

COMBINED CHURCH SERVICE IN PORT MORESBY

YARRABAH CHURCH CONSECRATED

BLESSING SOUGHT ON FIRST HOUSE OF ASSEMBLY

FROM OUR SPECIAL CORRESPONDENT

Port Moresby, June 15
A congregation of more than 1,000 Papuans, New Guineans and Europeans gathered at Koko on June 7 to attend a combined Church service which sought God's blessing on the first House of Assembly of the Territory of Papua and New Guinea.

The service, which was held at the Lutheran Mission Church, was conducted by the Reverend Frank Butler of the Papua Ekalesia (formerly the London Missionary Society).

Two addresses were given, the first in English by Bishop George Amba of the Anglican Mission and the second in Pidgin by Pastor A. C. Ferichs of the Lutheran Mission.

Bishop Amba took his text, 1 Corinthians, 16:7, "For a great door is opened unto me."

God has granted many opportunities to this present generation, especially to the leaders of our nation, he said.

"Some of us Papuans and some of our white brothers will sit side by side in the House of Assembly to-morrow."

"This is going to be a big day in the history of our country," Bishop Amba reminded the congregation that God calls us to serve our country and our people in different ways.

Some of us are serving in the medical field as doctors and nurses, some are serving in education.

"I told some of you will serve in the House of Assembly which is starting to-morrow."

"We, as leaders of the people, must set a good example to all people, white and brown, yellow and black, by our words and actions."

"We are free men, free to serve God and one another, but we must obey the laws of the land; we are not free to please ourselves," he said.

THREE THINGS

In conclusion, Bishop Amba said that there are three things necessary for the Christian life:

1. to know the will of God;
2. to do it; and
3. to love it.

"The better we do it the more clearly we shall know it, and the more we love it the more we shall do it."

"So we pray that God may bring up our own will to match to His own and pursue our country in fear and love of our Lord, and so that our country will become as a Christian country."

For his address in Pidgin Pastor Ferichs took his text, Romans 1:31.

He spoke of the need of every country for good and responsible government, and of the responsibility of those governing to all men and women.

"There is a great deal of work to be done," he said.

VESTMENTS FOR LINK PARISH
Melbourne, June 15
A full set of green vestments made by the members of St. George's, Monbulk, Mother's Union, was dedicated by the vicar, the Reverend Ian St. Clair, at St. George's Cathedral, All Saints', Kallista, on May 31.

The vestments are a gift from the parish for the New Guinea. A link has been formed between St. George's, Monbulk and St. George's, Saga, via Kallista.

The Papan priest, the Rev. Fr. Simon Peter, will use the vestments sent from Monbulk.

should now for all members of the first House of Assembly, he said.

"Sapog us mekin strit wok belong yupela, yu helpin God long bosin diupela gran long Papua na Nu Guinea."

(Pidgin translation: If you do your work well you'll be helping God in the development of P.N.G.)

About thirty members of the House attended the service.

Mounted a special Mass was offered in St. Mary's Cathedral for God's blessing on the House of Assembly.

The 64 members of the House of Assembly were in Port Moresby for the opening on June 8 by the Governor-General, Lord De Lisle.

RATIO OF MEMBERS
They are made up of 38 indigenous members and six European members from the electorate; 10 European members from the electorate; and 10 European official members (all members of the Territory Government).

The ratio of indigenous European members in the House is 38.26 or 60.40.

The Reverend Percy Chatterton, of the London Missionary Society, a missionary in Papua for four years, the member for Central Special Electorate.

Of the 38 indigenous members of the House Roman Catholics

have the highest representation in the House of Assembly, he said.

The Anglicans, Methodists and the Papua Ekalesia each have two members.

One indigenous member, Mr. Paliu Mabo from Manus, is the leader of his own religious group.

[The full text of Bishop Amba's sermon will appear in next week's issue.]

BOARD OF MISSION WILL BE DIOCESE'S SPEARHEAD

FROM OUR OWN CORRESPONDENT

Rockhampton, June 15
The Synod of the Diocese of Rockhampton on June 5 voted unanimously in favour of a new Department of Mission.

This department will carry out the work of the existing Diocesan Board of Missions which it will supersede, and will apply itself to the total mission of the Church.

The department will consist of a year of twelve members to be appointed by the bishop. All those Churches derived from the Anglican community and fixed membership are to be represented to next year's Synod.

