.

### MOLINE HOUSE FOR THE AGED OPENED IN PERTH

FROM OUR OWN CORRESPONDENT

Perth, February 22

The opening last week of Moline House for old people was the culmination of the efforts of the State and the Church should show in a practical manner its concern for the peace and contentment of those whose years were on the decline.

It took some years of research and planning to acquire funds and to seek the assistance of the State and of philanthropists to whom acknowledgement was made at the opening ceremony.

The Honourable David Brand, Premier of Western Australia, in declaring Moline House open, said there were 91,000 people over the age of sixty in Western Australia, of whom only 800 could find accommodation in homes such as the one they were opening that afternoon.

The old folk who would live in Moline House and other such places would be sharing in the prosperity which the community generally was enjoying. Society had to be well-balanced, said the Premier. That was why he welcomed the establishment of such a place where the social, religious, and material aspects would be equally stressed.

The Archbishop of Perth, the Most Reverend George Appleton, said Moline House was said that Australia was one of the most advanced countries in its care for people as they grew old.

### NEED FOR FREEDOM

He was happy that the Church was able to make its contribution to those people.

In considering the welfare of senior citizens, Archbishop Appleton noted that they needed three things, the first of which was security, which community homes such as those provided. Then they needed freedom, without excess of institutional control.

They could have their furniture, thus enjoying the continuity with their old home. Finally, they needed love. He hoped they would not feel isolated; their families could visit them; and young people could extend friendly service to them.

With the aid of the Rector of Scarborough, in whose parish the homes were built, they would not feel cut off from society. (Continued on page 12)



Mrs E. H. Hughes standing with the Bishop of Adelaide, the Right Reverend T. R. Roca, beside the bell which she presented to St Peter's College at the opening of the new "Athletic" boarding house there on February 6. (See story this page)

### S. MARK'S LIBRARY

#### BISHOP BURGAMANN RETIRES

FROM OUR OWN CORRESPONDENT

Canberra, February 22  
The Bishop of Canberra and Goulburn, the Right Reverend K. J. Clement, has announced the official retirement of Bishop E. H. Burgmann as warden of S. Mark's Collegiate Library, at Canberra, owing to ill health.

Bishop Burgmann's episcopate in Canberra and Goulburn was from 1934 to 1960, and it was in 1952, that he first announced his plans for a residential library which should offer the chance of higher theological learning for Australian clergy.

Although the details of the scheme underwent many changes, the basic conception never varied.

The initial buildings were completed in 1957, but were dedicated and opened by the Prime Minister.

After his resignation from the diocese as bishop in 1960, his full energies have gone into building up his dream of S. Mark's as an integral part of the national library. He leaves it well founded and well equipped.

#### WELL SERVED

There is a growing demand each year on the resources of S. Mark's in South-East Asia, all over Australia, and even as far as New Zealand.

Priests from overseas have spent time in Canberra doing extra studies at S. Mark's. Lunch-time lectures are drawing large numbers of students from faiths from government offices in Canberra to hear a variety of speakers on scientific and social problems affecting Australia and the near north.

Situated in the heart of Canberra, S. Mark's has become firmly established as a seat of learning.

Most Library will always be known as "the abiding dream" of Bishop Burgmann.

Bishop and Mrs Burgmann are now living at 1 Cullibrand Street, Campbell (C 7).

### NEW BOARDING HOUSE

FROM OUR OWN CORRESPONDENT

Adelaide, February 22

A house in which Private Alfred, Duke of Edinburgh, was entertained in 1868, has become a boarding house for 66 boys of St. Peter's College.

The new boarding house, with the name of Adeline, was opened on Saturday, February 20, by the Archbishop of Adelaide, who said that Australia was one of the most advanced countries in its care for people as they grew old.

The college council bought the house and its five acres of land from Mrs E. B. Hughes, after her husband's death in 1951.

The property, which was the eighty acres of school land at the opening and also presented to the school a bell which she had and cast in bronze at the Whitechapel Foundry in London.

