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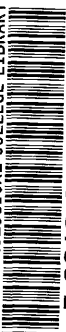
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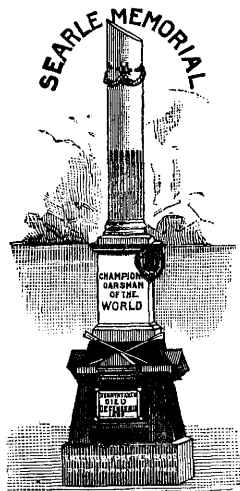
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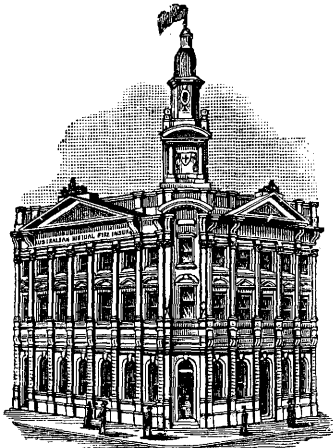
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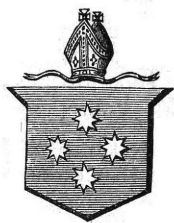
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Consecrated. 30th November, 1868).

The Sydney
Diocesan Directory,



For the Year of Our Lord,

1893.

PUBLISHED BY AUTHORITY.

Publisher,

W. E. SMITH, BRIDGE STREET, SYDNEY.

1893.

PREFACE.

A DIOCESAN Directory for the Diocese of Sydney was first issued in the year 1881, followed by second and third issues in 1886 and 1888 respectively. The Standing Committee of the Synod having resolved that it is desirable to publish a Diocesan Directory annually, this may be regarded as the first of a new series, the continuance of which, it may be hoped, nothing will be allowed to interfere with. Compared with former Directories it will be noticed that the present issue is much enlarged, that a considerable amount of matter, not strictly Diocesan, has been omitted, and that an effort has been made to supply full information regarding the Church in the Diocese of Sydney. The Editors very much regret that unforeseen and unavoidable circumstances have delayed the date of publication. They confidently hope that in future the Directory will be ready in January in each year, and that preliminary difficulties having been surmounted, the Diocesan Directory will each year occupy its proper position in the organisation of the Diocese.

The book will, the Editors firmly believe, prove very useful to the Clergy, Churchwardens, Trustees and other officials, while it will be scarcely less useful, and will certainly supply interesting information, to the members of the Church in general.

The Editors desire to express their acknowledgments to the Rev. H. L. Jackson for his interesting sketch of the Diocesan Theological Library, and to Mr. Arthur Blacket for his valuable notes on the Cathedral and Chapter House.

A.Y.
R.A.

CALENDAR 1893.

(Indicating Appointed dates of Meetings of Committees, &c.)

JANUARY.		
1	S	Circumcision. First Sunday after Christmas.
2	M	Committee Church Society, 4 p.m.
3	Tu	Committee Lay Helpers' Association, 4.30 p.m.
4	W	Committee Church Buildings' Loan Fund, 4 p.m.
5	Th	Cathedral Chapter, 4 p.m. Council The King's School,
6	F	Epiphany. { Corresponding Committee Board [2.15 p.m.
7	S	{ of Missions, 4.30 p.m.
8	S	First Sunday after Epiphany.
9	M	
10	Tu	Trustees Clergy Widows' and Orphans' Fund, 4 p.m.
11	W	Committee Lay Readers' Association, 4.30 p.m.
12	Th	Committee Church of England Temperance Society, 4 p.m.
13	F	Committee Church Missionary Association, 7 p.m.
14	S	
15	S	Second Sunday after Epiphany.
16	M	Committee Diocesan E. and B. Society, 4 p.m.
17	Tu	
18	W	
19	Th	Trustees Clergy Superannuation Fund, 4 p.m.
20	F	
21	S	
22	S	Third Sunday after Epiphany.
23	M	
24	Tu	
25	W	
26	Th	
27	F	
28	S	
29	S	Septuagesima Sunday.
30	M	Standing Committee of Synod, 4 p.m.
31	Tu	Council Church of England Grammar School, 4 p.m.

FEBRUARY.

1	W	
2	Th	Purification of Blessed Virgin Mary. Cathedral Chap- [ter, 4 p.m. Council The King's School, 2.15 p.m.
3	F	Executive Council Board of Missions, 4.30 p.m. Corres- [ponding Committee Board of Missions, 4.30 p.m.
4	S	
5	S	Sexagesima Sunday.
6	M	Committee Church Society, 4 p.m.
7	Tu	Committee Lay Helpers' Association, 4.30 p.m.
8	W	Committee Church of England Temperance Society, 4 p.m.
9	Th	Committee Church Missionary Association, 7 p.m.
10	F	
11	S	
12	S	Quinquagesima Sunday.
13	M	
14	Tu	Committee Lay Readers' Association, 4.30 p.m.
15	W	Ash Wednesday.
16	Th	
17	F	
18	S	
19	S	First Sunday in Lent.
20	M	Committee Diocesan E. and B. Society, 4 p.m.
21	Tu	
22	W	
23	Th	
24	F	St. Matthias, Ap.
25	S	
26	S	Second Sunday in Lent.
27	M	Standing Committee of Synod, 4 p.m.
28	Tu	Council Church of England Grammar School, 4 p.m.

MARCH.		
1	W	[2.15 p.m.]
2	Th	Cathedral Chapter, 4 p.m. Council The King's School,
3	F	Corresponding Committee Board of Missions, 4.30 p.m.
4	S	
5	S	Third Sunday in Lent.
6	M	Committee Church Society, 4 p.m.
7	Tu	Committee Lay Helpers' Association, 4.30 p.m.
8	W	Committee Church of England Temperance Society, 4 p.m.
9	Th	Committee Church Missionary Association, 7 p.m.
10	F	
11	S	
12	S	Fourth Sunday in Lent.
13	M	
14	Tu	Committee Lay Readers' Association, 4.30 p.m.
15	W	
16	Th	Trustees Clergy Superannuation Fund, 4 p.m.
17	F	
18	S	
19	S	Fifth Sunday in Lent.
20	M	Committee Diocesan E. and B. Society, 4 p.m.
21	Tu	
22	W	
23	Th	
24	F	
25	S	Annunciation of Blessed Virgin Mary.
26	S	Sunday next before Easter (Palm Sunday).
27	M	Standing Committee of Synod, 4 p.m.
28	Tu	Council Church of England Grammar School, 4 p.m.
29	W	
30	Th	
31	F	Good Friday.

APRIL.

1	S	
2	S	Easter Day.
3	M	Committee Church Society, 4 p.m.
4	Tu	Committee Lay Helpers' Association, 4.30 p.m. Council [of Clergy Daughters' School, 4.30 p.m.]
5	W	Committee Church Buildings Loan Fund, 4 p.m.
6	Th	Cathedral Chapter, 4 p.m. Council The King's Sch., 2.15 p.m.
7	F	Executive Council Board of Missions, 4.30 p.m. Corres-
8	S	ponding Committee Board of Missions, 4.30 p.m.
9	S	First Sunday after Easter (Low Sunday).
10	M	[mittee Lay Readers' Association, 4.30 p.m.]
11	Tu	Trustees Clergy Widows' and Orphans' Fund, 4 p.m. Com-
12	W	mittee Church of England Temperance Society, 4 p.m.
13	Th	Committee Church Missionary Association, 7 p.m.
14	F	
15	S	
16	S	Second Sunday after Easter.
17	M	Committee Diocesan E. and B. Society, 4 p.m.
18	Tu	
19	W	
20	Th	
21	F	
22	S	
23	S	Third Sunday after Easter.
24	M	Standing Committee of Synod, 4 p.m.
25	Tu	St. Mark, Chan. Council Church of England Grammar
26	W	[School, 4 p.m.]
27	Th	
28	F	
29	S	
30	S	Fourth Sunday after Easter.

MAY.		
1	M	St. Philip and St. James, Ap. [Society, 4 p.m. Committee Church Committee Lay Helpers' Association, 4.30 p.m. Cathedral Chapter, 4 p.m. Council The King's School, [2.15 p.m. Corresponding Committee Board of Missions, 4.30 p.m.
2	Tu	
3	W	
4	Th	
5	F	
6	S	
7	S	Fifth Sunday after Easter (Rogation Sunday). Committee Lay Readers' Association, 4.30 p.m. Committee Church of England Temperance Society, 4 p.m. Ascension Day. Committee Church Missionary Associ- [ation, 7 p.m.
8	M	
9	Tu	
10	W	
11	Th	
12	F	
13	S	Sunday after Ascension Day. Committee Diocesan E. and B. Society, 4 p.m. Trustees Clergy Superannuation Fund, 4 p.m.
14	S	
15	M	
16	Tu	
17	W	
18	Th	
19	F	Whit Sunday.
20	S	
21	S	
22	M	
23	Tu	
24	W	
25	Th	Trinity Sunday Standing Committee of Synod, 4 p.m. Council Church of England Grammar School, 4 p.m.
26	F	
27	S	
28	S	
29	M	
30	Tu	
31	W	

JUNE.

1	Th	Cathedral Chapter, 4 p.m. Council The King's School, Corresponding Committee Board of Missions, 4.30 p.m. [2.15 p.m.]
2	F	
3	S	
4	S	First Sunday after Trinity.
5	M	Committee Church Society, 4 p.m.
6	Tu	Committee Lay Helpers' Association, 4.30 p.m.
7	W	
8	Th	Committee Church Missionary Association, 7 p.m.
9	F	Executive Council Board of Missions, 3 p.m.
10	S	
11	S	Second Sunday after Trinity. St. Barnabas, Ap.
12	M	
13	Tu	Committee Lay Readers' Association, 4.30 p.m.
14	W	Committee Church of England Temperance Society, 4 p.m.
15	Th	
16	F	
17	S	
18	S	Third Sunday after Trinity.
19	M	Committee Diocesan E. and B. Society, 4 p.m.
20	Tu	
21	W	
22	Th	
23	F	
24	S	St. John Baptist.
25	S	Fourth Sunday after Trinity.
26	M	Standing Committee of Synod, 4 p.m.
27	Tu	Council Church of England Grammar School, 4 p.m.
28	W	
29	Th	St. Peter, Ap.
30	F	

JULY.

1	S	
2	S	Fifth Sunday after Trinity.
3	M	Committee Church Society, 4 p.m.
4	Tu	Committee Lay Helpers' Association, 4.30 p.m.
5	W	Committee Church Buildings Loan Fund, 4 p.m.
6	Th	Cathedral Chapter, 4 p.m. Council The King's Sch., 2.15 p.m.
7	F	Corresponding Committee Board of Missions, 4.30 p.m.
8	S	
9	S	Sixth Sunday after Trinity.
10	M	[Committee Lay Readers' Association, 4.30 p.m.
11	Tu	Trustees Clergy Widows' and Orphans' Fund, 4 p.m. Com-
12	W	mittee Church of England Temperance Society, 4 p.m.
13	Th	Committee Church Missionary Association, 7 p.m.
14	F	
15	S	
16	S	Seventh Sunday after Trinity.
17	M	Committee Diocesan E. and B. Society, 4 p.m.
18	Tu	
19	W	
20	Th	Trustees Clergy Superannuation Fund, 4 p.m.
21	F	
22	S	
23	S	Eighth Sunday after Trinity.
24	M	
25	Tu	St. James, Ap. Council Church of England Grammar
26	W	[School, 4 p.m.
27	Th	
28	F	
29	S	
30	S	Ninth Sunday after Trinity.
31	M	Standing Committee of Synod, 4 p.m.

AUGUST.

1	Tu	[of Clergy Daughters' School, 4.30 p.m.
2	W	Committee Lay Helpers' Association, 4.30 p.m. Council [2.15 p.m.
3	Th	Cathedral Chapter, 4 p.m. Council The King's School,
4	F	Executive Council Board of Missions, 3 p.m. Corres-
5	S	[ponding Committee Board of Missions, 4.30 p.m.
6	S	Tenth Sunday after Trinity.
7	M	Committee Church Society, 4 p.m.
8	Tu	Committee Lay Readers' Association, 4.30 p.m.
9	W	Committee Church of England Temperance Society, 4 p.m.
10	Th	Committee Church Missionary Association, 7 p.m.
11	F	
12	S	
13	S	Eleventh Sunday after Trinity.
14	M	
15	Tu	
16	W	
17	Th	
18	F	
19	S	
20	S	Twelfth Sunday after Trinity.
21	M	Committee Diocesan E. and B. Society, 4 p.m.
22	Tu	
23	W	
24	Th	St. Bartholomew, Ap.
25	F	
26	S	
27	S	Thirteenth Sunday after Trinity.
28	M	Standing Committee of Synod, 4 p.m.
29	Tu	Council Church of England Grammar School, 4 p.m.
30	W	
31	Th	

SEPTEMBER.

1	F	Corresponding Committee Board of Missions, 4.30 p.m.
2	S	
3	S	Fourteenth Sunday after Trinity.
4	M	Committee Church Society, 4 p.m.
5	Tu	Committee Lay Helpers' Association, 4.30 p.m.
6	W	[2.15 p.m.]
7	Th	Cathedral Chapter, 4 p.m. Council The King's School,
8	F	
9	S	
10	S	Fifteenth Sunday after Trinity.
11	M	
12	Tu	Committee Lay Readers' Association, 4.30 p.m.
13	W	Committee Church of England Temperance Society, 4 p.m.
14	Th	Committee Church Missionary Association, 7 p.m.
15	F	
16	S	
17	S	Sixteenth Sunday after Trinity.
18	M	Committee Diocesan E. and B. Society, 4 p.m.
19	Tu	
20	W	
21	Th	St. Matthew, Ap. Trustees Clergy Superannuation
22	F	[Fund, 4 p.m.]
23	S	
24	S	Seventeenth Sunday after Trinity.
25	M	Standing Committee of Synod, 4 p.m.
26	Tu	Council Church of England Grammar School, 4 p.m.
27	W	
28	Th	
29	F	St. Michael and All Angels.
30	S	

OCTOBER.

1	S	Eighteenth Sunday after Trinity.
2	M	Committee Church Society, 4 p.m.
3	Tu	Committee Lay Helpers' Association, 4.30 p.m.
4	W	Committee Church Buildings Loan Fund, 4 p.m.
5	Th	Cathedral Chapter, 4 p.m. Council The King's Sch., 2.15 p.m.
6	F	Executive Council Board of Missions, 3 p.m. Correspond-
7	S	ing Committee Board of Missions, 4.30 p.m.
8	S	Nineteenth Sunday after Trinity.
9	M	[mittee Lay Readers' Association, 4.30 p.m.
10	Tu	Trustees Clergy Widows' and Orphans' Fund, 4 p.m. Com-
11	W	mittee Church of England Temperance Society, 4 p.m.
12	Th	Committee Church Missionary Association, 7 p.m.
13	F	
14	S	
15	S	Twentieth Sunday after Trinity.
16	M	Committee Diocesan E. and B. Society, 4 p.m.
17	Tu	
18	W	St. Luke, Evangelist.
19	Th	
20	F	
21	S	
22	S	Twenty-first Sunday after Trinity.
23	M	
24	Tu	
25	W	
26	Th	
27	F	
28	S	St. Simon and St. Jude, Ap.
29	S	Twenty-second Sunday after Trinity.
30	M	Standing Committee of Synod, 4 p.m.
31	Tu	Council Church of England Grammar School, 4 p.m.

NOVEMBER.		
1	W	All Saints' Day. [2.15 p.m. Cathedral Chapter, 4 p.m. Council The King's School, Corresponding Committee Board of Missions, 4.30 p.m.]
2	Th	
3	F	
4	S	
5	S	Twenty-third Sunday after Trinity. Committee Church Society, 4 p.m. Committee Lay Helpers' Association, 4.30 p.m. Council [of Clergy Daughters' School, 4.30 p.m.] Committee Church of England Temperance Society, 4 p.m. Committee Church Missionary Association, 7 p.m.
6	M	
7	Tu	
8	W	
9	Th	Twenty-fourth Sunday after Trinity. Committee Lay Readers' Association, 4.30 p.m. Trustees Clergy Superannuation Fund, 4 p.m.
10	F	
11	S	
12	S	
13	M	Twenty-fifth Sunday after Trinity. Committee Diocesan E. and B. Society, 4 p.m.
14	Tu	
15	W	
16	Th	
17	F	Twenty-sixth Sunday after Trinity. Standing Committee of Synod, 4 p.m. Council Church of England Grammar School, 4 p.m. St. Andrew, Ap.
18	S	
19	S	
20	M	
21	Tu	
22	W	
23	Th	
24	F	
25	S	
26	S	
27	M	
28	Tu	
29	W	
30	Th	

DECEMBER.		
1	F	Corresponding Committee Board of Missions, 4.30 p.m.
2	S	
3	S	First Sunday in Advent.
4	M	Committee Church Society, 4 p.m.
5	Tu	Committee Lay Helpers' Association, 4.30 p.m.
6	W	[2.15 p.m.]
7	Th	
8	F	Cathedral Chapter, 4 p.m. Council The King's School,
9	S	Executive Council Board of Missions, 3 p.m.
10	S	Second Sunday in Advent.
11	M	Committee Lay Readers' Association, 4.30 p.m.
12	Tu	
13	W	Committee Church of England Temperance Society, 4 p.m.
14	Th	Committee Church Missionary Association, 7 p.m.
15	F	
16	S	
17	S	Third Sunday in Advent.
18	M	Committee Diocesan E. and B. Society, 4 p.m.
19	Tu	
20	W	
21	Th	St. Thomas, Ap.
22	F	
23	S	
24	S	Fourth Sunday in Advent.
25	M	Christmas Day. Standing Committee of Synod, 4 p.m.
26	Tu	St. Stephen, M. Council Church of England Grammar
27	W	St. John, Eyang. [School, 4 p.m.]
28	Th	Innocents' Day.
29	F	
30	S	
31	S	Sunday after Christmas Day.

The Church of England in Australia and Tasmania.

THE story of The Church of England in Australia and Tasmania forms an exceedingly striking chapter in the history of The Anglican Church. In a Directory of the Mother Diocese it is impossible to present more than the barest statement of facts, but even that will give plain indications of rapid growth and substantial consolidation.

The Rev. Richard Johnson landed in Port Jackson with the "First Fleet" in 1788; in 1794 he was joined by the Rev. Samuel Marsden, well known for his good works in Australia, better and more widely known still as The Apostle of New Zealand. In 1814, some years after Mr. Johnson returned home, the Rev. W. Cowper arrived as assistant chaplain. In those early days the growth of the Church was slow, the Clergy were increased very gradually and not sufficiently in proportion to the increase of population, so that in 1833 a population of 61,000 had only 16 Clergy. In 1825 the Ven. Thomas Hobbes Scott had been appointed Archdeacon of Australia within the jurisdiction of the Bishop of Calcutta. He was succeeded in 1829 by Archdeacon Broughton, who, after seven years of arduous and devoted work, was consecrated first Bishop of Australia. At the time of his consecration there were 17 churches and chapels in the whole of Australia, and the Clergy were very few in number, but from the commencement of his episcopate down to this year of grace, 1893, the history of the Church has been a history of steady growth and vigorous development. At the present time (exclusive of New Zealand, which was nominally part of Bishop Broughton's charge) the one diocese of Australia has given place to fourteen, and probably ere long it will be the duty of the chronicler to record the foundation of additional bishoprics. The little handful of Clergy, who in early days toiled so bravely for the Church amid so many difficulties, has grown into a band of about 850. Stately cathedrals already form the centres of church work and church organisation in many of our dioceses, and neat and, in many cases, handsome churches are found, in both

town and country parishes of our land. Not that native Australian Churchmen have worked out these results by their own unaided efforts; the Church in Australia looks with loving reverence and affection to the Mother Church in England for the fostering care which has given us some of the best of her sons, and which has enabled us to write the names (not to speak of those still living) of Broughton, Barker, Nixon, Perry, Short, Tyrrell and Thomas upon the roll of our Australian episcopate; which has so generously, from time to time, replenished the ranks of the Clergy with devoted men; and which, especially through the Society for the Propagation of the Gospel, the Society for Promoting Christian Knowledge, the Colonial Bishops' Council, and the Colonial and Continental Church Society, has practically endowed the Church with large sums of money to enable her the better to carry on her work. To the first-named society a debt of gratitude is owing, which can never be repaid, for the generous support both in money and Clergy rendered throughout the first century of our Church's existence in this country, and it is in no forgetful or ungrateful spirit that the Church rejoices now in her increasing ability to find among Australia's sons candidates for the ministry, among her Australian Clergy, "godly and well-learned" men for her episcopate, and in the strength of a vigorous maturity, opportunity to do her part as a missionary church, not only to her own people, but to the heathen in her midst, and in the adjacent isles of the Southern Seas, and even in the far off mission fields of the Orient. May it be her privilege ever to enlarge the place of her tent, to lengthen her cords, and strengthen her stakes, and so break forth on the right hand and on the left, that her seed may inherit the Gentiles, and make the desolate cities to be inhabited.

List of Bishops of the Dioceses in Australia and Tasmania.

FROM THE FOUNDATION OF THE DIOCESE OF AUSTRALIA, 1836.

AUSTRALIA.

Right Reverend William Grant Broughton, D.D. .. 1836—1847

SYDNEY.

Right Reverend William Grant Broughton, D.D.,
Metropolitan 1847—1853

Most Reverend Frederic Barker, D.D., Metropolitan.
(Primate 1872) 1854—1882

Most Reverend Alfred Barry, D.D., Metropolitan,
Primate 1884—1889

Most Reverend William Saumarez Smith, D.D., Metro-
politan, Primate 1890—

TASMANIA.

Right Reverend Francis Russell Nixon, D.D. 1842—1863

Right Reverend Charles Henry Bromby, D.D. 1864—1883

Right Reverend Daniel Fox Sandford, D.D. 1883—1889

Right Reverend Henry Hutchinson Montgomery, D.D. .. 1889—

ADELAIDE.

Right Reverend Augustus Short, D.D. 1847—1881

Right Reverend George Wyndham Kennion, D.D. 1882—

MELBOURNE.

Right Reverend Charles Perry, D.D. 1847—1876

Right Reverend James Moorhouse, D.D. 1876—1886

Right Reverend Field Flowers Goe, D.D. 1887—

NEWCASTLE.

Right Reverend William Tyrrell, D.D. 1847—1879

Right Reverend Josiah Brown Pearson, D.D. 1880—1890

Right Reverend George Henry Stanton, D.D. 1891—

PERTH.

Right Reverend Mathew Blagden Hale, D.D. 1857—1875

Right Reverend Henry Hutton Parry, D.D. 1876—

BRISBANE.

Right Reverend Edward Wyndham Tufnell, D.D. 1859—1874

Right Reverend Mathew Blagden Hale, D.D. 1875—1885

Right Reverend William Thomas Thornhill Webber,
D.D. 1885—

GOULBURN.

Right Reverend Mesac Thomas, D.D.	..	..	1863—1892
Right Reverend William Chalmers, D.D.	..	..	1892—

GRAFTON AND ARMIDALE.

Right Reverend William Collinson Sawyer, D.D.	..	1867—1868
Right Reverend James Francis Turner, D.D.	..	1869—

BATHURST.

Right Reverend Samuel Edward Marsden, D.D.	..	1869—1885
Right Reverend Charles Edward Camidge, D.D.	..	1887—

BALLARAT.

Right Reverend Samuel Thornton, D.D.	..	1875—
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NORTH QUEENSLAND.

Right Reverend George Henry Stanton, D.D.	..	1878—1891
Right Reverend Christopher George Barlow, D.D.	..	1891—

RIVERINA.

Right Reverend Sydney Linton, D.D.	..	1884—
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ROCKHAMPTON.

Right Reverend Nathaniel Dawes, M.A.	..	1892—
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SYDNEY.



BISHOP.

Most Reverend William Saumarez Smith, D.D.
Metropolitan of the Province of New South Wales, and Primate of
the Dioceses in Australia and Tasmania.

St. Andrew's Cathedral.

DEAN.

Very Reverend William Macquarie Cowper, M.A.

ARCHDEACONS.

Sydney—Very Reverend William Macquarie Cowper, M.A.
Cumberland—Venerable Robert Lethbridge King, B.A.
Camden—Venerable William James Günther, M.A.

PRECENTOR.

Rev. George Darnell Shenton, B.A.

MINOR CANON.

Rev. Charles Hamor Rich.

CANONS.

Rev. Hulton Smyth King, M.A.
Ven. William James Günther, M.A.
Rev. George Harman Moreton.
Rev. Thomas Kemmis.
Rev. William Hey Sharp, M.A.
Rev. Robert Taylor.

CATHEDRAL CHOIR SCHOOL.

Head Master—The Precentor.

EXAMINING CHAPLAINS.

Ven. Robert Lethbridge King, B.A.
Ven. William James Günther, M.A.

BISHOP'S CHAPLAIN.

Rev. J. Chaffers-Welsh.

ORGANIST.

Montagu Younger.

CHANCELLOR.

John Taylor Lingen.

VICAR-GENERAL.

Very Reverend William Macquarie Cowper, M.A.

REGISTRAR.

Robert Atkins.

DIOCESAN INSPECTOR OF SCHOOLS AND MISSION WORK.

Rev. J. Chaffers-Welsh.

ST. PAUL'S COLLEGE, UNIVERSITY OF SYDNEY.

Warden—Rev. Canon W. Hey Sharp, M.A.

MOORE THEOLOGICAL COLLEGE, NEWTOWN.

Principal—Rev. Bernard Alexander Schleicher, M.A.

THE KING'S SCHOOL, PARRAMATTA.

Head Master—Rev. Edward Harts, D.D.

CHURCH OF ENGLAND GRAMMAR SCHOOL, NORTH SYDNEY.

Head Master—Ernest Hiff Robson, B.A.

MOORE COLLEGE GRAMMAR SCHOOL, LIVERPOOL.

Head Master—R. F. Irvine, M.A.

CLERGY DAUGHTERS' SCHOOL, WAVERLEY.

Principal—Miss Rebecca Darling, LL.A.

DIOCESAN BUILDING SURVEYOR.

Arthur Blacket, Bond Street.

COMMISSARIES IN ENGLAND.

Rev. Henry Wace, D.D., King's College, W.C.

Rev. H. C. G. Moule, M.A., Ridley Hall, Cambridge.

Rev. E. Snowden Smith, M.A., St. Philip's Vicarage, Litherland, Liverpool.

ECCLESIASTICAL DIVISIONS.

ARCHDEACONRY OF SYDNEY.

ARCHDEACON.

Very Rev. W. M. Cowper, M.A.

ARCHDEACONRY OF CUMBERLAND.

ARCHDEACON.

Ven. R. L. King, B.A.

ARCHDEACONRY OF CAMDEN.

ARCHDEACON.

Ven. W. J. Günther, M.A.

RURAL DEANERIES.

Rural Deanery of East Sydney : R.D.—Rev. A. W. Pain, B.A.

St. Mark, Darling Point.	St. Peter, Sydney.
All Saints, Woollahra, with Watson's Bay.	St. James, Sydney.
St. Mary, Waverley.	✓ Christ Church, St. Lawrence, Sydney.
St. Jude, Randwick.	S. S. Simon and Jude, Sydney.
St. Matthias, Paddington.	St. Matthew, Bondi.
St. Michael, Surry Hills.	St. Nicolas, Coogee.
St. David, Surry Hills.	St. George, Glenmore Road.
St. John, Darlinghurst.	

Rural Deanery of West Sydney : R.D.—Rev. J. D. Langley.

St. Philip, Sydney.	St. Silas, Waterloo.
Holy Trinity, Sydney.	St. Matthew, Botany.
St. Luke, Sydney.	St. John, Bishopthorpe
St. Bartholomew, Pyrmont.	Holy Trinity, Macdonaldtown.
St. Paul, Sydney.	St. Saviour, Redfern.
St. Barnabas, Sydney.	St. Alban, Golden Grove.
St. Stephen, Newtown.	

Rural Deanery of North Sydney : R.D.—Rev. Alfred Yarnold.

Christ Church, North Sydney.	St. Matthew, Manly.
St. Thomas, North Sydney.	St. John, Gordon, with Hornsby.
St. Stephen, Willoughby.	St. John, Pitt Water, with the Lower Hawkesbury and Bar Island.
St. Augustine, Neutral Bay.	
St. Clement, Mosman's Bay.	

Rural Deanery of Balmain : R.D.—Ven. R. L. King, B.A.

St. Mary, Balmain.	All Saints, Hunter's Hill.
St. Thomas, Balmain West.	Christ Church, Gladesville.
St. John, Balmain North.	St. Anne, Ryde.

Rural Deanery of Petersham : R.D.—Rev. Charles Baber.

All Saints, Petersham.	St. George.
All Souls, Leichhardt.	Christ Church, Enmore.
St. Peter, Cook's River.	St. Alban, Five Dock.
St. John, Ashfield.	St. Anne, Strathfield.
St. Andrew, Summer Hill.	Holy Trinity, Dulwich Hill.
St. Thomas, Enfield.	St. Clement, Marrickville.
St. Luke, Burwood.	Arncliffe with Bexley.
St. Paul, Burwood Heights.	Belmore with Moorefields.
St. Paul, Canterbury.	St. Aidan, Annandale.
St. James, Croydon.	

Rural Deanery of Parramatta : R.D.—Ven. W. J. Günther, M.A.

St. John, Parramatta.	St. Paul, Castle Hill, with
All Saints, Parramatta North.	Rouse Hill, and Dural.
St. Mark, Granville, with Guild-	St. Bartholomew, Prospect, with
ford.	St. Andrew, Seven Hills.
St. Stephen, Rookwood, with St.	St. Paul, Pennant Hills, with
Philip, Auburn.	Ermington.
	St. James, Smithfield.

Rural Deanery of Liverpool and Camden : R.D.—Rev. C. F. D. Priddle.

St. Peter, Campbelltown, with	St. John, Camden.
Denham Court.	St. Mark, Appin, with Wilton.
St. Paul, Cobbitty, with St.	St. Mark, Picton, with the Oaks.
Thomas, Narellan, and Cabra-	St. Luke, Liverpool.
matta.	St. Aidan, Holdsworthly.

Rural Deanery of Berrima : R.D.—Rev. George Sheppard, B.A.

Holy Trinity, Berrima.	S. S. Simon and Jude, Bowral.
All Saints, Sutton Forest.	St. Stephen, Mittagong.
Christ Church, Bong Bong.	Wingecarribee.

Rural Deanery of Richmond : R.D.—(Vacant.)

St. Peter, Richmond.	St. James, Pitt Town, with
St. Stephen, Kurrajong.	Wilberforce and Sackville
St. Matthew, Windsor, with	Reach.
Clydesdale.	

Rural Deanery of Wollongong : R.D.—Rev. F. R. Elder, B.A.

St. Michael, Wollongong.	St. John, Shoalhaven.
St. Luke, Dapto, with Mac-	St. Luke, Berry.
quarie River.	Kangaroo Valley.
Church of the Resurrection,	S. S. Peter and Paul, Ulladulla.
Jamberoo.	St. Augustine, Bulli.
Christ Church, Kiama with Ger-	Helensburgh.
ringong.	

Rural Deanery of Penrith : R.D.—Rev. George Brown.

St. Stephen, Penrith.	St. Paul, Lithgow.
St. Mary, with Rooty Hill.	St. John, Wallerawang.
St. Paul, Emu, with Castlereagh.	St. John, Hartley, with St.
Christ Church, Springwood, with	Peter. Mount Victoria.
Lawson.	St. Thomas, Mulgoa, with
St. Hilda, Katoomba.	Greendale and Luddenham.
St. Aidan, Blackheath.	

Statistics of the Diocese.

THE Diocese of Sydney consists of the East-Central part of New South Wales. Square miles, 10,000. Total population (exclusive of Aborigines), as per census of 1891, 512,087. Members of the Church of England, 239,517. Archdeaconries, 3. Rural Deaneries, 11. Parishes, 94. Mission and Conventional Districts, 10. In 38 parishes the presentation of the Minister is vested in a Board of Nominators, in all other cases the appointment rests with the Bishop. Clergy, 160. Catechists, 5. Honorary Lay Readers, 60. Deaconesses, 7. Churches and other licensed buildings, 191. Other buildings used for service, 105. Parsonages, 74. In 16 places house rent provided. Total church accommodation, 44,762. Free sittings, 30,368. Rented or appropriated sittings, 14,394. Estimated number of communicants, 10,661. Grammar and primary schools, 14. Scholars on the roll, 2,225. Average attendance, 1682. Sunday schools: scholars on the roll, 23,727. Average attendance, 16,600. Teachers, 1813; males, 601, females, 1,195, not stated, 17. [It is estimated that by the aid of the Clergy, and of voluntary and paid religious instructors, 22,000 Church of England children attending the State schools, are receiving special religious teaching]. Baptisms, 6,091. Marriages, 1,604. Burials (exclusive of the large metropolitan cemeteries), 762. Persons confirmed, 1891, 1,310; 1892, 1,196.

INCOME for the year, Easter, 1891, to Easter, 1892. Pew rents, £8,949. Offertory and other collections at Divine Service, £27,512. From Glebe or Endowment, £4,527. Other funds parochially raised, £26,099. Aid received by the various parishes from outside sources, £8,976. TOTAL INCOME, 1891-92, £76,063.

EXPENDITURE for the year, Easter, 1891, to Easter, 1892. Expenses attending Divine Service, £10,136. Expended on Churches or Parsonages, £6,316. Interest on Church debts, £3,474. Stipends to Clergy and Catechists, £37,179. Expended on day and Sunday schools, £2,394. On other parochial objects, £4,323. Aid afforded to outside objects, Missions, &c., £6,134. Expended in payment of Parish debts, £9,393. TOTAL EXPENDITURE, 1891-92, £79,349.

Parochial indebtedness at Easter, 1892, £64,118.

Census of New South Wales, 1891.

THE population, exclusive of Aborigines, and the number of persons belonging to the Church of England in each Diocese of the colony.

DIOCESES.	Population, exclusive of Aborigines.	Church of England.
Bathurst	138,702	62,056
Goulburn	128,203	54,567
Grafton and Armidale	137,185	59,618
Newcastle	134,337	59,920
Riverina	67,736	25,319
Sydney	512,087	239,517
Total ..	1,118,250	500,997
Lord Howe Island	55	46
Shipping	5,649	1,940
Grand Total ..	1,123,954	502,983

Diocese of Sydney.

COUNTIES.	Population, exclusive of Aborigines.	Church of England.
Camden	41,318	18,334
Cook	14,782	7,193
Cumberland	447,014	210,586
St. Vincent (part of)	7,114	2,740
Westmoreland (part of)	1,859	664
Total ..	512,687	239,517

Return of Enrolment and attendance at Church of England
Grammar and Primary Schools in the Diocese of
Sydney.

“THE KING’S SCHOOL,” PARRAMATTA.

Enrolment 116 Average Attendance 113

SYDNEY CHURCH OF ENGLAND GRAMMAR SCHOOL,
NORTH SYDNEY.

Enrolment 118 Average Attendance 110

ST. ANDREW’S CATHEDRAL CHOIR SCHOOL.

Enrolment 70 Average Attendance 57

ST. PHILIP’S GRAMMAR SCHOOL, SYDNEY.

Enrolment 118 Average Attendance 87

ST. JOHN’S GRAMMAR SCHOOL, PARRAMATTA.

Enrolment 36 Average Attendance 30

ST. STEPHEN’S GRAMMAR SCHOOL, NEWTOWN.

Enrolment 18 Average Attendance 16

ST. PHILIP’S PAROCHIAL SCHOOL, SYDNEY.

Enrolment 149 Average Attendance 107

ST. MARK’S PAROCHIAL SCHOOL, DARLING POINT.

Enrolment 180 Average Attendance 140

ALL SAINTS’ PAROCHIAL SCHOOL, PETERSHAM.

Enrolment 211 Average Attendance 136

ST. JOHN’S PAROCHIAL SCHOOL, DARLINGHURST.

Enrolment 525 Average Attendance 351

ST. THOMAS’ PAROCHIAL SCHOOL, NORTH SYDNEY.

Enrolment 40 Average Attendance 36

ST. PAUL’S PAROCHIAL SCHOOL, SYDNEY.

Enrolment 193 Average Attendance 140

CHRIST CHURCH PAROCHIAL SCHOOL, SYDNEY.

(Exclusive of Infants.)

Enrolment 209 Average Attendance 197

ST. SAVIOUR’S PAROCHIAL SCHOOL, REDFERN.

Enrolment 242 Average Attendance 162

Church Property, Glebes, Endowments, &c., Diocesan and Parochial.

THE Church property in the Diocese consists of lands and moneys held upon various Church trusts. There are about 460 separate properties granted or conveyed as sites of Churches, Schools, and Ministers' Dwellings, and for Burial Grounds, and Glebes or Endowments. These are at the present time vested as follows:—

In the Bishop solely	..	..	..	140
In the Bishop, with others	..	..	..	9
In local Trustees	..	..	..	197
In the Church Property Trust	..	..	..	114

The Glebe lands held under the provisions of the Act 8, William IV., No. 5, being subject to the limitations in Sec. 21 of that Act, cannot in many instances be let to advantage. Few of the Glebes can be "improved by building upon the same, or otherwise so as to admit a greater yearly profit being derived therefrom than the sum of £150," hence they are usually let for short periods and at low rentals.

DIOCESAN GLEBES AND ENDOWMENTS.

				Estimated Income.		
				£	s.	d.
The Bishopric of Sydney	..	..	..	3,215	0	0
Sydney Church Endowment Fund (capital)	6,567	0	0			
Moore Theological College	..	..	..	200	0	0
„ „ Scholarships	..	..	..	100	0	0
Church of England Grammar School	..	..	..	550	0	0
King's School Scholarships	..	..	..	401	18	0
Moore College Grammar School	..	..	..	150	0	0
Clergy Daughters' School	..	..	..	1	0	0
Moorebank Estate (Clergy)	..	..	..	1,600	0	0
Moore Estate (share)	..	..	..	159	0	0
Centennial Fund (share)	..	..	..	650	0	0
Deaconess' Institution (capital)	..	..	..	590	9	7
Darlinghurst Property (Clergy stipends)	..	..	..	180	0	0

PAROCHIAL GLEBES AND ENDOWMENTS.

						AREA.			Estmd. Income.		
						Ac.	R.	P.	£	s.	d.
Appin	..	..	..	..	..	40	0	0	10	0	0
Berrima	..	..	..	..	..	40	0	0	6	0	0
Bowral (portion of)	..	..	..	..	..	46	1	25½	20	0	0
Camden	..	..	..	..	..	310	0	0	60	0	0
Campbelltown	..	..	..	..	..	40	0	0	9	0	0
Castle Hill	..	..	..	..	..	40	0	0	8	0	0
Castlereagh	..	..	..	..	..	40	0	0	15	0	0
Cobbitty	..	..	..	..	..	40	0	0			
and						42	3	11	52	0	0
Narrellan	..	..	..	..	..	103	0	38			
						13	2	3½			
Dapto	..	..	..	..	..	40	0	0			
Kiama	..	..	..	..	..				53	0	0
Kurrajong	...	..	..	..	..	14	1	0			
"	..	..	..	..	..	16	2	2	5	0	0
Liverpool	..	..	..	..	..	40	0	0			
Luddenham	..	..	..	..	..	15	0	0	10	0	0
Mulgoa	..	..	..	..	..	38	0	0	5	0	0
Oaks	..	..	..	..	..	20	0	0			
Parramatta, North	..	..	..	..	..	1	3	20			
Parramatta, St. John's	..	..	..	..	..	33	1	16	233	0	0
Penrith	..	..	..	..	..	40	0	0			
Pitt Town	..	..	..	..	..	40	0	0	8	0	0
"	..	..	..	..	..	60	0	0	2	0	0
Prospect	..	..	..	..	..			3 24			
"	..	..	..	..	..	15	1	33	30	0	0
Pymont	..	..	..	..	..			1 9	225	0	0
Ryde	..	..	..	..	..	14	1	35	112	0	0
"	..	..	..	..	..	13	0	0			
Sutton Forest	..	..	..	..	..	42	3	39			
St. Andrew's, Sydney (Pitt St. land)	..	..	..	..	..	..
St. James', Sydney	..	..	..	..	..	40	0	0			
"	..	..	..	..	..	..			447	0	0
"	..	..	..	..	..	..			1,600	0	0
St. Mark's, Darling Point	..	..	..	..	..	40	0	0	919	0	0
St. Michael's, Surry Hills	..	..	..	..	..			2 0	85	0	0
St. Peter's, Sydney	..	..	..	..	..				90	0	0
St. Philip's, Sydney	..	..	..	..	..	32	3	19	2,419	0	0
"	..	..	..	..	..				150	0	0
"	..	..	..	..	..				36	0	0
"	..	..	..	..	..				36	0	0
Holy Trinity,	..	..	..	..	..			10			
"	..	..	..	..	..	52	1	0	15	0	0
"	..	..	..	..	..				15	0	0
Willoughby, St. Thomas	..	..	..	..	..				5	0	0
Windsor	..	..	..	..	..	31	1	34	10	0	0
Wollongong	..	..	..	..	..	40	0	0	20	0	0

CATHEDRAL AND PAROCHIAL ENDOWMENTS.

	Capital.			Income.		
	£	s.	d.	£	s.	d.
St. Andrew's Cathedral (George St. land)				1,050	0	0
St. Andrew's Cathedral (Bank shares) ..				30	8	0
„ Canonries	1,396	17	4	83	16	3
Camden (Camden Park Estate Trust) ..				100	0	0
Campbell Endowment (Belmore) ..	1,000	0	0	60	0	0
Canterbury	1,000	0	0	60	0	0
Cobbitty	100	0	0			
Enfield	800	0	0	45	0	0
Newtown (Incumbent)	1,500	0	0	75	0	0
„ (Curate)	1,500	0	0	75	0	0
„ (Lay Missionary)	2,600	0	0	130	0	0
Parramatta, St. John's	1,000	0	0	45	0	0
„	1,500	0	0	60	0	0
Richmond	1,200	0	0	48	0	0
Castle Hill	400	0	0			

The Trustees of the Glebe lands held under the provisions of the Act 8, William IV., No. 5, are authorized to expend the Annual Income after providing for local needs and permanent charges, in or towards the building of Churches and Ministers' dwellings in other parts of the Diocese, and in the payment of stipends, not exceeding £100 p.a. to the Ministers of such churches.



BISHOP OF SYDNEY.

SMITH, Most Reverend William Saumarez. Metropolitan of the Province of New South Wales, and Primate of the Dioceses in Australia and Tasmania. "*Greenknowe*," *Macleay Street, Darlinghurst*. Late Scho. of Trinity College, Cambridge; Carus Greek Testament; Pri., 1857; B.A. (1st cl. Cl. Trip. and 1st cl. Theol. Trip.) 1858; Scholefield Pri. Bachelors' Carus, Greek Pri. and Crosse Theol. Scho. 1859; Tyrwhitts' Hebr. Scho. 1860; M.A. 1862; Seatonian Pri. 1864 and 1866; Maitland Pri. 1867; B.D. 1871, D.D. 1889, D. 1859, P. 1860, Ely. Consecrated Bishop, June 24th (Fest. of Nativ. of S. Jno. Bapt.) 1890, in St. Paul's Cathl., by Abp. (Benson) of Cant. and Bps. (Temple) of Lon., (Goodwin) of Carl., (Jones) of St. D., (MacLagan) of Lich., (Lewis) of Llan., (Blomfield) of Colchester, (Earle) of Marl., (Billing) of Bed., (Gell) of Madr., (Campbell) late of Ban., (Marsden) late of Bathurst, and (Barry) late of Sydney. (Jurisdiction: Central part of New South Wales: Area, 10,000 square miles; Church Population, 239,517; Total population, (exclusive of Aborigines); 512,087; Dedic. of Cathl., St. Andrew; Income, about £3,200. See Ho.) Formerly C. of St. Paul, Cam., 1859-61; Fell. of Trin. Coll., Cam., 1860-70; Chap. to Bp. of Madr., 1861-65; C. of H. Trin. Cam., 1866; V. of Trumpington, 1867-69; Prin. of St. Aid. Coll. and Exam. Chap. to Bp. of Nor., 1869-90; Hon. Can. of Ches., 1880-90; Author, *Obstacles to Missionary Success* (Maitland Prize Essay for 1867), 1868; *Christian Faith* (Five sermons preached before the Uni. of Cam.), 1869, both Macmillan; Articles on the *Epistles to the Corinthians and the Colossians* in the 8th Ed. of *The Encyclopædia Britannica*, 1876; *Lessons on the Book of Genesis*, Church of E. Sunday School Institute, 1879; *The Blood of the New Covenant*, Macmillan, 1889.

THE CLERICAL DIRECTORY

(DIOCESE OF SYDNEY)

FOR THE YEAR 1893.

LIST OF ABBREVIATIONS :

D.—Deacon.	C.I.C.—Curate-in-charge.
P.—Priest.	L.T.—Locum tenens.
C.—Curate.	G.L.—General License.
I.—Incumbent.	Par.—Parsonage.
Inc.—Income.	

ADDAMS, Frederick William. *Marrickville.* D. 1844; P. 1846, by Bp. of Australia. G.L. 1888. Formerly C. of Holy Trin., Sydney, 1844-6; I. of Denham Court with temp. ch. of Liverpool and Campbelltown, 1846; I. of St. Paul's Paterson, 1846-84; G.L. Dio. of Newcastle, 1884; G.L. Dio. Gr. and Arm., 1885.

ALKIN, Thomas Verrier. *Campbelltown.* Queen's Coll., Cambridge. B.A., 1864; M.A. 1872; L.C.P., 1864; D. 1868; P. 1869 by Bp. of Brisbane. I. of St. Peter's, Campbelltown, with St. Mary's Denham Court, 1876. Hon. Chapl. to Volun. Forces of N.S.W., 1892. Inc. £300 with Par. Formerly C. of Toowoomba, 1868-9; I. of Gayndah, with Burnett River district, 1869-72; I. of Allora, 1872-3; I. of Gympie, 1873-4; C. of Grafton, 1874-5; L.T. of Christ Church, Sydney, 1875-6; Author of "*A Chart to guide beginners in the study of flowering plants.*"

ALLNUTT, George Herbert. *Cobbitty.* Moore Coll., Liverpool. D. and P. 1876, by Bp. of Sydney. I. of Cobbitty and Narellan with Cabramatta, 1883. Inc. £325 with Par. Formerly I. of Charter's Towers with Milchester, N. Queensland, 1876-8; I. of Mulgoa, 1878-83.

AMOS, Charles Edward. *Kurrajong Heights.* D. 1879, by Bp. of North Queensland; P. 1880, by Bp. of Brisbane. Formerly R. of Bowen, 1879-81; Missionary, Herbert River, North Queensland, 1881-5; I. of Paterson, Dio. of Newcastle, 1885-6; Bungendore, Dio. of Goulburn, 1886-8; R. of Horsham, Dio. of Ballarat, 1888; C. of Kurrajong, Dio. of Sydney, 1889-90; Organizing Secretary, Board of Missions, 1891-2.