Following on the document from the Toronto Conference, this is hailed as a great forward

step in that synodism have recognised, and set up official machinery to act in the Church's mutual responsibility and interdependence.

Speaking in his presidential address to synod, the Bishop of Rockhampton, the Right Reverend Donald Shearman, said:

"In your own parish you have next opportunity for mission."

"The Church of God will never begin to make an impact until each one of us recognises that mission is our individual and corporate responsibility."

"One of the saddest things is to talk to a person who believes that it is the sole prerogative of the clergy to bring people into the worshipping congregation."

"In the New Testament it shows pretty clearly that we all have the responsibility of effective witness."

Speaking of overseas missions, the bishop said: "This task at this time is urgent, for time is now on the side of the enemy."

"Our responsibility to the part of the mission of the Church must be met seriously, prayerfully, with imagination and hard work. NOW."

"It is no longer the Church at home making handouts."

NOT HANDOUTS
"It is each man and woman recognising his or her responsibility to be the Church, and if unable to be in the frontier of mission in person, then at least a solid part of that person should be there as a calculated part of his hard-earned income."

"In this sense we can all be missionaries, because of us some person, somewhere, can come to know Our Lord; some person, somewhere, can be made literate or healed; some person, somewhere, can be and we all should be in mission in this sense."

"In a diocese of this kind, huge in area - small in resources, but enormous in potential - the life of the Church is instead of a Board of Missions a Board of Mission, consisting of people who have a burning desire to take the Gospel of Jesus Christ to the world."

Two errors which could very easily have been avoided.

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ELECTION SYNOD

PROCEDURE FOR ARMIDALE

A Special Synod of the Diocese of Armidale will meet in Armidale on Tuesday, August 11, to elect a new bishop.

The vicar-general, the Venerable C. R. Rothwell, will preside. Each member of the synod must nominate a candidate. The names are then placed on the voting paper.

Members of the synod will be asked to delete from the list all those for whom they do not wish to vote, leaving one name only.

When the names of the two candidates with the greatest number of votes have been announced, a second vote will be taken.

This is a vote "by orders", meaning that the clergy and laity vote separately - as "houses".

CALL FOR PRAYER
The candidate who receives a majority of votes in both houses will be declared the bishop-elect. The bishop-elect must signify his acceptance and the bishops of the province must approve the appointment.

The bishop-elect will elect a new bishop on August 11, a further meeting, following the same procedure, will be held within a month.

The present Bishop of Armidale, the Right Reverend J. S. Moyes, has called the people of the diocese to prayer for the election, particularly on Sunday, August 9.

He asks that the appointed prayer be used daily and that August 9 be observed as a day of prayer for the election.

CAPE YORK APPEAL
The Australian Board of Missions has now received £24,700 towards its £50,000 special appeal for the Cape York Mission Station which was destroyed by the cyclone "Dora" in February this year.

Several groups are still under the same parishes to assist this appeal.

In view of the number of special appeals and other circumstances, it is felt that churches which were destroyed by rather splendid effort to help rehabilitate these Aboriginal Missions.

(Continued on page 12)

BISHOP SHEVILL REPORTS ON STATE OF THE DIOCESE

FROM OUR OWN CORRESPONDENT

The Bishop of North Queensland, the Right Reverend Ian Shevill, gave his Report on the State of the Diocese here in the Synod Hall last Saturday evening.

It showed that, despite a number of clerical changes, the staffing position remains constant. It also showed:

● A new parochial district has been set up in Collingville with a Bush Brother, the Reverend G. Jeffery, in charge.

● Two new churches, one at Yarrabilla and S. Peter's, are under construction in the village—both with central altars.

● Yarrabilla Mission, was commenced by the Archbishop of Brisbane during the present month.

● Holy Trinity Church, Mackay, is undergoing an extensive programme of necessary repair and reconstruction.

● Congregations and communities have increased during the year.

● Baptisms decreased by 116, attributed to the emphasis on the sacrament of Christian initiation for children of practising Christians, rather than on mere social baptism.

● Confirmations, marriages, and baptisms all manifested a definite upward trend.

● Church schools enrolment was down at all schools, an overall increase of 12 per cent.

● At Yarrabilla 95 per cent. of the parishes paid their pledges to the diocese. In fact, the failure of the remainder to do so accounted for a growing operational deficit.

