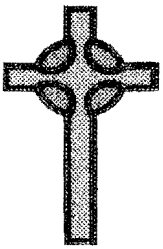

THE

CROFT COLLECTION

BOOKS OF COMMON PRAYER

1549 -- 2000

ANGLICAN CHURCH OF S.PAUL KOGARAH

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Phone: 61 2 9587 5951 Fax: 61 2 9553 8594

This Catalogue of *The Croft Collection* of *Books of Common Prayer* has been prepared to show what makes up the Collection put together by The Rev'd. Canon Warren Croft over a period exceeding 45 years.

How the Collection started is not known. Suddenly enough old Books of Common Prayer had been brought together, that an idea started forming. It finally became a mission - to have at least one Prayer Book from the time of each British Sovereign, from the first Prayer Book of Edward VI to the present day.

Most books have come from England, some from The USA, Ireland, and Australia. Strangely, the rarer and more expensive books only became available for purchase in later years at the only time I was in a position to borrow money to buy them.

The books have been bought to fill a chronological gap rather than to provide a book with perfect binding, and sometimes simply to provide an unusual book in the Collection.

Some non-English languages have been included as a matter of interest and no great effort made to enlarge the foreign language section. All have been printed in England, except one.

There is no one in the Croft family who would want to hold onto The Collection, thus to help with retirement The Collection is to be sold.

RICHARDVS GRAF-

tonus, Typographus Regius excudebat.

Mense Augusti.

Anno Domini. 1552.

Cum Priuilegio ad Imprimendum solum.

THE

booke of the common prayer and administracion of the Sacramentes, and other rites and ceremonies of the Churche: after the vse of the Churche of England.

LONDINI IN OFFICINA Edouardi Whitchurche.

Cum priuilegio ad imprimendum solum.

ANNO DOMINI 1549. Mense Junij

The Boke of common prayer, and administracion of the Sacramentes, and other rites and Ceremonies in the Churche of Englande.

¶ *Londini, in officina Edwardi Whytchurche*

¶ Cum priuilegio ad ImPrimendum Solum.

Anno. 1552

1552

Printed 1549 Edward VI 1547 - 53

The Booke of the Common Prayer and the administration of the Sacraments and other rites and ceremonies of the Church after the use of the Church of England.

Black letter, single column, title printed in red and black within woodcut border. Title, preface and calendar printed in red and black: a few headlines shaved. Restoration to margins of folio 5, 23, 103, 124, 148-150, minor damp stains on final few leaves. Colophon reads Imprinted at London in Fletestreete, at the signe of the Sunne over against the conduyte by Edward Whitchurche The XVI day of June. The year of our Lorde 1549. Small folio Collation πA^{10} $A\text{-}P^{8}$ Q^{4} $R\text{-}T^{8}$ U^{10} last page [159] with prices on recto.
Bound late 19th cent., morocco gilt, raised bands 6 compartments, bookplates [Myles] Birket Foster & Robert Walsingham Martin New STC 16273

This volume was exhibited at the Caxton Celebration 1877 at the V & A London item 1450q on the Art of Printing. 270 x 195mm

Printed 1552 Edward VI 1547 - 53

The Boke of common prayer, & administration of the Sacraments, & other rites & ceremonies in the Church of England. Small folio collation A^{8} B^{6} $A\text{-}P^{6}$ $Q^{13}\text{-}X^{8}$ lacks title page & 11 leaves of the Communion Service. Includes the Act of Uniformity with 19 line engraved capital W. Almanac in red & black. Some marginalia 128 folios. Some folios misnumbered.
bound with: The Forme & manner of making & consecrating Bishoppes Priestes & Deacons. Anno a salutifero Virginis partu 1552 Collation Aa - Cc^{5} [Cc^{6} lacking or cancelled in early editions] Black letter single column. A few small tears & outer marginal stains. Large woodcut initials. Elaborate printer's device.

Colophon. Richard Graftonus. Typographus Regius excudebat. Mense Augusti. Anno Domini 1552 Cum privilegio ad Imprimendum solum. New STC 16285
bound with: The Psalter or Psalmes of David, after the translation of the Great Bible, appointed as it shall be sung or said in churches. Collation A - J^{8} K^{6} Tear at bottom of K^{6} not affecting text. Engraved initials Imprinted at London by the Deputies of Christopher Barker. 1594
New STC 2401 or part 2 of 16318 bound full calf gilt royal coat of arms with initials IG both front and back. Lacks clasps. 270 x 180mm

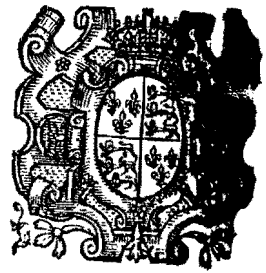
THE
BOOKE OF COMMON PRAYER, AND ADMINISTRATION
OF THE SACRAMENTS:

And other RITES and CEREMONIES of the CHURCH of ENGLAND.

Imprinted at London by ROBERT BARKER, Printer to the Kings most Excellent MAIESTIE: *And by the Assignes of* IOHN BILL. 1631.

Cum Priuilegio.

1599-1631



Imprinted at Lo[illegible] *by the deputies of* [illegible]stopher Barker, Printer [illegible] the Queenes most excellent Maiestie.

Anno 1598.

Cum priuilegio Regiæ Maiestatis.

The whole booke of *Psalmes collected into En*glish meeter by T. Sternhold [illegible]Hopkins, W. Whitingham, and others, conferred with the [illegible] Hebrue, with apt notes [illegible] to sing them [illegible] withall.

Newly set forth and al[illegible] to be song in all Chur[illegible], of all the people together before and after Morning and Euening Prayer, as also before and after Sermons, moreouer in priuat houses, for [illegible] godly solace and comfort, laying [illegible] all vngodly songes and ballads which tend onely to the nourishing of vice and corrupting of youth.

LONDON
Imprinted by Iohn Windet, for the Assignes of Richard Dry.
1597

Forbidding all other to print these Psalmes or any part of them.

1597/98

Printed 1597/1598 Elizabeth I 1558 - 1603

The Book of Common Prayer and Administration of the Sacraments. Lacks title page and 1 leaf of Calendar. Printed in red and black. Tear in B^2 affecting text. Lacks C^1 C^2 torn affecting text C^8 small tear. Collation D^1 - SS^8 printed by Deputies of Christopher Barker Printer to the Queens Most Excellent Majestie. Black letter. Printed by Christopher Barker.
bound with: The Whole Book of Psalms collected into English Meeter by T. Sternhold J. Hopkins & W. Whitingham & others, conferred with the Hebrew with apt notes to sing them withal. 1597 Title within woodcut border. Tear in GG^{5-6} not affecting text Collation A - KK^8. Printed by John Winder for the assignes of Richard Day. Bound in contemporary calf, flat back, red label gilt. Remains of gilt clasp. Ownership: signatures of C. E. Rowe & E. Brown 95 x 70mm.

Printed 1599 - 1631 Elizabeth I 1558 - 1603 and Charles I 1625 - 49

The Booke of Common Prayer and Administration of the Sacraments: and other Rites and Ceremonies of the Church of England: 8° unpaginated A- D^8 E^1 London Robert Barker and the assignes of John Bill
bound with: The Genealogies recorded in the Sacred Scriptures according to every Family and Tribe with the line of our Saviour Jesus Christ observed from Adam to the Blessed Virgin Mary By JS. Title within woodcut borders Title page and verso ['To the Christian Reader'] pp 1-34. [p iv] a description of Canaan and the bordering countries with a double page map of Canaan.
bound with : The Bible, that is, The Holy Scriptures conteined in the Old & New Testament. Title within woodcut border. Paginated. Printed title page by the Deputies of Christopher Barker pp [iv] leaves 1-190 Title page for second part of the Bible leaves 1-127
bound with: The New Testament of Our Lord Jesus Christ. Title within same border as Old Testament. Leaves 1 - 121. Collates Aaa - Qqq^1 with a brief table of the interpretation of the proper names Qqq^2 - Rrr^4
bound with: The Book of Psalms pp 10 [1- 93] [x] lacks pages 91-92. Ruled in red throughout. Bound contemporary calf. Blind stamped Royal Coat of Arms. Flat back lacks clasps. Signature of the Yapp family 1738-1742 facing New Testament title page. Bookplate of Tebbutt inside front cover 220 x 170mm

This Bible is the well known 'Breeches Bible' so named from Genesis 3:7

THE SECOND WORK IN THE UPPER BLANK MARGIN IN AN 18TH. CENTURY HAND APPEARS THE CRYPTIC AND INTRIGUING COUPLET ——

" THE INDIFFERENT PORT IS AN EVIL,
NOR GODS NOR MEN CAN BEAR, NOR.
—— PRINTER'S DEVIL."

THE ABOVE CURIOUS COUPLET IS CERTAINLY NOT RELEVANT TO THE BOOK OF COMMON PRAYER OR THE PROSE VERSION OF THE PSALMS.

IT IS KNOWN, HOWEVER, THAT BOTH GRAY'S UNCLES, ROBERT ANTROBUS, AND JONATHAN ROGERS, WHO MARRIED GRAY'S AUNT, ANNA ANTROBUS, BOTH OF WHOM LIVED AT BURNHAM, AND WITH WHOM GRAY RESIDED ON OCCASION, BOTH HAD LITTLE REGARD FOR POETS, AND DESPISED GRAY FOR PERSUADING, INSTEAD OF MORE MANLY PURSUITS AS SHOOTING.

GRAY HIMSELF WAS AN ACCOMPLISHED GREEK SCHOLAR.

I TRACE ONLY ONE COPY OF EACH WORK AT AUCTION SINCE 1948. COPIES IN 1970 AT THE PARKE BERNET GALLERIES, NEW YORK

Robert Antrobus

ΛΕΙΤΟΥΡΓΙΑ
ΒΡΕΤΤΑΝΙΚΗ
ΗΓΟΥΝ ΒΙΒΛΟΣ
ΔΗΜΟΣΙΩΝ ΕΥΧΩΝ
ΚΑΙ
ΔΙΑΚΟΝΗΣΕΩΣ ΜΥΣΤΗΡΙΩΝ

καὶ τῶν ἄλλων Θεσμῶν καὶ τελετῶν
ἐν τῇ Ἐκκλησίᾳ ἡμῶν Ἀγλικανῇ Εἰς
τὸ τῶν φιλελλήνων νέων χάριν
ἑλληνιστὶ ἐκδοθεῖσα.

LIBER PRECVM PVBLICARVM
Ac Celebrationis Sacramentorum reliquorumq; Rituum & Cæremoniarum in Ecclesiâ nostrâ *Anglicanâ*, in studiosæ juventutis gratiam nunc primùm græcè editus.

Operâ & Studio ELIÆ PETILI *Presbyteri.*

LONDINI
Typis *Tho. Cotes* I pro *Richardo Whitakero* ad insignia Regia in Cœmeterio D. *Pauli.* MDCXXXVIII.