ARCHDALL, Mervyn. *St. Mary's, Balmain.* Corpus Christi Coll., Cambridge. B.A., 1869; M.A., 1882. D. 1869, by Bp. of Rupertsland for Bp. of Carlisle; P. 1870 by Bp. of Carlisle. I. of St. Mary's Balmain, 1882. Inc. £410 with Par. Formerly C. of St. George's, Kendal, Dio. Carlisle, 1869-73; Distr. Sec. of Lon. Jews Soc. 1873-82.

ASH, George North. *St. Augustine's, Neutral Bay.* Trin. Coll., Dublin, 1871. Gonville and Caius Coll., Cambridge, B.A., 1878; M.A., 1882; D. 1873; P. 1874, by Bp. of Ripon. I. of St. Augustine's, Neutral Bay, 1887. Inc. £400 with Par. Formerly C. of Salterhebble, Yorks, 1873-5; C. of Long Stanton, St. Michael, Cambs., and Sunday evening preacher at All Saints', Harston, Cambs., 1875-8; Senior Curate of Sutton, 1878-84; L.T. All Saints', Woolahra, 1884-6; G.L. 1886-7.

BABER, Charles. *All Saints', Petersham.* St. Bees, 1856; D. 1856; P. 1857, by Bp. of Hereford. I. of All Saints', Petersham, 1879. Inc. £400 with Par. R.D. of Petersham, 1876. Formerly C. of Chetton, Salop, 1853-9; C. of Cookham, Berks, 1859-64; Chapl. at Bagneres de Bigorre, 1862-3; C. of St. Mary's, Maidenhead, 1866-8; C. of St. Mark's, Brighton, 1868-71; I. of St. Peter's, Cook's River, 1872-9.

BAILEY, Philip Richard Spry. *Hunter's Hill.* Univ. Coll., Durham. Thorpe Scholar, 1858; L. Th., 1859; Cuddesdon Theol. Coll., 1859; D. 1859; P. 1860, by Bp. of Oxford. I. of All Saints', Hunter's Hill, 1882. Inc., £350 with Par. Formerly C. of Hurst, Berks., 1860-2; C. of Ipswich, Queensland, 1862-4; C. of Christ Church, Sydney, 1864-5; L.T. Mulgoa, 1865-8; I. of Jamberoo with Shellharbour, 1868-82.

BARRY, Zachary. *St. Matthias', Paddington.* Trin. Coll., Dublin. B.A., 1849; LL.B. and LL.D., 1868. Vice-Chancellor's prizes in English verse, 1846 and 1847. Div. Prem., 1851; Math. Hons. prim. ord., 1844-5; Math. sizar., 1845; D. 1850; P. 1851, by Bp. of Chester. I. of St. Matthias', Paddington, 1868. Inc., £150 with Par. Chapl., Victoria Barracks, 1876. Formerly C. of St. Mary's, Edgehill, Liverpool, 1850-2; Col. Chapl. for West Austr., 1852-62; I. of St. John's, Fremantle, 1853-62; Organ. Sec. in Ireland for Irish Ch. Missions, 1862-5; I. of St. Jude's, Randwick, 1865-8.

BARTLETT, Arthur Robert. *Burwood.* Late Exhib. Wadham Coll., Oxford. B.A. (3rd cl. Theol. Sch.) 1874; M.A., 1877; D. 1874; P. 1875, by Bp. of Glouc. and Brist. I. of St. Paul's Burwood, 1887. Inc. £450 with House rent. Formerly C. of Gt. Rissington, 1874-6; C. of Berkeley, Glouc., 1876-80; C. of West Hackney, 1880-5; Minor Canon of St. Andrew's Cath., Sydney, 1885-6; L.T. St. Paul's, Burwood, 1886-7.

BECK, Ernest Claude. *Mosman's Bay.* K.C.L. Th. A., 1883; D. 1883; P. 1884, by Bp. of London. I. of St. Clement's, Mosman's Bay, 1889. Inc. £300. Chapl., Batteries, north side of the harbour, 1890; Formerly C. of All Saints, Mile End, New Town, Midd., 1883-5; Min. Can. of St. Andrew's, Sydney, 1885-9.

BELLINGHAM, Arthur Edwin. *Marriekville.* Corpus Christi Coll., Cambridge. B.A., 1886; M.A., 1892, Ridley Hall; D. 1887; P. 1888, by Bp. of Sydney. I. of St. Clement's, Marriekville, 1891. Inc. £250 with Par. Formerly C. of St. Stephen's, Newtown, 1887-91.

BEST, Joseph. *St. Matthew's, Bondi.* Moore Theol. Coll., Liverpool, 1880. D. 1880; P. 1881, by Bp. of Bathurst, for Bp. of Sydney. Min. in charge of Mission district of St. Matthew's, Bondi, 1892. Inc. £220 with House rent. Formerly C. of St. Andrew's, Sydney, 1880-2; I. of Broughton Creek, 1882; I. of Shoalhaven, 1882-92.

BICE, Charles. "*Apsley*," *Walker St., North Sydney.* St. Aug. Coll., Cant. D. 1868; P. 1870, by Bp. of Melanesia. Missionary in Dio. of Melanesia, 1867; Org. Sec. Mel. Mission, 1892; Offg. Dio. of Sydney, 1892.

BLACKET, Cuthbert. *Rouse Hill.* St. Paul's Coll., Syd. University. B.A., 1891; D. 1891; P. 1892, by Bp. of Sydney. C. of Castle Hill with Rouse Hill and Dural, 1891. Inc. £200.

BOSWORTH, Joseph Lucas. *Helensburgh.* D. 1881; P. 1885, by Bp. of Grafton and Armidale. C.I.C. of Missionary District of Helensburgh, 1891. Inc. £200. Formerly C. of Grafton, 1881-8; Officiating at Christ Church, Sydney, 1888-9; Drummeyne, 1889-91.

BOYCE, Francis Bertie. *St. Paul's, Sydney.* Moore Theol. Coll., Liverpool, 1868; D. 1868; P. 1869, by Bp. of Sydney. I. of St. Paul's, Sydney, 1884. Inc. £300 with Par. Formerly I. of St. John's, George's Plains, with Trunkey and Blayney and districts adjacent, 1869-70, George's Plains with Rockley, Trunkey, etc., 1871-2, Molong, Wellington, Cudal, Ironbarks, Manildra, and adjacent districts, with the River Bogan, including Canonbar, 1873-5; Holy Trinity, Orange, 1875-82; St. Bartholomew's, Pyrmont, 1882-4. Author: "*Letters in defence of the Denominational Schools*," "*The Drink Problem in Australia*."

BRITTEN, Henry Ham. *St. Anne's, Ryde.* Moore Theol. Coll., Liverpool, 1862. D. 1862, by Bp. of Sydney; P. 1865, by Bp. of Goulburn; I. of St. Anne's, Ryde, 1877 (with St. Paul's, Pennant Hills, 1877-85). Inc. £300 with Par. Formerly C. of St. Stephen's, Newtown, 1862; I. of St. John's, Moruya, 1862-4; L.T. St. Jude's, Randwick, 1864-6; I. of St. Paul's, Castle Hill, etc., 1866-77.

BROWN, George. *St. Stephen's, Penrith.* D. 1873; P. 1874, by Bp. of Labuan. I. of St. Stephen's, Penrith, 1881 (with St. Mary's, South Creek and St. Alban's, Rooty Hill, 1881-7). R.D. of Penrith, 1886. Inc. £250 with P. Formerly Chapl. at Singapore, 1873-7; C. of St. Andrew's, Sydney, 1877-8; L.T. St. Stephen's, Penrith, 1878-9; I. of St. Thomas', Balmain, 1879-81.

BURKE, John Allman. *Burkeville, Lyndhurst.* Trin. Coll., Dublin, B.A., 1852; D. 1852, by Bp. of Tuam; P. 1853, by Bp. of Meath (for Bp. of Kilmore). G.L. Dio. of Sydney, 1867. Formerly C.I.C. Killyon, Ireland, 1852-5; C. of Oola, 1855-6; Head Master of St. Philip's Grammar School, Sydney, 1856-8; I. of Carcoar, 1858-67.

BYNG, Charles James. *Bexley.* Moore Theol. Coll., Liverpool, 1862. D. 1862, by Bp. of Melbourne; P. 1864, by Bp. of Goulburn. Min. in charge of Conventional Dist. of Arncliffe and

Bexley, 1869-70. Inc. £312 with House rent. Formerly I. of Tumut, 1862-8; Corowa, 1869-70; Braidwood, 1871-7; Dunedin, N.Z., 1877-83; L.T. St. Luke's, Fitzroy, Melbourne, 1884-5; Pro-Cathedral St. James', Melbourne, 1885; I. of St. Michael's, Carlton, 1885-6; C. of St. Stephen's, Newtown, 1886-87.

CAMPBELL, Joseph. *Coogee.* St. Paul's College, Syd. Univ., B.A. and Belmore Medalist, 1880; Fellow's Scho. M.A. 1882; F.G.S. Eng., 1886; F.C.S. 1888; D. 1880, by Bp. of Sydney; P. 1882, by Bp. of Bathurst for Bp. of Sydney; Min. in charge of Mission District, St. Nicolas, Coogee, 1891. Inc. £350. Formerly C. of St. Michael's, Surry Hills, 1881-3; Furl (S.P.G. Dep. and L.T.), 1886-8; I. of Glen Innes, Dio. of Grafton and Armidale, 1883-9; L.T. St. Jude's, Randwick, 1889-90; Assist. Minister of St. Jude's and C.I.C. St. Nicolas', 1890-1. Author: "*Simple Tests for Minerals, or Every Man his own Analyst.*" 8vo. 3/6 *Petherick & Co.*, 3rd Ed., 1891.

CARTER, James. *Henson St., Summer Hill.* St. Aug. Coll., Cant., 1852. D. 1854, by Bp. of London; P. 1856, by Bp. of Sydney; I. of St. Paul's, Canterbury, 1870. Inc. £190 with Par. Formerly C. of St John's, Parramatta, 1854-8; I. of Picton and the Oaks, 1858-70.

CHAFFERS-WELSH, Jeremiah. *Randwick.* St. Aidan's Theol. Coll., Birkenhead, 1870; D. 1872; P. 1873, by Bp. of Chester; Chaplain, Bishop of Sydney, 1890; Dio. Insp. of Schools and Mission Work, 1891. Formerly C. of St. John's, Bootle, Liv., 1872-4; Neston, Chesh., 1874-5; P.C. of St. Martins-in-the-Fields Liv., 1875-7; V. of Widnes, 1877-9; L.T. of Riccarton, 1879-81; I. of Temuka, 1881-3; C. of Te Ngawai, 1883-4; I. of Fendalton, 1884-8 (last four in New Zealand.) C.I.C. of Gattán, Isle of Wight, 1889-90.

CHARLTON, William Apedaile. *Balmain North.* Moore Theol. Coll., Liverpool, 1882; D. 1884; P. 1886, by Bp. of Sydney; St. John's, Balmain, 1889; Chapl. Biloela Gaol, 1889. Inc. £350. Formerly C. St. Philip's, Sydney, 1884-9.

CHILD, Coles. *Petersham.* St. John's Coll., Cambridge. B.A. 1840; M.A. 1883; D. 1849; P. 1850, by Bp. of Newcastle. G.L. Dio. of Sydney, 1886. Formerly Missionary at Grafton for Clarence and Richmond Rivers, 1849-53; I. of Scone, 1855-70; Canon of Newcastle, 1866-78; I. of Morpeth, 1870-86; Archdeacon of Newcastle, 1878-86; Vicar-General and Administrator of Dio. Newcastle, 1879-80.

CHILDE, Stephen Henry. *St. Thomas', North Sydney.* Corpus Christi Coll., Cambridge. B.A. 1867; D. 1867; P. 1868, by Bp. of Oxford. I. of St. Thomas', North Sydney, 1880. Inc. £500 with Par. Formerly C. of Middle Claydon, Bucks, 1867-9; C. of Holbrook, Suffolk, 1869-70; Vicar of St. James', Latchford, Cheshire, 1870-2; Vice-Principal, Training Coll., Cheltenham, 1872-3; Vicar of Sewerly with Marton, and Rector of Ergham and Grindale, 1874-8.

CLARKE, James. *Kogarah.* D. 1882; P. 1884, by Bp. of Goulburn. I. of St. George's, 1889. Inc. £300 with Par. Formerly C. of St. Paul's, Deniliquin, 1882; C.I.C. Urana and Jerilderie, 1882-3; Assist. Min. St. Saviour's Cath., Goulburn, 1884; L.T. St. Jude's, Randwick, 1884; L.T. St. Peter's, Richmond, 1885; I. Dulwich Hill, 1886-9.

COLVIN, Edmund Alexander. *Auburn.* Moore Theol. Coll., Liverpool. D. 1880; P. 1880, by Bp. of Sydney. I. of St. Stephen's, Rookwood, with St. Philip's, Auburn, and Chapl. Ch. of England Cemetery, Necropolis, 1885. Inc. £350 with Par. Formerly C. of St. David's, Sydney (in charge of St. Simon and St. Jude), 1880-1; C. of St. Thomas', Willoughby (in charge of St. Stephen's, North Willoughby), 1881; I. of Jamberoo and Shellharbour, 1881-5.

CORLETTE, Arthur Christian. *St. Mary's.* Chichester Theol. Coll. D. 1879; P. 1880, by Bp. of Bath and Wells. I. of St. Mary Magdalene's, St. Mary's with St. Alban's, Rooty Hill, 1887. Inc. £235 with Par. Formerly C. of Chard., 1879-81; C. of St. John's, Darlington, 1882-3; C. of Yalding, 1883-5; C. of All Saints', Petersham, 1886-7.

CORLETTE, James Christian. *St. John's, Ashfield.* Exeter Coll., Oxford. B.A. (3rd Cl. Lit. Hum.), 1861, M.A. 1863; D.D. 1879; D. 1861; P. 1862, by Bp. of Peterborough. I. of St. John's, Ashfield, 1867. Inc. £400 with Par. Formerly C. of Stoke Bruerne, North Hants, 1861-3; I. of Jamberoo, N.S.W., 1863-7; Precentor of St. Andrew's Cath., 1868-84; Prec. and Can. of St. Saviour's Cath., Goulburn, 1889-90. Author: "*The Law of Man at Variance with the Law of God.*" "*God's Purpose with Mankind.*" (from the German). "*Our Reasonable Service.*" "*A Christian and his Business.*" and other sermons and tracts.

COWPER *The Very Rev. William Macquarie.* *The Deanery, Sydney.* Magdalen Hall, Oxford, B.A. 1833; M.A. 1835; D. 1833, by Bp. of Rochester; P. 1834, by Bp. of Exeter. Dean and Archdeacon of Sydney, 1858; Vicar-General, 1877. Inc. £660 with Deanery. Formerly C. of St. Petrox, Dartmouth, 1833-5; Chapl. to A. A. Co., Port Stephens, 1836-56; Principal of Moore Coll., Liverpool, 1856; I. of St. John's, Bishopthorpe, 1856-8; I. of St. Philip's, Sydney, 1858-69.

CRANSWICK, Edward Glanville. *Faulconbridge, Blue Mountains.* St. Aidan's Theol. Coll., Birkenhead, D. 1879; P. 1880, by Archbp. of York. I. of Springwood, 1886. Inc. £300, with house rent. Formerly C. of St. Paul's Sheffield, 1879-83; C. of St. John's, Darlington, 1884-5.

CRISFORD, Edward. *Gordon.* Moore Theol. Coll., Liverpool; D. 1874; P. 1878 by Bp. of Bathurst. Min. in charge of St. John's, Gordon, with Hornsby, 1890. Inc. £225. Formerly I. of Booligal, 1874-7; I. of Guyong, 1877-84; C. of St. Peter's, Sydney, 1884-5; I. of Jamberoo, 1885-90.

DALRYMPLE, Frederick Matthew. *Erskineville Road, McDonaldtown.* Moore Theol. Coll., Liverpool, D. 1872; P. 1873 by Bp. of Bathurst. I. of Holy Trinity, McDonaldtown, 1891. Inc. £250. Formerly I. of O'Connell, 1872-77; Carcoar, 1877-81; Molong. 1881-84; Milltown, 1884-88; Can. of Bathurst, 1885-88; Dom. Chapl. to Bp. of Bathurst, 1887-88; Dio. Bathurst; C. of St. Bartholomew's, Pyrmont, 1888-90; C. of St. Stephen's, Newtown, 1890-1, Dio. Sydney.

D'ARCY-IRVINE, Gerard Addington. *Bowral.* Moore Theol. Coll., Liverpool, 1885; Barker Scholar. D. 1885; P. 1886, by Bp. of Sydney. I. of St. Simon and St. Jude's, Bowral, 1893. Inc. £310 with Par. Formerly C. of St. Stephen's, Newtown, and Holy Trinity, McDonaldtown, 1885-6; C.I.C. Pitt Town, 1886; C. of St. John's, Parramatta, 1886-90; I. of St. Matthew's, Windsor, 1890-3.

DAVIES, David. *Church of England Grammar School, North Sydney.* Late Scho. of Jesus Coll., Oxford. B.A. and M.A., 1884. D. 1887, by Bp. of Ely; P. 1888, by Bp. of Sydney. Math. Master Ch. Eng. Gr. School, North Sydney, 1889. Formerly Math. Master of Birkenhead Coll., 1881; Second Master Lindow Coll., Alderley Edge, 1882-3; Math. Tutor, Army Coll., Sunbury on Thames, 1884. Math. Master King Edward School, Bury St. Edmunds, 1884-88; C. of Bradfield, St. George, with Rushbrook, Suff., 1887-88; Assist. Master of The King's School, Parramatta, 1888-89.

DEBENHAM, John Willmot. *Harden.* Downing Coll., Cambridge; Math. Scholar. Univ. of Sydney; Univ. Scholarship, 1876; B.A. (1st cl. Classics; 1st cl. Math.), 1877; M.A. 1880. D. 1877, by Bp. of Goulburn, for Bp. of Sydney; P. 1878, by Bp. of Sydney. Formerly C. of St. Paul's, Sydney, 1878; L.T. of Rylstone, 1879; I. of Lithgow with Wallerawang, 1879-82; L.T. of All Saints', Petersham, 1882; I. of St. Simon and St. Jude, Bowral, 1883-93.

DICKER, Henry. *Appin.* D. 1872; P. 1874, by Bp. of Bathurst. I. of St. Mark's, Appin, with St. Luke's, Wilton, 1881. Inc. £200 with Par. Formerly C. of Christ Church, Coonabarabran with St. Barnabas, Coonamble, 1872-76; Coonabarabran alone to 1879; C. of All Saints' Cathedral, Bathurst, 1879-81.

DILLON, David Henry. *Holy Trinity, Sydney.* D. 1886, by Bp. of Sydney for Bp. of Bathurst; P. 1891, by Bp. of Sydney. I. of Holy Trinity, Sydney, 1893. Inc. £300 with Par. Formerly I. of Sofala, 1886-88; C. of Dubbo, 1888-90; C. of Holy Trinity, Sydney, 1889-91; Missionary at Ultimo, 1891-3.

DIXON, John. *Balmain West.* D. 1871; P. 1873 by Bp. of Newcastle. I. of St. Thomas', Balmain West, 1887. Inc. £350 with Par. Chapl. Hosp. for Insane, Callan Park, 1887. Org. Sec. of Ch. Centennial Fund, 1889. Formerly C. of Christ Church Cathedral, Newcastle, 1871-73; Sec. Newcastle Dio. Synod, 1872-87; I. of Wickham, 1873-87; S.P.C.K. Immigrant Chapl.; Sec. Newcastle Dio. Ch. Extension Fund, 1883-87.

DONE, John. *All Saints', Parramatta North.* Moore Theol. Coll., Liverpool, 1872. D. 1872; P. 1873, by Bp. of Sydney. I. of All Saints', Parramatta North, 1887. Inc. £260 with Par. Chapl. Parramatta Gaol, 1889; Chapl. Hospital for Insane, Parramatta, 1889; Chapl. Hospital for Insane, Rydalmere, 1892. Formerly I. of Ravenswood and Charters Towers, N. Queensland, 1873-5; I. of Townsville, 1875-9; I. of Kiama, 1879-87.

DUNLOP, Hugh. *Rookwood.* Moore Theol. Coll., Liverpool, 1876. D. 1876, by Bp. of Sydney for Bp. of Bathurst; P. 1878, by Bp. of Bathurst. C. of St. Stephen's, Rookwood, and St. Philip's, Auburn, 1890. Inc. £264. Formerly I. of Booligal, Sofala, Hill-end, Binda; Port Macquarie, 1885-87; Curate of St. Thomas', Balmain West, 1888-89; C. of St. Paul, Canterbury, 1889-90.

ELDER, Francis Rowling. *Wollongong.* Univ. of Sydney. B.A. 1877. D. 1878, by Bp. of Goulburn for Bp. of Sydney; P. 1879 by Bp. of Syd. I. of St. Michael's, Wollongong, 1892; Chapl. Wollongong Gaol, 1892. Inc. £350. Formerly C. of St. Peter's, Sydney, 1878-80; I. of St. John's, Shoalhaven, 1880-2; I. of Pictou and Oaks, 1882-7; I. of Castle Hill, Rouse Hill, and Dural, 1887-92.

ELKIN, John. *Five Dock.* Moore Theol. Coll., Liverpool, 1875. D. 1875; P. 1876, by Bp. of Sydney. I. of Five Dock with Drum-moyne, 1892. Inc. £300 with Par. Formerly I. of Broughton Creek (Berry) and Kangaroo Valley, 1876-82; I. of Lithgow and Wallerawang, 1882-5; I. of St. Paul's, Lithgow, 1885-92.

EVANS, John Thomas. *Tower Hill, Manly.* Math. Exhibitioner, Jesus Coll., Oxford, 1868. B.A. 1877; M.A. 1878; D. 1873; P. 1875, by Bp. of Goulburn; Gen. Org. Chapl. Dio. of Bathurst, 1890; Hon. Chapl. to Bp. of Bathurst, 1891. Formerly Asst. Min. Queanbeyan, 1873; C. 1874, and C.I.C. 1875, St. Andrew's, Westminster; Assoc. Sec. S. A. Missionary Society, London, 1875; Metrop. Sec. Col. and Con. Ch. Society, London, 1876-7; Gen. Agent for Australasia B. and F. Bible Society, 1877-83; G.L. Sydney, 1880.

EVANS-JONES, David Evans. *Granville.* Trin. Coll., Dublin. D. 1865; P. 1866, by Bp. of Goulburn. I. of Granville with Guildford, 1886. Inc. £320 with House rent. Formerly Off. Min. Moruya, 1866; Dio. Inspec. of Schools, 1866-7; I. of Araluen, 1867-8; I. of Albury, 1868-72; I. of Tumut, 1872-6; Archdeacon of Deniliquin, 1877-9; I. of Bega, 1880-5; Canon of St. Saviour's Cath., Goulburn, 1884; L.T. of Ryde, 1885.

EWING, Thomas Campbell. *Lewisham.* D. 1846; P. 1847, by Bp. of Australia. G.L. 1892. Formerly I. of Pitt Town and Wilberforce, 1846-57. I. of St. Michael's, Wollongong, 1857-92.

FIELDING, Sydney Glanville. *Windsor.* Moore Theol. Coll., Liverpool, Essay Prize, 1881. D. and P. 1882, by Bp. of Bathurst. I. of St. Matthew's, Windsor, 1893. Inc. £310 with Par.

Formerly C. of Christ Church, Blayney, 1882; I. of Coonamble, 1883-4; C. of All Saints' Cathedral, 1884-5; I. of Wellington, 1885-91; Dio. of Bathurst, on leave (L.T. of North Willoughby), 1889-90; on leave (L.T. of Waverley), 1890-1. C. of St. John's, Parramatta, 1892-3; Chaplain Parramatta Asylum, 1892-93.

FOX, Samuel. *Croydon.* D. 1853, by Bp. of Ely; P. 1854, by Bp. of Lichfield. I. of Croydon, 1882. Inc. £300 with Par. Formerly I. of Tumut, Gundagai, Wagga Wagga and Tarcutta, 1855-57; I. of Tumut and Gundagai, 1857-63; I. of Wagga Wagga, Narandera and Urana, 1863-7; I. of Waterloo and Botany, 1867-70; I. of Picton and The Oaks, 1870-82.

FRYER, Humphrey. *Emu.* Moore Theol. Coll., Liverpool, 1882. D. 1882; P. 1883, by Bp. of Bathurst for Bp. of Sydney. I. of St. Paul's, Emu, with Castlereagh, 1887. Inc. £270 with Par. Formerly C. of St. Michael's, Surry Hills, 1883-5; C.I.C. of St. Michael's, Surry Hills, 1885-7.

GAILEY, Albert. *Greendale, via Manly.* Trin. Coll., Dublin. B.A., D. 1892, by Bp. of Sydney. C.I.C. of Conventional District of Pittwater and the Lower Hawkesbury, with Bar Island, 1892. Inc. £195.

GARNSEY Charles Frederick. *Christ Church, Sydney.* Christ Coll., Tasmania, Gell Fellow. D. 1853, by Bp. of Tasmania; P. 1864, by Bp. of Sydney. I. of Christ Church, Sydney, 1878. Inc. £400 with P. Formerly I. of St. Matthew's, Windsor, 1867-77; Assist. Min. of St. James', Sydney, 1877-8.

GIBBES, George Edward. *Summer Hill.* D. 1879; P. 1881, by Bp. of Adelaide. C. St. Andrew's, Summer Hill, 1892. Inc. £200. Formerly C.I.C. of Holy Trinity, Adelaide, 1879-80; I. of St. John's, Mount Pleasant, with Mount Torrens, Woodside and Springston, Dio. Adelaide, 1880-92.

GILLETT, John William. *2 Clarence Street, Sydney.* Univ. of London. B.A. 1888. D. 1886; P. 1887, by Bp. of Bath and Wells. C. of St. Philip's, Sydney, 1892. Inc. £300. Formerly C. of St. Paul's, Bath, 1886-87; V. of Dundry, Dio. Bath and Wells, 1887-91.

GRAY, Maurice. *Kurrajong.* D. 1881; P. 1882, by Bp. of Goulburn. I. of St. Stephen's, Kurrajong, 1891. Inc. £250 with Par. Formerly I. of Temora, 1881-82; Cootamundra, 1883-85; C. of Burwood, 1885-86; Richmond, 1886; Kiama, 1886-87; L.T. Croydon, 1887-88; Summer Hill, 1888; G.L. Dio. Sydney, 1887-89.

GUINNESS, Herbert. *Kiama.* D. and P. 1878 by Bp. of Brisbane. I. of Christ Church, Kiama, 1890. Inc. £285 with Par. Formerly I. of Gatton, 1878-81; Holy Trinity, Brisbane, 1881-89; I. of Prospect, with Seven Hills, 1889-90.

GUNTHER, The Ven. William James. *St. John's, Parramatta.* Queen's Coll., Oxford. B.A. (Honours) 1862; M.A. 1865, D. 1863; P. 1864, by Bp. of Lichfield. I. of St. John's, Parramatta,

1868. Inc. £500 with Par. Exam. Chapl. to Bp. of Sydney 1868; R.D. 1870; Canon of St. Andrew's Cath. 1877; Fellow of St. Paul's Coll. Archdeacon of Camden 1887. Formerly C. of Stapenhill, Derbyshire, 1863-6; C. of St. Philip's, Sydney, 1866-8.

HANDCOCK, Charles Launcelot. "*Sea View*," *Boulevard, Petersham*. Trin. Coll., Dublin. B.A. and Div. Test (2nd Cl.), 1879; D. 1879; P. 1880, by Bp. of Kilmore. G.L. Dio. of Sydney, 1891. Formerly C. of Cav., 1879-80; I. of Killoughter, Co. Cav., 1880-3; I. of Marulan, 1883-4; I. of Braidwood, 1884-9; Asst. Min. of St. John's Bishopthorpe, 1889-91.

HARGRAVE, Edward. *Castle Hill*. Moore Theol. Coll., Liverpool. D. 1886; P. 1887, by Bp. of Sydney. I. St. Paul's, Castle Hill with Rouse Hill and Dural, 1892. Inc. £300 with Par. Formerly C. of McDonaiddtown and St. Stephen's, Newtown, 1886-7; I. of McDonaiddtown, 1887-9; I. of Richmond, 1889-92.

HARGRAVE, Joshua. *St. David's, Surry Hills*. Moore Theol. Coll., Liverpool, 1876. D. 1876, by Bp. of Sydney; P. 1877, by Bp. of Goulburn for Bp. of Sydney. I. of St. David's, Surry Hills, Sydney, 1882. Inc. £400 with Par. Formerly I. of Shoalhaven, 1877-80; L.T. St. David's, Surry Hills, 1880-2.

HARRIS, Edward *The King's School, Parramatta*. Late Scho. of Linc. Coll., Oxford. 1st Cl. Mod., 1858; 3rd Cl. Lit. Hum., 1860; B.A. 1861; M.A. 1863; B.D. and D.D. 1888; D. 1862; P. 1863, by Bp. of Worcester. Head Master The King's School, Parramatta, 1888. Formerly Asst. Master Birm. School, 1861-5; in Clifton Coll., 1865-76; C. of Wraxall, Somerset, 1868-9; Head Master Ex. Sch., 1876-81; C. of Lydford, Devon., 1881-3; C. of Ilsham, Devon., 1883-8; Editor: Wyclif's "*Treatise de Incarnatione*," Svo. Trübner & Co., for the Wyclif Society, 1886.

HARRISON, Thomas. *Pitt Town*. Moore Theol. Coll., Liverpool. D. 1879; P. 1880, by Bp. of Sydney. G.L. 1884; L.T. Pitt Town, Wilberforce and Sackville Reach, 1892. Formerly C. of St. Andrew's Cath., Sydney; C.I.C. St. Peter's, Mount Victoria, 1880; C. of St. Philip's, Sydney, 1881; C. of St. Philip the Evan., Islington, London, 1882; Rotherham, 1883.

HEFFERNAN, Thomas John. *Mount Victoria*. Moore Theol. Coll., Liverpool. D. 1881; P. 1881, by Bp. of Bathurst. I. of Hartley and Mount Victoria, 1892. Inc. £200 with Par. Formerly I. of Coonabarabran, 1881-3; Parkes, 1883-5; C. of Bong Bong with Sutton Forest, 1885-7; I. of Ulladulla, 1887-92.

HEFFERNAN, William. *Bowenfels*. D. 1888, by Bp. of Bathurst. Formerly C. of George's Plains, Rockley, 1888-91.

HILLYAR, William Josias Mends. 170 *Forbes St., Woolloomooloo*. Brazenose Coll., Oxford. B.A., 1848. D. 1850; P. 1851, by Bp. of Sydney. G.L., 1864. Formerly I. of Paddington and Chapl. to Immigrants, 1850-3; G.L., 1853; C. of All Saints', Bathurst, 1862-4.

HOLLIDAY, Henry Thomas. "*Lynnwood*," 61 *Arundel Terrace, Glebe*. Moore Theol. Coll., Liverpool. D. 1879; P. 1880, by Bp. of Bathurst. C. of St. Barnabas', Sydney, 1891. Inc. £226. Formerly I. of Condobolin, 1879-83; I. of O'Connell, 1883-91.

HOLME, Thomas. *All Souls', Leichhardt*. Moore Theol. Coll., Liverpool, 1869. D. 1870; P. 1871, by Bp. of Melbourne. I. of All Souls', Leichhardt, 1882. Inc. £400 with Par. Formerly I. of Footscray, Victoria, 1870-3; I. of Daylesford, Victoria, 1873-6; I. of Maryborough, Queensland, 1876-81; on leave, 1881-82.

HORNBY-SPEAR, John (formerly SPEAR, JOHN). *Milton*. D. 1873; P. 1877, by Bp. of Nelson, N.Z. I. of S.S. Peter and Paul, Milton, 1892. Inc. £300 with Par. Formerly at Wakefield, 1873-5; Havelock, 1875-8; Dio. of Nelson, N.Z. L.T. of St. John's Cathedral, Napier, 1878; Wairoa, 1879; Taradale, 1879-81; Dio. of Waipatu, N.Z. I. of Holy Trinity, McDonaIdtown, Sydney, 1882-6; I. of Mount Victoria and Hartley, 1886-92.

HOUGH, William. *St Jude's, Randwick*. Moore Theol. Coll., Liverpool (1st cl. Exam. and Prizeman), 1869. D. 1869; P. 1869, by Bp. of Sydney. I. of St. Jude's, Randwick, 1884 (with Coogee to 1891). Inc. £450 with Par. Formerly I. of Shoalhaven, 1869-74; I. of Ulladulla, 1874-7; L.T. Balmain West, 1877-8; C. of St. James', Sydney, 1878-84.

HUNGERFORD, Septimus. *Enfield*. D. 1853; P. 1854, by Bp. of Newcastle. I. of St. Thomas', Enfield, 1879. Inc. (incl. State aid) £330 with Par. Formerly I. of St. Peter's, Armidale, 1854-75; Chapl. to Bp. of Grafton and Armidale, 1870-75; L.T. St. Mark's, Alexandria, 1876; L.T. St. Stephen's, Newtown, 1877; L.T. Holy Trinity, Sydney, 1878; L.T. St. John's, Ashfield, 1879.

HUNTER, Philip Needham. *Balmain*. D. 1890; P. 1892, by Bp. of Sydney. Formerly C. of Balmain West, 1890-2.

JACKSON, Henry Latimer. *St. James', Sydney*. Christ's Coll., Cambridge. B.A. 1881; M.A. 1885; *ad eund.* M.A. Sydney, 1886; Fellow of St. Paul's Coll., 1885; D. 1881; P. 1882, by Bp. of Ely. I. of St. James', Sydney, 1884. Inc. £580 with Par. Formerly C. of St. Neot's, Hunts., 1881-3; C.I.C. of Houghton, Hunts., 1883-4.

JENKYN, Thomas. *Canterbury*. Univ. of Glasgow. M.A. 1860; D. 1866, by Bp. of Sydney. P. 1889, by Bp. of Goulburn. C.I.C. of Conventional district of Belmore and Moorefields, 1892; Chapl. Newington Asylum, 1892. Inc. £210 with House rent. Formerly C. of St. Mary's, Balmain, 1886-7; C. of St. Matthew's, Albury, 1889-90; C. of St. Andrew's, Summer Hill, 1890-1; C. of St. Stephen's, Newtown, 1891-2; L.T. St. Silas', Waterloo, 1892.

KAY, Lambert. *Sydney*. St. Aidan's Theol. Coll., Birkenhead, 1884. D. 1886; P. 1887, by Bp. of Liverpool. Formerly C. of St. Chrysostom's, Everton, Liverpool, 1886-8; C. of St. Peter's, Tiverton, 1890; L.T. St. George's, 1891-2.

KEMMIS, Thomas. *St. Mark's, Darling Point.* Moore Theol. Coll., Liverpool, 1858. D. 1858; P. 1861, by Bp. of Sydney. I. of St. Mark's, Darling Point, 1864. Inc. £500 with Par. Canon of St. Andrew's Cath., 1884; Fellow of St. Paul's Coll., 1884. Formerly L.T. of Yass, 1859-60; I. of Abercrombie district with Min. work in Goulburn, 1860-1; I. of St. Clement's, Yass, 1861-4.

KILLWORTH, Arthur. *Richmond.* Trin. Coll., Dublin. B.A. 1886; LL.B. 1887; D. 1879; P. 1880, by Bp. of Lincoln. I. of St. Peter's, Richmond, 1892. Inc. £275 with Par. Formerly C. of Clareborough, Notts., 1879-81; C. of Christ Church, Chaderton, 1881-5; C. of Blarney in Parish of Garrycloyne, 1885-6; C. of Rawtenstall, 1886-7; C. of Darlington, Sydney, 1887-92. Author: "*Papers on Modern Thought*," "*Papers on the Christian Life*," "*The Federation of Australasia*."

KING, Cecil John. *Camden.* Univ. of Sydney. B.A. 1885; M.A. 1887; D. 1886; P. 1887, by Bp. of Sydney. L.T. St. John's, Camden, 1891. Inc. £300. Formerly C. of Holy Trinity, Sydney, 1886-91.

KING, Copland. *Bartle Bay, New Guinea.* Univ. of Sydney. B.A. 1885; M.A. 1887. D. 1886; P. 1887 by Bp. of Sydney. Assist. Missionary New Guinea, 1891. Acting Head Missionary, 1892. Formerly C. of Castle Hill, Rouse Hill and Dural, with charge of Riverstone, 1886-91.

KING, George. *Homebush.* Trin. Coll., Dublin. B.A. 1836; M.A. 1854; LL.D. 1884. D. 1836; P. 1837, by Bp. of Down; G.L. 1879. Formerly C. of Larne, 1836-40; I. of Holywood, 1840; Agent and Missionary of S.P.G. in Western Australia, 1842; I. of St. Andrew's, Sydney, 1849-63; I. of St. Peter's, Cook's River, 1863-72; I. of St. Thomas', Enfield, 1872-79.

KING, Hulton Smyth. *Broughton Road, Homebush.* Trin. Coll., Dublin. Archbp. King's Div. Prizeman, 1841. B.A. 1842; Div. Test, 1844; M.A. 1866. D. 1844; P. 1846 by Bp. of Leighlin. Canon of St. Andrew's Cath., 1873. Formerly C. of Fenagh, Carlow, 1844-6; C. of Wells (Deanery of Leighlin), 1846-55; I. of St. Michael's, Surry Hills, 1855-87; R.D. of East Sydney, 1874-85.

KING, the Ven. Robert Lethbridge. *Stanmore.* St. John's Coll., Cambridge. B.A. (Math. Tripos.), 1845. D. 1847 by Bp. of Australia; P. 1848 by Bp. of Sydney. R.D. of Balmain, 1881; Archd. of Cumberland, 1881; Sec. C. E. Miss. to Seamen; G.L. 1893. Formerly C. of St. Philip's, Sydney, 1847-55; I. of St. John's, Parramatta, 1855-68; Chapl. to Bp. of Sydney, 1858-82; Canon of St. Andrew's Cath., 1867-77; Prin. of Moore Coll., 1868-78; R.D. of Liverpool, 1871-8; I. of Gladesville, 1878-80; I. of Holy Trinity, Sydney, 1880-93; Chpl. Dawes' Point Battery, 1881-93.

KING, Robert Raymond. *Wallerawang.* St. John's Coll., Cambridge. B.A. 1881; M.A. 1884. D. 1881; P. 1882, by Bp. of Bathurst for Bp. of Sydney. I. of St. John's, Wallerawang, 1884.

Inc. £300 with Par. Formerly C. of St. Paul's, Sydney, 1881-4; C. of Holy Trinity, Sydney, 1884; L.T. of St. John's, Balmain North, 1884.

LANGLEY, John Douse. *St. Philip's, Church Hill, Sydney.* Trin. Coll., Dublin, 1853; Moore Theol. Coll., Liverpool, 1873. D. 1873; P. 1873, by Bp. of Sydney. I. of St. Philip's, Sydney, 1881. Inc. £500 with Par. R.D. of West Sydney, 1885. Formerly I. of Berrima with Mittagong, 1873-5; I. of St. David's, Surry Hills, 1875-81; Org. Sec. Church Society, 1880-83; Org. Sec. Church Centennial Fund, 1888-89.

LASERON, David. *21 Begg Street, Paddington.* D. and P. 1884, by Bp. of Wisconsin. Min. in charge of Mission district of St. George's, Glenmore Road. Inc. £258. Formerly Min. Can. and Missionary P. of All Saints' Cathedral, Milwaukee, 1884-86; R. of St. James', Manitowoc, 1886-89, both in Wis., U.S.A.; C. of St. Peter's; Miss. Page Green, Tottenham, Middlesex, 1889-90.

LEACH, Willam Ansdell. *Bong Bong.* Late Scholar and Greek Testament Prizeman of Emmanuel Coll., Cambridge. B.A. (Class: Tripos.) 1868; called to the Bar at Lincoln's Inn, 1870. D. 1883 by Bp. of Wellington; P. 1884 by Bp. of Sydney. I. of Bong Bong and Mount Ashby, 1888. Inc. £300 with Par. Formerly C.I.C. of Palmerston North, N.Z., 1883; C. of Petersham (in charge of Marrickville), 1883-5; C. of Mount Victoria, 1885-6; C.I.C. of Blackheath with Katoomba, 1886-87.

LUMSDAINE, William. *Gladesville.* Moore Theol. Coll., Liverpool. D. 1859; P. 1860 by Bp. of Sydney. I. of Christ Church, Gladesville, 1880. Inc. £350. Chapl. Hosp. for Insane, Gladesville, 1882. Formerly C. of St. John's, Parramatta, 1860; I. of Ashfield, Enfield and Burwood, 1860-6; I. of Burwood and Five Dock, 1866-80.

McINTOSH, George. *Carlingsford.* D. 1877 by Bp. of Newcastle; P. 1880 by Bp. of Sydney. I. of St. Paul's, Pennant Hills, with St. Mark's, Ermington, 1885. Inc. £220 with Par. Formerly C. of St. James', Newcastle, 1877-8; C. of St. Michael's, Sydney, 1870-80; in charge of Gordon, with Hornsby, 1880-5.

McKEOWN, Robert. *St. Mary's, Waverley.* Moore Theol. Coll., Liverpool. D. 1877 by Bp. of Goulburn for Bp. of Sydney; P. 1878 by Bp. of Sydney. I. of St. Mary's, Waverley, 1884. Inc. £400 with Par. Formerly C. of St. David's, Sydney, 1878-9; I. of Kurrajong, 1879-82; C. of St. Philip's, Sydney, 1882-3; I. of Balmain North, 1883-4.

MACLEAN, John Hubert. *Katoomba.* St John's Coll., Auckland. D. 1882 by Bp. of Auckland; P. 1884 by Bp. of Waiapu. C.I.C. of Katoomba, 1891. Inc. £250. Formerly C. of St. Mark's, Clive, Hawke's Bay, N.Z., 1882-89.

MADGWICK, Edward David. *Cook's River Road.* Moore Theol. Coll., Liverpool. D. 1880; P. 1881, by Bp. of Sydney. I. of St. Peter's, Cook's River, 1892. Inc. £300 with Par. Formerly I. of St. Thomas', Balmain West, 1881-7; St. Michael's, Surry Hills, 1887-92.

MANNING, James Napoleon. *St. Michael's, Surry Hills.* London Univ. Matric., 1862; Univ. of Sydney B.A. 1883; M.A. 1885; LL.B. 1887; LL.D. 1892. D. 1870; P. 1870, by Bp. of Goulburn. I. of St. Michael's, Surry Hills, 1892. Inc. £300 with Par. Formerly I. of Gundagai, 1870-3; I. of St. Silas', Waterloo and St. Matthew's, Botany, 1873-85; I. of St. Peter's, Cook's River, 1885-92.

MARTIN, Henry. *St. Silas', Waterloo.* Moore Theol. Coll., Liverpool. D. 1876, by Bp. of Bathurst; P. 1882, by Bp. of Sydney. I. of St. Silas', Waterloo, 1885. Inc. £300 with Par. Formerly C. of All Saints' Cath., Bathurst, 1876-7; I. of St. John's, Warren, 1877-80; C. of St. Stephen's, Newtown, 1880-4; C.I.C. of St. Paul's, Sydney, 1884-5.

MARTIN, William. *Arundel Terrace, Glebe.* Corpus Christi Coll., Cambridge. B.A. 1886. D. 1886; P. 1887, by Bp. of Manchester. I. of St. Barnabas, 1889. Inc. £400 with Par. Formerly C. of Deane, Lancs., 1886-88; C. of St. Barnabas', Sydney, 1889.

MIDDLETON, George. *Seven Hills.* Moore Theol. Coll., Liverpool. D. 1867; P. 1869, by Bp. of Sydney. I. of St. Bartholomew's, Prospect with Seven Hills, 1891. Inc. £300 with Par. Formerly C. of Cobitty, 1867-8; L.T. St. Peter's, Campbelltown, 1868-9; C. of St. Thomas', Willoughby, 1869-70; I. of Bowral with Wingecarriebe, 1870-3; I. of Kurrajong with North Richmond, 1873-6; I. of Emu Plains with Castlereagh, 1876-83; C. of St. David's, Surry Hills, 1883; I. of St. Simon and St. Jude's, 1883-4; I. of St. Bartholomew's, Pyrmont, 1884-9; I. of All Saints', Sutton Forest, 1889-91.

MORETON, George Harman. *St. Luke's, Burwood.* D. 1853, by Bp. of Victoria, China; P. 1857, by Bp. of London. I. of St. Luke's, Burwood, 1882; Canon of St. Andrew's, Cath., 1878. Inc. £400 with House rent. Formerly Missionary to Loo Choo, Japan, 1853-56; C. of Pertenhall, Ely, 1857; C. of St. James', Sydney, 1858-67; I. of St. Peter's, Sydney, 1867-82.

MORGAN, John. *Pitt Town.* Moore Theol. Coll., Liverpool. D. 1884; P. 1885, by Bp. of Sydney. I. of Pitt Town, Wilberforce and Sackville Reach, 1886. Inc. £272 with Par. Formerly C. of Penrith and St. Mary's, 1884-5; C. of St. Stephen's, Newtown, and Acting Chapl. to the Prince Alfred Hospital, 1885-6.

MORT, Henry Wallace. *All Saints', Woollahra.* Queen's Coll., Oxford. B.A. (3rd Cl. Math. in Mods., 3rd Cl. Math. final schools), 1870; M.A. 1873; *ad eund.* M.A. Sydney, 1881; D. 1870; P. 1872, by Bp. of Lichfield. I. of All Saints', Woollahra with St. Peter's, Watson's Bay, St. Michael's, Vaucluse and St. Stephen's, Edgecliffe, 1876;

Chapl. South Head Battery, 1877; Chapl. Shaftesbury Reformatory for Girls, 1883. Inc. £467. Formerly Dio. Chapl. to Bp. of Lichfield, 1870-1; C. of St. Mary's, Lichfield, 1871-3; G.L. Dio. of Sydney. 1873-4; C. of St. John's, Parramatta, 1874-6.

MULLENS, Joseph Herbert. *St. Bartholomew's, Pyrmont.* Moore Theol. Coll., Liverpool. D. 1868; P. 1869 by Bp. of Sydney. I. of St. Bartholomew's, Pyrmont, 1890. Inc. £379 with Par. Formerly I. of Rylstone, 1868-76; I. of Dubbo, 1876-78; C. of St. Mary's, Weymouth, England, 1878-81; I. of St. Andrew's, Clifton Hill, Melbourne, 1881-3; I. of Sutton Forest and Bong Bong, 1883-90.