● The diocese received in the year totalled 16,038 out of the 16,487 received by the diocese. This indicated increased giving to A.B.M., S.P.C.K., and St. Vincent's work, as well as donations to the Mission to Seafarers, the Anglican Episcopate, and the Anglican Executive Office.

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FOURTH VICAR IN ELEVEN DECADES

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Melbourne, June 15. The appointment of the Reverend Geoffrey James Taylor as Vicar of St. Peter's Church, Eastern Hill, was announced at all services on Sunday, June 7.

His successor Canon Farham Maynard, whose assistant curate he has been, and who retired recently because of failing health.

The appointment of a new vicar is a rare event at St. Peter's, which has had only three vicars in 110 years. Strangely enough, the first two vicars were appointed after each had been associated with the parish as assistant curate.

The first vicar of St. Peter's was Canon H. H. Hadfield, who was appointed in 1854, and held that position for 20 years.

By 1900, he was succeeded by the curate, who became well known as Canon Hughes, and whose memory is perpetuated in the annual Hughes-Geege Memorial Lectures at St. Peter's.

His reputation was as widespread as the cricket world as in Church circles.

In 1926, the Reverend F. E. Maynard came from All Saints, Brisbane, to be the first "outgoing" vicar of St. Peter's. He became a canon of St. Paul's Cathedral in 1942.

The new vicar, the Reverend G. J. Taylor, was ordained in 1951. Previous appointments in the Diocese of Melbourne were Canon A. K. Kilday and St. George's West Footscray.

Before his appointment as assistant curate at St. Peter's in 1959, he spent two years in England, where he had a varied experience of parish, diocesan, and chaplaincy work.

The institution and induction to St. Peter's was held on the eve of the Sunday within which was St. Peter's Day, when the patronal festival is observed.

of Townsville and Sub-Diocese of the Diocese of Brisbane, the vicar in the diocese.

Other changes included the Reverend P. Armstrong who has returned to his own diocese after serving as locum tenens in Marcellus, the Reverend F. Keay, who for some time has been serving from the Missions to Seamen; and the Reverend A. Dunneil, who was Rector of Sarina from 1957 to the present year.

The Reverend R. Numan is gaining experience in England and the Reverend J. Wheatley was lost to the diocese by death after thirty years' work in Queensland.

The Reverend J. Rodewicz was recommended to the diocese after obtaining the S.T.B. degree from General Synod, New York.

The bishop paid tribute to the work of the heads and staff of the Church schools, and to Miss Jocelyn Munton, in training at St. Christopher's College, who won the Walton Award as the outstanding student of the year.

The bishop envisaged an appeal to all Anglican Religious Communities to help run the diocesan schools since only a community could do this without incurring debt.

He also planned an appeal to the State Government for assistance since the present difficulties were largely caused by the well-known but sudden growth of high school facilities.

He said that the Church Schools Commission, which had been set up, was holding hearings at which competent people could express their view of the future of Church schools and it was hoped that the commission's report would enable the diocese to reach solutions of problems in this field.

The diocese intended to build a residential hall on the new site of the Townsville University and, meanwhile, it had acquired a house which the Brotherhood of St. Vincent's was using as a temporary hotel.

By the end of 1964, 1964 had attracted more than 500 contestants in various competitions and the Comrades of St. George were now giving practical aid to New Guinea missions and were facing up to the real Mission of the Church instead of concentrating on recreational problems.

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A new Department of Mission was projected to follow up the mission proper.

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It would be their task to share our glorious and splendid traditions with others.

A new Department of Mission was projected to follow up the mission proper.

The Reverend J. C. Brown, one to concentrate on adult education and the other on youth and Sunday school work, would meet the Toronto challenge to examine our obedience to Mission.

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LETTERS TO THE EDITOR

NAME OF THE CHURCH

TO THE EDITOR OF THE ANGLO-
SIR: There has been much correspondence over this matter as far as I can gather, the basic truth has been ignored.

The Anglican communion was born of the Church of the Holy Land, but it has turned over its main to the ancient, the Church, whose missionaries, such as Patrick, converted the British in Ireland, Scotland, and parts of England and Europe.

If we desire a comprehensive view of our part in the Church of Christ let it be "The British Church of Australia" or "The Australian British Church, Yours, etc.

(The Reverend)
H. W. GRIFFITHS.
Lutwyche, Qld.