Printed 1620 James I 1603 - 25

The Booke of Common Prayer, and Administration of the Sacraments. And other Rites and Ceremonies of the Church of England. Title in red and black within woodcut border. Printed mainly black letter. 8^0 collates.
A - T^8. U^4 - Z^8 Aa - AL^8 D^6 tear bottom right hand corner affecting 1 letter some ink marks. Contemporary calf, 5 banded spine chipped at top.
184 x 135mm

Printed 1638 Charles I 1625 - 49

ΛΕΙΤΟΥΡΓΙΑ ΒΡΕΤΤΑΝΙΚΗ ΗΓΟΥΝ ΒΙΒΛΟΣ Liber Precum Publicarum Ac Celebrationis Sacramentorum reliquorumq; Rituum & Caeremoniarum in Ecclesia Nostra *Anglicana,* in studiosae juventutis gratiam nunc primum graece editus. Oper & Studio Eliae Petili London. Thos Cotes for Richard Whitaker. Title page printed in red and black within printed border. Unpaginated Collates A - N^4 1st Edition of the Book of Common Prayer in Greek. STC16432
bound with
ΨΑΛΤΗΡΙΟΝ ΠΡΟΦΗΤΟΥ ΚΑΙ ΒΑΣΙΛΕΩΣ ΤΟΥ ΔΑΒΙΔ Title within border woodcut device. Collates A - O^4 P^2 STC 2353 The second version of the Psalms in Greek printed in England. With the signature of Robert Antrobus who was the uncle of Thomas Gray the Poet. On the last blank leaf appears The indifferent Poet is an Evil nor God nor men can bear nor printers devil. Contemporary calf rubbed. 165 x 100mm.

Printed 1660 Charles II 1660 - 85

The Book of Common Prayer and administration of the Sacraments, & other Rites & Ceremonies of the Church of England. 12° unpaginated collated A - Q^{12} bound with The Psalms of David in Meeter. pp.1-84 [x] [tears pp 7-8 not affecting text, and 49-50 affecting text] A few letters, some margins shaved, some headings slightly cropped, lacks title page to Psalms. modern calf, 5 banded spine, gilt, red label, no printer, no place, 1660. 145 x 80mm

THE
BOOKE OF
COMMON PRAYER, and
Administration of the
SACRAMENTS:

And other RITES and CEREMONIES of the CHVRCH of ENGLAND.

Together ✠

Imprinted at London by the Printers ~~ROBERT BARKER, Printer~~ to the Kings most Excellent Maiestie: ~~And by the Assignes of IOHN BILL~~ ~~1636~~

Cum Priuilegio.

✠ according to ye vse of the Church

✠ Together wth ye psalter, or psalmes of DAVID, pointed, as they are to be sung, or said in Churches.

And

The Forme, or Manner of Making, Ordeining, & Consecrating of Bishops, Priests, & Deacons

1661 [1891]

The Booke of
Common Prayer
And
Administration of the
Sacraments ~
And other Rites and
Ceremonies ~
of the Church
According to the vse of
the Church of England
Together with
The Psalter or Psalmes of
David
Pointed as they are to be
sung or said in Churches
And
The Forme or Manner of
Making, ordeining & consecrating
of
Bishops, Priests, & Deacons

1662 [1870]

1661 [1891] Charles II 1660 - 1685

Facsimile of the original manuscript of the Book of Common Prayer signed by Convocation 20th December 1661
and attached to the Act of Uniformity 1662. 13 and 14 Charles II cap 4. Folio. Pp [viii] & 544 [7] signatures
of bishops etc., [4. Facsimile of original spine] [4 blank].
blind stamped pebble cloth, spine present but detached. 380 x 260mm

1662 [1870] Charles II 1660 - 1685

Facsimile of the Black-Letter Prayer Book of 1636 showing the manuscript alterations made in 1661 & authorised by the Act of Uniformity. 13 & 14 Car. II. Photo-zincographed A.D. 1662 Folio. Preface. Account of the discovery of the MS Prayer Book of 1662. Facsimile handwritten Preface. pp [XII] 514 Photo-zincographic facsimile 1870 blind stamped pebble cloth rebacked.
A^5 A Proclamation for the authorising of an Act of Uniformity, left out.
A^7 The Preface. Retitled Concerning the Service of the Church.
A^9 verso Table & Kalendar expressing the Order of the Psalms to be said and now retitled The Order how the Psalter is appointed to be read.
p33 blank Table for the Order of the Psalms & Tables & Rules for the moveable and immoveable Feasts.
35 An Almanac for 39 years
67-69 Quicunque Vult replaced by At Morning Prayer 405 x 260mm

Printed 1670 Charles II 1660 - 1685

Book of Common Prayer Lacks title page & 2 folios. A - X in 4's Bound with The Apocrypha which lacks title page. a - p in 8's bound with the whole Book of Psalms. $A\text{-}G^8$ H^4. Printed by John Hayes, Printer to the University of Cambridge. Title page verso blank pp 1-106 [10]. Leather spine hinges gone. boards 222 x 165mm

1686

THE

Occasional Offices

OF

MATRIMONY,

VISITATION of the SICK,

BURIAL of the DEAD,

CHURCHING of WOMEN,

And the

COMMINATION,

Explained in the Method

OF THE

COMPANION to the TEMPLE:

Being the Fourth and Last Part.

By THOMAS COMBER, D.D.

1 Cor. xi. 40.

Πάντα εὐχημόνως καὶ κατὰ τάξιν γινέσθω.

LONDON,

Printed by *M. C.* for *Henry Brome*, and *Robert Clavel*, in St. *Pauls* Church-yard. MDCLXXIX.

1679

Printed 1679 Charles II 1660 - 1685

The Occasional Offices of Matrimony, Visitation of the Sick, Burial of the Dead, Churching of Women, and Commination, explained in the Method of the Companion to the Temple: Being the Fourth and Last Part. By Thomas Comber D.D.
Title Page, verso imprimatur A^2 dedication. The Table A - A^7 A^8 Title Page Office of Matrimony verso blank. B page 1 The Introduction - 18 p 19 Partition. Of the Preparation before Matrimony. General Exhortation - p45. p 46 Section 2 The Charge to the two Persons - 67 verso blank. p 68 Partition II Of the asking their mutual consent -79. p80 Section 2 Of the mutual Stipulation etc., a - Pp_2 in 8's pp 580 Title in Red and Black page headline in black letter. Part of red label. Lacks lower cover. Upper cover detached. 5 banded spine gilt. London. Printed by M.C. for Henry Brome and Robert Clavei in St.Paul's Churchyard 180 x 110mm

Printed 1686 James II 1685 - 88

The Book of *Common-Prayer*, and the Administration of the Sacraments, and Other Rites and Ceremonies of the Church, According to the use of the Church Of England; Together with the Psalter or Psalms Of David, pointed as they are to be sung or said in Churches.

48 plates including the Powder Plot: King Charles Murdered: ruled in red throughout. Collation A - Bb in 4^8 Ccz. The Thirty Nine Articles of Religion A - A^4. A^4 verso Table & Kindred

Oxford. At the Theatre; And are to be sold by Peter Parker at the Leg and Star, over against the Royal Exchange in Cornhil, 1686
bound with

The Whole Book of Psalms collected into English Metre by Thomas Sternhold, John Hopkins, and others. Collation A - K^4. Pagination 1-131. A^2 - 1^3.
London. Printed for the Company of Stationers 1684. Finely bound in contemporary calf, drawer handle tools gilt tooling of flowers spine 5 bands clasps and corner pieces 175 x 105mm

THE

BOOK

OF

Common Prayer,

And Administration of the

SACRAMENTS,

AND

Other RITES and CEREMONIES of the CHURCH,

According to the USE of the

CHURCH of *ENGLAND*:

Together with the

PSALTER or PSALMS

OF

DAVID,

Pointed as they are to be Sung or Said in CHURCHES.

OXFORD:

Printed by the *University-Printers.* 1708.

1708

Printed 1690 William III 1688 - 1702 and Mary II 1688 - 1694

Liturgia, seu liber PRECUM COMMUNIUM, Et Administrationis SACRAMENTORUM, Aliorumque Rituum atque Ceremoniarum Ecclesiae Juxta usum Ecclesiae Anglicanae: Una cum PSALTERIO seu Psalmis Davidis. Collation Tp a-b in 12's A-N^{12}, O^{8}. Novum Jesu Christi Testamentum A Sebastiano Castalione, Latine reditum. London Samuel Mearne 1682 Lacks signature A. B^{2}-Q^{12}, R^{4} bound with the whole Book of Psalms pp1-82 [x]. Final pages stained contemporary calf gilt initials T.G. Bookplate St.Alban's Cathedral Library. covers detached. Henricum Bonwick,. ad insigne Leonis rubri in Coemeterio D. Pauli. 1690. spine 6 compartments gilt 160 x 90mm

Printed 1708 Anne 1702 - 1714

The Book of Common Prayer & Administration of the Sacraments & other Rites. Frontis portrait Queen Anne by M. Van de Gucht. Collation A^{8} - Z^{8} Aa - Bb^{8}, illustrated, double column, ruled in red throughout. Oxford, printed by the University-Printers, 1708. sold by Robert Whitledge. 50 engraved illustrations including the Gun Powder Powder Plot, King Charles murthered, King Charles II his return. Bound with the whole Book of Psalms collected into English Metre. A^{4} - I^{4} Printer William Pearson, London, for the Company of Stationers. Contemp.straight grained black morocco gilt. 4 bands top portion of spine detached hinges weak. 190 x 120mm.

Printed 1711 Anne 1702 - 1714

Book of Common Prayer together with Psalter or Psalms in English and Low Dutch. Double Column Dutch in black letter. Engraved frontis. T/p English. Verso Approbation. T/p in Het Boek der Gemeene Geebeden, En Bedieninge der Sacramenten, Nevens andere Kerkelyke Gewoonten en Plechtigheden, gebruikelyk in de Kerke van Engeland. Als mede Psalmsem Van David.
Amsterdam. by John Crellius 1711 Joannes Krellius, Boekdrukker in de Lauwrierstraat. 1711 paginated 1 - xxxvi 1-565 [566-570] tear page 285 not affecting text. Provenance book-plate George Stephens. Signature & date 1831. Prayer for Queen Anne [Anna] Contem. calf top of spine bumped 5 band spine rubbed. 168 x 110mm

Saint Matthias.

St Luke, Chap. I.
The Annuntiation to the B. Virgin.
AVE
MARIA
GRATIA
PLENA
St Luke 1. Verse, 28.
And the angel came in unto her, and said
Hail, thou that art highly favoured, the
LORD is with thee; blessed, &c.