MURPHY, Daniel. *North Willoughby.* Moore Theol. Coll., Liverpool. D. 1882; P. 1883 by Bp. of Sydney. I. of St. Stephen's, North Willoughby, 1884. Inc. £300 with Par. Formerly C. of St. Thomas', Willoughby, 1882-4.

MUZY, George Henry. 6 *Codrington Street, Darlington.* Moore Theol. Coll., Liverpool. D. 1880; P. 1881 by Bp. of Sydney. C.I.C. of St. Alban's, Golden Grove, 1892. Inc. £295. Formerly L.T. of Liverpool, 1881-2; I. of Kangaroo Valley, 1882-92.

NEWTON, William Shackfield. *Croydon.* Christ's Coll., Cambridge. B.A., 1860; M.A., 1868, D. 1860; P. 1861 by Bp. of Llandaff, G.L., 1878. Principal of St. Philip's Grammar School, Sydney, 1892. Formerly C. of Canton, Llandaff, 1860-2; C. of Chepstow, Monmouthshire, 1862-5; C. of Brierley Hill, Staffordshire, 1865-71; I. of Maccleay River, 1871-3; I. of Gulgong, 1873; Principal of Collegiate School, Croydon, 1878-92.

NOAKE, Reginald. *Picton.* St. Paul's Coll., Sydney Univ. B.A., 1877; D. 1877 by Bp. of Goulburn for Bp. of Sydney; P. 1878 by Bp. of Sydney. I. of St. Mark's, Picton and The Oaks, 1887. Inc. £300 with Par. Formerly C.I.C. of Appin, 1877-9; I. of Appin, 1879-81; I. of St. Saviour's, Redfern, 1881-4; I. of St. Peter and St. Paul's, Milton, Ulladulla, 1884-7.

O'CONOR, John. *Smithfield.* Moore Theol. Coll., Liverpool. D. 1874 P. 1875, by Bp. of Bathurst. C.I.C. of St. James', Smithfield, 1887. Inc. £200 with house rent. Formerly I. of Guyong, 1874-5; I. of Hill End, 1875-9; I. of Cobar, 1879-82; Temp. duty at Bong Bong and Kurrajong, 1882-4; C. of Ryde, 1884-6; C. of Rookwood and Auburn, 1886-7.

OWEN, Edward. *Wynyard Square, Sydney.* Late Scholar of St. David's Coll., Lampeter. B.A. 1887, King's Coll., Cambridge 1887. D. 1889, by Bp. of St. Asaph; P. 1892, by Bp. of Sydney. C. of St. Philip's with charge of St. Luke's, Sydney, 1892. Inc. £200. Formerly C. of Connah's Quay, Flint, 1889-90.

PAIN, Arthur Wellesley. *St. John's, Darlinghurst.* Late Scholar of St. Catharine's Coll., Cambridge. B.A. 1866. D. 1866; P. 1867, by Bp. of Norwich. I. of St. John's, Darlinghurst, 1883;

R.D. of East Sydney, 1885. Inc. £500 with Par. Formerly C. of Holbrook, Suffolk, 1866-8; I. of St. Paul and St. Thomas, Narellan; 1868-83; with Cabramatta, 1877-83; R.D. of Camden, 1872-83.

PARR, Luke. *Berry.* Moore Theol. Coll., Liverpool. D. 1880; P. 1881 by Bp. of Sydney. I. of St. Luke's, Berry, 1882. Inc. £275 with Par. Formerly C.I.C. St. Simon and St. Jude's, 1880-82.

PLUME, Henry. *Barker Coll., Kurrajong Heights.* Late Scholar and Hebrew Prizeman of Corpus Christi Coll., Cambridge. B.A. 1875; M.A. 1883. D. 1875; P. 1876 by Bp. of London. Principal of Barker Coll., Kurrajong Heights, 1891. G.L. Dio. Syd., 1891. Formerly C. of St. Giles-in-the-Fields, Middlesex, 1875-9; Chapl. to Bp. of N. Queensland and Archd. of N. Queensland, 1879-88; Acting Warden St. Paul's College, Univ. of Syd., 1889; I. of Kurrajong, 1889-91.

PRESSWELL, Peter. *Parramatta.* D. 1889; P. 1890 by Bp. of Bathurst. C. of St. John's, Parramatta, 1892. Inc. £150. Formerly C. of Warren, 1889-90; Dubbo, 1890-1; Sunny Corner, 1891; Summer Hill, 1891-2.

PRICE, John Howell. *St. Saviour's, Redfern.* Div. Stu. of Camden Coll., Newtown, Sydney. D. 1879; P. 1880 by Bp. of Bathurst. I. of St. Saviour's, Redfern, 1891. Inc. £300 with Par. Formerly I. of St. John's, Warren, 1879-81; St. James', Wilcannia, 1881; St. Thomas', O'Connell with Oberon, etc., 1881-4; C.I.C. St. Alban's, Five Dock, 1884-5; I. of St. Alban's, Five Dock, 1885-7; I. of Kiama with Gerringong, 1887-90; I. of Prospect with Seven Hills, 1890-1.

PRIDDLE, Charles Frederick Durham. *Strathfield.* St. James' Coll., Sydney. D. 1848; P. 1849 by Bp. of Sydney. I. of St. Luke's, Liverpool, 1855; R.D. of Liverpool and Camden, 1885. Inc. £300 with Par. Formerly C. of St. James', Sydney, and Chapl. to Immigrants, 1848-55; L.T. of St. Mary's, Balmain, 1855. Chapl. Liverpool Asylum, 1892-3.

PROCTER, Edmund Bowker. *Cavendish St., Stanmore, Petersham.* Stu. Med. R.N.H., Plymouth, Devon., Eng., 1844-8; D. 1851 by Bp. of Exeter; P. 1852 by Bp. of Newcastle. G.L. Goulburn and Sydney, 1888. Formerly C. of St. Stephen's, Devonport, 1851; Chapl. of Western G.F. (Meroo, Tambaroora, etc.) Co. Well., 1852-5; I. of Shoalhaven and Ulladulla, 1855-6; I. of Christ Church, Bungonia, 1856-88; L.T. Christ Church, Enmore, Sydney, 1890-2.

READ, Richard James. *Elizabeth St., Hyde Park, Sydney.* D. 1875; P. 1879, by Bp. of Bathurst. Asst. Min. St. Andrew's Cathedral district, Sydney, 1890. Inc. £350. Formerly I. of St. George's, Parkes, 1875-7; I. of St. Thomas', O'Connell Plains, 1877-81; I. of Holy Trinity, Grenfell, and R.D. of Forbes, 1881-3; I. of St. James', Rylstone, 1883-5; I. of St. Paul's, Carcoar, 1885-90; Canon of All Saints', Cath., Bathurst, 1888-90; R.D. of Carcoar, 1889-90.

BEEVE, Frederick William. *Trafalgar Crescent, Petersham.* St. Paul's Coll., Univ. of Sydney. D. 1890, by Bp. of Goulburn for Bp. of Sydney; P. 1891, by Bp. of Sydney. C. of All Saints', Petersham, 1890. Inc. £150.

REGG, Thomas Richard. *Liverpool.* St. Augustine's Coll., Canterbury, 1882; 1st cl. Prelim. Theol. Exam., 1885. D. 1885, by Bp. of London for North Queensland; P. 1886, by Bp. of North Queensland. L.T. St. Luke's, Liverpool, 1893. Formerly C. of St. Paul's, Charter's Towers, 1885-87; I. of Cairns, 1887-90, Dio. of North Queensland; C. of St. Paul's, Burwood, Dio. of Sydney, 1890-1; I. of Gundy, Dio. of Newcastle, 1891-3.

RICH, Charles Hamor. *Woollahra.* D. 1855; P. 1857, by Bp. of Sydney. Minor Canon of St. Andrew's Cath., 1869; Chapl. to H.M. Gaol, Darlinghurst, 1864. Inc. (Chapl.'s) £120. Formerly C. of Holy Trinity, Sydney, 1855; in charge of Distr. Araluen, 1855-64; Chapl. to H.M. Gaol and Penal Establish., Cockatoo Isl., 1864-9; sole charge of St. Bartholomew's, Pyrmont, 1869.

RICHARDS, Harry Izod. *Annandale.* Queen's Coll., Birm. D. 1885; P. 1888, by Bp. of Riverina. C.I.C. of Annandale, 1892. Inc. £200. Formerly C. of Balranald, 1885-8; Missionary P. at Lake Cudgellico with Euabalong and Mount Hope, 1888-9, Dio. of Riverina; C. of St. Philip's with charge of St. Luke's, Sydney, 1889-92.

ROSE, Herbert John. *Strathfield.* K.C.L. Th. A. (1st Cl.) 1881; D. 1881; P. 1882, by Bp. of London. I. of St. Anne's, Strathfield, 1885. Inc. £300 with Par. Chapl. to Volun. Forces of N.S.W., 1885. Formerly C. of St. John's, Brownswood Park, London, 1881-4; C. of Christ Church, North Sydney, 1884-5; Chapl. to N.S.W. Soudan Contin., 1885.

RUTLEDGE, David Dunlop. "*Trafalgar*," *Waverley.* Univ. of Sydney. B.A. 1871; M.A. 1875; M.B. Ch. M. 1887; D. 1875, by Bp. of Newcastle; P. 1879, by Bp. of Bathurst. G.L. 1885. Formerly C. of Cassilis, 1875-6; C. of Scone, 1876-7; C. of Wickham, 1877-8 (Dio. of Newcastle); L.T. of Wellington, 1878; I. of Wilcannia, 1878-81; I. of Warren, 1881-3 (Dio. of Bathurst); Chapl. of Prince Alfred Hospital and C. of St. Stephen's, Newtown, 1883-5.

SALINIERE, Edward Mitchell. *St. John's, Bishopthorpe, Glebe Point.* St. Aidan's Theol. Coll., Birkenhead. 1859. D. 1861, by Archbp. of Cant; P. 1864, by Bp. of Sydney. I. of St. John's, Bishopthorpe, 1866. Inc. £300 with Par. Formerly C. of St. Philip's, Sydney, 1862-4; I. of Waterloo and Botany, 1864-6.

SAUNDERS, William Harris. *Dulwich Hill.* Univs. of Sydney and Melbourne. Moore Theol. Coll., Liverpool. D. 1877, by Bp. of Goulburn for Bp. of Bathurst. P. 1880, by Bp. of Goulburn for Bp. of Grafton and Armidale. I. of Dulwich Hill, 1889. Inc. £300 with House rent. Formerly I. of Gulgong 1877-9; I. of Port Macquarie, 1879-84; I. of St. George's, 1884-9.

SCARISBRICK, Edward. *Balmain.* Ch. Coll., Cambridge. B.A. 1887; D. and P. 1892 by Bp. of Sydney. Formerly C. of St. Simon and St. Jude's, Bowral, 1892-93.

SCHLEICHER, Bernard Alexander. *Moore Theol. Coll., Newtown.* Late Schol. of Univ. Coll., Oxford; Taylorian Univ. Schol. and 2nd Cl. Mod., 1880; B.A. (1st Cl. Lit. Hum.), 1882; Hall. and Houghton Syriac Scholar, 1883; M.A. 1885. D. 1883; P. 1884 by Bp. of London. Principal of Moore Theological Coll., Newtown, Dio. of Syd., 1891. Formerly C. of Christ Church, Spitalfields, 1883-6; C. of Holy Trinity, Sheerness, Cant., 1887-91.

SEALY-VIDAL, Henry Dashwood. *Liverpool.* Can. Scho., Truro, 1879. D. 1880; P. 1881 by Bp. of Winchester. Formerly C. of St. Luke's, Jersey, 1880-3; Holy Trinity, Isl., 1884-5; Holy Trinity, Southampton, 1885-6; Christ Church, Ballarat, Vic., 1886-7; C. St. Luke's, Liverpool, 1889-91; C. St. Michael's, Wollongong, 1891-2; Dio. of Sydney.

SHARP, William Hey. *Warden's Lodge, St. Paul's College, University of Sydney.* Exhibitioner (Rugby School) and Scholar of Lincoln Coll., Oxford. (2nd Cl. Mods.) B.A. 1868; M.A. 1871. M.A. Sydney and Adelaide, *ad eund.* D. 1869; P. 1870, by Bp. of Ely. Warden of St. Paul's Coll., Sydney Univ., 1878; Canon of St. Andrew's Cath., 1884. Formerly C. of Silsoe, Bedfordshire, 1869-70; Asst. Master of St. Peter's Collegiate School, Adelaide, 1873-8. Exam. Chapl. to Bp. of Sydney, 1884-9.

SHEARMAN, Joseph. *St. Thomas', Penrith.* Ch. Miss. Coll., London. D. 1869, by Archbp. of Cant.; P. 1871, by Bp. of Winchester. I. of Mulgoa with Greendale and Luddenham, 1883. Inc. £300 with Par. Formerly C. of West Hendred, Oxon., 1869; C.M.S. Mission at Masulipatam (Dio. Madras), 1870; C. of Peper Harrow (Dio. Winchester), 1871-3; C. of Little Amwell (Dio. Rochester), 1873-4; C. of Westbourne (Dio. Chichester), 1874-5; I. of Waipukuran (Dio. Waiapu, N.Z.), 1875-81; I. of Kurrajong, 1881-3.

SHENTON, George Darnell. 48 *Craigend Street, Darlinghurst.* Late Scholar of Jesus' Coll., Cambridge. B.A. (2nd Cl. Cl. Trip.), 1888; 2nd Cl. Theol. Trip., 1890; D. 1890, by Bp. of Exeter; P. 1891, by Bp. Barry for Bp. of Exeter. Precentor of St. Andrew's Cath., Sydney, and Head Master of Cath. Choir School, 1893. Formerly C. of St. Peter's, Tiverton (Dio. of Exeter), 1890-3.

SHEPPARD, George. *Berrima.* Univ. of Sydney. B.A. 1873; D. 1873; P. 1874, by Bp. of Sydney. I. of Holy Trin., Berrima and Chapl. to H.M. Gaol, 1878; R.D. of Berrima, 1879. Inc. £306 with Par. Formerly C. of St. Andrew's, Sydney, 1874-6; C. of St. James', Sydney, 1876-7; Vice-Prin. of Moore Theol. Coll., Liverpool, 1877-9.

SMITH, Charles Sidney. *Arthur St., Surry Hills.* Christ Church, Oxford. B.A. 1879 (3rd Cl. Hon. Sch. Theol.) and Cuddesdon Theol. Coll.; D. 1880, by Bp. of Oxford for Bp. of Llandaff; P. 1881, by Bp. of Llandaff. C. of Christ Church, Sydney, 1890. Inc. £250. Formerly C. of Roath, Glam., 1880-4; Dom. Chapl. to Earl of Devon, 1884-7; Roath (with Epis. Sanct.), 1887-9.

SMITH, David Turberville. *Glenariff, Mittagong.* Moore Theol. Coll., Liverpool. D. 1877, by Bp. of Goulburn for Bp. of Sydney; P. 1879, by Bp. of Sydney. I. of Wingecarribee, 1879. Inc. £190 with Par. Formerly L.T. of Townsville, 1878; I. of Charters Towers 1878-9.

SOO HOO TEN, George. 28 *Macquarie St., South.* D. 1885, by Bp. of Sydney. Min. in Charge of Christ Church, Botany, and Missionary to the Chinese in Sydney and the neighbourhood. Inc. £300 with House rent partly provided.

SOUTHEY, John George. 201 *Albion St., Sydney.* D. 1866, by Bp. of Bombay; P. 1870, by Bp. of Calcutta. I. of St. Simon and St. Jude's, Sydney, 1884. Inc. £275. Formerly Chapl. (A. Cl. S.) of Toondla, India, 1866-72; I. of Ryde (Dio. Sydney), 1872-7; Chapl. of Bristol Royal Infirmary, 1877-9; C.I.C. of St. James'-the-less, Bristol, 1879-81; C. of Aylstone, and in charge of Aylstone Park, 1881-4.

STACK, James, Dapto. Moore Theol. Coll., Liverpool. D. 1866; P. 1867, by Bp. of Sydney. I. of St. Luke's, Dapto with Macquarie River, 1876. Inc. £191 with Par. Formerly I. of Molong and Wellington, 1867-73; L.T. of Berrima, 1873; I. of Broughton Creek and Kangaroo Valley, 1873-6.

STEPHENS, Benjamin. *Jamberoo.* D. 1876; P. 1881 by Bp. of Bathurst. I. of Jamberoo, 1891. Inc. £300 with Par. Formerly I. of O'Connell Plains, 1877-8; Parkes, 1878-84; Grenfell, 1884-5; C. of All Saints' Cath., Bathurst, 1885-6; C. of St. Paul's, Sydney, 1886; C.I.C. of St. Alban's, Golden Grove, 1887-91.

STILES George Edward Carter. *Watson's Bay.* St. Edmund's Hall, Oxford. B.A., 1859; D. 1859; P. 1860 by Bp. of Peterborough. C. of Woollahra and Watson's Bay, 1889. Inc., £250. Formerly C. of Daventry, Northamptonshire, 1851-61; I. of Christ Church, Sofala, with Tambaroora, 1863-71; L.T. Cassilis and Merriwa, 1871-3; C. of Bergh Apton (Dio. Norwich), 1873-1883; L.T. of All Saints', Parramatta, 1883-4. Min. in charge of St. Paul's, Canterbury with Belmore, 1884-88; Min. in charge of Belmore with Moorfields, 1888-89.

STODDART, Alfred George. *Sutton Forest.* Moore Theol. Coll., Liverpool. D. 1879 by Bp. of Sydney; P. 1880 by Bp. of Bathurst. I. of Sutton Forest with Moss Vale and Bundanoon, 1891. Inc. £360 with Par. Clerical Secretary of Sydney Diocesan Synod,

1887. Formerly L.T. of Kelso, Bathurst, 1880-1; I. of Ulladulla, 1881-4; I. St. Saviour's, Redfern, 1884-91. Acting Org. Secy. Sydney Ch. Socy., 1889-90. Editor "*Australian Guardian*, 1890-91.

TATE, Henry. *Kangaroo Valley.* Moore Theol. Coll., Liverpool; D. 1885; P., 1888 by Bp. of Sydney; I. of Kangaroo Valley. Inc. £210 with Par. Formerly C. of Penrith, St. Mary's, and Rooty Hill, 1885-7; C. of St. John's, Parramatta, 1888-92.

TAYLOR, Hugh Walker. *Bulli.* St. Paul's Coll., Univ. of Sydney; Fellows' Scholar and Prizeman, 1876-9; Aspinall Scholar, 1877, B.A. (Class. Hons.), 1879; M.A. 1883; D. 1879; P. 1880 by Bp. of Sydney. I. of Bulli with Clifton, 1881. Inc. £250 with Par. Formerly C. of St. Paul's, Sydney, 1879-81; on leave, 1887-8. Dep. for S.P.G. in England, and L.T. at St. Paul's, Lorrimer Square, London, S.E., 1887; Chaplain at Karlsruhe, Germany, 1888.

TAYLOR, Joseph Lintott. *Enmore.* D. 1879; P. 1882, by Bp. of Goulburn. I. of Christ Church, Enmore, 1885. Inc. £300 with House rent. Formerly C. of All Saints', Marulan, 1879-82; I. of Marulan, 1882; L.T. of Hay, 1882-3; I. of St. John's, Wentworth, 1883-4; I. of St. Edmund's, Gunning, 1884-5.

TAYLOR, Robert. *St. Stephen's, Newtown.* Moore Theol. Coll., Liverpool. D. 1859; P. 1860 by Bp. of Sydney. I. of St. Stephen's, Newtown, 1870; Chapl. of Camperdown Cemetery, 1872; Chapl. to Prince Alfred Hospital, 1883; Canon of St. Andrew's Cathedral, 1891. Inc. £400 with Par. Formerly C.I.C. St. Barnabas's, Sydney, 1859-60; I. of Castle Hill with Pennant Hills and Dural, 1860-6; C. of St. Stephen's, Newtown, 1866-8; in sole charge of St. Stephen's, Newtown, 1868-70; R.D. of West Sydney, 1884-5; I. of Holy Trinity, Macdonaldtown, 1884-8.

TOVEY, Symons Sympson. 16 *Roslyn Gardens, Elizabeth Bay.* Trin. Coll., Cambridge. B.A. 1880; D. 1880, by Bp. of London; P. 1881, by Bp. of Sydney. Org. Sec. of the Ch. Society, 1883. Inc. £400. Formerly C. of St. John's, Darlinghurst, 1881-3. Acting Precentor St. Andrew's Cathedral, Sydney, 1892-3.

TRESS, Thomas Broughton. *Forbes St., Woolloomooloo.* Moore Theol. Coll., Liverpool. D. 1867; P. 1868 by Bp. of Sydney. I. of St. Peter's, Woolloomooloo, 1882. Inc. £400 with Par. Formerly C. of Mudgee, 1868-71; I. of Tambaroora; Canon of All Saints' Cath., Bathurst, and Chapl. to Bp. of Bathurst, 1871-5; I. of Manly, 1875-6; L.T. St. Mary's, Balmain, 1876-7; I. of St. Mary's, Balmain, 1877-82.

TRICKETT, Herbert May. *Blackheath.* D. 1889; P. 1890 by Bp. of Riverina. C.I.C. of Conventional District of Blackheath, with Medlow, 1892. Formerly C. of Narandera, Hay, 1889-90; Missionary P. Urana, 1891-2, Dio. Riverina.

TRIVETT, Frederick Thomas. *Botany.* Moore Theol. Coll., Liverpool. D. 1880; P. 1882 by Bp. of Sydney. I. of St. Matthew's, Botany, 1884. Inc. £210, with House rent. Chapl., Coast Hospital, Little Bay. Formerly C. of Holy Trinity, McDonaldtown, 1881-2; C. of Penrith and South Creek, 1882-4; C. of Waterloo and Botany, 1884.

UNWIN, Thomas Warburton. *Burwood.* D. 1856; P. 1858 by Bp. of Sydney. Chapl. Sydney Hospital, 1883. Assist. Chapl. Church of England Cemetery, Necropolis, 1887. Formerly I. of Emu Plains and Castlereagh, 1856-69. I. of St. Luke's, Sydney, 1869-87.

VAUGHAN, John. *St. Andrew's, Summer Hill.* Moore Theol. Coll., Liverpool. D. 1865; P. 1866 by Bp. of Sydney. I. of St. Andrew's, Summer Hill, 1881. Inc. £500 with Par. Formerly I. of St. Thomas', O'Connell, 1866-8; I. of St. Stephen's, Penrith, 1868-81. Author: "*Sleeping and Waking*," "*Priests and Priesthood*," &c.

VINDIN, Herbert Claude. *New South Head Road, Double Bay.* St. Paul's Coll., Sydney Univ. Matric, 1884. D. 1890; P. 1891, by Bp. of Bathurst. C. of St. Mark's, Darling Point, 1893. Inc. £250. Formerly C. of All Saints' Cathedral, Bathurst, 1890-3; Minor Canon of All Saints' Cathedral, Bathurst, 1892-3; Gaol Chapl., Bathurst, 1892-3.

WALSH, Charles. *Merton Street, Stanmore.* D. 1851; P. 1853 by Bp. of Newfoundland. G. L. Dio. of Sydney, 1889. Formerly Miss. (S.P.G.) Island Cove, &c., Newfld., 1851-9. I. of St. James', Morpeth, N.S.W., 1861-70. I. of Lochinvar, with Branxton and Miss. (S.P.G.), 1871-88.

WATSON Thomas. "*Wyandra*," *Ashfield.* D. 1879; P. 1882 by Bp. of Goulburn.

WEST, Charles Thomas Sackville. *Paddington.* D. 1888, by Bp. of Sydney for Bp. of Riverina; P. 1889, by Bp. of Riverina. Formerly C. of St. Stephen's, Silverton, 1888-9; Miss. P. of St. James', Wilcannia, 1889-91, Dio. of Riverina. L.T. Mulgoa, Greendale and Luddenham, 1890. L.T. St. Mary's with Rooty Hill, 1892-3.

WHITINGTON, Frederick Taylor. *Railway Street, Petersham.* Univ. of Adelaide. LL.B. 1886. D. 1877; P. 1879 by Bp. of Adelaide. Gen. Sec. to the Bd. of Missions in Austr. and Tas., 1892. Formerly Miss. C. of Port Pirie with Crystal Brook and Redhill, 1877-80. I. of St. Mary's, Sturt, with Brighton and O'Halloran Hill, 1880-82. Bp.'s Supply Chapl., 1882-83. Org. Chapl. of Bp.'s Home Miss. Soc., Dio. of Adelaide, 1883-89. I. of Christ Church, Kapunda, 1887-91. Hon. Can. of Adelaide, 1887-91. Org. Chapl. (attached to Cath.) to Bp. of Brisbane, 1891-92. Author "*Augustus*

Short, First Bishop of Adelaide," (Wells Gardner, Darton & Co.); *"Sermon Memorials* (edited) *of the Rev. W. G. Robinson, M.A.*" (Sands & McDougall); *"Some Words* (edited) *in memory of Alex. Russell, B.D., sometime Dean of Adelaide*" (W. K. Thomas & Co.).

***WILKINSON, Edwin Stanley.** *St. John's Parramatta.* St. Cath. Coll. Cambridge, B.A., 1889. D. 1890 by Bp. of Goulburn for Bp. of Sydney; P. 1891 by Bp. of Sydney. Curate St. John's, Parramatta, Chapl. Parramatta Asylum, 1893. Inc. £200. Formerly in charge of Eveleigh, 1890-3.

WILLIAMS, Frederick Charles. *Mittagong.* Moore Theol. Coll., Liverpool. D. 1870, by Bp. of Sydney; P. 1871, by Bp. of Bathurst. I. of St. Stephen's, Mittagong, 1883. Inc. £300 with Par. Formerly in temp. ch. of St. Silas', Waterloo, 1870; I. of the Lachlan (Dio. Bathurst), 1870-4; I. of St. John's, George's Plains, 1874-81; L.T. St. Leonard's, Tasmania, 1882-3.

WILLIS, Robert Speir. *Manly.* Univ. of Sydney. B.A. 1856; M.A. 1862. D. 1865; P. 1866 by Bp. of Sydney. I of St. Matthew's, Manly, 1876. Inc. £350 with Par. Formerly I of Shoalhaven, 1866-9; I. of Campbelltown, 1869-76.

WILSON, John. *Newtown.* Q.U.I. (Belf. and Cork), B.A. 1857; M.A. 1882. D. 1889; P. 1890 by Bp. of Bathurst. C. of St. Stephen's, Newtown, 1892. Inc. £200. Formerly C. of All Saints' Cath., Bathurst, 1889-90; C. of Mitchell, 1890-1; I. of Milthorpe, 1891-2.

WITCOMBE, William. *Lithgow.* Moore Theol. Coll., Liverpool. D. 1875; P. 1876, by Bp. of Bathurst. I. of St. Paul's, Lithgow, 1892. Inc. £290 with House rent. Formerly I. of Brewarrina, 1875-9; Rylstone, 1879-83: Charge of Christ Church, St. Lawrence, Sydney, 1883-4; C. of St. James', Sydney, 1884-5; Acting I. of Kapunda (S. Aust.), 1887-88; I. of St. Alban's, Five Dock, with Drummoyne, Sydney, 1889-92.

WOODD, George Napoleon. *Strathfield.* Wadham Coll., Oxford. S.C.L. 1834; B.A. 1837. D. 1834; P. 1835 by Bp. of London. G.L., 1884. Formerly C. of St. Margaret's, Roding, Essex, 1834-7; Off Min. St. James', Sydney, 1838-40; I. of Bungonia, 1840-50; I. of Prospect with Seven Hills, 1850-5; I. of Denham Court with Cabramatta, 1855-77; Denham Court, 1877-82; in charge of Watson's Bay, 1884-89.

WOOTTON, Ernest. *Shoalhaven.* Univ. of Lon. Matr. 1875. K.C.L. Trench Pri. and Th.A. (1st Cl.) 1880. Univ. of Syd. B.A. (Honours) 1892. D. 1880 by Bp. of Worcester for Bp. of Salisbury; P. 1881 by Bp. of Salisbury. I. St. John's, Shoalhaven, 1892. Inc., £300 with Par. Formerly C. of Evershot, Dorset, 1880-82; H. Trin. Maidstone, 1882-84; St. Mark's, Sydney, 1884, in charge 1885-6; Warwick and Toowoomba, Queensland, 1886-88; C.I.C. of Belmore and Moorfields, 1889-92.

YARNOLD, Alfred. *Christ Church, North Sydney.* Ch. Miss. Coll., Islington, London, 1867; D. 1870 by Bp. of London; P. 1872 by Bp. of Bombay. I. of Christ Church, North Sydney, 1882. Inc. £500 with Par. Hon. Sec. Executive Council Board of Missions, 1881. Rural Dean of North Sydney, 1891. Formerly C.M.S. Miss. at Hyderabad, Sindh, 1871-6; C.I.C. of Great Wilbraham, 1876; Trav. Deputation for C.M.S., 1877-8; I. of St. Bartholomew's, Pyrmont, 1878-82.



Appointments not Parochial.

CHAPLAINS.

MILITARY.

Rev. H. J. Rose, K.C.L., Th.A., Hon. Chaplain to Volunteer Forces, N.S.W., 1885.

Rev. T. V. Alkin, M.A., Hon. Chaplain to Volunteer Forces N.S.W., 1892.

*Rev. Z. Barry, LL.D., Victoria Barracks, 1876.

*Rev. H. Wallace Mort, M.A., South Head Battery, 1877.

*Rev. E. C. Beck, K.C.L., Th.A., Batteries north side of the harbour, 1890.

HOSPITALS FOR THE INSANE.

Rev. W. Lumsdaine, Gladesville, 1882. £50 per annum.

Rev. John Dixon, Callan Park, 1887. £50 per annum.

Rev. John Done, Parramatta, 1889. £50 per annum.

Rev. John Done, Rydalmere, 1892. £26 per annum.

HOSPITALS AND ASYLUMS.

Rev. T. W. Unwin, Sydney Hospital, 1883. £90 per annum.

Rev. F. T. Trivett, Coast Hospital, Little Bay. £50 per annum.

Rev. T. R. Regg, Asylum, Liverpool, 1892. £50 per annum.

Rev. E. S. Wilkinson, B.A., Asylum, Parramatta, 1892. £50 per annum.

Rev. T. Jenkyn, M.A., Asylum, Newington, 1892. £50 per annum.

GAOLS.

Rev. C. H. Rich, Sydney, 1864. £120 per annum.

Rev. G. Sheppard, B.A., Berrima, 1878. £100 per annum.

Rev. W. A. Charlton, Biloela, 1889. £40 per annum.

Rev. John Done, Parramatta, 1889. £60 per annum.

Rev. F. R. Elder, B.A., Wollongong, 1892. £20 per annum.

SHAFTESBURY REFORMATORY FOR GIRLS, SOUTH HEAD.

Rev. H. Wallace Mort, M.A., 1883. £25 per annum.

*Each allowed 10s. per annum for each officer and man of the Church of England in the localities they are posted to.

Mission to New Guinea.

Under the Episcopal supervision of the Bishop of Sydney as Primate.

ACTING HEAD MISSIONARY.

Rev. Copland King, M.A., Bartle Bay, New Guinea.

LAY MISSIONARIES.

Mr. Charles Ernst Kennedy.

Mr. Samuel Tomlinson.

Mrs. Samuel Tomlinson.

Mr. Cyril Bligh Elwin.

Catechists.

Name.	Parish or District.	Date of License.
Smith, Henry Granville ..	St. Paul's, Sydney ..	16th Sept., 1886
Roberts, William	Pitt Town, &c., with Lower Colo ..	21st Mar., 1889
Goldsmith, Henry	Picton & The Oaks ..	23rd April, 1891
Harris, Edward Alfred ..	Camden	22nd July, 1892
Healey, Henry Percival ..	Newtown	23rd Dec., 1892

Lay Readers.

(MEMBERS OF LAY READERS' ASSOCIATION.)

Name.	Date of License.
Fletcher, Richard	12th Dec., 1876
Cook, Joseph	12th Dec., 1876
Cook, Alfred	12th Dec., 1876
Jordon, William John ..	27th Nov., 1879
Martin, Richard Tomlinson ..	22nd Dec., 1879
Rowsell, William Henry ..	1st May, 1882
Hartley, Henry William ..	3rd May, 1889
Moyes, Sydney	12th June, 1890
Boardman, John	9th Aug., 1892

List of Local Lay Readers.

Name.	Parish or District.	Date of License.
Cawdell, J. A. ..	.. Dapto & Macquarie River	20 May, 1886
Scarborough, John ..	.. Granville and Guildford ..	20 May, 1886
Smith, W. B. ..	.. Castle Hill.	1 June, 1886
Green, A. W. ..	.. Christ Church, N. Sydney	5 August 1886
Prott, C. W. ..	.. Hartley & Mt. Victoria ..	4 Sept., 1886
Williams, Henry ..	.. Hartley & Mt. Victoria ..	28 Sept., 1886
Harris, W. ..	.. Hornsby	7 July, 1887
Eaves, J. H. ..	.. Manly	17 Oct., 1887
Willis, Hy. ..	.. Campbelltown	28 Oct., 1887
Docker, E. B. ..	.. Granville	20 Feb., 1888
Blomfield, H. A. ..	.. Granville	20 Feb., 1888
Burnell, H. G. ..	.. Granville	20 Feb., 1888
Cotton, H. B. ..	.. Hunter's Hill	23 April, 1888
Fitzmaurice, F. T. ..	.. All Saints', Woollahra ..	5 Feb., 1889.
Perkins, Wm. ..	.. St. George	12 Feb., 1889
Armstrong, R. W. ..	.. St. Saviour's, Redfern ..	6 March, 1889
Bradbury, G. ..	.. Picton	2 May, 1889
Mackenzie, W. H. ..	.. Canley Vale	6 May, 1889
Hedgeland, G. C. ..	.. Canley Vale	6 May, 1889
Myerson, E. H. ..	.. St. George.. . . .	1 April, 1890
Corkhill, F. A. . .	.. St. Mary's, Balmain ..	27 June, 1890
Reynolds, A. P. ..	.. St. Mary's, Balmain ..	27 June, 1890
Pidcock, W. ..	.. Campbelltown & Denham Court	15 July, 1890
Hilliard, Robt. ..	.. Ryde	18 May, 1891
Martyn, B. C. ..	.. Ryde	18 May, 1891
Fishbourne, Thos. ..	.. Manly	28 May, 1891
Studdy, A. J., B.A. ..	.. Summer Hill	28 May, 1891
Edwards, C. F. ..	.. Picton & The Oaks ..	2 July, 1891
Field, E. P. ..	.. Ultimo	1 Aug., 1891
Burkitt, W. M. H. ..	.. All Saints', Parramatta N.	13 Oct. 1891
McIntosh, H. E. ..	.. Pennant Hills & Ermington	3 Nov. 1891
Roach, W. R. ..	.. Hartley & Mt. Victoria ..	1 Dec. 1891
Morgan, P. ..	.. St. John's, Parramatta ..	4 Jan., 1892
Wansbrough C. H. ..	.. St. John's, Parramatta ..	27 Jan., 1892
Crawford, R. ..	.. Prospect & Seven Hills ..	16 Feb., 1892
Mills, J. ..	.. Prospect & Seven Hills ..	16 Feb., 1892
Flatt, F. W. ..	.. Shoalhaven	22 March, 1892
Dowe, P. W. ..	.. Five Dock & Drummoyne	22 March, 1892
Moyes, W. ..	.. Marrickville	10 May, 1892
Watson, J. H. . .	.. Darling Point	17 May, 1892
Hadfield, G. W. ..	.. St. George.. . . .	14 June, 1892
Doulton, E. W. ..	.. All Saints', Parramatta N.	28 June, 1892
Taylor, R. M. . .	.. All Saints', Parramatta N.	28 June, 1892

List of Local Lay Readers.—Continued.

Name.	Parish or District.	Date of License.
Elwell, P. B...	.. Toongabbie, Prospect and Seven Hills	5 Sept. 1892
King, H. K., M.B., M.C.	Berry	6 Sept. 1892
Gallard, L. ..	.. Castle Hill.. ..	19 Sept. 1892
Claydon, E. H. B. ..	.. St. Luke's, Burwood ..	29 Sept. 1892
Dunston, A. ..	.. Kurrajong	18 Oct. 1892
Ranyard, H. ..	.. Kiama & Gerringong ..	10 Nov. 1892
Holbrook, J. ..	.. Kiama & Gerringong ..	10 Nov 1892
Stupart, H. D...	.. Berrima	13 Nov. 1892
Kellett, Frederic, B.A.	St. George	5 April, 1893

Deaconesses.

Name.	Parish or District.	Date of Admission.
Schleicher, Mary A. ..	St. Stephen's, Newtown ..	25 July, 1886
Schleicher, Selina ..	St. Philip's, Sydney ..	10 March, 1889
Stiles, Virginia	Elizabeth Croydon	7 Aug 1891
Lutton, Fanny..	.. St. Peter's, Sydney ..	25 May, 1892
Newton, Sophia	Sackville St. Bartholomew, Pyrmont	6 Nov. 1892

Ordinations, 1892.

LENT.

Sunday, 13th March, the Bishop of Sydney held an Ordination in the Cathedral Church of St. Andrew, Sydney, when the gentleman whose name is undermentioned was admitted into Holy Orders:—

DEACON.

Scarisbrick, Edward, Christ's College, Cambridge, B.A.

TRINITY.

Sunday, 12th June (being Trinity Sunday), the Bishop of Sydney held an Ordination in the Cathedral Church of St. Andrew, Sydney, when the gentlemen whose names are undermentioned were admitted into Holy Orders:—

DEACON.

Gailey, Albert, Trinity College, Dublin, B.A.

PRIESTS.

Hunter, Philip Needham

Blacket, Cuthbert, St. Paul's College, Sydney University, B.A.

ADVENT.

Sunday, 18th December, the Bishop of Sydney held an Ordination in the Cathedral Church of St. Andrew, Sydney, when the gentlemen whose names are undermentioned were admitted into Holy Orders:—

PRIESTS.

Owen, Edward, St. David's College, Lampeter, B.A.

Scarisbrick, Edward, Christ's College, Cambridge, B.A.

Churches Licensed.

1892—January 18	..	School Church, Beecroft.
May 28	..	School Church of the Holy Redeemer at Helensburgh.
October 28	..	Church of St. Luke at Vanderville, The Oaks.
November 5	..	Church of St. Aidan, Annandale.

Burial Ground Consecrated.

1892—June 3	..	Church of England portion of General Cemetery at Weromba.
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Persons Confirmed in the Diocese of
Sydney, 1891 and 1892.

Date.		Place.	Male.	Female.	Total.
1891					
January	7	Richmond	14	23	37
"	8	Kurrajong	6	14	20
"	13	Enmore	11	15	26
February	1	Bowral	6	20	26
"	4	Berrima	7	17	24
"	5	Bong Bong	7	7	14
"	8	Windsor	12	29	41
"	10	Rouse Hill	2	6	8
"		" From Riverstone	1	6	7
"		" From Sydney	1	0	1
"	10	Castle Hill	13	19	32
"		" From Granville	0	2	2
"	16	Watson's Bay	1	0	1
"	27	Smithfield	9	12	21
April	8	Pictou and The Oaks	12	18	30
"	15	Bulli	3	11	14
"	26	Wollongong	4	9	13
"		" From Balgownie	1	5	6
"	26	Dapto	12	19	31
May	31	Ulladulla	5	9	14
June	2	Berry	4	2	6
"	7	Kiama	9	15	24
"	9	Campbelltown	8	8	16
"	11	Liverpool	24	24	48
July	21	Wilberforce	7	10	17
"	21	Chinese Church, Botany (Chinese)	7	0	7
August	16	St. Andrew's Cathedral	0	14	14
"		" From Christ Church, Sydney	0	2	2
"		" From Five Dock	1	3	4
"	30	Shoalhaven	10	10	20
September	1	Kangaroo Valley	16	15	31
"	2	Burrawang and }	23	44	67
"	3	Robertson }			
"	4	Mittagong	8	17	25
"	20	St. Thomas', North Sydney	10	26	36
October	11	Watson's Bay	3	7	10
"	14	Liverpool	6	15	21
"	27	Ashfield	12	20	32
"	27	Croydon	6	6	12
"	28	St. Luke's, Burwood	11	15	26
"	31	Canterbury	10	16	26

Date.	Place.	Male.	Female.	Total.
1891				
November 1	Petersham	15	17	32
" 1	Golden Grove	0	18	18
" 4	Darlinghurst	18	47	65
" 5	Marrickville	7	18	25
" 6	Christ Church, Sydney	11	17	28
" 8	Lithgow	7	1	8
" 8	Wallerawang	5	16	21
" 10	Kogarah	2	10	12
" 11	Neutral Bay	4	4	8
" 12	Parramatta	18	25	43
" 14	St. James', Sydney	5	12	17
" 14	St. Mark's, Darling Point	16	27	43
" 15	Christ Church, North Sydney	40	63	103
" 17	St. Andrew's Cathedral	9	5	14
	" From Darlinghurst	0	2	2
	" From Paddington	1	8	9
	" From St. Simon & St. Jude's	4	0	4
" 19	Bondi	4	4	8
" 21	Dulwich Hill	5	9	14
" 23	Mosman's Bay	5	6	11
	" From Neutral Bay	0	1	1
" 24	Coogee	11	13	24
" 24	Randwick	10	39	49
" 25	Newtown	31	41	72
	" From McDonaldtown	0	12	12
" 26	Waterloo	6	6	12
" 27	St. John's, Balmain	5	8	13
	" From N.S.S. "Vernon"	17	0	17
December 1	St. Thomas', Balmain	2	11	14
" 2	Enfield	5	9	14
" 4	All Saints', Woollahra	7	20	27
" 8	Gladesville	4	5	9
" 10	Hunter's Hill	3	9	12
	" From Strathfield	5	0	5
" 16	North Willoughby	9	7	16
" 18	Enmore	7	8	15
" 21	St. Paul's, Burwood	13	20	33
" 21	Granville	3	13	16
	" From St. John's, Parramatta	0	1	1
" 22	St. Mary's, Balmain	6	14	20
	" From Pyrmont	6	8	14
" 27	Holy Trinity, Sydney	1	13	14
	" From St. Philip's, Sydney	1	0	1
		631	1077	1708

Date.		Place.	Male.	Female.	Total
1892					
May	11	St. Stephen's, Penrith	12	28	40
"	26	The King's School, Parramatta ..	14	0	14
"	27	Wollongong	17	29	46
June	4	St. Paul's, Cobbitty	6	17	23
		From Camden	0	1	1
August	14	St. Anne's, Ryde	7	15	22
"	28	St. Thomas', Mulgoa	11	14	25
October	2	St. Thomas', North Sydney	15	12	27
"	12	St. Peter's, Sydney	15	44	59
"	13	St. Michael's, Surry Hills	8	15	23
"	16	St. Saviour's, Redfern	15	12	27
"	19	St. Silas', Waterloo	7	16	23
"	21	St. Mary's, Waverley	13	26	39
"	25	All Souls', Leichhardt	20	39	59
"	26	St. Luke's, Burwood	14	16	30
"	29	Woollahra and Watson's Bay ..	27	12	39
November	4	St. John's, Ashfield	7	20	27
"	6	St. Paul's, Sydney	18	37	55
"	10	St. Matthias', Paddington	4	8	12
"	11	Christ Church, Sydney	9	23	32
"	15	Summer Hill	8	36	44
"	16	Parramatta North	6	16	22
"	17	All Saints', Petersham	14	33	47
		From Enmore	0	4	4
"	22	St. David's, Surry Hills	3	27	30
		From St. Simon and St. Jude's ..	0	6	6
"	23	St. George	4	8	12
"	24	Randwick	6	21	27
"	25	Katoomba	4	6	10
		From Blackheath	2	2	4
"	27	Manly	5	10	15
"	29	Dulwich Hill	5	10	15
		From Petersham	1	0	1
December	6	Cook's River	11	24	35
"	7	St. Peter's, Richmond	8	18	26
"	8	St. Mary's, Balmain	5	11	16
"	9	St. Mary's, Western Line	16	16	32
"	10	St. Mark's, Darling Point	10	19	29
		From Darlinghurst	1	0	1
"	11	Christ Church, North Sydney ..	29	36	65
"	14	Newtown	16	24	40
		From McDonalddtown	4	5	9
"	15	Five Dock	7	8	15
"	20	St. Thomas', Balmain	7	11	18
"	21	St. Paul's, Burwood	8	9	17
		From Mosman's Bay	2	6	8
"	22	St. John's, Balmain	17	8	25
			438	758	1196

Table of Registrar's Fees.

						£	s	d.
Consecration of a Bishop	..	..	..	..	..	10	10	0
Ordination—For Letters of Orders	..	..	..	..	..	1	0	0
License—To an Incumbency	..	..	..	..	..	1	0	0
To a Curacy	..	..	..	..	..	0	10	6
To a Chaplaincy	..	..	..	..	..	0	10	6
General License	..	..	..	..	..	0	10	6
Surrogate	..	..	..	..	..	1	0	0
Catechist	..	..	..	..	..	0	10	6
Of a Church	..	..	..	..	..	1	1	0
Faculty	..	..	..	..	..	2	2	0
Consecration of a Church	..	..	..	..	..	3	3	0
,, ,, Church and Burial Ground	..	..	..	..	..	3	3	0
,, ,, Burial Ground only	..	..	..	..	..	2	2	0
Warrant for removal of Corpse from one Burial Ground to another	..	..	..	..	..	3	3	0
Warrant for removal of Corpse from grave to grave in same Ground	..	..	..	..	..	1	1	0
Letters Testimonial	..	..	..	..	..	0	10	6
Affixing Episcopal Seal to any Document not charged in the foregoing scale	..	..	..	..	..	1	1	0

Surplice Fees.

BURIAL IN A GRAVE.						£	s.	d.	£	s.	d.
Clergyman	..	..	..	..	..	0	5	0			
Parish Clerk	..	..	..	..	..	0	2	0			
Sexton	..	..	..	..	..	0	1	0			
						<hr/>			0	8	0
IN A BRICK GRAVE OR VAULT.						£	s.	d.			
Clergyman	..	..	..	..	..	1	1	0			
Parish Clerk	..	..	..	..	..	0	7	6			
Sexton	..	..	..	..	..	0	2	6			
						<hr/>			1	11	0

On Rural Deans.

THE office of Rural Dean has been for some time past revived in the Church of England.

It aims at that subdivision of labour and union of interests by which great works are ordinarily accomplished.

The uniting of several parishes under one presiding Clergyman, who is in official connexion with the Bishop, serves to strengthen and sustain Episcopal government; and at the same time to bring the Clergy into closer union and to develop the advantages of the parochial system.

The Rural Dean can be in many cases a convenient medium of communication with the Bishop and the Clergy, and through them with the Church at large; while by the formation of Ruridecanal Chapters the Clergy resident in a certain defined district can be united for various practical purposes, and become mutually helpful in promoting the special work of the parish or the general work of the Church.