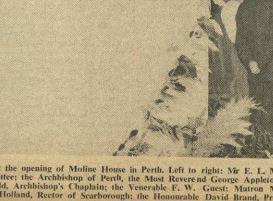
The bell is hung in a corridor of the new house and will be used as a house bell.

#### DEAN OF SYDNEY

The Right Reverend E. G. Hulme-Meek, Bishop of Nelson, New Zealand, since 1954, was installed as Dean of Sydney, Australia's Cathedral last Tuesday, evening, February 22.

The new dean was born and educated in Sydney and was particularly well known to Rev. S. C. Clement's, Meenan, and S. Andrew's. He was warmly welcomed back to this new appointment.

# MOLINE HOUSE



At the opening of Moline House in Perth, left to right: Mr E. L. Morry, Church of England Minister; the Archbishop of Perth, the Most Reverend George Appleton; the Reverend Jeremy Hall, Rector of Scarborough; the Ven. F. W. Guest; Marjorie MacDonald; the Reverend A. R. Archibald; the Honourable David Brand, Premier of Western Australia.







# FRONTIER FOR DEVELOPMENT EXPERIMENTAL STAGES OVER

Australian Frontier, which had been established to assist responsible authorities to find solutions to urgent moral, civic and community problems, had passed through its initial experimental stages and was about to proceed with the appointment of top level staff for the development of its activities in all Australian States, the chairman, Dr. J. R. Darling, announced in Canberra last week.

**Initiative in the establishment of Australian Frontier had been taken by the Australian Council of Churches, Dr. Darling said.**

Referring the spirit of reform which had been evident in the World Council of Churches and the Vatican Council, the Churches in Australia, he said, had found a responsibility to serve the community in its ways more appropriate to the world of today.

They considered that one way in which this could be done was by the provision of means for bringing together, across the boundaries of specialisation, the people involved in matters of common concern.

A second way was in the field of sociological research.

The objectives of Australian Frontier had accordingly been set out in its constitution as the promotion of "effective contact, communication and relationship among people who better understand their responsibility in society."

The constitution also provided that it should pursue this object through consultations, training courses, research and other projects.

Dr. Darling said that in Australia, at this date, emphasis had been placed very largely on sociological research.

It was natural for physical dislocation to claim attention in a young country.

There was now an urgent need for thorough study of many aspects of the social life of the country.

There was need to undertake much more exactly that which had been done by men and women in our modern technological world.

There was an association, Australian Frontier had been given complete autonomy, with freedom to operate as a welfare body, then would be possible as a unit of the Churches.

It is headed by a self-perpetuating committee, at present of eight members.

Dr. Darling emphasised that Australian itself, has no decision to promote, no political alliances, then made ready solution to offer.

It is purpose is to "cross barriers, break down divisions and provide a meeting ground for men and women with community responsibilities can join to solve problems and completely open atmosphere in which the only objective will be to find the truth and practice steps towards its fulfilment."

**REPORTS AVAILABLE.**

In its experimental stages, Australian Frontier, a number of consultations have been carried out. There has been included the important subjects of "The Youth Leadership in the Community," "The Role of Women in Society," "Responsibility for Community Living."

Representation on each had been the highest order, as the case of the Youth Leadership Conference, for instance, had representatives of the Police of New South Wales and Western Australia, and of the Department of the National Film and Sound Archives, the National Youth Organisations.

The consultations already held had been outstandingly successful.

Reports had been prepared for presentation to "appropriate authorities" and steps would be taken to assist in the building of public opinion on the subjects.

Copies of the reports would be available from the offices of Australian Frontier.

Dr. Darling said that among subjects listed for consideration by Frontier in the next twelve months were "The relation of education programme to the needs of industry," "The role of Australia in the South-East Asia environment," "The integration of the migrant into the life of the community," "The responsibility of the rich nations for the needs of the poor," "The community's responsibility to the Aborigine," "Equipping citizens for the new life of automation in the day of automation," "Communication between adults and youth," "A rural community's responsibility for its youth" and "The challenge of Australia's relationship to Papua-New Guinea."

There would also be a series of training courses for those brought to light by the consultations already conducted on the subject of community living.