Printed 1711 Anne 1702 - 14

The Book of Common Prayer & Administration of the Sacraments & other Rites & Ceremonies of the Church according to the use of the Church of England together with the Psalter or Psalms of David Pointed as they are to be sung or said in Churches. Engraved frontis "The Liturgy of the Church of England adorned with 55 Historical cuts. Portrait of Queen Anne. engraved by J. Sturt. unpaginated. Collates A - z^8 Aa - $B5^8$ Cc^4 some headings close cut. woodcut coat of arms $Bb7^v$ Printed by the Assigns of Thomas Newcomb, & Henry Hills, deceas'd; 1711 bound with The Whole Book of Psalms collected into English Metre unpaginated collated A^4-1^4. some ink scribbles. signature of William Clarke 1809. Bookplate of J. Blair Fish. rebound red morocco gilt border 183 x 110mm

Printed 1713 Anne 1702 - 1714

Book of Common Prayer printed John Baskett by the Assignes of Thomas Newcomb and Henry Hills 1713, together with the Psalms of David. Collation A-N^{12}. M^6 Bound with a New version of the Psalms of David. pp.1-210 lacks pp.5-8. Heptinstall for the Company of Stationers 1712. Contemporary morocco, gilt, previous owner's signature. Prayers for the Queen have been replaced by a later printer to show George I. 125 x 65mm

Printed 1714 George I 1714 - 1727

The Church of England Man's Companion or a Rational Illustration of the Harmony, Excellency, and Usefulness of the Book of Common Prayer etc., wherein all the Rubricks, Prayers, Rites and Ceremonies, etc., are explain'd and vindicated, and compar'd with the Ancient Liturgies, and the Practices of the Primitive Church. To which is prefix'd an Introductory Discourse, shewing the Lawfulness and Necessity of a National Precompos'd Liturgy. By Charles Wheatly, M.A. Fellow of St.John Baptist's College in Oxford. The Second Edition with large Additions. Oxford, Printed at the Theater, for Anth. Peisley Bookseller: And are to be sold by A. Churchil, J.Knapton, W. Taylor, H.Clements, and J. Morphew, Booksellers in London 1714 Frontispiece engraved d et s by M.B. Title verso Imprimatur Dedication. Paginated [xvi] 1-278 last blank [8] index. last page books printed and sold by Anth. Peisley. Coll. a^1 A - S in 8's Contemporary calf both covers loose Signature of Sarah Lockett 190 x 120mm

L A

LITURGIA YNGLESA,

O

El Libro de la ORACION Comun

Y Administracion de los

SACRAMENTOS,

Y Otros Ritos y Ceremonias de la YGLESIA,

Segun el Uso de la

YGLESIA ANGLICANA:

Juntamente con el

PSALTERIO ô PSALMOS de DAVID,

Y Tambien el Libro de la Consagracion y Ordenacion de los OBISPOS, PRESBYTEROS, y DIACONOS.

Hispanizado por D. FELIX de ALVARADO, Ministro de la *YGLESIA ANGLICANA.*

Con las Alteraciones hechas en el Nombre de Nuestro Muy Augusto Soverano, el REY Don JORGE: Su Alteza Real Don JORGE, Principe de Gales, la PRINCESSA, y Su POSTERIDAD.

Edicion Segunda Corregida y Augmentada.

LONDRES:

Impresso por WILLIAM BOWYER, Impressor de Libros: *Anno Domini* MD CCXV.

1715

Printed 1715 George I 1714 - 1727

Spanish. La Liturgia Ynglesa, o El Libro de la Oracion Comun Y Adminiftracion de los Sacramentos, Y Otros Ritos y Ceremonias de la *Yglesia Anglicana;* Juntamente con el Psalterio O Psalmos de David, Y Tambien el Libro de la Confagracion y Ordenacion de los Obispos, Presbyteros, y Diaconos. Hifpanizado por D.Felix de Alvarado, Miniftro de la Yglesia *Anglicana.* Con las Alteraciones hechas en el Nombre de Nueftro Muy Augufto Soverano, el Rey Don JORGE: Su Alteza Real Don Jorge, Principe de Gales, la Princessa, y Su Posteridad. *Edicion Segunda Corregida y Augmentada. Londres;* Impresso por William Bowyer, Impreffor de Libros: *Anno Domini* MDCCXV. Portrait of George Lewis, King of Great Britain, France & Ireland. I.Hiresmans pinx: M. V.de Gucht sculp. sold by R.W. Whitledge at ye Bible Ave-Mary-Lane & I.Hazard near Stationers Hall. p1 Title page. p2 Table of Contents. 3-xv Exhortation 15 Statute of Uniformity Eliza. 23 James I Promulgation for authorisation of the book 27 Preface 31-34 emblem Tocante el Servicio de la Yglesia. 36-38 emblem Of the Ceremonies & why some should be abolished & some be retained. 39 Order how the Psalter is Apuntado para fer Leydo; & how the rest of Holy Scripture is Apuntado para fer Leydo. Verso Tables of Feasts & appropriate lessons 2pp Kalendar 4. 4^{v} Table of Vigils & Table to find Easter. Rebound marbled board calf spine. 5 bands. Hand written paper label. Inner front hinges weak First Spanish translation of BCP was for James I for the purpose of making converts in Spain. Signature of Mary Hunt. 200 x 120mm

Printed 1723 George I 1714 - 1727

Book of Common Prayer together with the Psalter or Psalms of David. London Printed by John Baskett & the Assigns of Thomas Newcomb & Henry Hills deceas'd. A^{2} Title page. verso Contents. Double columns. In Royal Prayers for George & family have been underlined throughout. Collation A-O^{12}, P^{4}. Bound in after G^{1} A Communion Office replacing the Holy Communion, being taken partly from Primitive Liturgies, & partly from the first English Reformed Common-Prayer-Book: together with Offices for Confirmation & the Visitation of the Sick. A-C 8's D^{4}. London: Printed for J.Smith in the Strand. 1718 bound with Private Devotions Before, At, & After the Christian Sacrifice, Collected from the Holy Scriptures, & the Ancient Liturgies of the Catholic Church: & Recommended to the Orthodox Laity by a Primitive Catholic. John Smith Cornhill 1720 pp1-24 A - C in 8's some spotting & staining throughout. Prayers for King George, George Prince of Wales, the Princess & their issue. Frontis page pencil & ink design of cross & globe, crown & staves Signature of B.C. Gidley & date 1922. Morocco religious centre design initial IHS floral corner piece 5 bands bumped spine rubbed. 160 x 90mm

and serve as a Pattern and School-Master to direct them.

The Characters *are designedly engravid very large and Strong for the Advantage of the Learner; otherwise this Book might have been comprised in* half *the Compass.*

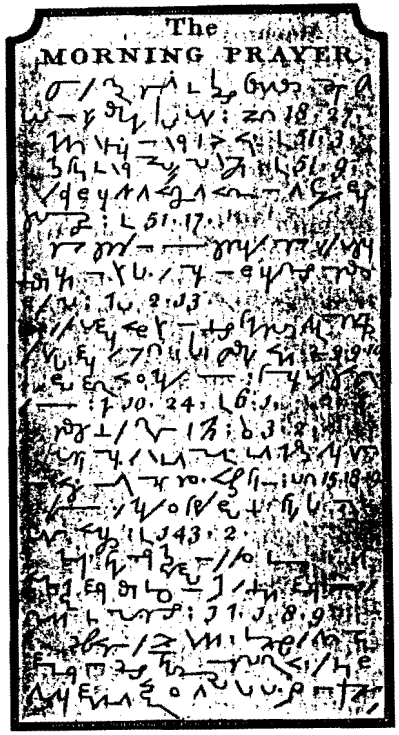
The Form of Matrimony, &c. were omitted, at the Desire of the Subscribers, that the Price might be the less.

Lastly, *the Learner will find this Performance very correct.*

James Hoston

Proper Psalms on certain Days.

	Morning.	Evening.
Christmas-day.	Psa. 19. 45. 85.	Psa. 89. 110. 132
Ash-Wednesday.	6. 32. 38	102. 130. 143
Good Friday.	22. 40. 54	69. 88
Easter-day.	2. 57. 111	113. 114. 118
Ascension-day.	8. 15. 21	24. 47. 108
Whitsunday.	48. 68	104. 145



1730

PRIVATE

DEVOTIONS

Before, At, and After the

Christian Sacrifice,

Collected from the

HOLY SCRIPTURES,

AND THE

Ancient Liturgies

OF THE

CATHOLICK CHURCH;

AND

Recommended to the ORTHODOX LAITY.

By a Primitive Catholick.

We have an Altar, whereof they have no right to Eat who serve the Tabernacle. Heb. xiii. 10.

If thou bring thy Gift to the Altar, and there remembrest that thy Brother hath ought against thee; leave there thy Gift before the Altar, and go thy way, first be reconciled to thy Brother, and then come and offer thy Gift. S. Matt. v. 23, 24.

Printed for J. SMITH in *Cornhill*. MDCCXXI.

1723

Printed 1730 George II 1727 - 1760

The Book of Common Prayer in Shorthand according to Mr. Weston's Excellent Method, Authoriz'd by His Majesty & universally Approv'd of for the Use of the Learners of his Art. Engraved portrait of James Weston. engraved title page within border, unpaginated. Collates Π^4 A - S^8. T^1. finely engraved throughout. Printed for the author at the Hand & Pen over against Norfolk Street in ye Strand where may also be had Books for teaching his Art. 1730. red morocco gilt 4 banded spine gilt Provenance Samuel Hellier Exeter College Oxford. 112mm x 65mm

Printed 1756 George II 1727 - 60

The Book of Common Prayer, and Administration of the sacraments and other Rites and Ceremonies of the Church according to the Use of the Church of England together with the Psalter or Psalms of David, pointed as they are to be sung or said in Churches. 12°. unpaginated. Collated A - O^{12}, with engraved frontispiece and 45 engravings. Printed by Joseph bentham printer the University by whom they are sold in Cambridge and by B. Dod Ave Maria Lane London. Between leaves G^1 & G^2 is bound in A Companion to the Altar: showing the Nature and Necessity of a Sacramental Preparation. Engraved frontis & title page pp(ii) 1-72. Printed by E. Parker for John Beecroft, no date, and bound with The Whole Book of Psalms collected into English Metre. Printed by H.Woodfall for the Company of Stationers 1754. Unpaginated. Collates A - D^{12}. Signature of John Dives 1780. Jane Dives, Mary Cowdrey. Bound in contemporary calf. 5 banded spine gilt. Some minor spotting. 165 x 95mm

A COMPANION to the ALTAR,
shewing the Nature & Necessity of a Sacramental Preparation.
Engraved & Printed only for John Beecroft, October 1st 1765 — according to Act of Parliament.

A

Companion to the Altar:

Shewing the

NATURE and NECESSITY

OF A

Sacramental Preparation,

In order to our Worthy

Receiving the *Holy Communion:*

WHEREIN

Those FEARS and SCRUPLES about *Eating and Drinking Unworthily, and of incurring our own Damnation thereby,* are proved groundless and unwarrantable.

Unto which are Added,

PRAYERS and MEDITATIONS, Preparative to a SACRAMENTAL PREPARATION, according to what the CHURCH of ENGLAND requires from her Communicants.

I will wash my Hands in Innocency, O Lord, and so will I go to thine Altar. PSAL. xxvi. 6.

LONDON:

Printed for JOHN BEECROFT, at the *Bible and Crown,* in *Pater-noster Row.* 1766.

Note, This Book is bound up with the *Common-Prayers* of several Sorts, printed by the University of *Cambridge,* and are to be had of *John Beecroft,* their Agent.