The authority of the Rural Dean is derived from the Bishop, and the duties of the office are such as he may prescribe.

The following suggestions as to their duties have been submitted to the Standing Committee of the Synod and approved by them.

1. It shall be the duty of the Rural Dean, once in each year or at any time when requested by the Bishop, to examine into and report upon the condition of each Church, School-house, and Parsonage in his Rural Deanery, also the state of any Glebe, and to make such enquiry concerning any parish as he may be authorised and asked by the Bishop to undertake.

2. To co-operate with any provision made for the religious instruction given in the Schools within the Rural Deanery.

3. To convene and preside over the meetings of the Ruridecanal Chapter.

4. To report any matter affecting the interests of the Church of which the Bishop ought to be informed.

THE RURIDECANAL CHAPTER.

1. The Ruridecanal Chapter shall consist of all Clergymen licensed in the diocese who are resident within a certain district, all licensed Catechists in the district and one or more laymen from each parish to be nominated by the Clergyman of the parish at the Easter Vestry Meeting: the names to be forthwith reported to the Rural Dean. The Rural Dean, through the Clergyman of the Parish in which any Ruridecanal Chapter is held, shall also invite the Churchwardens of that Parish to be present at and to take part in the proceedings of the Chapter.

2. The objects of the Ruridecanal Chapter should be the edification of the members and the extension of religion within the Rural Deanery and throughout the Church.

3. The meetings of the Ruridecanal Chapters should be held at least three times in the year, or more frequently as the members may decide, at the house of the Rural Dean, or at the houses of the Clergy, as may be arranged.

4. The meetings shall always be opened with prayer and the reading of some portion of Scripture, and where deemed desirable, shall be preceded by Divine Service in the Church.

5. Rules and By-laws for the discussion of subjects, the order of proceedings, and matters of local detail, shall be drawn up by each Chapter, as is deemed most expedient.

6. The Rural Dean will report to the Bishop any resolutions passed by the Ruridecanal Chapter which may be considered of sufficient Diocesan importance to engage the Bishop's attention.

7. The Ruridecanal Chapter will from time to time take into consideration the state of religion or education within the Rural Deanery, and propose such measures for the extension of the ordinances of religion or the promotion of education as may seem to them expedient, and make such representations to the Bishop as the circumstances may require.

8. A special meeting of any Ruridecanal Chapter, or of the Clerical members of it, may be summoned by the

Bishop, or by the Rural Dean of his own motion, or upon a requisition to that effect signed by three members of the Chapter.

9. The Rural Deans and the Dean of Sydney as Arch-deacon will once a year meet the Bishop for prayer and conference.

10. The number of Rural Deaneries and their boundaries will be defined by the Bishop, with the assistance and advice of the Standing Committee of the Synod.

Confirmation.

THE Bishop will endeavour to hold Confirmations once a year for all the City and Suburban parishes; and will arrange for Confirmations in the country districts, from time to time, as may be most convenient to the country clergy.

The Bishop issues the following instructions as to Confirmation, and hopes that all concerned will attend to them :—

- (1.) The age of the persons to be confirmed should (as a rule) be not less than fourteen years.
- (2.) Lists containing the names and ages of the candidates should be ready for submission to the Bishop before the Confirmation, and should be either given to the Bishop, or sent to the Diocesan Registry immediately afterwards.
- (3.) According to old custom in the Diocese, a collection is made at the Confirmation service, and the offerings of the congregation are devoted to the “Church Society.”
- (4.) It is the express wish of the Bishop that the Clergy will urge upon all female candidates for Confirmation that the dress used upon the occasion should be simple, and not of a nature to distract the attention either of the candidate or of the congregation.
- (5.) The Bishop also desires that every candidate should be provided either with Prayer book and Hymn book, or with a printed form of Confirmation service§ sanctioned by the Bishop; and that care should be taken to provide proper kneeling accommodation for each candidate.

NOTE.—§ Forms of Service may be obtained at the Church of England Book Depot, 176 Pitt Street.

Instructions to Candidates for Holy Orders.

ALL persons intending to be candidates for Holy Orders in the Diocese of Sydney, will be expected to show such evidence of personal godliness, and of sincerity of motive in seeking to enter the Christian ministry, as the Bishop may deem fit to require, previously to technical examinations.

Candidates who are not graduates of a recognised University, and graduates who have had no Theological training, must (as a general rule) have passed through a course of instruction either at Moore College, or at some other Theological Institution approved by the Bishop, before they will be accepted.

The Bishop will judge of exceptional cases on their merits as each case arises.

Candidates for Ordination (either to the Diaconate or to the Priesthood) must send in their application to the Bishop not less than *three months* beforehand. A paper of questions will then be sent to the Candidate who will fill it up and return it to the Bishop as soon as possible.

Papers to be transmitted to the Diocesan Registry, Bathurst Street, Sydney, *at least one month previous* to the day fixed for Ordination, are as follows :—

A. BY CANDIDATES FOR DEACON'S ORDERS.

1. Certificate of Baptism.
2. Letters testimonial from authorities of the University or of the College where the Candidate has studied.
3. Letters testimonial from three beneficed or licensed Clergymen of the Church of England, of not less than three years' standing from their Ordination. If any of the subscribing clergymen are not in the Diocese of Sydney, the counter signature must be obtained of the Bishop of the Diocese in which the Clergyman is beneficed or licensed.
4. *Si quis*, or notice to be read in the Church of the place where the candidate is resident five weeks before the

day of ordination, and attested by the officiating Minister, and at least one of the Churchwardens.

5. Nomination to a Curacy.

B.—BY CANDIDATES FOR PRIEST'S ORDERS.

1. *Si quis.*

2. A special testimonial from the Incumbent under whom the Deacon has served, testifying to the manner in which he has behaved himself in his Diaconate, and that he is worthy to be called to higher ministries in the Church.

3. Letters testimonial from two other beneficed or licensed Clergymen as above prescribed (A 3).

4. In the case of a Deacon who has not served as a Curate, letters testimonial from *three* Clergymen qualified as aforesaid, will be required, or the special personal approval of some Bishop. No candidate for Priest's orders from another Diocese will be admitted without the concurrence and sanction of the Bishop in whose Diocese he has served as Deacon.

EXAMINATION OF CANDIDATES FOR HOLY ORDERS.

General Subjects of Examination.

A.—CANDIDATES FOR DEACON'S ORDERS.

1. *The Holy Scriptures*—

- (a) A thorough knowledge of the historical portions of the Old Testament, and of the Gospels, Acts, and Epistles to the Romans, and to the Hebrews.
- (b) Greek Testament. The Gospel of St. Mark, and the Acts of the Apostles.
- (c) Some knowledge of the history of the Canon both of the Old and of the New Testament.

2. *The Book of Common Prayer*—

- (a) History of its construction.
- (b) General knowledge of its contents, and of the technical terms connected with the services and rubrics.

3. *Doctrinal Theology and Pastoral Work*—

- (a) The XXXIX. Articles of Religion.
- (b) History and terminology of the Creeds.
- (c) A Clergyman's office and duties.

4. *Evidences of the Truth and Claims of the Christian religion.*5. *Outlines of Church History*—

- (a) First four centuries.
- (b) Causes and consequences of the Reformation in the 16th century.
- (c) The Church of England.

6. Sermon Composition.

7. *Latin.*

8. Elementary Hebrew (optional).

Special subjects of examination will be notified from time to time as occasion requires.

B.—CANDIDATES FOR PRIEST'S ORDERS.

1. *The Holy Scriptures*—

- (a) The Christology of the Old Testament (Types and Predictions):—Special study of the Epistles to the Galatians, Corinthians, Timothy and Titus.
- (b) Greek Testament. The Epistles to the Thessalonians and the Philippians.

2. *The Book of Common Prayer*.—Special study of the Communion and Baptismal Offices: the Order of Confirmation: the Occasional Offices: and the Form and Manner of Ordering of Priests.

3. *Doctrinal Theology* — General questions, including special reference to—

- (a) The authority of the Sacred Writings.
- (b) The use of the Sacraments.
- (c) The history and use of Creeds and Confessions of Faith.

4. *Evidences of the Truth and Claims of the Christian Religion*.—(Butler.)

5. Some specially selected Theological work or treatise.

6. The Pastoral and Missionary work of the Church.
 7. Scripture exposition.
 8. Hebrew (optional). Selected passages from Scripture.
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LIST OF BOOKS FOR STUDY AND REFERENCE RECOMMENDED
TO CANDIDATES FOR HOLY ORDERS.

This list is drawn up with the view of helping candidates to make such a selection under advice as may be most suitable for them.

HOLY SCRIPTURES—

The Variorum Teachers' Bible.
 The New Testament in Greek.
 Westcott's Bible in the Church.
 Salmon's Introduction to the New Testament.
 Winer's New Testament Greek Grammar.
 Smith's Dictionary of the Bible.
 Trench on the Parables and Miracles.
 Westcott's Introduction to the Study of the Gospels.
 Stanley Leathes, The Witness of the Old Testament to Christ.

Candidates are supposed to use such standard Commentaries as are within their reach, and are recommended to obtain the Cambridge Bible for Schools for the study of special books of Holy Scripture.

BOOK OF COMMON PRAYER—

Bishop Barry's Teachers' Prayer Book.
 Procter, on the Book of Common Prayer.
 Campion and Beamont's Prayer Book, Interleaved.
 Evan Daniel, on the Prayer Book.

DOCTRINAL THEOLOGY AND PASTORAL WORK—

Bishop Harold Browne on the Thirty-nine Articles.
 H. C. G. Moule's Outlines of Christian Doctrine.
 Pearson, on the Creed.
 Wace, the Gospel and its Witnesses.
 Blunt's Directorium Pastorale.
 Shedd's History of Christian Doctrine.

Winer's Confessions of Christendom (Clarke's Theol. Libr.).

Oxenden, on the Pastoral Office.

Martensen, Christian Dogmatics.

Hooker's Ecclesiastical Polity, Book V.

Waterland on the Eucharist.

CHRISTIAN EVIDENCES—

Paley's Evidences.

Butler's Analogy.

Christlieb's Modern Doubt and Christian Belief
(Clarke's Theol. Libr.).

Prebendary Row's Manual of Christian Evidences.

Prebendary Row's Bampton Lectures.

Flint's Theism.

Flint's Antitheistic Theories.

CHURCH HISTORY—

Robertson's History of the Christian Church.

Perry's History of the English Church.

Schaff's Church History.

Salmon's Infallibility of the Church.

Cutts' Turning Points of General Church History.

Cutts' Turning Points of English Church History.

Green's History of the English People.

Pennington's Epochs of the Papacy.

LATIN—

Treatises contained in Heurtley, *De Fide et Symbolo*.

Officiating Ministers.

NO MINISTER TO OFFICIATE UNLESS DULY LICENSED.

The 19th Section of the Act 8 William IV., No. 5, enacts—
 “That from and after the passing of this Act, no person shall be or shall be received as chaplain or minister, or permitted, suffered or allowed to sing or say the common or open prayer, or to minister the sacraments, or to preach any sermon in any church or chapel consecrated according to the use of the United Church of England and Ireland, within this Colony and its Dependencies, unless he be first approved and thereunto licensed by the Archbishop of the Province or the Bishop of the Diocese, or (in case the See be vacant) by the guardian of the spiritualities, under his seal.”

WHEN FIRST LICENSED TO A CURE.

A Minister on first being licensed to a Cure of Souls in the Diocese of Sydney is required to become a member of the Clergy Superannuation Fund, and to sign an undertaking in the form following:—

“I, the undersigned, aged.... years, being married [unmarried] do hereby accept Membership of the Clergy Superannuation Fund in the Diocese of Sydney, New South Wales, and I hereby agree with the Trustees for the time being of the said Fund to be bound by, and in all respects to conform to, the provisions of the ‘Clergy Superannuation Consolidating and Amending Ordinance of 1889,’ or any amendment thereof, and to make all the payments therein required as long as I hold any qualification for Membership specified therein or in any amendment thereof duly made.”

He is also required to sign the following agreement:—

“I agree that any License granted to me by the Most Reverend the Lord Bishop of Sydney may be withdrawn, cancelled or revoked upon my being Superannuated within the meaning of the ‘Clergy Superannuation Consolidating and Amending Ordinance of 1889.’”

INSTITUTION OR INDUCTION.

When a Minister is licensed to a Cure he should arrange with the Bishop as to Institution.

The "Order of Service for the Institution or Induction of a Priest to the Cure of Souls"§ prescribes that "upon the Sunday next preceding the day appointed for the Institution, the following notice shall be read during the time of Divine Service, and a copy of the same placed on the Church door :—

" Notice is hereby given that on _____ next
at _____ o'clock, Divine Service will be held in this
Church, and the Reverend _____ publicly
instituted to the Cure of Souls in this Parish. The
Parishioners are invited to be present, and to join
in prayer to Almighty God for a blessing on his
ministry."

Curates, Catechists and Local Lay Readers.

Forms of nomination may be obtained on application to the Registrar, Diocesan Registry, Bathurst Street, Sydney.

Resignation.

Clergymen, and others holding the Bishop's license, on giving up the appointment to which they have been licensed, should forward to the Bishop a formal resignation, in order that the fact of such resignation may be duly recorded in the Register.

NOTE.—‡ The Order of Service may be obtained at the Church of England Book Depôt, 176 Pitt Street, Sydney.

Instructions to Members of the Lay Readers' Association.

1. In reading the Service, the Lay Reader is not to use "the Absolution," or the "Blessing" at the end of the Communion Service : but may use,

(a) instead of "the Absolution," the Collect "O God whose nature and property, &c.," or the Collect for the 24th Sunday after Trinity ;

(b) instead of the "Blessing," the following : "The Lord bless us and keep us : the Lord lift up the light of His countenance upon us, and give us peace, now, and for evermore. *Amen.*"

2. If the Ante-Communion Service is read by a Lay Reader, the Bishop prefers that, as a matter of order, it should be read from the Prayer-desk, and not within the Communion Rails.

3. In cases of special emergency, the Lay Reader is authorised to baptise Infants ; but in all such cases notice should be given at once to the Incumbent, or, when a Cure is vacant, to the Bishop.

4. If the Baptism takes place in the Church, the Office of Public Baptism of Infants may be used, with the omission of the words (in the fourth of the short prayers after the Questions and Answers) "whosoever is here dedicated to thee by our office and ministry," for which shall be substituted the words, "he [*or she*] who is now dedicated to Thee in Holy Baptism."

5. In case of illness of the child, or of Baptism not in the Church, the Ministration of Private Baptism should be used, beginning with the Lord's Prayer, to be followed, when possible, by the first Collect in the office of Public Baptism, and the four prayers "O Merciful God, grant, &c.," with the same alteration as above prescribed; after which shall follow the formula of Baptism itself, the Thanksgiving, "We yield Thee hearty thanks, &c."; and "The grace of our Lord Jesus Christ, &c."

N.B.—The Clergyman of the Parish (or, with the Bishop's permission, some other Clergyman) should be requested to arrange afterwards as

soon as conveniently may be for the public reception of the child, as provided for in the Prayer Book.

6. In cases of special emergency the Lay Reader has authority to use the Service for Churching of Women, and the Burial Service, provided that in such case notice is given at once to the Incumbent, or, when a Cure is vacant, to the Bishop.

7. The Surplice should, as a general rule, be worn by the Lay Reader when officiating in Church. The Reader may also wear such tippet, or other badge, as may from time to time be authorised by the Bishop; and if the practice of the Church is to use the cassock, the cassock may also be used.

8. The Lay Reader may assist a clergyman in the conduct of Divine Service, when the clergyman, in the absence of clerical aid, desires such assistance.

9. Lay Readers are permitted to preach from manuscript, or otherwise, on obtaining a license from the Bishop to do so.

Preparations in Order to the Consecrating of a Church.

WHENEVER it is desired to obtain the consecration of a Church, application should be made to the Bishop, who will fix a time for such consecration.

The title deeds should be forwarded to the Registrar of the Diocese, who will prepare the necessary petition.

The Church is to be furnished with Seats, a Font of stone, and a Communion Table, with Linen and Vessels for the same; also with a great Bible and Book of Common Prayer, a Reading Desk, a Pulpit and Cushion, and a Surplice.

An intimation of the Bishop's intention to consecrate the Church, with the day and hour appointed, is to be affixed to the Church door at least three days before the day appointed for the consecration. §

NOTE.—¹ The Order of Service may be obtained at the Church of England Book Depôt, 176 Pitt Street, Sydney.

Dedication of School Churches, &c.

IN the case of School Churches and other buildings proposed to be used for Divine Service, but not intended to be consecrated, the Title Deeds should be forwarded to the Registrar of the Diocese, and application made for the Bishop's license for the use of such building.

IN the case of Dedication of temporary buildings, it shall suffice to use the Service appointed for the consecration or solemn dedication of Churches down to the end of the prayer "O Eternal God," &c., with the Intercessions "Regard O Lord," &c., to the end of the prayer "Now unto the King.....for ever and ever. Amen."§

Preparations in Order to the Consecrating of a Burial Ground.

APPLICATION should be made to the Bishop, who will fix a time for such consecration.

The Title Deeds should be forwarded to the Registrar of the Diocese, who will prepare the necessary petition.

The ground must be securely enclosed with a paling or other sufficient fence, and gates, to prevent the intrusion of animals; and otherwise be put into decent order prior to the consecration. §

NOTE.—§ The Order of Service may be obtained at the Church of England Book Depôt, 176 Pitt Street, Sydney.

The Law Relating to Baptisms, Marriages, and Burials.

THE attention of the Clergy is directed to the several Acts of the Legislature, 19 Vic. No. 30, 19 Vic. No. 34, and 55 Vic. No. 34.

The following are the clauses of the Acts above referred to which specially affect the Clergy:—

BAPTISMS.—ACT 19 VIC. NO. 34.

Registration of name upon Baptismal Certificate.

By sec. XXV. it is enacted that if any child whose birth shall have been registered shall at any time afterwards have any name duly given to it, the parent shall, within seven days next thereafter, procure and deliver to the District Registrar, in whose custody the register of the birth of such child may then happen to be, *a certificate according to the form in the schedule hereto, marked C,* signed by the Minister or other person who shall have given such name, which Certificate such Minister or other person is required to deliver whenever demanded, on payment to him of the fee of one shilling.

Penalty on certain offences.

Sec. XXXII. provides that every person who shall offend against this Act, by refusing or neglecting to give any required notice or information, shall for every such offence forfeit a sum not exceeding *Ten Pounds*.

SCHEDULE C.—19 VIC. NO. 34.

“ I, A.B. (of), do hereby certify that I have this day baptised, by the name of *Thomas* (or that the name of *Thomas* hath this day been given to), a male child produced to me by *William Green*, as the son of *William Green and Rebecca Green*, and declared by the said *William Green* to have been born at on the day of

18

“ Witness my hand, this day of 18 ”
(Signature.)

MARRIAGES.—REGISTRATION OF MINISTERS' NAMES.

Ministers' Names to be registered.

19 Vic. No. 30, sec. II. "No marriage shall be celebrated except by some Minister of Religion, ordinarily officiating as such, whose name, designation, and usual residence shall have been registered (see 19 Vic. No. 34, sec. XI.), and shall then continue registered in the Office of the Registrar-General for Marriages in Sydney."

Penalties for celebrating Marriage without name being registered.—See Marriages.—Penalty £20.

Sec. XXI. "Every Minister, or person, officiating as such, who shall celebrate any Marriage, knowing that his name, designation, or usual residence has not been so registered, or is not then duly registered, shall be liable to be dealt with under the seventeenth section of this Act; or, if the omission was accidental or by inadvertence, to a fine not exceeding twenty pounds, to be recovered in a summary way before two Justices."

Change of residence to be reported.

"Every change of residence and district should be reported to Registrar-General within three months." (19 Vic. No. 34, sec. XII.)

DUTIES OF OFFICIATING MINISTERS.

Banns or License.

55 Vic. No. 34, sec. V. "No marriage shall be celebrated until after a Declaration (upon oath or solemn affirmation) shall have been made before the Minister or District Registrar celebrating the marriage, by each of the parties to be married, in the form set forth in the Schedule hereto. § Such Declarations must be indorsed upon each Certificate or copy of Certificate of Marriage."

19 Vic. No. 34, Ministers allowed to ask questions.

By Act 19 Vic. No. 34, sec. XVII., it is enacted, that "it shall be lawful for any Officiating Minister to ask of any person married, or about to be married, the several particulars required to be registered touching any such Marriage."

NOTE.—3 All necessary forms will be supplied on application to the Registrar-General or the District Registrar.

Witnesses and Certificate.

19 Vic. No. 30, sec. VII. "Every Marriage shall be celebrated in the presence of two witnesses at least, who shall sign a certificate, which shall also be signed by the Minister or Registrar celebrating the marriage, and by the parties thereto, and shall be legibly written (or partly written and partly printed) in the form contained in the Schedule hereto marked E., § and such Minister or Registrar shall deliver a copy of such Certificate immediately after the Marriage, signed by himself, to one of the parties to the Marriage; and the said Minister shall, *within one month thereafter*, transmit the '*Original Certificate*' to the Registrar of the District within which such Marriage was celebrated."

Consent in case of minority.

By sec. X. it is enacted that "if either party to any intended Marriage, not being a widower or widow, shall be under the age of twenty-one years, such Marriage shall not take place without production, to the Minister or Registrar about to celebrate the same, *of the written consent of the father of such party*, if within the Colony; or if not within the Colony, *then of a Guardian appointed by the father*; or if there be no such Guardian in the Colony, *then of the Mother of such party*, if within the Colony, or where there is no such Parent or Guardian in the Colony, or he or she is incapable of duly consenting, by reason of distance, habitual intoxication, or mental incapacity, *then the written consent of some Justice of the Peace appointed for that purpose*, as hereinafter mentioned: Provided that such Justice shall make inquiry on oath as to the facts and circumstances of the case, before giving such consent."

Judges to appoint persons to consent in certain cases.

Sec. XI. "For the purposes mentioned in the foregoing section, the Judges of the Supreme Court shall appoint, from time to time, one or more Justice or Justices of the Peace in every Registrar's District, who shall, by virtue of such appointment, give consent in such cases as aforesaid. Every such appointment to be notified by the said Judges in the *New South Wales Government Gazette*."

NOTE.—†All necessary forms will be supplied on application to the Registrar-General or the District Registrar.

Consent to be endorsed on Certificate.

Sec. XII. "When any Marriage shall be celebrated upon the production of any such written consent as aforesaid, *a statement of the fact of such consent shall be endorsed on the Certificate of such Marriage*, and on a copy thereof, signed respectively by the Minister or Registrar celebrating the same."

Punishment for unlawful celebration of Marriage.

Sec. XVII. "Every Minister, District Registrar, or other person who shall celebrate or profess or attempt to celebrate Marriage in the case of any person under the age of twenty-one years, not being a widower or widow, without some such written consent as aforesaid, knowing him or her to be under that age, or knowing that the consent produced is not by the appropriate person, or who shall wilfully celebrate, or profess or attempt to celebrate, any Marriage, in any other case, contrary to any of the provisions of this Act, or where any provision of this Act shall not have been complied with, knowing the same not to have been complied with, shall be guilty of a misdemeanour, and, being convicted thereof, shall be liable to a fine not exceeding Five Hundred Pounds, either alone or with imprisonment not exceeding five years."

Penalties for marrying Minors.

Sec. XIX. provides penalties for any breach of sec. X. respecting the marrying of Minors, and any one who shall induce or endeavour to induce any Minister, Registrar, or other person, to celebrate Marriage between parties, one of whom he or she shall know to be under age, without such consent as aforesaid, and every person who shall abet or assist in any such act, knowing the same to be illegal, shall severally be guilty of a misdemeanour, and be liable to such punishment by fine not exceeding Five Hundred Pounds, or imprisonment not exceeding five years, or both, as the Court may award.

19 Vic. No. 30.—Penalty for omitting to transmit Certificate of Marriage to District Registrar.

Sec. XXII. of 19 Vic. No. 30. "If any Minister or person, having celebrated any Marriage, shall fail to comply with the provisions of this Act, or any of them, respecting the

Certificate to be transmitted to the District Registrar, he shall be liable to a fine of not less than *Ten Pounds*, and not exceeding *Fifty Pounds*, to be recovered by proceeding in a summary way before two Justices.

46 Vic. No. 17.—Penalty for forging consent to Marriage of a Minor.

By sec. CCLXIII. of the Act 46 Vic. No. 17 (Criminal Law Amendment Act of 1883) any person concerned in forging or uttering a forged consent to the Marriage of a Minor is liable to be convicted of felony, and sentenced to five years' imprisonment, with hard labour on the roads.

BURIALS.—ACT 19 VIC. NO. 34.

Certificate of Death and Burial.

By sec. XXIX., on the burial of any body, the undertaker, or other person having charge of the funeral, shall deliver to the Minister, or officiating person, a Certificate of Registration in the form of the Schedule hereto, marked F, § under the hand of the District Registrar; or, in the event of an inquest, a Certificate in the form of the Schedule hereto, marked G, § under the hand of the Coroner or Justice of the Peace, as the case may be; and if any dead body shall be buried for which no Certificate shall have been so delivered, *the person who shall bury the same, or perform any funeral or religious service for the burial, or who shall in any other way dispose of the body, shall forthwith give notice of the facts to the District Registrar*; and every undertaker or other person who shall bury or otherwise dispose of any dead body, shall forthwith cause to be transmitted to the District Registrar a Certificate thereof, in the form or to the effect set forth in the Schedule hereto marked H, § countersigned by two respectable householders (and, when practicable, by the officiating Minister).

Penalty on certain offences.

Sec. XXXII. provides that every person who shall offend against this Act, by refusing or neglecting to give any required notice or information, shall for every such offence forfeit a sum not exceeding *Ten Pounds*.

NOTE.—‡ All necessary forms will be supplied on application to the Registrar-General or the District Registrar.

MARRIAGE REGULATIONS.

The following regulations with regard to the Celebration of Marriages, according to the rites of the Church of England, have been approved by the Bishop of the Diocese:

- I. That the time within which Marriages are celebrated be from sunrise to 8 p.m.
- II. That no Marriage be celebrated otherwise than in a Church or accustomed place of public worship, except when in response to an application founded on special circumstances, permission shall have been granted by the Bishop for the Marriage to be celebrated elsewhere; provided that in urgent cases, when reference to the Bishop is practically impossible, the Clergyman shall act on his discretion, and forthwith report the circumstances to the Bishop.
- III. That no Marriage be celebrated by the Clergy otherwise than after the publication of Banns or the issue of a License. §

In the opinion of the Bishop, after a divorce has been pronounced, the party who has been pronounced guilty of infidelity to the Marriage vow by the Court, should not be permitted to be re-married according to the rites of the Church of England.

The Bishop desires to point out, that although Marriage with a deceased wife's sister is recognised by the law of the Colony, this law imposes no duty or obligation upon the Clergy with regard thereto.

No fee is chargeable on Marriage, whether by Banns or License. It is hoped, however, that persons about to be married will follow the custom of making some offering upon the occasion.

NOTE.—§ The forms of Application and License may be obtained on application to the Registrar of the Diocese.

Alterations in Churches. Erection of Monuments. Faculties.

THE attention of Clergymen, Churchwardens and Trustees is directed to the subjoined regulations in respect to alterations in Churches, external and internal, and the erection of Monuments and Tablets.

REGULATIONS.

1. Whenever any change in the fabric or in the internal arrangement of a Church is contemplated, a Faculty must be applied for and obtained; and this rule must be followed without regard to the circumstance that the contemplated change partakes of a monumental character.

2. Application for a Faculty must be made by the Minister, Trustees, and Churchwardens, but where the Bishop is Sole Trustee by the Minister and Churchwardens.

3. The application must be accompanied by a plan shewing the alterations proposed to be made in the Church. In the case of the erection of stained Glass Windows a tracing of the Window must be furnished, and in the case of Tablets and Monuments a copy of the inscription and design.

4. Notice of the intention to apply for a Faculty must be affixed to the Church door for fourteen days prior to the application being made.

5. Tablets, Monuments, or Memorial Windows already erected in the Church must not be interfered with except with the consent of the persons by whom they were erected or their representatives.

6. When it is proposed to alter the arrangement of the pews the provisions of the Act 8 William IV., No. 5, Section 15, must be complied with.

7. Whenever the erection of a Tablet or ordinary Monument, in itself unobjectionable, is contemplated, and the permission of the Clergyman and Churchwardens has been previously obtained, as provided by the twenty-third section of the Act 8 William IV., No. 5, a Faculty from the

Bishop will not be required unless objections are raised either previously to, or within a reasonable time after, the erection.

In the event however of objections being so raised, the question of the erection or continuance of the Tablet or Monument must be determined by the Bishop. In cases therefore where any doubt may be entertained, whether the proposed Tablet or Monument is in design or inscription likely to lead to objection, it would be expedient to apply for a Faculty in the first instance so as to avoid the risk of incurring unnecessary expense and disappointment. §

MONUMENTS IN CHURCH OR BURIAL GROUND.

UNDER the Act 8 William IV., No. 5, provision is made for the erection of Monuments in Churches or Burial Grounds.

The Sections of the Act relating thereto are as follows :—

MONUMENTS AND VAULTS, AND FEES FOR ERECTING OR MAKING THE SAME.

“23. And be it enacted : That it shall and may be lawful for the officiating minister duly licensed by the Bishop as aforesaid, and the churchwardens for the time being of any church or chapel, under this Act, to permit any monuments to be erected or placed in such parts as they may deem convenient of such church or chapel, or of the enclosed ground about the same, or in the burial ground belonging thereto, or vaults to be dug and made in the said burial ground, upon the payment to the said churchwardens for the use of the said church or chapel, for such permission by the person or persons desiring to erect or place any monument in the said church chapel or enclosed ground about the same, or in the said burial ground, or to dig and make any vault in the said burial ground, of such charges as are contained and set forth in the Schedule to this Act, over and above the fees which may be legally demanded for such burial.”

NOTE.—† “No alteration either by way of addition or diminution in the fabric or utensils or ornaments of the Church, ought, according to strict law, to be made without the legal sanction of the Ordinary. That legal sanction is expressed by the issue of an instrument called a Faculty, and in no other way.”—(*Phillimore's Ecclesiastical Law*.)

RIGHTS OF THE OWNERS OF ANY MONUMENT OR VAULT.

“24. And be it enacted: That it shall and may be lawful for any person or persons erecting or placing any monument in the said church or chapel, or enclosed ground about the same, or digging or making any vault in the said burial ground, by and with such permission as aforesaid, to have and maintain and keep up such monument or vault according to the terms of such permission, to and for the sole and separate use of the said person or persons, and his or their heirs for ever.”

SCHEDULE TO WHICH THIS ACT REFERS.

Erecting a tablet or monument in any church, not less than five pounds nor more than twenty pounds.

Erecting a monument in the ground adjoining any church not being the burial ground, any sum not less than three pounds nor more than ten pounds.

Burial in a brick or stone grave in the burial ground, one pound.

Headstone or footstone (each), ten shillings.

A stone covering over such grave, one pound.

A vault, for each person it is capable of containing, one pound ten shillings.

A raised tomb over a vault, for each person it is capable of containing, one pound ten shillings.

Exhumation and Removal of a Corpse.

Whenever it is desired to exhume a corpse for the purpose of removal from one burial ground to another, or from one grave to another in the same ground, the person entitled to ask for such exhumation and removal must apply, in writing, to the Hon. the Minister of Justice for the necessary permission.

Having obtained this permission, he should then apply to the Registrar of the Diocese for the Bishop's Warrant to authorise such exhumation and removal.

Trustees and others in charge of burial grounds should see that these requirements are observed, as the unauthorised removal of a corpse is a misdemeanour.

Election of Trustees.

Whenever it is necessary to elect a Trustee or Trustees for property held, or to be held, subject to the provisions of the Act 8 William IV., No. 5 (commonly called the Church Act), the requirements of the Act must be strictly observed.

The following are the sections of the Act relating to such elections :—

MODE OF APPOINTING ORIGINAL TRUSTEES.

“Be it therefore enacted by His Excellency the Governor of New South Wales, with the advice of the Legislative Council thereof: That whenever any person or persons shall at his, her, or their own cost and expense, erect or provide a church or chapel which shall be approved by the Bishop of the Diocese, for the celebration of public worship according to the use of the United Church of England and Ireland, or any Minister’s dwelling, burial ground, or glebe land; or whenever any number of persons shall, by subscription, contribute any sum not less than three hundred pounds for or towards erecting or providing a church or chapel, and Minister’s dwelling, or burial ground, or glebe land as aforesaid, it shall and may be lawful for the person or persons so erecting or providing the same at his, her, or their own cost, to nominate as Trustees of such church or chapel any number of persons not less than three nor more than five, and for the subscribers towards erecting or providing such church or chapel, and Minister’s dwelling, burial ground, or glebe land as aforesaid to elect by plurality of votes from among themselves any number of Trustees within the limits aforesaid (subject to the approval of the Governor and Executive Council under the provisions of the said recited Act), and such election shall take place at a meeting of the subscribers, of the time and place of holding which fourteen days previous notice shall have been duly given, and every person having subscribed and paid one pound towards the erection of any such church or chapel of the United Church of England and Ireland, and being also a

member of the said Church, shall be entitled to vote at all elections of Trustees for the same until such church or chapel shall have been completed.

TRUSTEES TO BE MEMBERS OF THE SAID CHURCH NOT
PUBLICLY IMPUGNING ANY OF ITS DOCTRINES.

“ 2. And be it enacted : That every person so to be nominated or elected a Trustee of any church or chapel of the United Church of England and Ireland, shall be a member of the said church, frequenting its public services, and not known to impugn publicly any of its doctrines, and the names of all Trustees so nominated or elected as aforesaid shall be registered in a book to be kept for this purpose by the Registrar of the Bishop of the Diocese. §

TRUSTEE DISQUALIFIED BY ABSENCE OR OTHERWISE TO BE
REMOVED.

“ 3. And be it enacted: That any such Trustee as aforesaid who shall leave the Colony, and shall be absent therefrom more than six months in succession, or whose ordinary residence shall be more than twenty miles distant from the church or chapel of which he is a Trustee, or who shall be a confirmed lunatic, or shall be or shall become disqualified as hereinbefore mentioned, shall and may be removed from his office by a general meeting of Trustees assembled after fourteen days previous notice given by the remaining Trustees of such church or chapel or the greater number of them.

MODE OF ELECTING A NEW TRUSTEE AT MEETING CON-
VENED BY OLD TRUSTEES.

“ 4. And be it enacted : That whenever and as often as any Trustee, nominated or elected as aforesaid under the provisions of this Act, shall die, or resign his office with the consent of his co-Trustees, or shall be removed as aforesaid, the surviving or continuing Trustees shall forthwith call a meeting of the subscribers, if the church or chapel shall not have been then completed and consecrated, or of the pewholders and renters of sittings therein after that period (as the case may require) for the purpose of elect-

NOTE.—§ Whenever an election takes place, notice should immediately be sent to the Registrar of the Diocese.

ing a new Trustee in the place of one so dying, or desiring to resign, or removed as aforesaid; and the election of such new Trustee shall at all times before the completion and consecration of such church or chapel be made by the subscribers thereto, and shall at all times after the completion and consecration thereof be made by the pewholders and renters of sittings, and the same notice shall be given of the time and place of the said meeting, and the same proceedings shall be observed in all other respects as to the election of such Trustee, as upon the original nomination or election of Trustees. Provided, however, that no Trustee shall be permitted to resign his office until he shall duly have accounted to the satisfaction of his co-Trustees for all sums of money at any time received by him in his said trust.

IN DEFAULT OF TRUSTEES, SUBSCRIBERS OR PEWHOLDERS TO
CONVENE MEETING FOR ELECTION; IN THEIR DEFAULT
BISHOP TO APPOINT NEW TRUSTEES.

“ 5. And be it enacted: That if the surviving or continuing Trustees of any church or chapel of the United Church of England and Ireland shall not, within one month after the death, resignation, or removal of any Trustee, give public notice of a meeting of subscribers or pewholders and renters of sittings, as the case may be, for the election of a new Trustee, it shall and may be lawful for any six of the subscribers or pewholders and renters of sittings, upon giving fourteen days public notice, to assemble a meeting, as the case may be, of the subscribers or pewholders and renters of sittings, being members of the said United Church, and to proceed to the election of a new Trustee; and if no such meeting be held nor election proceeded with within two months after the death, resignation, or removal of any Trustee as aforesaid, it shall and may be lawful for the Bishop of the Diocese, by writing under his Episcopal seal, to nominate from among the subscribers or pewholders a fit and proper person to become a Trustee of such church or chapel as aforesaid. §

NOTE.—It will be observed that the Bishop's power of appointment is limited to properties held upon the trusts of the Church Act.

NEW TRUSTEE TO BECOME JOINT-TRUSTEE OF THE CHURCH
OR CHAPEL, &C.

6. And be it enacted: That the new Trustee to be nominated as aforesaid, pursuant to this Act, shall become, jointly with the continuing or surviving Trustees or Trustee, a Trustee of the site of the church or chapel, or of the Minister's dwelling, burial ground, or glebe land, in respect whereof he shall be so nominated; and that all such deeds and assurances shall be made and executed as shall be necessary legally to effectuate and complete his appointment as such new Trustee."

PROPERTIES NOT SUBJECT TO THE PROVISIONS OF THE
CHURCH ACT.

Many properties are held under deeds which do not contain any trust clause, and in which no provision is made for the appointment of a new Trustee in case of a vacancy arising. In such cases the continuing or surviving Trustees may proceed in accordance with the provisions of the "Trust Property Act of 1862" (26 Vic. No. 12).

The 63rd section of that Act is as follows:—

PROVISIONS FOR APPOINTMENT OF NEW TRUSTEES ON
DEATH, &C.

"63. Whenever any Trustee, either original or substituted, and whether appointed by the Court or otherwise, shall die or desire to be discharged from, or refuse or become unfit or incapable to act in the trusts or powers in him reposed, before the same shall have been fully discharged and performed, it shall be lawful for the person or persons nominated for that purpose by the deed, will, act or other instrument creating the trust (if any) or if there be no such person able and willing so to act, then for the surviving or continuing Trustees or Trustee for the time being, or the acting executors or administrators of the last surviving and continuing Trustee, or for the last retiring Trustee by instrument in writing to appoint any new Trustee or Trustees in the place of the Trustee or Trustees so dying or desiring to be discharged, or refusing or becoming unfit or incapable to act as aforesaid, and so often as any new Trustee or Trustees shall be so appointed as aforesaid, all the trust property (if any) which, for the

time being, shall be vested in the surviving or continuing Trustees or Trustee, or in the heirs, executors or administrators of any Trustee shall, by virtue of such instrument, and without other assurance in the law, become and be conveyed, assigned and transferred so that the same shall thereupon become and be legally and effectually vested in such new Trustee or Trustees, either solely or jointly, with the surviving or continuing Trustees or Trustee, as the case may require, and every new Trustee or Trustees to be appointed as aforesaid, and also every Trustee appointed by the court, either before or after the passing of this Act, shall have the same powers, authorities and discretions, and shall in all respects act as if he had been originally nominated a Trustee by the deed, will, act or other instrument creating the trust."

OPERATION OF ACT.

"Sec. 69. This Act shall, except where otherwise provided, extend to all deeds, wills, acts or other instruments or trusts executed, passed or created, as well before as after the passing of this Act."

Where the property is held under Certificate of Title, issued in accordance with the provisions of the Real Property Act of 1862 (26 Vic., No. 9), the surviving proprietors must execute a transfer in the prescribed form, and have such transfer duly noted on the Certificate of Title.

Some further provision is made by the "Church of England Property Act of 1889" for filling up vacancies in trusts of Church Property where no sufficient provision shall have been made.

The eleventh section of the Act is as follows:—

APPOINTMENT OF NEW TRUSTEES WHERE NOT OTHERWISE PROVIDED FOR.

"11. Where any real or personal property shall have been or shall hereafter be vested in any person or persons other than a corporate body of Trustees appointed for the Diocese wherein such real or personal estate shall be situate, or for the benefit of which the same may be held in accordance with the provisions of the "Church of England Trust Property Incorporation Act, 1881," upon

trust for the benefit of the Church of England in the said Colony, and no sufficient provision shall have been made for filling up vacancies in the trust occasioned by death, resignation, or any other cause, it shall be lawful for the Synod of the Diocese in which such property shall be situate, or for the benefit of which the same may be held, to declare by resolution that a vacancy or vacancies exist in the trust by reason of one or more of the Trustees having died, resigned office, refused or neglected or having become incapable to act in the said trust, or having for the space of six months ceased to reside within the same Diocese, and the Synod shall thereupon, or at any time thereafter, proceed to elect a new Trustee or Trustees as the case may require, and the filling up of such vacancy shall be forthwith notified in the *Gazette*, under the hand of the President of the said Synod, and the said trust property shall thereupon, without further assurance, vest in the said Trustee or Trustees so appointed as aforesaid, either solely or jointly with the surviving or continuing Trustee or Trustees, as the case may be."

Easter Vestry Meeting.

THE following paper of instructions as to the conduct of the Annual Vestry Meeting, drawn up by Mr. Alexander Gordon, when Chancellor of the Diocese, in 1866, is applicable to all Churches which by the terms of the trust deeds have been brought under the provisions of the Act 8 William IV., No. 5, commonly known as the Church Act:—

“1. The Meeting must take place on Easter Tuesday, and may be held in the Vestry, or in any other convenient place.

“2. Notice must be given of the *hour* and *place* of Meeting. The Trustees, strictly speaking, are the persons who should give this notice; but if the notice is given by the Churchwardens, all that is needful will, in ordinary cases, have been done. The notice should be given either by means of the Clergyman in Church, or by posting a notice on the Church doors, or by advertisement in the public papers. If the first or second of these methods is adopted, the notice may be given as late as Easter Sunday. If the third method is adopted, the same discretion should be exercised as in giving notice of any other Meeting.

“3. At the Meeting thus called, there should be present—First, the Trustees, or a majority of them (if the Bishop is sole Trustee, his presence is not requisite); secondly, duly qualified pew-holders (a pew-holder being a person who holds a sitting space more than is required for the sitting of a single person) and renters of sittings; and thirdly, the Clergyman licensed to officiate in the Church. If the majority of the Trustees are not present, an election of Trustees' Warden cannot take place, and the appointment will rest with the Bishop. If duly qualified pew-holders and renters of sittings are not present, the election of their Warden cannot take place, and the appointment will rest with the Bishop. If the Clergyman licensed to officiate in the particular Church is not present, the nomination of his Warden cannot take place, and the appointment will rest with the Bishop; and unless and until all

three Wardens are regularly elected and nominated or appointed, the office of Churchwarden cannot be exercised, inasmuch as the Act expressly declares that the three persons so elected and nominated (as provided by the Act) shall *jointly* execute the office of Churchwarden.

“4. The Meeting being assembled, the Clergyman should take the chair, or in his absence, one of the Trustees (not being a Churchwarden), or any other qualified pew-holder or renter of sittings. Business may then be proceeded with in the following order:—

- (a) The outgoing Churchwardens should produce their accounts, duly entered in a book and signed by them, showing the balance (if any) remaining in their hands. Any objections to the accounts should then be discussed, and the discussion should terminate by the Vestry passing the accounts, either as presented by the Churchwardens or altered.
- (b) The Trustees should elect one of their number as Trustees' Warden.
- (c) The pew-holders and renters of sittings should elect a pew-holder as their Warden.
- (d) The Clergyman should nominate another pew-holder as his Warden.
- (e) The outgoing Churchwardens, or one of them, should deliver over to the new Churchwardens, or one of them, the book of accounts and balance (if any) remaining from the last year. If, however, no Churchwardens are elected or nominated, the outgoing Churchwardens must keep the book and balance until new Churchwardens are appointed; and it would be prudent to act in the same way if, from any cause, the whole body of new Churchwardens has not been elected or nominated.

“5. As to who are qualified to vote at Vestry meetings of pew-holders, and at the election of Churchwardens, they are—First, every person, male or female, not being under age, or a married woman, *and whether a member of the Church or not*, who has engaged a pew or sitting, and has paid the rent due up to the last quarter day; and secondly, every person, male or female, not being under age, or a married

woman, who, *being a member of the Church of England*, has for one year and upwards been a contributor of not less than £1 a year to the maintenance of the Church. Each voter has one vote for every single sitting he has engaged, or for every pound he has contributed, up to the number of six votes. I may add here that, in my opinion, any renter of sittings whose pew rent has been duly paid up, in other words, who is not in default, is entitled to vote in respect of the sittings so rented by him.

“6. Where the Bishop is sole Trustee of a Church, the pew-holders and renters of sittings, must elect two Wardens, one being in lieu of the Trustees’ Warden; and the Bishop has the power to appoint one or more in default of election.

“7. Whenever there has been a failure to elect or nominate a Churchwarden by the persons who ought to have elected or nominated, the outgoing Churchwardens should immediately give notice to the Bishop, who will then make the necessary appointment as required by the Act. As the failure generally arises from accident, it will be well in such a case to inform the Bishop at the time of sending the notice, of the name of the person who would probably have been elected or nominated if the election or nomination had taken place. No charge ought to be made in the Bishop’s Office for the appointment.

“8. The Easter Tuesday Vestry meeting is the most fitting occasion for the pew-holders and renters of sittings to determine the rate, and times of payment of the salaries to be allotted to any Lay persons holding office about the Church, and also to indicate to the Churchwardens the manner in which it is wished that the offertory money shall be disposed of by them. With regard to this latter subject, it is to be borne in mind that the disposal of the money given at the offertory is regulated by the Rubric to such pious and charitable uses as the Minister and Churchwardens shall think fit, wherein if they disagree, it shall be disposed of as the Ordinary (the Bishop) shall appoint. A resolution of the Vestry will, however, form a very useful guide to all parties concerned in the disposal of the offertory, as the words, “pious and charitable uses,” have a very wide signification.

“9. An Easter Tuesday Vestry meeting cannot be adjourned so far as the election and nomination of Church-

wardens are concerned. If such election and nomination are not made on Easter Tuesday, the appointment rests with the Bishop, as before mentioned.

“10. If any dispute arises in reference to the election of a Churchwarden, the Bishop is to settle it under the 10th Section of the Act.”

Many Church sites, however, are held under deeds which make no provision for the management of the affairs of the Church, and in some cases, by reason of the seats in the Church all being “free,” there are no duly qualified pew-holders and renters of sittings. In such cases it is usual to follow the provisions of the Act 8 William IV., No. 5, *as nearly as the circumstances of the case will allow.*

It must be borne in mind that unless the Church is under the provisions of the Church Act the Bishop has no power of appointment in case of failure to nominate or elect Churchwardens at the time appointed.

The powers of Churchwardens in respect to Churches under the provisions of the Act 8 William IV., No. 5, are defined under the eleventh section of the Act, which is as follows :—

POWERS OF CHURCHWARDENS.