"Our activity in the field of town planning problems, the integration of what we are setting out in the next two or three decades more housing will probably be presented in a series of lectures, has been built in the whole of its activities."

**WIDER OUTLOOK**

"Frontier is concerned that 'Frontier' is concerned that a coming together across the boundaries of specialisation of the various makers of Australia, economists, town planners, ministers of religion, architects, etc."

"The tendency in a modern community with a high degree of specialisation is to have an interest to operate within its own special field, with little or no communication between these interests is of tremendous importance for us not to lose sight of the fact that towns are the product of a whole life of civilisation."

"Talks already held on the problem reveal clearly that something of a crisis already exists in the development of Australian towns. The alternatives seem to be either a rapid chocking of our growth, or a whole life of civilisation."

are also faced today in the picture that Australia has taken. It is a picture of a country where traffic jams, urban problems, and despite highly skilled town planning, the whole life of civilisation is being done by voluntary action, and educational authorities.

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cern where they will themselves make their own decisions.

Frontier, he said, was primarily a catalyst, but it will have available highly skilled research workers to carry through such programmes of social research as may be necessary to facilitate the work of the consultations and such projects as the consultations may require.

(Continued on page 11)

## RAPID PROGRESS REPORTED AT THE PENINSULA SCHOOL

FROM A CORRESPONDENT

From a small beginning with 90 boys in 1961, England School, Mount Eliza, Victoria, opened the present term with an enrolment of 40 boys.

All grades from Preparatory to Year 12 are now catered for in modern classrooms and specialist rooms.

1963 and 1964 were years of extensive building activity.

Last year the first of the new buildings was ready for occupation.

This included the first section of the boarding house, a large gymnasium, a small library, a language laboratory, an English room, a stage, for dramatic work, four additional classrooms, a changing room, a shower room and toilet block.

### STATUS RECOGNISED

An additional 34 acres of land adjacent to the school grounds were purchased during 1963.

Additional facilities available for the commencement of this academic year include a new classroom room, additional classrooms and a music room.

### SUB-WARDEN OF S. GEORGE'S

The Vicar of St. John's, Cranbourne, Mr. A. H. Brown, announced that Mr. R. B. Robinson, a former student of St. George's College, will be the Sub-Warden of the University of St. George's, beginning of the 1965 university year.

Mr. Robinson was educated at Trinity Grammar School and at Melbourne Technical College. He has a Certificate of Applied Chemistry from the service of Monsanto Limited.

He took his Diploma of Education from the University of Melbourne, and was a member of the Faculty of Education, Cambridge, where he obtained the Bachelor of Arts degree with honours in 1957.

On returning to Australia he was appointed to the parish of Crofton which under his care, he has been able to flourish his parish life.

He is a member of the Council of the Diocese of Melbourne. He has recently been a contributor to theological journals and has been a member of the Diocese of Melbourne. He has recently been a contributor to theological journals and has been a member of the Diocese of Melbourne.

At the opening of Gordon House, St. Peter's College, Adelaide, on February 16.

### ECUMENICAL ADDRESSES IN BRISBANE FOR LENT

FROM OUR OWN CORRESPONDENT

Lunch-hour services at St. John's Cathedral on Lenten Fridays will give the general title "Views on Unity".

Announcing the course last week, the preacher said that the aim was to do something positive to promote understanding as a real Lenten effort.

The series commences on Thursday, March 4, when a Roman Catholic priest, the Reverend Cyril Shand, will give the viewpoint of his Church in the light of the Council of Vatican II.

Mr. Shand, of St. Patrick's Church, Valley, who was appointed to give the address by the Diocese of Melbourne, will be followed by the Anglican Archbishop, Archbishop O'Donnell, a nephew of the late Canon Reginald Warner Shand, a former Rector of St. Luke's, Townsville, and a cousin of the present Rector of St. Paul's, Ipswich, the Reverend David Shand.

During March, other speakers will be:

### CANBERRA ADDRESS BY DR. RAMSEY

The Archbishop of Canberra, the Most Reverend A. J. Ramsey, will address a meeting of clergymen and laymen on his brief visit to Canberra on Thursday, March 11.