1767

Printed 1762 George III 1760 - 1820

Book of Common Prayer together with the Psalms of David. Double Column folio. T/p A-C^4 D^6 E-Z in 4°. Of ceremonies A^2 How the Psalter/Holy Scripture is to be read B^2 Table of Proper Lessons & Psalms B^2 verso - D^1 Tables & Rules for Feasts & Fasts D^1 verso - D^4 Order of Morning Prayer D^5 - E^3 Order of Evening Prayer E^3 verso - F^2 Creed of St.Athanasius F^2 verso - F^3 The Litany F^3 verso - G Prayers and Thanksgivings G verso - G^4 verso. Collects, Epistles, and Gospels G^4 - V^4 Order for Holy Communion X - Y^4 verso Public Baptism of Infants Z - Z^4 Private Baptism of Infants Z^4 verso - Aa Baptism of those of Riper Years Aa verso - Aa^4 Catechism Aa^4 verso - Bb^2 verso Order of Confirmation Bb^2 - Bb^3 verso. Aa- Zz in 4^8 Aaa^2 * A - C The Articles. Order of Matrimony Bb^3 verso - Cc^2 verso. Visitation of the Sick Cc^3 - Dd^2 Communion of the Sick Dd^2 . Dd^2 verso Burial of the Dead Dd^3 - Ee Thanksgiving for Women after Childbirth Ee verso-Ee^2 Commination Ee^2 verso - Ee^4 verso Psalter Ff - Tt^2 verso Forms of Prayer at Sea Tt^3 - Vv verso The Ordinal Vv^2 - Yy^2 verso Thanksgiving 5th November Gunpowder PlotYy^3-Yy^4 30th January Martyrdom King Charles Yy^4 verso- Zz^2 v 29th May The Restoration Zz^3 - Zz^4 25th October Day of Accession Aaa - Aaa^2 verso authorisation Articles of Religion *A - A^2 verso Constitutions & Canons Ecclesiastical *A^3 - C^4 Table of Kindred and Affinity *C^4 verso. Joseph Bentham, Printer to the University by whom they are sold in Cambridge, and by Benj. Dod Bookseller in Ave-Mary Lane London 1762. Very worn calf, gilt crown and cypher in corner. 6 banded spine. 405 x 280mm.

Printed 1767 George III 1760 - 1820

Book of Common Prayer with the Psalms and bound with 'A Companion to the Altar. collates a - b^8 c^2 Contents Act of Uniformity, Preface, Calendar, Order of Morning Prayer A to N^8 O^4 [Prayer Book] engraved Frontispiece and title to A Companion to the Altar pp i -vi 7-56. Prayers Y^5-Z^8. Printed by John Archdeacon Printer to the University and sold by John Beecroft, John Rivington, Benjamin White, and Edward Dilly, in London; and T & J Merrill, in Cambridge. Aa^8. Bound with a new version of the Psalms of David by N.Brady and N.Tate 1-232 [iv] London 1766. Bound contemporary calf gilt, flat spine gilt. Small worm holes not affecting text. Contemporary calf 195 x 125mm

εἴπωσι πᾶν πονηρὸν ῥῆμα καθ' ὑμῶν, ψευδόμενοι, ἕνεκεν ἐμοῦ. Χαίρετε καὶ ἀγαλλιᾶσθε, ὅτι ὁ μισθὸς ὑμῶν πολὺς ἐν τοῖς οὐρανοῖς· οὕτω γὰρ ἐδίωξαν τοὺς προφήτας τοὺς πρὸ ὑμῶν. Ὑμεῖς ἐστε τὸ ἅλας τῆς γῆς· ἐὰν δὲ τὸ ἅλας μωρανθῇ, ἐν τίνι ἁλισθήσεται; εἰς οὐδὲν ἰσχύει ἔτι εἰ μὴ βληθῆναι ἔξω, καὶ καταπατεῖσθαι ὑπὸ τῶν ἀνθρώπων. Ὑμεῖς ἐστε τὸ φῶς τοῦ κόσμου. Οὐ δύναται πόλις κρυβῆναι ἐπάνω ὄρους κειμένη·

Τύπος τῆς Λειτουργίας

ΔΕΙΠΝΟΥ ΤΟΥ ΚΥΡΙΑΚΟΥ

ἢ

ΤΗΣ ΠΑΝΑΓΙΑΣ ΣΥΝΑΞΕΩΣ.

Ὁσαίκις ἐν νῷ ἔχουσι μετέχειν τῆς παναγίας Συνάξεως, τὼ Κληδεμόνι ἐπιπτέ γε τῇ προτεροιῳ τὰ αὐτῶν ὀνόματα ἐκδηλώσουσι.

Εἰν δὲ τις αὐτῶν προδήλως καὶ φανερῶς μοχθηρὸς ᾖ, ἢ ὕβρει εἰς τὸν πελας ἢ λόγῳ ἢ ἔργῳ ὑβρισμένος, ὥστε ἐπ' αὐτὸν σκανδαλιαθῆναι τὴν Ἐκκλησίαν· ὁ Κηδεμὼν ὑπομνησθεὶς προσκαλέσει αὐτόν, καὶ νουθετησει μηδαμῶς τολμῶν ἐγγίσαντα τραπέζῃ τῇ Κυριακῇ, μέχρις οὗ προφανῶς ἐδήλωσεν, ὅτι ἀληθῶς μετενόησεν ἐπὶ τοῖς ἡμαρτημένοις, καὶ τὸν πρότερον πονηρὸν αὐτοῦ βίον μετερρύθμισεν, ὅπως ἡ Ἐκκλησία, φρόνη σκανδαλιοθεῖσα, ἱκανὸν λάβοι· Εἰ δὲ ὅτι τῷ πλησίον τὴν ἀδικηθέντων ἀντικατάλλαγμα ἔδωκεν, εἰ δὲ μὴ, ἀλλά γε ὅτι πρό-

cœlorum. Beati estis, cum maledixerint vobis homines, et persecuti vos fuerint, et dixerint omne malum adversum vos, mentientes, propter me. Gaudete, et exultate, quoniam merces vestra copiosa est in cœlis. Sic enim persecuti sunt Prophetas, qui fuerunt ante vos.

Ordo Administrando

CŒNÆ DOMINI,

seu

SACRÆ COMMUNIONIS.

¶ *Quotquot cupiunt participes fieri sacra Communionis, nomina eum, priidie saltem sacrorum, Ministro indicabunt.*

¶ *Si qui autem sit manifeste flagitiosus, aut proximo suis verbo factore injuriam intulerit, ita ut Ecclesia eo parta sit offensa; de hoc certior factus Minister eum admonebit, et monebit, ne ullo modo audeat ad Mensam Domini accedere, usque dum vera resipiscentia, et morum emendationi, indicia manifesta praebuerit; ita ut Ecclesiæ, quam prius offenderat, sit satisfactum, ut et iis quas afferrat injuria; aut saltem promittat, id sibi*

loro. Voi sarete beati, quando gli uomini v' avranno vituperati, perseguiti, e, mentendo, avranno detto contr' a voi ogni mala parola per cagion mia. Rallegratevi, e giubilate: perciochè il vostro premio è grande ne' cieli: conciosiacosachè così abbiano perseguiti i profeti che sono stati innanzi a voi.

L' Ordine per l' Amministrazione della

CENA DEL SIGNORE

O

SANTA COMUNIONE.

Tutti quelli che vogliono esser partecipi della santa Comunione facciano sapere i lor nomi al Pievano, almeno qualche tempo del giorno precedente.

E se alcun di loro si troverà esser uomo apertamente scandaloso e di cattiva vita, o ch' abbia fatto torto al suo prossimo in parole, od in fatti, in modo che la Congregazione ne sia scandalizzata, il Pievano, avendone avuta convenevole informazione, lo farà chiamare e l' ammonirà di non presentarsi in modo veruno alla mensa del Signore, prima d' aver dichiarato un pubblico ed vera penitenza e conversione dalla prima vita scandalosa: acciochè la Congregazione ne sia soddisfatta, in quale per innanzi era offesa; e che ha risarcito colui al quale avevo fatto torto, o ch' almeno si dichiari esser

for they shall obtain mercy. Blessed are the pure in heart: for they shall see God. Blessed are the peace-makers: for they shall be called the children of God. Blessed are they which are persecuted for righteousness' sake: for their's is the kingdom of heaven. Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely for my sake. Rejoice, and be exceeding glad; for great is your reward in heaven: for so persecuted they the prophets which were before you.

THE ORDER OF THE

Administration of the Lord's Supper,

OR

HOLY COMMUNION.

So many as intend to be partakers of the holy Communion shall signify their names to the Curate, at least some time the day before.

And if any of those be an open and notorious evil liver, or have done any wrong to his neighbours by word or deed, so that the Congregation be thereby offended; the Curate, having knowledge thereof, shall call him and admonish him, that in any wise he presume not to come to the Lord's Table, until he hath openly declared himself to have truly repented and amended his former naughty life, that the Congregation may thereby be satisfied, which before were offended; and

ist ihr. Selig seid ihr, wenn euch die Menschen um meinet willen schmähen und verfolgen, und reden allerlei lügdeis wider euch, so sie daran lügen. Seid fröhlich und getrost, es wird euch im Himmel wohl belohnet werden. Denn also haben sie verfolget die Propheten, die vor euch gewesen sind.

Ordnung,

nach welcher

das Abendmahl des Herrn

oder

die heilige Communion zu halten ist.

Alle diejenigen, die sich vornehmen das heilige Abendmahl zu genießen, sollen wenigstens am Tage zuvor, dem Prediger ihre Namen anzeigen.

Funde sich irgend einer unter ihnen, der offenbar, und zum Aergerniß der Gemeine, einen sündlichen Lebenswandel geführt, oder sich durch Wort oder That gegen seinen Nächsten gröblich vergangen hätte, den soll der Prediger, wenn es ihm bekannt geworden ist, zu sich fordern, um ihm anzuzeigen, daß er sich auf keine Weise unterstehen dürfe, zu des Herrn Tische zu kommen, bis er, um der mit ihm unzufriedenen Gemeine Genugthuung zu geben, öffentlich erklärt haben werde, daß er seine bisherige schlechte Aufführung wahrhaft bereuet und sich wirklich gebessert, auch diejenigen, welchen er unrecht gethan, schon entschädigt habe; oder doch erst entschlossen sei, dieß so bald wie möglich zu thun.

les miséricordieux; car miséricorde leur sera faite. Bienheureux sont ceux qui sont nets de cœur: car ils verroit Dieu. Bienheureux sont ceux qui procurent la paix: car ils seront appeles enfans de Dieu. Bienheureux sont ceux qui sont persecutés pour la justice: car le royaume des cieux est à eux. Vous serez bienheureux, quand on vous aura injuriés et persecutés, et quand, à cause de moi, on aura dit contre vous en mentant quelque mauvaise parole que ce soit. Réjouissiez-vous, et tressaillez de joie, parce que votre récompense est grande dans les cieux; car on a ainsi persecuté les prophètes qui ont été avant vous.