TO THE EDITOR OF THE ANGLO-
SIR: I have followed with great interest the correspondence which has appeared in your columns regarding the name of our Church. Everyone seems to agree that the present name is most unsuitable.

Broadly, there have been two schools of thought. There have been those who have insisted on incorporating the word "Anglican" in any new name, and those who have favoured the word "Anglican" as adequate in describing our Church.

I personally have no quarrel with "The Anglican Church of Australia", but I believe it would not be a name which would find an universal acceptance throughout the world, and as I point out later in a separate column, such agreement is vital if the Church is to have a new name.

I believe, therefore, that the name "The Anglican Church of Australia" is the reasonable and logical name we are looking for. The word "Anglican" is, in fact, more widely used to-day in reference to our Church than the word "Church of England", and to make the move to formalise the official name of the Church would really be to formalise what is in fact already accepted and understood to describe our Church, not only by our own people but by those of other denominations, and the community generally.

As others of your correspondents have pointed out, the word "Anglican" describes our Church, yet does not attempt to be too minutely descriptive—it can mean somewhat different things to different Anglicans which is, perhaps, as well because of the many shades of emphasis and differences in belief which we hold in relation to the less central tenets of our faith. To me, and probably to many Anglicans, the word "Anglican" means a Catholic, Apostolic, Reformed Episcopal communion with the See of Canterbury.

If we really want to change the name of the Church to one which is more appropriate, and the present name can only be antithetical as ridiculous, it is appropriate that I think we should choose one which is intelligible and generally acceptable and I submit that the name "Anglican" is such a name.

I think we should stop talking about this matter and do something about it. The Synod of the Diocese of Bathurst a few weeks ago took a step in the right direction when it unanimously carried the following resolution, which was brought forward by the Parish of Holy Trinity, Orange: "That this Synod of the Diocese of Bathurst be of the opinion that the name 'Church of England' has become inappropriate and should be replaced by the name 'The Anglican Church of Australia'." I therefore determine that action be taken to have a bill to alter the name of the Church submitted to General Synod.

The resolution was carried after very little discussion and unanimous members of synod thought that the proposed new name was the only really appropriate one.

A bill to alter the name of

the Church will therefore be drawn up and submitted to the next session of General Synod by the Church of Bathurst.

A new name can only come into being by a favourable vote of the Synod, and as presented to it and if all dioceses agree, the Synod will be in force, its agreements to be in force simultaneously.

A whole series of Synods through out Australia will bestir themselves to give the Church a new name, and with a matter of delay, they can only do so. I believe that a Synod before their diocesan synods in 1965 will have done so, and I would indeed be surprised if each and every synod did not agree of the same title as did the Bathurst synod.

I do hope, therefore, that there will be more action and fewer words in the matter.

Yours sincerely,
NORMAN LLOYD.

Orange, N.S.W.

MISSION TO THE ABORIGINES

TO THE EDITOR OF THE ANGLO-
SIR: I have read most thoughtfully the Church Army's wisdom in moving a motion "Mission to the Aborigines" in the House of Representatives in this district.

Many groups, although fairly fully to make contact with Aboriginal people in their parishes, have been serving as a chaplain in this somewhat isolated area, but have done the same effective work is possible when a team such as this, comprising of a white and a black, and a Church Army officer, moves in to do the work. It is not an actual people, even if only for a few years.

I have observed an immediate response at Wreck Bay, where the Church Army has a small denomination, but where the majority of the population is Aboriginal.

These are ordinary people like ourselves, but they need, I think, a special kind of evangelism, which the Church of England cannot do. The Church Army team can supply, and I hope very much that it will, the financial support from the Government, and the Church of England, to extend the work from the coast to the interior.

Yours, etc.
(The Archdeacon)

J. O. WERE.
Royal Australian Naval College, Jervis Bay.

ROAD SAFETY

TO THE EDITOR OF THE ANGLO-
SIR: "The Man in the Street"—Something more than calling for a report on the road safety situation.

He then goes on to suggest remedies, such as suffer penalties for driving offences.

I quite agree that penalties should be levied, but it is not means just keeping up with the times. It is a question of good reason to expect that a fine of £100 for exceeding the speed limit will be more of a deterrent than £10.

The mounting road toll is nothing less than an expression of our civilisation's attitude to warfare. Men have lost their sense of love and responsibility for their fellow men and women, especially in the fact that 30 per cent of road deaths are elderly pedestrians. A truly Christian driver would never go to church, and slow down for elderly folk, as usual, is 50 years behind the times.