The meeting will be held at the Canberra Conference Centre, the largest hall available in Canberra.

Representatives of the non-Anglican Churches in Canberra will be invited to attend, together with clergy and lay representatives of all parishes in the Diocese of Canberra and Goulburn.

Admission to the theatre will be by ticket only, after consultation with the parish clergy.

The archbishop, who was for many years a lecturer in the University of Canberra, has been asked to come to Canberra and upon such questions as church unity, aid the relationship between science and religion.

competitions arranged by the A.C.C.S.

At a dinner held at the school on February 19, Mr. Douglas Copland outlined the plans for the development of the scientific education of the school and an appeal was launched to build up a Science block for the use of the senior boys.

Among the guests were the Lord Mayor of Adelaide, Mr. J. C. Irwin, who was the architect of the building, and Mrs. Irwin, and the Minister of Education, Mr. Helen Pattinson, and Lady Pattinson.

The building includes an arts centre, a library, a lecture hall, a theatre, Mr. David Didan, and Mrs. Didan, and the theatre to hold 270 boys, and 100 girls.

A feature has been made of artistic additions to the building, and a sculpture by Mr. John Dowie depicting St. Peter, and a sculpture by Mr. John Dowie depicting St. Peter, and a sculpture by Mr. John Dowie depicting St. Peter.

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### NEW WORK IN TOWNSVILLE

The new Director of the Department of Mission in the Diocese of North Queensland, the Reverend J. G. Beer, arrived in Townsville last week.

The department was set up by the Diocese of North Queensland, the Reverend J. G. Beer, arrived in Townsville last week.

He will be assisted in the department by a trained youth worker, Mr. J. G. Beer, arrived in Townsville last week.

The Department of Mission will be responsible for the radio and television programmes in the diocese, adult education and youth work in the diocese, and liaison with industry and the trade union movement.

At the invitation of the Rector of the parish of Mount Isa, the Reverend J. G. Beer, arrived in Townsville last week.

### NEW BUILDING AT S. PETER'S

A very handsome three-story arts building was opened by the Bishop of Adelaide, the Right Reverend T. T. Reed, at St. Peter's College, on February 16, 1965.

The bishop, who is chairman of the council of governors of the school, is an old boy of St. Peter's College.

The building was named the Gordon Building in memory of Mr. C. E. S. Gordon, who was headmaster from 1946 until his death in 1960. Mr. Gordon's widow, Mrs. K. T. Jenkin, was present at the ceremony.

Among the guests were the Lord Mayor of Adelaide, Mr. J. C. Irwin, who was the architect of the building, and Mrs. Irwin, and the Minister of Education, Mr. Helen Pattinson, and Lady Pattinson.

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### LARGE GIFTS TO DIOCESE

### REQUESTS BY DR. ELWELL

FROM OUR OWN CORRESPONDENT

Brisbane, February 22.

Dr. J. C. Elwell, who died here last April, has left a bequest of £1,625.50 to the Diocese of Brisbane.

The bequest of his will was issued in the Supreme Court last week, and the Diocese of Brisbane has accepted the bequest.

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# SOUTHWARK ATTACKED DIOCESE "A DISGRACE"

ANGLICAN NEWS SERVICE

London, February 22.—An attack on the student state of the Diocese of Southwark by Mr. Irwin Thomas at the meeting of the Church Assembly on February 18 brought the bishop, the Right Reverend Mervyn Lloyd Jones, to his feet in angry protest.

It began when the Bishop of Woolwich, the Right Reverend John Robinson, criticised certain aspects of the Pastoral Measure which came before them for general approval.

He said the measure lacked flexibility and gave too little freedom to the diocese where pastoral needs and values were known.

Dr Robinson was particularly concerned at the reference to redundant churches in the measure.

In Southwark the diocese had six churches which were to be closed as a church was no longer needed.

"It seems appalling that fifty per cent of the monastic buildings for present pastoral needs should be tied up in maintaining redundant churches," he said.

"I don't want to remain manager of a preservation society for the rest of my life."