“11. And be it enacted : That it shall and may be lawful for the Churchwardens who shall be so elected or nominated, or for any two of them, to collect and gather all and every sum or sums of money which may be due and payable for pews or sittings in such church or chapel for which they have been so elected or nominated, according to the rate or rent assessed and fixed for the same by the Trustees as aforesaid, and any subscriptions and donations which may be receivable on account of any such church or chapel, minister’s dwelling, burial ground or glebe land, and to apply for the said sum or sums, and to sue for the recovery of the same from all persons who shall fail or refuse to pay the same according to the terms of their engagement, and such Churchwardens out of such moneys so received or recovered, so far as the same will extend, shall regularly pay the salaries allotted to all lay persons holding any office in or about the church or chapel, according to certain rates and at certain periods,

which shall be determined upon by the majority of renters of pews or sittings in Vestry assembled, and shall expend any sums which may remain after payment of such salaries as aforesaid in repairing or keeping in substantial repair any part of the said church or chapel, or the walls, roof, doors, windows or other parts of the same, or of any steeple, belfry, chancel or vestry room thereunto belonging, or of the bells, clock, font, tables, rails, pews, seats, galleries, organ or organ loft, or any books or vestments used in the celebration of public worship, together with the fences and walls enclosing the churchyard or burial ground of such church or chapel, or the gates to the same or any drains or walks therein, and also to repair or keep in repair the mansion-house and premises occupied by the clergyman licensed as aforesaid to officiate in the church or chapel from which such sum or sums of money are derived, together with the outbuildings thereto attached, and the fences, walls, drains or gates belonging to any portion of land being in the occupation of such Clergyman as aforesaid in virtue of his being licensed to officiate in such church or chapel, and also to provide all things which may be necessary for the due and orderly celebration of public worship and the administration of the sacraments in such church or chapel as aforesaid, according to the directions contained in the Rubrics of the Book of Common Prayer and in the Constitutions and Canons Ecclesiastical relating to Divine Service and the administration of the Sacraments agreed upon with the King's Majesty's License in the Synod begun in London in the year one thousand six hundred and three.

CHURCHWARDENS TO KEEP AND PRODUCE ACCOUNTS, &c.

“12. And be it enacted: That at every vestry meeting to be holden on Easter Tuesday in each year for the election and nomination of Churchwardens, the Churchwardens of the year preceding, or some one of them, shall produce and exhibit a book (to be paid for from the produce of the pew rents) wherein shall be contained a fair and correct entry and account of all moneys received and expended by them during the year preceding, under and in accordance with the provisions of this Act, and shall certify the said accounts by subscribing their names thereto; and the said book,

together with such surplus or balance as shall be proved by it to be remaining in the hands of the outgoing Churchwardens, shall be by them, or by some one of them, delivered over to the Churchwardens, or one of them, who shall be nominated and elected for the ensuing year."

Election of Representatives to Synod.

THE following are the clauses of the Constitutions relating to the election of representatives to the Synod :—

CONSTITUTIONS.

“ 8. Whenever the Bishops of Sydney and Goulburn shall convene the First Synod of their respective Dioceses they shall summon thereto each Clergyman licensed to a separate cure of souls within their respective Dioceses, and Representatives as hereinafter provided * * * *
And for electing such Representatives, the Bishop of the Diocese shall require each Clergyman licensed to a separate cure of souls, to summon a meeting of the members of the Church of the age of twenty-one years, being males and occupiers of seats in his Church, or residents within his Parish or District, at such time within limits which may be prescribed by the Bishop, in such manner and at such place within the Parish or District as to such Clergyman may seem convenient, and every member so summoned shall be entitled to vote at such election, but the Clergyman summoning the meeting shall not be entitled to vote at such election save to give a casting vote.

“ 9. The Clergyman, if present, shall act as chairman of said meeting, and so soon as six persons are assembled the meeting may proceed to business, and the chairman shall cause a list to be made of those who are present, and add thereto the names of any who subsequently attend before the proceedings are closed, and the chairman shall cause minutes to be taken of the proceedings. And every member of the Church shall, before taking part in or voting at such meeting, subscribe the following declaration :—“ I, the undersigned A.B., do declare that I am a member of the United Church of England and Ireland.”

“ 10. In the Dioceses of Sydney and Goulburn every such meeting shall choose as Representatives two male persons of the age of twenty-one years, each such person being a Communicant of the Church * * * *
and in the case of the Diocese of Sydney, not being a Clergyman licensed to a separate cure of souls. And if

more than fifty persons shall attend and vote, it shall be lawful for such meeting to elect one such additional Representative; but no Parish or District shall elect more than three Representatives. * * * * *

“ 11. In case at any such meeting the persons proposed for election exceed the number which the meeting is authorised to elect, the chairman shall take in writing the votes of the qualified persons present, each of whom may give one vote for such persons proposed as he may think fit, but not exceeding the number to be elected, and where the votes for two or more are equal, the chairman shall give a casting vote in favour of either one or more of such persons as the case may require, and the chairman shall declare to the meeting the names of the persons elected.”

“ 12. The chairman shall cause to be delivered to each person elected, a certificate of his election, and shall sign the minutes of the meeting in token of their correctness, and shall forward them to the Bishop of the Diocese, together with all subscriptions and lists which have been laid before the said meeting, and a certificate of the names callings and addresses of the persons elected, to be laid before the Synod at its opening.

“ 13. If the cure be vacant, or the Clergyman be absent or unable from any other cause to act, the Bishop of the Diocese shall appoint a person to perform all the functions devolving on such Clergyman under any of the five preceding sections of these Constitutions.”

In order that no question may be raised as to the validity of any election, it is desirable that the chairman of the meeting should see that the requirements of the Constitutions are strictly complied with.

SUGGESTED ORDER OF PROCEEDINGS.

The following suggestions have been drawn up for the convenience of the Clergy:—

“ 1. On receiving the Bishop's mandate for the election of Representatives to the Synod of the Diocese, the Clergyman shall summon a meeting of the members of the Church

of the age of 21 years (being males and occupiers of seats in his Church or residents within his Parish, or District), a such time, within the limits prescribed by the Bishop, in such manner, and at such place within the Parish or District, as to such Clergyman may seem convenient.

“2. As soon as six persons, qualified as aforesaid, are present, the Clergyman, *or, in his absence, the person appointed by the Bishop* (in the latter case the authorisation should be read) shall take the chair.

NOTE.—In this number of six persons the chairman is not included.

“3. The chairman, after prayers, shall state the objects of the meeting, by reading the notice convening the same.

“4. The chairman shall cause a list to be made of those who are present, and add thereto the names of any who subsequently attend before the proceedings are closed; and shall cause minutes to be taken of the proceedings.

“5. The chairman shall require every member of the Church present, before taking part in or voting at such meeting, to subscribe the following declaration:—“I, the undersigned A.B., do declare that I am a member of the United Church of England and Ireland.”

NOTE.—The declaration must be by law made in the above form, but the Church is now known as the Church of England.

“6. The chairman shall state the number of Representatives the meeting is entitled to elect:—

NOTE. (i.)—If more than fifty duly qualified persons shall attend and vote, *three* representatives may be elected; otherwise *two* only.

NOTE. (ii.)—Each person nominated must be either (a) a lay communicant or (b) a Clergyman not licensed to a separate cure of souls.

NOTE. (iii.)—A seconder is needed to each nomination.

“7. Nominations are then to be made, and the Chairman, having enquired if any other person desires to make a nomination, and having received the names of all the persons nominated, shall proceed to announce such names to the meeting.

“8. If the nominations received are not in excess of the number of representatives the meeting is authorised to elect, the Chairman shall declare the persons nominated to be duly elected.

“9. If the nominations are in excess of the number of representatives the meeting is authorised to elect, the Chairman shall request the qualified persons present (each

of whom may give one vote for such of the persons proposed as he may think fit, but not exceeding the number to be elected) to give him in writing the name or names of the person or persons nominated for whom he votes.

“ 10. The Chairman shall then announce the result of the voting, and where the votes for two or more persons are equal, the Chairman shall give a casting vote in favour of one or more of such persons as the case may require, and shall then declare to the meeting the names of the persons elected.

“ 11. The minutes of the meeting shall then be written up, read and passed, and shall be signed by the Chairman.

“ 12. The Chairman shall pronounce the Benediction and declare the meeting closed.”

SUBSEQUENT PROCEEDINGS.

“ 1. The Chairman shall *cause to be delivered to each person elected a certificate of his election.*

“ 2. The Chairman shall forward to the Bishop :—

(a) The minutes of the meeting duly signed.

(b) The list and the declarations subscribed as provided for in Clauses 4 and 5 above.

(c) A certificate of the names, callings, and addresses of the persons elected.”

Should a vacancy occur in the representation of any parish by death, resignation or otherwise, notice is to be sent to the Bishop, who will then take the necessary steps, and issue instructions for a fresh election.

Presentation.

ELECTION OF PAROCHIAL NOMINATORS.

If the parishioners are entitled to elect Parochial Nominators, the election is to take place at the meeting held for the election of Lay Representatives to the Synod.

The following are the clauses of the Presentation Ordinances relating to such election :—

“ PRESENTATION ORDINANCE OF 1876.”

AS AMENDED BY “ PRESENTATION AMENDMENT ORDINANCE OF 1887.”

“ 2. At any meeting held in any Parish or Ecclesiastical District sufficiently constituted for the election of representatives to the Synod, the electors present may, if they desire so to do, determine whether, in the event of a vacancy occurring in the incumbency of the said parish or district, the appointment of the Clergyman shall vest absolutely in the Bishop, or whether the Synod Nominators and Nominators to be elected by the parish or district, in manner hereinafter mentioned, shall have the right of presentation to the Bishop as hereinafter provided. And the Chairman of the meeting shall communicate such determination to the Bishop, and the said determination shall be binding on the parish or district until the next meeting for electing representatives to a new Synod. But if the electors at any such meeting shall not determine as aforesaid, then the right of appointment in the event of a vacancy so occurring as aforesaid, shall be vested in the Bishop.

“ 3. If the electors at the said meeting shall determine that the right of presentation of the Clergyman shall so vest in a Board of Synod Nominators and Nominators to be elected by the parish or district as hereinbefore provided, then the electors shall at the said meeting, by a majority of votes, elect three persons, being communicants and residents within the Diocese, who shall be designated Elected Nominators of the Parish or District, and who, when a vacancy in the incumbency of the parish or district shall

occur as hereinbefore mentioned, shall, together with the Synod Nominators, be and constitute and act as a Board of Nominators for the said Parish or District for the purposes hereinafter specified. The Chairman of the said meeting shall communicate to the Bishop the names of such elected Nominators.

“8. The provisions of this Ordinance, so far as they relate to the exercise of the right of presentation, shall apply only, and subject to any right acquired under the last preceding section to any parish or Ecclesiastical District *which, since the last election of Nominators, has continued to pay to the Clergyman, from local sources, a stipend at the rate of at least three hundred pounds a year and has provided a suitable residence.** And in all cases not falling within the provisions of this Ordinance, and until the said provisions shall come into operation the right of appointment of Clergymen to the incumbency of parishes and churches shall vest in the Bishop.”

The fourth section of the “Presentation Ordinance of 1876” provides that the “elected Nominators of the said parish or district shall continue in office until the next meeting for the election of Representatives to a new Synod, and if in the meantime any vacancy or vacancies shall be caused among the said elected Nominators by death, resignation or absence from the colony (an absence from the colony for six months being held to create a vacancy) the surviving or other elected Nominator or Nominators shall appoint some person or persons duly qualified as hereinfore mentioned to fill up such vacancy or vacancies. But if any vacancy shall not be filled up within two months after the same shall occur, the right of filling up such vacancy shall vest in and be exercised by the Standing Committee of the Synod.”

If the surviving or other elected Nominator or Nominators make a fresh appointment, the fact should at once be notified to the Bishop in order that the name of the Nominator may be recorded. If no appointment is made within the prescribed period, notice should be sent to the Bishop, who will then report the matter to the Standing Committee.

*See “Presentation Amendment Ordinance of 1887.” Sec. 2.

Church Property Acts of 1881, 1887 and 1889.

CHURCH OF ENGLAND TRUST PROPERTY INCORPORATION ACT, 1881.

WITH the view of saving the trouble and expense occasioned by changes in the Trusteeship of Church Property, an Act of the Legislature was obtained in the year 1881, to provide for the creation of corporate bodies of Trustees in which property belonging to the Church of England might be vested.

Under the authority of the above Act, a corporate body has been constituted for the Diocese of Sydney under the designation of the "Church of England Property Trust, Diocese of Sydney."* This body is entitled to hold, on behalf of the Church, all real and personal property which may be assigned to it by grant, will or otherwise.

All property now vested in any person or persons for the purposes of the Church may be transferred to the corporate body.

The sections of the Act relating to the transfer and subsequent management of such property are as follows:—

REAL AND PERSONAL ESTATE TO BE VESTED IN CORPORATE TRUSTEES WITH CONSENT OF PRESENT TRUSTEES.

"4. All property, real and personal, which may belong to, or may be vested in any person or persons, including any Bishop for the time being, as a Trustee or Trustees, or to or in any Bishop as sole Trustee for the said Church, or for the purposes of the said Church in any Diocese, shall upon the consent of such Trustee or Trustees, or the majority of them, become vested in the said corporate body. Provided that if in consequence of death or other disability the consent of any Trustee or Trustees cannot be obtained within twelve months after the constitution of each corporate body, it shall be lawful for the Bishop of the Diocese to consent in place of any such Trustee, and notification of any consent under this section published in the said *Government Gazette* under the hand of the said Bishop shall be *prima facie* evidence of such consent.

*See *Government Gazette*, 30th September, 1881. Page 5001.

PROPERTY VESTED IN TRUSTEES TO BE MANAGED AND DEALT
WITH, SUBJECT TO EXPRESS TRUSTS, AS SYNOD OF
DIOCESE SHALL DIRECT.

“ 5. All property so becoming vested in any corporate body of Trustees, as hereinbefore mentioned, so far as the same or any part thereof is affected by any express trust, shall be held, managed, and dealt with by the said corporate body of Trustees, subject to, and in conformity with, such express trust, and, save as aforesaid, shall be held, managed and dealt with in such manner in all respects as the Synod of the Diocese shall, by rule or ordinance, duly made and passed from time to time, direct and appoint.

PROVISO AS TO CHURCH VESTED IN TRUSTEES, UNDER ACTS 7
WILLIAM IV., No. 3 AND 8 WILLIAM IV., No. 5.

“ 6. Provided always, and it is hereby declared, that whenever property so becoming vested in a corporate body of Trustees, as hereinbefore mentioned, shall consist of a church vested in Trustees under the provisions of the Acts seventh William the Fourth, number three, and eighth William the Fourth, number five, or either of them, then and in such case the said church shall, for all the purposes of the trusts affecting the same under the said Acts, or either of them, thenceforth be treated and dealt with as if it were a church vested in the Bishop of the diocese for the time being as sole Trustee thereof.”

“Sydney Bishopric and Church Property Act, 1887.”

UNDER the above Act the Synod is empowered by rule or ordinance to direct the sale or lease of any lands, churches, schools, or other buildings and hereditaments in respect to which it has, in the opinion of the Synod, become impossible or inexpedient to carry out or observe the particular purpose or purposes to which such lands, buildings or hereditaments are by consecration or other express trust devoted.

The second clause of the Act is as follows :—

SYNOD MAY BY RULE OR ORDINANCE DEAL WITH CERTAIN
CHURCH LANDS FREED FROM CONSECRATION OR OTHER
EXPRESS TRUST.

“2. In any case in which lands, churches, schools or other buildings and hereditaments, situate within the limits of the Diocese of Sydney, are now or may hereafter be vested in the Bishop of Sydney or other Trustee or Trustees (including corporate Trustees appointed by or under the “Church of England Trust Property Incorporation Act of 1881”), and are held upon any express trust (whether by consecration or otherwise) for the use and benefit of the Church of England, and by reason of circumstances which have occurred since such consecration or the creation of other such express trust it has, in the opinion of the Synod of the said Diocese, become impossible or inexpedient to carry out or observe the particular purpose or purposes to which such lands, buildings and hereditaments or any of them are by such consecration or other trust devoted, it shall be lawful for the Synod from time to time, by rule or ordinance (passed on the third reading thereof by a majority of the said Synod voting by orders according to the regulations of the said Synod) to declare such their opinion, and by the same or any subsequent rule or ordinance (passed in manner aforesaid) to direct that any such lands, buildings or hereditaments be sold,

demised or otherwise dealt with in manner in such rule or ordinance to be specified, freed from such consecration or trust, as the case may be, and such consecration or trust shall thereupon, by force of the said rule or ordinance, cease and determine."

By the fourth clause the Synod is empowered to direct how and in what manner any proceeds arising from such sale or dealing shall be applied.

The fifth clause enacts that it shall not be lawful for the Synod to pass any such rule or ordinance without the consent in writing of the incumbent and a majority of the Churchwardens for the time being of the parish or district in which such lands, buildings or hereditaments are situate, and if such lands, buildings or hereditaments have been within twenty years gratuitously granted or assured by any private donor, then without the further consent previously had and obtained of such donor, his heirs or assigns.

The seventh section of the Act provides that a certified copy under the hand of the President of the Synod of any rule or ordinance passed in pursuance or by virtue of the second section of this Act shall, within three months after the passing thereof, be recorded in the Supreme Court in the office of the Master in Equity, and a duly certified or office copy of such recorded copy shall, in favour of all persons purchasing or otherwise acquiring any interest in any lands, buildings or hereditaments by such rule or ordinance directed to be sold, demised or otherwise dealt with, be deemed conclusive evidence that such rule or ordinance was duly passed as required by this Act, and was in the terms appearing by such certified or office copy, and that all consents necessary to be had and obtained under the fifth section of this Act had been duly had and obtained. §

Church of England Property Act of 1889.

THE above Act is applicable to the whole of the colony. The provisions differ to some extent from those contained in the Act of 1887 before referred to, and further powers are given enabling the Synod of each Diocese by rule or ordinance to direct that lands, buildings and hereditaments (other than consecrated churches and the lands on which the same shall have been erected, or which shall be immediately appurtenant thereto) may be mortgaged for the purpose of obtaining money for carrying out and giving effect to the trusts attached to the same.

The following sections of the Act define the powers of the Synod in respect to dealings with Church lands under the Act :—

SYNOD MAY DIRECT DISPOSAL OF MONEY, AND SALE, LEASE, &C., OF LANDS, &C., HELD ON EXPRESS TRUSTS.

“2. In any case in which Diocesan or other moneys, lands, churches, schools, or other buildings and hereditaments belonging to and situate within the limits of any Diocese in this Colony now existing, or which may hereafter be created, are now or may hereafter be vested in the Bishop of any such Diocese, or other Trustee or Trustees (including corporate Trustees appointed by or under the “Church of England Trust Property Incorporation Act of 1881”), and are held upon any express trust (whether by consecration or otherwise) for the use and benefit of the Church of England, and by reason of circumstances which have occurred since such consecration or the creation of other such express trust, it has, in the opinion of the Synod of any such Diocese, become impossible or inexpedient to carry out or observe the particular purpose or purposes to which such Diocesan or other moneys, lands, buildings, and hereditaments, or any of them, are, by such consecration or other trust, devoted, it shall be lawful for any such Synod from time to time by rule or ordinance (passed on the third reading thereof by a majority of the said Synod according to the regulations of the said Synod), to

declare such their opinion, and by the same or any subsequent rule or ordinance to direct that any such lands, buildings, or hereditaments shall be sold, demised, mortgaged, or let on mining, building, or occupation leases, including the laying out and dedicating of streets, or otherwise dealt with, and that such Diocesan and other moneys be applied in manner in such rule or ordinance to be specified, freed from such consecration or trust as the case may be, and such consecration or trust shall thereupon by force of the said rule or ordinance cease and determine. Provided always, and it is hereby enacted that it shall not be lawful for the Synod to pass any such rule or ordinance in respect of extra parochial lands and Diocesan moneys without the consent in writing of the Bishop of any such Diocese, or of his Commissary duly appointed under his Episcopal seal, and in the case of other lands and moneys, buildings and hereditaments, without the like consent of the Incumbent and a majority of the Churchwardens and Parochial Council if any for the time being of the parish or ecclesiastical district for the benefit of which such lands, buildings or hereditaments, may be or may have been held in trust, and in the case of lands, buildings or hereditaments, or of proceeds, rents or moneys, arising from lands, buildings or hereditaments, which have been gratuitously granted or assured upon trust for or for the use and benefit of the Church of England by any private donor without the consent previously had and obtained of such donor, if living, or without the like consent of his lawful personal representatives if he be dead, and if his gratuitous grant or assurance upon trust shall have been made within twenty years.

SYNOD MAY LET ON BUILDING, MINING, OR OCCUPATION LEASES,
LANDS, &C., FOR PURPOSE OF INCOME, &C.

“3. Whenever it shall appear to the Synod of any such Diocese, and the Synod shall so declare, that it is expedient to let on building, mining, or occupation leases any such lands, buildings, and hereditaments as hereinbefore mentioned for the purpose of obtaining income therefrom in furtherance or aid of the trusts attached to the same, or in furtherance or aid of some substituted purposes to

which the said Synod shall have determined to apply the same in cases wherein it shall in the declared opinion of the said Synod be or have become impossible or inexpedient to carry out the particular purpose or purposes to which the said lands, buildings, and hereditaments were devoted by consecration or other trust, it shall be lawful for the said Synod from time to time, by rule or ordinance passed in like manner as hereinbefore mentioned, to direct that the said lands, buildings, and hereditaments shall be let on mining, building, or occupation leases, including the laying-out and dedicating of streets and public places, or be otherwise dealt with for procuring income therefrom as aforesaid, and that the income to be derived therefrom shall be applied in furtherance or aid of the said trust or substituted purposes in such manner as shall in such rule or ordinance be specified, freed from such consecration or trusts, as the case may be, if the said Synod shall have so required; and in that case such consecration or trust shall, by force of such rule or ordinance, cease and determine.

SYNOD MAY MORTGAGE LANDS, &c.

“ 4. If it shall at any time appear to the Synod of any such Diocese, and the Synod shall so declare, that it is expedient to obtain an advance of money upon the security of any such lands, buildings, and hereditaments (other than consecrated churches and the lands on which the same shall have been erected or which shall be immediately appurtenant thereto), for the purpose of carrying out and giving effect to the trusts or substituted purposes attached to the same, it shall be lawful for the said Synod, by ordinance or rule as aforesaid, to direct that such lands, buildings, or hereditaments shall or may be mortgaged for such amount as it shall thereby authorise to be obtained by way of advance on the security of the same, and that the amount to be raised shall be applied for or towards the purposes in this section mentioned.

PROVISO AS TO POWERS GIVEN IN THIRD AND FOURTH SECTIONS.

“ 5. Provided that the powers given in and by the last two preceding sections shall be subject to the proviso contained in the second section of this Act.”

The sixth section provides that when the lands or buildings are not vested in the corporate body of Trustees appointed for the Diocese, the Bishop or his Commissary shall execute all necessary deeds, conveyances, assurances, mortgages, leases or other instruments for giving effect to the direction of the Synod.

A copy of every Act, rule, resolution or ordinance of the Synod, passed in pursuance of this Act, certified by the President or acting President of the Synod, shall, within three months from the passing thereof be recorded in the office of the Master in Equity.

REGULATIONS RELATING TO ORDINANCES.

The following regulations relating to Ordinances promoted under the provisions of the "Sydney Bishopric and Church Property Act, 1887," or of the "Church of England Property Act of 1889," have been adopted by the Synod of the Diocese of Sydney :—

"1. No Rule or Ordinance shall be initiated under the provisions of the "Sydney Bishopric and Church Property Act, 1887," or under the provisions of the "Church of England Property Act of 1889," except upon a petition first presented with a printed copy of the proposed Ordinance annexed, which petition shall be signed by one or more of the parties applying.

"2. No such petition shall be presented unless a notice containing the matters hereinafter mentioned shall, within three months previously, have been published once in each week for four consecutive weeks in at least one daily newspaper published in Sydney, and if any parish or district affected by the proposed ordinance be beyond the County of Cumberland, then in at least one newspaper published in or nearest to such parish or district.

"3. Every such notice shall state the intention to apply to the Synod for the proposed ordinance and the general objects of such ordinance.

"4. Every such petition shall state that such notice has been given as aforesaid, and the production of such newspapers as aforesaid (to be filed with the Registrar of the Diocese) shall be sufficient proof of such notice having been given.

5. Every such petition shall be addressed to the Synod, but may be presented to the Committee hereinafter mentioned on behalf of the Synod,

6. Every such ordinance shall be reported on by a Committee to be styled "The Church Lands Committee," to be appointed in the usual manner upon notice, and to consist of not less than five nor more than nine members of the Synod.

7. Such Committee shall have power to entertain any such proposed ordinance as aforesaid during the recess, and notwithstanding that leave to bring in such ordinance has not been obtained from the Synod, and to report to the Synod at the following session.

8. Before the proposed ordinance be read a first time a sufficient number of copies, printed at the expense of the parties applying, shall be delivered to the Registrar of the Diocese for the use of the Synod.

9. Before any ordinance shall be read a first time the sum of five pounds shall be paid to the Standing Committee of the Synod to meet the expenses attendant on such ordinance, and a certificate of that sum having been paid, signed by the Secretary of the Standing Committee, shall be produced by the member having charge of the ordinance.

10. Every such proposed ordinance shall contain a preamble reciting the circumstances on which such ordinance is founded, and bringing the case within the provisions of the above-mentioned Acts or one of them, and stating the matters in reference to which the ordinance is sought, and the Committee aforesaid shall require proof of the allegations contained in the preamble.

11. If it shall appear to such Committee that the notice given in conformity with these rules is insufficient, the Committee may direct any further notice which the justice of the case shall require to be specially given before the proposed ordinance be reported on.

12. Every petition in opposition to any such proposed ordinance as aforesaid, shall be addressed and may be presented in manner respectively aforesaid, and shall

distinctly specify the grounds of opposition and may be received and dealt with by the said Committee on behalf of the Synod.

13. Parties applying for a proposed ordinance shall, at their own expense, provide a competent shorthand writer to be approved of by the Committee, for the purpose of taking down the evidence adduced before the Committee. The Committee shall hear the parties in person, or by counsel or solicitor if it be desired, and may take such oral or other evidence as they think requisite, and decide on all matters at issue between the persons proposing and opposing the ordinance.

14. If the Committee be of opinion that the preamble has not been proved, they shall report to that effect which shall be fatal to the proposed ordinance, but if it be carried that the preamble stand part of the proposed ordinance the several clauses shall be proceeded with, care being taken that no clause be inserted or amendment made foreign to the import of the notice given.

15. The Committee shall annex to their report on any proposed ordinance a transcript or print of the evidence taken before them, and shall furnish a list of all amendments introduced into the proposed ordinance in Committee.

Special Services for Various Occasions.

THE undermentioned special services, prepared by authority of the Bishops in Australia and Tasmania, are in use in this Diocese :—

1. Order of service to be observed on laying the Foundation or Corner stone of a Church.
2. Order of service for the Consecration or Solemn Dedication of Churches.
3. Order of service for the Institution or Induction of a Priest to the cure of souls.
4. Order of service on occasion of Special Intercession for Missions.
5. Order of service for Consecration of a Cemetery.
6. Special burial service approved for use in cases in which the regular office for the burial of the dead cannot be or is not used.

Prayer for Synod.

The following prayer, authorised by the House of Bishops of the Provincial Synod of the United Church of England and Ireland within the Colony of New South Wales, to be used in all churches in the province on two or more Sundays previous to the meeting of any Provincial or Diocesan Synod, and also during the session of each, has been recommended by the Primate to be used previous to the meeting of the General Synod, and also during the session :—

“Almighty and most merciful God, who by Thy Son Jesus Christ hast promised to be with Thy Church even to the end of the world, and in answer to the prayers of Thy servants hast ever been present in the Councils of Thy Church, we beseech Thee to be present, by Thy Holy Spirit, with the General Synod [or Synod of this Province or Diocese] assembled in Thy name. Endue them with Thy heavenly wisdom, save them from all pride, prejudice and error, unite them in the bond of brotherly love and mutual forbearance, and of Thy great mercy sanctify them, and guide them in their important work, that through Thy blessing on their deliberations, the Gospel of Christ may be faithfully preached, and obeyed, and the order and discipline of Thy Church maintained amongst us, to the overthrow of the power of the Evil One, and the final establishment of Thy heavenly kingdom, through the merits and mediation of Jesus Christ, Thy Son, our Lord. Amen.”

Parochial

Parish.		Clergy.	Value. £	Sittings.	
				Free.	Appropriated.
Appin	I	Rev. H. Dicker	200	206	56
with Wilton					
Ashfield	I	Rev. J. C. Corlette, D.D.	400	219	231
Balmain	I	Rev. W. A. Charlton....	350*	127	203
St. John					
Balmain	I	Rev. M. Archdall, M.A..	410	300	200
St. Mary					
Balmain	I	Rev. J. Dixon	350	460	140
St. Thomas					
Berrima	I	Rev. G. Sheppard, B.A.	306	30	120
Berry	I	Rev. L. Parr	275	350	—
Bong Bong.....	I	Rev. W. A. Leech, B.A.	300	280	—
Botany	I	Rev. F. T. Trivett	210	220	—
Bowral	I	Rev. G. A. D'Arcy-Irvine	300	398	208
Bulli	I	Rev. H. W. Taylor, M.A.	250	300	60
Burwood.....	I	Rev. G. H. Moreton	400	185	360
St. Luke		(Canon)			
Burwood.....	I	Rev. A. R. Bartlett, M.A.	450	130	450
St. Paul					
Camden	I	Rev. C. J. King, M.A... (Acting)..	300	560	80
Campbelltown ..	I	Rev. T. V. Alkin, M.A..	300	39	97
with					
Denham Court					
Canterbury	I	Rev. J. Carter, LL.D. ..	190	210	50
Castle Hill with	I	Rev. E. Hargrave	300	385	355
Rouse Hill,					
Dural and	C	Rev. C. Blacket, B.A. ..	200		
Riverstone ..					

Information.

Parochial Nominators.	Synod Representatives.
.. .. .	Mr. A. R. Minter G. W. F. Addison
Mr. E. H. Rogers	Mr. E. H. Rogers
W. H. Rowsell	W. H. Rowsell
W. Russell, Junr., M.A.	
.. .. .	Mr. W. C. Ward R. L. Thompson
Mr. C. R. Walsh	Mr. T. J. Jaques
T. J. Jaques	S. Kirkby
Captain Rountree	
Mr. G. Boulton	Mr. F. R. Robinson
W. A. Hutchinson	W. A. Hutchinson
J. C. Kelly	E. H. T. Russell, M.A.
.. .. .	Mr. Ben. M. Osborne
.. .. .	John Kent
.. .. .	Mr. H. K. King, M.B., M.C.
.. .. .	W. Williams
.. .. .	Hon. John Lackey
.. .. .	Mr. P. H. Throsby
.. .. .	Mr. William Stephen
Mr. C. Bennett	Alfred Cook
J. Bowen	Mr. A. B. Morgan
A. B. Morgan	G. R. Harrison
.. .. .	
Mr. John Dawson	Mr. A. T. Wood
H. D. Bray	Rev. E. S. Wilkinson, B.A.
J. Flavelle	Mr. A. L. Bray
Mr. C. H. Humphrey	Boughton Kyngdon
S. H. Lambton	Mr. E. Scholes
F. E. Rogers, Q.C.	L. G. Thompson
.. .. .	
.. .. .	Mr. J. K. Chisholm
.. .. .	J. Lakeman
.. .. .	Mr. E. Burton
.. .. .	S. F. Ward
.. .. .	
Mr. J. W. Foster	Mr. R. B. Parry
S. J. Moore, Senr.	Mr. J. W. Foster
E. S. Rouse	W. B. Smith

Parish.		Clergy.	Value.	Sittings.	
			£	Free.	Appropriated.
Cook's River	I	Rev. E. D. Madgwick ..	300	420	180
Croydon	I	Rev. S. Fox	300	180	200
Dapto with	I	Rev. J. Stack	191	370	30
Macquarie River					
Dulwich Hill	I	Rev. W. H. Saunders	300	152	108
Emu with Castle-	I	Rev. H. Fryer	270	50	200
reagh					
Enfield	I	Rev. S. Hungerford	330	76	126
Enmore	I	Rev. J. L. Taylor	300	186	205
Five Dock with	I	Rev. J. Elkin	300	146	92
Drummoyne					
Gladesville	I	Rev. W. Lumsdaine	350*	130	120
Granville with ..	I	Rev. D. E. Evans-Jones	320	350	—
Guildford ..					
Hartley with	I	Rev. J. T. Heffernan	200	300	—
Mount Victoria					
Holdsworthy		Vacant			
Hunter's Hill	I	Rev. P. R. S. Bailey	350	162	224
Jamberoo	I	Rev. B. Stephens	300	380	—
Kangaroo Valley	I	Rev. H. Tate	210	150	—
Kiama with Ger-	I	Rev. H. Guinness	285	100	200
ringong					
Kurrajong	I	Rev. M. Gray	250	300	200
Leichhardt	I	Rev. T. Holme	400	272	238
Lithgow	I	Rev. W. Witcombe	290	150	50
Liverpool	I	Rev. C F. D. Priddle ..	300	129	111
McDonalddtown ..	I	Rev. F. M. Dalrymple ..	250*	225	75

Parochial Nominators.	Synod Representatives.
Mr. M. Witcombe	Mr. J. W. Allpass
R. W. Guille	R. W. Guille
J. F. Schuler	
.. .. .	Hon. W. J. Pigott
.. .. .	Mr. W. R. Beaver
.. .. .	Mr. J. Lindsay
.. .. .	E. R. Evans
.. .. .	Mr. E. N. Lack
.. .. .	H. Stapleton
.. .. .	Mr. E. Fowler
.. .. .	G. Nash, Senr.
.. .. .	Mr. T. Hodson
.. .. .	W. H. Tibbitts
.. .. .	Mr. L. C. R. Jones
.. .. .	T. B. Perry
.. .. .	Mr. J. F. Smith
.. .. .	W. C. Denning
.. .. .	Mr. G. E. Herring
.. .. .	J. Ross
.. .. .	Mr. H. A. Blomfield
.. .. .	F. Mumford
.. .. .	Mr. W. R. Roach
.. .. .	J. Vickery
.. .. .	The Hon. Sir J. G. Long Innes
Mr. Justice Manning	Mr. A. B. Weigall, B.A.
" Owen	Mr. C. E. Jeanneret
W. G. Walker	H. B. Cotton
.. .. .	Mr. T. Fredericks, Senr.
.. .. .	J. D. Allen
.. .. .	Mr. A. Osborne
.. .. .	J. Plummer
.. .. .	Mr. T. Love
.. .. .	J. C. Johnston
.. .. .	Rev. H. Plume, M.A.
Mr. John Kent	Mr. R. Skuthorpe
R. L. Scrutton	Mr. R. G. Breillat
T. Bowd	C. Bowen
.. .. .	Mr. A. W. Relph
.. .. .	H. E. S. Bracey
.. .. .	Mr. A. E. Jaques
.. .. .	Rev. S. S. Tovey, B.A.
.. .. .	Mr. J. Wood
.. .. .	Rev. Canon H. S. King, M.A.

Parish.		Clergy.	Value. £	Sittings.	
				Free.	Appropriated.
Marrickville	I	Rev. A. E. Bellingham. M.A.	250	231	65
Manly	I	Rev. R. S. Willis, M.A..	350	410	220
Mittagong	I	Rev. F. C. Williams	300	300	16
Mosman's Bay ..	I	Rev. E. C. Beck, K.C.L., Th. A.	300*	47	119
Mulgoa with	I	Rev. J. Shearman	300	230	76
Greendale & Luddenham					
Narellan with ..	I	Rev. G. H. Allnutt	325	256	176
Cabramatta					
Neutral Bay	I	Rev. G. North Ash, M.A.	400	—	234
Newtown	I	Rev. R. Taylor (Canon)..	400	660	420
North Sydney ..	C	Rev. J. Wilson, M.A. ..	200		
	I	Rev. A. Yarnold	500	270	400
Christ Church					
North Sydney ..	I	Rev. S. H. Childe, B.A.	500	300	350
St. Thomas					
Paddington	I	Rev. Z. Barry, LL.D. ..	150	478	75
Parramatta	I	Ven. W. J. Günther, M.A. Archdeacon of Camden	500	504	450
St. John					
Parramatta North	C	Rev. E. S. Wilkinson....	225		
	C	Rev. P. Presswell	150		
	I	Rev. John Done	260	180	240
All Saints'					
Pennant Hills ..	I	Rev. G. McIntosh	220	190	—
with Ermington					
Penrith	I	Rev. G. Brown	350	52	260
Petersham	I	Rev. C. Baber	400	450	250
	C	Rev. F. W. Reeve	150		

Parochial Nominators.	Synod Representatives.
.. .. .	Mr. J. S. Harrison Henry Westcott J. J. Farr
Mr. D. Thomas	Mr. E. Ridge
E. Ridge	C. G. Warburton
C. G. Warburton	
.. .. .	Mr. C. R. Walsh
.. .. .	Hon. P. L. C. Shepherd
.. .. .	Mr. W. M. Hamlet
.. .. .	W. E. Wilson
.. .. .	Hon. G. H. Cox
.. .. .	Rev. C. T. S. West
.. .. .	Mr. W. Crane
.. .. .	F. W. A. Downes
Mr. A. MacKenzie	Hon. W. J. Lyne
W. L. Vernon	Mr. N. Dowling
E. A. Smith	
Mr. Justice Foster	Mr. E. W. Molesworth
E. W. Molesworth	F. L. Barker
F. L. Barker	J. Hamblin
Mr. F. W. Uther	Mr. E. I. Robson, M.A.
Asher Day	F. A. Pockley, M.D.
J. Milson	
The Hon. Sir J. P. Abbott ..	Mr. T. A. Dibbs
Mr. J. S. V. Welch	C. O. Burge
F. H. Kyngdon, M.D.	
.. .. .	Rev. D. D. Rutledge, M.A., M.B.
Mr. F. T. Watkins	Mr. J. B. Durham
R. Harper	Mr. R. Harper
H. B. Hughes	F. T. Watkins
.. .. .	Mr. R. Mackenzie
.. .. .	J. Oelrich
.. .. .	Mr. J. Bardsley
.. .. .	H. E. McIntosh
Mr. J. D. Single	Mr. J. D. Single
F. D. Woodriff	F. H. Woodriff
G. B. Besley	
Mr. A. E. Jaques	Mr. A. J. Sievers
R. A. Cape	R. A. Cape
Hon. S. A. Stephen	

Parish.		Clergy.	Value. £	Sittings.	
				Free.	Appropriated.
Picton with The Oaks	I	Rev. R. Noake, B.A.....	300	75	225
Pitt Town with Wilberforce and Sackville Reach	I	Rev. J. Morgan	272	180	290
Prospect with .. Seven Hills..	I	Rev. G. Middleton	300	280	200
Randwick	I	Rev. W. Hough	450	150	370
Redfern	I	Rev. J. H. Price	300	300	45
St. Saviour					
Richmond	I	Rev. A. Killworth, B.A., LL.B.	275	50	300
Rookwood with Auburn and Bankstown..	I	Rev. E. A. Colvin	350	400	—
Ryde	C	Rev. H. Dunlop	264		
	I	Rev. H. H. Britten.....	300	300	50
Shoalhaven ...	I	Rev. E. Wootton, B.A...	300	450	—
Springwood with Lawson	I	Rev. E. G. Cranswick ..	300	300	—
Strathfield	I	Rev. H. J. Rose, K.C.L., Th. A.	300	30	120
St. George	I	Rev. J. Clarke.....	300	500	—
St. Mary's	I	Rev. A. C. Corlette.....	235	80	290
Sutton Forrest ..	I	Rev. A. G. Stoddart	360	200	200
Summer Hill	I	Rev. J. Vaughan	500	190	380
	C	Rev. G. E. Gibbes	200		
SYDNEY					
St. Andrew's Cathedral ..		The Very Rev. W. M. Cowper, M.A., Dean	660	1660	42
		Rev. R. J. Read	350		
		Assistant Minister			
Christ Church	I	Rev. C. F. Garnsey.....	400	494	66
	C	Rev. C. S. Smith, B.A...	200		

Parochial Nominators.	Synod Representatives.
.. .. .	Mr. W. J. Jordan F. W. Uther
.. .. .	Mr. J. H. Fleming J. Dunstan, Senr.
Mr. G. W. Pearce	Mr. G. W. Pearce
R. Crawford	W. B. Campbell
W. B. Campbell	
Mr. W. G. Whiting	Rev. Joseph Campbell, M.A.
W. P. Faithfull	Mr. E. Broad
G. Wall, Senr.	
.. .. .	Mr. John Mears C. F. Weber
.. .. .	Mr. O. G. Morton
.. .. .	Capt. James Hill
.. .. .	Mr. W. Ewart A. Menzies
Mr. R. R. Terry	Mr. G. M. Pope
P. Benson	R. Hilliard
R. O. Shepherd	
.. .. .	Mr. P. H. Morton J. T. Hall
.. .. .	Mr. J. S. Murray J. E. Green
.. .. .	Mr. G. J. Sly, LL.D. H. B. Allard
.. .. .	Mr. T. S. Scholefield J. H. Walker
.. .. .	F. Wright
.. .. .	Mr. J. K. Lethbridge R. Robinson
Hon. H. E. Kater	Hon. H. E. Kater
Mr. D. Morrice	Mr. V. J. S. Blomfield
V. J. S. Blomfield	
Mr. W. E. Shaw	Mr. J. Croker
J. C. McLachlan	E. J. Wilshire
F. H. Wilson	C. H. Broughton
.. .. .	His Honour Judge Wilkinson
.. .. .	Mr. R. Chadwick
Mr. F. B. Wilkinson, M.A.	Rev. C. S. Smith, B.A.
S. F. Ward	Mr. F. B. Wilkinson, M.A.
E. C. Jones	G. Michael

Parish.		Clergy.	Value. £	Sittings.	
				Free.	Appropriated.
SYDNEY					
Holy Trinity ..	I	Rev. D. H. Dillon	300	305	120
St. Barnabas ..	I	Rev. W. Martin, B.A. ..	400	1000	—
St. Bartholomew	C	Rev. H. T. Holliday	225	160	102
	I	Rev. J. H. Mullens	379		
St. David	I	Rev. J. Hargrave	400	635	85
St. James	I	Rev. H. L. Jackson, M.A.	580	1426	174
St. John	I	Rev. A. W. Pain, B.A. ...	500	186	670
(Darlinghurst)					
St. John	I	Rev. E. M. Saliniere	300	350	
(Bishopthorpe)					
St. Luke	I	Rev. E. Owen, B.A.	200*	600	—
St. Mark	I	Curate in Charge	500	120	315
		Rev. Thomas Kemmis ..			
Darling Point		(Canon)			
St. Michael ..	I	Rev. J. N. Manning, M.A., LL.D.	300	305	145
St. Paul	I	Rev. F. B. Boyce	300	390	210
St. Peter	I	Rev. T. B. Tress	400	900	—
St. Philip	I	Rev. J. D. Langley	500	650	150
St. Simon and	C	Rev. J. W. Gillett, B.A.	300	500	—
	I	Rev. J. G. Southby	275*		
St. Jude					
Ulladulla	I	Rev. J. Hornby-Spear ..	300	60	140
Wallerawang	I	Rev. R. R. King, M.A. ...	300	220	—

Parochial Nominators.	Synod Representatives.
Mr. J. Newton.....	Mr. J. Newton
C. Smith	W. Worling
J. J. Chounding	
Mr. W. Fellow	Mr. J. Barnett
W. A. Hutchinson	His Honour Mr. Justice Foster
C. Paull.....	D. H. Chisholm
Mr. J. King.....	Mr. J. King
C. Messell.....	C. Messell
S. Gelding.....	
Mr. F. F. Way	Mr. J. D. Ward
J. C. Atkinson.....	W. A. Varley
W. Hart	
Hon. W. R. Campbell	Mr. C. W. C. Hatton
Mr. C. W. C. Hatton	S. H. Young
S. H. Young.....	
Mr. C. W. Darley	Mr. W. L. Docker
G. W. F. Addison	R. Hills
R. Hills.....	
.. .. .	Mr. W. T. Pinhey
.. .. .	Cecil Way
.. .. .	Mr. C. B. Bond
.. .. .	J. T. Wilshire
Mr. H. Hudson	Mr. E. Prosser
Sir J. Geo. Long Innes	C. G. L. Boyce
Mr. W. Pritchard	
Mr. T. Moore	Mr. T. Moore
H. D. Portus	W. E. Toose
W. E. Toose	
Mr. J. S. McGowen	Mr. Wm. McDonnell
G. O'Donnell	R. Watkins
R. Watkins	
Dr. W. H. Crago	Dr. W. H. Crago
Mr. C. W. H. Garling	Mr. C. W. H. Garling
G. Stenning	
Hon. C. Moore	Mr. A. Houson, B.A., M.B., C.M.
Mr. A. Houson, B.A., M.B., C.M.	Hon. C. Moore
T. Claydon	Mr. F. R. Strange
.. .. .	Mr. E. Bailey
.. .. .	A. Bond
.. .. .	Mr. T. Hobbs
.. .. .	Rev. E. Crisford
.. .. .	Mr. J. W. Barton
.. .. .	R. S. Ashe

Parish.		Clergy.	Value.	Sittings.	
			£	Free.	Appropriated.
Waterloo	I	Rev. H. Martin	300	650	—
Waverley	I	Rev. R. McKeown	400	70	370
Willoughby	I	Rev. D. Murphy	300	350	—
Windsor with ..	I	Rev. S. G. Fielding	310	300	350
Clydesdale ..					
Wingecarribee ..	I	Rev. D. T. Smith	190	440	60
Wollongong	I	Rev. F. R. Elder, B.A. . .	350*	450	190
Woollahra with..	I	Rev. H. W. Mort, M.A. .	467*	500	440
Watson's Bay and Vacluse..	C	Rev. G. E. C. Stiles, B.A.	250		



Parochial Nominators.	Synod Representatives.
.. .. .	Mr. C. B. Brownrigg J. Cook
Mr. W. H. Simpson	Mr. W. H. Simpson
R. M. Broad	R. M. Broad
R. Hansard	
.. .. .	Mr. G. H. Stayton A. W. Green
Mr. F. Simon	Mr. T. Primrose
T. Wall	F. J. Mortley
J. Ward	
.. .. .	Mr. W. Harris H. Langley
.. .. .	Mr. T. T. Ewing J. W. Hosking
Hon. Sir F. M. Darley	Captain R. Deane
Hon. Henry Mort	Rev. G. E. C. Stiles, B.A.
Capt. R. Deane	



Mission Districts.