The Church needs to educate people in the moral attitude of the Christian driver. I have seen many a young man and woman, who are absolute masters of the road. If only they were driving more seriously, would they believe

me? They might believe the Church's teaching.

The lead in road safety must come from the Church. All our young remedies will fall into being by a favourable vote of the Synod, and as presented to it and if all dioceses agree, the Synod will be in force, its agreements to be in force simultaneously.

Finally, some points for Christian drivers: 1. Pay heed and while driving. Get the prayer habit. 2. Do not drink and drive. 3. Do not drink and drive. 4. Do not drink and drive. 5. Do not drink and drive. 6. Do not drink and drive. 7. Do not drink and drive. 8. Do not drink and drive. 9. Do not drink and drive. 10. Do not drink and drive. 11. Do not drink and drive. 12. Do not drink and drive. 13. Do not drink and drive. 14. Do not drink and drive. 15. Do not drink and drive. 16. Do not drink and drive. 17. Do not drink and drive. 18. Do not drink and drive. 19. Do not drink and drive. 20. Do not drink and drive. 21. Do not drink and drive. 22. Do not drink and drive. 23. Do not drink and drive. 24. Do not drink and drive. 25. Do not drink and drive. 26. Do not drink and drive. 27. Do not drink and drive. 28. Do not drink and drive. 29. Do not drink and drive. 30. Do not drink and drive. 31. Do not drink and drive. 32. Do not drink and drive. 33. Do not drink and drive. 34. 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OBITUARY

THE REVEREND F. W. GUNNING

We record with regret the death of the Reverend Frederick W. Gunning, a retired priest of the Diocese of Perth.

This obituary is compiled from notes supplied from two of his immediate relatives.

Fred Gunning came from London, where he had been a leader in the Oxford and Hornet Club. He had been an accomplished boxer. Some said that his deafness had been aggravated through this past of his life.

He married a daughter of John Cooke, who was a farmer in the parish of St. Albans parish, in the Diocese of Perth, of which Fred Gunning was the first rector.

At the time of his death he was one of the few remaining clergy who had trained at the old St. John's College, Perth, and to the end of his days he was interested in the men who trained there.

When he was ordained by Bishop (later Archbishop) Riley and went to Moorea, he wrote a few lines of welcome to newcomers from overseas, inviting them to spend their first vacation at Moorea with him.

But, what a job, what a contrast for a young man to tackle to come from London where he had grown up, to go as deacon to a parish of 5,000 square miles, with no church, no rectory, no organisations. But with boundless energy and enthusiasm he got going—living in a tent until a rectory was built, conducting services in a dozen or more centres in halls, schools and private houses, and eventually succeeded in building the beautiful and spacious Church of St. James in Moorea.

He travelled widely and knew most of the families in the North-West. He was a great writer; he wrote books on Western Australia and contributed articles frequently to the "West Australian".

He was a clever conversationalist in his best days and always was an acceptable visitor in a home.

He served the whole of his faithful ministry in the Diocese of Perth. He was a talented writer and avid reader; he had a good memory, a keen sense of humour, and a great gift for making and keeping friends.

MEMORIAL SERVICE AT HORNBY

A memorial service was held in St. Peter's Church, Hornby, Diocese of Sydney, on June 7 for the Reverend J. S. H. Cawte who died on June 2 and 27 for his wife who died on May 27.

The Reverend E. M. Cuddeford, at one time Vicar of Nuntile, a parish adjoining Walcha, conducted the service having his address on 11 Samuel 2:23. "They were lovely in their lives and in their death they were not divided."

After fifty-nine years together they were reunited forever within five days.

He said Mr Cawte was ordained in Nelson, N.Z., in 1901 and was Vicar of suburban North Nelson to 1907, when he was called to Australia, becoming curate in Ashfield, N.S.W., during 1902-04 and Christ Church, South Yarra, Victoria, 1904-05. After his marriage in 1905, he was appointed Vicar of Mid-Clarence, at Ulmarra on the Clarence River, where, with the able assistance of his wife, the work of the Church was pioneered in that area, particularly notable as bubonic plague was raging when they arrived.