Mr Bulmer-Thomas supported the measure but his speech was directed to the issue of the Southwark diocese.

His answer to the Bishop of Woolwich was given 2,000 years ago—you cannot serve God and Mammon, he began.

"The Diocese of Southwark has been pursuing a policy which the bishop advocates and has done so for a long time."

"OUT OF ORDER"

"That he has not been able to carry it out in its entirety is because he has met strong resistance from parishioners concerned and lovers of historic buildings."

"The spiritual state of the Diocese of Southwark is a matter of disgrace."

The Bishop of Poncefear, the Right Reverend E. Treacy, asked the Archbishop of Canterbury to ask Mr Bulmer-Thomas to withdraw what he had said of Southwark, based on his judgement which, he said, none of them could make.

Dr Ramsey ruled Mr Bulmer-Thomas was out of order in not confining his remarks to the motion before the assembly. Mr Bulmer-Thomas then withdrew.

The assembly gave general approval to the measure. This is the result of ten years' work by the Reorganisation Legislation Commission.

It is designed to consolidate existing legislation and to bring the arrangement of pastoral parishes and diocesan boundaries.

Among the matters it sets out are to provide authority for creating, dissolving and altering parishes and diocesan parishes, and rural deaneries and archdeaconries.

It proposes to make it possible for pastoral schemes and orders to be made without the consent of the incumbents of the parishes and to make, to come into operation subject to the incumbent's right to receive compensation for loss without waiting for the benefices concerned to become vacant.

# EXPULSED FROM PORTUGAL

ECCLESIASTICAL PRESS SERVICE

Geneva, February 22.—The Reverend Floyd Henson, minister of the Mission Society of the United Church of Canada, was expelled from Portugal after arriving in Lisbon from Nigeria, where he had attended one of the World Council of Churches.

Asked why he might have been expelled, Dr Henson said he had made statements in the past which the Portuguese Government's policy towards Protestant missionaries in Angola.

# ENGLISH IN THE LITURGY TEXTS SENT TO ROME

ANGLICAN NEWS SERVICE

London, February 22.—The Catholic bishops of England and Wales are sending English texts to Rome for the study of the vernacular in the liturgy.

The bishops' agreement from Rome in time for Holy Week is the first time it has been announced on February 10, in a statement from Archbishop's House.

The statement said that the bishops met at Archbishop's House this week to discuss reports from dioceses on the present state of the liturgical reform.

"The bishops are well aware of the confusion which has resulted from recent changes."

At the same time it has evolved from the reports that the reforms have not been well understood and will produce the spiritual fruits foreseen by the Vatican Council.

"In the meantime they ask priests to continue to pray and to co-operate wholeheartedly in the successive stages of the reforms."

Present arrangements were of an interim character until the present situation has produced a definitive English version of the liturgy.

"The committee is in contact with representatives of the other English-speaking churches."

The advisory committee, which is a mixture of the English and international committee of the English-speaking hierarchy for the reform of the liturgy, is in the preliminary meeting in London this week.

The committee is to be taken, including the setting of the new liturgical texts.

The immediate work of this committee will be to consider the present state of the non-liturgical text for all English-speaking churches.

# ORTHODOX ENVOYS SEE THE POPE

ANGLICAN NEWS SERVICE

Rome, February 22.—

The Pope, on February 15, received two delegates sent by the Patriarch Athanasios of Constantinople.

They were the Metropolitan Meliton of Eloupitis and the Metropolitan Chrysostom of Myra.

The Pope was chairman and the second secretary of the pan-Orthodox conference held at Rhodes last year.

They gave the Pope the text of the second pan-Orthodox conference.

The Pope said their meeting was the beginning of a new stage in relations between the Orthodox churches.

The Metropolitan had had talks with the Pope's secretary, the President of the Secretariat for Christian Unity.

# COMMISSION ON MARRIAGE

ECCLESIASTICAL PRESS SERVICE

Berlin, February 22.—

A commission has been set up by the German Evangelical Church Council to discuss with the Catholic Church the problems of marriage and inter-marriage between the different confessions.