ORDRE POUR

LA COMMUNION,

ou

ADMINISTRATION DE LA SAINTE CENE.

Tous ceux qui se proposent de participer à la sainte Cène, doivent en avertir le ministre quelques jours avant, ou au moins la veille.

Et si quelqu'un étoit connu pour mener mauvaise vie, ou avoir par paroles ou par actions fait tort à son prochain, de sorte que l'église en soit scandalisée; le ministre en ayant connoissance, l'avertira de ne pas présumer d'approcher de la table du Seigneur, qu'il n'ait

los que han hambre, y sed de justicia; porque ellos serán hartos. Bienaventurados los misericordiosos; porque ellos alcanzarán misericordia. Bienaventurados los de limpio corazon; porque ellos verán á Dios. Bienaventurados los pacíficos; porque hijos de Dios serán llamados. Bienaventurados los que padecen persecucion por la justicia; porque de ellos es el reyno de los cielos. Bienaventurados sois, quando os maldijeren, y os persiguieren, y dixeren todo mal contra vosotros mintiendo, por mi causa. Gozaos y alegraos, porque vuestro galardon muy grande es en los cielos. Pues así tambien persiguieron á los Prophetas, que fuéron ántes de vosotros.

El orden de la administracion de la

CENA DEL SEÑOR,

O

SANTA COMUNION.

Los que quisieren comulgar darán sus nombres al Cura el dia antes á mas tardar.

Y si alguno de ellos fuere de mal vivir pública y notoriamente; ó hubiere hecho algun agravio á su prójimo de obra, ó de palabra; si llegáre á noticia del Cura lo llamará y le advertirá que no sea osado en manera alguna á comulgar, al primero no da evidentes testimonios de su arrepentimiento, y enmienda

Printed 1792 George III 1760 - 1820

A Short and Plain Instruction for the Better Understanding of the Lord's Supper with the necessary preparation required for the Benefit of Young Communicants, and of such as have not well considered This Holy Ordinance. To which is Annexed The Office of Holy Communion. With proper Helps and Directions, for joining in every Part thereof with Understanding and Benefit. By the late Right Reverend Father in God, Thomas, Lord Bishop of Sodor and Man. London: Printed for F. And C. Rivington, Booksellers to The Society for Promoting Christian Knowledge. pp i - xi [iv] 1-210 23rd ed 1792 soiled and stained pages 191 -210 remargined some tears & stains etc., waterstains cloth badly stained 168 x 103mm.

Printed 1825 George IV 1820 - 1830

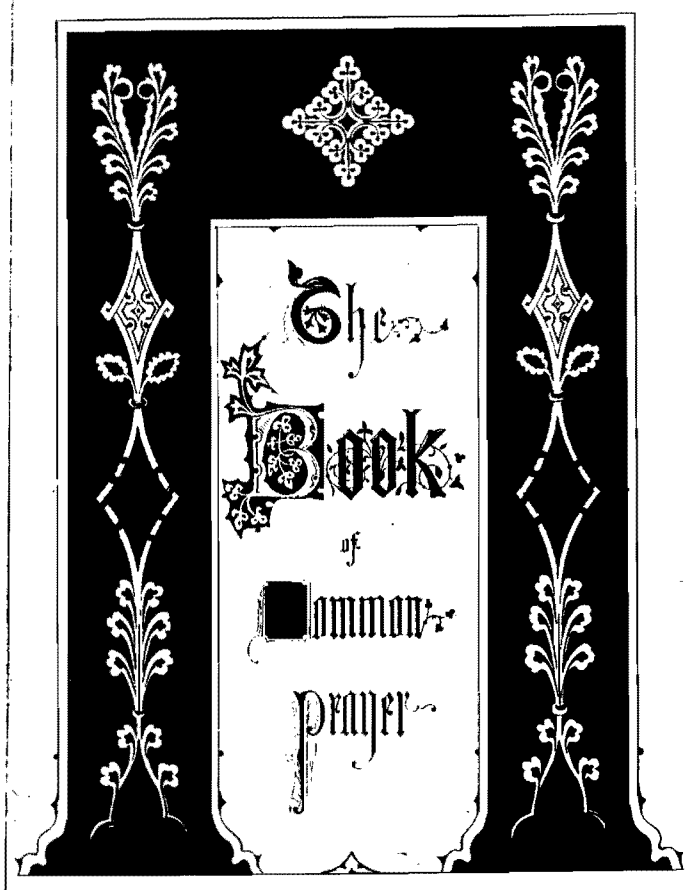
The Book of Common Prayer, and administration of the Sacraments and other rites and ceremonies according to the use of the United Church of England and Ireland; together with the Psalter or Psalms of David in Eight Languages; namely, English, French, Italian, German, Spanish, Greek, (Ancient and Modern,) Latin; to which are added, the Service at the Convocation of the Clergy, and on 1/2 title, Title, Preface, calendar 10 leaves 572 numbered leaves Forms of Prayer leaves 144-168 contemporary morocco signature H.C.S. Hervey 165 x 100mm

Printed 1828 George IV 1820 - 1830

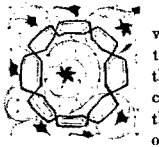
The Altar Services according to the Use of the United Church of England and Ireland. pp* A-* Bb^2, * Cc^2, stain on edge of * A^3, printed double column, Oxford Samuel Collingwood and Co., 1828, bound red morocco stamped University College Chapel MDCCCXXX. 5 banded spine gilt 320 x 260mm.

Printed 1830 William IV 1820 - 1830

Book of Common Prayer and Psalter with Notes explanatory, practical, and historical, selected and arranged by the Rt.Rev'd Richard Nant, D.D. Large 4° pp.lxxii, 966. Contemporary calf spine detached and clasp missing. Gilbert and Rivington London 4th Edition 1830 290 x 230mm



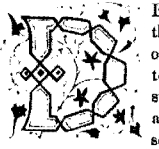
Minister.



LORD, look down from heaven, behold, visit, and relieve this thy servant. Look upon *him* with the eyes of thy mercy, give *him* comfort and sure confidence in thee, defend *him* from the danger of the enemy, and keep *him* in perpetual peace and safety; through Jesus Christ our Lord. **Amen.**

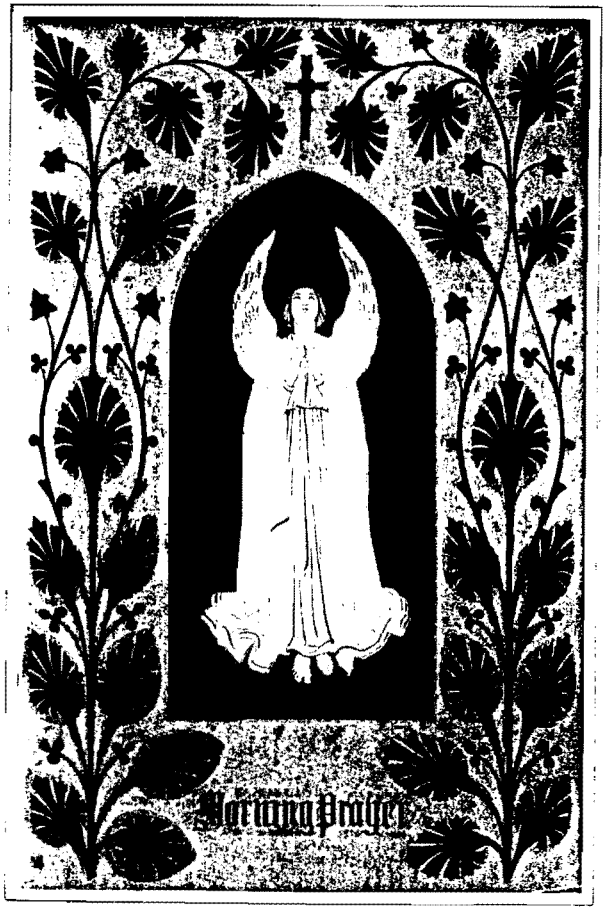
EAR us, Almighty and most merciful God and Saviour; extend thy accustomed goodness to this thy servant who is grieved with sickness. Sanctify, we beseech thee, this thy fatherly correction to *him;* that the sense of *his* weakness may add strength to *his* faith, and seriousness to *his* repentance: That, if it shall be thy good pleasure to restore *him* to *his* former health, *he* may lead the residue of *his* life in thy fear, and to thy glory: or else, give *him* grace so to take thy visitation, that, after this painful life ended, *he* may dwell with thee in life everlasting; through Jesus Christ our Lord. **Amen.**

¶ Then shall the Minister exhort the sick person after this form, or other like.



EARLY beloved, know this, that Almighty God is the Lord of life and death, and of all things to them pertaining, as youth, strength, health, age, weakness, and sickness. Wherefore, whatsoever your sickness is, know you certainly, that it is God's visitation. And for what

1845



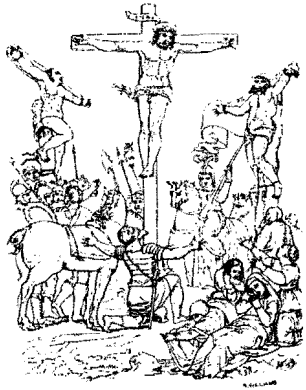
forsaking all worldly and carnal affections, may be evermore ready to follow thy holy commandments; through Jesus Christ our Lord. Amen.

For the Epistle. Acts xi. 27, and part of Chap. xii.

N those days came prophets from Jerusalem unto Antioch. And there stood up one of them named Agabus, and signified by the Spirit, that there should be great dearth throughout all the world; which came to pass in the days of Claudius Cæsar. Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judæa. Which also they did, and sent it to the elders by the hands of Barnabas and Saul. Now about that time Herod the king stretched forth his hands to vex certain of the Church. And he killed James the brother of John with the sword. And, because he saw it pleased the Jews, he proceeded further to take Peter also.

The Gospel. St. Matth. xx. 20.

HEN came to him the mother of Zebedee's children with her sons, worshipping him, and desiring a certain thing of him. And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom. But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able. And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized



with him, on either side one, and Jesus in the midst. And Pilate wrote a title, and put it on the cross; and the writing was, JESUS OF NAZARETH THE KING OF THE JEWS. This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin. Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am the King of the Jews. Pilate answered, What I have written, I have written. Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout. They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the Scripture might be fulfilled, which saith, They parted my raiment among

Printed 1832 William IV 1830 - 1837

The Short Hand Prayer Book according to the Use of the Church of England and Ireland. Printed in Lithography from Manuscript Characters in the celebrated "Lewisian System" of short hand. London: Published for J.H.Lewis, Esq., Of the Royal Stenographic Academy. Founder of the "Society of Reporters." Printed by Wildash. Dedication to Lord Brougham and Vaux. pp[xii], 1-222.
Straight grained black morocco, gilt border, flat spine, gilt title. 118 x 72mm

Printed 1844 Victoria 1837 - 1901

Book of Common Prayer and an Introduction, and Commentary on the Holy Communion by the Rt.Rev.W.Beveridge D.D. & other divines. London. Renshaw & Kirkman bound with A New Version of the Psalms of David as used in the Church of England by N.Tate & N. Brady London Renshaw & Kirkman unpaginated. A in 12's B - T in $^{8's}$ T*^{2}.V - Z^{8}. 2A-2L in $^{8's}$. 2M^{4} A-K in $^{8's}$. L^{4} some minor spotting black morocco gilt flat spine gilt front hinges weak 108 x 63mm.