District.	Clergy.	Value.	Sittings.	
		£	Free.	Appropriated.
Bondi	Rev. J. Best	220	68	132
Coogee	Rev. J. Campbell, M.A., F.G.S.	350*	80	90
Glenmore Road....	Rev. D. Laseron.....	258*	130	65

Conventional Districts.

District.	Clergy.	Value.	Sittings.	
		£	Free.	Appropriated.
Belmore with Moorfields	Rev. T. Jenkyn, M.A. ..	210	175	—
Bexley with Arn- cliffe	Rev. C. J. Byng	312	300	—
Blackheath with.. Medlow	Rev. H. M. Trickett	200*	180	—
Golden Grove Darlington	Rev. G. H. Muzy	295*	270	—
Gordon with Hornsby	Rev. E. Crisford	225*	300	—
Helensburgh	Rev. J. L. Bosworth	200*	140	—
Katoomba	Rev. J. H. Maclean	250*	200	—
Smithfield	Rev. J. O'Connor	200	72	96
Annandale	Rev. H. I. Richards	250*	216	—
Pittwater and The Lower Hawkes- bury with Bar Island	Rev. A. Gailey, B.A....	180*	250	—

NOTE.—In parishes having elected Nominators the presentation is vested in a Board of Nominators, consisting of the two Synod Nominators and the three Parochial Nominators. In all other cases the appointment of the Minister rests with the Bishop.

* No house. In all other cases house or house rent provided.

The Synod of the Diocese.

IN the year 1866 a Conference of the Bishops of the Dioceses in New South Wales, together with Clerical and Lay Representatives from each Diocese, was held for the purpose of drawing up "Constitutions for the management and good government of The United Church of England and Ireland in New South Wales." The work being successfully completed, Legislative sanction was sought for, and an Act of Parliament was obtained "to enable the members of The United Church of England and Ireland in New South Wales to manage the property of the said Church."

The Bishop of Sydney summoned the first Synod of the Diocese of Sydney to meet in that same year, and the Synod was opened on December 5th, the number of representatives present at its opening being: Clerical, 49; Lay, 97.

Every Clergyman licensed to a separate cure of souls in the Diocese has a seat in the Synod, and each Parish elects two lay representatives. If more than fifty persons attend and vote at such election the Parish may elect one additional representative. The Synod meets annually and exists for three years. It elects two Secretaries, one clerical and one lay, a Chairman of Committees, and a Committee of Elections and Qualifications, to which are referred all questions relating to the validity of elections of representatives. The Standing Orders of the Synod are similar to those which are found desirable in other representative and deliberative Assemblies and as from time to time matters may arise not provided for in the Standing Orders, it is laid down that in such cases "resort is to be had to the Rules, Forms, and Practice of the Legislative Council of New South Wales, so far as they can be applied."

The Bishop of the Diocese is *ex officio* President of the Synod, and in his absence a Commissary, appointed by him at the commencement of each session, takes his place. A Standing Committee, elected at the first session of each Synod, and consisting of the President, seven Clerical and twelve Lay members, is charged with certain functions, which are thus laid down:—(1.) To make arrange-

ments for the meeting of Synod, and to prepare such business as may appear to the Committee necessary to be brought before the Synod. (2.) To make provision for all expenses connected with the meeting of the Synod. (3.) To consider and report on any matter which the Synod may see fit to refer to it. (4.) To be the Representative of the Synod during its adjournment, as a Standing Committee or Council of Advice to the Bishop in any matter wherein he may desire its advice.

The Synod elects twelve Clerical and twelve Lay members to the Provincial Synod of the Province of New South Wales, and six Clerical and six Lay members to the General Synod of the Dioceses in Australia and Tasmania.

THE STANDING COMMITTEE.

Most Rev. the Bishop of Sydney, President.

Clerical.

Very Rev. William Macquarie Cowper, M.A., Dean of Sydney.

Venerable William James Günther, M.A., Archdeacon of Camden.

Rev. John Douse Langley.

Rev. Arthur Wellesley Pain, B.A.

Rev. Alfred Yarnold.

Rev. Charles Frederick Garnsey.

Rev. John Vaughan.

Lay.

Mr. John Taylor Lingen (Chancellor).

Mr. Frederick Wilson Uther.

Mr. James Vickery.

Mr. Glentworth Walsh Fraser Addison.

Hon. Septimus Alfred Stephen.

His Honor Mr. Justice Foster.

Mr. Robert Hills.

Mr. William Richard Beaver.

Mr. James Start Harrison.

Mr. Edmund William Molesworth.

Mr. Alexander Robert Minter.

Mr. John Kent.

REPRESENTATIVES TO THE PROVINCIAL SYNOD OF THE PROVINCE OF NEW SOUTH WALES.

Clerical.

Very Rev. William Macquarie Cowper, M.A., Dean of Sydney.

Rev. Mervyn Archdall, M.A.

Rev. Francis Bertie Boyce.

Rev. John Dixon.

Rev. Charles Frederick Garnsey.

Rev. Canon Thomas Kemmis.

Rev. John Douse Langley.

Rev. Canon George Harman Moreton.

Rev. Arthur Wellesley Pain, B.A.

Rev. Thomas Broughton Tress.

Rev. Alfred Yarnold.

Lay.

Mr. Glentworth Walsh Fraser Addison.

Mr. William Richard Beaver.

Mr. Edmund Burton.

Mr. Robert Hills.

Hon. Henry Edward Kater.

Mr. John Kent.

Mr. Boughton Kyngdon, M.D.

Mr. John Taylor Lingen (Chancellor).

Hon. Septimus Alfred Stephen.

Mr. Frederick Wilson Uther.

Mr. James Vickery.

(Two Vacancies.)

REPRESENTATIVES TO THE GENERAL SYNOD OF THE DIOCESES IN AUSTRALIA AND TASMANIA.

Clerical.

Very Rev. William Macquarie Cowper, M.A., Dean of Sydney.

Rev. Arthur Wellesley Pain, B.A.

Rev. Alfred Yarnold.

Rev. John Douse Langley.

Rev. Canon Hulton Smyth King, M.A.

Lay.

Mr. John Taylor Lingen (Chancellor).

Hon. Septimus Alfred Stephen.

Mr. John Kent.

Mr. Edmund Burton.

Mr. Alexander Robert Minter.

Mr Frederick Wilson Uther.

(*One Vacancy.*)

TABLE OF EXISTING ORDINANCES, RULES AND
REGULATIONS, OF THE SYNOD OF THE DIOCESE
OF SYDNEY, 1868-1892.

ORDINANCES.

- 1868. For establishing and regulating the Constitution of the Cathedral Church of St. Andrew, Sydney. (Amended, 1876, 1885, 1887.)
- 1868. For constituting a Tribunal for the administration of Ecclesiastical Discipline in the Diocese of Sydney.
- 1873. For accepting and adopting a certain Determination of the General Synod, intituled "Rules for the confirmation and consecration of Bishops, and for the election of Primates."
- 1873. For accepting and adopting a certain Determination of the General Synod, intituled "Resolutions for the Constitution of an Appellate Tribunal."
- 1876. For regulating the method of electing Representatives to the General Synod.
- 1876. For regulating the method of accepting Determinations of the General Synod.
- 1876. For regulating the appointment of Clergymen to the Incumbency of Parishes and Ecclesiastical Districts within the Diocese of Sydney.
- 1876. To amend "The Cathedral Ordinance of 1868."
- 1877. For accepting and adopting a certain Determination of the General Synod of the Church of England in Australia and Tasmania, intituled "Rules for the Formation of New Dioceses in Australia and Tasmania."

1882. For accepting and adopting a certain Determination of the General Synod Session, 1881, intituled "General Rules for the formation of Provinces, and the regulation of matters connected therewith."
1882. To provide for the appointment of Bishops to the See of Sydney.
1885. For accepting and adopting a Constitution for the Provincial Synod of the Province of N. S. Wales.
1885. To amend and regulate the Constitution of the Chapter of St. Andrew's Cathedral.
1885. For the administration of the See of Sydney during a vacancy of the See.
1886. For regulating the mode of electing Representatives to the Provincial Synod.
1886. For regulating the mode of accepting Ordinances and Determinations of the Provincial Synod.
1887. To amend the Presentation Ordinance of 1876.
1887. For accepting and adopting a certain Determination of the General Synod, intituled, "Additional Rule for the election of Metropolitans."
1887. To increase the number of Laymen in the Chapter of St. Andrew's Cathedral.
1888. To enable the sale of certain Church land in the town of Penrith.
1888. To enable the sale of certain Church land in Golden Grove, Darlington.
1888. To authorise the sale of the Bishops court Estate, Randwick.
1888. To enable certain Church land in the parish of St. Paul's, Sydney, to be demised.
1889. To provide for the formation and alteration of Parishes and Mission Districts.
1889. To consolidate and amend the Ordinances relating to the Superannuation of Clergymen.
1889. To authorise the sale of certain Church land at Concord.

1889. To enable certain Church land at Parramatta North to be demised.
1890. To authorise the leasing of certain Church land in the Parish of St. Lawrence, Sydney.
1890. To authorise the sale of certain Church land at Surry Hills.
1890. To authorise the demising of certain land at Pymont.
1890. To enable the Bishop of Sydney to lease the coal, shale, mineral oil, and fireclay and other minerals in and under the Moorebank Estate.
1890. To authorise the sale of certain land in the town of Windsor.
1891. For making provision for parochial government, and for the management of Church property and for other matters. [This Ordinance is to come into operation when, and not before, the Act 8 William IV., No. 5, the Act 7 William IV., No. 3 (so far as the same has not already been repealed by the Act 26 Vic., No. 19), and the Act 21 Vic., No. 4, shall cease to be in force in and for the Diocese of Sydney.]
1891. To authorise the sale of certain lands situate within the Parramatta Domain and at Toongabbie (Seven Hills).
1891. To regulate the period during which Committees of the Synod and Auditors shall hold office.
1891. To authorise the sale of certain Church land in the Parish of Strathfield.
1892. For accepting and adopting a certain Determination of the General Synod Session 1891, intituled, "Rules for the establishment of a College of Theology and for the granting of Certificates by the same."
1892. For accepting and adopting a certain Determination of the General Synod Session 1891, intituled "Amended Rules for the Constitution of a Board of Missions of the Church of England in Australia and Tasmania."
1892. For accepting and adopting a certain Determination of the General Synod Session 1891, intituled, "Rules

to provide for the case of a Bishop mentally incapable of administering his Diocese."

1892. For accepting and adopting a certain Determination of the General Synod Session 1891, intituled "Amended Rules for the Trial of Bishops for certain offences."

1892. For accepting and adopting a certain Determination of the General Synod Session 1891, intituled "Rules for appointing Assistant Bishops."

1892. To authorise the mortgage of certain land situated in the ecclesiastical district of Gordon and Hornsby.

RULES.

1867. Church Society, Rules of, adopted. (Extended 1879-1887-1888.)

1879. For election of Representatives on division of a Parish.

1879. To extend the objects of the Church Society.

1881. Synod's convening rule.

1886. Amended rules for the management of the Clergy Widows' and Orphans' Fund for the Diocese of Sydney. (Amended 1888-1891.)

1887. To extend the objects of the Church Society.

1887. To enable the General Committee of the Church Society to amend the Objects and Rules of Parochial or District Associations.

1887. Representative elected for more than one District to elect for which he will sit.

1887. Representative, vacancy, how to be filled.

1888. Rule to amend the Rules for the management of the Clergy Widows' and Orphans' Fund for the Diocese of Sydney. (Amended, 1891.)

1888. To enable the General Committee of the Church Society to establish a Perpetual Subscribers' Fund.

1891. To amend the Rules for the management of the Clergy Widows' and Orphans' Fund for the Diocese of Sydney.

REGULATIONS.

1889. Regulations relating to Ordinances promoted under the provisions of the "Sydney Bishopric and Church Property Act, 1887," or of the "Church of England Property Act of 1889."
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TABLE OF EXISTING DETERMINATIONS OF THE
GENERAL SYNOD OF THE DIOCESES IN AUSTRALIA
AND TASMANIA. 1872-1891.

1872. (No. I.) Rules for the Confirmation and Consecration of Bishops and for the election of Primates. (Amended by Determination I. of 1881.)
1872. (No. II.) Resolutions for the Constitution of an Appellate Tribunal.
1876. (No. I.) Rules for the formation of New Dioceses in Australia and Tasmania.
1881. (No. I.) General Rules for the formation of Provinces and the regulation of matters connected therewith. (Amended by Determination II. of 1886, and by Determination I. of 1891.)
1886. (No. II.) Additional Rule for the election of Metropolitans.
1891. (No. I.) Amended Rules for the Election of the Bishop of Sydney.
1891. (No. II.) Amended Rules for the Trial of Bishops for certain offences.
1891. (No. III.) Rules for the establishment of a College of Theology, and for the granting of Certificates by the same.
1891. (No. IV.) Rules for appointing Assistant Bishops.
1891. (No. V.) Amended Rules for the Constitution of a Board of Missions of the Church of England in Australia and Tasmania.
1891. (No. VI.) Rules to provide for the case of a Bishop mentally incapable of administering his Diocese.

NOTE.—No Determination of the General Synod is binding upon the Church in any Diocese unless and until such Determination has been accepted by the Church in such Diocese.

Return of the Acceptance of the Constitution and of the Determinations of the General Synod,
Sessions 1872-1891, by the various Dioceses in Australia and Tasmania.

DIOCESE.	CONSTITUTION.*	DETERMINATIONS.											
		I&§	1872. II	III†	1876. I	1881. I‡ II††	1886. I** II	I	II	III	IV	V	VI
Sydney.. ..	1873	1873	1873	1873	1877	1882 1882	1887 1887	¶	1892	1892	1892	1892	1892
Tasmania ..	1881	1872	1872	1872	1878	1881 1881	1887 1887	¶	¶	¶	¶	¶	¶
Adelaide ..	1873	1873	1873	1873	1877	1882‡ 1887	¶	1887 1887	1892 1892	1892 1892	1892 1892	1892 1892	1892 1892
Melbourne ..	1872	1872	1872	1872	1877	1882 1882	1887 1887	1891 1891	1891 1891	1891 1891	1891 1891	1891 1891	1891 1891
Newcastle ..	1873	1873	1873	1873	1877	1882 1882	¶	¶	1892 1892	1892 1892	1892 1892	1892 1892	1892 1892
Perth	1873	1873	1873	1873	1878	1882 1882	¶	¶	1892 1892	¶	1892 1892	1892 1892	1892 1892
Brisbane ..	1873	1873	1873	1873	1877	1882 1882	1890 1890	1892 1892	1892 1892	1892 1892	1892 1892	1892 1892	1892 1892
Goulburn ..	1876	1891	1891	1882	1891	1882|| 1891	1887 1891	¶	¶	¶	¶	¶	¶
Grafton and Armidale	1873	1873	1873	1873	¶	1882 ¶	¶	¶	¶	¶	¶	¶	¶
Bathurst ..	1873	1873	1873	1873	1878	1882 ¶	1888 1888	1892 1892	¶	¶	1892 1892	1892 1892	1892 1892
Ballarat {	Acceptance by Melbourne holds good in Ballarat.				1877	1881 1881	1887 1887	1892 1892	1892 1892	1892 1892	1892 1892	1892 1892	1892 1892
N. Queensland					1886	1886 1886	1889 1889	¶	¶	¶	¶	¶	¶
Riverina ..	1888	1887	1887	1887	1887	1887 1887	1887 1887	1892 1892	1892 1892	1892 1892	1892 1892	1892 1892	1892 1892

* Ratified by General Synod, 3rd October, 1876. † Repealed by Determination I., 1886, †† Repealed by Determination II. of 1891. ‡ Amended by Determination II., 1886. Rule III. repealed by Determination I. of 1891. ‡ Clause 6 excepted. Accepted 1887. ** Repealed by Determination V. of 1891. || With proviso. ¶ Notification of acceptance not received. ¶¶ Rule III. repealed by Determination I. of 1881.

St. Andrew's Cathedral.

ST. ANDREW'S CATHEDRAL was originally proposed by Governor Macquarie, towards the end of his term of office, and the first stone of the foundation was laid on Wednesday, September 1st, 1819. At that time Sydney could not have been said to extend southward of King Street, although isolated buildings had existed for years before along the line now known as George and Parramatta Streets. The whole of its population even in 1828 was only 11,000, and in 1819 could not have exceeded 7000.

A Cemetery is marked in early maps of Sydney upon the site of the present Town Hall. It is there shown as unenclosed in 1802. In 1804 it was enclosed with a fence, because the "pigs rooted up the graves." Afterwards it was surrounded by a brick wall.

In the year 1819 the Cathedral was commenced; the Cemetery was closed in that year and a new burial ground was opened in the "Sand Hills" (now known as the Belmore Road Cemetery), and was "consecrated" by the Senior Chaplain in January, 1820. The latest date which appeared on any tombstone in the "old Cemetery" was 1818.

Under strange circumstances did Governor Macquarie proceed to commence a "Cathedral" in a country which had no Bishop, and on a site where there could have been no congregation; as it was one-third of a mile from the nearest house, and about half-way between Sydney on one side, and the "Village-de-Brickfield" on the other. New South Wales was originally in the Province of Canterbury, but, when the Diocese of Calcutta was formed in 1811, it was made a dependency of that See. In the time of Governor Macquarie, five or six Colonial Chaplains were considered sufficient for the whole colony, and it is not to be wondered at, if it was considered "premature" in certain quarters to undertake a "Cathedral" on such a scale under such circumstances.

Governor Macquarie was, however, in advance of the age, and the present Cathedral of St. Andrew is a monument to his long-sighted views. He proceeded with his arrangements, and on the above-mentioned date he

himself laid the first stone of the foundation, in about the centre of what is now called George Street—if it was laid “according to ancient custom” at the north-east angle.

It is not easy to make out what kind of a building was intended; no plan or drawing seems to have been in existence when the work was begun again eighteen years afterwards. It is almost certain that it was designed by Mr. Greenway, who had the superintendence of Government Buildings, and it is probable that it resembled the present church of St. James, which was commenced at the same time.

Archdeacon Broughton arrived in Sydney on September 13th, 1829, during the Governorship of Sir R. Darling, and once more a move was made towards carrying on the Cathedral.

During the preceding ten years, whilst the foundations of the Cathedral were lying waste, a great change had come over Sydney. The population had largely increased. The streets between King and Campbell Streets were set out and aligned, and the Government Maps of the day show that buildings were gradually springing up in all directions.

During the next five years Archdeacon Broughton was engaged in much travelling, and nothing was actually accomplished towards building the Cathedral, although the subject was much discussed, and arrangements were made for future attempts. He went to England in 1834, was consecrated Bishop of Australia in February 1836, and returned to Sydney in June of the same year.

But now a new element was introduced into the question which does not appear to have been thought of before. Since the days of Governor Macquarie a great change had come over Church Architecture, both in England and elsewhere. Classic Buildings were called “Pagan,” and (for a while at least) had gone out of fashion, “Churchwarden’s Gothic” was “used up;” every one turned to the works of the old churchbuilders in their perplexity, and Gothic Architecture was revived.

During the Bishop’s visit to England in 1834 and 1835, he saw much of this revival, and fully entered into its

spirit ; and when upon his return to the colony the question of the Cathedral was raised, he proposed that its plan should be reconsidered and its style of architecture altered.

It was then discussed, and finally it was determined to take St. Mary's Church at Oxford as the model for the nave and aisles, and the tower of Magdalen College for the steeple—for which latter purpose the Bishop sent home to Oxford for elaborate drawings of the tower itself. Upon these bases an entirely new design was prepared, and a beautiful perspective was drawn by the late Conrad Martens and was lithographed in England.

All being thus settled, and the arrangements for continuing the work perfected, the old foundation was taken up, and on the 16th day of May, 1837, the stone which had been laid by Governor Macquarie eighteen years before, as the first stone of the original building, was laid again as the first stone of the present building by the then Governor, Sir Richard Bourke. The Architect in charge of the work at that time was the late Mr. James Hume.

The Cathedral, thus successfully commenced for the second time, progressed rapidly for a while, the foundations were completed, and the upper walls commenced and went on until 1839, when the "great drought" and the general depression of all things caused thereby, prevented the gathering in of promised subscriptions, and the funds fell off. The works however continued to advance slowly and at irregular intervals, until the end of the year 1842, when they ceased altogether, the gates were closed up, and the Cathedral for a second time was deserted.

At this time the position of the work was as follows :—the whole of the foundation was laid, the side walls of the choir aisle were complete, the east wall of the choir was finished except the gable and the pinnacles ; the three walls of the south transept were carried up to the wall plate, and the three walls of the north transept stood of irregular height from ten to thirty feet ; the east window, and the six windows in the choir, and those in the transepts were merely openings without tracery ; and there were no side buttresses to the choir, nor were there any pinnacles.

Early in the year 1846 a number of churchmen, encouraged by the evident revival of colonial interests, and

considering that the "time was come for the Lord's House to be built," waited upon the Bishop to suggest a plan for raising the necessary funds. A committee was formed to consider the best mode of proceeding, a public meeting was held on Tuesday, April 3rd, 1846, the movement was again fairly on foot, and, for the "third and last time," arrangements were made to proceed with the work, the late Mr. E. T. Blacket, who had recently arrived from England, being appointed Architect.

During the nine or ten years which had elapsed since the Cathedral was last commenced by Governor Bourke, further changes had come over Sydney. Immigration had brought many new inhabitants; the population had increased, and had run over the old boundaries. Church matters had also progressed. A new parish had been formed still further south of St. Andrew's. Christ Church had been built and consecrated, and it was even in contemplation to commence St. Paul's, Chippendale. As the completion of the Cathedral seemed indefinitely postponed, a temporary building of wood had been erected in the Burial Ground, which was subsequently enlarged, and served as a Cathedral for twenty-five years afterwards.

But besides alterations in Sydney, there had been alterations in church architecture. Things had not been asleep since the building was designed ten years ago. At that time it was thought sufficient for the outside of the building to be of stone, while the pillars and arches were to be of brick cemented. The walls were to be plastered, and the roof to be groined in plaster like St. Peter's Church at Cook's River, which was built about this time, and considered a model of ecclesiastical architecture. For this purpose the walls of the choir of the Cathedral had been left "rough for plaster," as can be seen to this day.

All this was now to be altered, and it was agreed that the whole building should be built of cut stone, both inside and outside, and that the roof should be open timbered and painted. It was also considered that a Cathedral with a tower at the west end was a thing unknown in England, and that the approved arrangement was to place two towers spanning the last bays of the aisles. In York and Canterbury, the two Metropolitan Cathedrals of the Archbishops, this arrangement prevailed, as well as in

several other Cathedrals, and most of the Minsters and Abbeys. As Sydney was already the See of a Bishop, who in course of time would probably be a Metropolitan, it seemed the right thing to prepare for the future, and at any rate, to adopt a plan for the building in accord with the traditions and practice of the English Church.

The plan of St. Andrew's Cathedral, as commenced in 1837, contained seven bays, three for the choir, as at present existing, one for the transepts, and three for the nave. Thus the nave and choir would have been exactly alike, and it was thought that if the nave could be lengthened by three bays it would present a more worthy appearance both inside and outside; the nave being six bays long, and the choir three bays long, but it was not to be.

When Governor Macquarie first began the Cathedral, he assigned for its building the whole ground reaching from George to Kent Street, as can be seen in the Government maps to this day. But when Sir Richard Bourke came, he took away nearly one-half of the land and "granted" it to other persons, in defiance of the dictum of Washington Irving, that "none but *Great Kings* have a right to give away what does not belong to them."

It was soon found that it was impossible to lengthen the Cathedral to the extent desired, and that an addition of two bays would carry the walls of the nave to the extreme western boundary of the ground. But this proposal to lengthen the nave did not meet with universal acceptance, there was difference of opinion in the Cathedral Committee as elsewhere. Those who remembered the moving of the old foundation in 1836, were not anxious to see it repeated, and were disposed to adhere to the plan as it was, especially as the nave could not be lengthened more than two bays. The Bishop himself also looked doubtfully on the scheme; for he greatly admired the Magdalen Tower and was desirous of seeing it reproduced in Sydney.

While matters were remaining in this undecided state, the committee being divided between the double towers and the single tower, the preference being rather in favour of the latter, most opportunely Bishop Selwyn came up from New Zealand, and finding how the matter stood,

he took the side of the double towers very strongly, and discussed the question with all parties, and it was at last finally accepted that the Cathedral should be lengthened and the two towers erected. Twenty years afterwards he mentioned the subject at a public meeting held in the building, just before it was consecrated, and expressed his satisfaction at his share in the transaction; for it certainly would have been settled otherwise, if he had not arrived.

All these preliminaries being thus arranged, tenders were accepted for the alterations to the foundations, required by the enlargement of the Cathedral, and in the next month of September, 1846, the work was once more commenced, never again to be wholly stopped until all was complete.

It is unnecessary to trace in detail the progress of the building through the successive contracts, taken up as funds came in, from the commencement of the building in 1846 to its completion in 1868. It will be sufficient to mark a few points of special interest during this long course of years.

During the month of September, 1846, was held a Conference of the Bishops of the "Province of Australasia," and the six Bishops paid a visit to the Cathedral, in company with the committee and a number of subscribers. During their visit it was proposed that some enduring remembrance be set up in the building to record the fact, and as there were six Bishops and six pillars in the nave, it was suggested that these six pillars should be set up as the "Bishops' pillars," and that each of their names should be carved upon a band of stone to be left for that purpose. Several gentlemen formed themselves into a committee, subscriptions were obtained, and the work put in hand; but the bands bearing the names of the Bishops were not carved for sixteen years afterwards, when the final arrangements were made for completion.

In May, 1851, an event occurred which altered the whole aspect of things in Australia. Gold was discovered at Louisa Creek, and as it was said at the time, a small struggling colony was "precipitated into a nation." The effect of the first intelligence was startling. The idea of

finding lumps of gold worth hundreds of pounds each, was too much for men working for £2 per week, and a general rush took place to the diggings.

So many men having left their work in Sydney, caused the wages of those remaining to rise rapidly; every week made fresh demands. Masons who had 6s. per day, and would have been well satisfied with 6s. 6d. a month ago, now had 10s., and during the year there was advance upon advance, until at last they rose to 26s. per day. Builders who had taken contracts at old rates were in despair, and those who had not, would not tender at all, or except at fabulous prices; and in June the Cathedral Committee resolved not to take any further contracts, on account of the "state of the labour market," and the four lantern pillars and the two tower piers, which had already been agreed to, were deferred. Good times and bad times alike seemed unfavourable to the Cathedral.

While the work was going on, several persons had communicated with members of the committee concerning the proposed arrangements for glazing the windows. As it was evident that the whole of the windows would, sooner or later, be provided by private liberality, the Committee agreed upon a "scheme" whereby the various subjects of the windows should be classified in a regular order, instead of leaving it to individual tastes. No one of the intending givers of the windows made any objection to this arrangement, and one by one they were appropriated, and in November, 1861, it was reported that all the windows of the nave, twelve in number, and the windows in the north transept were actually in process of execution in England. In a few months afterwards the windows in the choir were disposed of in a similar manner, and a special subscription was commenced for the east window, to be erected in memory of the late Bishop Broughton.

During the last few months much consultation had been held concerning the nature of the intended floor, and it was finally resolved to send home drawings of the building to obtain plans and estimates for laying the choir in patterns in marble, and the rest of the floor in encaustic tiles.

When the old Burial Ground in George Street was closed in 1820, it was left under no particular guardianship.

Persons of all creeds and conditions lay in it, and no person or church had any power to exercise authority. The consequence was that the trees were soon gone, and openings were broken through the walls in various places, the tomb stones disappeared year after year, and the whole place became a public nuisance and a nightly resort of undesirable people. Many complaints were made and many proposals were suggested; but at last, the Government determined to set it apart as a place for "Public Recreation," and it was placed in the hands of Trustees for this purpose. As no funds, however, were provided by the Government to carry out their own intentions, the Trustees were unable to do anything in the matter. It was hoped that the ground would be eventually put in order as intended, in which case it would afford a most ready and suitable approach to the Cathedral, but the Municipal Council, notwithstanding much opposition, eventually obtained the grant of it as the site of the Town Hall. It was, however, agreed that sixty feet adjoining the Cathedral ground should be given to the Church to prevent unseemly proximity to the service.

In March of this year (1868) the Duke of Edinburgh paid a visit to the Cathedral, a vast concourse of people attended in consequence, and in his presence an Organ Recital was given. A few days afterwards he was shot at Clontarf. In the month of May, the Duke, having recovered from the effects of the unfriendly shot, again visited the Cathedral, passing through it on his way to the Burial Ground, where he laid the first stone of the new Town Hall.

The building being at last complete, was consecrated on St. Andrew's Day (November 30th, 1868), and on this occasion was used for the first time, the noble Communion Service presented to the Cathedral by the late William Charles Wentworth, Esquire.

When Bishop Broughton obtained the consent of the Government in 1842, for the erection of the temporary wooden Cathedral in the old Burial Ground, it was a part of the bargain that it should be removed as soon as the Cathedral was opened, in order that George Street might be widened. That time had now arrived (1870), and the

wooden structure was taken away. By the Act of 1869 the Corporation was bound to enclose their land with stone walls and iron palisading, and it was evidently much to be desired that the Cathedral Grounds should be enclosed in a similar manner, and to facilitate this the Municipal authorities undertook to pay for the walls and railing round the three sides of the Church Grounds. This was carried out during the year 1870.

In August a contract was taken for building the Deanery on the land recently acquired from the old Burial Ground. The Deanery works continued the whole of the year 1872 and were finally completed in December; the garden around it and the Cathedral was also finished at the same time.

A contract was taken for completing the two western towers, which work occupied over twelve months, and was finally completed in November, 1874.

So long as human opinions are liable to change, no Cathedral can ever be said to be absolutely "finished," but it may be affirmed, in a secondary sense, when everything has been effected that was originally proposed, and when nothing of importance has been neglected. This may be fairly asserted of St. Andrew's at the completion of the western towers in 1874. Since that time very little has been done, because, indeed, very little remained to do.

It must, however, be added that, on all special occasions, the Cathedral is found to be far too small for present needs. The question of its enlargement must be considered at no distant time.

The total cost of the Cathedral was about £60,000.

In 1883 a movement was set on foot to raise a memorial of the late Bishop Barker, and it was, after much discussion, resolved that the memorial should be a Chapter House annexed to the Cathedral, to serve also as a Synod Hall. This appeared to many the most appropriate form which a memorial to the late Bishop could assume, since it was during his episcopate that Synodical action had been entered upon in the Diocese of Sydney, and since it is known to have been his long cherished desire that such an important and necessary addition should be made to the Cathedral.

This building, designed by Messrs. Blacket Brothers, was duly completed; and the Synod Hall was opened by His Excellency the Governor, and used for the first time at the Session of the General Synod, in October, 1886.

The Bell originally provided for the Cathedral, although a remarkably fine one, was a Clock Bell, and entirely unsuited to the purpose for which it was required; and the Chapter finding it impossible to make proper provision for ringing it, disposed of it, and with the proceeds purchased a suitable Bell, which is now rung at the principal services.

At the enthronement of the late Bishop (Dr. Barry), his Lordship appealed for funds for a new Reredos, which was greatly needed, the former one having partially fallen down. This appeal resulted in the contribution of a sum of £455, and a new Reredos from a design by J. L. Pearson, Esq., R.A., has been erected. The Reredos, which is executed in Alabaster, includes three panels containing bas-reliefs of the Transfiguration, Resurrection, and Ascension of Our Lord.

A Cathedral School is carried on under the direction of the Precentor, and the training therein received by the Choir boys has conduced materially to the more effective rendering of the Cathedral Services.

The debt on the Cathedral property amounts to about £7,500, and it is hoped that members of the Church, when disposing of their wealth to pious and charitable uses, will not be unmindful of the claim which the Cathedral has upon their consideration.

THE CATHEDRAL CHAPTER.

Bishop.

The Most Rev. William Saumarez Smith, D.D.

Vicar-General, Dean and Archdeacon.

The Very Rev. William Macquarie Cowper, M.A.

Archdeacon of Cumberland.

The Ven. Robert Lethbridge King, B.A.

Archdeacon of Camden.

The Ven. William James Günther, M.A.

Canons.

The Rev. Hulton Smyth King, M.A.

The Rev. George Harman Moreton.

The Rev. Thomas Kemmis.

The Rev. William Hey Sharp, M.A.

The Rev. Robert Taylor.

Precentor.

The Rev. George Darnell Shenton, B.A.

Lay Members.

John Taylor Lingen, Esq. (Chancellor).

James Sheen Dowling, Esq.

The Hon. Sir Frederick Matthew Darley, C.J.

James Vickery, Esq.

Thomas Allwright Dibbs, Esq.

Edward Milner Stephen, Esq.

Edmund Burton, Esq.

Albert Bythessea Weigall, Esq., B.A.

The Hon. Septimus Alfred Stephen.

Treasurer and Secretary.

Robert Atkins, Esq.

DESCRIPTION OF THE CATHEDRAL AND CHAPTER HOUSE.

THE CATHEDRAL.

The style of architecture adopted for the Cathedral was the Perpendicular, or the last stage of true Gothic, which was at its best in England in about the year 1500.

The general plan of the building is cramped and not in good proportion, especially the transepts, which, being aisles, appear far too high for their width.

The whole building is of Sydney sandstone, much of that used in the earlier part coming from Flagstaff Hill, the latter from Pymont. The length of time spent in the erection and the many stoppages, have left their mark in the building itself in the want of perpendicularity in the

four main pillars (which settled away from the aisle arches, there being none across the nave to balance them), and the mixed style of stone masonry.

There is a continuous chancel, choir, and nave of 157 feet long, divided into nine bays by the clerestory arcade, which latter is formed by large clustered columns, much larger than would now be considered necessary; but when built there was great doubt as to the value of the stone used, there being no previous experience.

The width of the nave is 26 feet and of the aisles 17 feet 6 inches, making 61 feet full width of building inside, with a height to ridges of roof of 66 feet, the aisle walls being 29 feet.

The transepts are only 14 feet 7 inches wide, which makes the intersection of the two roofs mitre unevenly.

The roof is open, carried on hammer-beam principals, the spandrels being filled with tracery, the whole being decorated with bright colours.

The two western towers are a very good specimen of their style, and spring from the last bay of the nave. The lower story (really the west end of the aisle) is used, the north as a baptistery, the south as a porch from the Chapter House entry. From the foundation to the top of the stone work these measure 130 feet, and are divided into belfry and ringing floor.

The whole of the floor of the building is laid with tiles, that in the chancel and choir of a highly ornamental character for its date, the remainder of a more ordinary character.

The fittings of the choir, including vestries, throne, pulpit and lectern, are of American oak, carved in the style of the architectural date of the building; the remaining portion of the building is seated in plain kauri.

The central tower, which is not included in any of the early ideas, is very squat, and as the different lengths of the sides were not sightly, it was deemed advisable to keep this feature rather in the background.

The acoustic properties of the building are not satisfactory, as might be expected of a building altered so

often. With a view to improvement, a proposal was made to place a stone spandrel on an arch across the nave at each of the central tower piers, on a level with the clerestory arches, plans of which were submitted in 1862 to Bishop Barker, but in lieu of it the unsightly wires now existing were placed on the walls, with no apparent effect.

As the building is far too small for its purpose, proposals were made in 1886 to reverse the Orientation, making the main entrance from George Street, after extending the building two bays, adding aisles to the transepts and removing the central tower with its large columns, making an open octagon in its place; putting the reredos across between the western tower columns, and using the space behind as vestries. To facilitate this work, the Chapter House was confined to its present limits, but, so far, nothing has been done in the matter.

The Cathedral will accommodate about 1,500 persons, but on special occasions as many as 2,000 have been admitted.

The side walls of the building have been covered up to level of aisle sills with tiles, leaving openings for memorials, many of which have been already filled in. The tiling is divided into sections—Colonial Bishops on the north side in choir aisle, Canons on the south side, the nave being reserved for memorials of those who have in some special manner evinced their attachment to the Church.

THE CHAPTER HOUSE.

This building had to be so arranged as to leave room for future extensions of the Cathedral, and yet fit into a rather confined piece of land. To meet these requirements a double apsidal plan was adopted.

The building is of stone (taken from what is known as the Bishop's Quarry, at Randwick), and in the perpendicular style of architecture, to harmonise with the Cathedral.

The lower story is occupied as offices, and a residence for the Cathedral verger, the upper story as a Synod Hall, with raised dais, gallery and annexe for visitors. The main hall will seat, including all, about 500 persons.

The roof is open hammer-beam principals, the struts for which spring from stone corbels, two of which are now carved with the arms of the late Bishops Broughton and Barker; the remaining eight are left rough for future use. The ends of the hammer beams carry shields for future decoration.

The spandrels in the roof, which were intended to be filled in with tracery, have been left open for the present, funds not being available for their completion.

The Synod Hall is connected with the south-western tower by a cloister, the arches of which, on the street side, raise their apex as they ascend the steps.

The contract for the building was taken September 1st 1885, the work being finished in October of the following year, at a cost of about £6,900.

On the northern wall an excellent portrait of the late Bishop Barker has been placed. The cost was provided by some of the Bishop's friends in Sydney.

A Brief Account of Gifts to, and Memorials in, St. Andrew's Cathedral.

I. WINDOWS (in Choir, Nave, and Transepts).

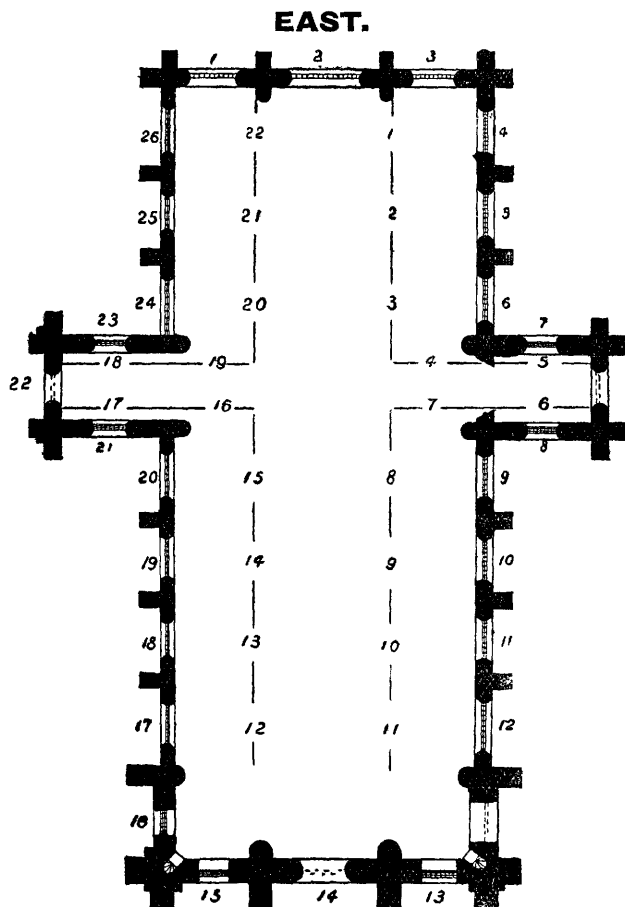
The numbers correspond with the figures upon the plan.

1. *Subject*: "The Last Supper." In memory of Sophia, wife of Robert Campbell. Donors: The Hon. John and the Hon. Chas. Campbell.

2. *Subjects*: (In twenty-one compartments; three rows of seven lights each.) "Two Disciples following Jesus"; "They came and saw where He dwelt"; "The Ascension"; "St. Andrew finding St. Peter"; "St. Andrew bringing St. Peter to Jesus"; "Calling of S.S. Andrew and Peter"; "Feeding of the Five Thousand"; "Ordination of the Twelve Apostles"; "S.S. Andrew and Philip with the Greek worshippers"; "The Good Shepherd"; "Jesus foretelling the destruction of Jerusalem"; "The Day of Pentecost"; "St. Andrew crossing the Euxine"; "The Charge to St. Peter." The three central lights in the uppermost row represent "The Ascension"; the three in

PLAN OF St. Andrew's Cathedral.

(TO SHOW THE POSITION OF THE WINDOWS.)



THE INSIDE NUMBERS INDICATE THE CLERESTORY WINDOWS.

the middle row, "The Feeding of the Four Thousand"; and the three in the lowest row, "The Descent of the Holy Ghost." In memory of Bishop Broughton. Donors: Cathedral funds, and special subscriptions.

3. *Subject*: "The Resurrection." In memory of Louisa A. Salting. Donor: Severin K. Salting.

4. *Subjects*: "The women at the Sepulchre"; "*Noli me tangere*"; "Mary telling the Apostles of the Resurrection"; "S.S. Peter and John at the Sepulchre." In memory of Thomas Moore. Donors: His Executors.

5. *Subjects*: "The Three Marys at the Sepulchre"; "Their adoration of the Risen Saviour"; "The walk to Emmaus"; "The Supper at Emmaus." In memory of Charles Kemp, and George K. Ingelow, Treasurers of the Cathedral Building Fund. Donors: Subscribers.

6. *Subjects*: "The Unbelief of St. Thomas"; "His Adoration"; "At the Sea of Galilee"; "Charge to St. Peter." In memory of the Ven. Archdeacon Cowper. Donors: Members of his family.

7. } Blank.
8. }

9. *Subjects*: "Walking on the Sea"; "Healing on the Sabbath Day"; "Cure of the Leper"; "Cure of the Infirm Woman." In memory of Edward Aspinall. Donor: Mrs. Edward Aspinall.

10. *Subjects*: "Casting out a Devil"; "Draught of Fishes"; "Blind man Restored"; "Healing of Ten Lepers." In memory of Matilda Jordan Manning. Donors: Edye Manning and Sir William Manning.

11. *Subjects*: "Cure of Centurion's Servant"; "St. Peter's wife's Mother"; "Dumb Man"; "Canaanitish Woman's Daughter." Donors: George and Edward Cox.

12. *Subjects*: "Man Sick of the Palsy"; "Calming the Sea"; "The Miracle of the Loaves and Fishes"; "Miracle in Cana of Galilee." Donor: Robert Tooth.

13. *Subject*: "The Transfiguration." In memory of James Laidley, Deputy Commissary General. Donors: The family.

14. *Subjects*: "The Apostles and Apostolic Men." Upper Row, S.S. Simon, James the Less, Andrew, Barnabas,

Matthias, Jude. Second Row, S.S. Thomas, James, John the Baptist, Stephen, Philip, Bartholomew. Lower Row, S.S. Peter, Matthew, Mark, Luke, John, Paul." In memory of Theresa Shepherd Mort. The Memorial Brass also bears the name of the Donor, Thomas Sutcliffe Mort.

15. *Subject*: "The Baptism of Our Lord." In memory of Chief Justice Sir James Dowling. Donors: The family.

16. *Subject*: "The Temptation of Our Lord." Donor: Thomas Whistler Smith.

17. *Subjects*: Parables of "The Sower"; "The Pharisee and the Publican"; "The Good Samaritan"; "The Prodigal Son." Donor: John Croft.

18. *Subjects*: Parables of "The Unjust Judge"; "The King's Supper"; "The Unjust Steward"; "The Wedding Garment." Donor: Major General Sir Edward Macarthur.

19. *Subjects*: Parables of "The Barren Fig Tree"; "The Ten Talents"; "The Lost Money"; "Dives and Lazarus." Donor: Major General Sir Edward Macarthur.

20. *Subjects*: Parables of "The Lost Sheep"; "The Good Shepherd"; "The Two Sons"; "The Wicked Husbandmen." Donor: The Hon. William C. Wentworth.

21. *Subject*: "The Supper at Bethany." In memory of Captain John Pike, 73rd Regiment. Donor: Mrs. Pike.

22. *Subjects*: Upper Row, "Behold the Lamb of God," "The Call of St. Andrew," "The Call of St. Peter"; Second Row, "Receive ye the Holy Ghost," "The Day of Pentecost," "St. Andrew Preaching." Donor: Charles Kemp.

23. *Subject*: "Scenes from the Life of Samuel." In memory of Mr. Justice Milford and Mr. Justice Wise. Donors: Members of the Legal Profession.

24. *Subjects*: "The Annunciation"; "Visit of Mary to Elizabeth"; "The Nativity"; "The Shepherds of Bethlehem." Donor: George Macleay.

25. *Subjects*: "The Star in the East"; "The Magi"; "The Visit to Herod"; "The Adoration of the Magi." Donor: Sir Daniel Cooper, Bart.

26. *Subjects*: "Presentation in the Temple"; "Flight into Egypt"; "Visit to Jerusalem"; "Jesus in the Temple."

II. WINDOWS (in Clerestory).

SOUTH SIDE.

1. *Subjects* : "St. Peter, St. Thomas, and St. Paul." In memory of Archdeacon Scott.

2. *Subject* : "Christ Blessing Little Children." In memory of Francis Bennett. Donor : His widow.

3. Blank.

4. *Subject* : "The Ministry of Angels." In memory of the Hon. Robert Johnson, M.L.C. Donors : Members of the Legal Profession.

5. } Blank.

6. }

7. *Subject* : "Scenes from the History of the Destruction of Sodom and Gomorrah." In memory of James Norton, Registrar of the Diocese. Donors : Members of the Legal Profession.

8. }

9. } Blank.

10. }

11. }

NORTH SIDE.

12. }

13. } Blank.

14. }

15. *Subject* : "The Healing of the Centurion's Servant." In memory of Captain McLerie.

16. *Subjects* : "The Brazen Serpent" ; "The Preaching of John the Baptist" ; "The Sacrifice of Isaac." In memory of William Macpherson.

17. } Blank.

18. }

19. *Subjects* : "Faith, Hope, and Charity." In memory of Mary Anne Stephen, widow of Mr. Justice John Stephen.

20. }

21. } Blank.

22. }

THE SIX PILLARS IN THE NAVE

bear the names and designations of the six Bishops who met in Conference, in Sydney, in the year 1850. They are : William Grant Broughton, Bishop of Sydney and Metropolitan ; George Augustus Selwyn, Bishop of New Zealand ; Francis Russell Nixon, Bishop of Tasmania ; Augustus Short, Bishop of Adelaide ; Charles Perry, Bishop of Melbourne ; William Tyrell, Bishop of Newcastle.

THE ORGAN

was the gift of the Ladies of the Diocese and is placed in a gallery in the south transept. It was built in 1866 by Messrs. Hill and Sons, of London, under the direction of Dr. Monk, the Organist of York Minster ; and it certainly may be pronounced a magnificent instrument. The instrument contains 37 stops, and 2374 pipes, and has six couplers and seven composition pedals.