The practice, frequently insisted on by the Churches of evangelical converts is specifically mentioned.

The German Churches should endeavour to come to some definite agreement with the Catholic Churches in accordance with principles already laid down.

The commission has as its members Detlef von D. Hermann, Dietrichberger of Munich,

# S.C.M. LEADERS MEET PLANS FOR A CONSULTATION

ECCLESIASTICAL PRESS SERVICE

Geneva, February 22.—The League of European Student Christian Movements met in their annual meeting last week and elaborated plans for a European conference on the Christian community in the academic year.

They hope that at this meeting churches, and inter-denominational bodies will carefully consider together the challenges of the Christian faith in the modern university as well as those policies with regard to Christian communities (i.e. finance, building, student patronage, etc.) which will ensure adequate and united Christian presence in the academic world.

The plan calls for a meeting of the League of European Student Christians in order to draw up a thorough process of study and discussion leading to a larger conference in a year or more's time.

The staff meeting also heard reports of the growing concern and co-operation in the S.C.M. and Roman Catholic students in different countries.

ALL CHURCHES

Perhaps the most striking of them was the announcement of a joint Protestant/Roman Catholic consultation on the Christian presence in the academic world in October, on the theme "The Christian presence in the academic world" ("Student is asked").

The third discussion concerned the relations between Christians and eastern Europe.

The S.C.M. and Roman Catholic are planning group visits to eastern countries in the summer of 1966.

The meeting was a dialogue with eastern Christians and with the ecumenical movement.

The meeting emphasised the importance of Christians to overcome the propagandist outlook distressing common and uncooperative in other countries, and also the need for co-operation in practical affairs in both directions.

A fresh study of the Christological issue that divides the Orthodox Churches with the other Churches, with the Eastern Churches, and with the Roman Catholic Churches (those accepting the Council of Chalcedon) was also discussed.

Chapter IV of the document signed by the League of European Student Christians, which was the Orthodox Churches, with the other Churches, with the Eastern Churches, and with the Roman Catholic Churches (those accepting the Council of Chalcedon) was also discussed.

FRESH STUDY

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# ORIENTAL ORTHODOX PATRIARCHS' FINDINGS

ECCLESIASTICAL PRESS SERVICE

Geneva, February 22.—"Laymen and laywomen must be brought into responsible positions in the life of the Church. Particularly in the Eastern Orthodox Church, there is even more responsibility in their participation in the life and work of the Church."

So said the venerable Patriarch of the five ancient Oriental Orthodox Churches, the Most Reverend Ignatius of Syria, India, Armenia, and Ethiopia, in his final report to the conference held in Addis Ababa from January 15 to 21.

Among the many decisions of the conference of Patriarchs is the appointment of a special committee for the study of new problems created by new theories or ideas of interpreting the faith; an expert committee for studies in the history of modern men in general, with special reference to educated youth, and to the social conditions of "educators, clergymen and laymen to prepare a new outline of a curriculum for the instruction of the young."

Several studies have been presented, including those on evangelism, on the role of the laity, and on the monastic life.

A common centre of advanced studies in the history and life of the Oriental Orthodox Churches is also to be set up.

The Patriarch of Alexandria, the Most Reverend Shenouda III, is to be on to post-graduate students of the Oriental Orthodox Churches to search on Orthodox churches.

FRESH STUDY

Chapter IV of the document signed by the League of European Student Christians, which was the Orthodox Churches, with the other Churches, with the Eastern Churches, and with the Roman Catholic Churches (those accepting the Council of Chalcedon) was also discussed.

A fresh study of the Christological issue that divides the Orthodox Churches with the other Churches, with the Eastern Churches, and with the Roman Catholic Churches (those accepting the Council of Chalcedon) was also discussed.

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# OUR BEST BOOK "BOYS"

THE ANGLICAN Book Department, in co-operation with the Church of England Information Trust, has pleasure in offering the following titles.

All works published by the Trust are available to MEMBERS at their special discount of 20 per cent. Prices to non-members are as shown below.