Printed 1845 Victoria 1837 - 1901

The Book of Common Prayer & Administration of the Sacraments & other Rites & Ceremonies of the Church according to the Use of the United Church of England & Ireland. With Notes. Illuminated: and illustrated with engravings from the Works of the Great Painters. London John Murray. Pp xl 1-484 some water stains. 2 illuminated leaves loose. Coloured Vignettes Initials Borders and Ornaments and illuminated titles designed by Owen Jones. Separate title pages Book of Common Prayer, Morning Prayer, Evening Prayer, Litany, Prayers & Thanksgivings, Collects and Epistles, and Communion, Psalms. Printed by Vizetelly Brothers and Co. Red morocco gilt rebacked inner dentelles all edges gilt 235 x 160mm

Printed 1847 Victoria 1837 - 1901

La Liturgie ou Formulaire des Prieres Publiques selon l'usage de L'Eglise Unie d'Angleterre et d'Irlande.
Revue et corrigee par F. Chaumont. 2^{e} edition 1847 Jersey: C. Le Feuvre, Beresford Street London. Pretyman et Rixon, 29 Poultry. Prayer Book 1-156. Psalms 157-263. Silk bookmark, signature of Amelia Walker. 1849 pebbled cloth gilt bound with Les Psaumes de David. Nouvelle edition pp 1-224 London: Pretyman et Rixon, 29, Poultry. 1844 a.e.g. 102 x 65mm

REPENTANCE.

"There is joy in the presence of the Angels of God over one sinner that repenteth."
S. Luke xv. 10.

FEAST of St. BARNABAS.

Mattins { Ps. 29. 1. 2. 10. For the Tune (St. Mark's) as on this page.
Ps. 67. 1. 2. 4. 5 ——— (Croydon) see page 19

Evensong Ps. 4. 5. 6. 7. 8 ——— (Carlisle) see page 83.

St. MARK'S. L.M. Ps. 29. 1. 2. 10. *T. Tallis.*

Ye princes that in might ex-cel, Your grateful sacri-fice pre-pare;

Ye princes that in might ex-cel, Your grateful sacri-fice pre-pare;

God's glo-rious actions loudly tell, His wond'rous pow'r to all de-clare.

God's glo-rious actions loudly tell, His wond'rous pow'r to all de-clare.

2

To his great Name fresh altars raise,
Devoutly due respect afford;
Him in his holy temple praise,
Where he's with solemn state ador'd.

10

God rules the angry floods on high.
His boundless sway shall never cease.
His saints with strength he will supply,
And bless his own with constant peace.

Printed 1852 Victoria 1837 - 1901

The Book of Common Prayer with illustrations chiefly from the old masters edited by The Rev. Henry John Rose, B.D., & The Rev. John William Burgon, M.A. Oxford. John Henry Parker Unpaginated Printed in black & red throughout. Red rules. Collates A - Z^8 Aa - Rr^8 Ss^4. 50 Illustrations Prayers for Queen Victoria & Albert Prince of Wales. Prayers for 20th June. Blind stamped calf, rubbed. Gilt crosses at corners front & back covers. 5 banded spine, lacks label. 230 x 142mm

Printed 1853 Victoria 1837 - 1901

Carter, Robert. A Psalter containing a selection of Anthems and Services, Chants. The Daily Service, Litany, Versicles [for festivals], and complete Service for the Holy Communion with a large collection of Psalm & Hymn tunes and other ecclesiastical music. pp iv-120, 102, 46.

Title in red and black. Preface dated May. Blind stamped cloth rubbed, front cover detached 250 x 180mm.

Printed 1858 Victoria 1837 -1901

Book of Common Prayer; with Proper Lessons to be read at Morning and Evening Prayer; Collation A-Z in 8^8 3A- 3Q in 8^8 3R in 4 T/p damp stained T. Nelson, printed J. A. Ballantyne; presentation inscription dated 1861 inside front cover; morocco, brass edges, brass I H S on front cover; 5 banded spine gilt gilt clasp 125 x 75mm.

THE BOOK OF

COMMON PRAYER,

AND ADMINISTRATION OF THE

HOLY COMMUNION,

ACCORDING TO THE USE OF THE

Church of England:

TOGETHER WITH THE

PSALTER OR PSALMS OF DAVID,

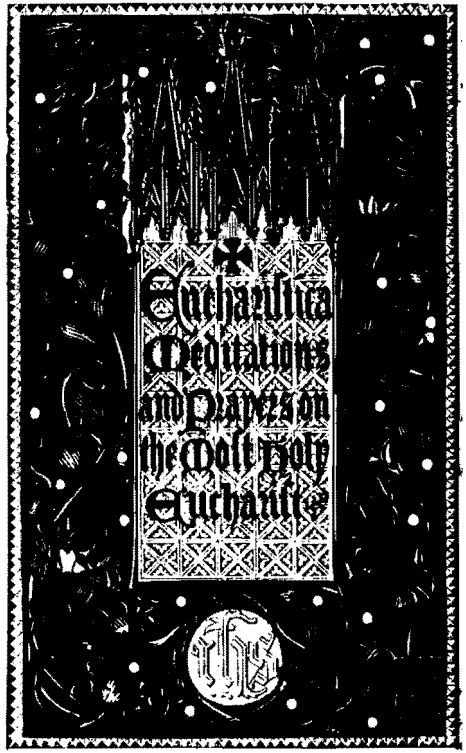
Pointed as they are to be sung or said in Churches;

BUT WITHOUT

THE CALENDAR, OCCASIONAL SERVICES, AND ARTICLES OF RELIGION.

Oxford:
Printed at the University Press.
LONDON: HENRY FROWDE, Oxford Warehouse, Amen Corner.
Diam. 32mo. — Cum Privilegio.

after 1861



1863

THE NEW TESTAMENT

OF OUR

LORD AND SAVIOUR

JESUS CHRIST,

TRANSLATED OUT OF THE ORIGINAL GREEK:

AND WITH THE FORMER TRANSLATIONS DILIGENTLY COMPARED AND REVISED,

By His Majesty's Special Command.

APPOINTED TO BE READ IN CHURCHES.

Oxford:
Printed at the University Press.
LONDON: HENRY FROWDE, Oxford Warehouse, Amen Corner.
Brill[t]. 32mo. — Cum Privilegio.

after 1861

Printed after 1861 Victoria 1837 - 1901

Finger Prayer Books x 3 one of which has a matching New Testament

Book of Common Prayer. pp 74 - 600 Prayer for Queen Victoria, Albert Edward & Princess of Wales Calf Yapp binding gilt 90 x 30mm

Book of Common Prayer. Prayers for Queen Victoria OUP pp 672 Morocco gilt
90 x 30mm

New Testament. pp552 Prayers for Queen Victoria, Albert Edward & Princess of Wales Calf Yapp binding gilt silk bookmark spine bumped 90 x 30mm.

Book of Common Prayer. pp 600 Prayers for Queen Victoria, Albert Edward & Princess of Wales calf gilt 90 x 30mm

Printed 1863 Victoria 1837 - 1901

Eucharistica - Meditations and Prayers on the most Holy Eucharist from old English Divines with an introduction by Samuel [Wilberforce] Lord Bishop of Oxford; title in black & red, illuminated frontis, illuminated border to introduction pp xxx. 31 - 220 Appendix pp 1-20 all pages outlined in red. Ownership signature of Charles Kent of Shiplake House Oxon. Presentation inscription dated 1866 tipped in newspaper cutting re Shiplake Church; preliminary damp spotting top cover detached leather 4 band spine a.e.g. 120 x 75mm.

Printed c 1866 Victoria 1837 -1901

Book of Common Prayer and Psalms of David. Title page printed in red and black. Stained. Rubricated throughout. Preliminary leaves soiled. Pages ruled and capitals in red. Unpaginated A-R in 16's. S^8. OUP, Suttaby & Co Amen Corner St.Paul's bound with Hymns A & Modern revised & enlarged edition for use in the Services of the Church Hymns pp 430 lined in red London William Clowes Leather front & rear hinges sprung a.e.g. London William Clowes 145 x 90mm

PROPER LESSONS

TO BE READ AT

MATTINS AND EVENSONG

ON THE

Sundays and other Holydays

THROUGHOUT THE YEAR.

OXFORD:

PRINTED AT THE UNIVERSITY PRESS.

1872

THE KYRIE ELEISON,

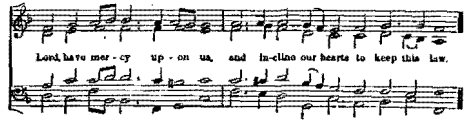
Set to Music from Ancient Sources,

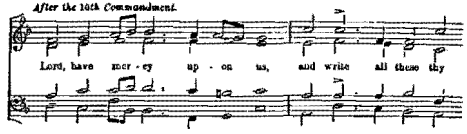
AND ARRANGED FOR THE COURSE OF THE ECCLESIASTICAL YEAR, SO AS TO BE USED WITH THE "CREDO" AND "GLORIA IN EXCELSIS," BY MARBECK.

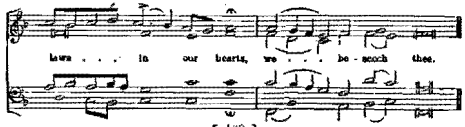
By WILLIAM HENRY MONK.

"*" This Service may be had separately (in Octavo size) of Messrs. Novello & Co., price 1s., and is *reprinted by the kind permission of Mr. Monk.*

No. 1. Sundays in Advent.

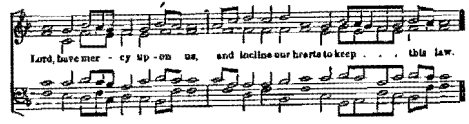


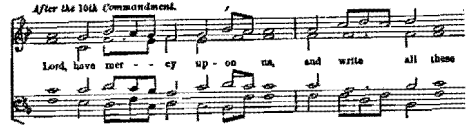


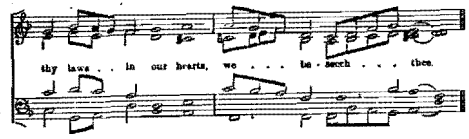


c1869

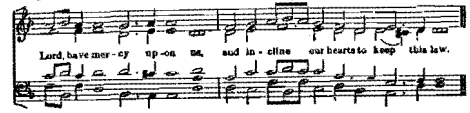
No. 2. Christmas and Epiphany.

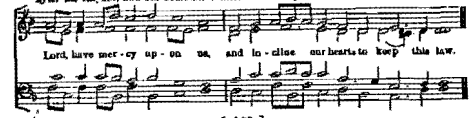






No. 3. From Septuagesima until Easter.