The following is a detailed description of the instrument, which is of the most delicate finish throughout :—The pipes are of “spotted” metal. The compass of the manuals is from CC to A in Alt, fifty-eight notes ; and the compass of pedals CCC to F, thirty notes ; the instrument having three manual organs and one pedal organ. Each of these is independent of, but may be connected with the others for producing such qualities of tone as could not otherwise be obtained. *The Great Organ*, which contains 928 pipes, has the following stops : Bourdon, 16 feet ; open diapason (No. 1), 8 feet ; open diapason (No. 2), 8 feet ; stopped diapason, 8 feet ; spitz flute, 8 feet ; octave, 4 feet ; harmonic flute, 4 feet ; twelfth, 3 feet ; fifteenth, 2 feet ; mixture, 5 ranks ; trumpet, 8 feet ; clarion, 4 feet. The stops of the *Pedal Organ*, which has 240 pipes, are, open-bass, 16 feet ; violone, 16 feet ; sub-bass, 16 feet ; quint, 12 feet ; violoncello, 8 feet ; bass-flute, 8 feet ; fifteenth, 4 feet ; and trombone, 16 feet. There are 812 pipes in the *Swell Organ*, which has the following stops : Bourdon, 16 feet ; open diapason, 8 feet ; stopped diapason, 8 feet ; cone gamba, 8 feet ; octave, 4 feet ; fifteenth, 2 feet ; echo cornet, 5 ranks ; oboe, 8 feet ; horn, 8 feet ; and clarion, 4 feet. In the *Choir Organ* there are 394 pipes and seven stops : lieblich gedacht, 8 feet ; dulciana, 8 feet ; pierced gamba, 8 feet ; gemshorn, 4 feet ; lieblich flute, 4 feet ; flautina, 2 feet ; and clarionet, 8 feet.

The instrument has six couplers :—Great organ to pedal organ, swell to pedal, choir to pedal, swell to great, choir to great, and swell to great, (sub-octave). There are four composition pedals, for changing the stops of the great and pedal organs combined, and three composition pedals for the swell organ. Wind is supplied by two large bellows, one of which is used for the pedal organ, the other for the three manuals. The quality of tone of all the stops is very fine. The harmonic flute, the oboe, and the clarinet, with the trumpet and clarion of the great organ, are exquisite. Each of the stops runs through the entire compass of the manual or pedal organ to which it belongs.

THE PULPIT

was the gift of Robert Towns, Esquire, presented in the joint names of himself and Mrs. Towns; and their initials appear, accordingly, on the panels in front. The carving of the ornaments on these, and of the acorns and oak leaves bordering the top, deserves special mention.

THE FONT

was erected by the contributions of the children of the Diocese; the contributors being exclusively those who were not confirmed. The basin and capitals are of Otago stone, and the pillars of Gabo Island granite.

THE TILES AND MARBLE FLOORING

for the Sanctuary and Choir were executed under direction of Sir Gilbert Scott, R.A.

AN ALTAR TOMB

stands in the north aisle of the Choir as a memorial to Bishop Broughton. It is surmounted by a stone effigy of the deceased prelate, and is a fac-simile of his tomb in Canterbury Cathedral, where his remains were deposited.

A MEMORIAL BRASS

has been placed on the south wall of the nave by the Officers, Non-Com. Officers, Gunners, Drivers, and Trumpeters, of the N. S. Wales Field Battery of Artillery, Soudan Contingent, 1885, in memory of Captain Willows, Vet. Surgeon, Gunners Coburne and Lewis, and Driver Robertson, who died during the campaign.

The Church Society.

THE Church Society for the Diocese of Sydney was established in the year 1856. It had its origin in the pressing necessities of the Church in the Diocese. The restriction of State aid to the older Parishes and the gradual withdrawal of the measure of assistance formerly afforded by the great Missionary Societies of the Mother Country, together with the constantly increasing population consequent upon the gold discoveries, rendered it incumbent on the members of the Church, by union and combined effort, to make provision for sustaining and extending the ministrations of the Church throughout the then vast Diocese of Sydney, which comprised, besides the present Diocese, the extensive Dioceses of Goulburn and Bathurst. In the absence of any Synod or other representative body of the Church, the Bishop of Sydney, after consulting with the Rev. Canon Allwood, for many years subsequently Hon. Secretary of the Society, and other clerical and lay members of the Church, took steps to form a Society which should have for its objects :—

1. The support of Clergymen, Missionaries to the Aborigines, and Catechists ;
2. The Endowment of Churches ;
3. The Erection of Churches and Parsonage Houses ;
4. The Circulation of the Holy Scriptures, the Book of Common Prayer, and other religious and useful publications.

Care was taken that if, on the establishment of a Synod, it should be deemed advisable to provide for the maintenance of Church ministrations by some other plan, no difficulty should arise from the existence of the Society ; it being expressly provided by the 31st Rule that on the establishment of a Diocesan Synod "The organisation shall merge in the Synod." The Society commended itself very generally to the members of the Church. In the first report, for the year 1856, it is stated that consequent upon the work of the Society the number of the Clergy increased from forty-eight to seventy, with six Catechists, whilst grants were made in aid of the erection of Church

buildings, for the purchase of glebes, and for defraying the expenses of Clergymen from England. The receipts amounted, on the 31st December, 1856, to £4,398 4s. 7d. The affairs of the Society were entrusted to the management of a committee, consisting of a Patron, a President, the Bishop of the Diocese, twelve Laymen chosen by the subscribers at the annual meeting, and Representative Members of Parochial and District associations. This organisation continued until the meeting of the first Diocesan Synod, which, in its second session, adopted an amended code of rules and regulations for the Society, "bringing it into harmonising action with the Synod, and defining more correctly the important objects which the Church Society is intended to promote."

In the sixth year of its establishment the Bishop of Sydney was enabled to say:—"In June, 1856, the Church Society was formed; in five years it raised and expended £44,000; it maintains, annually, thirty-one additional Clergymen, and has been the means, under God, of increasing the number of the Clergy from forty-eight to ninety-two; three Catechists are also maintained; the Society has paid for the passage of many Clergymen and Catechists, and assisted in the erection of fifty-two churches and ten parsonage houses, it has also purchased glebes for the endowment of two Parishes."

In the year 1860, a proposal was made to the Committee, by Mr. Justice Wise, that a special fund should be raised for the endowment of Parishes. The history and present position of this fund will be found in another place.

In the year 1863, the separation of the Diocese of Goulburn from the Diocese of Sydney enabled the Committee of the Society to extend their operations in the Western District. In the tenth annual report we find the Bishop of Sydney thus adverting to the origin and work of the Society:—"In the year 1856, I was joined by the late much lamented Mr. Kemp and Mr. Allwood in forming the Church Society, and no sooner was it established than its success was evident. It struck root in the mind of the Church of England, and at the present time the Bishops and Clergy are doubled in number; there are two Bishops and one hundred Clergymen in what was then the Diocese

of Sydney, and more than one hundred places of worship in connection with the Church have been opened in ten years. In the year 1866, the first Synod of the Diocese having met, adopted the following resolution:—‘That the Synod, recognising the great benefits that have been conferred on the Diocese through the means of the Church Society, adopts it as its agent for the promotion of the great objects for which it was instituted.’ In the following year amended rules and regulations were adopted; the fourth object was omitted as belonging properly to the Diocesan Book Society. The Committee of Management was appointed; twelve members of Synod, annually chosen, replacing the twelve members heretofore elected by the general body of subscribers. In the year 1869, the Diocese of Bathurst was formed. The Society, however, continued to render aid to the newly formed Diocese until the close of the year 1873. In the year 1871, ‘In order to further the objects of the Society, and extend its usefulness, a Sub-Committee was appointed called the ‘Auxiliaries Committee,’ consisting of four members, two Clergymen and two Laymen, elected annually from the members of the General Committee at the first meeting after the session of Synod in each year.’ This Committee has, in later years, been enlarged, and designated ‘The Sub-Committee of General Purposes.’ In the year 1872, the Synod passed a resolution to the following effect:—‘That this Synod recommends all the licensed Clergymen, and Catechists, and all the Churchwardens in the Diocese to devote the whole of their collections on the first Sunday in Advent, and on the first Sunday after Easter, to the General Fund of the Church Society, and that the President be requested to communicate this resolution accordingly.’ This resolution was attended with very beneficial results. The average collections in churches rose from less than £200 to upwards of £1000. Subsequently, Trinity Sunday was substituted for the first Sunday after Easter, and the recommendation is now so generally complied with that in 1885, no single Parish failed to give at least one collection in aid of the Society. The average receipts from these offertories, together with those at Confirmation Services, may be placed at £1,500 per annum. In the year 1872, assistance was first given to the northern portion of Queensland; this

assistance was continued until the establishment of the Diocese of North Queensland in the year 1878, when a final grant was made."

In the year 1879, by order of Synod, the objects of the Society were extended, to enable it "to assist poor Parishes or ecclesiastical districts in discharging pecuniary obligations imposed upon them or the Clergyman licensed to any such Parish or district by Ordinance or Resolution of Synod," and in 1887 a sixth object was added, viz., "to provide Pensions for aged and infirm Clergy," and a Pension Fund was constituted, the nucleus of which was a capital sum of £3369 representing certain legacies which from time to time had been received. In the year 1888 a Perpetual Subscribers' Fund was established.

The following extract from a speech delivered at the Thirtieth Annual Meeting, by His Excellency Lord Carrington, states very plainly the main objects and principles of the Society:—"The Church Society has two main objects—1. Church Extension and Sustentation, by grants in aid of stipends, and (secondarily) in aid of building churches, schools, and parsonages, both in Parishes newly formed and in those in which the population is permanently poor. The former grants are gradually diminished as the parishes become self-supporting; the latter are permanently maintained. Without this branch of the Society's work it would be impossible to occupy new ground and form new parochial districts (about ten have been formed in the last two years) and to maintain the Church in the poorer city and country districts. The fund for these purposes, embracing, also, some others of less importance, is the 'free fund,' which amounts now to about £6000 a year, raised almost entirely by annual collections and subscriptions. 2. The formation of a central stipend fund, out of which, rather than directly from the parishes, the stipends of the Clergy should be paid. In all cases in which the stipend is aided by the Society, and in others, wherever the Parishes please, the contribution for the Parish is paid to the Society, and by it (augmented or unaugmented) to the Clergy, so as to secure regularity, and diminish the sense of dependence. This fund, called the 'Appropriated Fund,' amounts to

about £17,000 a year. The great difficulty here is not so much the poverty of the Clergy (for, though they are poor, the average income is probably higher than in England), but the want of independence under a purely voluntary system, which, I think, prevents many, especially men of station and means, from entering, as at home, on the work of the ministry. This side of the Society's operation wants emphasising, for, important as it is, its usefulness is far less obvious than that of the other."

The sum total collected through the Society from its commencement to the close of last year (1891) amounted to £476,557 1s. 2d. Of this sum £322,891 18s. 3d. was received for stipend, while, during the same period, the stipends of Clergymen and Catechists, have been augmented to the extent of £92,890 16s. 3d. Churches and Parsonages have been assisted by grants of £20,666 15s. 10d. In bringing Clergymen to the colony and assisting them to reach their destination, £6,077 19s. 4d. has been expended, and by grants in many other directions has the Society promoted the work of the Church in the Diocese.

Committees, Societies, &c., with names of Officers, dates of Meetings, &c.

Standing Committee of the Synod—Secretary : Robert Atkins, Esq. Meets in the Chapter House, on the last Monday in each month, at 4 p.m.

St. Andrew's Cathedral Chapter—Secretary : Robert Atkins, Esq. Meets in the Chapter House, on the first Thursday in each month, at 4 p.m.

The Church Society—Hon. Secretaries : Rev. J. D. Langley, Robert Hills, Esq. ; Organising Secretary : Rev. S. S. Tovey, B.A., the Chapter House, Bathurst Street. General Committee meets in the Chapter House, on the first Monday in each month, at 4 p.m.

Sydney Church Endowment Fund—Hon. Secretary : Rev. S. S. Tovey, B.A., the Chapter House, Bathurst Street. Meetings summoned as required.

The Diocesan Educational and Book Society—Hon. Secretaries and Treasurers : Rev. J. D. Langley, Wynyard Square ; George Wall, Esq. Committee meets at the Book Depôt, 176 Pitt Street, Sydney, on the third Monday in each month, at 4 p.m.

The Clergy Widows' and Orphans' Fund—Hon. Treasurer : Captain Deane, R.N., Queen Street, Woollahra ; Hon. Secretary : W. Blair, Esq., 176 Pitt Street. Trustees meet in the Chapter House, on the second Tuesday in Jan., April, July, Oct., at 4 p.m.

The Clergy Superannuation Fund—Hon. Treasurer : T. A. Dibbs, Esq., Commercial Bank ; Hon. Secretary : J. Vickery, Esq., Botany Street, Waverley. Trustees meet in the Chapter House, on the third Thursday in Jan., March, May, July, Sept., Nov., at 4 p.m.

The Church Buildings' Loan Fund—Hon. Treasurer : T. A. Dibbs, Esq., Commercial Bank ; Hon. Secretary : Rev. J. Hargrave, Arthur Street, Surry Hills. Trustees meet in the Chapter House, on the first Wednesday in Jan., April, July, Oct., at 4 p.m.

The Centennial Fund—Hon. Treasurer : T. A. Dibbs, Esq., Commercial Bank ; Organising Secretary : Rev. J. Dixon, the Chapter House, Bathurst Street. Meetings summoned as required.

The Executive Council of the Board of Missions—Hon. Treasurer: T.S. Scholefield, Esq., "Harrow Villa," Kogarah ; Hon. Secretary : Rev. A. Yarnold, Christ Church, North Sydney. Council meets in the Chapter House, on the Friday after the first Wednesday in months of Feb., April, June, Aug., Oct., and Dec., at 3 p.m.

The Sydney Diocesan Corresponding Committee of the Board of Missions—Hon. Treasurer : H. B. Cotton, Esq., Hunter's Hill ; Hon. Secretary : Rev. W. A. Charlton, Balmain North. Committee meets in the Chapter House, on the first Friday in each month, at 4.30 p.m.

Melanesian Mission—Hon. Secretary : Rev. H. Wallace Mort, M.A., Woollahra ; Hon. Treasurer : E. H. Rogers, Esq., Spring Street, Sydney ; Organising Secretary for Australia and Tasmania : Rev. C. Bice, "Apsley," Walker Street, North Sydney.

The Church Missionary Association—Hon. Secretaries : Rev. W. Martin, St. Barnabas', Glebe ; C. R. Walsh, Esq., "Chafra," Balmain ; Hon. Treasurer : John Kent, Esq., The Strand, George Street. Committee meets at the Diocesan Registry, on the second Thursday in each month, at 7 p.m.

Church of England Mission to Seamen—Hon. Secretary : Ven. Archdeacon King, Stanmore. Hon. Treasurer : Robert Hills, Esq., P.O. Chambers, Pitt Street, Sydney.

The Council of the King's School, Parramatta—Hon. Secretary : Rev. H. Wallace Mort, M.A., Woollahra ; Hon. Treasurer : The Hon. Sir J. P. Abbott, K.C.M.G., Castlereagh Street, Sydney. Meets at the Diocesan Registry, on the first Thursday in each month, at 2.15 p.m.

The Council of the Church of England Grammar School, North Sydney—Hon. Secretary : Rev. H. L. Jackson, M.A., Macquarie Street, Sydney ; Hon. Treasurer and

Bursar : T. A. Dibbs, Esq , Commercial Bank. Meets in the Chapter House, on the last Tuesday in each month, at 4 p.m.

The Council of the Clergy Daughters' School—Hon. Treasurer: E. S. Ebsworth, Esq., "Bronte," Waverley. Meets at the Diocesan Registry, on the first Tuesday in April, August, and November, at 4.30 p.m.

The Committee on Religious Instruction in Public Schools—Hon. Secretary: Rev. A. W. Pain, B.A., Darlinghurst; Hon. Treasurer: F. W. Uther, Esq., 359 George Street. Meetings summoned as required.

Sunday School Institute—Hon. Secretary: Rev. E. C. Beck, A.K.C., Mosman's Bay; Hon Treasurer: W. M. Fairland, Esq., 2 O'Connell Street, Sydney.

The Church of England Temperance Society—Hon. Secretaries: Rev. T. B. Tress, Forbes Street, Woolloomooloo; C. B. Brownrigg, Esq., Young Street, Sydney; Courtenay Smith, Esq., 9 Princes Street, Sydney. Committee meets in the Chapter House, on the second Wednesday in each month, at 4 p.m.

The Church Home—Hon. Secretaries: Rev. T. B. Tress, Mrs. W. Cowper, Glenmore Road.

"Bethany": A Church of England Deaconess' Institution—Hon. Secretaries: R. Hills, Esq., Pitt Street, Sydney, and C. H. Gooch, Esq., Charles Street, Balmain.

Lay Readers' Association—Hon. Secretary: Joseph Cook, Esq., 490 Kent Street, Sydney; Hon. Treasurer: William J. Jordan, Esq., 55 Australia Street, Newtown. Committee meets in the Chapter House, on the second Tuesday in each month, at 4.30 p.m.

Association of Lay Helpers—Hon. Secretaries: Rev. G. E. C. Stiles, B.A., Watson's Bay; R. B. Parry, Esq., 177 Pitt Street, Sydney; Hon. Treasurer: Alfred Cook, Esq., Ashfield. Committee meets in the Chapter House, on the first Tuesday in each month, at 4.30 p.m.

Centennial Church Extension Fund.

DIOCESE OF SYDNEY.

THIS Fund originated in the Provincial Synod of 1887, its object being Church Extension—

(1) By Living Agents :—

- (a) Provision of Clergy and Religious Instructors, especially in new districts;
- (b) Extension (when possible) of the Episcopate;
- (c) Extension of Missionary Agency;

(2) By Material Machinery :—

- (d) Grant or Loan for Church Building in struggling districts;
- (e) Loans on security without interest for extinction of existing Church debts.

The Executive Committee of the Diocese of Sydney, in their Fourth Annual Report, give the total promises to date for the Diocese as £41,929 15s. 5d.

The total receipts for the four years to same date (including interest) amounted to £30,007 11s. 4d.

The sum of £3,000 has been invested for Extra Diocesan objects, and grants are made to the Dioceses of Goulburn and Riverina.

Eight new agents are employed in the Diocese of Sydney, who are assisted by the Fund, and grants are made towards the erection of new churches and parsonages maintaining missions, and toward stipend for Chinese Catechist, Diocese of Riverina.

The summary of funds under the control of the Executive Committee is as follows :—

Bank Balance (General Fund)	£955	7	1
Do. (Extra Diocesan Account)	3,220	17	9
Do. (Living Agents' Account)	213	6	4
Loans on Mortgage	10,800	0	0
Do. to Parishes	5,350	0	0
Interest accrued, but not yet receivable. .	156	19	7
	<hr style="border-top: 1px solid black;"/>		
	£20,696	10	9

The Committee meets quarterly.

Organising Secretary, Rev. John Dixon.

At the First Session of the Ninth Synod of the Diocese the following were elected members of the Diocesan Committee:—

The Most Rev. the Primate

The Very Rev. the Dean of Sydney

The Ven. the Archdeacon of Cumberland

The Ven. the Archdeacon of Camden

Rev. F. B. Boyce	His Honor Mr. Justice Foster
Dr. Corlette	R. Hills, Esq.
T. Holme	W. A. Hutchinson, Esq.
J. D. Langley	James Plummer, Esq.
A. W. Pain, B.A.	E. H. Russell, Esq.
A. R. Bartlett, M.A.	F. W. Uther, Esq.
Canon Taylor	G. Wall, Esq.
A. Yarnold	W. Docker, Esq.
H. W. Mort, M.A.	W. P. Faithfull, Esq.
W. R. Beaver, Esq.	E. Broad, Esq.
E. Prosser, Esq.	

Hon. Secretaries :

Rev. Canon King	J. T. Wilshire, Esq.
H. J. Rose	James Vickery, Esq.

Hon. Treasurers :

Hon. E. Knox	T. A. Dibbs, Esq.
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MOORE COLLEGE GUARANTEE AND ENDOWMENT FUND.

In the month of May, 1891, the Primate issued an appeal for funds to enable him to re-open Moore Theological College for training students for the Ministry.

In that appeal his Lordship asked for a guarantee of £300 annually for five years, either by annual subscription or donation, the total amount required being £1,500.

So as not to multiply organisations, the machinery of the Centennial Fund was made available for this with the following results:—

The total amount promised was	..	..	£1,540	3	0
The amount received up to					
Dec. 31, 1892, is	..	£721	17	0	
Interest up to Dec. 31, 1892		20	12	6	
					<u>£742 9 6</u>

The expenses have been—

Printing, postages, receipts, etc.	£8	13	0	
Paid to Moore College Trustees (6 quarters)	450	0	0	
Fixed deposit with Com- mercial Bank ..	75	0	0	
Balance in Commercial Bank	208	16	6	
				<u>£742 9 6</u>

The Committee consists of the Very Rev. the Dean of Sydney, the Ven. the Archdeacon of Cumberland, the Revs. Dr. Corlette, J. D. Langley and John Dixon (Secretary), James Plummer, F. W. Uther and W. A. Hutchinson, Esqs.

Diocesan Theological Library.

THE Diocese of Sydney is fortunate in possessing a collection of books which, already valuable and extensive, should become, with adequate attention, a really good library.

The history of the collection is as follows: In the year 1809—when Port Jackson was regarded as part of the Diocese of London—the Rev. S. Marsden, the principal chaplain, applied for and obtained a grant of a few standard theological works from “The Associates of the late Dr. Bray,” a Trust which preserves the name of “a person most eminent and exemplary in his age for a truly apostolic zeal as the projector and promoter of almost every scheme for the propagation and improvement of Christianity.” To these no additions were made until 1835, when a second donation of books to the value of fifty pounds was received from the same source, and the then Archdeacon Broughton applied part of a money grant from S.P.C.K. to the extension of the still very slender library. Many more works were obtained by purchase a few years later, as Dr. Broughton, by that time Bishop of Australia, could avail himself of funds which had been subscribed in England for the service of his vast Diocese—mainly through the exertions of the Rev. E. Coleridge of Eton College. Mr. Coleridge, not contenting himself with inducing subscriptions, spared no pains to bring the literary needs of the infant Colonial Church under the notice of friends of piety and learning in the mother country, and a result of his efforts was that gifts of books began to flow in rapidly.

A complete list of donors would exceed the prescribed limits of the present notice. It would be headed by “The Associates” of the zealous founder of libraries, Dr. Bray. Next in order would stand the Universities of Oxford and Cambridge. There would follow some well-known names—the Revs. W. Jacobson (late Bishop of Chester), Dr. Wordsworth (late Bishop of Lincoln), A. P. Stanley (late Dean of Westminster), J. H. Newman (once Vicar of St. Mary’s, and afterwards a Roman Cardinal), Dr. Pusey, E. Coleridge, George Selwyn and R. J. Wilber-

force; Sir John Richardson, Sir Robert Inglis, and Mr. Justice Coleridge; Messrs. A. J. Beresford Hope, Edward Bellasis and John Marshall. An expression of gratitude would have to be accorded to others who preferred to remain anonymous—"Some Fellows of Oriel," "Various individuals resident at Cambridge," "Some Bachelors and Undergraduates of the University of Oxford." It must be enough to remark in passing that a label in each volume preserves the names—in not a few cases, the autographs—of many distinguished men who, in former years, gave practical evidence of a deep interest in the welfare of the Australian Church.

Brief mention having been made of benefactors, the next thing is to give some general idea of the contents of a library which consists, at the present time, of about three thousand volumes. Naturally the distinctly theological element is predominant. The Early Fathers are well represented by folio editions of (among others) the writings of Cyril of Alexandria, Jerome, Basil, Origen, Gregory Nazianzen and Augustine. There are the works of the Venerable Bede, of Anselm of Bec and Canterbury, of Bernard of Clairvaux. There are early, sometimes contemporaneous, editions of the works of Luther and Erasmus, of Cardinal Cajetan, of Bishop Latimer, of Jewell and Hooker. There are the complete works (translated) of Calvin, and Strype's "Annals," "Memorials," and "Lives." There is a goodly array of Anglican Divines; as Burnet, Cudworth, Cosin, Stillingfleet, Beveridge, Comber, Wall, and Waterland. Biographies, Ecclesiastical Histories, Books of reference are numerous—there are the works of Lardner and Calmet and Bingham; a translation of Fleury's Ecclesiastical History, Collier's Ecclesiastical History of Britain, and Bruey's *Histoire des Papes*; Heylin's "Laud," and the "Lives" of Isaac Walton. There is the "Eikon Basilike," the "Sacra Privata" of the saintly Bishop Wilson of Sodor and Man, and the still famous "Tracts for the Times."

But the collection is by no means exclusively theological in its nature. It contains some store of what, for present purposes, may be roughly classified as General Literature. There are some volumes of "The Rambler," "The Old Englishman or Anti-Jacobin Examiner," and "The Trifler" for 1788. There are the works of Plato and Thucydides,

of Epictetus, of Seneca, of Diodorus Siculus, Plutarch's "Lives," and the Letters of the younger Pliny. There is Clarendon's History of the Rebellion, Prideaux's Mahomet, the "De L'Allemagne" of Madame De Stael Holstein, a finely illustrated Life of Nelson, a very early edition (in the Spanish) of the Comedies of Cervantes, "The Courtier" (in the original) of Baldassar Castiglione, and a splendid copy of Pope's works with the "Memoirs of Martinus Scriblerus." Nor is this admixture in a Diocesan Library of the so-called secular and the sacred a thing to be deprecated. It has a profound significance. It points in the direction of a true Catholicity. It bids the theological student and the clergyman enter heart and soul into the manifoldness of human life. It suggests that their ministrations will be all the more fruitful as they keep in mind the words of Terence—*homo sum, humani nihil a me alienum puto*.

There are but few books in the library which, from a collector's point of view, are of any considerable importance. If there be "gems of the collection," their value (with one or two exceptions) scarcely consists in the price they might command; it lies rather in their historical associations, in their rich suggestiveness for the people of a young country. Where the surroundings are characterised by newness, where distance from the old world renders it difficult to realise the meaning and the lessons of a past which goes back further than the close of the eighteenth century, it is helpful exceedingly to be able to point to volumes which—far from being "dead things in stiff bindings"—are instinct with the life of their day and generation. Such books are actually to hand in the Library of the Diocese. There is, to begin with, a handsome edition (with illuminated capitals) of the "De Civitate Dei" of Augustine; it comes down from the times illustrated by "The last of the Barons" and "Quentin Durward"; it bears the trade mark of one whose name is for ever associated with the names of Fust and Gutenberg, Peter Schoeffer of Gernsheim; it issued from the celebrated press at Mainz in Germany at a day (1473) when Caxton had not yet established himself "at the red pale" in the Almonry in Westminster. Here, again, is a copy of Bede's Homilies—it was published when Wolsey was but lately deceased, in the very year (1534) that the

Act of the Supremacy was passed; it may have been used in some monastery which felt the rough hand of Thomas Cromwell. There, too, is a fine old Augsburg Missal—it came from the press of one Sabert Mayer, who carried on his trade in that town of Dillingen where Cardinal Otho Truchsess was founding his university in the hope of checking the progress of the new opinions; it dates from the same year (1555) that the “Peace of Religion” was signed at Augsburg. Of deep interest is a copy of the second edition of the “Bishops’ Bible” (sometimes called the “Parker,” or the “Treacle,” or the “Leda,” Bible)—only a short time before its appearance Pope Pius V. had launched his Bull of Deposition against Elizabeth; the year of its publication (1572) was marked by the massacre of St. Bartholomew; its first readers were men whose eyes would continually turn to the Low Countries, where Alva was busy with his bloody work; for aught one can tell, its pages may have been turned by Gloriana herself, by Shakespeare and Spenser, by the judicious Hooker, and the poet-priest of Bemerton. Hardly less interesting are copies of the Geneva (or “Breeches”) Bible, and of that “Rhemish” Version which came from Cardinal Allen’s English College at Douai. There is also a first impression of the so-called “Authorised Version” or King James’s Bible of 1611—the edition known to collectors as the “He” Bible. But enough has been said to show that the Library is well worth visiting. There are, it is true, no richly illuminated manuscripts from the scriptoria of great religious houses or trade-guilds; hardly anything to carry one back to days when the printing-press was in its earliest infancy; but there are plenty of old books which, dating from the sixteenth and seventeenth centuries, are not only interesting in themselves, but may serve, each one, as a reminder of memorable scenes, great occurrences, famous personages, of a singularly eventful epoch in European history.

The defects of the library are, however, numerous. They are at once apparent when enquiry is made (and made in vain) for the works of modern authors. Many are the labourers to-day in the various departments of theological research, great and rapid advances have been made of recent years in the field of Biblical criticism, the

present age has been richly productive of books of more than temporary merit, the times are such as to render it imperative that the clergy should be well to the front in the march of knowledge, a demand for information has sprung up among all classes which should stir the Church to action. And, this being so, there is all the more occasion to regret that the wise and generous example of those who founded and added to the Diocesan Library in years gone by, has found of late so few imitators. It would be only too easy to compile a list of the additions during the last five and twenty years—gifts and purchases might, indeed, be noted, but only at long intervals—there are Smith's "Christian Antiquities," the works of Archbishop Trench, Conybeare and Howson's "St Paul," Bishop Ryle's "Principles for Churchmen," and these are about all. High time is it that something were done to make the Sydney Diocesan Library what it ought to be—a steadily growing and much-used collection of all that is best in theological and (within reasonable limits) general literature.

For some time past the matter has had the serious attention of the Standing Committee. A scheme has been submitted to them which aims, not merely at continual extension, but at providing additional facilities for the use of the library. If finally approved and adopted, it should tend to bring about improvements which are urgently demanded by present needs.

Meanwhile the library continues in the St. James's Parish Hall, Phillip Street, and the Hon. Librarian (the Rev. H. L. Jackson, M.A.) is only too glad when he can be of service to anyone who may wish to use it.

St. Paul's College.

WITHIN THE UNIVERSITY OF SYDNEY.

THE first movement towards the establishment of this, the oldest of the Colleges affiliated to the University of Sydney, dates from 15th December, 1852, when a public meeting took place in Sydney, at which, the Bishop being absent from the colony, the chair was taken by the Chief Justice, Sir Alfred Stephen. Among the resolutions passed at that meeting were the following :—

“That, in the opinion of this meeting, the Legislature of the colony, by the endowment and foundation of the Sydney University, has provided the means of imparting secular knowledge of the highest order and efficiency.

“It is, at the same time, matter of deep regret that circumstances over which the Legislature could exercise no legitimate control, precluded it from conferring upon the University, in addition to the cultivation of science and letters, the charge of the religious and moral teaching of the student—and that it has therefore become the duty of members of the Church of England promptly to make provision for the moral and religious superintendence of their youth by the establishment of a separate College, independent as to its internal discipline and rules, but in permanent alliance with the University as at present constituted.”

Large subscriptions were soon collected, and an Act was passed to incorporate the College. By this Act the government of the College is vested in a Council, consisting of the Warden and eighteen Fellows. The Warden and six of the Fellows must be Clergymen of the Church of England in Priests' Orders; the remaining twelve Fellows must be Laymen. The Bishop of Sydney is *ex officio* Visitor of the College. All students must matriculate and attend lectures in the University.

On St. Paul's Day, 25th January, 1856, the foundation stone of the buildings was laid by His Excellency Sir William Denison. So far, as already erected, the buildings represent an outlay of about £34,000. The corner stone of the latest addition, the Warden's lodge, was laid by His Excellency Lord Carrington, on 30th December, 1886.

The following are the members of the present Council :—

Warden.

The Rev. Canon W. Hey Sharp, M.A.

Fellows.

King, Rev. G., M.A., LL.D.

Norton, Hon. J., LL.D., M.L.C.

Priddle, Rev. C. F. D.

Kemmis, Rev. Canon.

Günther, Ven. Archdeacon, M.A.

Stephen, Hon. S. A., M.L.C.

Jackson, Rev. H. L., M.A.

Cox, Hon. G. H., M.L.C.

Wise, B. R., B.A., M.L.A.

Weigall, A. B., B.A., Head Master of the
Sydney Grammar School.

Jenkins, E. J., M.D.

Simpson, A. H., M.A.

Chisholm, W., M.D.

Backhouse, His Honor Judge, M.A., Vice-
Chancellor of the University.

Robson, E. I., B.A., Head Master of the Sydney
Church of England Grammar School.

Abbott, Hon. Sir J. P., K.C.M.G., Speaker of the
Legislative Assembly.

Harris, Rev. E., D.D., Head Master of The King's
School.

Wilkinson, F. B., M.A.

Mr. J. B. Peden, B.A., holds the position of Vice-Warden and Tutor; and Mr. C. C. Farr, B.Sc., that of Lecturer in Mathematics and Physics. Mr. A. H. Simpson, M.A., is Bursar. The number of resident students for the year 1892 has been twenty-nine.

SCHOLARSHIPS AND EXHIBITIONS.

The Lay Fellows give an Annual Open Scholarship, value £50.

The "Edward-Aspinall" Scholarship, value £25, is awarded, by preference, to a student of the Second Year, who shall have taken at least a second class in the University Honour Examinations, and shall have been placed in the first class in the College Examination in Divinity.

The "Kemp" Scholarship consists of the interest on a sum of £400 bequeathed by the late Mrs. C. Kemp to found a Scholarship in memory of her husband, the Rev. C. Kemp.

The "Augusta Priddle Memorial" Scholarship, founded by a gift of £600 by the Rev. C. F. D. Priddle, is awarded, under certain limitations, to a resident student who intends to take Holy Orders.

The "Starling" Foundation. Scholarships or Exhibitions on this Foundation are maintained by the interest on a sum of £1,100, of which £1,000 was given for the purpose through the Rev. C. Baber, and £100 is accrued interest added to the principal. This Foundation is intended for the assistance of resident students who intend to take Holy Orders.

The "Henry William Abbott" Scholarship consists of the interest on £1,000, bequeathed by the late T. K. Abbott, Esq., to the Bishop of Sydney, as Trustee, for the maintenance of a Scholarship to be held by a resident student who is preparing to take Holy Orders.

Moore Theological College.

NEWTOWN, SYDNEY, NEW SOUTH WALES.

President and Visitor :

The Most Rev. the Lord Bishop of Sydney.

Vice-Presidents :

The Right Rev. the Lord Bishop of Ballarat.
The Right Rev. the Lord Bishop of Bathurst.
The Right Rev. the Lord Bishop of Goulburn.
The Right Rev. the Lord Bishop of Newcastle.
The Right Rev. the Lord Bishop of Perth.
The Right Rev. the Lord Bishop of North Queensland.
The Right Rev. the Lord Bishop of Riverina.

Trustees :

The Most Rev. the Lord Bishop of Sydney.
The Very Rev. the Dean of Sydney.
The Hon. Edward Knox, M.L.C.

Principal :

The Rev. B. A. Schleicher, M.A., Oxon. Late Classical Scholar of University College, Oxford ; First Class in Final School of Literae Humaniores ; Taylorian University Scholar, and Hall-Houghton Syriac Prizeman.

Former Principals :

Rev. W. M. Cowper, M.A., Oxon (1856).
Rev. W. Hodgson, M.A., Cantab. (1856-67).
Rev. R. L. King, B.A., Cantab. (1867-78).
Rev. A. L. Williams, M.A., Cantab. (1878-84).
Rev. T. E. Hill, M.A., Cantab. (1884-89).

Secretary : Robert Atkins, Esq.

The College was founded in the year 1856, under the will of the late Thomas Moore, Esq., at Liverpool, New South Wales, and has since that time been the means of training about 180 candidates for the Ministry of the Church of England in the Australian Colonies.

In the year 1889 it was thought desirable to transfer the College to Sydney, and new buildings having been erected on a site closely adjoining St. Paul's College and the University, it was re-opened in the first week of August, 1891.

QUALIFICATIONS FOR ADMISSION.

Candidates applying for admission must—

- (a) be baptized, confirmed, and Communicant members of the Church of England ;
- (b) answer satisfactorily certain questions addressed to them by the Principal ;
- (c) give the names of one Clergyman and two responsible laymen personally acquainted with their character and past life ;
- (d) send in a testimonial of moral and mental fitness for the Ministry from two Clergymen licensed to Cures in the Church of England, or a certificate from the Bishop of the Diocese in which the candidate intends hereafter to labour, stating his willingness to receive him as a candidate for Holy Orders.
- (e) Non-graduates must have passed, or satisfy the Principal that they are able to pass, the Sydney University Matriculation Examination (including Greek), or some equivalent standard ; and all, whether Graduates or not, will have to show a good general knowledge of the Bible.

The Entrance Examination, which is held about ten days before the commencement of each term, and the date of which may be learned on application to the Principal, embraces the following subjects :—

- (1) *General Knowledge of the Bible.*
- (2) *Greek* : Accurate Knowledge of Elementary Grammar ; St. Mark's Gospel (chapters 1-5), with parsing.
- (3) *Latin* : The same standard as in Greek ; translation of easy Latin passages into English, and *vice versâ*.
- (4) *Arithmetic.*

(5) *Algebra* (to simple equations).

(6) *Geometry* (Euclid, Book i.).

University Graduates will be excused the examination in all subjects, except 1 and 2.

Non-graduates not yet sufficiently advanced to pass the Entrance Examination, will be permitted to reside at the College only as Probationer students. As such they will receive preparatory instruction in classes which will also be open to non-residents. Their time of residence as students will date from their passing the Entrance Examination. Qualifications (a), (b), (c), will be the same as those for full students.

PERIOD OF RESIDENCE.

University graduates desirous of obtaining the College Certificate, reside for one year; for other students, the course extends over two years. Students, as a rule, reside at the College, but married students may live with their families in the neighbourhood. The year is divided into two terms of about seventeen weeks each—*Lent Term*, beginning middle of February; *Michaelmas Term*, beginning end of July.

COURSE OF STUDY.

1. *Holy Bible*: Acquisition of a sound general knowledge, and special exegetical and critical study of selected books both of the Old and of the New Testament (the latter in Greek).
2. *Prayer Book*: Exposition and General History.
3. *Thirty-nine Articles*: Scriptural proofs and history of Doctrines.
4. *Church History*: First four centuries and Reformation period. Outlines of English Church History.
5. *Christian Evidences*: Careful analysis of Paley, Butler's Analogy, and Row's Bampton Lectures (or Flint's Theism).
6. *Homiletics and Pastoral Theology*: Lectures on composition of sermons and parochial work and agencies. Analysing sermons by great preachers (first year). Regular composition of sermons (second year).

7. *Latin*: Some classical author. St. Augustine: De Doctrinâ Christianâ, etc.
8. *Hebrew* (optional): Elements of grammar; Genesis i.-iii. Special attention is given to elocution and good reading. Frequent lectures are delivered on secular subjects, and on the great social questions of the day. Opportunities for public reading and speaking, and for practical works of all kinds, are afforded in the neighbouring parishes.

UNATTACHED STUDENTS.

(1.) Candidates for Holy Orders who are working as Catechists may be admitted as non-resident probationer students, provided that the clergyman under whom they are working is willing to take the superintendence of their studies.

(2.) This period of probation shall extend over two years, the probationers presenting themselves for examination at the end of every six months. If desirable, the examination papers may be sent to the Bishop of the Diocese to be answered under such superintendence as he may prescribe. Fee for each examination, £1 1s.

(3.) Failure to pass any examination shall entail a further probation of six months.

(4.) At the end of their probationer course, Catechists may be admitted as regular students for not less than one year.

PAYMENTS.

All fees must be paid during the first week of each term, to the Secretary to the Trustees of Moore College, at the Sydney Diocesan Registry, Bathurst Street, Sydney.

Per term—Resident, £40.

For Non-resident married students, per term, £25.

Resident students are provided with board, furniture, and bedding, but provide for their own washing and other strictly personal expenses.

EXAMINATIONS.

Examinations will be held at the end of each term on the subjects studied during that period, and such other

subjects as the Principal may from time to time specify. Any student whose work in this examination is unsatisfactory, will not, as a rule, be allowed to reckon that term as kept. The College Certificate will be granted only to those who pass the Final Examination satisfactorily.

SCHOLARSHIPS.

There are two Scholarships, the "Barker" Scholarship, and the "Eleanor Abbott" Scholarship, each worth about £45 a year. They are awarded according to the result of the Entrance Examination; but in the case of the Barker Scholarship preference is given to candidates for Orders in the Diocese of Sydney. Elected candidates are expected to complete the College course, and to take up the study of Hebrew.

The Principal will give a Prize for Hebrew in the Final Examination.

The King's School,

PARRAMATTA.

THE founding of The King's School was the sole result of the efforts made by Archdeacon Broughton and others, extending as far back as 1830, to establish a scheme of higher class education for boys and men approximating to the system of Public Schools and Colleges at Home. The Home Government authorised the institution of two Public Schools; one at Parramatta for boarders and day scholars, the other in Sydney for day scholars only. The question of founding a College to complete the scheme was postponed until the circumstances of the colony should require it. Only The King's School, however, was founded, and opened in 1832, under the headmastership of the Rev. R. Forrest. It soon achieved great success, and has educated many of the leading men of the colony. Subsequently it passed under various hands and through many vicissitudes. It was closed for a time, from 1865 to 1869, and re-opened under the able and successful management of the Rev. G. F. Macarthur, who resigned his office in 1885. The Rev. A. St. John Gray, M.A., Oxford, held the Mastership until Christmas, 1888, when he was succeeded by the present Head Master. During the Session of the Diocesan Synod of 1885, the school was brought under the government of a Council of five Clergymen and five Laymen, appointed by the Synod, the Most Rev. the Bishop of Sydney being *ex officio* President.

Visitor :

The Most Rev. the Lord Bishop of Sydney.

Council:

The Bishop of Sydney.

,, Dean of Sydney.

,, Ven. Archdeacon Günther, M.A.

,, Rev. H. W. Mort, M.A.

,, Rev. J. C. Corlette, D.D.

,, Rev. F. R. Elder, B.A.

,, Hon. G. H. Cox, M.L.C.

His Honor Judge Docker, M.A.
The Hon. Sir J. P. Abbott, M.L.A.
J. S. Dowling, Esq.
The Hon. P. G. King, M.L.C.

Hon. Treasurer :

The Hon. Sir J. P. Abbott, M.L.A.

Hon. Secretary :

The Rev. H. Wallace Mort, M.A.

Head Master :

The Rev. Edward Harris, D.D., Lincoln College, Oxford.
Late Head Master of Exeter School; some time
Assistant Master of Clifton College.

Resident Staff :

J. D. Delaney, London University.
W. S. Corr, B.A., late Scholar of Trinity College,
Melbourne.
A. H. Coombes, M.A., late Scholar of St. John's College,
Oxford.
J. A. Neame, B.A., London University.
H. S. R. Thornton, B.A., late Scholar of Trinity College,
Oxford.
J. E. Moulton, B.A., Sydney University.
E. R. Dymond, A.M.I.C.E.

Mr. A. Massey, Music.
Mr. J. A. Neame, Drawing.
Professor Renshaw, Gymnastics.
Mr. W. Noller, Carpentry.
Professor West, Dancing.
Mr. G. Westbrook, Bandmaster.

Sergeant and Drill Instructor (Resident) :

E. P. Lindsay, N.S.W. Artillery.

Matron :

Mrs. Atkin.

The school provides a classical, mathematical, scientific and general education of the highest order, on moderate terms, with sound religious teaching in accordance with the principles of the Church of England, unless otherwise directed by the parents. There are classical and modern sides, with a lower school for junior boys; and every facility for the preparation of youths for a professional or a mercantile career.

Scholarships and Exhibitions.—There are (I.) Two “Broughton and Forrest” Exhibitions, worth from £100 to £120 a year each, tenable for four years, on condition of going to Oxford or Cambridge. (II.) Two “Burton” Exhibitions, each of the annual value of £30, open to pupils of the school proceeding to St. Paul’s College, with a view to Holy Orders. (III.) The “Broughton” Scholarship of £30, open to all boys who have been six months in the school, and tenable while they remain there. (IV.) The “Macarthur” Entrance Scholarship, value about £25.

The school premises are situated on between six and seven acres of land, adjoining the Parramatta Park. The school has hitherto been remarkable for freedom from sickness. A school hospital affords complete isolation, and the best of nursing care, during the prevalence of any epidemic.

There is a beautiful school chapel, which was opened on February 6th, 1889; also a gymnasium, and chemical laboratory, with a special Science Master for Chemistry and Physics.

For all particulars as to fees, &c., application should be made to the Head Master.

**Church of England Grammar School, North
Sydney.**

Council :

The Most Rev. the Primate, President.
Ven. Archdeacon of Camden.
Rev. Canon Sharp, M.A.
Rev. J. D. Langley.
Rev. A. W. Pain, B.A.
Rev. H. L. Jackson, M.A. (Hon. Secretary).
Rev. A. Yarnold.
His Honor Judge Wilkinson.
T. A. Dibbs, Esq. (Treasurer and Bursar).
F. W. Uther, Esq.
J. St. Vincent Welch, Esq.
J. Trevor Jones, Esq.
A. Newham, Esq., B.A.

Head Master :

Ernest Iliff Robson, B.A. (Cantab.), M.A. (Melb.). Late
Scholar of Christ's College, Cambridge

Assistant Masters :

Arthur McCulloch Hughes, B.A., late Exhibitioner of
Oriental College, Oxford.
Rev. D. Davies, M.A., late Scholar of Jesus College,
Oxford.
Charles H. Linton, M.A., Honourman, Edinburgh.
Langford A. Baker, University of Sydney.
Arthur D. Hall, B.A., University of Melbourne.
Ernest R. Holme, B.A., University of Sydney.
G. H. Devonshire, M.A., late Exhibitioner, Trinity College,
Cambridge.
R. G. Burnside, R.A.M., Music.
G. B. Roskell, Drawing.
J. Ramsay, Shorthand.

School Sergeant :

W. McKay, late Col.-Sergt. Major, Royal Engineers.

THIS school was founded in accordance with an Act passed in 1886, entitled the St. James' School Compensation Trust Act. This Act provided for the establishment "of a school of the highest type, including various departments of education, for all classes of the community, in which the teaching shall be throughout in accordance with the principles of the Church of England, and which shall be placed under the direction of a governing body of Clergy and laity to be elected by the Synod, the Bishop of the Diocese being *ex officio* President."

One of the last acts of Bishop Barry's Episcopate was to assist at the opening of the School by His Excellency Lord Carrington, then Governor of the colony, on May 4th, 1889.

The school stands on an elevated position on the North Shore, the school house being the building more familiarly known as Holterman's Tower. At the time of the opening of the School, accommodation was provided for thirty boarders. Owing to the increase in this department, alterations and additions were begun in the early part of 1892, by which accommodation of the best type, including studies on the English public school principle, has been provided for seventy boarders.

The class rooms are separate from the main building, and consist of a block of eight commodious and well-lighted rooms.

In addition to the ordinary subjects of instruction, special attention is paid to elementary music and drawing throughout the lower school; and, in view of the importance now attached to manual training, the Council have lately decided on the erection of workshops for carpentry teaching.

The ground on which the School stands offers every facility for school games, and there is a well-stocked boat-house in Berry's Bay.

In addition to the Head Master, there are four masters in residence at the school house, and two matrons attend to the comfort of boarders.