Mr and Mrs Cawte went to Moore, N.S.W., in 1907 where, in fifteen years of ministry, both he and his wife made a great impact on the community. They moved to Walcha, N.S.W., in 1922 and worked together in this parish until retirement in 1952, their fine example and interest, not only in the work of the Church, but their active interest and participation in all other local activities, brought great credit to themselves.

DIOCESAN NEWS

ADELAIDE

INDUCTION

The Reverend Brian N. Smith, formerly Priest-in-Charge of Campbelltown and Tea Tree Gully, was inducted as Rector of St. Margaret's, Woodville, on St. Barnabas Day, June 11. Mr Smith succeeded the Reverend R. R. Judge who became the first Anglican full-time chaplain at the Queen Elizabeth Hospital, Woodville.

NEW CHURCH

The new church of St. Francis of Assisi, Edwardstown, is to be opened by the bishop on Sunday, June 13, at 10 a.m. The church is of very pleasing design, with traditional lines, but with unusual roofing tiles, painted in colour. The priest-in-charge is the Reverend A. J. Robinson. The new church is the culmination of many years' work by priest and people.

BRISBANE

NEW CATHEDRAL FUND
Mr Franklin Morgan has succeeded Mr Stephen Le Faux as a warden of St. John's Cathedral. After several years as warden Mr Le Faux expressed the opinion

that the office should not be retained by the one person too long. Mr Morgan had been appointed as the other warden for a second year.

NEWCASTLE

Y.A.F. ENTERTAINED

Last Saturday afternoon the Y.A.F. of the Right Reverend J. A. G. Housden, and more than 100 members of the Young Anglican Fellowship at the Young of Philosophy were the guests of the annual June weekend at the Y.A.F. of the Right Reverend J. A. G. Housden, who was in the Toronto Film to the Young shown in the Cathedral Hall at 2 p.m.

The bishop and Mrs Housden were also present at their high tea in the Cathedral Hall last Sunday when life membership badges were presented to Miss Colleen Hayes and Mr Bill Wharton.

PERTH

VESTRY HELPS MISSION BOX HOLDERS
The Vestry of St. Mary's Church,

South Perth, has shown its faith in the Mission-information Campaign by advancing a year's subscription to enable 50 mission-box holders to receive the A.B.M. "Review." The vestry believes that the information given by the box holders will inspire and encourage them to more than cover the cost of subscription by additional giving.

RECTOR SINGS HANDEL

RECIPIENT

When S. Michael's Parish, Kensington, recently staged the play "Let there be Light," Handel's "For behold, darkness" was expertly sung by the rector, the Reverend Reg. Miles, during an interlude in which Philip the deacon was conversing with the Ethiopian.

RECTOR ON "PRAYING CHURCH"

The Rector of St. Peter's, East Fremantle, the Reverend W. G. P. D. Patten, writes in his parish magazine: "The great highlight days of the Church have always been days of Spirit earnest praying. Pentecost was granted to a Church at prayer. New centuries began before the apostolic Church as the church prayed. Prayed times have always been marked by the ministry of men who received visions and inspiration. But what is the day when the programme of the Church is exalted and their prayers

fortified. Everyone now look for new methods, new techniques, on the throne. But the inspiration lacking and the spirit of conversion does not fall upon men. Church prayer, plans, drives in finance crowd out calendars, but we have forgotten that it is in quietness and confidence that we find strength. Our preaching is powerless because it is powerless. Our lives are not saintly, because they are not sustained with prayer. Our churches are not living fountains, vibrant with the joy and assurance of eternity, and a great part of the reason is that we have lost the holy art of 'being still' knowing that God is God. And the result? Our generation is being by and they treat the word of the Saviour. Here is the agony and the dilemma of the church today."

SYDNEY

IMMIGRATION CHAPLAIN
The Immigration Chaplain of the Diocese of Sydney, the Reverend F. R. Hindle, will leave for England on June 23 where he will consult with Church of England immigration authorities and return as a chaplain to the Diocese of Sydney in about three months.

MOTHERS' UNION

The annual meeting of the Mothers' Union in the diocese will be held on Friday, June 26, commencing at 11.15 a.m., in the Congregational Church, Pitt Street, Sydney. Mrs R. D. Danton-Fair, of Tarwin, will be the guest speaker.