Printed c1869 Victoria 1837 - 1901

Book of Common Prayer with Plain Song and Appropriate Music by William Henry Monk. pp 1-374 Musical notation throughout. stamp of K.R. Hilditch on verso front fly and on title page original cloth boards gilt 180 x 110mm

Printed 1872 Victoria 1837 - 1901

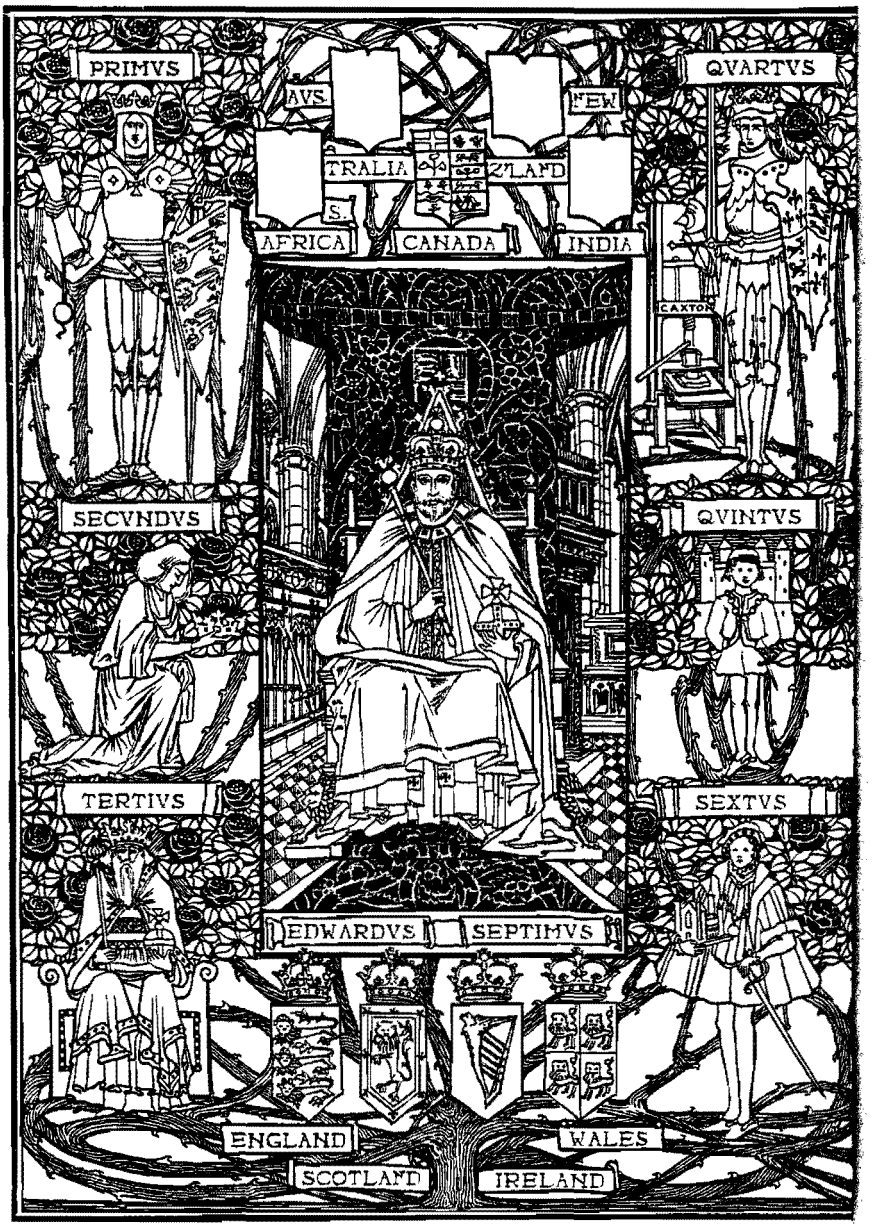
Book of Common Prayer together with the Proper Lessons for Sundays and other Holy Days; Oxford. Printed at the University Press for the Society for Promoting Christian Knowledge. Section B loose in binding; Preliminaries foxed; after Title page lacks section A; unpaginated in 16^s a - Uu bound with The New Testament Proper Lessons appointed to be read in churches and with the Proper Lessons for Sundays and other Holy-days; a.e.g. morocco inner dentelles 5 banded spine gilt 135 x 80mm

Printed before 1887 Victoria 1837 - 1901

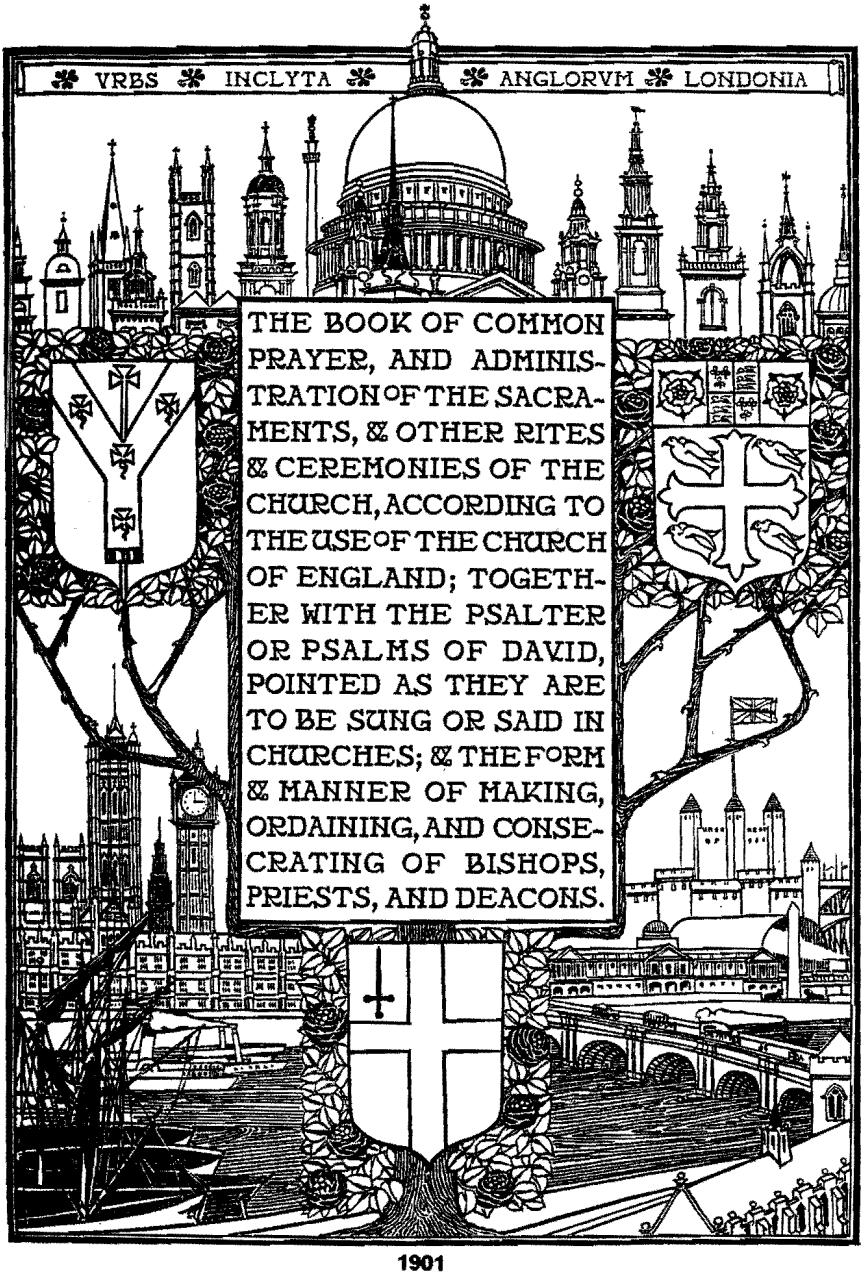
Book of Common Prayer. Printed in an easy reporting style of phonography. Pp [xxiv] 1-296. London Isaac Pitman & Sons Bath. Phonetic Institute. Pebble calf blind stamped title on cover gilt Book of Common Prayer in Phonograph flat spine gilt upper hinge loose a.e.g. 158 x 98mm.

Printed c1890 Victoria 1837 - 1901

Book of Common Prayer. T/page printed in red and black rubricated throughout. Pages ruled and capitals in red. A - Q in 16^s S^8 Hymns pp 428 [ii]. some early soiling blind stamped leather Printed University Press Oxford n/d Hymns A & M William Clowes n/d 145 x 86mm.


PRIMVS
AVS
TRALIA
NEW
ZLAND
S
AFRICA
CANADA
INDIA
QVARTVS
CAXTON
SECVNDVS
QVINTVS
TERTIVS
SEXTVS
EDWARDVS
SEPTIMVS
ENGLAND
WALES
SCOTLAND
IRELAND

1901


VRBS INCLYTA ANGLORVM LONDONIA
THE BOOK OF COMMON PRAYER, AND ADMINISTRATION OF THE SACRAMENTS, & OTHER RITES & CEREMONIES OF THE CHURCH, ACCORDING TO THE USE OF THE CHURCH OF ENGLAND; TOGETHER WITH THE PSALTER OR PSALMS OF DAVID, POINTED AS THEY ARE TO BE SUNG OR SAID IN CHURCHES; & THE FORM & MANNER OF MAKING, ORDAINING, AND CONSECRATING OF BISHOPS, PRIESTS, AND DEACONS.

1901

1901

THE COMMUNION OF THE SICK.

Forasmuch as all mortal men be subject to many sudden perils, diseases, and sicknesses, and ever uncertain what time they shall depart out of this life; therefore, to the intent they may be always in a readiness to die, whensoever it shall please Almighty God to call them, the Curates shall diligently from time to time (but especially in the time of pestilence, or other infectious sickness) exhort their Parishioners to the often receiving of the holy Communion of the Body and Blood of our Saviour Christ, when it shall be publickly administered in the Church; that so doing, they may, in case of sudden visitation, have the less cause to be disquieted for lack of the same. But if the sick person be not able to come to the Church, and yet is desirous to receive the Communion in his house; then he must give timely notice to the Curate, signifying also how many there are to communicate with him, (which shall be three, or two at the least,) and having a convenient place in the sick man's house, with all things necessary so prepared, that the Curate may reverently minister, he shall there celebrate the holy Communion, beginning with the Collect, Epistle, and Gospel, here following.

PSALM XXIII.

DOMINUS REGIT ME.

THE Lord is my shepherd: therefore can I lack nothing.

2 He shall feed me in a green pasture: and lead me forth beside the waters of comfort.

3 He shall convert my soul: and bring me forth in the paths of righteousness, for his Name's sake.

4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff comfort me.

5 Thou shalt prepare a table before me against them that trouble me: thou hast anointed my head with oil, and my cup shall be full.