There are at present about 140 boys in the school, of whom some forty are boarders. The Council has lately made arrangements for taking orphan sons of the Clergy at reduced fees. Applications should be addressed to the Head Master, from whom any other information respecting the school may be obtained.

Moore College Grammar School,

LIVERPOOL.

Council.

The Most Rev. The Primate.	P. F. Adams, Esq.
„ Dean of Sydney.	G. R. Johnston, Esq.
„ Hon. E. Knox, M.L.C.	The Mayor of Liverpool.
Rev. C. F. D. Priddle.	

Head Master :

R. F. Irvine, M.A.

First Assistant :

H. L. Robinson, M.A.

Hon. Secretary :

Robert Atkins, Esq.

THE school was opened, in 1889, as a boarding and day school for boys. There are now between thirty and forty scholars. Religious instruction, according to the principles of the Church of England, is a part of the school work. The course of instruction includes classics, modern languages, mathematics, English, &c., up to the standard of the Senior and Matriculation Examinations.

The Cathedral Choir School.

Head Master :

The Precentor.

Founded, 1885.

OBJECTS.—The moral and religious training of boys who take part in the Daily Service of the Cathedral; the study of music; and to impart the rudiments of a sound education.

Members of the Cathedral Choir receive their education free; and certain Scholarships have been established by some of the suburban Churches, entitling their holders also to a free education. Boys who are members of suburban Choirs pay a fee of £1 5s. per quarter, and other boys are admitted at a fee of £2 2s. per quarter.

Clergy Daughters' School.

ST. CATHERINE'S, WAVERLEY, NEAR SYDNEY.

President and Chairman of Council :

The Most Reverend the Primate.

Vice-Presidents :

The Lord Bishop of Goulburn.

The Lord Bishop of Riverina.

The Lord Bishop of Bathurst.

The Lord Bishop of Newcastle.

Trustees of the Endowment Fund

The Very Rev. the Dean of Sydney.

Thomas Buckland, Esq.

The Hon. Edward Knox, M.L.C.

*Council :*The Trustees, *ex officio*.

The Venerable Archdeacon King.

The Rev. Canon King.

The Venerable Archdeacon Günther.

The Warden of St. Paul's College.

E. R. Deas-Thomson, Esq.

E. S. Ebsworth, Esq.

Miss Snowdon Smith.

Mrs. Pain.

Mrs. Cecil Darley.

*Principal :*Miss R. Darling, LL.A. (former student Newnham College,
Cambridge).*Honorary Treasurer :*

E. S. Ebsworth, Esq., "Bronte," Waverley.

ST. CATHERINE'S SCHOOL, for the Daughters of the Clergy,
 was founded by the late Mrs. Barker in the year 1856.
 The idea of founding such an institution was suggested

by observing, in the course of a lengthened tour through the Diocese, which at that time included the greater part of the colony, the extreme difficulty felt by many of the Clergy of providing suitable education for their daughters.

In the year 1859, the Institution was removed to the new building, St. Catherine's, Waverley. It stands upon three and a-half acres of land, granted by the Government. The situation is healthy, and the house, which is very convenient, accommodated sixteen pupils. The fees per annum were £25.

In the year 1884, the constitution of the school was considerably modified, under the authority of the Primate, by the formation of a Council as a governing body. The Primate is now President, and Chairman of the Council. The Bishops of the Province of New South Wales are Vice-Presidents, and twelve other members of Council are appointed by the Primate.

In September, 1884, Miss Law retired from the position of Principal, which she had held for twenty-five years, and was succeeded by Miss Helen P. Phillips, late Senior Assistant Mistress of the Sheffield High School for Girls, England. Miss Phillips retired in 1890, and Miss Darling, the present Principal, was appointed to take her place.

The Council being anxious to extend more widely the advantages of the Institution as a place of thorough education upon a sound religious basis, and finding that the foundation, even with the aid of the subscriptions at present received, was insufficient to enable them to do this, resolved to admit a number of non-foundationers, or daughters of the laity, not exceeding twenty, to be nominated by members of the Council at the usual terms of a first-class school. In order to carry out this resolution, they commenced a considerable extension of the building, which was completed in February, 1886. The extension was carried out at a cost of about £2,500. The additional accommodation provides large dining-hall, two class-rooms, four dormitories, three bath-rooms, kitchen, pantries, store-room, laundry, &c. Two large tennis courts have also been provided on the school grounds.

Scholarships.

A scholarship of 25 guineas per annum, tenable for two years, has been established, open to daughters of Clergymen residing in any Diocese in New South Wales. The scholarship is supported by private subscriptions, and called the "Sydney Scholarship."

In 1889 it was resolved:—"That a Scholarship, to be called the 'Council's Scholarship,' value 25 guineas, and tenable for one year, shall be given to the candidate who passes highest in the Junior University Examination, and who will read up for two consecutive years for the Senior University Examination. Any pupil wishing to read for less than two consecutive years for the Senior Examination will not be eligible for the Council's Scholarship."

The Aim of the School,

Is to provide a thorough education on a sound religious basis, according to the principles of the Church of England.

The School Course,

Includes Religious Instruction, Reading, Writing, Arithmetic, and Mathematics, English Grammar, Composition, and Literature, History, Geography, French, German, Latin, Music, Drawing, Painting, Class Singing, Harmony, the Elements of Physical Science, Gymnastics, and Needlework.

The School Year,

Is divided into three terms, each of about thirteen weeks. One term's notice is required previous to the removal of a pupil, or half-term's fees.

Pupils can remain at the school during the shorter vacations only, by special permission of the Principal. There will be in such cases an extra payment of £2 2s. per week.

Terms per Annum for Non-Foundations.

Board and education, including thorough English, French, German, Latin, Class Singing, Arithmetic, and

Mathematics, the Elements of Physical Science, and Needlework. Other subjects are extra.

For Pupils under 12 years	60 guineas.
„ „ from 12 to 14 years ..	70 „
„ „ over 14 years	80 „
Terms per annum for Foundationers	25 „

The Council provide all extra books required in reading for the Sydney University Examinations, and also pay half the necessary fees for these examinations.

The Australian Board of Missions.

WHEN the General Synod of the Dioceses in Australia and Tasmania was constituted in 1872, it was decided, among other matters, that the Synod should have power to make Determinations for "the promoting of Home and Foreign Missions in the Church." It was held that so important a work should not be left to the zeal of individuals, but, that in her corporate capacity, the Church should, as far as practicable, direct and sanction, and, whenever possible, undertake it through formally appointed authorities. A Determination was passed by which "The Bishops forming the House of Bishops in the General Synod" were constituted "The Board of Missions of the Church in the Dioceses in Australia and Tasmania." An Executive Council was elected by the General Synod, and each Diocese was invited to form a "Diocesan Corresponding Committee under the Presidency of its Bishop."

From time to time experience has shown the desirability of, in some respects, amending the Determination under which the Board was constituted and at the last Session of the General Synod, it was determined that the functions of the Board should be "to promote, through its Executive Council, the Mission work of the Church among the Aborigines in Australia, New Guinea, and in islands adjacent, and also among the various immigrant heathen races; to assist in carrying out the Missions established by the Church of England through her Missionary Societies; to co-operate in supporting the Melanesian Mission, and other Missions to the heathen; to seek out, train, and support Missionaries to labour in such Missions as the Board may direct, or may originate; and generally to further unity of effort in the Missions of the Church. Provided that the Board shall not interfere with existing Missionary Institutions, except so far as they may place themselves under its direction."

The Executive Council was enlarged to consist of the Primate, five other Bishops elected by the Board, the Honorary Secretaries and Honorary Treasurers of Diocesan Corresponding Committees, and six Clergymen

and six Laymen elected by the General Synod at its ordinary Session. Provision was made for the appointment of a General Secretary who should be subject to the authority of the Primate, and who should be charged with the organisation of Missionary aid and effort throughout Australia and Tasmania.

At the present time the work of the Board is being vigorously carried out. A Diocesan Corresponding Committee exists in every Diocese except the newly formed Diocese of Rockhampton, where there has scarcely been time for the completion of Diocesan organisations, and the Board has Missions in British New Guinea; in the Dioceses of Sydney, to the Chinese; in Brisbane, to the Chinese and the Kanakas; in N. Queensland, to the Aborigines; in Grafton and Armidale, to the Aborigines; and in Riverina, to the Chinese. All these Diocesan Missions are under the control of their respective Bishops and Corresponding Committees, and the New Guinea Mission is under the control of the Bishop of Sydney as Primate.

THE EXECUTIVE COUNCIL.—*Honorary Secretary*: The Rev. A. Yarnold, Christ Church Parsonage, North Sydney.
Honorary Treasurer: T. S. Scholefield, Esq., Harrow Villa, Kogarah, N.S.W.

The Sydney Diocesan Corresponding Committee of the Australian Board of Missions.

President :

The Most Rev. The Primate.

Honorary Secretary :

Rev. W. A. Charlton, St. John's, Balmain.

Honorary Treasurer :

H. B. Cotton, Esq., Hunter's Hill.

OBJECT.—To assist the Executive Council of the Australian Board of Missions by (1) Providing for and superintending local Missions. (The only one at present is the Mission to the Chinese ; the bulk of the Aborigines being located in other Dioceses.) (2.) To receive funds for, and to co-operate in supporting the Missions of the Board such as the New Guinea and Bellenden Ker Missions, and also the Melanesian Mission and Missions established by the Church of England through her Missionary Societies.

Whilst anxious to do all to promote the general Mission work of the Church, we desire to bring forward the claims of the Chinese Mission, as one of the primary objects of the Board of Missions and the one for which the Diocesan Committee, for many years past, has held itself responsible. For this the Committee claims the sympathy and practical help of all Church people.

The number of Chinese in New South Wales is, approximately, as follows :—

		Males.	Females.	Total.
Metropolis and Suburbs ..	..	3,321	111	3,432
Rest of the Colony ..	..	9,530	250	9,780
Total in N.S.W. ..	..	12,851	361	13,212

The number of converts is 68. The average number of communicants is 25. The number confirmed is 40. About £400 per annum is needed to meet the expenses of the Mission as it is worked at present. But it is evident that much more support is needed if the Mission is to extend, as it should, to the Chinese in New South Wales generally.

The Melanesian Mission.

MISSION work in the islands of the Western Pacific was begun by the Bishop of New Zealand in 1848. In 1861, the Rev. J. C. Patteson was consecrated as first Bishop, and the head-quarters of the Mission were removed from Auckland to Norfolk Island, where they still remain. After the death of Bishop Patteson, at Nukapu, in 1871, the See remained vacant until 1877, when the Right Rev. J. R. Selwyn—a son of the Bishop of New Zealand—was appointed to the post.

The work of the Mission is carried on by a staff of seven English and eight native Clergy, assisted by two Lay Missionaries and more than 100 teachers. The school at Norfolk Island averages 150 boys and 40 girls. There are more than 100 schools and stations in the Islands.

The total annual expenditure (stipends of Bishops and Clergy, maintenance of schools, working expenses of the "Southern Cross") is about £6,500. About £1,000 of the income to meet this amount comes from an endowment fund—a large portion of which was bequeathed by Bishop Patteson—the balance, £5,500 has to be raised by subscriptions; collections, and donations from England, Australia, and New Zealand.

The contributions from New South Wales have averaged about £600 during the past few years. About 40 Sunday Schools contribute an average of £10 per annum. The St. Barnabas Association is also the means of obtaining many subscribers. Soon after his death £1,000 was raised in Sydney as a memorial to Bishop Patteson, and the interest of this sum is paid to the New South Wales Auxiliary.

Subscriptions and contributions may be sent to the Treasurers, who will gladly furnish any further information.

Joint Secretaries and Treasurers for N.S.W. Auxiliary :

Rev. H. Wallace Mort, M.A., All Saints', Woollahra.
E. H. Rogers, Esq., Spring Street, Sydney.

Organising Secretary for Australia and Tasmania :

Rev. Charles Bice, "Apsley," Walker Street, North Sydney.

Secretary of St. Barnabas' Association :

Miss Mitchell, "Etham," Darling Point.

STAFF.

English Clergy, etc

Rev. J. Palmer, B.D.	Rev. J. D. Ozanne, B.A.
„ R. B. Comins.	„ H. Welchman, M.R.C.S.
„ A. Brittain.	„ J. Browning.
„ T. C. Cullwick.	

Native Clergy.

Rev. Geo. Sarawia (Priest)	Rev. Walter Woser (Deacon)
„ Henry Tagalad „	„ Clement Marau „
„ Robt. Pantatun (Deacon)	„ Reuben Bula „
„ Alfred Lobu „	

Lay Helpers :

Mr. A. E. C. Forrest.	Mr. L. P. Robin.
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The annual gathering of the friends and supporters of the Mission is held on or about St. Barnabas' Day.

The Church of England Mission to Seamen.

THE Church of England Mission to Seamen was commenced as a voluntary work some years ago by Mr. J. S. Shearston, acting under the authority of a license from the Bishop of Sydney. In 1881, Mr. Shearston became a paid Missionary, devoting his whole time to the sailors of Her Majesty's ships and those of the merchant service. On the completion of the Royal Naval House, in Charlotte Place, in 1890, he was appointed by the Trustees to take charge of that important Institution. Mr. Courtenay Smith was then requested to act as Missionary to the merchant seamen. The work of the Mission is carried on, not only on board ship, but also at the "Shipping office," the hospitals, the gaols, and especially at "Trafalgar House," 9 Princes Street, the residence of the Missionary, where a reading-room for sailors has been established, and where a Christian welcome is always ready. Opportunities, which many highly appreciate, are thus afforded for advice, instruction, and prayer.

The Mission is entirely supported by voluntary contributions, which will be thankfully received by the

Treasurer :

Robert Hills, Esq., Post Office Chambers, Pitt Street.

Secretary :

The Ven. Archdeacon King, Stanmore.

Missionary :

Mr. Courtenay Smith, 9, Princes Street.

The Mission to the Jews in Sydney.

THIS Mission was established in June, 1888, by the appointment of Mr. Lewis Abramowitch, as Lay-Missionary, holding the license of the Lord Bishop of Sydney. The work is carried on principally by means of conversations, lectures, and addresses, and the circulation of copies of the New Testament, in Hebrew and other languages. It is supported entirely by voluntary subscriptions which are very gratefully received by the Ven. Archdeacon King, Stanmore.

The Church of England Sunday School Institute.

DIOCESE OF SYDNEY.

President :

The Most Reverend the Lord Bishop of Sydney.

Honorary Secretary :

Rev. E. C. Beck, A.K.C., St. Clement's Parsonage, Mosman's
Bay, Sydney.

Honorary Treasurer :

W. M. Fairland, Esq., 2 O'Connell Street, Sydney.

OBJECTS.

The extension and improvement of Church of England
Sunday Schools.

MEANS.

1. By establishing a centre of communication, through which information as to the best methods of organising and conducting Church of England Sunday Schools may be given and received; and by affiliating the same to the Church of England Sunday School Institute in England.

2. By initiating the formation in each Rural Deanery of Associations of Sunday Schools to promote the holding, at convenient centres, of Special Services for Teachers, for Scholars, and of Meetings for Conference, and for the delivery of addresses on Sunday School work, and for the giving of training lessons and model lessons.

3. By facilitating the dissemination throughout the Diocese of the publications of the parent Institute, and of such other publications as may be considered useful in Sunday School work.

4. By securing the services of experienced visitors to attend meetings of Sunday School Teachers for the purpose of giving addresses, training lessons and model lessons, and otherwise helping Sunday Schools.

5. By furthering the work of Sunday Schools in such other ways as may be practicable.

An Annual Teachers' Examination is held in August, and a Scholars' Examination immediately before Advent.

New Year's Letters to Parents, Teachers, and Scholars, and Bible Reading Union Cards are issued by the Committee every year.

Public Meetings for Teachers and others interested in S. S. Work are arranged as frequently as possible by the Committee.

The Secretary will be glad to hear at any time from Clergy desirous of receiving a deputation, and to make arrangements for sending the same.

The Church of England Temperance Society in New South Wales.

THE Society is managed by a Council consisting of President (the Bishop), Vice-Presidents, and eighteen members elected at the Annual Meeting of the Society.

Honorary Secretaries:

Rev. T. B. Tress, Forbes Street, Woolloomooloo, C. B.
Brownrigg, Esq., Young Street, Sydney, Courtenay
Smith, Esq., 9 Princes Street, Sydney.

The *Basis* of the Society is Union and Co-operation, on perfectly equal terms, between those who use, and those who abstain from, alcoholic drinks, in endeavouring to promote its objects.

The objects of the Society are:

- I. The Promotion of Temperance.
- II. The Reformation of the Intemperate.
- III. The Removal of the causes which lead to Intemperance.

There are in connection with the N.S.W. Branch at least 30 Parochial Branches, numbering about 3000 Members in all, and in many of them Monthly Meetings are held for both Juveniles and Adults, partly for the purpose of receiving new Members, and partly for the purpose of Recreation by Music, Recitations, &c.

Under the auspices, and the direction of the Central Committee, the Church Home is doing good work, and the following is a short history of what it has accomplished:—

The "Home" was founded by the Church of England Temperance Society in January, 1885. Its object is to hold out a helping hand to women who have fallen from sobriety or chastity and to win them back to purity, to peace, and to God. The work, at all times most difficult, has been blessed by God, and the Society has cause to be thankful for the measure of success which has attended the operations of the Home. A large number of women have been received into the Institution. Many of these

have been satisfactorily placed in suitable situations; and others have been restored to their friends. At present there are 33 inmates. The Home is maintained very largely by the work of the women who enjoy its benefits, but, owing to the high rent which has to be paid for suitable premises, the Committee are obliged to look to the free contributions of friends to supply adequate funds for all purposes. The Committee are anxious to provide suitable premises of their own as soon as possible. This is desirable both on the ground of economy and of greater convenience and adaptability.

Mrs. Sims is the Matron and Mrs. Jackson the Sub-Matron of the Home. Mrs. Reid is employed as an out-door worker in connection with the Home.

OPINIONS OF EMINENT MEN AS TO THE EVILS OF INTEMPERANCE AND THE WORK OF THE C. E. T. S.

“No Society is cheaper; no Society is producing more for its costs.”—Bishop of Southwell.

“The C.E.T.S. with a steady progress is *remaking homes* more effectively than if she could level and re-build them all.”—His Grace the Archbishop of Canterbury.

“There is no greater hindrance to the furtherance of Religion than the Sin of Intemperance.”—Bishop of Lichfield.

Intemperance is “The parent of a hideous brood of shameful vices and hateful crimes.”

Special Religious Instruction in Public Schools.

FOR a few years after the passing of the Public Schools' Act of 1866, the work of Special Religious Instruction, as permitted by the Act, was carried on by only a limited number of the Clergy. The importance of the work became, in time, more fully realised. Attention was frequently called to it by the late Bishop Barker in his addresses to the Synod, and at length, on 5th December, 1878, the following resolution was carried :—

“ That in the opinion of this Synod the great importance of imparting Religious Instruction to the young in Public Schools now spread so widely throughout the Diocese, renders it necessary that some more effectual steps should be taken for imparting such instruction at the times sanctioned by the Public Schools Act.”

A committee was formed to consider and report upon the best mode of giving effect to it, and at the next Session a very comprehensive report was submitted, containing a series of important recommendations. These were adopted by the Synod, and a Committee was formed to carry them into effect. It has been in existence ever since, and has now completed the thirteenth year of its labours.

The work has steadily progressed in extent, and in efficiency. There are now twelve salaried Teachers employed, and an expenditure of £900 per annum is incurred. The Committee reported to Synod in 1892 as follows :—
“ About 22,000 children, arranged in about 425 classes, are receiving special religious teaching from the Clergy, and the salaried and voluntary Teachers. Testimony is freely given by the Head Masters of the Schools to the good moral effect produced by this instruction. They sympathise with the work, and give all possible facility for the arrangement of the various classes. The salaried Teachers are deeply interested in the children whom they teach, and they have succeeded in securing the interest of the children in the Scripture lessons—in some instances to a very remarkable extent. In these cases the weekly visit of the Religious Instructor is hailed with delight, and

special care is taken not to be absent from school on that occasion. The Committee believe that the influence of this work is considerable upon the community at large. As to the solemn obligation which rests upon all Christian men and women to instruct the young in the truths of our holy religion no words of theirs are necessary. It is obvious that if this duty is neglected there must be an increase of ungodliness and all its consequent evils in the land."

On the ground of what has been already accomplished, together with the urgent need of further extension, the Committee ask for a fuller recognition of their work by the members of the Church generally, and for a wider and more liberal support.

If a larger annual income were placed at the disposal of the Committee, they would be glad to

- I. Secure the services of an Organising Secretary ;
- II. Arrange for a yearly examination and prize distribution ; and
- III. Appoint additional Teachers in the Country where schools are numerous and scattered.

They earnestly appeal to their fellow Churchmen for at least £2000 per annum.

Honorary Secretary :

The Rev. Arthur W. Pain, B.A., St. John's Parsonage,
Darlinghurst.

Honorary Treasurer :

F. W. Uther, Esq., 359 George Street.

Twelve salaried Teachers employed. Income for 1891-2, £714 4s 4d. Income required, £2000. Donations and subscriptions may be sent to the Honorary Secretary or the Honorary Treasurer.

The Church of England Lay Readers' Association.

[Instituted, 1876.]

President :

The Most Rev. The Primate.

Vice-Presidents :

The Very Rev. The Dean of Sydney.

The Rev. H. Wallace Mort, M.A.

Examiner :

Rev. John D. Langley.

Treasurer :

William J. Jordan, Esq., 55 Australia Street, Newtown.

Secretary :

Joseph Cook, Esq., 490 Kent Street, Sydney.

OBJECT.—To assist the Clergy in establishing and maintaining the ordinances of religion in their several parishes or districts by means of Lay Readers holding the Bishop's license.

MEMBERSHIP. — Candidates for membership must be regular communicants, of not less than twenty-one years of age, and are required to give the names of two of the Clergy of the Diocese as referees. Subject to the approval of the Committee and a favourable report from the Examiner (appointed by the Bishop), they are then admitted as probationers for six months; at the expiration of this time they are again examined, and may receive from the Bishop his formal license.

Subscribers to the Association, of five shillings per annum for clergymen, ten shillings per annum for laymen, are Honorary Members, and may vote at general meetings.

Clergymen receiving help from the Association must qualify as honorary members, and hold themselves liable for the travelling expenses of the Readers.

Further information may be obtained on application to the Secretary, 490 Kent Street South, Sydney.

(The Committee meets on the second Tuesday in each month, at 4.30 p.m.).

Association of Lay Helpers

(DIOCESE OF SYDNEY).

“Workers together with Christ.”

President :

The Most Rev. The Primate.

Vice-Presidents :

The Very Rev. the Dean of Sydney.

The Hon. E. Knox, M.L.C.

Hon. Treasurer :

Alfred Cook, Esq.

Hon. Clerical Secretary :

Rev. G. E. C. Stiles, B.A.

Hon. Lay Secretary :

Robert B. Parry, Esq.

OBJECTS.

1. To give Church workers official acknowledgment and sanction from the Bishop.

2. To bring home to them the sense that their work, although perhaps devoted to one Parish, is really a contribution to lay ministration for the Church at large.

3. To unite them more closely in the bonds of Christian fellowship, especially by the aid of occasional Special Services, Devotional Meetings, Conferences and Lectures.

4. To bear witness more distinctly before the members of the Church at large to the duty of all believing laymen “to be workers together with Christ.”

The Lay Helpers' Association of the Diocese has now completed the sixth year of its existence. It was formed in July, 1886, by the late Primate, Dr. Barry, who took an active part in its operations. It recognises that Church Workers are a body, and in relation to each other, for the Church's sake, members one of another, and “workers together with Christ.” By this some are reminded of the

true nature of their work, whatever it may be, and learn to think of its sacredness and honour; by it others are reminded of the sympathy of fellow-workers, and learn to think, perhaps in remoter fields, and under depressing circumstances, of the great body to which they belong—of the great society in which they serve, while all are reminded of the fidelity they owe to the Church of England in Australia—to her principles and to her position—and learn to seek together for God's blessing and presence in the work that is done for Him.

The Association consists of members of the Church of England (male and female), Communicants, engaged in gratuitous lay help in connection with the Church, or any Diocesan organisation; paid officers of the Church being of course eligible for membership, on their undertaking other work in addition to the duties for which they receive remuneration.

Each candidate for membership must be recommended by the clergyman in whose parish the candidate is at work, or by two members of the Association, and appointed by the President.

The names of all candidates for admission are submitted to the President for his approval (or in his absence to his Commissary), and no person is considered a member until a Card of Membership, signed by the President, has been issued.

No subscriptions are required of members, but donations for expenses will be thankfully received.

If a member ceases to be engaged in Church work, he is expected to return his Card of Membership.

Applications for membership should be addressed to the Hon. Lay Secretary, at the Chapter House.

Sydney Diocesan Educational and Book Society.

President :

The Most Reverend the Primate.

Joint Treasurers and Secretaries :

Rev. J. D. Langley, George Wall, Esq.

Committee :

G. W. F. Addison, Esq.	George Wall, Esq.
William Crane, Esq.	Edmund Burton, Esq.
F. B. Kyngdon, Esq.	Robert Hills, Esq.
Neville Dowling, Esq.	Frank Walsh, Esq.
J. Barre Johnston, Esq.	

With all Clergy of the Diocese who are subscribers.

Book Trade Committee :

Rev. Mervyn Archdall, M.A.	Rev. J. G. Southby
Rev. Charles Baber	Rev. G. N. Woodd, B.A.
Rev. Coles Child, M.A.	Edmund Burton, Esq.
Rev. Dr. Corlette	William Crane, Esq.
Rev. Arthur Killworth, LL.B.	F. B. Kyndon, Esq.
	Frank Walsh, Esq.

DEPÔT : 176 PITT STREET.

The Sydney Diocesan Educational and Book Society is in connection with the Societies for Promoting Christian Knowledge, and for the Propagation of the Gospel in Foreign Parts.

This Society has for its objects the formation and encouragement of Public Schools for the education of youth in the principles of the Church of England, and for the distribution of the Holy Scriptures, the Book of Common Prayer, the Homilies, and other books and tracts contained in the catalogues of the Society for Promoting Christian Knowledge, together with other approved works of a like character and tendency. The means by which these objects are carried out are:—

1. A Depôt for sale of books, No. 176, Pitt Street, where a large and varied stock of Bibles, Prayer-books, and general literature is for sale.

2. By grants in aid of Religious Instruction in Church and Public Schools, books for use in Sunday Schools, and other like objects.

Sydney Diocesan Church Choir Association.

(ESTABLISHED 1885.)

President :

The Most Rev. The Lord Bishop of Sydney.

Honorary Secretary :

G. H. Stayton, Esq., Australian Club.

OBJECT.—The promotion of Unity among the members of the various Church Choirs in the Diocese, and the improvement of Church Music and Congregational Singing.

An Annual Festival Service is held in the Cathedral, for which the music has to be carefully studied by the associated choirs for some time previous to the service being held. Where such assistance is needed, Choir-masters are supplied to give instruction in the music to be rendered. During the two months which precede the date of the Festival Service, weekly rehearsals are held in the Cathedral for the benefit of the Choirs.

A Church Music Library has been established in connection with the Association.

Terms of membership to the Association : Ten shillings per Choir per annum.

Sydney Church Endowment Fund.

Trustees :

Robert Chadwick, Esq. | T. A. Dibbs, Esq.
James Plummer, Esq.

Honorary Secretary :

Rev. S. S. Tovey, B.A.

THIS Fund was originated in the year 1860, at the suggestion of the late Mr. Justice Wise and other gentlemen, with a view to provide endowments in land for the Church in the Diocese of Sydney.

For some years, owing principally to the various other claims upon the liberality of those who are interested in the progress of the Church, nothing was done towards the accomplishment of this design, but the Fund was managed by a Provisional Committee of the Church Society, and the following extracts from the rules and regulations, which were adopted by the General Committee of the Church Society, will indicate the uses to which the fund is to be applied.

“That it shall be competent for the Committee to lend portions of the Fund, no loan however to exceed the sum of *two hundred pounds, or to be for a period exceeding †two years, in aid of any church work in the Diocese; provided that by such loans the Fund shall sustain no loss in the shape of costs or diminished interest, and that substantial security shall in every case be obtained for the repayment of the loan and interest.”

“That all applications for loans under the last rule shall be made in writing and addressed to the Chairman of the Endowment Fund Committee, stating the amount of loan desired, the purpose to which it is to be applied, the time for which the loan is required, and the security proposed to be given for the repayment of the loan and interest.”

At the close of the year 1891, the Fund amounted to £6,567 15s. 11d. In this estimate the investments have been valued at their cost price, without the addition of interest. Contributions to the Fund are received by any member of the Committee, or by the Hon. Secretary.

* This was subsequently extended to five.

† This was also extended to a period of five years, upon condition that the Principal and Interest are repaid in regular instalments, quarterly, half-yearly, or yearly, as may be agreed upon.

The Church Buildings Loan Fund for the Diocese of Sydney.

THE origin of the Church Buildings Loan Fund was a desire to commemorate, in some practical way, which should be beneficial to the Diocese, the completion of the 25th year of the Episcopate of the late Bishop Barker.

A meeting was held in December, 1879, when the first steps were taken. The Bishop himself took the matter up warmly, and subscribed the sum of £500, and personally canvassed for subscriptions till his illness, which came on towards the end of 1880, prevented further action.

The sum of £10,000 was asked to be paid by instalments extending over four years.

I.—NATURE AND OBJECTS.

The Church Buildings Loan Fund for the Diocese of Sydney shall be formed by Subscriptions, Donations, Legacies, and such moneys arising from other sources as may become applicable to the purposes of the Fund.

The Objects of the Fund shall be to encourage and assist the payment of debts on Church Buildings, and to promote the erection, enlargement, or improvement of Churches, Parsonages, and School-houses in the Diocese of Sydney by Loans without interest.

II.—RULES AND REGULATIONS.

1. The Fund shall be administered by a Committee appointed by the Committee of the Church Society selected from among the contributors to the Fund, and all vacancies that may from time to time occur in such Committee shall in the like manner be filled up by the Committee of the Church Society.

2. There shall be a Treasurer and a Secretary of the Fund who shall be appointed by the Committee of the Church Society and shall be *ex officio* members of the Committee of the Fund.

3. All moneys of the Fund shall be deposited from time to time to its credit in one of the Sydney Banks, and its account shall be operated upon only by the joint signatures of the Treasurer and Secretary of the Fund for the time being, and by order of the Committee.

4. The Committee shall meet quarterly for the purpose of considering applications and granting loans.

5. Loans may be made of amounts from £50 to £1,000, and shall be repaid in quarterly or half-yearly instalments over a period to be determined by the Committee in each case, but in no instance exceeding ten years. A charge of interest at the rate of ten per cent. per annum shall be made on all overdue instalments.

6. Of the debts proposed to be liquidated, or of sums proposed to be expended in new erections, enlargements, or repairs, a certain proportion to be determined by the Committee, shall be raised by local effort within a specified time.

7. Trustees or others obtaining Loans from the Fund shall give such security as the Committee shall deem sufficient for the due repayment of the same and the fulfilment of the conditions attached thereto.

8. Applications for Loans from the Fund shall not, as a general rule, be entertained unless the property upon which the same is to be expended is duly secured to the Church of England in the Diocese of Sydney, and unless the Parish, in which such property is situated, has, or will engage to establish, within a time to be agreed upon, an Auxiliary to the Church Society.

The following is the Balance Sheet at 30th June, 1892 :—

Dr.				
To Capital as shown 30th June, 1892	..	..	£9,896,	17 8
„ Interest Account	..	..	222	18 3
				<hr/>
				£10,119 15 11
<hr/>				
Cr.				
By Instalments due from Parishes	...	..	£10,014	9 7
„ Balance Commercial Bank	..	..	5	6 4
„ Debenture Account	..	..	100	0 0
				<hr/>
				£10,119 15 11
<hr/>				

Honorary Secretary :

Rev. Joshua Hargrave, Arthur Street, Surry Hills.

Honorary Treasurer :

T. A. Dibbs, Esq., Commercial Bank, Sydney.

The Clergy Superannuation Fund.

THE want of a Fund to provide for aged and infirm Clergymen who had faithfully served the Church, and had become unable any longer to properly discharge the duties of their Parish, was strongly felt by the leading members of Synod for some years prior to 1873, but how to provide it was a question hard to solve.

In 1873 an attempt was made, and an Ordinance was passed by the Synod for the purpose, which stipulated that a Pension equal to one third of the Clergyman's average income for the previous five years should be paid, part to come out of a fund to be established, and the remainder to be paid by the Parish. But no steps were ever taken to bring this Ordinance into operation.

In the year 1876 a new Ordinance was brought up and passed by the Synod, repealing that of 1873, which new Ordinance required the funds to be provided—

- 1st. By an annual subscription of £5 by each Clergyman ;
- 2nd. By an annual payment of at least £8 from each Parish ;
- 3rd. By legacies, donations, and annual subscriptions from Church people generally.

In the year 1889 a Consolidating and Amending Ordinance was passed repealing all previous Ordinances, and providing that the Fund established under the repealed Ordinances should be subject to the provisions of the Consolidating and Amending Ordinance, and that the Trustees then existing of the Fund should continue to be the Trustees of the said Fund.

Schedule A to the Consolidating and Amending Ordinance makes the following provision in respect to Superannuation Allowances :—

“ Every member having completed ten years of membership or more, and having duly paid his subscriptions and all fines, if any have been incurred, and having been duly superannuated, shall receive a Superannuation Allowance as follows :—

- “ 1. If he has paid during the period of ten years the sum of fifty pounds, and if on his account the Treasurer has received from any source the further sum of eighty pounds, his Superannuation Allowance shall be seventy-five pounds per annum payable quarterly.
- “ 2. If he has paid during the period of ten years the sum of fifty pounds to the Fund, and if the Treasurer has received on his account from any source a further sum less than eighty pounds, his Superannuation Allowance shall be the reduced sum of fifty pounds per annum, payable quarterly, until such sum of eighty pounds together with compound interest on the deficit, at the rate of six pounds per centum per annum, shall have been made up by special contribution, or until such time as the said deficit, together with interest as aforesaid, shall have been equalled by the reduction in the allowance, reckoning twenty-five pounds per annum together with compound interest.
- “ 3. In addition to the above allowances, there shall be added in every case the sum of three pounds per annum extra for each completed year of membership (during which the amounts of five pounds and eight pounds as aforesaid have been duly paid) beyond ten and up to twenty years, and after twenty years four pounds per annum in like manner and on like conditions.”

The invested funds now amount to over £13,000 ; the annual income to £1,100 ; number of members on the roll, 45. One member has been superannuated, and is in receipt of an allowance of £81 per annum.

Donations, subscriptions, and legacies are earnestly solicited, so that the Capital Fund and the rate of Pensions may be increased.

Trustees:

Rev. W. Hough.	|	T. A. Dibbs, Esq.
„ Canon Moreton.	|	R. Hills, Esq.
„ T. B. Tress.	|	James Vickery, Esq.

*Honorary Officers.**Chairman :*

R. Hills, Esq.

Honorary Treasurer :

T. A. Dibbs, Esq.

Honorary Secretary :

James Vickery, Esq.

Legacies may be made payable to the Trustees, for the time being, of the Clergy Superannuation Fund, established by Ordinance of the Synod of the Diocese of Sydney of 1876.

Clergy Widows' & Orphans' Fund.

FOR THE DIOCESE OF SYDNEY.

Trustees :

The Most Reverend the Lord Bishop of Sydney.	
Rev. Joshua Hargrave.	Captain Deane.
„ Canon Kemmis.	T. A. Dibbs, Esq.
„ J. N. Manning, M.A.	Robert Hills, Esq.
LL.D.	Hon. Edward Knox, M.L.C.
„ H. Wallace Mort, M.A.	

Honorary Treasurer :

Captain Deane.

Secretary :

Mr. William Blair.

(Communications may be addressed to the Secretary, Box 729 G.P.O., Sydney.)

THE continued success of the Clergy Widows' and Orphans' Fund as a benefit for the many, and not for the few, depends necessarily on these two conditions :—

First, the reception of an annual offertory from every Parish, in addition to the parochial subscription ;

Secondly, larger and more liberal donations and subscriptions on the part of lay members of the Church throughout the Diocese.

Should these conditions be complied with, the scale of pensions might be considerably increased. A very great accession to the funds of the Society would thus be secured, and a far wider and more general interest aroused among Churchmen as to the operations and benefits of this excellent institution, whose financial soundness has been more than once determined by competent actuarial investigations.

Subscriptions and contributions may be sent direct to credit of the Fund with the Bank of New South Wales.

This Fund has now been in existence more than twenty-five years, having received the formal recognition of the Synod upon 30th August, 1867. The conditions of

Membership and the advantages to be derived by the Widows and Orphans of subscribing Clergy, are as follows : " An annual subscription of £5 by each licensed clergyman in the Diocese, admitted to the Fund in accordance with the Rules, and after medical certificate being obtained. A similar amount is requested from every Parish or Ecclesiastical District. In the event of the death of such subscribing Clergyman, his widow will be entitled to a pension regulated by the amount of the annual payment of her deceased husband, and according to the following scale :—If the annual rates have been paid by the member and Parish to the Fund for a term of ten years, the annuity will be £35 ; after ten years, the member and Parish still continuing to pay, the annuity will be increased by £2 per annum. Thus, if a member had contributed twenty-five years and the Parish twenty, the pension would be respectively £40 and £20, or, in all, £60 per annum, paid quarterly, and each child under sixteen years of age would be entitled to a pension of £8 per annum.

Further, if a member had contributed five years and the Parish five, the pension would be respectively £25 and £5, or, in all, £30 per annum paid quarterly, and for each child under sixteen years of age £8 per annum. If, however, the parochial subscription has not been paid in addition to the clerical subscription, the widow of such clergyman will then only be entitled to a pension of £25 per annum, and each child under sixteen to £5 per annum.

The same provision applies to the widow of any Clergyman who has subscribed to the Fund for a shorter period than ten years.

The success which has attended the Fund, may be gathered from the following facts :—I. The accumulated Fund now amounts to £20,256 4s. 6d. II. Number of subscribing Clergy, 47. III. Number of subscribing Parishes, 35. IV. Parishes irrespective of Clergy, 15. V. From Clergy in lieu of parochial contributions, 4. VI. Number of those receiving annuities, 9 widows and 7 orphans. VII. The total amount paid out to such claimants since 1873, to widows and children, £4,388 12s. 10d.

“Bethany.”

A CHURCH OF ENGLAND DEACONESS INSTITUTION,
BALMAIN, SYDNEY.

President :

The Most Reverend The Primate.

Director :

Rev. Mervyn Archdall, M.A.

Extracts from first Annual Report.

“THE general principles upon which ‘Bethany’ is founded are those adopted by the Diocesan Synod some years ago. And the Constitution according to which it is governed is briefly the embodiment of a two-fold co-ordinate authority of the Council and of the Director, with an appeal in case of disagreement to the Primate as President and ultimate authority of the Institution. The Director is removable from his position by the Primate for any cause which would justify his removal from a Parochial Cure, or by a vote of three-fourths of the Council with the sanction of the Primate.”

The duties of the Deaconesses of this Institution may be generally stated under three heads :

- (a) Parochial, evangelistic, and rescue work, excluding, of course, all public ministrations in the service of the Church.
- (b) Nursing.
- (c) Teaching.

But any work for the souls and bodies of our fellow creatures, which GOD may indicate as within their competence, and which is in harmony with the order and discipline of the Church, can be undertaken by them.

The Deaconesses do not assume any vows, but are self dedicated to this particular service of GOD, and of the Church, and are appointed to it in and by the Church, and should not lightly renounce it.

It is desirable that the Deaconesses should not drop the use of their surname. The official description shall be "Deaconess A.B." (Christian and surname), and the official signature: "A.B., Deaconess."

The Deaconesses of this Institution shall wear a dress which is at once simple and distinctive.

Further information as to "Bethany" can be obtained from the Director, and application for admission into the Institution should be made to him, addressed to S. Mary's Parsonage, Balmain, Sydney. Subscriptions and donations will be thankfully received by C. H. Gooch, Esq., Charles Street, Balmain, and R. Hills, Esq., P.O. Chambers, Pitt Street, Sydney.

The Working & Factory Girls' Club.

BATHURST STREET, SYDNEY.

Patroness :

The Countess of Jersey.

President :

Lady Charles Scott.

Hon. Treasurer :

His Honor Mr. Justice Stephen.

Hon. Secretary :

Miss Georgiana A. Edwards.

THIS Club was opened in April, 1889, by the late Primate, Dr. Barry, who gave it his warmest sympathy and support. The work begun rapidly developed, so that within a year of the opening ceremony it was found necessary to secure larger premises. A hall was built capable of holding 100 persons, and formally opened by the Countess of Jersey, and accommodation was provided for 13 boarders. The institution has continued to make good progress. Evening classes are held for plain sewing, dressmaking, rugmaking,

cooking, musical drill and dumb-bell exercises. Mission services are conducted by the Rev. A. R. Bartlett, and are well attended by members of the Club and their friends, and a Sunday School is held on Sunday afternoons. The average attendance each evening is over 50. Many of the girls have given up Sunday harbour excursions and other similar ways of spending the Lord's Day, and factory owners frequently seek for members of the club for employment in the factories in preference to others. The work of the Institution has so far expanded that the Council and subscribers have deemed it desirable to seek the help of one of the English Sisterhoods, and an invitation has been sent to the Clewer Sisterhood to undertake the further development of this important agency, and it is hoped that some members of that Sisterhood will shortly arrive in Sydney.

Brookside Convalescent Home, Eskbank.

FOUNDED, 1879, by Miss Annie Mort (now Mrs. J. R. Selwyn, wife of the late Bishop of Melanesia), for the benefit of destitute male Convalescent Hospital Patients. The Home, which has proved, in many cases, a great blessing, physically and morally, is under the management of Mrs. Paul as matron, and is situated on the Western Railway in the heart of the mountain district. There is accommodation for four men, and application for admission should be made to Miss G. A. Edwards, who, at the request of Bishop and Mrs. Selwyn, has for some years undertaken charge of this good work. Patients are supplied with free railway passes, and are allowed to remain in the Home for a period of one month, or longer if necessary.

The Church Labour Home.

Chairman of Committee—Rev. J. D. Langley.

Honorary Treasurers—Robert Hills, Esq., and H. W. Hammond, Esq.

Honorary Secretary—Mr. C. J. Uhr.

FOUNDED 1891. Object—To provide food and shelter for those in need.

The Home in Harris Street, Ultimo, has room for 33 men, and a large number of applications for admission have to be refused every week. The principal industries are cutting firewood, making fruit cases, and caning chairs. The men work from 9 a.m. to 5 p.m., with an hour for dinner, and in return for their labour, receive food and shelter.

The Labour Farm consists of 100 acres of land rented at Rooty Hill, and 18 men (three of whom are married and have families) are located upon it. A considerable amount of clearing has been done, and though the work has been much hindered by floods, it is hoped that in a few months the farm may become self-supporting.

The cost of the Home is £600 a year. Of this amount the labour of the men has hitherto repaid about £350, leaving £250 a year to be made up by subscriptions.

Subscriptions, or gifts of cast-off clothes for the men, may be forwarded to the Labour Home, 557 Harris Street.

Open Air Mission.

President—The Most Rev. the Primate.

Honorary Secretary—Rev. J. H. Mullens, St. Bartholomew's, Pyrmont.

FOUNDED 1890. Object—To preach the Gospel to the masses who seldom, if ever, attend the public worship of the Church.

Services are held in the Domain and in other places of public resort in Sydney and the suburbs, there being in all some thirty preaching stations. The preachers receive from time to time much encouragement in their work, and there is reason for believing that real and lasting good follows the efforts made.

N.S.W. Church Missionary Association.

IN CONNECTION WITH THE CHURCH MISSIONARY SOCIETY FOR
AFRICA AND THE EAST.

President :

The Most Rev. the Primate.

Honorary Treasurer :

John Kent, Esq.

Honorary Clerical Secretary :

Rev. William Martin, B.A.

Honorary Lay Secretary :

C. R. Walsh, Esq.

THE New South Wales Auxiliary of the Church Missionary Society had existed for more than sixty years. In 1892 its title was changed to the New South Wales Church Missionary Association, and further powers were conferred upon it. The Association is now authorised to select, train, and send forth men and women as Missionaries direct from Australia. Their location and oversight in the mission field is undertaken by the Parent Committee at Salisbury Square, London.

Already the following have gone out under the Association :—Miss H. P. Phillips, to Ceylon, and the Rev. W. Newby-Fraser and his wife, to Agra, in India.

Miss Hassall has generously provided a Training Home for lady candidates, and there are now three ladies in residence. The Home is situated in Frederick Street, Ashfield, and is called the Marsden Training Home, in memory of the devoted and faithful labours of the Rev. Samuel Marsden for the evangelisation of the Maoris. Miss Hassall herself superintends the Home, and several of the Clergy are delivering courses of lectures upon Biblical and other subjects.

A prayer meeting in connection with the Association is held at 4.30 on the *second* Thursday in each month at the Chapter House.

The Committee meets regularly at the Diocesan Registry, at 7 p.m. of the same day.

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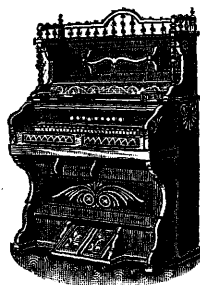
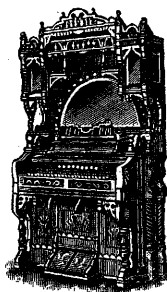
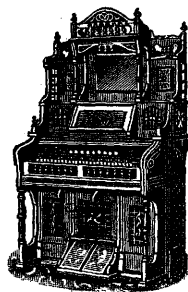
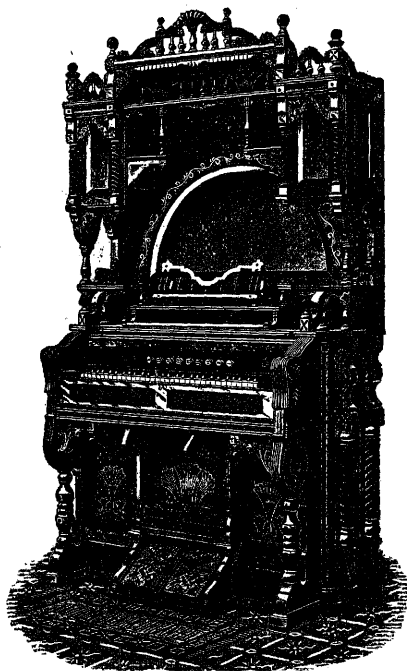
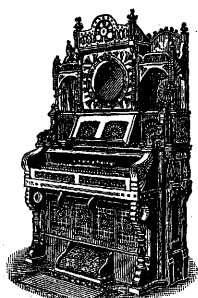
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