NORTH SHORE RALLY

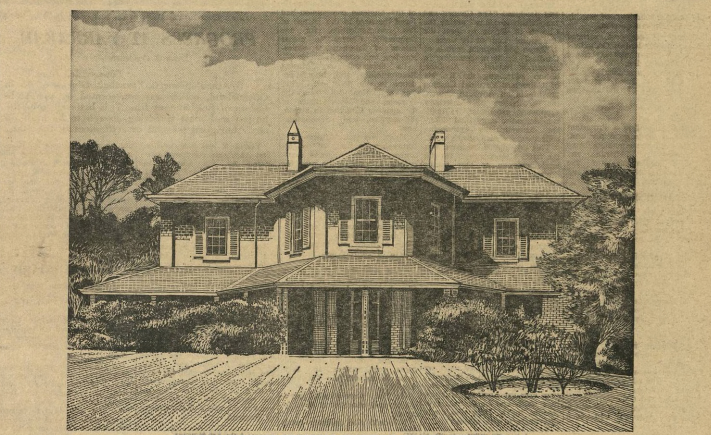
The diocese is arranging an evangelistic rally for the North Shore to be held in St. Paul's, Chateau, parish hall on Friday, June 26, at 7.45 p.m. The Right Reverend A. W. Goodwin Hudson will be the speaker.

"CHRISTIAN PEACE WALK"

ECUMENICAL PRESS SERVICE

Geneva, June 8

Pentecost was the occasion in Philadelphia, U.S.A., for the city's first inter-Church "Christian Peace Walk." It was sponsored jointly by the Roman Catholic PAX Association, the Friends Peace Committee, the Fellowship of Reconciliation, and the peace agencies of the Disciples of Christ, Lutheran, and Methodist Churches.



CHATEAU TANUNDA PRESENTS "NATIONAL TRUST" SERIES NO. 14

Hobartville
RICHMOND

Beautifully sited, among ancient trees on a rising look across the Hawkesbury Valley, Hobartville was built by William, eldest son of William Cox. A young veteran of the Peninsular War, he returned to Australia with his bride, Elizabeth Piper, in 1814. Some sixteen years later she wrote: "The carpenters are very busy. They have been working in the (new) house these six weeks, but it will take many months to finish off. . ."

The front door with its formal portico leads into a hall two stories high. Opposite, the entrance to the drawing room is flanked by arched recesses in the thick walls, and to the left the stone cantilevered stair curves up to the landing from which one looks down on the pattern of diagonal stone flagging lit by the arched fanlight. Builder and architect are unknown, but the excellent brickwork, planned proportions and beautiful joinery

indicate skilled direction, possibly by William Cox senior, a builder of experience. The severity of the garden elevation is broken by a central projecting bay, which is particularly suited to the country setting of the house.

An early painting shows that the verandah roof was originally supported on slender wooden columns. Now privately owned by Mr. and Mrs. Rex Payne.



The objective of the National Trust of Australia (N.S.W.) is the preservation of Historic Buildings and Natural Reserves as a heritage for future generations. We believe it deserves the support of all who love Australia.

TUCKER & CO. PTY. LIMITED

A PRODUCT OF THE HOUSE OF SEPPELT

CHATEAU TANUNDA BRANDY

TUCKER & CO. PTY. LIMITED, 335 KENT ST., SYDNEY

FROM OUR OWN CORRESPONDENT

Turning to 1964 the bishop spoke of the meeting between a Pope and Patriarch in

At the local level in the Diocese of North Queensland our Church Schools Commission had co-operative counsels from the Roman Catholic Commission; the Commission of Finance had met with the Roman Catholic Provident Fund Commission; our Mission Director had given service to young people of all Churches through the S.C.M. and our adult educa-

This is part of the task of the 1,000 laymen enrolled in groups preparing for the diocesan mission. Toronto challenges us to live dangerously or miserably.

Muriel Stanley, who, coming from Yarrabah, was trained in the Church in nursing and so worked both in Australia and England and is now the only time welfare worker among

"I am prepared to do all the power to make this go, and can see tremendous potential in it."

Set up and printed by the
Press Limited, 3-13 Queen
Sydney, for the Publishers,
Publishing Company Limited,
Street, Sydney, N.S.W.

Muriel Stanley, who, coming from Yarrabah, was trained by the Church in nursing and social work both in Australia and England and is now the only full time welfare worker amongst

FOR SALE

Set up and printed by the Anglo Press Limited, 3-13 Queen Street, Sydney, for the Publishers, Chapman Publishing Company Limited, 3 Queen Street, Sydney, N.S.W.