Publications by the Trust include:—

THE NEW ENGLISH BIBLE—NEW TESTAMENT (1/2/6). Edited by the Archbishop of Canterbury, with the assistance of the Archbishop of York, the Bishop of London, the Bishop of Exeter, the Bishop of Bath and Wells, the Bishop of Salisbury, the Bishop of Winchester, the Bishop of Ely, the Bishop of Norwich, the Bishop of Lincoln, the Bishop of Hereford, the Bishop of Gloucester, the Bishop of Oxford, the Bishop of Peterborough, the Bishop of Leicester, the Bishop of Coventry, the Bishop of Lichfield, the Bishop of Chester, the Bishop of Carlisle, the Bishop of Durham, the Bishop of Catterick, the Bishop of Middlesbrough, the Bishop of Hull, the Bishop of Huddersfield, the Bishop of Wakefield, the Bishop of Leeds, the Bishop of Bradford, the Bishop of Halifax, the Bishop of Doncaster, the Bishop of Barnsley, the Bishop of Rotherham, the Bishop of Sheffield, the Bishop of Manchester, the Bishop of Liverpool, the Bishop of Chester, the Bishop of Carlisle, the Bishop of Durham, the Bishop of Catterick, the Bishop of Middlesbrough, the Bishop 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## SEARCH FOR FRONTRUNNERS

By Brother SIMON, S.F.P.

This is the second in a series of addresses being given by Brothers of the Society of S. Francis at the Thursday lunch hour services in S. John's Cathedral, Brisbane, this month.

Was this then the Jesus he had promised to serve at the head of the church? The wrestling lion Jacob seen and known his God.

Was he the possessor of a greater knowledge, might, grace or might not be the right direction on his quest for meaning and true service. But it was an old track, with little beauty or appeal.

But he took it and that track led him one step towards Assisi from the hills where he had been living. He heard the sound of the Leper's bell and saw a mirrored figure coming up the narrow path to meet him.

He gripped the reins of his horse and the horse turned back. He turned off the path; but he had been pressed by his foe into his horse's flank and rode down to meet his Master.

It was a turning point, this leaping off his horse and kneeling before the man whose hands he felt, yet it was a turning point of the spirit.

It was very different when he came to visit the cold blooded leper. He was not alone to face the changing of dress, but he was alone to meet his eyes.

Here then was his new world, the world of the leper, the world of the outcast, the world of the alien and yet speaking his language.

The young Francis' former companions had also had this experience when he brought back to his father's

his neighbor. And now it was for him to find the promise in his new neighbor.

Gradually he began to drop the old and to accept the new. He amazed and scandalised his family by asking all sorts of unorthodox questions. Yet, now he began to feel how his own family had been wrong and his new society — the society of the lepers — against the way was opened up.

One day as he passed a leprosy colony, he heard his prayer, he decided to stop and pray, and as he prayed he heard a voice speak "Francis build upon this cross, you see how broken down you are."

Willingly, Lord, he replied, and would a man stand who he rode off and did the wrong thing. He was not alone.

Francis' father, he returned with a heavy purse and offered it to him. He was not alone.

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house, shabbily dressed, gaunt and pale, they jered and pelted him with stones and rocks.

Never forget that the world of Assisi, who one day came to clamour for his canonisation, once looked at him as a mad, repulsive society.

Francis would not repeat or come to his senses. Even the church — it still lay upon the window sill where he had thrown his sandals.

His father by this time had had enough of it. At least if Francis took sense into his son's head, he would get his money back, and show up his son as a fraudulent saint.

He brought an action against his son before the bishop's court.

This is the scene then: a distinguished member of the community, prosecuting a well-known son. A picked court full of expectations as to the outcome.

Francis stands once again in his fine and rich clothing and for the last time. For the last time, he stands before the bishop's court.

Francis gives his judgment. A smile of satisfaction comes over his face.

But now Francis is speaking to his father, rather than to the court. He is alone.

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## RESEARCH CENTRE HAS AN IMPRESSIVE OPENING

ECUMENICAL PRESS SERVICE

Stasbourg, February 22

Catholic, Protestant, and Old Catholic church leaders gathered here on February 1 for the inauguration of the study centre of the Lutheran Foundation for Inter-Confessional Research.