6 But thy loving-kindness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.

1 AN ACT FOR THE UNIFORMITY OF COMMON PRAYER 1

2 THE PREFACE 6

3 CONCERNING THE SERVICE OF THE CHURCH 9

4 CONCERNING CEREMONIES, WHY SOME BE ABOLISHED, AND SOME RETAINED 10

Printed 1901 **Edward VII 1901 - 1910**

Prayer Book of King Edward VII pp x blank. Frontis portrait of Edward VII surrounded by his portraits Edward I - VI. Coats of Arms of England Scotland Wales & Ireland and the colonies. P 12 Title bordered by views of London. St.Paul's. Tower of London. City churches, Westminster etc., 14 - 21 Contents. Frieze at top of page. English Saints. Kings. Historians. Authors. Musicians. Architects. Printed at the Press of the Guild of Handcrafts: begun at Essex House, Bow London E in MDCCCCI and finished at Essex House Campden Gloucestshire in August 1902. The designs and the type throughout are by C. R. Ashbee; R. Catterson Smith assisted in preparation of some of the blocks, which were cut by W.H.Hooper & Clemence Housman. The proofs have been corrected by Messrs. Eyre & Spottiswoode, His Majesty's printer. The Compositors are T.Binning W.Hill Archie Ramage; The Pressmen R.Eatly, T.Jolliffe Jnr and S.Loder. The Binding has been done under the direction of Miss.A.Power in part at the Bindery of the Guild of Handcrafts. 1 - 387 [x blank] 1 Act for Uniformity. Portraits Edward VI. Queen Elizabeth I. Archbishop Parker. Coat of Arms 6 The Preface. Portrait Charles II 9 Concerning the Service of the Church 12 Order of How Psalter to be read. Frieze of Monks at Prayer 13 Order of Scripture to be read. Puritans at church. 14 - 17 Proper Lessons. Ruled in red, floral decorations. 18 Proper Psalms printed in red and black 19 The Calendar with Table of Lessons. Zodiac; View of Bow & Stepney. 20 - 31 Calendar with Tables of Lessons ruled in red; Signs of the Zodiac. 32 - 33 Tables and Rules in red and black. To find Easter Day in red and black 43 Order for Morning and Evening Prayer. 46 Large initial D type in red and black 49 S.Ambrosius & S.Augustinus 50 Capital O 55 Portrait Edward VII 59 Large Capital D 61 Large Capital M 66 Quicunque Vult. The Devil & the Mouth of Hell 206 Holy Communion. Frieze of The Last Supper 226 Baptism. Ark with doves and Church and child 233 Baptism Riper Yrs. Repeat cut S.Ambrosius and S.Augustine 237 Catechism. S.Anne & B.V.M. 242 Matrimony. Christus et Ecclesia Sua 251 Communion of the Sick Priest & Acolyte 257 Commination. Shimei throwing rock at David 261-342 Psalms. Latin headings in red, decorative initials 350-351 Double page. Birds in tree, Bishops and S.Augustine, Bishops with birds flying above. 367 Bishop of London 368 Initial O with portrait Edward VII 373 Queen Victoria 387. 302/400 copies of which 10 copies on vellum of which the first copy has been pulled specially for His Majesty the King, five are for England and four for America. pigskin backed oak boards calf spine gilt. 5 bands. plaited leather clasps 1 lacks ring 355 x 270mm.

The

Coronation Prayer Book

Oxford: At the University Press
London: Henry Frowde, M.A.
1902

1902

The

Commemoration Prayer Book

The Book of

Common Prayer

as amended by His Majesty

King George V in Council

To which are prefixed the Forms of Prayer and Services relating to His Majesty

King Edward VII

of Blessed and Glorious Memory

With numerous Illustrations

Oxford
Printed at the University Press
London: Henry Frowde
Oxford University Press, Amen Corner, E.C.
1910

Small Pica 24mo Thin
(Initials)

1910

Printed 1902 Edward VII 1901 - 1910

Coronation Prayer Book. Dedication to Edward VII from the University of Oxford printed in red. Title page printed in red in an elaborate border of Tudor roses, coats of arms, Orb & Staffs of State. pp lvi. 1-726. With the Coronation of their Majesties King Edward vii & Queen Alexandra. pp [1-6] 7-56 final blank printed in red & black throughout Grained red morocco parallel gilt lines. Tudor roses in corners, upper cover detached 218 x 140mm 5 banded spine gilt. 218 x 140mm.

Printed c 1910 George V 1910 - 1936

Book of Common Prayer. Frontis portrait Light of the World and 1/2 title Prayers for Geo V Queen Mary Edward Prince of Wales Double column pp 384 Bound with Hymns A & M pp208 Worn velvet binding loose, carrying cords, lacks pages 43/44 47/50 53/54 63/64 115 x 75mm

Printed 1910 George V 1910 - 1936

The Commemorative Prayer Book: The Book of Common Prayer as amended by His Majesty King George V in Council to which are prefixed the Forms of Prayer & Services relating to His Majesty King Edward VII of Blessed and Glorious Memory with Numerous Illustrations. 24mo frontis port H.M. Edward VII pp 1-86 Book of Common Prayer port Queen Alexandria. pp xxxvi. 1-700. with Hymns A & M. 1 - 592. bound with Helps to the Use of Hymns A & M. 1- 64 mottled calf gilt a.e.g. 148 x 90mm

Printed 1911 George V 1910 - 1936

Book of Common Prayer and the Form and Order Of the Service that is to be performed and of the Ceremonies that are to be observed in The Coronation of Their Majesties King George V and Queen Mary in the Abbey Church of S.Peter Westminster On Thursday, the 22nd day of June, 1911. pp48 portraits of the King and Queen. Hymns A & M 1-208
Presented to I.M. Hemming Black Morocco. Initials GR,V and Crown, flat spine gilt. 115 x 80mm.

¶ *Then these five Prayers following are to be read here, except when the Litany is read; and then only the two last are to be read, as they are there placed.*

A PRAYER FOR THE KING'S MAJESTY.

O LORD our heavenly Father, high and mighty, King of kings, Lord of lords, the only Ruler of princes, who dost from thy throne behold all the dwellers upon earth; Most heartily we beseech thee with thy favour to behold our most gracious Sovereign Lord, King *EDWARD*; and so replenish him with the grace of thy Holy Spirit, that he may alway incline to thy will, and walk in thy way: Endue him plenteously with heavenly gifts; grant him in health and wealth long to live; strengthen him that he may vanquish and overcome all his enemies; and finally, after this life, he may attain everlasting joy and felicity; through Jesus Christ our Lord. *Amen.*

A PRAYER FOR THE ROYAL FAMILY.

ALMIGHTY God, the fountain of all goodness, we humbly beseech thee to bless our gracious Queen *Mary*, *Albert* Duke of *York*, the Duchess of *York*, and all the Royal Family: Endue them with thy holy Spirit; enrich them with thy heavenly grace; prosper them with all happiness; and bring them to thine everlasting kingdom; through Jesus Christ our Lord. *Amen.*

A PRAYER FOR THE CLERGY AND PEOPLE.

ALMIGHTY and everlasting God, who alone workest great marvels; Send down upon our Bishops, and Curates, and all Congregations committed to their charge, the healthful Spirit of thy

ALTAR BOOK

CONTAINING THE

Order of Holy Communion

According to the Use of
The Church of England

WITH

Additions from the Sarum Missal

EDITED BY

A COMMITTEE OF PRIESTS

SECOND AND REVISED EDITION

LONDON: RIVINGTONS
34 KING STREET, COVENT GARDEN
1914

Printed 1914 George V 1910 - 1936

Altar Book containing the Order of Holy Communion According to the Use of The Church of England with Additions from the Sarum Missal edited by A Committee of Priests 4° pp. xx, 1- 270. Last blank. Double column, printed red and black 1-230 The Proper of Saints pp1-134, pp135-236 Votive Masses, pp159-236 Divers Memorials, p237 Order of Holy Communion, Musical notations printed in red and black. p258 full page plate of the Crucifixion. Pp. 261 torn and mended with tape. Typed Epistle & Gospel tipped in between pp46-7 Silk Book Markers, bound black pigskin blind stamped Cross front cover, 5 banded spine gilt, 1914 Rivingtons 310 x 225mm.

Printed 1916 George V 1910 - 1936

Liber Precum Publicorum Ecclesiae Anglicanae A Gulielmo Bright S.T.P. & Petro Goldsmith Printed in red & black double columns pp xlii. Blank. pp 1- 394 Text in Latin cloth boards gilt some spotting on spine 1916 sixth edition 165 x 105mm.

Printed c1920 George V 1910 - 1936

Book of Common Prayer with Hymns Ancient & Modern; 2 vols. Vol.1 Prayer Book pp 576 Vol.2 Hymns pp 572 last blank Collins & W. Clowes.
Decorated cloth gilt in slip case of same material with carrying strap. 96 x 60mm

Printed 1936 Edward VIII 1936

Book of Common Prayer pp viii. 5-576 last blank some spotting pp 54-7 Bound with the English Hymnal pp xvi. 1-740 some minor spotting pp 326-327 a.e.g. top edge soiled some preliminary foxing signature Rev'd. R. A. O'Brien leather gilt. Although bought new in 1942 in Australia this still had King Edward VIII as the Monarch. 175 x 110mm.

Printed c 1945 George VI 1936 - 1952

Book of Common Prayer OUP no date c1945 8° PP 588 last blank some spotting pp 69-96 waterstained and spotted slips amending prayers King George VI to Elizabeth II. End papers stained, pages 588, black leather gilt. 220 x 143mm.

Printed c 1982 Elizabeth II 1952 -

Book of Common Prayer. pp lxvi 630 (iv blank] vinyl over stiff boards gilt mint Cambridge UP 170 x 115mm.

Printed 1991 Elizabeth II 1952 -

Prayer Book. Anglican Church of Papua New Guinea. pp 260 last blank text illustrations frontis Centenary Prayer 1st Edition 1991 1/5000 copies Lae Papua New Guinea 1991 Imitation leather wraps woven bookmark. 210 x 167mm.

THE ANGLICAN CHURCH OF PAPUA NEW GUINEA

ANGLICAN PRAYER BOOK

1st Edition 1991 5,000 copies

Published by The Anglican Church of Papua New Guinea
P.O. BOX 304, LAE, Papua New Guinea

Produced by Christian Communications Ltd.
P.O. Box 95364, Tsimshatsui, Hong Kong.

Caxton Celebration,

1877.

CATALOGUE

OF

THE LOAN COLLECTION OF ANTIQUITIES, CURIOSITIES, AND APPLIANCES

CONNECTED WITH THE

ART OF PRINTING

SOUTH KENSINGTON.

EDITED BY GEORGE BULLEN, ESQ., F.S.A.
Keeper of the Printed Books, British Museum.

LONDON:
PRINTED AT THE ELZEVIR PRESS,
PUBLISHED BY N. TRÜBNER AND CO., LUDGATE HILL.

1450*q*. LITURGIES. Book of Common Prayer. Londini: E. Whitchurch, 1549. Folio. *Lent by Birket Foster, Esq.*

The 1549 edition in this Collection was exhibited in London as part of the Caxton Celebration 1877 as shown in the excerpt above.

My thanks are extended to Alec Dickins for his expert compilation of this Catalogue.