Among those present were the Roman Catholic Archbishop of Strasbourg, Mgr. Weber; Dr. Martin Beck, of the Reformed Church of the Orthodox Patriarchate of Moscow; and representatives of the World Council of Churches, the World Alliance of Reformed Churches, and the Old Catholic Church.

A letter was read from Bishop J. M. Willers, secretary of the Vaican Secretariat for the Promotion of Christian Unity, expressing his "great regret" at the inability to be present for the occasion.

Speakers at the two-day series of events met at the opening of the Institute for Ecumenical Research, which is housed near the university, included Dr. Friedrich A. Schiötz, of Minneapolis, president of the World Federation; Bishop Herminio Dietrich of Munich, chairman of the Foundation for Inter-Confessional Research; Inspector Robert Wolff, chairman of the National Alliance of Lutheran Churches; and three internationally known theologians.

Dr. Schiötz also referred to a book to be published in three languages this summer as a tool for Bonn, engaged in contacts with Rome.

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boiling's Festival Palace on January 31.

Speaking at this rally, Dr. Schiötz said that the LWF was willing to arrange "continuing contacts" with the Roman Catholic Church after the latter so desired.

He thanked God "for the manifest evidence of the renewing work of the Holy Spirit in the council's work."

"We see much work yet to be done," he said, "but not to acknowledge what has already happened would be tantamount to blasphemy."

"Stating that 'we pray for the renewal of our Council and the renewal of our church and the renewal of our world,' he said, 'the relations between Lutherans and Roman Catholics are a treasure which the Holy Spirit uncovered in the Reformation may well become a treasure with which God will bless us all.'

Dr. Schiötz also referred to a book to be published in three languages this summer as a tool for Bonn, engaged in contacts with Rome.

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## BISHOP HINES INSTALLED IN WASHINGTON

ANGELIC NEWS SERVICE

New York, February 22

Paul, Washington, was twenty-second Presiding Bishop of the Protestant Episcopal Church in the U.S.A. The Right Reverend Arthur C. Lichtenberger, who resigned the office because of ill-health, induced, installed, and handed him the primatial staff with his blessing.

The choice of Washington Cathedral, S. Thomas' Cathedral, and the Cathedral of S. John the Evangelist, both of which his services were held both before and during the ceremony.

The ceremony began with the reading of the Gospels, followed by the procession to which State Bishop Hines has given long service. Bishop Hines, who was installed as bishop of the Episcopal Diocese of Washington, was installed as bishop of the Episcopal Diocese of Washington.

Then came the Presiding Bishop's procession, which brought the bishop to the altar. Bishop Hines, who was installed as bishop of the Episcopal Diocese of Washington, was installed as bishop of the Episcopal Diocese of Washington.

The Archbishops of Canterbury and York were represented by Dr. R. Fuller and Dr. J. M. Willers, secretary of the Vaican Secretariat for the Promotion of Christian Unity.

The Primate of Canada, the Most Reverend Howard Call, and the Most Reverend Archbishop of Canterbury, including the Roman Catholic Archbishop of New York, took part in the ceremonies.

NOT SPECTATORS

Both in his sermon and at the Press Conference, Bishop Hines stressed the need for the church to be more fully in the social and political life of the country.

In his sermon, summoning all to mission, he said that the church was not to be spectators at Galvany's "comic book" but to be active in the world.

There is only the role for the church to play in the world, he said, and it is to be a part of the world, not a spectator.

Frenchman suggests say 'Our Father who art in heaven, stay where you are,' said the New York Times.

He said that while the Church is not to be a spectator at Galvany's "comic book" but to be active in the world, he said, and it is to be a part of the world, not a spectator.

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those being discriminated against."

Replying to a question about the Church's role in the world, he said that while the Church is not to be a spectator at Galvany's "comic book" but to be active in the world, he said, and it is to be a part of the world, not a spectator.

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## TRINITY COLLEGE OF MUSIC, LONDON

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